

# A Concise

## Sanskrit-English Dictionary

Containing an Appendix on Sanskrit Prosody  
and another on the Names of noted  
mythological persons, and a Map  
of Ancient India

( For the Use of Schools and Colleges )

by

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**First Edition.**

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Chitra Shala Press, Poona City

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**1926.**

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Price F. 4. (7) (Rs 7/-)

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Printed and Published by Shankar Narhar Joshi  
Manager Chitra Shala Press Poona City

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# Preface.



The dictionary now offered to the public is intended to supply to the student of classical literature in Sanskrit all the information that he is likely to require in the study of the books that he reads for his examinations.

Only the most important technical terms in Grammar, Rhetoric, Logic, Law, Mathematics, Philosophy, Music, Medicine, Astronomy &c. have been explained. It was at first my intention to define in detail and illustrate by examples the technical terms in these branches of science, but as I proceeded, it became evident that my book would far exceed the limits imposed upon me by the publishers. I, therefore, withheld much of the information that I had collected for the dictionary, and contented myself with bare definitions of the technical terms in the above mentioned branches of science. It was also my intention to give Marathi equivalents for names of medical trees and plants, but as I proceeded in my work, I had to give up the plan for the same reason.

As to quotations, though I gave them copiously in the beginning, yet later on withheld them, especially such as were rather ornamental than useful.

Poona,  
25th March, 1926

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V V Bhide.

## A list of Abbreviations and symbols used in the Dictionary.

A or Atm	Atmanepada	Math	Mathematics
a	Adjective	Medic	Medicine
abl	Ablative	n	Neuter
acc	Accusative	N	Name
adv	Adverb	Nom	Nominative
astr	Astronomy	opp	Opposite of or ta
astrol	Astrology	P	Parasma pada
Avyaya	Avyayibh va	pass	Passive
Bah	Bal uvr hi	phil	Philosophy
Caus	Causal	pl	Plural
cf	Compare	pot p	Potential passive
Comp	Compound		participle
dat	Dative	p p	Past passive part
Den	Denominative	Pres	ciple
desid	Desiderative	pres p	Present tense
du	Dual	pro: a	Present participle
e g	<i>Exempli gratia</i> for example		Pronominal adject
f	Feminine	q v	tive
f g	Figurative or figuratively	Rhet	<i>qu d vide</i> which se
gen	Genitive	siug	Rhetoric
i e	<i>id est</i> that is	Tat	Singular
ind	Indeclinable	U	Uatpurusha
inf	Infinitive		Ubhayapada ( Par
instr	Instrumental	Voc	smat and Atman
lit	Lit-ral or literally	=	Vocative
loc	Locative		Equal or equivalent
m	Masculine	+	to same as
Mar	Marāthi	&c	Plus
			Et cetera

Abbreviations used to indicate the names of works from which quotations have been taken will be easily intelligible



# . A CONCISE SANSKRIT ENGLISH DICTIONARY.

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अंश.

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**अ** The first letter of the Sanskrit Alphabet - अ 1 N. of Vishnu It is the first of the three letters constituting the mystic syllable ओम्, अकारो विष्णुरद्विष्ट उकारस्तु महेष्टर । मकारं स्पृष्टो ब्रह्मा षण्षस्तु व्यात्मक ॥ See ओम् — and 1 A prefix joined to nouns, adjectives, indeclinables and sometime to verbs, and changed to अर before vowels except in the word अ-अग्निः. The meanings of अ or अर are as follows. (a) सादृश्य 'likeness' or resemblance, अब्राह्मण one resembling a Brahmana but not a Brahmana अविष्टु a reed appearing like इष्टु but really not इष्टु (b) अभाव 'ab-ence', 'negation', 'want' 'privation' अज्ञान absence of knowledge ignorance, अक्रोध अवयव &c. (c) भेद 'difference' or 'distinction' अयम् not a cloth something different from or other than a cloth (d) अल्पता 'smallness', 'diminution' — 2 having a slender waist (e) अशुचि 'badness' 'unhiness' अना-

अकार्य not fit to be done, an improper, unworthy, bad act (f) विरोध 'opposition', 'contrariety' अनैतिक the opposite of morality immorality, अश्वेत not white, black, अश्वेत not a god, 1 demon &c The following verse, gives succinctly these six senses तत्सादृश्यमभावश्च नृन्मृत्युतदनुपमा । अप्राशस्त्य विरोधश्च नृप्रर्था यत् प्रकृतिना ॥ With gerunds infinitives, participles, it has usually the sense of 'not' अगत्या not having gone- अपश्यत् not seeing so असह्यत् not once- अशुचि, अशुभात् &c 2 An interjection of (a) Pity (अह) or reproach (b) Reproach censure (ह्ये 'shame!'), अयमास त्वं जायते P VI 373 (c) Used in addressing or calling अ अना ! अ-अग्निः a (f-ना) Not a debtor, free from debt, अनृणात् also occurs in this sense.

अर 10 अ-अद्यान्-ते To divide, distribute share amongst with 11 -1 To break asunder, to break 2 To deceive

अंश 11 1 A share, part, portion member division समेवता जायते, जायते मतान्न • अंश 13 7 अश्वेत • अश्वेतोपमो • अश्वेत 8 16 • अंश Part

One whose promise never remains  
unfulfilled

अकस्मात् *a* Forboding evil inauspicious unlucky ण Inauspiciousness ill evil adversity

অকস্মিক 1 Accidentally sud  
denly unexpectedly all of a  
sudden 2 Without cause or  
ground

अचानक *a (f हा)* 1 Accidental unexpected out of season; 2 Having no stem or stock (as a plant) comp - अचानक १ sudden attack of colic

अभावे id Unexpectedly all of a  
sudden suddenly conselessly।  
दभातु क क म ह्य इ यकांति न नी लयन।  
कतिचित्पुं पदान् न वा • अक्षर ३ १२

अनाम १ Free from desire  
affection १ love २ Unwilling Comp  
-हण १ Not influence १ by desire  
or affection

अवमन *ad* Reluctantly unwillingly unintentionally unconsciously

अव्यय Fr e lom from or absence of desire

अवयव ( f वा ) Body less having  
no body. Incorporeal २. व म १ An  
epithet of Rahu २ The supreme  
Spirit ( without body parts &c )

• ४२३ १० ३३

अकारण I a Causeless groundless  
spontaneous II —अन Absence  
of a cause motive or ground  
III अकारण Causelessly without  
cause or ground अकारण-वे  
Causelessly in vain

fit a ledo e II - e An improper  
a b lac a criminal

or sinful action Comp.-कारि m 1  
An evil doer, one who commits a  
misdeed 2 One that neglects  
one's duty

अकाराण्ड (f-का) I Premature untimely inopportune unseasonable 2 Not black white II अ- Wrong inauspicious or improper time not the proper time रात्रि-भयवद्! अकाराण्ड इत्ययं अनुप्रासिक न भवति रा

Comp—**वसुन्धरा** A flower blooming out of season — **अवसन्** Produced out of season premature unseasonable — **अवसन्** an untimely cloud — **अवसन्** An unseasonable gathering of clouds 2 A mist or fog — **अवसन्** Unseasonable or improper time — **अवसन्** 1 Impatient 2 Not able to hold out (for a long time, said of a fort under a siege)

अकिञ्चन : ( f न ) Not possess  
ing any thing quite poor indi  
gent आचन सन "मन म सपनी • कुमा  
स ५७७

অস্বচ্ছন্দ Voluntary poverty, the  
condition of having no money Po  
verty: অস্বচ্ছন্দ দারিদ্র্য \* পৃষ্ঠা ১৬

अविज्ञान a (ज्ञा) knowing nothing  
quite ignorant

अवाक्यम् : (१) : Innocent 2  
Useless

| बर्नि / Bad reputation infamy  
all repate disgrace

अप्रति ॥ I Not blunt d unobs  
tructed unchallenged sharp un  
impeded अग्रगण्यतादृशम् - एवमपि  
अत्र पुनः \* वर्णनं २ २ २ Vigorous  
excessive, that has reached a high  
degree अत्यधिकतया पूर्णं च कारण-

3 Firm immovable  
Heaven



आहूत a (f श) 1 Not troubled  
Unwearied indifragible -2 Not  
marred unimpaired अक्षुण्णतमव रूप  
महिला ५ १९ -3 Not labour  
red or elaborate -Comp -वमर,  
वर्णा a Unwearied in actions -मम  
a Unwearied in observin<sup>g</sup> reli  
gious vows

अक्ष 1 5 P {अक्षि अक्षान्} 1 To  
reach -2 To pervade penetrate  
-3 To accumulate

अक्ष m 1 An axis axle pivot  
axle pole -2 The pole of a cart  
-3 A cart -4 A wheel -5 The  
beam of a balance -6 Terrestrial  
latitude, A die for playing w<sup>ith</sup>  
cube -8 The seed of which rosaries  
are made -9 A weight equal to  
16 māshas and called वर -10 N  
of the plant एकाग्र -11 A shrub  
producing the rosary seed  
Eleocarpus Ganitri the seed of  
this plant -12 Aspert 13 Garuda  
-14 N of a son of Ravana 15  
The soul 16 Sacred lore -17  
Law; a law suit legal proce  
dings -18 A person born blind  
अक्ष 1 An organ of sense an  
object of sense -2 The eye (at the  
end of Comp (अक्षय अक्षय &c)  
-3 Sea salt -Comp - वर A dice  
board -4 वर A gambler keeper  
of the dice or gambling table  
also - वर The hypotenuse  
- वर a skilful in gambli  
ng of the eye - वर  
called in dice - वर  
वदने - वर  
of cognition  
of Vishnu  
of gambli

ng -दर्शक -द्व 1 A judge 2 A  
superintendent of gambling -द्व  
m A gambler gamester; so अक्ष  
द्व A gambler -द्व Dice play, gamb  
ing द्वुक्ति Dispute at play वा 1 N of  
Vishnu 2 N of the plant (शत्रु)  
Trophis Aspera 3 A wheel  
4 Any one who bears a wheel or  
who holds dice -द्व (द्व) The  
yoke attached to the fore part  
of the pole of a car -द्व  
Dice rogue a gamester a  
gambler -द्वि A bull or ox  
yoked to the pole of a cart. वर  
1 A court of law 2 Depository  
of legal documents -वदक, -वदक A  
judge वर वर A gambling house  
वदक -One who is well versed in  
law वर Cast of dice -वद N of  
the sage Gautama founder of the  
Nyāya system of philosophy or  
a follower of that system -वद  
1 Injury to the organs  
N of the plant वदवद -वद  
(अक्ष) A degree of latitude -  
A cart load -वद Passion for  
gambling -वद 1 Any thing as  
large as dice 2 A moment of  
time (मय) twinkling of an  
eye -वद वर A rosary -वद  
One addicted to gambli  
-वद An unfair gambler -वद  
1 A gambling house; the gamb  
ing table 2 Wrestling ground  
-वद a Engaged in addicted to  
gambling -वद Perfect skilful  
gambling

वदवद (f) Gambling play  
with dice a game at dice

वदवद a (f - वर) Untimely in  
opposite unseasonable

अक्षणिक् *a* (*f* - वा ) Steady, firm,  
not frail or transitory हरिवीर्यणा-  
हानिकवधुपायया \* शिशुपा 13 44

अक्षय्य *a* (*f* - ना ) Having eyes  
अक्षत *a* (*f* ना ) Uninjured, unhurt;  
Unbroken whole; not crushed,  
undivided; unafflicted *m*

*pl* Grains of rice wet with  
water and used as an article of  
worship सप्तलपावहस्ता \* रघुव 2 21  
आदिप्यतरोपगमन्वभूता \* रघुव 7 28—  
3 Barley ( पपा ) त, *m* तं *n* 4 A  
eunuch—ना A virgin, a maiden  
not blemished or enjoyed —Comp  
—वीर्य A virgin not yet blemished  
by enjoyment

अक्षय *a* Devoid of or not contain-  
ing the Kashatriya caste

अक्षय *a* (*f* मा ) 1 Unfit, incom-  
petent unable 2 Unable to bear  
or endure impatient सामक्ष्यं मदन  
काहद्वये \* रघुव 13 16 —मा 1  
Impatience intolerance; jealousy;  
वाचस्पत्यो मृषमवाप्यमेव रघुव \* शकुन 1 8 2  
Anger, passion

अक्षय *a* (*f* - या ) Undecaying, im-  
perishable, unfailing, inexhausti-  
ble त्रिस्रया इन्द्रिर्विद्यमक्षय \* रघुव 3,  
13 One who is houseless, a her-  
mit—य *m* Supreme spirit Comp  
—तृतीया The third day of the bright  
half of Vaisākha —शेक The  
heaven

अक्षय *a* (*f* - या ) Inexhaustible  
imperishable अक्षय्यार्थवर्णनस्य प्रथ  
हं रत्नशेखरे \* मेघदू 2 8—नवमी The 9th  
day of the bright half of Āśvina

अक्षय *i* *a* (*f* - रा ) Imperishable,  
undecaying —2 Fixed, firm,  
unalterable —*r* *N* 1 Siva, *N*  
Viṣṇu —2 A sword —*t* *i* A letter  
of the alphabet; a syllable; a

speech, any document, letter  
(generally in the *pl*) 2 Penance 3  
Sacrifice, 4 Water 5 A vowel अक्षय-  
णामकारोतिम \* भगव —6 The highest  
deity or Godhead, the indestructi-  
ble spirit, Brahma, 7 The sky 8  
Final beatitude, —9 A measure of  
time, equal to one-fifth of a Ka  
shthā—Comp —अग *i* A part of a  
syllable 2 Alphabet अक्षरचतु चण A  
scribe writer, copyist, —नीचक —नीची,  
—नीचिक One who is a professional  
scribe or writer —च्युतक A kind  
of puzzle or riddle in which by the  
omission of a letter in a sentence a  
different meaning can be got —छदस,  
—वृत्त *n* *i* A metre regulated by the  
number of syllables it contains,  
such as सदाश्रिता, शिखरिणी, सारदा, &c  
—2 Of unshaken resolve, resolute  
an epithet of परमात्मन् —जवना, त्रुष्टि  
A reed or pen, *c* (*vi*) व्यास Writ-  
ing, arrangement of letters; the  
alphabet 3 Scripture —भूमिका  
A writing-board —मुख A scholar,  
student —मुष्टिका 'Finger speech',  
speaking by means of finger signs,  
—वर्जित *a* Unlettered, illiterate, not  
knowing how to read or write  
—संस्थान Arrangement of letters,  
writing alphabet  
अक्षरा *adv* Syllable by syllable,  
literally

अक्षरी The rainy season

अक्षरिणि *f* Malice, intolerance  
non forbearance

अक्षरा *a* Free from artificial salt,  
—*r* Natural salt

अक्षि *n* *i* The eye 2 The num-  
ber two; (—*णि*) Comp —क्ष  
Fauking of the eye —क्ष  
—क्षेक, —क्षरा The eye —क्षरा

or the pupil to the eye — अक्ष a  
 1 Visible present २ Hateful  
 dislike rankling in the eye  
 — अक्ष The root of the eye  
 — अक्ष — अक्ष १ The eye  
 lash — अक्ष A coat of the  
 eye २ A disease of the eye per  
 taining to this coat — अक्ष a Visible  
 १ receivable manifest true real  
 — अक्ष विदुः १ A sil look leer  
 as belong to k

1. 100000 million  
2. 100000 million  
3. 100000 million  
4. 100000 million

af  $\pi a$  Imperishable I revert  
ing de av  $\rightarrow \pi f$  Imperishable  
nature

अमृत ( als ) अमृत ) Sea-salt

\*  $\text{fr} = (\text{fr})$  or Not indicated —

॥ Sea salt

unbroken — 2 Not conquered or frustrated — 3 Not trolled or beaten — unusual — 4 Inexperienced — 5 Not

अश्वैर्हिणः An army consisting of  
21870 chariots as many elephants  
65610 horse and 109350 foot कि  
नो ध्यामन्ति प्र वनभ्रमामभौहणावो वरः ( of  
what avail are our battalions  
spreading over the quarters and  
shaking the earth ? ) \* वेणिस २ 16

अवगतः ॥ *f* Improper conduct; a childish whim

अवच्छिन्नः अ ( f वहा ) Unbroken full  
whole uninterrupted unblemis  
हे। अवच्छिन्नः पुण्यनीकादिभिः • द्वातेन २ १० -  
द्वान्ति The 12th day of the bright  
half of मासः १२ - मासः १२ Full sove  
reignty इ ad Uninterrupt  
edly

অন্যদিক  $a$  ( $f$  না)। Unbroken not  
capable of being broken or divided

2 Full entire  $\pi n$  1 Not break  
ing leaving entire -2 Non re-  
futati  $\pi - \pi n$  time

unbroken, uninterrupted  
perpetual continuous - 2  
Unrefuted, Not objected to

अग *a* 1 Unable to walk, not going, stationary, -य *m* 1 A tree -2 A mountain -3 A snake -4 The sun -5 The number 'seven' (in math) - Comp —आत्मजा The daughter of the mountain, *N* of Parvati - ओक्ख *m* A mountain-dweller 2 A bird (बृहदासी) 3 A beast 4 The नाभ a fabulous animal with eight legs, and stronger than a lion

अगच्छ *a* Not going -य *m* A tree

अगण्य— *a* (*f* -या) That cannot be counted, countless इन्द्रापुराणानुगामिन्द्रा-  
यनचण्डिका \* काद्व ठ वा

अगण्य *a* (*f* -या) 1 Countless, immense, 2 Worthless, immaterial

अगति *f* 1 Want of resort or recourse, necessity. -2 Want of access or scope (lit & fig) अगतिरधनामयान्ति विद्यते \* कुमा स 5 64 अगतया Through necessity, under compulsion

अगति (ती) क *a* (*f* -या) Helpless, having no resort or resource

अरुद्ध *a* (*f* -या) Having no disease, healthy, sound in health; free from disease, -य *m* 1 A medicine, a medicinal drug; इति कित्तविषययोगसूत्र 1 किं न पीयते \* हिमोप 2 Health, freedom from disease 3 The science of antidotes

अरुद्धक *m* A physician

अरुम *m* A mountain 2 A tree

अरुच्य *a* (*f* -या) 1 Not fit to be approached unapproachable inaccessible -2 Inconceivable, incomprehensible 3 वा सपुत्रा वदतोपमया सिद्धा 3 59 Unfit for sexual intercourse -Comp —अरुच्य Illicit intercourse अरुच्य *a* Practising illicit intercourse

अरुच्य *m* १ २ A kind of sandal wood (also अरुच्य)

अगस्ति (or सय) *m* *N* of a celebrated Rishi or sage He is regarded as the pioneer of Aryan civilization south of the Vindya mountain 2 *N* of the star Canopus of which the sage अगस्ति is regarded as the regent and whose appearance in the sky is believed to make turbid waters clear

अगस्ति *m* See अगस्ति above

अगाव *a* (*f* -वा) Unfathomable, very deep bottomless (fig) Profound, sound, very deep अ *m* -अग A deep hole or chasm -य *m* *N* of one of the 5 fires at the स्वाहाकार -Comp —अग A deep pool or pond, a deep lake

अगार *n* A house 1 नडागार अगपतिग्रहादु-  
ल्लेखालम्बीय —मेघदू 2 121 —अहिम् An incendiary

आग *i* Heaven Comp —ओक्ख *a* Dwelling in the heaven (as a god)

अगुण *a* (*f* -णा) 1 Destitute of attributes (God) -2 Having no good qualities, worthless -य *m* Want of merit, a fault, defect, demerit, vice अगुणदुष्टेन वि \* अगुण

अगुह्य *a* (*f* -र or -वी) 1 Not heavy, light -2 (In prosody) Short -3 Having no teacher -4 One who is not a teacher -य *m* १ २ *m* The fragrant aloe wood and tree. —आग A sort of perfume

अगुह्य *a* (*f* -टा) Not hidden or concealed manifest, clear —आग *a* 1 having an open or unreserved disposition 2 Having an obvious meaning or import

अगुह्य *m* A houseless wanderer, a hermit (अगुह्य)

अगुह्य *a* (*f* -ता) Imperceptible by the senses not obvious, —य *m* १

Anything beyond the cognizance of the senses 2 Brahman अगाधे वायुं वायुः \* किराग 17 II

अगाध a (f) (प्र) Not to be concealed or covered bright

आग 1 Fire -2 The God of fire -3 Sacrificial fire which is of three kinds ( गार्हपत्य अहवनीय and दक्षिण ) 4 The fire of the stomach i.e. The digestive faculty 5 Bile 6 Gold 7 The number three -Comp -अ (आ) गा-अ आगय -ग्रह A fire sanctuary house or place for keeping the sacred fire 1 वसवदुषा आगय वसवे २५ 5 25 -अग्नि Fire missile अग्निम् a Having the nature of fire 1 -आग्य 2 Consecrating or maintaining the perpetual and sacred fire 1 so -आहि 1 -आवि 1 A Brahmana who maintains the sacred fire -आव २ n Maintenance of the sacred fire -आगय One who perpetually maintains the sacred fire 1 also अग्निवा २ -इकने kindling the fire -अगय 1 fiery portent meteor come -अग्नि 1 Offering prayers to the God of fire 2 The Mantra or hymn with which Agni is worshipped -अग्नि २ A spark -अग्नि ३ -अग्नि f 1 Any religious rite performed by means of fire 2 Burning with a hot iron 3 Action of fire 4 Oblation to Agni worship of Agni ( अग्निवाय also ) -अग्नि 1 kindling sacrificial fire with clarified butter 2 The means of consecrating the sacred fire -अग्नि Agalochum ( अग्नि ) -अग्नि 1 firebrand lighted wis, of strā -अग्नि An enclosed space for the consecrated fire a fire vessel -अग्नि -अग्नि 1 Kārtikeya see कर्तिकेय -अग्नि

1 Smoke 2 N of two Rākshasas on the side of Rāvaṇa and killed by Rāma -कोण -दिक् The south east corner ruled over by Agni -अग्नि 1 Obsequies funeral ceremonies 2 Branding -आग Fire works illuminations -अग्नि a Containing fire having fire in the interior अग्नि 1 The sun stone name of a crystal supposed to contain and give out fire when touched by the rays of the sun -अग्नि 1 N of the Sami plant 2 N of the earth -ग्रह A place for keeping the sacred fire -अग्नि A kind of medicinal preparation of ghee used to stimulate the digestive power -अग्नि 1 A householder who has kept the sacred fire -अग्नि f अग्निम् -अग्नि 1 Maintaining the sacred fire -अग्नि a Produced by or from fire born from fire -अग्नि, -अग्नि N of Kārtikeya Skanda -अग्नि f 1 A tongue or flame of fire 2 One of the 7 tongues of Agni -अग्नि f The flame or glow of fire -अग्नि a -अग्नि a 1 Practising very austere penance standing in the midst of the five fires 2 Glowing, shining or burning like fire 1 hot as fire -अग्नि a Having the lustre or power of fire ( -अग्नि ) N of one of the 7 Rishis of the 11th Manvantara -अग्नि The three fires -अग्नि a 1 Burnt on the funeral pile 2 Burnt with fire -अग्नि One who performs the last ( funeral ) ceremonies of a man -अग्नि a Stimulating digestion stomachic tonic -अग्नि f Vigorous digestion -अग्नि 1 Agni 2 A worshipper of Agni -अग्नि f The



third lunar mansion the Pleiades (वृत्तिका) —आन The place or receptacle for keeping the sacred fire —मरण Maintaining the sacred fire —परिचि विरि वा Care of the sacred fire worship of fire, offering oblations; परिच्छेद The whole sacrificial apparatus —पराक्षा Ordeal by fire —पर्वत A volcano —पुराण One of the 18 Purāṇas ascribed to Vyāsa, so called because it was communicated by Agni to the sage Vasishtha for instructing him in the knowledge of Brahma The number of its stanzas is about 14500 It is a sort of an encyclopaedia of Sanskrit literature It gives information about ritual and mystic worship it describes duties of kings It has Chapters on सार्वविद्य छन्दः शास्त्र, ब्रह्मविद्या, योग, आयुर्वेद, वायव्यकार &c —प्रतिष्ठा Consecration of fire, especially the nuptial fire —प्रवेश m —शन n Entering the fire, self immolation of a widow on the funeral pile of her husband —प्रस्तर A flint, a stone producing fire —वह्नि 1 Smoke N of the constellation वृत्तिका —धु n Water 2 Gold —धु a Produced from fire —धु m Fire-born N of Kārttikeya, or स्कन्द —मणि The sun stone 2 The flint —मीघ n Slowness of digestion, loss of appetite dyspepsia —मुच m 1 A Deity God 2 A Brahmana in general 3 A bug —मुचि f A kitchen 6 —मृग n 1 Consecrating or preserving the sacred (domestic) fire or अग्निहोत्र 2 The house of an अग्निहोत्र —रज 1 रजसु m 1 A scarlet insect by name इन्द्राक्ष 2 n The might or power of Agni 3 Gold —रेतसु n

The seed of Agni (hence) gold —रेहिणा A hard inflammatory swelling in the armpit —लोक m The world of Agni —स्वह f Svāh, The daughter of Daksha and wife of Agni —वर्णा f A strong liquor —वर्षक a Stimulating digestion, tonic क 1 m A tonic 2 Regimen diet —वर्षि n 1 Power or might of Agni 2 Gold —शान n —शाना f n A fire sanctuary, a house or place for keeping the sacred fire —शिख a Fiery, fire crested —शिख m A lamp 2 A rocket fiery arrow 3 An arrow in general 4 Safflower plant 5 Saffron —शिख n 1 Saffron 2 Gold —शिखा f A Flame —शुभुषा f Careful service or worship of fire —शेखर a Fire-crested शेखर n Saffron —सम्पन्न m 1 Consecration of fire 2 Hallowing or consecrating by means of fire, burning on the funeral pile; —सम्प, —सम्पन्न m 1 The wind 2 The wild pigeon (smoke coloured) 3 Smoke —सम्पन्न a Sprung or produced from fire —सम्पन्न m —सम्पन्न n Gold —व m Wild safflower 2 Lymph result of digestion —साम्यक a or adverb Keeping fire for a witness in the presence of fire —होत्र (होत्रेण) m N of a sacrificial rite extending over several days 2 A Mantra or Kalpa with reference to this sacrifice —होत्र n 1 An oblation to Agni 2 Maintenance of the sacred fire and offering oblation to it, or the sacred fire itself; —आहूति f Invocation or oblation connected with अग्निहोत्र —होत्रिण a 1 One who practises the Agnithotra or consecrates and maintains the sacred fire 2 One who has prepared the sacrificial



नवम्या यः पञ्चमोपाय इति यथा न चाकृद्भवेत् प्रेक्षिते  
 \* रत्नम् २ — द्वायन (७) ॥ The begin-  
 ning of the year ; N of the month  
 मागशर्वा ; — द्वाय m A grant of land  
 given by king ( to Brāhmanas ) for  
 sustenance

अग्रत id ( with gen ) I Before  
 ( opp पृष्ठत ) in front of at the  
 head of ; forward २ In the  
 presence of — ३ Fir t ; अग्रत कृ To  
 give precedence to c nsider most  
 important to put in front or at  
 the head of Comp म १ Going  
 in front taking the lead १ m A  
 leader

अग्रह ॥ Houseless man १ e a  
 Vānaprastha

अग्रिम् a ( f -मा ) I First ( in  
 order rank &c ) ; foremost best  
 excellent २ Prior preceding ३  
 Elder eldest — ॥ An elder  
 brother

अग्रज a ( f -य ) Foremost best &c  
 — ॥ An elder brother — ॥ The  
 first fruits the best part

अग्रय १ ( f -या ) Foremost best

अग्रे id I In front of at the  
 head of — २ In the presence of be-  
 fore ; further on subsequently in  
 the sequel ; in the beginning ; at  
 first first ; first in preference to  
 others ; — Comp \* ५ — अग्र m A lea-  
 der one that ५ ; sin from it or before  
 १ ॥ १ A man ( of one of the first  
 three castes ) who marries a wife  
 married before ( — अग्र f ) A married  
 woman whose elder sister is still  
 unmarried अग्र ( १ ) n Border skirt  
 of a forest — अग्र a Going in front  
 taking the lead a leader f re no t  
 his — अग्रम् m A servant ( who  
 precedes his master ) २ A leader

अग्र्य a ( f -या ) I Foremost  
 best, most important highest pre-  
 eminent, first highest in rank  
 — ॥ An elder brother अग्र n The  
 roof of a house

अग्र ॥ Sin misdeed — २ An evil  
 mishap misfortune accident  
 injury harm ; ४ Pain suffering  
 grief distress —, Pass on — अ ॥  
 N of a demon brother of Baka  
 and Putanā and commander in  
 chief of Kamisa — Comp — अग्र m  
 See अग्र above — अग्र m A day of  
 impurity Time of impurity from  
 the death of a relative — नाग  
 — नाग a Expiatory, destroying sin  
 ( such as gifts muttering holy  
 prayers &c ) न m Destroyer of  
 the demon अग्र N of Krishna — अग्र  
 a Expiatory removing or destroy-  
 ing sin usually applied to a  
 prayer repeated by Brahmanas  
 ( the 190th hymn of Rv 10 ) ;  
 अग्र ॥ A serpent अग्र ॥ I Indica-  
 tion or reporting of sin २ A wicked  
 man such as a thief — अग्र a  
 Wicked reporting or telling one's  
 sin or guilt

अग्रय f A con  
 अग्रय १ ( f -या ) Not hot cold ;  
 — अग्र — अग्रय The moon

अग्र १ ( f -या ) I Not terrific or  
 fearful २ Formidable terrible — ॥  
 I N of Siva — Comp — अग्र ॥ अग्र m  
 A follower of Siva a lover of the  
 terrific forms of १ and २

अग्र — १० U ( अग्रय न अग्रय ) I  
 To count, enumerate २ To mark  
 stamp — ३ To censure condemn  
 brand stain stigmatize ; अग्रय अग्र  
 अग्रि यशस्विनः ॥ अग्रय अग्रय ॥ अग्रय  
 १० mark अग्रय ॥

A Brahman human the sacred fire

अग्नः ॥ Anaganant bracelet & worn on the upper arm an armlet

अग्नः ॥ A woman who offers her person for se — N of a son of Valmiki king of Kishkindha

अग्नः ॥ 1 A woman or female in general 2 A woman with ell rounded limbs 3 (Astr) Virgo

4 The female elephant of the north — Comp — अग्नः ॥ 1 Woman kind Women

अग्नः ॥ A bird

अग्नः ॥ 1 Charcoal (either heated or not) 2 The planet Mars

— 3 A plant मन्धार 4 N of a prince who fought with king Mandhatri

— Comp — अग्नः — अग्नः अग्नः — अग्नः ॥

A portable fire pan brazier — अग्नः ॥ N of various plants कनका गन्ध — अग्नः ॥ A sort of bamboo

अग्नः ॥ 1 Charcoal 2 Mars — Comp — अग्नः ॥ A coral (अग्नः)

अग्नः ॥ A portable fire pan brazier

अग्नः ॥ 1 A portable fire pan — 2 The stalk of the sugar cane — 3 The bud of the Butea Frondosa (हिमालय)

अग्नः ॥ The early blossom of the अग्नः tree

अग्नः ॥ 1 A bud 2 A creeper अग्नः ॥ Bodice or jacket

अग्नः ॥ 1 A small fire pan 2 The region heated by the sun though not exposed to its rays — 3 A creene in general

अग्नः ॥ (अग्नः) अग्नः ॥ 1 A

अग्नः ॥ A heap of charcoal

अग्नः ॥ N of a sage who received the ऋषिः from Atharvan and imparted it to Satyavaha

अग्नः ॥ N of a celebrated sage to whom many hymn of the Rigveda are ascribed

अग्नः ॥ 8 U 1 To accept to resort to to betake oneself to to take to 2 To undertake promise to do to agree or consent to 3 To own acknowledge confess admit grant 4 To subdue to make oneself

अग्नः ॥ 1 Acceptance 2 Agreement promise undertaking

अग्नः ॥ A hand

अग्नः ॥ 1 A finger ring

अग्नः ॥ 1 (अग्नः) A finger ring

अग्नः ॥ 1 A finger — 2 The thumb 3 A finger's breadth equal to 8 barley corns joined side by side in breadth — 4 (Astr) A digit or 12th part

अग्नः ॥ 1 A finger a toe (of the foot) — 2 The thumb great toe — 3 The tip of an elephant's trunk — Comp — अग्नः ॥ A mark on the forehead made with sandal &c in the form of the half moon by the followers of अग्नः — अग्नः ॥

A finger protector (a contrivance like a thimble used by archers to protect the thumb or finger from being injured by the bow string)

अग्नः ॥ The five fingers collectively

अग्नः ॥ अग्नः ॥ A seal ring — अग्नः ॥

अग्नः ॥ Snapping or cracking the fingers (अग्नः अग्नः) — अग्नः ॥ A sign

made by the finger — अग्नः ॥

अग्नः ॥ Cracking the fingers

—सङ्ग *m* Making signs with fingers; cracking or snapping the fingers as a sign

अङ्गु *m* 1 The thumb great toe  
-2 A thumb's breadth used as a measure Comp —मात्र *a* Of the length or size of a thumb

अङ्गुष्ठ *m* The thumb nail

अङ्गुष *m* 1 An ichneumon -2 An arrow

अवधू *m* A sin

अत्रि *m* 1 A foot -2 The root of a tree -3 A quarter of a stanza (चतुर्थपद) —त्र *m* A शूद्र -Comp

—प *m* A tree —पत्री —पत्रिका —वह्ना, —वह्निका *f* N of १ plant सिंहपुच्छी (Mar इबला पलवण)

—पान *a* Sucking his foot or toes as an infant —एकव *m* The ankle

अग्र 1 *u* (अग्रनि अग्रते) 1 To go move 2 To honour to worship With —अग्र To run away —उग्र To rise go up —नि 1 To bend down 2 To lessen —प्रा To go back —परि To go about

अक्ष *m* \ term for vowels (gram)

अक्षुब्ध *a* Eyeless blind —न *A* bad or miserable eye

अक्षुब्ध *a* (*f* —दा) Not hot tempered; mild gentle —वी *f* A tractable cow

अचर *a* Immoveable -2 (Astr) Epithet of the zodiacal signs वषट्म सिंह श्रुतिक and कुम्भ

अचरम *a* (*f* —मा) Not the last middle &c

अचर *a* (*f* —मा) Fixed firm steady immovable motionless permanent —श 1 *u* 1 A mountain a rock -2 A bolt or pin (पङ्क) *u* Brahman —रा *f* The earth -Comp —राज *m* The king of mountains

1 *e* the Himalayas कन्यका मुता दुहिता -दत्तया *f* &c N of Pārvaṭi daughter of the Himālaya mountain —कन्या *f*

The earth —मा, माता N of Pārvaṭi —विष् *a* Of fixed or permanent lustre or colour —विष् *m* The Indian cuckoo —द्रिष् *m* The enemy of mountains an epithet of Indra who cut off their wings

—वृत्त *f* A metre of four lines of 16 short syllables each (शाणया) —पनि

राट् *m* Lord of mountains N of the Himālayas so —अविष् —अवि

अविट् *a* Without understanding foolish

अविज्ञ *f* Want of sense infatuation ignorance

आचक्षा *f* Disregard thoughtlessness

अचिन्त्य ननाया *a* (*f* —या —दा) Inconceivable incomprehensible unexpected

आचान्त *a* (*f* —ता) Not thought of unexpected sudden

आचर *a* (*f* ता) 1 Brief transitory of short duration -2 Recent late new In compounds आचर may be rendered by 'recently' just not long ago —र *adv* (अचिरात् अचिरात् आचरस्य also) 1 Not long since not long ago 2 Recently lately -3 Soon quickly not long hence —Comp —अग्रु अमा द्युत प्रभा घाम ते देव *f* Lightning

अचरत *a* (*f* ता) Inanimate not sentient irrational 2 Not conscious insensible senseless

अनेष्ट 1 (*f* ता) 1 Effortless motionless -2 Not requiring direct effort

अनेष्ट *m* 1 Unconsciousness insensibility; ignorance in spirit

tual matters -2 The material world matter

अच्छ *a* ( *f* -रत्न ) Clear pellucid transparent *p re* -रत्न *m* 1 A crystal 2 A bear 3 *N* of a plant -Comp -उदर *a* ( *i e* अरत्न ) Having clear water *रा f N* of a river 1 -रत्न *N* of a lake on the Himalayas -भद्र *m* A bear

अच्छ *n* An action free from fault *a* ( *f* -रत्न ) Simple *g* ileless *आरत्न* *a* ( *f* -रत्न ) Faultless Unbroken complete unpaired without holes or weak points without defect -रत्न *n* A faultless action or condition absence of defects *द्वारा* *adv* Uninterruptedly from first to last

अच्छ ( *f* -रत्न ) 1 Uninterrupted continuous constant undisturbed undivided uninjured inseparable *अच्छत्त* *n* Hunting

अच्छ *i* ( *f* -रत्न ) 1 No fallen firm fixed - *i* giving way *सोद* *n* *N* of Vishnu Comp -अच्छ *m* *N* of Brahmā *अच्छ* *ra* -अच्छ *n* *N* of Cupid -अच्छ *n* -अच्छ *m* The sacrificial tree

अच्छ *i* ( *f* -रत्न or अरत्न ) 1 To go 2 To drive lead 3 To thrash

अच्छ *a* ( *f* -रत्न ) Unborn existing from all eternity -रत्न *m* 1 The unborn the Almighty Being 2 *N* of अरत्न *च* *भद्रा* and *आरत्न* 3 The ( individual ) soul ( *रा* -रत्न ) 1 A ram a he-goat 4 *N* of the father of Dasaratha and grandfather of Rama -अच्छ *n* Goats and sheep ( collectively ) -अच्छ *n* -अच्छ *m* A goat herd -अच्छ *n* Goats and horses -अच्छ

*n* Goats and rams -अच्छ *m* A huge serpent who wallows goats -अच्छ *m* See अरत्न below -अच्छ *m* A Goat herd -अच्छ *m* 1 The best of goats -अच्छ *m* A *ol* -अच्छ *m* 1 A butcher -अच्छ *m* *N* A surname of Y hishtihira -अच्छ *n* *f* *N* of a medicinal plant ( Mar अरत्न ) *अच्छ* ( *रा* ) *व* The bow of god *अच्छ*

अच्छ *n* *f* A young she goat *अच्छ* ( *रा* ) *व* *n* The bow of god *अच्छ*

अच्छ *a* ( *f* -रत्न ) Not the last, not the least

अच्छ *a* ( *f* -रत्न ) Of a vigorous mind *अच्छ* *f* A path road

अच्छ *n* *f* 1 Destruction 2 Cessation of existence ( used in imprecations *अच्छ* *ग* *दृष्टा* *अच्छ* *अच्छ* )

अच्छ *a* ( *f* -रत्न ) Not fit to be produced ; not favorable to mankind -अच्छ *n* A portent an omen *अच्छ* *m* A Brāhmaṇa who does not ( properly ) recite his prayers ( *अच्छ* ) one who reads heretical books

अच्छ *a* ( *f* -रत्न ) Toothless -अच्छ *m* 1 A frog 2 A child ( because it has no teeth ) 3 The sun

अच्छ *a* ( *f* -रत्न ) Invincible unconquerable -अच्छ *m* 1 A defeat 2 *N* of Agni or of Vishnu -अच्छ *f* Hemp ( Mar अरत्न ) -3 Māyā or illusion

अच्छ *a* ( *f* -रत्न ) Unconquerable invincible

अच्छ *a* ( *f* -रत्न ) 1 Not subject to old age or decay ; ever young undecaying, imperishable -अच्छ *m* A god ( *अच्छ* *अच्छ* is not subject to old age ) -अच्छ *n* The Supreme Spirit

अजय *n* ( *f.* -या ) 1 Not digestible  
-2 Not decaying, imperishable, everlasting, perpetual. -वे *n* (with सक्त expressed or implied ) Friends ip.

अजस *a.* ( *f.* -या ) Not ceasing, constant, perpetual, continual. -सै *ind.* Ever, constantly, perpetually.

अजह्व *a* ( *f.* -ती ) Not abandoning, not giving up

अजह्वस्यार्थ *f.* That kind of लक्षणा, in which the word retains its primary sense, and conveys something in addition. When it is said अजह्वस्योद्वेग इत्यन्तो, the word अजह्व signifies not only crows, but all the other creatures eating or spoiling दधि

अजह्वलिन *n.* A noun which does not change its original gender even when used like an adjective : e. g. वेदः or धामः पमाण, or वेदः पमाण.

अजा *f.* ( Sāṅkhya philosophy ) 1 Prakṛti or Māyā -2 A she-goat. -C mp -अजसत्त *m* The fleshy protuberance or nipple hanging down from the neck of goats. ( fig ) An emblem of anything worthless or useless. -अजसत्त-पाशकः *m.* A goat-herd.

अजागर *a.* ( *f.* -ता ) Not wakeful.

अजाय *f* -अजा Unborn, not yet born, produced, or fully developed. अजायमानस्योद्वेगो मुनामसो ह्युदो अजाय -Comp. -अजा, -अजा *a* Having no enemy or adversary Not an enemy or adversary, not an enemy of any one. -अजा, अजा *m.* An epithet of Yudhishtira -अजाय *m.* A young bull whose hump is not yet grown -अजा *a.* One without teeth, or a state in which one

has got no teeth. -अजा *a.* Having undeveloped or unfledged wings. -अजाय *a* Having no distinctive marks or features ( as a beard ) -अजायहाः *m* A minor, a youth under sixteen ( in law ).

अजानिः *m.* Without a wife ; a widower.

अजानिक, *m* 1. One that has no wife.

2 A goat-herd

अजिका *f.* A young she-goat

अजिन् *a.* ( *f.* -ती ) 1 Invincible, unconquerable, irresistible. 2 Not conquered or won ( as a country &c. ) ; not restrained, or curbed, or controlled. -अजिन् *m* 1 N. of Vishnu, or of Siva, or of Buddha. -2 N. of a powerful antidote Comp -आजिमर ( -अजा ) *m* One who has not subdued his mind. -अजिन् *m.* One who has not subdued his senses.

अजिन *n.* 1 The ( hairy ) skin of a tiger, lion, especially of a black antelope ( used as a seat, &c. ) ; 2 अजिन्नापादकाः \* कुवा *द.* 5. 30. -Comp. -अजिन् *m* A deer, an antelope. -अजिन् *a* Clad in an antelope-hide

अजिर *a.* Quick, swift. -अजिर *m.* 1 A sort of mouse, hairy mole. -अजिर *n* 1 A court-yard, an enclosed space, arena -2 The body -3 Any object of sense. -4 The wind, air. -5 A frog. -अजिर *f.* 1 N. of a river.

अजिष्ठ *a* ( *f.* -ता ) 1 Straight, not crooked. -2 Upright, straightforward, honest. -अजिष्ठ *m.* A frog. -Comp -अजिष्ठ *a.* ( *f.* -ता ) Going straight on. -अजिष्ठ *m* An arrow.

अजिष्ठ *m.* A frog.

अजिष्ठ *n* The bow of gold

अजिष्ठ *n* 1 A torrent. -2 N. of

a Brāhmana in the family of भृगु  
and father of दुष्य सप्त

अजीत a (f —) Not faded or withered  
—Comp —दुष्य N of a two-fold  
rite performed by Kshatriyas (अ  
प्रतिप्रातिष्ठान धर्म विवर्त )

अजीत a (f —) Undigested ;  
undecomposed —अ न जि f 1  
Indigestion —2 Vigour energy  
absence of decay

अजीत a (f —) Devoid of life  
lifeless —अ न 1 Non-existence  
death

अजीत ; (f —) Devoid of  
liveliness —अ न Non-existence  
death

अजीति f 1 Death non-existence  
(used as an imprecation) ; अजी  
तिष्ठति युगात् Mayest thou cease  
to live !

अजुति f Non-enjoyment

अजेय a (f —) Not fit to be  
conquered

अजु (अजु) क f A co-ritezan  
(in theatrical language)

अजुता f N of a plant (Mar भई  
शोयता)

अजुत n 1 A shield 2 A live  
coal

अज्ञ a (f —) 1 Not knowing  
unaware unconscious devoid  
of knowledge or experience 2  
Ignorant unwise foolish silly  
stupid 3 Inanimate (अज्ञान)

अज्ञ a (f —) Unknown  
unexpected unperceptive अज्ञान  
are —Comp —अज्ञ f —अज्ञ न  
Re-aining to cognate

अज्ञान f Lit passed in obs-  
curity fled with the people know-  
ing of it अज्ञान अज्ञान अज्ञान अज्ञान  
अज्ञान अज्ञान अज्ञान अज्ञान

अज्ञान a (f —) Ignorant un-  
wise —अज्ञान Ignorance uncon-  
sciousness ; especially spiritual  
ignorance (अज्ञान) which makes  
one consider one's self as distinct  
from the Supreme Spirit and the  
material world as a reality

अञ्ज 1 U (अञ्जत) 1 To bend  
incline curve 2 To go move  
towards 3 To worship honour  
request ask or call for desire —5  
To murmur speak indistinctly  
—caus or 10 U To manifest  
unfold With अञ्ज to put away drive  
away ; (intr) To run away —अञ्ज  
To bend —अञ्ज To draw or raise  
(water) —अञ्ज To cause to revolve  
whirl twist —अञ्ज To draw or bend  
asunder to extend stretch out  
—अञ्ज To crowd or drive together  
to bend together

अञ्जति f 1 Wind 2 Fire 3 One  
that goes

अञ्जति n Bending curving

अञ्जत n —अञ्ज 1 The border or  
end (of a garment) skirt or hem  
—2 Corner or outer angle (as of  
the eye)

अञ्जत pp (f —) 1 Curved bent  
—2 Gone 3 Honour d; graced  
graceful handsome —4 Sewn or  
woven arranged Comp —अञ्ज न  
A lotus with curved leaves —अञ्ज f  
A woman having rich hair and  
some eyebrows

अञ्ज 7 1 1 1 a joint smear  
with —अञ्ज To make clear show  
represent 3 To go 4 To shine  
—5 To honour celebrate —6 To  
decrease smear with —With अञ्ज  
To fit out equip furnish —अञ्ज 1  
To appoint smear 2 To extend to



honour. —प्रति I. To smear. 2. To adorn, decorate. —वि To manifest, reveal

अञ्जनः *m.* 1 A kind of lizard (Mar. चोपई सरदार). —2 N. of a tree or mountain. —3 N. of the guardian elephant of the west. —न *n.* 1 Anointing, smearing with. —2 Collyrium or black pigment applied to the eye-lashes; चपेतीकोज्जन नभः \* मृच्छक. 1 (fig.). Impurity, as in निर्जन्म. —3 Paint, a cosmetic ointment. —4 Magic ointment. —5 A special kind of material of the black pigment, such as antimony (used as collyrium, lamp-black, &c.) —6 Ink. —7 Fire. —8 Night —9 —न *n.*, —ना *f.* (Rhet.) A suggested meaning, or the process by which such meaning is suggested. अ वायेषीहृद् व्यावृत्तिरञ्जन \* वाचस्प. 1. —Comp. —अविका *f.* A kind of lizard —अद्रि *m.* The mountain नीलविहिः —केसरी *f.* N. of a plant, (Mar. नववरा) —दण्डिका *f.* A stick or pencil for the application of collyrium.

अञ्जना *f.* N. of the female elephant of the north —2 N. of the mother of Māruti or Hanumat 3. The process by which a suggested meaning is got at

अञ्जनावती *f.* 1 N. of the female elephant of the north-east quarter. —2 N. of a tree (Mar. काळी वायसी)

अञ्जविका *f.* 1 A species of lizard 1 a small mouse —2 N. of the wife of the elephantगुप्तकी who guards the north-east quarter

अञ्जलिः *m.* 1 A cavity or hollow formed by folding and joining the open hands together, 2. A cavityful of anything; पचीर्जः पुत्रोर्जः

हृदिवाणयोर्जलिखं \* वेणीसं. 1. 1 The hollow part of any thing. अथवाञ्जलि-पुटपेय \* वेणीसं. 1. 4. —3 Hence a mark of respect or salutation used with verbs लब्ध, दत्त, कृ, आवा, etc लब्धयतामयया-चनोर्जलिः \* राघुव 11 78 —3 A measure of corn —Comp. —कर्मण *m.* Folding the hands, respectful salutation; दुग्धमेघेन दृण्डीयत् कृद्धं चोर्ज-लिर्कर्मणा —कारिका *f.* 1. An earthen doll 2/ N. of a plant, Mimosa Pudica (Mar. लाजाळू). —पुटः *m.* 2 *n.* The cavity formed by joining the hands together, hollowed palms of the hand.

अञ्जलिः *f.* A small mouse. —कः *m.* N. of one of Arjuna's arrows.

अञ्जस् *n.* (—नः) Speed, velocity, strength. 2. Ointment, —Comp —पा *m.* Drinking some offering

अञ्जस *a.* (*f.* —सी) Straight; honest, upright.

अञ्जसा *adv.* (Instr of अञ्जस्) Straight on. —2 Truly, Correctly, properly, just'y, साक्षाद् दृष्टोसि न पुनर्य-वस्तुता वयमेकता \* कुमा. स 6 22 —3 Directly (साक्षाद्). —4 Soon, quickly, instantly

अञ्जि *a.* Unctuous, slimy 2. Brilliant. —जिः *m.* A mark made with sandal &c a tilaka mark. —2 A commander, pigment, leader. —जिः, —जी *f.* An ointment,

अञ्जिह —पु. *m.* The sun.

अञ्जी *f.* 1 A blessing, auspicious omen. —2 *f.* a humming machine

अञ्जीतः *m.* —*f.* *n.* 1 The fig-tree 2. The fruit of the tree.

अद् 1 P. (अञ्जि, अञ्जि) To wander or roam about (with loc.); roam over (sometimes with acc.).

अट *a* Wandering अ *m* A night roamer

अट *n* Wandering, roaming; as in निद्रा रात्रं &c

अट *a* (*f* —) Firm fast Solid

अटि नी *f* The notched extremity of a bow नि-यत् स्थलनिवृत्तिताटनी एतेषु वसुषी आश्रयतो • एषु II 14

अटि (—) *f* A wood, forest

अटव *m* A wood-man, a forest-er, also आश्रयक

अट *f* The habit of roaming about especially of a religious mendicant

अट I \ I To hurt, injure 2 To transgress, go beyond (fig. also) —Caus I To despise condemn, disregard

अट *a* (*f* —) 1 High, lofty Dried, dry —*m* —*n* A room at the top of a house —2 A turret, tower अट्टमार्गद्वार द्वारे निवसन्नास स भूमिपतः • एषु 6 67 —3 A marketplace, market —4 A fine linen cloth —5 A palace, palatial building —6 Injuring —7 Excess superiority —*n* Food boiled rice —Comp —*f* *m* Very violent laughter —*f* *f* A place or country full of palaces &c —*f* *m* —*f* *m* A loud or boisterous laughter a horse laugh —*f* *m* An epithet of Siva 2 One who laughs very loudly

अट *m* A room on the roof of a house 2 A palace also

अट *n* A weapon shaped like a discus 2 Disregard

अट *m* 1 Overbearing conduct, contempt, disdain —2 Excess, superiority

अट *m* —*m* I. An apartment on the roof of a house, an upper story 2 A palace

अटि *f* A lofty house, a palace —Comp —*m* *m* A mason, a bricklayer —*m* *m* A kind of base or foundation in architecture

अट *n* A shield

अट *m* A part of the plough

अट I P To sound —2 (4 A) To breathe live (for अट)

अट *a* (*f* —) Small, insignificant 100 As the first part of a कम्पास Comp it shows contempt, as अणुकट्टाक *a* Bad potter

अटि *m* —*f* I The point of a needle —2 A linch pin the pin or bolt at the end of the pole of a carriage —3 A limit —4 The corner of a house —Comp —*m* *m* N of a sage said to have been imaled on an अटि or linch-pin

अट *m* अणु *f* अणु *n* I Minuteness smallness, thinness, leanness, fineness —2 The nature of an atom —3 The superhuman power of becoming as small as an atom, one of the 8 powers or siddhis which are as follow :—अनिना लब्धिना च हि प्राक् एव सतिना तथा । इतिह च सतिह च तथा वायवनादिना

अट *m* 1 An atom, a very small particle 2 The smallest perceptible quantity —3 N of Siva अट *n* The fourth part of a Matra —Comp —*m* *m* A hair splitting question —*f* *f* Lightning —*m* *a* Of the size of an atom —*f* *m* . इट Atomic dust —*m* *m* The doctrine of atoms atomic theory —*f* *m* 1 Minute observation, observation of very minute parts

2 An instrument like the microscope enabling one to discern the smallest objects

अणुक *a* ( *f* —का ) 1 Very small atomic -2 Subtle too fine -3 Acute

अणायु *a* अणु *a* Smaller smallest very small

अण्ड *m* —अ *n* 1 An egg 2 The testicles. 3 The scrotum 4 The world as having sprung from the primordial egg of Brahma ( ब्रह्माण्ड used in the same sense ) 5 The musk bag 6 An epithet of Siva Comp —अ कर्षण *n* Castration —आकार —आकृति *a* Egg shaped oval elliptical —अ *m*

—ति *f* An ellipse —कटाह *m* —ह *m* The shell of the mundane egg —धोत —य चक *m* The scrotum —अ *a* Born from an egg —अ १ : 1 A bird an oviparous being 2 Any creature born from an egg as a bird snake One of the four great divisions into which the animal creation is classed by Hindu philosophers -3 A fish 4 A snake 5 Brahmā —वचन १ —शब्द *f* Swelling of the scrotum hydrocele —ए *a* Oviparous अहना *f* Musk

अहक *m* The scrotum —क *n* A small egg

अहलु *n* A fish

अहीर *m* A full grown man a strong or powerful person

अह्र *P* ( अह-अति ) 1 To go walk ; wander -2 To bind

अज्ञान *a* 1 Not knowing that ( तत्त्वं i.e. Brahman ) 2 One not an expert in any particular branch of knowledge

अतट *a* ( *f* टा ) Having no shore or beach precipitate steep —ट *m* 1 A precipice Comp —प्रपात *m* A steep precipice ; a headlong fall from a precipice

अतथा *ind* Not so Comp —उचित *a* Not deserving that not used to such things

अतर्द्धम् *ind* Unjustly undeservedly

अतर्कण *m* ( Rhet ) A figure of speech in which the thing to be described does not assume the quality of another thing though in its neighbourhood तद्गुणानुहार भेदस्य तदव्याप्त्यर्थम् । *e g* अश्लोकि यद्यापि सुदूर तयापि त्वया नम राजितं हृदयम् । रात्रौ रत्नेति हृदये सुखम निहितं न रत्नो तत् ॥ \* काव्य प्र 10

अतन्त्र *a* ( *f* —त्र ) 1 Having no musical strings ( as a musical instrument ) 2 Unrestrained ; not being the object of the rule under consideration

अतन्द्रित इति त्द्रि *a* ( *f* द्रा ता नी ग ) Alert unwearied careful vigilant अतन्द्रिता सा स्वयमेव वृक्षकान् \* कुमा स 5 14

अतर्क *a* ( *f* —र्क ) Illogical —र्क *m* 1 Absence of argument or reasoning bad logic 2 An illogical reasoner

अतर्कित *a* ( *f* —र्क ) Unthought of unexpected —त *ad* Unexpectedly —Comp —आगत —उपगत *a* Coming occurring or befalling unexpectedly accidental sudden

अतर्क्य *a* ( *f* —क्य ) Inconceivable unimaginable

अतक *a* ( *f* —का ) Bottomless *n* N of a पताल or lower region one of the 7 Patalas being the first among them —क *m* N of

Siva Comp — अतसु-अपरां a Bot  
tomless, very deep unfathomable  
अतसु and 1 Therefore 2 Hence,  
from this place henceforward,  
from this time onward -Comp  
अत पर, अत ऊर्ध्व Hereafter, beyond  
this, afterwards -Comp -अर्थ निमित्त,  
On this account, hence, for this  
reason —एव For this very reason  
अतसु m 1 Wind, air 2 A gar-  
ment made of the bark of a tree

अतसि f 1 Common flax -2 Hemp  
-3 Linseed

अति and 1 A prefix used with  
adjectives and adverbs meaning  
'very', 'too', 'excessively',  
'very much' often prefixed to verbs  
and verbal forms it means 1 Bey-  
ond, over; 2 Too far, past 1 As  
अपेक्षित, अत्र मेव 3 When prefixed  
to nouns or pronouns it means  
beyond, past, surpassing, superior  
to eminent, respectable Comp  
ounds with अत as first member are  
given below in their alphabetical  
order

अतिवचन f An exaggerated tale  
or meaningless talk —अ a. (f-या) 1  
Exaggerated, incredible 2 Unfit to  
be told -3 Past narration, or men-  
tion, dead; lost.

अतिवचन a (f-या) Of an  
extraordinary size, gigantic —अ m  
N of a Rakshasa son of Ravana  
and killed by Lakshmana

अतिवचन a (f-या) Very diffi-  
cult —अ m १ m Extraordinary  
hardship a kind of hard penance

अतिवचन m Overdone, done too

अतिवचन f Over-doing [much]

अतिवचन U. 4 P 1 (a) To step  
or pass beyond; get across go

over; cross To pass over, pass by.  
-2 To excel, surpass; exceed -3  
To transgress, violate, go beyond,  
overstep -4 To exclude, neglect,  
set aside -5 To go or pass away.  
elapse -6 To overcome, overpower

आतस्य m 1 Going over or bey-  
ond (lit and fig) 2 Surpassing  
3 Transgression 4 Neglect 5 An  
imposition 6 Opposition 7 Pas-  
sing away (said of time)

अतिवचन n Transgression; going  
over; excess; fault; offence

अतिवचनपति pot p (f-या) To be  
transgressed or violated, to be  
disregarded, passed by, neglected  
or avoided

अतिवचन pp (f-या) Surpassed,  
gone beyond, exceeded —अ n  
The past, a thing of the past

अतिवचन P 1 To pass, elapse,  
pass away (as time) -2 To  
overcome, exceed, excel -3 To  
pass over, neglect To die -5 To  
escape

अतिवचन a (f-या) (in comp)  
Exceeding, going beyond, excel-  
ling, surpassing

अतिवचन a (f-या) Having an  
excessive or overpowering smell  
—अ m Sulphur

अतिवचन a Very heavy (such as  
mercury &c) —अ m A very resp-  
ectable person, such as father,  
mother, &c (अथ पुराण अतिवचनो नमसि  
इति मन्त्रा आचार्य)

अतिवचन 9 P 1 To overtake or  
surpass 2 To take beyond the  
usual measure

अतिवचन a (f-या) Difficult to be  
comprehended —अ m —अ m  
1 Object of an apprehensive organ

-2 Right knowledge -3 Overtaking, surpassing -4 One whoseizes or takes to a large extent

अतिग्राह्य *a* ( *f* -ग्रह ) To be held in check, to be controlled —ग्रह *m* N of three libations made at the Jyotishtoma sacrifice

अतिवर्त् 1 P 1 To transgress violate, be unfaithful to -2 To pass by, neglect, omit -3 To overtake overcome, surpass

अतिवर्त् *a* ( *f* -वर्त्, or -ति ) going over or beyond Very changeable transient

अतिवर्त्तन *n* Excessive practice overdoing

अतिवर्त्तन *m* 1 Transgression -2 Excelling, -3 Overtaking -4 Accelerated motion of planets; passage of a planet from one zodiacal sign to another

अतिवर्त्ति *a* ( *f* जी ) Transgressing surpassing

अतिवर्त्ति *adv* Very long, too long

अतिवर्त्त *a* ( *Opp* अपवर्त्त ) Superior to one's parentage

अतिजीव 1 P 1 To live longer than, outlive -2 To surpass (in the mode of living )

अतिजावन *n* Surviving living longer than

अतिगता -अतिगता *ind* More in a higher degree ( *abl* ) -2 Exceedingly, very much -3 Excessive

अतिगता *n* Crossing surmounting

अतिगृ 1 P 1 To cross pass or get over surmount, overcome

अतिगृह्णा *f* Inordinate desire-Rapacity excessive greed or desire —ग्रह *a* Rapacious very greedy

अतिपि *m* 1 A guest, ( *fig* also ) 2 N of a son of Kusa and Kumudavati and grandson of Rāma -Comp —विष्णु —पूजा —सत्कार —सत्क्रिया —सेवा Hospitality Hospitable reception of guests —देव *a* Honouring a guest as a god अर्च *m* Title or claim to hospitality ; hospitality due to guests —पति *m* The host or entertainer

अतिदान *n* Munificence liberality; अतिदाने बलिबद्ध Chān 50

आतदाह *m* Violent inflammation आतपि 6 P 1 To make over, transfer 2 To extend the application of by analogy

आतदेश *m* 1 Assignment transfer, extension 2 ( *gram* ) Extended application of something stated before by analogy It is thus defined — अन्यत्रेव प्रणीतायाः कृत्वायाः समसहने । अत्रैव कथं प्राप्तिरावदेशः स उच्यते ॥

अतिदूर *a* ( *f* -दूर ) Very far -२, -रात् -रेण (usually with *n* and *gen* ) Not far from

अतिद्वय *a* Surpassing the two Having no second or equal in comparable matchless

आतन्त्र्य *m* An unrivalled archer or warrior

अतिदूते *f* N of a class of metres

अतिनिद्रा *f* Excessive sleeping —द्र *a* ( *f* -द्रा ) 1 Given to excessive sleep -2 Without sleep sleepless

अतिभिर्हारी *a* Very attractive (as an attributive of smell) गन्धो सातिभिर्हारी • अम यो

अतिवर्त् 1 P 1 To pass over, neglect, transgress, to cross —Caus

oneself of to escape the notice of  
avoid -4 To remove (to another  
place) bring or carry over 5  
To follow, tread (as a path)

आत० ह् *m* Carrying over

अतिशान् *m* 1 Passing spending -2  
Excessive toiling or enduring bear-  
ing too much load; or too heavy  
burden 3 Despatching, sending  
away eluding search

अतवगहन *pp* (*f* —ता) Spent pas-  
ed

अतिवन् *m* A pardonable *ffen e*  
or misdemeanour (in civil law)

अतिवाद *m* 1 Very harsh abusive  
or insulting language reprimand  
-2 Exaggeration

आतवात् *a* Talkative obstinately  
establishing one's own assertion

आतवत्ता *m* Prolixity diffuseness

आतव्ति *I A* 1 To pass over or by  
cross -2 To go beyond, exceed,  
(fig also) Overstep transgress  
violate To neglect omit, disregard  
slight; offend injure 3 To  
surpass excel To overcome  
subdue vanquish get overescape  
4 To pass away glide away elapse  
(as time) to be late -5 To go  
away from leave abandon (*abl*)  
—*Caus* To slight not to heed  
to disregard

आतवति *a* 1 Crossing, surpass-  
ing, excelling passing over  
stepping transgressing 2 Exces-  
sive 3 Foremost

आतवत् *f* 1 Surpassing viola-  
tion transgression -2 Exaggera-  
tion -3 Violent effusion

अतिवृद्ध *m* Excessive growth in  
crease

अतिवृद्ध *f* Excessive or heavy *a n*.

आतवेल *a* 1 Exceeding the due  
limits or boundary -2 Excessive,  
extravagant *adv* 1 Excessively,  
too much 2 Unseasonably

अतिशयि *f* 1 Inclusion in a def-  
inition of that which is not in-  
tended to be included in it Unwar-  
ranted extension of a definition to  
things not intended to be defined  
by it one of the three faults to  
which a definition is open; अत्यु-  
पपन्नमपि आतिशयि; यथा मनुष्या ब्राह्मण इति  
उपपन्नं नृदेवतादयोऽपि मनुष्यत्वात्

आतवत् ( *क* ) *f* A class of metres

अतिशय *m* 1 Excess, preeminence,  
excellence height of excellence  
perfection of art *वाक्य* विश्वनाथिणे  
विश्वानु \* *रुद्र* 6 11 -2 Superiority in

quality rank quantity or number  
—*a* Superior pre-eminent, exces-  
sive very great abundant —*Comp*  
—*ति* *f* Exaggerated or hyperbo-  
lical language 2 The figure of  
speech in which the *विशेष*  
( *i e* *वचन* or *अवयव* ) is des-  
cribed as swallowing ( or altogether  
taking in ) the *वचन* ( the subject on  
which something else is super-  
imposed ) and there is therefore  
an apprehension of identity, this  
sort of swallowing up is called *अ-  
वयवमात्रं निगूढं* *वचनमात्रमात्रमात्रमात्रं निगूढं*

\* *साद* \* *x* 3 Verbosity

अतिशय *a* (*f* —ता) Great *eminent*;  
abundant —*n* Excess  
abundance superfluity —*n* *f* *N*  
of a metre of four lines also cal-  
led *विशेष*

अतिशय *a* Tending to excel or  
surpass

अतिशय *a* *pp* (*f* —ता) 1 Excel-  
led surpass 2 Excessive exce-

eding, going beyond

अतिश (—श) —विश, (f —वा) a Superior, excellent, pre eminent, excelling, surpassing -2 Excessive, abundant

अतिशायन n Excellence, superiority  
आतशी 2 A 1 To surpass excel ;  
एवमिहाभागे तथाऽतिशये \* रघु 5 14—Caus  
(—शाययति) To excel

अतिशेष m Remainder remnant  
a small remainder

अतिशः 1 P To excel; be over

अतिशक्ति f Close contact or  
proximity ; great attachment

अतिसंघा 3 U 1 To deceive, over-  
reach, cheat -2 To wrong injure,  
encroach upon

अतिसंचार n Cheating, deception  
trick, fraud

अतिसंघेय a (f —या) To be chea-  
ted or deceived कथं खलु मया स ब्रह्म  
मुद्रातिसंघेय \* विश्वको 2

अतिसंघा f The time just be-  
fore and after the morning, and  
evening twilight

अतिसर m 1 One who goes bey-  
ond or exceeds Leader -2 Effort  
or exertion

अतिसरणि m 1 Granting (of a wish);  
giving ; प्रदुर्गामिसरणि मया तस्य दुःखस्य  
\* पृथु 10 42 -2 Granting permission  
(to do what one likes वाचसायन)  
-3 Dismissal, discharge, parting  
with giving away -a Everlasting,  
permanent (विप) ; emancipated  
दूत )

अतिसरन n 1 Giving granting;  
consigning, निपात उपलब्धमिति \* कथा  
पौ 4 32 consigning to the flames ;  
होयकामिने मने निसरने 51 14 481 नन्दन  
विनिष्कृत तत्पद \* विष्णु 13 57 giving  
back -2 1 Persuasive munificence

-3 Killing -4 Deception -5  
Separation from, parting with  
अतिसरण n Violent motion or  
movement of the child in the  
womb

अतिसव a (f —वा) Transcend-  
ing, or superior to all, above all  
—व m The Supreme Being

आतसावसा a (f —री) Extending  
over more than a year

आतसोनयन n A kind of very auster-  
penance

आत (ता) सा m Dysentery, vio-  
lent straining at stool

अति (ता) सादि 1) The disease  
called dysentery (अतिपा) -a -अति  
सादिन Affected by, afflicted with  
dysentery ; आतसावसावसादि \* अम का

अतिश 1 P To extend —Caus  
To extend 'to drive out, give out

आतशु 6 P 1 To give, present,  
grant To give away once for all  
(never to be taken back) to give  
अशु for good ) २) आतशुनेयमपिपुष्टा

मदत्यते \* विश्वको 1 14 गणपत तत्पद  
अतिसृष्टा \* पृथु 11 42 2 Part with

3 To remit forgive (as line &c )  
4 To leave as a remnant

आतशतम a (f —वा) Very frag-  
rant —मं n Great fragrance —म  
m The mango tree

अतिशय a (f —वा) Not liberal  
niggardly

अतिशय m Over affectionate -इ वा-  
दुर्ग \* अशु 2 (sees or finds what is  
to be done) -अतशयेद अशु \* अशु  
4 (is apt to suspect evil)

अती (अति beyond and 1 to go) 2  
f 1 To go beyond (to  
cross to pass on or beyond (space)  
of time or space) 2 To excel to  
pass, outstrip to exceed (to pass

of self of to escape the notice of  
 avoid -4 To remove (to another  
 place) bring or carry over 5  
 To follow tread (as a path)

आतवह ॥ Carrying over

अतिवाहन ॥ 1 Passing, spending -2  
 Excessive toiling or enduring bear-  
 ing too much load or too heavy  
 burden -3 Despatching sending  
 away eluding search

अतदाहित pp (f —ता) Spent pas-  
 sed

अतिवचन ॥ A pardonable offence  
 or misdemeanour (in civil law)

आतवाह ॥ 1 Very harsh abusive  
 or insulting language reprimand  
 2 Exaggeration

आतवाह ॥ १ Talkative obstinately  
 establishing one's own assertion

आतविम्वर ॥ Prolixity diffuseness

आतवृत्ति ॥ १ To pass over or by  
 cross -2 To go beyond, exceed  
 (fig also) Overstep transgress  
 violate To neglect omit, disregard  
 slight, offend injure 3 To  
 surpass excel To overcome  
 subdue vanquish get over, escape  
 4 To pass away glide away elapse  
 (as time), to be late -5 To go  
 away from leave, abandon (abl)  
 —Caus To slight not to heed  
 to disregard

अतिवर्ति ॥ १ Crossing surpass-  
 ing excelling passing over  
 stepping transgressing 2 Exces-  
 sive -3 Foremost

अतवाह ॥ १ Surpassing viola-  
 tion transgression -2 Exaggera-  
 tion -3 Violent effusion

आतवचन ॥ Excessive growth in  
 crease

आतवृत्ति ॥ Excessive or heavy rain

आतवृत्ति ॥ १ Exceeding the due  
 limits or boundary -2 Excessive,  
 extravagant ॥ adv १ Excessively,  
 too much 2 Unseasonably

अतिव्याप्ति ॥ १ Inclusion in a def-  
 inition of that which is not in-  
 tended to be included in it Unwar-  
 ranted extension of a definition to  
 things not intended to be defined  
 by it one of the three faults to  
 which a definition is open; अतद्वि-  
 शेष्यगमन अतिव्याप्ति; यथा मनुष्या ब्राह्मण इति  
 लक्षणस्य शूद्रोऽतिव्याप्त मनुष्यत्वात्

अतिशब्द (वृत्ति) ॥ १ A class of metres

अतिशय ॥ १ Excess preeminence  
 excellence height of excellence  
 perfection of art नाट्यम विद्यानायशये  
 विद्यानु ॥ २ वृत्ति ६ ॥ १ Superiority in  
 quality rank quantity or number  
 —a Superior pre-eminent, exces-  
 sive very great, abundant Comp  
 —उक्ति ॥ Exaggerated or hyperbo-  
 lical language 2 The figure of  
 speech in which the लक्षणवि-  
 शेष्य (i.e. अवयव) or अवयव) is des-  
 cribed as swallowing (or altogether  
 taking in) the विषय (the subject on  
 which something else is super-  
 imposed) and there is therefore,  
 an apprehension of identity this  
 sort of swallowing up is called अ-  
 तवचनम् विद्वद्विद्वत्तत्त्वज्ञानयोगेण विद्वत्त-  
 • माद ॥ x 3 Verbosity

अतिशय ॥ १ (f —ता) Great emin-  
 ent, abundant —न ॥ Excess  
 abundance superfluity —न ॥ f N  
 of a metre of four lines also cal-  
 led चित्रशेषः

अतिव्याप्त ॥ १ Tending to excel or  
 surpass

आतवृत्ति ॥ १ (f —ता) १ Excel-  
 led surpassed 2 Excessive exce-



अत्यतीन *a* (*f* —ना) Going or walking too much going too fast

अत्यम्ल *a* (*f* —म्ला) Very acid or sour

अत्यय *m* Passing away, lapse; End, conclusion, coming to a close, disappearance 2 Death, destruction, passing away, perishing -3 Danger, injury, evil, jeopardy -4 Suffering, misery, distress -5 Guilt, offence -6 Attack, assault -7 Overcoming comprehending

अत्यविक *a* (*f* —की) 1 Destructive disastrous; unpropitious 2 Pressing urgent, not suffering delay, emergent

अत्यायत *a* 1 Exceeded, surpassed -2 Outraged, violated

अत्यधिक *a* (*f* —नी) Exceeding, surpassing

अत्यय *a* Excessive, very great, too much, exorbitant —*adv* Very much, exceedingly, excessively

अत्याष्ट *f* A kind of metre

अत्यह *a* Exceeding a day 1 duration

अत्याचार *m* 1 Contempt, blame censure -2 A very large body, or a person of a very big body

अत्याचार *a* Violating the established usages or customs 1 *m* Doing of acts contrary to usage or religion

अत्यादित्य *a* Surpassing the sun in brilliance अत्यादित्य इन्द्रवह्नुश्च संभूत तद्विज्ञान • मेघदू 43

अत्याय *a* Transgressing —*adv* *m* Transgression, violation excess अत्यायु *m* Vessel used in sacrifice अत्यायु *a* Grown to excess That has reached a high degree -दि भार्गव

कमालक्षो मगामव • एषु 12 33 —*द* *m* —*दि* *f* A very high position, great elevation or rise; अत्याह्निमवति महतामप्यग्निशानि • शकुत 4 अत्याह्नि 11 पा सोढ चदनव भागवत • एषु 10 42

अत्याहित *m* A great calamity, misfortune mishap accident विदुषक —वध सुसगता । सुसगत किं निमित्त दयते । न खलु सागात्काया अयाति किमपि सवृत्त • एताव 4 -2 A rash or daring deed पाहुपुत्रेन किमप्यत्याह्वनाचेष्टित मजेत • वगान

अत्युक्ता कथा *f* *N* of a class of metres of 4 lines each of 2 syllables

अत्युक्ति *f* Exaggeration over coloured description

अत्युग्र *a* Very fierce —*ग्र* *m* Asafoetida, (Mar हिं)

अत्युपव *a* Trustworthy, tried

अत्युह *m* 1 Close meditation or thinking; earnest reasoning -2

A gallinule, called also दायूह गायूह

ह *f* A plant (Mar राजवटी)

अत्र *ind* 1 In this place here

-2 In this respect in this matter or case; as to this -Comp —अत्रे

*adv* In the meanwhile meantime

—*प्र* *a* (स्त्री *f*) Reaching so far up; as tall as this —मवत् (*m* भवत् *f* —भवत्ता) Worth, revered honour

able It refers to a person that is present or near the speaker, (opp तत्रभवत्) *m* His honour *f* Her honour दूय नमस्त्वामवती अत्यवती

अत्रय *a* (*f* स्त्री) 1 Belonging to or connected with, this place -2

Produced or found here; local

अत्रय *a* (*f* —या) Shameless impudent, immodest

अत्रय अत्रय अत्रय *a* Not afraid, fearless दूय नमस्त्वामवती • एषु 1 21

अत्रि *m* *N* of a celebrated sage and author of many Vedic hymns

ascend सत्यमताय हृत्तो हृत् ॥ वनत वाजन  
\* युक्त १ ३ To overcome  
subdue vanquish to be superior  
to ॥ अतीय ॥ हृत्ताय सवाय स्वमाय भूतिन वतत  
\* उति ५ ४ To omit neglect disreg-  
ard ५ ( Intrans ) To pass elapse  
( time ) ६ To overflow, be redun-  
dant be in excess - ७ To die

गतात् *pp a (f —न)* 1 Gone be  
yond; crossed 2 Past dead —न  
*n* The past past time

अज्ञादय *a* Beyond the cognizance  
(reach) of the senses; अज्ञाद्विदे  
स्वतुष्यनद्विदे ३ ४१  
—य *m* The Ātman or Puruṣa  
(in Sāṅkhya phil) १ the Supreme  
Soul —य *m* १ Prāṇa or Nature  
(in Sāṅkhya phil) २ The mind  
(in Vedānta)

अस्य and १ Exceedingly, excessively very much, quite -२ Superior to ( acc )

अट्ट<sup>२</sup> *a* Not bulky lean lank  
अट्ट<sup>२</sup> *a* (*f* *म*) Unpa alleled unequ  
alled unsurpassed matchless in  
comparable, — *m* The sesamum  
seed and plant (अणुहृत्)

अद्वय a Unequalled, unsurpassed, unparalleled

The Sun is so **अनुप्राण**  $\frac{1}{2}$  **हम**  $\frac{1}{2}$  **वाम**  
 —हमि &  $\frac{1}{2}$  **म** The sun

अमृणा f \ small quantity of  
Grass

अमृश a 1 Not bright dim -2  
Weak feeble -3 Insignificant -म  
न Dimn-०० da kness 1 feebleness  
dullness

अन्यथा  $a$  ( $f$  — म्बा) Not bright  
faint rim insignificant

अनेकांशः  $u(f - \frac{1}{2})$  See अलगाव

अमा f 1 A mother -2 An elder  
 sister -3 A mother in law  
 अमा f See अमा

આત્મ  $f$  See અત્મ

अनिषा/ Elder sister (in theatrical language )

भक्ष्म *m* One who eats

अ-न ॥ A batt e night

अन, अ ३ m I Wind -2 The sun  
3 A traveller

अथ *m* A courser steed

अ-याग्नः / Surpassing fire

अचक्रा *a* (*f* — १) Past the good,  
uncontrollable, unmanageable

अथर्व *m* Long or wearisome travelling; a long journey

अथवा  $a$  ( $f$  — ना) Past the proper limit, excessive, much very great

2 Endless, everlasting perpetual  
3 Complete perfect, absolute ;

as in अद्यतनात् absolute non  
existence — *and* I Exceedingly,

For ever, to the end (of life),

through life -3 Absolutely per  
fectly, completely -Comp --\*\*

a Gone or departed for ever, gone  
never to return ; कथमस्यत्तुमता न मां २६

• ४५ ४ ५६ — गणना १ Going  
or walking very much, going too

fast or quickly 2 Excessive much  
—<sup>12</sup>  $\pi$  / Complete disappearance,

absolute cessation —वसिष्ठ, III. One who constantly lodges with his preceptor, and is devoted to him.

preceptor, as a student. —संयोग म  
Cl se proximity, u interrupted  
continuity. —संयोग म

2 Inseparable c existence

अधिक (f - रा) 1 Going too  
much or too fast - 2 Very near  
3 Not near at all

Close proximity -2 Great distance

अदत्ता *f* An unmarried girl  
 अदत्तयच् *a* Going to that side.  
 अदत्त *a* (*f* —ता) 1 Toothless,  
 whose teeth have fallen away 2  
 That has not yet got the  
 teeth formed or grown —त *m* 1  
 A leech 2 *N* of Pushan, one of  
 the 12 Adityas, who had lost his  
 teeth at the destruction of Dak  
 sha's sacrifice by वीरभद्र

अदन्त *a* (*f* —त्या) 1 Not dental  
 2 Not fit for the teeth; injurious  
 to the teeth

अदध *a* (*f* —भा) Profuse, not  
 scanty, plentiful copious अदधर्मी  
 विशदय स म्यली • किराता 1 38

अदम *a* (*f* —मा) Honest un  
 deceitful स *m* 1 Honesty, absence  
 of deceit —2 *N* of Siva

अदय *a* (*f* —या) Merciless, un  
 kind cruel —य *ind* Mercilessly;  
 ardently; closely (said of an  
 embrace)

अदर्श *m* 1 Day of new moon —2  
 A mirror (= आदर्श)

अदृश *m* 1 Not seeing absence,  
 not being seen The state of not  
 being within sight —2 Neglect or  
 failure to see —3 (Gram) Disap  
 pearance elision omission; अदृशन  
 काय • पाणनि

अदक *a* Leafless 2 Without  
 parts or members

अदत्त *pron a* (अत्तै *m f* अद *n*) 1  
 That (referring to a person or  
 thing not present or near the  
 speaker) 2 Also often used with  
 reference to objects near the  
 speaker and means 'this here'  
 3 It is oft-n used in the sense  
 of एव as a correlative of एव  
 4 When अ immediately fol-

lows the relative pronoun (as यासौ  
 ये अमी &c) it conveys the sens of  
 प्रसिद्ध well known celebrated  
 renowned 5 Sometimes अदत्त used  
 by its-lf conveys this sense —*ind*  
 There at that time, then thus  
 अदत्त *a* 1 Not giving miserly,  
 not liberal —2 Not giving (a  
 daughter) in marriage —3 Not  
 liable to payment

अदान *a* (*f* —ता) 1 Not giving.  
 miserly. 2 Without rut (as an  
 elephant)

अदात *a* (*f* —ता) Untamed 2 Un  
 subdued

अदाय *a* (*f* —या) Not entitled to  
 a share

अदायाद *a* (*f* —ता) 1 Not entitled  
 to be an heir 2 Having no heirs

अदायिक *a* (बी *f*) 1 That which  
 is not claimed by an heir; desti  
 tute of heirs; अदायिक जन राजगानि —2  
 Not relating to inheritance

अदा *m* 1 One who has no wife  
 a widower or bachelor —2 Not  
 injuring or tearing

अदात *m* One who is not a slave  
 a free man

आदति *m* 1 Devourer; death  
 —2 —ति *f* 1 Inability to give,  
 poverty —2 The earth The goddess

Aditi mother of the Adityas the mo  
 ther of gods 3 Freedom security

4 Boundlessness immensity of  
 space 4 Inexhaustible abundance

perfection 5 The lunar mansion  
 called अदति 6 Speech 7 A cow

—ति (*dual*) Heaven and earth  
 —Comp —त अदत *m* A god a di  
 vine being

अदीर्घ *a* Not long —Comp —द्व  
 —सुद्वि *a* Quick prompt in action

-Coml → -म → -मल → -हमल → -मू

*m* The moo

अथ : d It is used as an auspicious particle अकारः य इन्द्रश्च द्वावतौ ब्रह्मा पर । य मत्वा विनिय मा तेन म बलि कानुमी । It is said that अथ does not mean auspiciousness but the very hearing of the word is auspicious अथ is a particle expressing 1 Beginning e g अथ यागानुष्ठानम् 2 Doubt e g शक्यं न य अशक्यम् 3 Subsequent time (then afterwards) e g यथ प्रवृत्तनामावयव प्रमाणम् 4 Interrogation e g अथ शक्यं य भोक्ते 5 Condition if in case when the e g अथ मातृमहत्त्वम् उच्यते 6 Totality entirety e g अथ समस्त इव व्याख्याम (We shall explain the whole thing) 7 Addition e g सोमा उच्यते Comp —अथि Moreover —अथुः d What else certainly yes assuredly —अथि ind What else yes exactly so quite so certainly —अथ And moreover likewise —अथि d But on the contrary —अथि ind Or or perhaps

अथ न Same as अथ न

शिवः ॥ १॥ Siva ॥ N of the At  
harvaveda

ब्रह्मविदः ॥ १ ॥ A Brāhmana versed in the *śāstra* or skilled in the performance of the rites enjoined by it — A family priest (पुण्यवृद्ध)

A priest who has to  
worship fire and Soma - A  
Brāhmaṇa - One of the priest who  
is said to have first brought down  
fire from the heaven offered Soma  
and recited prayer


১৪৪৭ নং ইনকুয়ারি অফিসের  
 কনস্টেবল ১০৭৫

અથો *ind* Used in the senses of  
અથ *q v*

अ २ P I To eat devour -  
To destroy —Caus To feed with  
cause to eat —Desid निवृत्त ते To  
wish to eat

अत्तु # One who eats

अन्तः *a* ( at the end of comp )  
 Eating devouring; *e g* मांसाहार  
 Carnivorous feeding on flesh; सो  
 मांसाहार Feeds on fish

 *a* T oothless - *m* A serpent  
without teeth one whose fangs  
have been taken out

अनाधुन ( f ना ) 1 Not right 2 left  
( as hand or side -2 Not bringing  
n Dakshinâ to the priests : with  
out any gifts ( as a sacrifice ) -3  
Simple weakminded silly -4  
Clumsy unskilful awkward -5  
Inauspicious : unfavorable

अनाश्रयाय अश्रित्य a Not deserving  
Dakshinā

३. २७४ अ (१ रा) Not burnt ; not burnt according to the rites

अथ अ free or exempt from punishment

अर्थ १ Not deserving punishment - २ Exempt or free from punishment

अ० १८ Toothless

-2 Unjustly or improperly given  
 -3 Not give in marriage — अ० f  
 An unmarried girl — अ० A dona  
 tion which becomes null and void  
 because it has not been given accord  
 ing to prescribed rules or forms  
 -Comp — अ० अ० a The receive  
 of a donation; one who takes  
 what has not been given away  
 a thief — अ० f Not affianced or  
 betrothed before

अशेष *a* (*f* —चा) 1 Free from faults demerits vices or defects &c ; innocent , जायामदायामुत सत्यजान \* रघुव 14 34 2 Free from the faults ( of composition ) —च *m* Not a fault That which cannot be considered to be a fault

अद्र *m* A sacrificial oblation called पुण्ड्र श *q* v

अद्रा *ind* 1 Truly, surely undoubtedly certainly, अद्रा श्रिय पात्रित सगराय प्रथम विद्वत्पत्न्यनवी स स च \* रघुव 13 65 -2 Manifestly, clearly, ध्यानावप च यतत परिःशुद्धमद्रा \* भावि वि 1 95 -3 In this way thus Comp —पुण्ड्र *m* A right or true *m* n —वेवेया ( *pl* ) N of a school of the शुक्रपुत्र

अद्भुत *a* (*f* —ता) 1 Wonderful marvellous —त *n* 1 A wonder ; a wonderful thing or occurrence a prodigy, miracle -2 Surprise astonishment, wonder, ( *m* ) also —त *m* One of the 8 or 9 *Rasas* the marvellous sentiment 2 N of the India of the 9th *Manvantara* —Coinj —ब्राह्मण *n* N of a portion of a *Brāhmana* belonging to the *Samaveda* —नार *m* The wonderful resin of the खाद or Catechu plant ; Mimos a Catechu —रवन *m* N of Siva

अद्यान *m* Fire

अघर *a* (*f* —र) Voracious glutinous

अद्य *a* Eatable, fit to be eaten that should be eaten श्रित च परिणामे यनद्वय भूत मरुता \* पणत 4 23 —द्य *n* Food an thing eatable —*ind* 1 To-day this day oft in comp with दिन दिवस &c, and meaning of this day to-days -2 Now -3

At present now a days Comp —अपि St 1) yet eve ; now to this day down to the present time (r moment —अपि *ind* 1 From to day 2 Till to day —पूर्व *ind* Before now प्रवृत्त *ind* From to day this day forward henceforth —धीन *a* Likely to happen to day or tomorrow imminent अद्यधाना *f* A female near delivery (आसन्नप्रसव) —स्राव *f* Extraction on the same day

अद्यतन *a* (*f* —ता) 1 Pertaining or referring to extending over to day as in अद्यतनविवस —काल

2 Current now a days prevalent at present modern —न 1 The period of a current day अद्यतनभूत *m* The Aorist tense as it denotes an action done to-day or on the same day

अद्यतनीय (*f* —या) Referring to to day of to day 2 Modern

अद्रव्य *a* (*f* —ता) Not liquid not of the nature of a liquid च *m* Not a liquid

अद्रव्य *n* A worthless thing any thing utterly useless नाद्रव्य नाद्रव्या वाच्य क्रया पण्यनी मद्रव्य \* द्वितीय Hence a worthless or bad pupil or recipient of instruction

आद्र *m* 1 A mountain 2 A stone especially one for pounding S ma with 3 A thunderbolt -4 A tree -5 The sun -6 A mass of clouds a cloud —A kind of measure -8 The number seven —Comp —द्रा *m* —पत *m* —नाय *m* 1 The lord of mountains the Himālayas 2 An epithet of Siva ( Lord of Kailāsa ) —कौ *f* A plant ( अयाजना ) *Clitoria Ternatea*

अदुःख *a* Free from evil, propitious -Comp -सप्तमी The 9th day in the bright half of भाद्रपद, which is supposed to be propitious to women worshipping Devi to avert evil for the ensuing year

अदुर्ग *a* 1 Not inaccessible, not difficult of access -2 Destitute of forts -अवस्थ *m* An unfortified country

अदूर *a* (*f* -रा) Not distant near (in time or space) दिशः Not far from 30 *i* e nearly 30 चोय *a* Easily provoked irascible -र *n* Proximity, vicinity अदुः, -र -रेण, -रत्त राद (with gen or abl) Not far from, at no great distance from not far distant very near

अदूषित *a* (*f* -ता) Not vitiated uncorrupted, unspotted irreproachable

अहम् *a* (*f* -ता) Not proud not vain

अदृग् *a* 1 Sightless, blind -2 Not seeing, not perceiving

अदृश्य *a* (*f* -यता) 1 Invisible -2 Not capable of being seen an epithet of परमेश्वर

अदृष्ट *a* (*f* -ता) 1 Invisible not observed 2 Not known or experienced, not felt -3 Unforeseen not previously thought of -4 Not permitted or sanctioned illegal -ह *n* 1 The invisible one -2 Destiny fate luck, (good or bad) -3 Virtue or vice as the eventual cause of pleasure or pain -4 An unforeseen calamity or danger -Comp -गह्य *a* (*f* -ता) Having a deep or occult meaning; metaphysical; having an object not evident to the senses

अभ्यास *a* One who has had no practice or experience, inexperienced -अ, -पुत्र *a* A treaty concluded by the parties themselves without a mediator -पूर्व *a* Not seen before -फल *a* That of which the consequences are not yet visible -फल *n* The future; the result of good or bad actions

अदृष्ट *f* An evil or malicious eye evil look -अ *a* Blind sightless

अदय *i* (*f* -या) Not to be given what cannot or ought not to be given away -य *n* That which it is not proper or necessary to give Wife sons deposits, and some other things are considered as अदय in Hindu law -Comp -दान *n* An unlawful gift

अद्वैत *a* (*f* -ता) 1 Not god like or divine; not pertaining to a god -2 Godless, impious -अ *m* One who is not a god Comp -मातृक *a* Not having the god Indra as mother; *i* e that upon which rain does not fall said of land irrigated and fertilised by rivers canals &c विनाशिन हेमन्ददमातृकाशिराय नमिःकु (प्रभाषण मने \* 1) कात्यायन 1 17

अद्वैत *m* 1 A wrong place a bad or improper place 2 A bad country

अद्वैत *a* (*f* -ता) 1 Not predetermined (by Gods or by fate) 2 Not divine -3 Unfortunate, ill-fated

अद्वैत *a* Not exacting; not screwing out money under sham pretexts from subjects (as a king)

अद्वैत *m* The time when milking is impracticable -2 Abstaining from milking

alist -2 A sort of योग or conjunction of planets —मा f A bad mis-  
 'ress -Comp —अधस् n The foot (as  
 opp to दक्षमणि which means the  
 head) —अधम a The vilest of the  
 vile, the meanest of the mean —अध  
 n The lower half of the body  
 (below the navel) —आचार a Of  
 the vilest conduct —आचार m A  
 person of the meanest conduct  
 —अण, —अणिक, m A debtor, (opp  
 दत्तमणि) —भूत —भूतक m A porter,  
 groom a servant of the lowest  
 class

अधर a (f —रा) 1 Lower, infe-  
 rior, under, nether downward -2  
 Low mean vile -3 Silenced,  
 worsted vanquished (in a debate)  
 4 Previous, preceding —र m  
 The lower lip; a lip in general  
 पक्षविवाधोद्दी \* अधर् विवर्ति भविसर्वस्वमधर  
 \* शकुन I 24 f —रा f The  
 point in the sky diametrical-  
 ly opposite to the zenith; the  
 nadir 2 Southern direction —र  
 n 1 The lower part (of the body)  
 -2 Address, speech (opp उत्तर)  
 3 A statement 4 A reply -Comp  
 —उत्तर a 1 Higher and lower, in-  
 ferior and superior, worse and  
 better; राष्ट्र समक्षमवादयो —व्यक्तिमवि  
 यन्ति \* मालाव I 2 Prior and later;  
 sooner and later 3 Inverted in  
 order, topsy turvy 4 Nearer and  
 further अधरोत्तर n Question and  
 answer —ओष्ठ m (forming अधोष्ठ)  
 The lower lip —क m The lower  
 part of the neck —काय m The  
 lower part of the body —पाद n  
 Kissing (drinking) the lower lip  
 —अमु n अमृत n The nectar of the  
 lips —उवाचक n The nadir

अधराधीन राज्य a Situated in the re-  
 gion below; being downwards  
 अधराच् a Southward; tending  
 downwards tending to the south  
 —सी f The southern direction —इ  
 ind Beneath  
 अधरीण a (f —णा) 1 Lower -2  
 Censured, reproached  
 अधरोद्ग ind 1 On a previous day  
 -2 The day before yesterday; the  
 other day

अधम m 1 Unrighteous conduct,  
 irreligion, wickedness, injustice;  
 an unjust, guilty or wicked act a  
 sin 2 N of a Prajapati —मा f  
 Goddess of unrighteousness —मि n  
 Brahman (n) —Comp चारिण a  
 Committing unjust or unrighteous  
 deeds —आधम m Of an irreligious  
 spirit —मय a Full of wickedness  
 or sin

अधर्मिण a (f —मिणा) Impious  
 wicked

अधन्य a 1 Wicked impious 2  
 Illegal, unlawful

अधवा f A widow

अधस, अध ind 1 Below down;  
 downwards 2 In the lower region  
 to the infernal regions or hell; in  
 the Patāṅ Loka As first member  
 of compound words अध may have  
 an adjectival sense अध may govern  
 the ablative the locative and  
 the accusative —अधुक् n The under  
 or lower garment —अधम्प —अध  
 a Situated below the axle or car  
 the axle —अधम m AN of Vishnu  
 or Krishna —अधस; d Lower and  
 lower अध् Situated below the car,  
 under axle —अधमन n The act of sex-  
 ual intercourse —अध, —अधो —अधम n  
 The anus —अध m The lower

Lin — कृता f The earth — म m N of  
 the mountain सिद्धिम् कुक्षि A moun-  
 tain cave mountainside — न — ना n a  
 Produced from or found among  
 mountains m unt, in born — न n  
 Red chalk (वक्राङ्गु) — ना f A plant  
 (सिद्धी) 2 — कृता, — कृता — सुता &c  
 Pārvatī — नवया — नदिन 1 N of  
 Pārvatī 2 N of a metre of 4 lines  
 each having 23 syllables — द्वि  
 — सिद्ध m Indra the enemy or split-  
 ter of mountains (or clouds per  
 sonified) — द्वीप जी f 1 A moun-  
 tain valley 2 A river  
 rising in a mountain — वनि राज  
 &c m The Himalaya mountain  
 — भू 1 Mountain born — भू f N  
 of a plant (आमुषणी or अमरसिद्धा)  
 — वा इ m A forest conflagration  
 — इत्य m N of Śiva — तृण n, — सानु  
 m — सानु n A mountain peak  
 — सप्त m The essence of moun-  
 tains 1 e iron — सप्त a Hard like  
 a mountain

अद्वेह m Absence of malice or  
all feelings; moderation mildness

मनुष्यः तु नैव ईर्ष्यायुः

\*\*\* a (f - z) Without dual  
ity or enm t

॥२॥ (f - व) ॥ Not two २  
Without a second unique, sole  
— व म ॥ N of Buddha २ A fol  
lower of व — व, Non-duality  
unity identity especially the  
identity of Brahman and the uni  
verse or of spirit and matter, the  
highest truth Comp — व म  
The joy arising from a knowledge  
of the identity of the Supreme  
Spirit and the world — व ॥  
One who holds, or teaches the  
doctrine of the identity of Bra-

man and the universe 2 Buddha  
 अद्भुत a Free from duplicity, the  
 same internally or externally

अग्रि० Not a door; a passage or entrance which is n t meant to serve as a door

अद्वयः ८ (f —यः) 1 Without  
a second matchless, peerless : २  
केवलः ३ ३ Without a companion alone  
-3 Sole unique supreme —यः ४  
Brahman

अद्वेष *a* Free from hatred or malevolence — *m* Freedom from hatred

अद्वैत *a* (*f* —न) 1 Not dual : of one or uniform nature, unchanging; —न सुखदुःखो • वन रा 1 —2 Matchless, peerless, sole, unique —न 1 Non-duality, identity 2 The identity of Brahman with the universe or with the soul; the identity of the soul and matter —3 The supreme or highest truth or Brahman itself —Comp —आनंद *m* The joy arising from a knowledge of the identity of the universe and the Supreme Spirit —आदि *m* One who holds the doctrine of the identity of ब्रह्म (*n*) with the universe; a वेदोक्त

५.३४४ Pure deep attachment

\* २४ a (f-ग) 1 Without wealth  
poor - 2 Not entitled to pos-  
sess independent property (in law)  
: Poverty

अवस्थ (  $f \rightarrow$  ) Unhappy  
wretched, miserable

अव्यय अ (१ — अ) The lowest, meanest; very bad, low, or vile  
— अ म १ In unblushing sense



whole, *i e* a portion and its half  
 —आत्म *ind* Concerning the soul or  
 ब्रह्म (*n*) —आत्म *m* The soul —आत्म  
 विद्या *f*, —आत्मशास्त्र *n* The science of  
 the soul —आत्ममति *f* Delight in  
 the contemplation of the Supreme  
 Soul —ईश्वर *m* The Supreme lord  
 —वर्चस् *n* Supervision, superinten-  
 dence —वर्यकृत् *m* Supervisor —वरा  
*m* Ardent passion —गुण *a* Highly  
 meritorious, possessing highly pra-  
 ise-worthy qualities —जिह्वा *m* A  
 tumour on the tongue —रथ *a*  
 Having the bow-string attached  
 (to the bow) —दन्त *m* A tooth  
 growing over another दिन *m* An in-  
 tercalated day —दय *m* A supreme  
 deity —देवता *f* The presiding dei-  
 ty —देवता *n* A tutelary or pres-  
 iding divinity —नाम *m* The sup-  
 reme lord —पति *m* The master,  
 owner, ruler king —पुरुष, —पुरुष  
*m* The Supreme Spirit —पुत्र *a*  
 Having many children —पूत *n*  
 The Supreme Spirit —मात्र *a* Past  
 measure, excessive —मास *m* An  
 intercalary month —यद् *m* The  
 Supreme Spirit —राज्य —राज *m* An  
 emperor, a supreme ruler —राज्य  
*n* Supremacy, an empire —लोक  
*ind* In the universe; about the  
 universe —वचन *n* 1 Advocacy 2  
 A name, a title —श्री *a* Very beau-  
 tiful, very rich —हृति *ind* About  
 Hari in Hari A Superintendent,  
 president

अधिक *a* (*f* —का) 1 More, ad-  
 ditional, greater 2 Plus greater  
 by; *e g* अष्टाधिकशत 100 plus 8 = 108 3  
 Inordinate, grown increased, be-  
 come greater; abounding in; full  
 of; strong in; senior in years 4

Superior to better than; higher  
 than (with abl) तपस्विभ्योऽधिको योगी \*  
 भव 6 46 -5 Later, subsequent,  
 further than (of time) -6 Emi-  
 nent, uncommon, special, peculiar  
 (महाबाण), विद्या नाम नात्य रूपमधिक \*  
 अतुह चर्मा हि तेषामधिको विशेष \* हितोप Re-  
 dundant, superfluous -7 Inter-  
 calated, intercalary (as a month  
 &c) -9 Inferior secondary —क  
*n* 1 Surplus, excess -2 Abundance,  
 redundancy, superfluity -3 A  
 figure of speech in which the con-  
 tainer or the contained is repre-  
 sented as being vaster than the  
 contained or the container भाग्य  
 भाग्यविशेषस्य विषयदायकं मुच्यते सादि द. *e*  
 ४ अहो विशालं भुवालं सुशक्तिमयं । मत्ति  
 मानु मशवयोऽपि यशोराशिर्बिन्दुः ते । —*adv*  
 1 More in a greater degree —Comp  
 —अग *a* (गि *f*) Having a redundant  
 limb —ग *n* A girdle or belt worn  
 over the mail coat —अधिक *a* More  
 and more out doing one another  
 —अर्थ *a* Exaggerated —वचन *n* Exag-  
 geration, hyperbole, caricature  
 —कृद् *a* Abundant, prosperous  
 —तिवि, / दिः *n* दिवस *m* An in-  
 tercalated day —दन्त *m* A tooth  
 growing over another —मास *m*  
 An intercalary month —वाक्योक्ति  
*f* Exaggeration, hyperbole

अधिकरण *n* 1 Placing at the head  
 of, appointing -2 Relation, refe-  
 rence, connection -3 (In grammar)  
 Agreement, concord, apposition  
 -4 A receptacle or subject, sub-  
 stratum -5 Location, place, the  
 sense of the location, place, the  
 sense of the locative case -6 A  
 topic, subject; section, or argu-  
 ment treating of one subject; the

[illegible]

plummet 2 A perpendicular - ३  
The lower world - नीच *m* The  
nether world - नाद्यु *m* Breaking  
wind flatulency - नाद्यु, -रथ *a* Sleep  
ing on the ground - नाद्यु *f* Sleep  
ing on the ground - नाद्यु *a*  
Situating below - नाद्यु *m* The nadir  
अधोमुख *a* ( *f* नीच ) 1 Lower, situ  
ated beneath 2 Prior previous  
अधोमुख *m* *and* Very low  
अधोमुख *it* or *prep* Down below  
under beneath under neath, &c  
( with gen  
अधोमुख *m* १ plant Achyranthes  
Aspera ( Mar अधोमुख )  
अधोमुख *a* Not profitable ; profit  
less  
अधोमुख *f* same as अधोमुख 1 Mental  
pain agony 2 A woman in her  
courses  
अधोमुख *it* 1 As a ; reflex to verbal  
forms अधोमुख means above over and  
above besides As a prefix to  
nominal forms अधोमुख shows excel  
lence superiority abundance  
As a separable a verb or ; reposi  
tion, अधोमुख means over upon conce  
ring In composition with nouns  
अधोमुख often forms a verbs and has  
the sense of on concerning in &c  
-Comp अधोमुख *a* ( *f* अधोमुख ) 1 Per  
ceivable to the senses 2 Presiding  
over superintending, अधोमुख  
अधोमुख *a* ; president  
अधोमुख *m* The syllable अधोमुख  
*and* अधोमुख the fire on the fire अधोमुख  
अधोमुख given to a woman  
at the time of her marriage  
अधोमुख *it* On high ( with acc )  
अधोमुख *m* High censure अधोमुख  
अधोमुख Together with half अधोमुख  
अधोमुख अधोमुख with its

अधिकृत *p. p. a. (f. —ता)* Authorised, appointed; possessing authority, qualification, &c. —तः *m* An officer, official, functionary, superintendent, one in charge of any thing

अधिकृति *f.* Right, privilege, ownership.

अविहृत्य *ind.* With reference to, about, regarding, concerning; प्री-  
त्यसमयमविहृत्य गीयतां \* शकुतः । शकुतला-  
मविहृत्य ब्रवीमि \* शकुंत 2.

अविक्रम् (अवि + क्रम् । *U.*) To ascend, mount upon -2 To attack, scale.

अविक्रमः, *m.* —क्रमण *n.* An attack, invasion.

अविहित् *m.* Decay or one that causes decay.

अविशिष्ट (अवि + शिष्ट 6 *P.* 1 To insult, abuse, asperse, censure न मे पाद-  
नसा दृश्य इत्याविशिष्टः \* मालवि 1. -2 To throw or lay upon, bespatter. -3 To superinduce (disease). -4 To surpass.

अविशेषः *m* 1 Contempt, scorn, blame, abuse, insult. -2 Laying upon, fixing, throwing. -3 Dismissal साविशेष *ind* Scornfully

अविगत *pp. a (f —ता)* 1 Obtained, acquired. 2 Reached 3 Accomplished 4 Studied, known, mastered 5 Seen, discovered, found

आविर्भूत *a* One who attains or acquires

आविभू (अवि + भू, रण 1 *P.*) 1. To obtain, to acquire 2. To go to, approach, reach, to have access to. 3. To accomplish, fulfill 4 To study, learn, understand, know, to master. 5 To meet with, find

see, discover. 6 To cohabit with; to take a husband.

अविगमः *m* —गम *n.* 1 Acquisition, obtaining, getting, finding reach-  
ing. -2 Mastery, study, knowledge. -3 Profit; acquiring property -4 Acceptance. -5 Intercourse

अविगत्य, —वमनीय, —गत्य *pot p (f. —त्या, —नीया, —व्या)* Attainable, obtainable, approachable, that can be seen, mastered, studied

अविगुण *a (f. —ता)* 1 Possessing superior qualities; worthy, meritorious; याश्चा मोघा वामविगुणे नास्ते लब्ध-  
वामा \* मेघदू 6 -2 That has the string attached to it or well strung

(as a bow). —णः *m* A superior

अविचर (अवि + चर 1 *P.*) To walk or move over or on something.

अविचरणं *n* Act of walking over something

अविजनन *n.* Birth

अविजिह्व *m* A serpent. —व्हा-जिह्व-

वा *f.* 1 The uvula (Mar. पञ्जीम). -2 A sort of swelling of the tongue or epiglottis

अविज्य *a* Having the bow-string stretched, well strung (as a bow).

Comp —वन्धु, —कामुक *a* Having the bow strung; वृद्धसरो ददस्यु त्वदि सावि-  
उषकामुक \* शकुंत 1. 6.

अविज्यता *f.* 1 The state of being strung 1 —तां कीतो string; निज्यतुः स्थलः  
निवेशिताटवी कलियत्र धनुषी अविज्यता \* रघुव.

II. 14.

अविज्यता *f.* A table-land, high-land । स्थानेषु तपस्यतमविज्यतायां \* कुमा. सं-

3. 17. अविज्यवर्णमविज्यतामुपयो \* रघुव.

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अविद्वन्मृ *m.* N. of Yama.

अविद्वन् *m.* A redundant tooth, or a tooth growing over another

Sutras of Vyāsa and Jaimini are divided into Adhyayas an Adhaya into Padas and a Pāda into Adhikaranas or sections. The general Adhikarana consists of five members—विषय the subject matter to be explained विषय or सत्य the doubt or question arising upon that matter, पूर्वपक्ष the view taken by the opponent वक्ष or वक्ष्य or सिद्धि the rejoinder or answer or demonstrated conclusion representing the correct ultimate view maintained by the सिद्धांत, and lastly the निष्पत्ति the final conclusion arrived at after a weighing of the two views by arguments for and against विषयो वि-पक्षेन पूर्वपक्षस्यो-क्तं । निर्विषयेन सिद्धिः । अथेद्विवक्षणे स्मृतम् ॥  
-7 Court of justice, court, tribunal -8 stuff, material -9 A claim -10 Supremacy -Comp -भोजन म A judge -मह्य म A court or hall of justice -सिद्धि म A syllogism or conclusion which involves others

अधिकारणिक म A judge magis-  
trate -2 A government official  
अधिकारणिक म Authority power

अधिकारणिक म A higher or super or  
act -2 Superintendence -म One  
who is charged with superintendence  
Comp -म म म म म म म म म म  
various varieties of workmen -म  
म One appointed to superintend  
administration of the establishment

अधिकारणिक म Of scheme it desires  
impassioned itself -म म Strong  
desire

अधिकारणिक म The overseer of a  
market where duty is to be  
to be done from the 1st to the 12th

अधिकार म. 1 Superintendence,  
watching over -2 Duty, office,  
charge, power, post of authority,  
authority आविष्कारात् प्रयत्न • मेवम् 1  
-3 Sovereignty, government or  
administration jurisdiction, rule.  
-3 Position, dignity, rank -5  
Right of ownership or possession,  
claim, privilege title as to a  
property, &c Qualification or au-  
thority to perform certain specified  
duties 6 Prerogative of a king  
-7 Effort exertion, कर्मण्येवाधिकारम्  
मा रेवेन दण्डन • मय 2 47 -8 Rela-  
tion, reference -9 Place, location  
-10 A topic, paragraph or section  
-11 (In gram) A governing rule,  
which exerts a governing influence  
over other rules -Comp -म  
आय a Invested with authority, or  
office

अधिकारित अधिकारणिक a (f —मा —म)  
1 Possessed of authority, having  
power -2 Entitled to having a  
right to -3 Belonging to owned  
by 4 Fit for —म म 1 An official,  
officer, superintendent, director,  
governor -2 A rightful claimant,  
proprietor, master -3 One qualified  
to sacrifice or perform sacred rites  
-4 Man as the 1st of creation -5  
O —well versed in the Vedānta

अधिकारणिक 8 U 1 To authorize, be  
entitled to have a right to -2 To  
place at the head of, appoint, set  
3 To allow or refer to make the  
subject of -4 To be used as the  
head or governing rule -5 To  
be content to be at the head -6  
(A) To bear, endure or over-  
power to be superior to 7 To feel  
enjoy 8 To refrain or desist from

अधिराज, —न *m* A sovereign or supreme ruler, an emperor इहमा ल्यो नाम त्रयाधिराज \* कुमा स 1 I

अधिराज्य-ट *n* Imperial or sovereign sway, supremacy, imperial dignity, an empire

अविक्रम *a* Having ornaments of gold on the body

अविरोह (अवि + रह् I P) 1 To ascend mount (a throne, hill &c) ; sit in or on (acc) -3 (Intran) To rise or grow over or above -*Caus* 1 To raise, place seat, cause to mount or ascend -2 To restore give back -3 To string (as a bow) -4 To give, to grant

आवहृ 1 (At the end of comp) Growing o:

आवहृट् *p p a* (f —डा) 1 Mounted, ascended -2 Increased

आवरोपण *n* Act of raising, exalting or causing to mount

अविरोह *m* An elephant rider

अविरोहण *n* Ascending mounting —इणा, or —इणी *f* A ladder, flight of steps (Mar सिदा)

अविरोहण *a* Ascending mounting, rising above —आ *f* A ladder flight of steps

अधिवक्तु 1: One who advocates a particular cause, an advocate -2 An orator -3 A comforter

अधिवक्त् (आ + वक् 2 P) To speak in favour of advocate side with

अधिवक्त् *n* 1 Advocacy, speaking in favour of -2 A title name epithet, appellation

अधिवास (अधि + वस I P) To inhabit, fix one's abode or residence in settle, dwell or reside in (with acc of place) ; अधिवासव विनिमयवसव विद्यामहेतो \* मन् 25। आश्वत्थामिह दृणा

मन्मथिदुवास \* एव 5 63 -2 To settle alight or perch on -*Caus* 1 To cause to stay overnight -2 To consecrate set up (as an image) (अधि + वस् 2 A) To put on (clothes)

अधिवास *m* 1 Abode, residence, dwelling settlement, habitation

-2 An inhabitant, neighbour, -3 Obstinate pertinacity in making a demand Sitting without food before a person's house till he grants a demand (Mar वरं वरं वरं वरं) The act of causing a divinity to take up its abode in an image See अधिवासन also -5 An upper garment mantle, (अधिवास also)

अधिवक्त् *m* Advocacy A speech made on behalf of or in favour of another

आववास् (आ + वस् 10 U) To scent, perfume ; to fumigate

आववास् *m* Application of perfumes or fragrant cosmetics ; scenting, perfuming ; fragrance, scent fragrant odour ; अवि वासस्पृहयेव वाद \* एव 8 34

अधिवासन *n* Scenting with perfumes or odorous substances -2 The act of making a divinity assume its abode in an image

अधिवासिन् *a* (f —नी) 1 Inhabiting dwelling or sitting in 2 Scenting perfuming, fumigating

अधिवासण *p p a* (f —ता) Taking up, carrying over, conveying

अधिविद् (आ + विद् 6 U) To marry in addition to, supersede (as a wife)

अधिविद्वा *f* A superse led wife one whose husband has married again

अधिविद् *m* A husband who supercedes his first wife



quarrelsome mistress, one of the  
नायिका ८ 8 — *m* A bad physician

अधीवास *m* A long coat or mantle  
covering the whole person

अधीश *m* Lord sovereign ruler

अधीश्वर *m* 1 A supremelord or an  
employer

अधीष्ट *a* (*f* — *इ*) Honourary, so

licitated — *n* Solicitation 2  
Honourary office or duty

अधुना *ind* Now, at this time अ  
सति त्वयि वाङ्मनीमद् प्रमत्तामवृत्ता विद्वत्ता \*  
कुमा स 4 12

अधुनातन *a* (*f* — *ना*) Belonging to  
the present times of modern time

अधुर् *a* Not laden free from the  
burden of cares &c — *f* Absence  
of burden or cares

अधुमक *m* Burning or blazing  
fire Fire without smoke

अधुत *a* (*f* — *त*) Not held or  
controlled — *m* One of the 1000  
names of Vishnu

अधुति *f* 1 Want of firmness or  
control — 2 Incontinence — 3 Un-  
happiness

अधुष्ट *a* (*f* — *श*) 1 Not bold modest,  
shy — 2 Invincible, irresistible

अधुष्ट *a* (*f* — *श्या*) 1 Invincible,  
unassailable, unapproachable, अधु  
प्राप्तमित्यत्र वाद्वारणमित्यर्थः \* रघुव 1 16  
2 Modest, shy — 3 Proud

अधुत् *f* A cow not yielding milk

अधीयमान *a* Lying or being under  
the axle

अधीयहार *m* Sexual intercourse

अध्याय *a* 1 Perceptible of the sense,  
visible Exercising supervision

— *m* 1 A superintendent, presi-  
dent, controller lord, master  
— 2 An eye witness — 3 *N* of a  
plant (क्षीरिका) Mimosa Kaiki  
(Mar बोटाई)

अध्याय *ind* On the subject of  
syllables — *n* The syllable बोध

अध्याय *ind* Over by, or near the  
nuptial fire — *n* A gift made to a  
woman at the time of her marriage

अध्याय *a* 1 Tending upwards, su-  
perior, eminent 2 On who ob-  
tains or acquires

अध्याय *f* *N* of two plants (अजसृगी)  
Carpogon Pruriens and भूष्याम  
की Flacourtia Cataphracta

अध्याय *ind* On high (acc)

अध्यायिष्य *m* Excessive abuse or  
censure, gross abuse

अध्यायिनी *a* a Completely subject,  
or dependent as a slave

अध्याय *m* Studying Remember  
ing

अध्यायन *n* Reading study, learn-  
ing

अध्याय *a* Having an additional  
half — *m* 1 Wind 2 The upper  
half

अध्यायुर् *n* A tumour goitre — *n*  
the wind

अध्यायमान *n* 1 Effort exertion de-  
termination — 2 (In Rhet) The  
swallowing up of an object by an  
other, the expressing in words  
of an object, with which a certain  
other object is identified without  
expressing the object so identi-  
fied e.g. when we are speaking  
of मलयक if we only say अध्याय it is  
अध्यायमान and such an expression is  
called साध्यायमाना लक्षणा

अध्यायवसाय *m* 1 An undertaking  
attempt effort exertion — 2 Deter-  
mination mental effort or ap-  
prehension — 3 Perseverance en-  
ergy, constancy

आनयन *m* Marrying an additional wife —*adv* Concerning the Vedas  
आनयन *n* Marrying an additional wife

आनयित *p p a (f —ता)* Reclining upon

अनिशा (आन + शा 2 A) To lie or sleep upon sleep in to dwell, inhabit, (with acc of place)  
—*Caus* To cause to sleep on

अनिशय *m* A place a receptacle  
अनिशयण पण *n* Placing on fire; warming boiling —*पा f* An oven, a fire-place

आनय (अधि + नि 1 U) 1 To sleep on ascend mount resort to

आनय *a* Of a high rank or of exalted dignity, supreme; very rich; sovereign lord

आनयवण *n* 1 A contrivance to extract and strain the Soma juice &c —2 Straining or extracting the Soma juice

आनयवण *f* The wooden plank used for extracting Soma juice

आनय (अधि + या 1 P) (used with acc) 1 To stand on or upon to sit in or upon occupy to inhabit, reside, resort to; to stand by or near, to stand, be —2 To take possession of, overpower, conquer 3 To lead, conduct as head or chief To be at the head of superintend —4 To use employ

अनिशय *a (f ता)* Superintending; presiding over, guiding, governing; tutelary, guardian *m* —*हता m*  
*nom sing* A superintendent head, chief controller

अनिशय *n* 1 Approach 2 A basis site 3 Residence, seat, occupation abode 4 A town 5

Power, domination authority, government 6 A prescribed rule, a precedent 7 A benediction 8 A wheel of a cart —*Comp —रति n*  
A body which forms the medium between the subtle and the gross body

अनिशय *p p a (f —ता)* 1 Standing being 2 Directing, presiding over; watched over, guarded, superintended 3 Inhabited, occupied, possessed by 4 Full of, seized with smitten, affected, overpowered 5 Led, conducted, presided over 6 Ridden, mounted upon

अनिशय *ind* Concerning a woman or wife —*रति f* A superior or distinguished woman

अनिशय *ind* More quickly

अधि (अधि + इ 2 A) 1 To study, learn (by heart), read; to know 2 To think of with regret —*Caus-* To teach instruct

अधीकार *m* The same as अधीकार *q v*  
अधीकार *p p a (f —ता)* Learnt, studied, read, remembered mastered

अधीनि *f* 1 Study, perusal —2 Remembrance recollection

अधीति *a (f —नी)* Well read proficient in (with loc)

अधीन *a (f —ता)* Dependent on subservient, being in the power of  
अधीन एव देहिनि सुख • कुमा म 4 10,

अधीन *m* A disease of the eye

अधीवान *pres p* A student one who recites the Vedas

अधी *a (f —ता)* Confused, excited, —2 Fitful, capricious —3 Unsteady, tremulous rolling 4 Foolish, weak-minded —*ता f* 1 Lightning —2 A capricious or



अध्यावाह्निक ॥ That part of a wife's property, which she receives when leaving her father's house for her husband's

अध्यात् (अधे + भात् २ A) १ (a) To lie down upon occupy, dwell in, to inhabit enter upon get into (with acc of place) -2 To cohabit with -3 To be directed or fixed upon —Caus To cause one to sit down upon or to occupy

अध्यात् m १ Attributing erroneously the nature or properties of one thing to another (same as अध्यासित) २ Residing in, presiding over ३ Putting down upon (as in पद व्यास)

अध्यासान् n १ Sitting down upon occupy, २, presiding over -2 A seat place

अध्यासान् m —हर्षणं n १ Supplying an ellipsis -2 Arguing, discussing, reasoning, inference or conjecture

अध्यासित a (f —ता) Occupied inhabited dwelt in —चित् n Early morning

अध्वुह a Coiled up three and a half times

अध्वुह m A Conveyance drawn or borne by camels

अध्वुह a १ Raised exalted, elevated hanging over -2 Abundant increased, copious -3 Rich, affluent —द ॥ १ Son of a woman pregnant at the time of marriage -2 Siva —दा f A wife who has and has married another wife and thus superseded her (अविनिश q v)

अध्वुह f १ A cow with full and fat udders -2 The vessel (in the body) above the udder or above the scrotum

अध्वुह I U १ To overlay, place on or upon २ To raise above

अध्वुह n Raising or elevating, putting of a layer

अध्वेषण n Causing the preceptor to perform some religious rite —णा f Solicitation, entreaty

अभिपुष्पिका f The betelnut plant  
अभिपुष्पा a (f —जा) १ Not held, not to be got hold of

अध्व a (f —वा) १ Uncertain, doubtful २ Unsteady moving not fixed or permanent —न n An uncertainty ; मो ध्रुवाणि पारस्वज्य अध्व षाण निवर्तते ध्रुवाणि तस्य नवयति अध्व न दृष्टेय च • हिताय

अध्व m A kind of disease attended with fever arising from the affection of blood ; quinsy

अध्व m १ A way, road, passage, orbit २ Distance, space gone over ३ Journey travel, course march ४ A recension of the Vedas and the school upholding it 5 Time (Kāla) time personified 6 Air, sky, atmosphere -7 Place -8 Means resource ; method -9 At

tack -Comp —मति m A traveller २ An intelligent person —अधिग —ई m An officer in charge of the public roads —अयन n A journey, travel —य I m A traveler way farer २ A camel ३ A mule

४ Ganga —गा f The Ganges —जा A plant otherwise called अर्जुन

—यति m १ The sun २ The inspector of the road —य m १ A travelling carriage २ A messenger

—यव m N of a tree (अवतारि) (Mar अवतार)

अध्वनीन अध्वय a (f —ता, -त्वा) Able to undertake a journey, speeding on

अध्यवसायिन् *a* (*f* —नी) Attempting, resolute, persevering, energetic

अध्यवसित *p p a* (*f* —ता) Attempted, mentally apprehended, determined

अध्यवसाय (अ + अव + सी 4 P) 1 To determine, resolve वासवदत्ता-वध मम दृष्टमागि-यावचना-वधमध्यवसितमायुधेन \*

रत्नाव 4-2 To attempt, exert, undertake 3 To grapple with -4 To conceive, apprehend, think

अध्यवहृत *n* Pounding again what has once been pounded

अध्यवशन *n* Excessive eating, eating before the last meal is digested

अध्यस्तु (अधि + अस्तु 4 P) 1 To place upon another, add or append to -2 (In Phil) To attribute the nature of one thing to another

अध्यस्त *p p a* (*f* —स्ता) 1 Placed upon or over -2 Attributed, wrongly ascribed or supposed

अध्यस्थि *n* A bone growing over another

अध्युक्त (अधि + भा + क्त 1 U) 1 To fix upon to occupy -2 To attack

अध्यापित *a* (*f* —ता) Taken possession of, occupied

अध्यात्म *a* Belonging to self or person; concerning self or person; concerning an individual —तम and Concerning self —तम The Supreme Spirit or the relation between the supreme and the individual soul -Comp —दान *n* —दान *f*

The knowledge of the Supreme Spirit or आत्मन् अध्यत्महस्त-वदू *a*

One proficient in the knowledge of the Supreme Spirit अध्यत्मवदू *n*

The concentration of the mind on the Atman, drawing it off from

all objects of sense अध्यात्ममति *a* One who delights in the contemplation of the Supreme Spirit \* अध्यात्मरामायण *n* N of a Ramayana which treats of the relation between the supreme and the individual soul while it narrates Rama's story

अध्यात्मिक *a* (*f* की) Relating to the knowledge the Brahman (*n*)

अध्यापक *m* A teacher, a preceptor

अध्यापन *n* Instruction, teaching

अध्याय *m* 1 Study 2 A lecture

3 The time when sacred books are to be read 4 A chapter of a book 5 A reader *a* That studies.

अध्यवित्र *m* (*f* —त्री) Studious, engaged in reading

अध्यावृत् (अधि + आ + वृत् 1 I) 1 To ascend, mount (fig) To gain ascendancy over, domineer over +

-Caus 1 To cause to ascend, mount or sit in -2 (योग्यात्) To entrust, to appoint, to cause to produce or bring about To attribute falsely, to exaggerate

अध्यावृत्त *p p a* (*f* —ता) 1 Mounted, ascended, exalted, elevated

अध्यावार *m* 1 Act of raising, elevating -2 (In Vedānta phil) Act of falsely or erroneously attributing the properties of one thing to another, *e g* Considering a rope to be a serpent, or Brahman to be the material world -3 Erroneous knowledge

अध्यावृत्त *n* 1 Raising &c Same as अध्यावृत् -2 Sowing (seed)

अध्यावृत्त *p p a* (*f* —ता) Falsely attributed or supposed

अध्यावृत्त *m* 1 Act of sowing or sowing (seed &c) -2 A field in which seed &c is sown

-4 Without grief or sorrow —घ  
m I White mustard 2 N of  
Vishnu also of Siva

अनकुश a (f —शा) 1 Ungovern-  
able unruly 2 Taking licence (as  
a poet)

अनग a (f —गा) 1 Bodiless ;  
without a body ; incorporeal  
deprived of a body वमनग-  
कपयता रति \* कुमा स 4 9 2  
Without parts or members —ग  
m Cupid ; god of love —ये n I  
Sky air ether 2 The mind  
-Comp —जादा f I Amorous  
sports 2 N of a metre of two  
lines the first with 16 long and  
second with 3 short syllables  
—अ (f —द) Inspiring love ;  
exciting love —राजु —असुदुह् &c  
m N of Siva —शेखर m N of a  
metre of four lines each with 15  
iambic feet

अनच्छा a (f —च्छा) Not clear  
dirty

अननका अनानका f A miserable or  
small goat

अननन a (f —ना) 1 Without col-  
lyrium pigment or paint 2  
Faultless taintless 3 Without  
any connection —न n I The sky  
the atmosphere -2 The Supreme  
Spirit (पद्मदा) 3 N of Vishnu or  
Narāyana

अननुक a Having oxen

अननुह् m (nom अननुह्, -हो -र ,  
insir अननुहा -ड्रप -ड्रा) (f —अन  
हुही or हुही) 1 An ox bull -2  
(Astr) The sign Taurus —ही or  
कनहुही f A cow Comp —निष्ठा f  
A plant (गोत्रह् Mar अननुह्)

अननु a Not small minute or

fine ; coarse —शु m Coarse grain  
peas &c

अनात ind Not very much अनात  
Stands as first member of many  
compound words whose meanings  
can easily be understood  
by the student

अनातिवृत्ता f The absence of  
delay ; fluency as a speaker's  
qualification one of the 35 Vag-  
gunas mentioned by हेमचन्द्र

अनद्य m White mustard ( Mar  
पट्टि माह्ता )

अनद्यतन a (f —नी) Not pertain-  
ing to this or the current day  
Sanskrit grammarians use this  
term to denote the sense of the  
Imperfect or the Periphrastic fu-  
ture —न m Not the current day  
अनाताय रत्रे पश्चात्ते आवाप्तया रात्र पूर्वा  
येन साहता इव सोऽद्यतन लक्षितं काल

अनधिक a (f —का) Not more or  
extensive -2 Boundless perfect  
vast -3 Not capable of being  
enlarged or extended

अनधिकार : : Absence of authori-  
ty right claim &c -Comp पचा  
f Intermeddling officiousness

अनधिकार a Not entitled to ; not  
qualified for

अनाप्तगत (f —ता) Not obtained  
acquired mastered or studied

अनधीन a (f —ना) Independent  
—न नक m A carpenter working  
on his own account

अनदृश्य a (f —दा) 1 Not before  
the eyes ; unperceived ; invisible  
-2 Without a controller having  
no superintendent

अनध्ययन n अनध्यय m Not study-  
ing ; intermission of study ; the

a journey — *m* A traveller, way-farer

अध्वर *m* A sacrifice a religious ceremony ; also a Soma sacrifice, समध्वरे विश्वमिति श्रिताश • रघुव 5  
1 — *m* — *n* 1 Sky or air -2 The second of the 8 Vasus Comp — *f* An optional sacrifice ( काभ्येष्टि ) — *n* A part of the शतपथ ब्राह्मण which treats of sacrifices *a* Intended or meant for a sacrifice — दीक्षणीया *f* The consecration connected with an Adhvara — मातोसा *f* N of Jaimini's Purva mimāṃsā — *n* *f* The glory of the Adhvara

अध्वर्यु *m* 1 An officiating priest, whose duty was to measure the ground, build the altar, prepare sacrificial vessels to fetch wood and water, kindle the fire, bring the animal and immolate it and while doing this to repeat Yajurveda -2 The Yajurveda itself — *pl* Adherents of that Veda — *Comp* — *m* The Yajurveda

अध्वरति *m* A traveller

अध्वर्यु *a* Dumb, mute

अध्वरात् *n* Twilight, gloom, shade

— *m* End of the journey — *Comp*

— *m* A plant ( कौशाक ) Cassia Fistula or Bignonia Indica ( blossoming in shade )

अध्वर 2 P 1 To breathe, live 2 To move, go about

अध्वर *m* 1 Breath, respiration 2 Each one of the five winds exhaled from the body. They are अध्वर, अध्वर, अध्वर, अध्वर, and अध्वर

अध्वर *a* 1 Not entitled to a share in the inheritance -2 Without

parts, undivided, portionless ; an epithet of the sky, or the Supreme Being

अध्वर्युमि *m* Same as अध्वर्युमि a name of वसुदेव

अनन *n* Act of breathing, living, &c

अनकस्मात् *ind* Not causelessly, not suddenly or accidentally

अनक्ष *a* 1 Without an axle tree -2 Sightless, blind

अनक्षर *a* ( *f* — *n* ) 1 Unable to speak, mute, dumb ; unlettered

-3 Unfit to be uttered — *n* Abusive language, foul or abusive words censure — *adv* Without the use of words mutely, dumbly ; by means of signs &c

अनक्षु *n* A bad eye, sore or weak eye

अनघात *a* Houseless — *m* An ascetic

अनघि *m* 1 That which is not fire, a substance other than fire

-2 Absence of fire — *a* 1 Not requiring fire, performed without the use of fire ; विद्वेषे विनिमयः निष्क

वतिमि सार्वजन्यमिमांसाय • रघुव. -2 Not maintaining the sacred fire Ir religious -3 Dyspeptic, -4 Unmarried — *Comp* — *a* Not burnt according to the proper religious rites

अनघ *a* ( *f* — *a* ) 1 Sinless, innocent ; अध्वर्यु वैश्वामनाय • रघुव 14

47 -2 Free from blame, faultless, handsome ; praiseworthy ; pure spotless, free from dirt

3 Free from danger, evil, calamity &c ; safe, unhurt, अध्वर्युमिमांसाय प्र • • रघुव 5 71

अन॒द *a* Joyless, cheerless —द  
*m* N of a purgatory  
 अन॒न्न *n* Not food ; that which is  
 unfit to be eaten

अन॒य *a* (*f* —या) 1 No<sup>t</sup> differ-  
 ent ; identical, same no other -2  
 Sole unique, without a second  
 भ॒क्त॒या ल॒भ्य॒ह॒त॒व॒न॒य॒या \* म॒ग॒व ९ २२ -3  
 Undistracted ( mind &c ) ; hav-  
 ing no other object or person to  
 think of , अन॒या॒श्रि॒त॒य॒तो भ॒  
 ये ज॒ना प॒रु॒षा॒स॒ते \* म॒ग॒व ९ २२ -Comp  
 —अ॒र्थ *a* Not subordinate  
 principal —आश्रि॒त *a* Indepen-  
 dent ; not resorting to another  
 —आश्रि॒त *n* An unencumbered est-  
 ate ( in law ) —ग॒ति *f* Sole resort  
 or resource —ग॒ति॒क *a* Having no  
 other resource or help, having no  
 other resource left —वि॒त॒-वि॒त,  
 -वे॒त॒स, -म॒ग॒सु, -मा॒न॒स इ॒द॒य *a* Solely  
 intent upon giving one's undivid-  
 ed thought or attention to वि॒वि॒त  
 य॒ती द॒म॒न॒स्य॒मा॒न॒सा \* श॒कु॒न ४ १ —ज ,  
 ज॒म्भ॒व॒ *m* Cupid, the god of love  
 —दृ॒ष्टि *a* Gazing intently or stead-  
 fastly at —दे॒व *n* The Supreme  
 Being —प॒र॒य॒ण *a* Devoted to no  
 other (woman) —पू॒व *m* A husband  
 having no other wife —पू॒वा *f* A wife  
 who has had no previous hus-  
 band —भा॒ग्य *a* Not devoted to any  
 other person —वि॒षय *a* Not ap-  
 plicable or belonging to any one  
 else ; exclusively applicable —वृ॒त्ति  
*a* 1 Of the same nature 2 Having  
 no other means of livelihood 3  
 Closely attentive —शा॒सन *a* Not  
 ruled over by any one else —सा॒मा॒न्य  
 —सा॒धा॒राण *a* Not common to any  
 one else ; applicable or belonging  
 to one —स॒दृ॒ष्ट *a* (*f* —शी) Having

no equal matchless peerless

अन॒या॒दृ॒श *a* (*f* —शी) Not like  
 others singular

अन॒व॒य *m* 1 Want of connection  
 -2 ( Rhet ) The figure of speech  
 in which a thing is compared to  
 itself उप॒मा॒नो॒पमे॒त्वमे॒क॒व्ये॒व त॒स्य व॒य \*  
 सा॒हि॒त्य २ उप॒मा॒नो॒पम॒प॒दे ए॒क॒स्यै॒वैक॒वाक्ये॒ने॒अन॒  
 -व॒य १ ग॒ग॒न ग॒ग॒न॒वि॒ार सा॒गर सा॒गरो॒पम १ रा॒म॒ता-  
 व॒णयो॒र्द्धू रा॒म॒रा॒वणयो॒रा॒व ॥

अव॒वि॒त *a* 1 Unconnected -2  
 Irrelevant incoherent. -3 Not ac-  
 companied by devoid of

अन॒प *a* (*f* —या) Destitute of  
 much water ( as a pond )

अन॒प॒क॒श *n* —क॒म॒प, *n* —क॒या *f* 1 Not  
 harming or injuring 2 Non-  
 delivery -3 ( In law ) Non pay-  
 ment

अन॒प॒का॒र *m* Harmlessness का॒र, or  
 —का॒रि॒हि *a* Harmless, innocent

अन॒प॒त्य *a* (*f* —त्या) Without  
 issue childless, without heir —न  
*f*, —त्य *n* Childlessness

अन॒प॒य॒स *a* (*f* —या) Impudent  
 shameless

अन॒प॒भ॒श *m* Not a corrupt word ;  
 a grammatically correct form

अन॒प॒र *a* 1 Not otherwise engag-  
 ed 2 Having no other or second  
 sole

अन॒प॒त्र, -वि॒र *a* Innocent, guilt-  
 less harmless —त्र *m* Innocence

अन॒प॒सर *a* (*f* —रा) Having no  
 egress or passage to creep out of ;  
 unjustifiable inexcusable —र *m*  
 An usurper

अन॒पा॒य *a* (*f* —या) 1 Not liable to  
 loss or decay -2 Imperishable  
 undiminished, undecaying —य  
*m* 1 Imperishable nature freedom

time when there is or ought to be such intermission a holiday

अनन Breathing living

अननुभाषक *a* (*f* —तवा) Unable to comprehend

अनन्त *a* (*f* —त) Boundless (in time space quantity or number)

—त, 1 *N* of Vishnu also of Vishnu's couch the serpent Sesha

of Krishna and his brother of Siva of the 14th Arhat of Vāsuki the lord of serpents 2

A cloud 3 Talc (Mar सभक)

—4 The 23rd asterism अवन 5 A

silken cord with 14 knots tied round the right arm on the अनन्त

चतुर्थी day 6 The letter अन् —ता

*f* 1 The earth —2 The number

one —3 *N* of Parvati 4 *N* of various plants अन्त

thread tied round the left arm of a woman —त, 1 The sky at

mosphere —2 Infinity eternity

—3 Absolution final beatitude

—4 The Supreme Spirit Brahman

—Comp —अनन्त *n* the Supreme Spirit —चतुर्थी *f* The 14th day of

the bright half of Bhādrapada when Ananta is worshipped अन्त

*m* *N* of Vāsudeva तथचतुर्थी *m* 1 One

who visits many holy places चतुर्थी *f* The third day of the bright half

of भाद्रपद माघश्रावण or वैशाख —द्वितीया *m*

*N* of Siva or of Indra —देव *m* The serpent Sesha 2 *N* of

Nārāyaṇa who sleeps on Sesha —पार *a* Of endless width; boundless

अनन्तपार विष्णु अन्तर्मात्र • पार • —पूत *m* A medicinal plant

(अन्तर्मात्र) —अन्त *m* An infinite quantity चतुर्थी *n* A name of Vishnu

—अन्त, 1 A side of the head

—अन्त *m* *N* of Yudhishtira's conchshell —अन्त *n* The worship done on the अनन्तचतुर्थी day —आश *m* *N* of Vishnu or the Supreme Being —आश *f* *N* of the wife of Vasuki

अनन्तक *a* Boundless endless; eternal —क *n* The Eternal or Infinite (among the Jains)

अनन्त *a* (*f* —रा) 1 Having no interior —2 Having no interval or interstice or pause (of space or time) compact close —3

Contiguous neighbouring adjoining —4 Coming or happening

immediately before or after —5 Following coming close upon —6

Uninterrupted unbroken contiguous —त *n* 1 Contiguity proximity

2 Brahman the Supreme Soul —त *ind* Immediately after

afterwards Comp —त *m* 1 The child of a Kshatriya or Vaisya

mother by a father belonging to the caste immediately above the

mother • (in religious law) 2 One born immediately before or after

a younger or elder brother —त *f* A younger or elder sister

अनन्तरात्र *a* (*f* —रा) Uninterrupted, without a break

अनन्तत्वा *a* (*f* —वा) Next in succession

अनन्तवर्षि *m* *N* of Kusa grass used for the पावन

अनन्तवत् *a* Endless eternal —त *m* One of Brahma's four feet; earth

intermediate region heaven and ocean

अनन्त *a* Endless eternal infinite —त *n* 1 Eternity infinity 2

The foot of इन्द्र

sensical -3 Unprofitable -4 Unfortunate —क n Nonsensical, or foolish talk

अनर्ह a (f —हा) 1 Not deserving, not fit; unworthy (with gen or in comp) -2 Inadequate, unsuitable -3 Not deserving of reward or punishment

अनक m 1 Fire -2 Agni or the god of fire -3 Digestive power gastric juice -4 Wind -5 Bile -6 The fifth of the 8 Vasus -7 N of Vasudeva 8 (Astr) The 50th year of Brihaspati's cycle 9 The third lunar mansion कृत्तिका 10 A variety of Pitridevas or manes 11 The soul (जाव) 12 N of Vishnu 13 The Supreme Being -Comp —द a 1 Removing or destroying heat or fire —दीपन a Promoting digestion, stomachic —प्रिया f N of Agni's wife स्वाहा -साद m Loss of appetite; dyspepsia

अनलस a (f —सा) 1 Not indolent; active diligent, watchful -2 Unable incompetent

अनल्प a (f —ल्पा) 1 Numerous -2 Not a little; e much

अनवकाश a (f —शा) 1 Having no scope or occasion, uncalled for -2 Inapplicable -3 Having no opportunity or space -श m Absence of room or scope

अनवर्णीत a (f —ता) Faultless

अनवग्रह a (f —हर) Resistless uncontrolled सुकुमारबादमनवग्रह इतर अभिहित \* माक मा I -39

अनवच्छिन्न a 1 Not separated or cut -2 Unlimited unbounded, excessive -3 Undefined; undis criminated unmodified -4

Having no break or interruption; continuous

अनवद्य a (f —द्या) Blameless, unobjectionable, faultless irreproachable -Comp —अक —क्य (f —अकी, —क्या) a Having faultless limbs or form, exquisitely handsome । तत्र स्म राजने भैमी सवामगभुविना सखीमध्वजनवद्योगी विद्यासौदागमनी यथा \* नलोपा ५३ —ता f A woman with a faultless form

अनवधान a (f —ना) Careless, inattentive —न n Inadvertence want or absence of attention

अनवाध a Unlimited, infinite.

अनवध n Not protecting

अनवध a (f —धा) Not low or inferior; high, exalted superior; सुवर्मानुधमा सभा \* रघुव 17 27

अनवरत a (f —रा) incessant continuous, uninterrupted —त adv Incessantly continuously व्यस्त कपातुनवादनवतमुतेहात हातिड्यमस्या \* रत्नात्र I सागरिका —आमिक्षित जलु मयेव किंपुनानवरात निपतद्वाप्यसकिलन न म दहि मेक्षितु प्रभवति \* रत्नाध 2

अनवराष्ट्र a Principal chief best, excellent

अनवल्लभ —यन a Having no prop or support; not dependent —व m, —वन n Independence absence of support

अनवल्लोचन n A purificatory ceremony to be observed by a pregnant woman in the third month after conception

अनवसर a 1 Busy, having no leisure -2 Illtimed, inopportune -3 Out of place, baseless —म m 1 Absence of leisure 2 Unseasonableness कथावे यत्र दध घृभन वसरग्रस्त पवारिमाध \* माक मा 9 30

at puberty —विधा *m* One who provides for the future provident prudent

अनागत *a* ( *f* —मा ) I Not arrived not present 2 ( In law ) Having no title deed or document of possession ( such as purchase deed &c ) ; possessed without any documentary proof —Comp —उपभोग *m* Enjoyment of property without such a deed —म *m* I Non arrival 2 Non attainment

अनागत *a* Not smelt ; ( fig ) not touched or affected

अनागत *a* I Innocent blameless free from fault or sin आतत्राणाय व शर न प्रहृतुमनागति \* शकुत I II

अनागत *a* I Not coming not arriving 2 Not future not likely to return —*m* The third of the Buddhist orders

अनागत *a* Not likely to return अनागत *a* ( *f* —रा ) Improper in behaviour ; unprincipled ; violating proper rules of conduct —*m* अनागण *n* Non observance of customary duties ; improper conduct ; departure from established usage or principle

अनागत *a* ( *f* —रा ) Free from heat or the blaze of the sun ; not exposed to heat ; cool shady —*m* Coolness shade

अनागत *a* ( *f* —रा ) I Not eager —2 Not fatigued unwearied ; मजे सममनागु \* रघु I 21 3 Not ill or diseased ; healthy in good condition of health

अनागत *a* Unreal transitory an epithet of the world ( in Buddhist phil )

अनागत *a* I Destitute of spirit or mind —2 Not spiritual ; corporeal —3 One who has not restrained his self —मा *m* Not self ; another, something different from आत्म ( spirit or soul ) ; *e* the perishable body —Comp —उ, —दि *a* I Not possessing spiritual knowledge or true wisdom 2 Not knowing oneself foolish, silly —वत् *a* Having no control upon one's senses —तत्र *a* Wayward, foolish ; not selfpossessed

अनागत *a* ( *f* —रा ) Not suitable not fit for one's self.

अनागत *a* Impersonal different from the body —तत्र *n* Want of affection for one's own family

अनागत *a* ( *f* —रा ) Without lord or master 2 Helpless poor forlorn ; तद्वत् —मो वक्ष्य इमं मा अनागत दया वदताद्वयमान \* रत्ना 3 —Comp —तत्र *f* A poor house

अनागत *a* ( *f* —रा ) Showing no respect ; regardless —*m* I Disregard disrespect disdain contempt —2 Absence of effort or exertion ; facility

अनागत *n* Want of respect Disrespectful conduct

अनागत *a* Having no beginning ; eternal existing from eternity —Comp —अनन्त —अन्त : Having no beginning and end ; eternal —अनन्त *a* Having neither beginning nor end eternal —मध्योत्त *a* Having no beginning middle or end ; eternal

अनादिगत *a* Not having a beginning

अनादिगत *a* Faultless ; यद्वास्तुतेना द नमनात्तवर्गदिन \* शशुपा 2 22



अनवसान *a* (*f* —ना) Endless, having no end

अनवसित *a* (*f* —ता) Not ended or finished ; not determined —ता *f* A kind of Trishtubh metre

अनदृक्का *a* (*f* —रा) Pure, free from dirt ; clear

अनदृग्ध *a* (*f* —स्था) Not steady, unsettled ; not fixed —स्था *f* I Unsettled state ; disorder, confusion -2 Loose or unsteady conduct, incontinence -3 ( In phil ) An endless series of statements of causes and effects one of the faults of reasoning ; a regressus

अनवस्थान *a* (*f* —ना) Unstable, fickle —न *m* Wind —न *n* I In stability, uncertainty 2 Looseness of conduct, misconduct, incontinence

अनवस्थित *a* (*f* —ता) I Unsteady, fickle, unsettled -2 Changed, altered -3 Faithless, loose in moral conduct, dissolute -4 Unable to stay or remain —न *m* The wind —ना *f* A bad faithless woman

अनवाध *a* (*f* —धी) Not tending downwards ; looking up

अनवधु *a* (*f* —धा) Regardless, careless, indifferent.

अनवेधुषण *n* I Carelessness, inattention -2 Want of supervision

अनवेधा *f* Carelessness, want of supervision

अनवाण *n* Fasting, abstinence from food -2 (*f* —ना) Without food abstaining from food

अनवर *a* (*f* —रा) Imperishable, eternal

अनरु *n* A cart -2 Food, boiled rice -3 Birth -4 A living being

5 A kitchen 6 A parent (father or mother)

अनसूय-यक *a* (*f* —या, का) Free from malice —या *f* I Absence of envy ; freedom from spite or ill-will -2 N of a friend of Sakuntala -3 N of Atri's wife

अनसूय *a* Free from envy or malice इदं तु ते सुदृढतमं प्रवक्ष्याम्यनसूयये \* भव गी 9-1

अनाश-स्थिक *a* Boneless —स्थ *m* I A boneless limb or member -2 That which is without parts, an epithet of प्रवान of the Sāṅkhyas or ईश्वराचार्य

अनहर *n* A bad or unlucky day

अनाकार *a* Formless, shapeless an epithet of the Supreme Being

अनाकार *m* I Inopportune time -2 Famine —Comp —धृत *m* A man who, in a famine, voluntarily becomes a slave of another

अनाकार *a* (*f* —रा) I Opaque, not transparent -2 Having no transparent atmosphere ; —रा *m* ; —रा *n* What is not an atmosphere

अनाकुल *a* (*f* —का) Undisturbed, composed, calm, self-possessed

अनाकूल *a* (*f* —ता) Unassailed —ता *f* Prickly nightshade, Solanum Jacquini (चक्रवर्त, Mar दिल्ली)

अनागत *a* (*f* —गा) I Not come or arrived ; नाभूतत्वं भवेत्तत्वात् नाभूतत्वं यत्नात् \* इत्यादि -2 Not got or obtained -3 Future, to come -4 Not learnt or attained, unknown —न *n* The future time, future —Comp

—अवेष्ट *n* Looking to the future, provident thought, foresight —आचार्य *m* Future physical trouble or calamity, illness, &c —आगत *f* A girl who has not yet arrived

अनादृत *a* ( *f* — ता ) 1 Disrespect  
ed rejected despised 2 Re-  
gardless of indifferent to —त *n*  
Disrespect contempt

अनाद्य *a* Not eatable ; what ought  
not to be eaten

अनावृष्ट-रूप *a* ( *f* — हा - व्या ) 1  
Invincible unchecked irresistible 2 Perfect entire unimpaired

अनानुपूर्व *n* 1 Separation of the  
different members of compounds  
by the intervention of others -2  
Not coming in regular order

अनाप्त *a* ( *f* — ता ) 1 Not obtained  
2 Not attaining the object aimed  
at 3 Unfit ; not apt ; unskilful  
—म *m* A stranger

अनामक *a* ( *f* — मित्रा ) 1 Name-  
less 2 Having a bad name of  
ill repute

अनामक *a* 1 Nameless 2 In-  
famous —म 1 The intercalary  
month 2 The ringfinger ; ( also  
अनामक ) —न Piles ( अरुणित Mar-  
मुष्टबाध )

अनमय *a* Free from disease heal-  
thy sound 2 Free from pain or sor-  
row 3 Preventing disease —म *m*  
—य *n* Good or sound health ;  
health well being welfare —म *m*  
N of Vishnu or Siva

अनम अनामका *f* The ring finger ;  
the finger near the little finger of  
the hand

अनमन *a* ( *f* — ता ) Immortal

अनारक्त *a* ( *f* — ता ) 1 Unrestrain-  
ed unchecked 2 Having no sup-  
port 3 Of short duration 4  
Continuous close unseparated

अनारक्त *a* ( *f* — ता ) Not depend-  
ent ; uncontrolled in open en-

अनायास *a* ( *f* — ता ) Not involving  
labour trouble or exertion ; easy  
—स *m* 1 Facility ease absence of  
difficulty or exertion 2 Idleness  
neglect —Comp —कृत *n* An infus-  
ion prepared without effort or ex-  
ertion ; *e* prepared extemporane-  
ously ( Med )

अनारत *a* ( *f* — ता ) 1 Not ceasing  
or stopping ; continual continuous  
uninterrupted -2 Eternal —त *n*  
1 Continuity 2 Absolute non  
entity ( अत्यन्ताभाव ) *adv* Continu-  
ously eternally

अनारम्भ *m* Non commencement  
not undertaking अना(भो) इ कार्यार्ण  
प्रथम बुद्धिरुत्पत्ति

अनारम्भ ( —व ) ण *a* Having no  
support

अनाश्व *a* ( *f* — वा ) Crooked ;  
dishonest —व ; 1 Crookedness  
( moral or physical ) 2 Disease

अनश्व *a* ( *f* — वा ) Unseasonable  
inopportune premature ( as a  
flower blossoming out of season )  
—वा *f* A girl who has not attained  
to puberty

अनाश्व *a* ( *f* — वा ) Ignoble ; not  
respectable ; not polite or decent ;  
vulgar —व 1 One who is not an  
Arya 2 A country not inhabited  
by the Aryas 3 A Sudra 4 A  
Mlechha 5 An ignoble person  
—Comp —तत्त *m* N of the plant  
Gentiana Cherayta Rox ( Mar-  
तत्त )

अनश्व *a* ( *f* — वा ) 1 Not referring or  
belonging to a Rish 2 Not Vedic  
not belonging to the text of a  
Vedic hymn 2 Not added to a  
Rish's name ( as an affix )

अनिवारित *a* (*f* -ता) Not determined or ascertained

अनिर्णीत *a* Not well considered

अनिर्वचनीय *a* (*f* -ता) 1 Unutterable, indescribable, undefinable, epithet of the Supreme Being -2 Improper to be mentioned -*n* (In Vedānta) 1 Māya or illusion, ignorance -2 The world

अनिर्विद्ध *a* Not fatigued or tired

अनिर्वृत *a* (*f* -ता) 1 Unhappy, -2 Unaccomplished, unfulfilled

अनिवृत्ति *f* 1 Absence of happiness -2 Poverty, destitution

अनिर्वेद *m* Non depression ; self-reliance

अनिल *m* 1 Wind 2 God of wind 3 Rheumatism 4 One of the three humours of the body, the other two being कफ and पित्त 5 The fifth वक्ष -6 The letter व् -7 Symbolical expression for the number 49 -8 N of the lunar asterism स्वाति -9 N of Vishnu -Comp -आलम्बन *m* N of हनुमान्, also of भीम -आसिन्, -भुञ्ज *a* Feeding on wind ; *e* fasting *m* A serpent -सख *m* The fire

अनिश *ind* Incessantly, ceaselessly

अनिष्ट *a* (*f* -ता) 1 Unwished, undesirable ; disagreeable -2 Evil, forbidden -3 Bad, unlucky, ominous -4 Not honoured with a sacrifice -*n* An evil, mishap, misfortune calamity, a crime, wrong, an unwelcome thing -Comp -आपत्ति *f*, -आपादन *n* Getting what is not desired, an undesired occurrence -आप्तिसिद्ध *a*

Indicating or boding ill -ग्रह *m* An evil or malignant planet

अनिश्चय *ind* In such a manner that the arrow ( the feathery portion of it ) does not come out on the other side ; *e* not with great force

अनिस्तीर्ण *a* 1 Not crossed -2 Unanswered, unrefuted ( as a charge )

अनीक *m*, -क *n* 1 Army, forces, troop, host 2 A collection, group mass -3 Battle, fight, combat -4 A row, a marching column -5 Front ; head ; chief -6 Edge point -Comp -रथ *m* A warrior, combatant -2 A sentinel, a watch -3 An elephant-driver or its trainer -4 A war-drum or trumpet -5 A signal, mark sign

अनीकित *f* 1 An army 2 A certain force, viz one tenth of an अश्वोहिना

अनाति *f* 1 Improperity, immorality 2 Injustice, wrong act ; indiscretion foolish conduct

अनीश *a* 1 (*f* -ता) Having no lord, or superior or controller 2 Uncontrolled 3 Powerless 4 Not independent -*n* *m* A N of vishnu -ता *f* Helplessness

अनीश्वर *a* (*f* -ता) Having no superior, unchecked uncontrolled -2 Unable -3 Not relating to God -4 Not acknowledging God, atheistical -*n* ( Sankhya phil ) The world -Comp -वाद *m* Atheism -वादि *m* One who maintains the doctrine that there is no god ; an atheist

not permanently incidentally  
casually —Comp कसद n कया f

A sacrifice or any act of worship  
which is voluntary and occasional  
—सत् सत्क गायम m A son given  
by his parents to another for  
temporary or preliminary adop-  
tion (in law) —प्रत्यक्षा f (in Bud-  
dhistic phil) The consciousness  
that every thing is perishable and  
is passing away —सम m A so-  
phism or fallacious reasoning  
which generalizes what is excep-  
tional —समास m A compound the  
sense of which may be equally  
expressed by using its component  
parts separately

अनाद्वय n 1 Reason 2 Not an  
organ of sense; the mind

आवृद्ध a Not coherent

आवृत्त a (f —ता) 1 Not private;  
public, open; not hidden 2 Im-  
modest bold 3 Unsteady; not  
firm; tremulous

अवयव m 1 A frog -2 A cuckoo  
-3 A bee -4 The filament of a  
lotus -5 N. of the tree मृक

अवयव a (f —ता) Causeless  
groundless; casual incidental

—न n 1 Absence of an adequate  
cause or occasion; causelessness  
groundlessness -2 A bad omen  
an evil omen; अ- अनाद्य नाम दुष्टात्म

एव आकाशना न दुष्टात्मनादुष्टात् ३ (These  
evil omens cause alarm even to  
me Duryodhan) • दुष्टात्म 2 अ-वायव,

अ-वयव —ad- Causelessly with-  
out any adequate cause —Comp

—अविद f Avers or of evil omens

अवयव m 1 A god. -2 A fish

—Comp —अवयव n Brihaspati

—मेक n The holy place called  
विष्णुभक्त

अनमेव a Without twinkling (as  
eyes) —न m 1 Absence of twinkl-  
ing -2 A god 3 A fish

आनयन a (f —ता) 1 Uncontrolled -2  
Indefinite uncertain irregular -3  
Causeless casual, incidental

—Comp —अ-मय a Not self pos-  
sessed —उत्ता f A woman loose in  
conduct unchaste —हान a 1  
Having no regular or fixed emp-  
loyment or regular income

अनयवृत्त a (f —ता) Unrestrained  
uncontrolled free

आनयन m 1 Absence of rule  
control or fixed order -2 Ir-  
regularity uncertainty indefinite-  
ness doubt -3 Improper conduct

आनयन a (f —ता) 1 Not in-  
dicated 2 Not explained; not clear-  
ly spoken 2 Not clearly stated  
or explained —Comp —नय n In-  
distinct singing or humming; a  
particular mode of chanting the  
मन्त्रम्

अनयवृत्त a (f —ता) 1 Ungovern-  
able 2 Unrestrained —द्व m 1  
A spy -2 Son of प्रह्लाद 3 A N. of  
प्रह्लाद 153 or of an अयवृत्त द्व n A cord  
for fasten ng cattle —Comp —वृत्त  
n The sky 2 An unobstructed  
path

आनयन अ-अनयवृत्त (f —ता) a Com-  
ing o happening within the 10  
days of impurity caused either by  
childbirth or death

आनयन a Undefined ineffab-  
le indescribable, inexplicable incom-  
pa able —न n An epithet of the  
Supreme Being

अनुकार *m* Imitation, resemblance

अनुकारः *a* (*f* —णः) Imitating, resembling (with gen)

अनुवाय —करणाय, —कर्मण्य *par p a* (*f* —वा —वा —व्या) Fit to be imitated or followed अनुवाये *n* —अनुक्रिया *f* A subsequent rite or ceremony

अनुकाल *a* (*f* —ला) Opportune, timely, suited to the time —*n* *ind* Opportunely, on a proper occasion

अनुकीर्तन *n* Act of proclaiming or publishing

अनुकूल *a* 1 Favourable, agreeable —2 Friendly, kind —3 Suitable or conformable to, pleasing agreeable or favourable to fit for —*m* 1 A faithful or kind husband —2 An epithet of Vishnu —*ya f* N of a metre —*n* 1 Favour, kindness; —2 (Rhet) The figure of speech in which an unfavourable thing is represented as turning out favourable अनुकूल प्राप्तिहृत्परा-  
नुहृत्परापुत्रि चत् ॥ साहि ३ ६ ६ कुपितासि  
यदा तावत् विनाय कात्मनश्च ॥ ब्रह्म प्रसवापाप्ता  
चमस्य हृत् तदा ॥

अनुहृत् *f*, —त्व *n* 1 Favour, conformity, kindness good will —2 Prosperity

अनुहृत् Den *P* To conciliate, to try to please Propitiate, act in a friendly way towards

अनुहृत् (*अनु + कृ ४ U*) 1 To do after or afterwards; follow; to imitate do in imitation of resemble equal, copy (with gen or acc) —2 To requite recompense —3 To try on, use, adjust, adapt

अनुहृत् (*अनु + हृत् 1 P*) To drag along to attract (in gram); see

अनुक्ष below —*Caus* To subject

अनुकल्प (अनु + कल्प 1 A) To follow duly —*Caus* To cause others to follow duly

अनुक्त *a* (*f* —क्ता) 1 Unuttered, unsaid —2 Unheard of, extraordinary —3 Not mentioned or told ;  
असादनुक्तोऽपि सहाय एव \* धृमा स 3 21

अनुककव *a* (*f* —वा) Serrated; dentated like a saw

अनुकद (अनु + कद् 1 P) To cry after, or in reply to a cry

अनुकन *n* A cry in reply

अनुक्रम (अनु + क्रम् 1 U, 4 P) 1 To go after, follow (fig also), to b-take oneself to; —2 To count up, enumerate, state or go through in order 3 To give a table of contents, (as of a book)

अनुक्रम *a* Coming or happening in due order —*m* 1 Succession; order; serial arrangement; proper method due order 2 A table of contents, index such as of a book

अनुक्रमण *n* 1 Proceeding in order —2 Following —*णी, —णवा f* A table of contents; an index showing the successive contents of a work

अनुवा *f* A kind of sacrificial rite called साधक

अनुवृत्ति (अनु + वृत्ति 1 P) To shout at or after —*Caus* To join in lamenting condole with, show sympathy to

अनुजोष *m* 1 Pity, compassion tenderness (with loc)

अनुक्षण *ind* Every instant perpetually, constantly, frequently

अनुवृत्त *m* (नः) 1 A door keeper's or charioteer's attendant

अनुक्षेप *n* The stipend given to temple-servants

अनीह *a* (*f* —दा) Indifferent, careless — *m* —दा *f* Disregard, apathy, indifference disinclination

अनीहित *a* (*f*, —ता) Undesired disagreeable, unpleasant — *n* Displeasure

अनु *and* As a prefix to nouns and verbs अनु expresses after along by the side of next, under &c When prefixed to nouns in adv compounds it shows nearness (अनुवन near the forest), propriety (अनुवृत्त according to nature i.e. properly), conformity (अनुक्रम according to order), along the side of (अनु गङ्गा by the Ganges) As a separable preposition (with acc) it expresses 1 Subsequent time 2, Likeness, 3 Inferiority 4 Proximity, 5 Conformability, 6 Participation, &c e.g. 1 अथ अनुश वर्षत it rained after prayer 2 सर्वे सामान्ये ते everything mine resembles mine, 3 अनुदाहृत्य Gods are inferior to इन्द्र, 4 इन्द्र अनुवृत्तान्ने विद्युः the lightning flashes near the tree 5 अनीह पञ्चशक्तिना सेवा the army was encamped along the river 6 हविर्ननुहवी Lakshmi participates with इन्द्र

अनुवृत्त *a* (*f* —ता) 1 Lustful, libidinous 2 Greedy 3 Sloping

अनुवृत्त *I n* Subsequent mention —2 Relation, narration, discourse conversation

अनुवृत्त *a* The next youngest

अनुवृत्त (अनु + वृत्त *I A*) To take pity or compassion on; sympathize with; pity (with acc; sometimes loc)

अनुवृत्त *a* One who pities; kind-hearted; compassionate — *n*

Compassion, pity, fellow-feeling-sympathy

अनुकरा *f* Compassion, fellow feeling, pity (with gen or with loc) भक्त्या ह्यने मायनुवृत्तया च \* एतत् 2 63

अनुकम्पित *a* (*f* —नी) Pitying; sympathizing with

अनुकम्प्य *pot p a* (*f* —ता) Pityable, worthy of sympathy — *m* *I A* courier, a swift messenger —2 An ascetic

अनुकरा *a* Imitating — *m* An assistant

अनुकरण *n* —इति *f* *I* Imitation; copy —2 Resemblance, similarity

अनुकृत *m* *I* An imitator —2 Actor, performer

अनुकर्म *n* *I* Imitation —2 A subsequent rite

अनुवृत्त *m* —वृत्त *n* *I* Dragging along; attraction in general —2 Invoking (by means of mystic words or spells) —3 Grammatical attraction; employing a word occurring in a preceding rule to a subsequent rule, &c —4 The axle tree or bottom of a carriage —5 Delayed performance of a duty

अनुवृत्त *m* An alternative or substituted rule to be used in case of necessity when the primary one (पञ्चमवृत्त) is not possible

अनुवृत्त *a* (*f* —ता) 1 Agreeable to or according to one's desire —2 Desirous lustful — *and* According to one's desire or wish — *m* Proper or worthy desire; desire

अनुवृत्त *a* (*f* —ता) Going at will or pleasure; acting as one pleases

अनुख्यात *f* I Describing -2 Reporting revealing

अनुख्यातु *m* ( ता ) A discoverer ; reporter

अनुग *a* ( *f* --ता ) ( In comp ) Following going after, corresponding or tallying with ; adequate to --ता *m* A follower, servant companion

अनुगत *p p a* ( *f* --ता ) I ( Used passively ) Followed ( lit & fig ), attended ; full of, filled with acquired, obtained -2 ( Used actively ) Following obeying, observing, corresponding, adapted or answering to in harmony with Adequate or suitable to, fit for ; imitating --ता *n* Moderate time in music -Comp --अर्थ *a* ( *f* --र्थ ) That can be easily understood

अनुगति *f* I Following going after ; imitating -2 Consent, approval

अनुगच्छ ( अनु + गच्छ, १ P ) I To go after, follow, attend accompany -2 To observe, follow, practise, obey, act up to -3 To seek, wander through -4 To come arrive approach. -5 To correspond with, be suitable to ; imitate, resemble --Caus To cause to follow ; follow

अनुगम *m*, --मर्ष *n* I Following -2 Comprehending grasping ( as the sense ) 3 The post-cremation, self-immolation of a widow on her husband's funeral pile -4 Imitating ; approaching 5 Conformity, accordance

अनुगमिन् *p p* Poared --ता *n* A roaring echo

अनुगव *a* Suiting ( the length of ) the oxen

अनुगवकीर्ण *m* A cowherd

अनुगमिन् *a* ( *f* --नी ) Following --ता *m* A follower

अनुगामुक *a* Habitually or constantly following

अनुगिर *ind* By the mountain side

अनुगीत *n* Singing in response to

अनुगिति *f* N of a metre

अनुगुण *a* ( *f* --णा ) Of the same nature ; congenial with, suitable to ; conformable to, favourable or agreeable to, suitable, according to --ता *m* A natural peculiarity --ता *adv* I Favourably, conformably to one's desires -2 Agreeably or conformably to -3 Naturally

अनुगे ( अनु + गे १ P ) I To sing after, follow in singing -2 To sing ; to celebrate in song

अनुग्रह ( अनु + ग्रह १ P ) I To favour, oblige, treat with kindness -2 To protect, maintain ( as fire ) -3 To receive, welcome -4 To hold up, support, uphold -5 To follow in robbing, seizing or depriving -6 To conform or correspond to, follow, take after --Caus To cause to favour or to favour

अनुग्रह *m* --रण *n* I A favour, kindness obligation -2 Assistance help, conferring benefits -3 Facilitating by spells -4 Acceptance -5 Rear guard of an army

अनुग्राह्य *m* A mouthful

अनुग्राहक *a* I Favouring, helping, succouring -2 Gracious kind

अनुग्राह्य *pot p a* ( *f* --ह्य ) Fit to be favoured or obliged ; deserving to be helped

अनुदर्शन *n* Inspection, survey; consideration, regard; perception

अनुदार *a* ( *f* — रा ) 1 Not generous, niggardly; mean 2 Followed by a wife 3 Having a suitable or worthy wife

अनुदित *a* ( *f* — ता ) 1 Unsaid not uttered -2 Not risen that has not appeared yet

अनुदिन, -दिवस *ind* Daily, day after day

अनुदृष्ट ( अनु + दृष्ट, पदम् *I P* ) To survey, behold; to keep in view or mind — *Caus* To show, tell, inform

अनुदृष्टि *n* Having a favourable look — *टि* *f* A favourable look

अनुदेश *m* 1 Order injunction 2 A rule or injunction relating to a preceding one ( *Gram* )

अनुद्ध *a* ( *f* — ता ) 1 Not bold; soft, mild -2 Not exalted or lofty

अनुद् ( अनु + द् *I P* ) 1 To run after, follow, accompany -2 To chase, pursue

अनुद्ग *p p a* ( *f* — ता ) Followed, pursued; ( sometimes used actively ) following pursuing — *n* 1 time of measure in music

अनुद्वार *m* Non marriage celibacy

अनुवाच ( अनु + वाच *I P* ) 1 To run after, follow -2 To run up to approach -3 To cleanse, wash

अनुवाचन *n* 1 Going or running after, following pursuing -2 Close pursuit of an object, research, investigation -3 Seeking a mistress, though unattainable -4 Cleansing, purification

अनुवाचन *n* 1 Thought meditation religious contemplation -2 Think

ing of, remembrance -3 Wishing well of, affectionate solicitude for

अनुधे ( अनु + धे *I P* ) 1 To think of, muse, consider attentively -2 To wish well of, to bless, favour

अनुनय *m* 1 Conciliation सन्तुल्य in a conciliatory tone; conciliatingly 2 Courtesy 3 Humble supplication 4 Regulation of conduct; discipline Comp — भाषण *n* A conciliatory address

अनुनाम *m* Sound noise; reverberation, echo

अनुनादित *a* Echoing, sounding, reverberating

अनुनायिका *a* ( *f* — का ) Conciliating — का *f* A female character subordinate to the Nāyikā 1 Nāyikā of a subordinate importance

अनुनासिक *a* ( *f* — का ) 1 Nasal, uttered through the nose -2 The sign used to mark the nasalization in the case of some consonants -Comp — भाषि *m* A conjunct consonant beginning with a nasal

अनुनिर्दिष्ट *m* Description or relation in the previous order or sequence । भूयसासुवर्दितायां विवाचामयं स्वभावात् । प्रमर्शे दोषदुर्निर्दिष्टे यथाऽप्यनुद्वारम् ॥ साहित्ये द्

अनुनिर्वाच *m* Subsequent libation of ghee

अनुनीति ( अनु + नीति *I P* ) 1 To conciliate persuade, supplicate, propitiate, pacify, appease 2 To cherish love for -3 To bring near to ( with dat of person ) -4 To train, discipline -5 To honour

अनुनीति *f* 1 Conciliation 2 Courtesy -3 Humble supplication 1



—Caus To cause pain to, afflict distress

अनुत्त *p p a (f —न)* 1 Heated

—2 Filled with repentance

अनुत्त *n* Fare freight

अनुत्त *n* 1 Thirst desire to drink —2 Wish desire —3 Drink ing spirituous liquors —4 A drink ing vessel 5 liquor itself

अनुत्त *n* 1 The drinking of spirituous liquors 2 A drinking vessel ( to drink spirituous liquors of )

अनुत्त *p m* 1 Repentance 2 Heat

अनुत्त *a* Caus ing distress regret repentance or sorrow

अनुत्त *i d* Grain after grain very minutely

अनुत्त ( अनु + तु I P ) 1 To go across or to the end 2 To stretch lengthwise

अनुत्त ( *f —त्* ) *a* Free from regret anxiety or eagerness

अनुत्त ( *f —मा* ) 1 Having no better unsurpassed the very best 2 ( Gram ) Not used in the verse or the first person 3 Not the best —*m m* N of Siva or Vishnu

अनुत्त *a* ( *f —त* ) 1 Principal chief 2 Best excellent unsurpassed —3 Unable to answer —4 Fixed firm 5 Low inferior base mean —6 Southern —*n* A reply which is evasive and therefore held to be no answer —*f* The south

अनुत्त *a* 1 Steady not ruffled 2 Having no waves अपवित्राकारम्  
पवित्रं ३ कृष्णं ३ 48

अनुत्त *m* Sweet sound

अनुत्त *n* Absence of exertion

अनुत्त *f* Non production —*a* Not yet produced Comp —*म* *f* The preparation for a future state ( In Boudha phil ) —*सम* *m* —*म* *f* A method of arguing against a thing by attempting to prove that nothing exists from which it could spring

अनुत्त *m* Not coming into existence of taking effect —Comp —*क्षण* *f* The preparation for a future state

अनुत्त *a* Destitute of energy of determination —*द* *n* Want of energy ; languor indifference

अनुत्त *a* Not very eager quiet

अनुत्त *a* Not deviating from the Sutra ( of Pāṇini or of morality ) not anomalous or irregular —*प* *व* *सा* *सद्वृत्त* *सन्निवृत्ता* • 18 अनुत्त

2 112

अनुत्त *m* Absence of haughtiness or pride ; modesty ; युक्तमेतत्

अनुत्त *क* बहुविकाराकार ( Modesty is an ornament to heroism • विक्रमा I

अनुत्त *a* ( *f —नी* ) Not puffed up not proud or arrogant

अनुत्त *a* 1 Waterless 2 Having very little water —3 Devoid of the libations of water ( a sort of शूद्र )

अनुत्त *a* 1 Having a slender waist ; thin lank

अनुत्त *a* ( *f —ता* ) 1 Not raised not elevated 2 Having no accent —*म* *m* One of the three accents to be observed in reciting the V-das

of sound ) from the impossibility of seeing the nonperception of it

अनुपलभ *m* Want of apprehension, non perception

अनुपसय *m* Any thing or circumstance that aggravates a disease

अनुपसहारी *m* A particular fallacy in logic In this fallacy the argument being one of all comprehensiveness does not leave out anything to serve as a दृष्टांत

अनुपसर्ग *m* A particle which is not, or has not the force of, an *Upasarga* as अन्तः

अनुपसृत *a* ( *f* — ता ) 1 Unpolished -2 Genuine blameless -3 Not cooked or dressed ( as food )

अनुपस्थान *n* Absence; not being present or at hand

अनुपस्थित *a* Not present; absent not at hand or near; not current — न A word that is not उपस्थित *q* 1

अनुपस्थिति *f* 1 Absence -2 Inability to remember

अनुपहत *a* ( *f* — ता ) 1 Not injured, unvitrated -2 Not used, unbleached new ( as cloth )

अनुपा ( अनु + पा 1 P ) 1 To drink after ( a person or thing ); drink along with -2 To follow in drinking -3 ( 2 P ) See the next word

अनुपा ( अनु + पा 2 P ) To protect, preserve defend

अनुपाकुल *a* ( *f* — ता ) Not rendered fit for, or not consecrated for sacrificial purposes

अनुपादय *a* ( *f* — दया ) Not clearly visible or discernible

अनुपात *ind* Following in succession going after successively

अनुपातक *n* A heinous crime such as theft, murder adultery, &c

अनुपाति *a* ( *f* — ती ) Following as a result — *m* A follower

अनुपान *n* 1 A drink taken along with or after medicine -2 A drink close at hand

अनुपानीय *a* ( *f* — या ) Serving as a liquid vehicle of medicine — य *n* An after-drink what is fit to be drunk after

अनुपार्श्व *a* Lateral; being along, or by the side — र्श्व *m pl* N of a people

अनुपार 10 P 1 To guard, protect defend -2 To conform to, obey observe; to execute to carry out

अनुपात्म *n* Preserving keeping up obeying

अनुपावृत *a* ( *Ved* ) Western

अनुपुङ्गव *m* A follower

अनुपुत्र *a* ( *f* — त्रा ) 1 Regular regularly shaped, orderly symmetrical -2 Orderly successive coming in due order or succession -3 The lowest -Comp — त्र *a* Descended in a regular line — वत्स *f* A cow that calves regularly

अनुपुष्ट *a* — पुष्ट *ad* In regular order, one by one, successively

अनुपुष्टय *a* 1 Regular, orderly successive 2 Proportionate

अनुपुष्ट *a* ( *f* — ता ) 1 Not endowed with -2 Not invested with the sacred thread ( अनुपुष्टी )

अनुपुष्ट *a* ( *f* — ता ) Not sown

अनुपुष्ट *a* Growing spontaneous ly Grown without being sown

अनुपुष्ट *n* Tracing tracking

अनुपुष्ट *n* 1 A gift, donation 2 External effort in pronouncing letters

4 Regulation of conduct discipline

अनुप *a* ( —वा 1 Watery marshy —वा 1 A marsh 2 A pond of water 3 Bank side —वा 1 A he buffalo 2 The franco line | artridge ( Mar कवडा ) 3 An elephant 4 A frog —वा *m* pl N of a country in a cient India

अनुपवादा जिन *a* ( *f* —ता ) Acquired without detriment to the paternal estate ( in law )

अनुपवादाय *a* ( *f* —वा ) Insufficient for livelihood

अनुपद् ( अनु + पद् 1 P ) 1 To fly to or towards 2 To fly or run after follow ( fig also ) 3 pursue chase 2 To fall upon attack —Caus 1 To fly to -2 To throw another down along with on self

अनुपद् *n* —पद् *m* 1 Falling upon -2 Following, going after, pursuit -3 Going or proceeding in order or as a consequence -4 ( in mathe ) Proportion or the Rule of three -5 A degree of latitude opposite to the one given

अनुपद् *a* Following the road —पद् *m* A road a favourable road —पद् *ad* Along the road

अनुपद् ( अनु + पद् 4 P or A & P in epic poetry ) 1 To follow attend -2 To be attached to -3 To enter to enter into -4 To fall down -5 To enter upon ; betake oneself to ; to resort to

अनुपद् *n* A chorus burden of a song or words sung again at regular interval —and 1 Along the feet n at the feet -2 Step by step at every step 3 Work for

word -4 On the heels of, immediately after ( of time or space )

अनुपद्वा *f* A way, road

अनुपद्वा *m* A searcher, inquirer

अनुपद्वा *f* A kind of slippers or of boots

अनुपद् *m* A letter or syllable not preceded by another

अनुपद् *a* Guileless taintless, without fraud

अनुपद्वा *m* 1 Failure of proof or determination doubt 2 Non statement

अनुपद्वा *f* 1 Failure failing to be

• भाषा 82 ( तापद्वापद्वा is the failure of the meaning aimed at or any connected meaning ) -2 Inapplicability, not being applicable 3 Inconclusive reason ing absence of reasonable grounds -4 Poverty, adversity

अनुपद् *a* Improper, impossible inapplicable not leading to the desired end impracticable, inconclusive, irrelevant तापद्वा-द्वयपद्वापद्वापद्वा 2

अनुपद् *a* ( *f* —ता ) Incomparable, matchless peerless best, most excellent —ता *f* The female elephant of the south west ( wife of बुद्ध )

अनुपद्वा *n* Non refutation of a charge

अनुपद्वा, अनुपद् *a* ( *f* —ता —वा ) Matchless incomparable

अनुपद्वा *f* 1 Non recognition non perception 2 Non perception as one the six kinds of proof according to the नीतिनिबन्ध -Comp —म *m* A fallacy, trying to establish a fact ( say the eternity

flow, series राजा-अपि प्रसीद । न सनु  
युक्त सखीजन पवविच वापानुवच \* रत्नाव

-3 Descendants, posterity -4  
Consequence, result (good or  
bad) -5 A follower, partisan,  
adherent काला दुर्वोचन हनु सातुवचमदिम  
\* नरोपा 52 6 Intention, design,  
motive, cause of an action -7 An  
adjunct of a thing -8 Introduc-  
tory reasons 9 (Gram) An in-  
dicator syllable or letter which  
is annexed to a word to denote  
some peculiarity in the inflection,  
accent, &c of the word -10 A  
requisite of a book as insisted upon  
by ancient sanskrit writers These  
अनुवच are four, अविकारि, विषय, सवच,  
and प्रयोजन An अविकारि is one that  
wants to learn a subject विषय is  
the subject of a book प्रयोजन is the  
object or reward to be gained by  
reading a book सवच is the बंध  
कारणमात्र between the प्रयोजन and  
the विषय -11 Offence, fault 12  
An obstacle, impediment -12 A  
child or pupil who follows the ex-  
ample set by his parent or teacher  
-13 Beginning, commencement.  
-14 Repeated application or devo-  
tion -15 Course, pursuit -16 A  
small bit or part, a trifle -17 The  
junction of a fraction (with an  
integer), as भागानुवचार्थिक -18  
Base, stem (प्रवृत्ति)

अनुबंधन n Connection, succession,  
association

अनुबन्धित a (f -रि) 1 Following  
in unbroken continuity, continu-  
ous, uninterrupted 2 All pervad-  
ing -3 Mixed or blended with.  
-4 Followed by, accompanied  
with

अनुबन्ध a 1 Principal, chief -2  
To be killed (as a bull)

अनुवच n A rearguard of an army  
an auxiliary force

अनुवोच m 1 An after thought  
recollection -2 Reviving the  
scent of a faded perfume

अनुवोचन n Recollection, remind-  
ing, recollecting

अनुब्राह्मण n A work resembling a  
Brāhmana (1)

अनुभव m 1 Knowledge other  
than remembrance 2 Under-  
standing 3 Impression on the  
mind arising from direct percep-  
tion -4 Experience -Comp 182  
a (f -द्रा) Established by ex-  
perience

अनुभाव m 1 Dignity, authority,  
splendour, might, power,  
अनुभावाविशेषात् सेनापतिवृत्तादिच \* रघु  
I 37, अहो महाभुभाव पार्थिवो दृष्टय  
\* शकुन 3 जाने हो असाक्षात्तानुभावपराक्रमी  
\* रघु 10 38, -2 (In Rhet) A  
symptom which indicates the fee-  
ling (भाव) produced by its ap-  
propriate causes An effect or  
external manifestation of रति, दास,  
शोक, क्रोध, विलास भय, जुगुप्सा, विस्मय, in  
the form of glances, perspiration,  
&c अनुभवो विकारस्तु भावसमूहनामक  
-3 Firm opinion, a fixed resolu-  
tion

अनुमान n 1 Representing fee-  
lings so as to make them the  
characteristic of a poetical com-  
position 2 Indication of feelings  
by signs, gestures, &c

अनुभास m A kind of crow

अनुभू (अनु + भू 7 A) To enjoy,  
experience, to hear, to undergo

अनुप्रास-२ *ind* Going in succession

अनुप्रयुज् (अनु + प्र + युज् 7 A) To employ apply employ in addition

अनुप्रयोग *m* Additional use repetition

अनुप्रवचन *n* Repetition or re production of what has been said by the teacher

अनुप्रविश (अनु + प्र + वि 6 P) 1 To enter into, join 2 To accommodate or adapt oneself to 3 To enter after, to follow in entering 4 To attack

अनुप्रवेश *m* 1 Entrance into, प्रवेश 2 हृदि धर्मोत्पत्तिरनुप्रवेशादिव बाधनप्रमा 3 22 2 Adapting oneself to the will of 3 Imitation

अनुप्रश्न *m* A question referring to what the teacher has previously explained

अनुप्रसङ्ग *f* 1 Very close attachment -2 Very close logical connection

अनुप्रसङ्ग *n* 1 Repetition conciliation

अनुप्रसङ्ग *a* Latitudinal, flowing the breadth or latitude

अनुप्राप्त (अनु + प्र + आप् 5 P) 1 To get obtain -2 To reach go to overtake -3 To imitate 4 (intrans) To arrive come -5 To get back

अनुप्राप्त *p* 1 (f — प्र) Reached get obtained

अनुप्राप्ति *f* Getting to reaching arriving

अनुप्रास *m* Alliteration repetition of similar letters syllables or sounds The repetition of the same letters (consonants) or

सम्यगनुप्रास There are several kinds of अनुप्रास अनुप्रास takes place when a number of consonants are repeated again in the same order e.g. कान्तिविभव पवन 2 अनुप्रास occurs when the same words are repeated in the same sense but with a different construction e.g. निरुद्धा चन्द्रका सभसमहि दृढ परिश्रम (वारा 16) 3 अनुप्रास occurs when a single consonant is repeated once or many times or when many consonants occur once again but not in the same order, or when many consonants occur more than once and in the same order 4 अनुप्रास occurs when consonants belonging to the same organs of articulation come in several times in the same or different order अनुप्रास occurs when final letters tally

अनुप्रास *m* A companion follower servant

अनुप्रास (अनु + प्र + 1 A) To run after follow

अनुप्रास *p* 1 (f — प्र) 1 Bound attached tied to -2 Coming after or as a consequence, related to, continued

अनुप्रास (अनु + प्र + 9 P) 1 To bind or fasten to, tie connect 2 To have coming after 3 To bring about, produce to lead to result in 4 To press to urge 5 To follow, to pursue to stick or cling to, to continue 6 To entertain 7 To bear, endure 8 To keep together

अनुप्रास *m* 1 Connection attachment (lit & fig) 2 Uninterrupted succession continuous

अनुमिति *f* A conclusion from given premises, the knowledge resulting from syllogising

अनुमुद् (अनु + मुद् 1 A or P) 1 To rejoice with 2 To express approval, approve, applaud, to allow or permit

अनुमृ (अनु + मृ 6 A) To follow in death; इदं सा कुन एव सा पुनर्भवता नानु-मुताप लभ्यते \* रघु 8 85 (followed in death by you), नतिविज्जमसादनीया न शुचा नानुमनेव लभ्यते \* रघु 58 (used actively)

अनुमेय *pot p a* (*f* -या) Inferable, to be inferred; फलानुमेया प्रारम्भा \* रघु 1 20

अनुमोद *m* 1 The pleasure arising from sympathy. -2 Approval, as sent -3 Compliance, acceptance -4 Causing pleasure

अनुमादनं *n* 1 Approval, assent -2 Acceptance, compliance -3 Causing pleasure

अनुया (अनु + या 2 P) 1 To follow, go after सत्यं ब्रह्मदुर्गाहं सानुवर्त्तते \* मनु 77 अनुयाय्यमुनितनया सहसा दिनेन चारित प्रसर \* शाकुन 1 29 -2 To imitate, equal; न विजानुष्युस्तस्य रामाति र क्षिदुर्वश \* रघु 1 27 -3 To attend, accompany; to keep time with

अनुयाय *m* A follower

अनुयाय *n* -त्रा *f* Retinue train; attendance, following -त्र *ad* In or after a procession

अनुय विक् *m* A follower, attendant

अनुयाय *n* Following; going after

अनुयायि *a* (*f* -नी) 1 Following; attending consequent -2 Of the same nature; similar -3 Following a course or principle prescribed or elicited or enunciated by a per-

son -*m* A follower (lit & fig) a dependant or attendant; न्यवेद्ये शेषोऽप्यनुयायिर्न \* रघु 2 4

अनुयुक्त *p p* (*f* -त्ता) 1 Asked, questioned, examined, ordered -2 Censured, reproached

अनुयुक् (अनु + युक् 7 A) 1 To ask question -2 To question or examine (as an accused), put on trial -3 To give specific instructions to -4 To order, enjoin -5 To select as husband

अनुयोज *m* An examiner interrogator; inquirer; a teacher especially hired or mercenary

अनुयोग *m* 1 A question, inquiry examination 2 Solicitation 3 Censure, reproof. -4 Exertion, effort -5 Religious meditation -6 Comment; explanation Comp -*वृत्* 1 An interrogator -2 A teacher, spiritual preceptor.

अनुयोजन *n* A question, inquiry

अनुयोज्य *pot p a* (*f* -या) Fit to be questioned, asked -*वृत्* *m* A servant

अनुरज *p p a* (*f* -जा) 1 Reddened, dyed, coloured -2 Pleased, contented; loved, beloved; liked, loyally devoted; fond of (with loc or acc)

अनुरक्ति *f* Love attachment devotion affection

अनुरज (अनु + रज् 4 U) 1 To become or to become red -2 To be pleased स्वयं हृषीकेश तत्र प्रकीर्त्यो जगत्प्रदूषयन्तु उपत न \* मय्य नी 11 26 -3 To be attached or devoted to, be fond of to be delighted at, to love, like (with acc or loc) -*Caus* 1 To make red, redden dye, colour -2 To



Complying with, observing, having regard to

अनुलाप *m* Repetition of what has been said; tautology

अनुकास —रूप *m* A peacock

अनलिप्त (अनु + लिप् 6 P) To anoint, besmear, smear

अनुलेप *m* —लेपन *n* 1 Uction anointing, smearing -2 Ointment, unguent any emollient or oily substance applied to the skin

अनुक्रमेण *a* ( *f* —मा ) 1 With the hair : *c* in natural order; successive ( opp प्रातरोम ) favourable agreeable -2 Mixed ( as a caste or tribe ) —मा *f* A woman of a lower caste than that of the man s whom she marries मा *ad* In regular or natural order —मा ( *m pl* ) Mixed castes —Comp अर्थ *a* Speaking in favour of —वृष्ट *a* Ploughed with the grain —ज, -जन्म *a* Born from a mother of an inferior caste to the father's offspring of a mother inferior in caste to the father

अनुलोमन *n* 1 Regular gradation -2 ( In medicine ) Expelling by the regular channels from the body

अनुवचन *a* ( *f* —मा ) 1 Not excessive -2 Not clear or manifest अनुवच *m* 1 A genealogical table -2 Modern race or species ; new family

अनुवक्र *a* ( *f* —क्रा ) Very crooked ; somewhat crooked or oblique —मा *a* Moving somewhat obliquely or retrogressively { said of planets }

अनुवच (अनु + वच् 2 P) 1 To say, repeat, or speak after or for one

2 To recite, reiterate शतमनुवचम युक्तमप्य \* एतस्य मा -3 Learn, study -4 To assent to yield -5 To name call —Caus To cause to recite to read to oneself ( before reading aloud ) ; reading to oneself रात्रा—वासवसतिमनारथानो । ( गृहीत्वानुवाचसहर्षे ) सप्त प्रसन्नस्त तर्क \* शक्रो 2

अनुवचन *n* 1 Repetition, recitation 2 Teaching instruction -3 A chapter or section of a book 4 Repetition of Mantras or texts in a certain manner

अनुवत्सर *m* 1 A year — *ad* Every year

अनुवद (अनु + वद् 1 P) 1 To imitate in speaking 2 To speak after 3 To speak like a person to mock him ( with acc ) ( P & A ) To resound echo -2 To repeat or say again by way of explanation illustration or corroboration -3 To repeat tell say 4 To abuse, rail at —Caus To cause to resound or echo

अनुवतन *n* 1 Obliging gratifying another 2 Compliance obedience conformity 3 Consequence, result continuance -4 Supplying from a preceding Sutra

अनुवर्ति *a* ( *f* —ता ) 1 Following, obeying conforming to ( with acc ) -2 Obedient faithful compliant -3 Suitable worthy

अनुवर्तमान *a* Following attending अनुवर्त *a* ( *f* —ता ) Subject to the will of another obedient —मा *m* Obedience ( to the will of another )

अनुवस (अनु + वस् 1 P) To dwell near to or along with ( with acc ).



attach oneself to, please to love gratify, conciliate

अनुरजक *a* Gratifying, pleasing

अनुरजक *n* Conciliating, satisfying, gratifying, pleasing, keeping contented

अनुरजित *p p a* ( *f* — *ना* ) Pleased, gratified, conciliated, kept contented

अनुरणम *n* 1 A continuous tinkling echo produced by the sound of a bell &c 2 (Rhetoric) A meaning suggested by what is actually said

अनुराति *f* Love attachment

अनुराधा *f* A foot path, a by road, the path along the side of a road, प्रशाशीकानार्थे च निशागमनशक्या । दाप्य शूलिषा चक्रुर्दाम्यासु सप्तशः \* रामाय

अनुरस *m* रसितं *n* Echo, reverberation

अनुरस *m* 1 A secondary feeling (in Rhet) -2 A secondary flavour

अनुरसित *a* Echoing, sounding

अनुरस *a* ( *f* — *सा* ) Secret solitary, private — *म* *adv* In secret, apart, privately.

अनुराग *m* 1 Redness -2 Devotion, attachment, contentment, loyalty, love, affection, passion ( with loc ) अनुरागं सा वासिनी भविष्यति यत्तन्मया अनुरागं सवस्त्रमपि दिनं तत्र गच्छति \* पञ्चम 4 -Comp -अग्निर *n* A gesture or external sign expressive of love

अनुरागवत्, अनुरागिन *a* ( *f* — *नी*, — *त्री* ) 1 Attached, enamoured, impassioned, inspired with love, स हृदयमप्यमनसा नृणां स्वयं \* द्वितीय 1 । सा कदापि वलिहृदयेन सहानुरागवती बभूव \* त्रितीय -2 Causing or inspiring love — *नी* *f*. Personification of a musical note

अनुरात्र *adv* In the night; every night, night after night

अनुराधा *f* N of the 17th of the 27 lunar mansions or asterisms consisting of four stars —Comp —ग्राम, *m* —पुर *n* The ancient capital of Lanka or Ceylon also called अनुरोधपुर

अनुरद् ( अनु + रुद् 2 P ) To weep after or in sympathy with वृक्षेका मन्दरोदितिव मां \* कुमा स 4 15

अनुरध्व ( अनु + रुध्व 7 U ) 1 To obstruct, block up, to surround, hem in -2 To bind, fasten -3 To follow closely observe, practise -4 To be devoted to attach oneself to -5 To conform to, obey, follow adapt oneself to, act up to निरति लोक उवाच रुध्वते \* किराता 2 12 -6 To propitiate, gratify, flatter, soothe 7 To urge, press, entreat -8 To permit, assent or agree to, approve, comply with

अनुरूप *a* ( *f* — *पा* ) 1 Like resembling, corresponding to -2 Suitable, or fit, adapted to, harmonising with ( with gen ) — *प* *n* 1 Resemblance, likeness, conformity 2 Suitability, fitness

अनुरूपत — *पञ्च* — *पञ्च*, *adv* In harmony with, in accordance to Conformably or agreeably to

अनुरोध *n* Weeping in condolence or sympathy

अनुरोध *m* — *वन* *n* 1 Compliance, fulfilling one's wishes -2 Conformity, regard, consideration. -3 Pressing, entreaty, solicitation request 4 The application or bearing of a rule

अनुरोध, -विद् *a* ( *f* — *का*, — *नी* )

अनुविधायिन् *a* ( *f* —ता ) 1 Obedient, submissive, compliant, conforming to orders -2 Similar, like

अनुवेश *m* (अनु + वि० 6 P) To enter or go after, follow

अनुवृत् (अनु + वृत् 1 A) 1 To go after, follow, pursue; ( *fig* ) to follow, conform to act according to, obey be guided by, humour; किमत्र विद्य यदि विशाले शशाङ्के स्वामनुवर्तने \* शकुल लौकिकानां हि साधुनामर्थं दातुमर्हत \* इति रा 1 10 2 To imitate, resemble, equal 3 To gratify, please, to come after -4 To continue, to behave -5 ( *In gram* ) To be repeated or supplied from a preceding rule, Sutra, or assertion

अनुवृत्त *p p a* ( *f* —ता ) 1 Obeying -2 Continuous continued -3 Rounded off 4 To be borrowed from a preceding rule -5 Conforming to one's own disposition —*n* *n* Obedience, conformity, compliance

अनुवृत्ति *f* 1 Pleasing another by acting conformably to his will 2 Application or bearing of a preceding rule or a part of it to the following rule 3 Compliance assent, approval, obedience, following 4 Imitating, resembling 5 Remembrance 6 Repetition ( of letters, &c )

अनुवेश —*व्याप* *m* 1 Hurting, piercing, perforating -2 Contact, union -3 Blending mixture, fusion -4 Obstruction

अनुवेष्ट *ind* Ever and anon, continually, constantly; इति एव अनुवेष्टं वृत्तमाह \* अनुवेष्ट 3 5

अनुवृत्ति *a* ( *f* —ता ) Folded up; covered up; bandaged —*n* *n* Bandaging, or bandage

अनुवेश *m* एव *n* 1 Following entering after -2 Marriage of a younger brother before that of the elder

अनुवेष्ट *a* ( *f* —इता ) A next door neighbour

अनुव्ययन *n* A secondary mark.

अनुव्ययू (अनु + व्ययू 4 P) 1 To hit, pierce 2 To wound, 3 To blend with -4 To propel, urge on

अनुव्यवसाय *m* ( *In Nyaya* ) Consciousness of direct knowledge ( *in Vedānta phil* ) Perception of a sentiment or judgment

अनुव्याख्यान *n* Explanation of Mantras Sutras, &c

अनुव्याहृत *n*, —*व्याहृत* *m* A curse imprecation 2 Repeating, repetition, mentioning along with something else

अनुवृत् (अनु + वृत् 1 P) 1 To follow, go after 2 To go after or follow a guest as a mark of honour 2 To keep ( company ) मृगं मृगं समनुवृत्तानि 3 To go and seek 4 To do homage to

अनुव्रतन *n*, —*व्रतयि* *f* 1 Following going after, especially a departing guest 2 Attendance

अनुव्रत *a* ( *f* —ता ) 1 Devout faithful devoted, attached 2 Observing vows or duties prescribed 3 Favourable —*n* *m* 1 A devotee 2 A class of Jaina ascetics —*ता* *f* A wife faithful to her husband

अनुवृत्ति *i* ( *f* —ता ) Followed by a hundred 2 Bought for a hundred

अनुशय *m* 1 Repentance regret 2 Deep and intense hatred Enmity 4 Close attachment 5

अनुवासन *a* (*f* —ना) 1 Dressed clothed wrapped up 2 Fastened or bound to attached to

अनुवह *m* One of the 7 tongues of fire

अनुवाक *m* 1 Recital repeating reading -2 A chapter of the Vedas 3 A collection of hymns of the Vedas

अनुवाकथा *f* A verse recited by the प्रसासु or in his absence by the द्युतु to invoke a deity to accept the offering prepared for the deity

अनुवाच *f* Repetition recitation —*m* A lecture a lesson

अनुवाचन *n* 1 Causative to recite teaching instructing 2 Reading to oneself 3 Recitation of passages of the Rigveda by the Hotri priest 4 obedience to the injunction (वेद) of the अध्वरु priest

अनुवात *n* 1 The wind that blows from behind 2 The windward direction अनुवाते To windward

अनुवाच *m* 1 Repetition 2 Repetition by way of explanation illustration or corroboration -3 Explanator reference to what has been already mentioned para phrase A reference to an injunction given before in order to illustrate it by way of comment (opp to 1) 4 Corroboration confirmation 5 Slander abuse -6 A report rumour 7 Commencement of speech

अनुवाचक-वाचक *a* 1 Explanatory -2 Agreeing with conformable to in harmony with like

अनुवाच *pat p a* (*f* —वा) 1 To be explained or illustrated -2 (In १२२०) Fit to be made the subject

of an assertion ( n a sentence ) Every sentence consists of two parts the अनुवाच and the विधेय The अनुवाच is the subject i e that about which something is affirmed or denied and the विधेय is the predicate i e that which affirms or denies something about the subject

अनुवाच *ind* Often and often repeatedly frequently

अनुवागु (अनु + वागु 10 P) 1 To scent perfume 2 To use the oily enema

अनुवास *m* मन *n* Perfuming or scenting A syringe (Mar शिवा) an oily enema or the act of administering the enema

अनुवासन *a* (*f* —ना) 1 Unmixed perfumed -2 Treated by administering an enema

अनुवासिन् *a* One who dwells near resident

अनुवाच *f* Finding obtaining

अनुवाच (अनु + वाच 6 U) 1 To find obtain -2 To consider 3 To marry

अनुवद् *p p a* (*f* —द्वा) 1 Pierced bored -2 Overlaid interwoven with surrounded filled with intermixed सारनिमग्नविद्वांसः पश्य ३३ ३३ 1 20 -4 Set inlaid variegated रत्नानुवद्वांसमकरादा निजः सपत्नी भव दाम्पत्य ६ ६ ३

अनुवच (अनु + वच 3 L) 1 To lay down a rule regulate 2 To obey follow in the footsteps of conform to 3 To resemble imitate

अनुविधान 1 Obedience -2 Acting in conformity to rules 3

अनुबन्ध ( अनु + सम् I P ) To adhere or stick to follow closely -2 To be supplied from a preceding rule or statement To connect word with word ( Gram ) —Caus I To fasten or attach ( something ) to -2 To supply a word from the preceding sentence

अनुबन्धन ॥ Concord, grammatical connection or agreement

अनुबन्धनाय a ( f —वा ) To be supplied as a word from a preceding sentence

अनुबन्ध ॥ Sprinkling over again

अनुबन्धन ॥ See अनुबन्ध

अनुबन्धि f Praise

अनुबन्ध f I Following in praise : -peech -2 A N Sarasvati -3 N of a class of metres consisting of four Pādas of 8 syllables each the whole stanza consisting of 32 syllables The most general form of this metre is thus roughly defined पञ्चम लघु रावत्र सप्तम द्विचतुष्पदा ॥ सुद वृत्त वादादीनां वैशेषिकनिघण्टो मतः ॥

अनुष्ठ ( अनु + स्था I U ) I To do, perform execute bring about -2 To perform, to celebrate, to observe as a vow a religious rite, &c -3 To superintend, appoint, to rule, to govern -4 To sit on, occupy -5 To follow, go after -6 To imitate to tread in the footsteps of

अनुष्ठानम् -अनुष्ठेयः pot p a ( f —वा —वा ) To be accomplished practised performed followed or done conformably to

अनुष्ठान् -अनुष्ठान् a ( f —मी, —ना ) Doing, practising performing executing; one who does performs practice undertakes or begins

अनुष्ठान ॥ 1 Commencement or course of proceeding 2 Undertaking 3 Performance Doing 4 Religious rite 5 Accomplishment execution —वा f Perform practice commencement practice -Comp शास्त्र ॥ ( Sāṅkhya doctrine ) The intermediate body between the सूक्ष्म or subtle and the स्थूल or gross body

अनुष्ठापक a Causing to perform

अनुष्ठापन n Causing to do an act

अनुष्ठानाय a ( f —ना ) Doing performing

अनुष्ठित p p ( f —ता ) Done performed, accomplished followed, practised

अनुष्ण a ( f —ष्णा ) 1 Not hot, cold

-2 Lazy sluggish 3 Indifferent

—ष्ण ॥ Cold touch or sensation

—ष्ण ॥ A waterlily, blue lotus

-Comp —य ॥ That has cold rays the moon

अनुष्ठयद् ॥ A hind wheel

अनुष्ठयः a Accompanied by food

—व adv 1 During or after food

-2 According to food 3 After every sacrifice -4 At will

अनुसंहित p p a ( f —ता ) Inquired into investigated; connected with —त adv In the Samhitā text; according to the संहिता or the वेद

अनुसन्ध ( अनु + सन्ध + वा I P ) 1 To go after; to pursue; to go towards, to visit; to penetrate 2 To become assimilated

अनुसन्धने ॥ Following, pursuing

अनुसन्धति f Continued succession continuity

अनुसन्धा ( अनु + सन्ध + वा 3 U ) 1 To inquire or search into or after, to

Sorrow 6 The evil result of an act which makes the soul enter other bodies (Vedānta 1111) 7 Re-  
 cession of sale (in law) —  
 f A disease of the foot

अनुशयान a (f — ना) Repenting  
 —ना f One of the heroines describ-  
 ed in rhetorical literature 7 mis-  
 tress who is saddened at the  
 thought that her lover may forsake  
 her

अनुशयि a (f — ना) 1 Devoted  
 attached 2 Penitent regretful  
 sorry 3 Bearing in oneself 4  
 Connected with past actions

अनुशयि n A sort of evil spirit  
 Rakshas

अनुशयि (अनु + शयि 2 I) 1 To  
 rule to govern 2 To advise to  
 teach per order to enjoin 3  
 To punish to chastise to correct  
 4 To praise 5 To perform

अनुशयि n One who advises  
 persuades directs instructs gov-  
 erns or chastises

अनुशयि n 1 Instructive receipt  
 order command advice 2 Explan-  
 ation an explanatory treatise

Comp. अ. 1 Obedient — अ. 1 of  
 the 13th book of the Mahabharata

अनुशयिः He who commands  
 teaches advises or punishes

अनुशयि a (f — ना) Instructor  
 adviser chastiser

अनुशयि a (f — ना) Taught order-  
 ed punished

अनुशयि f 1 Instruction teach-  
 ing 2 Command

अनुशयि (अनु + शयि 2 A) 1 To lie  
 down with to sleep along with  
 2 To repent to be sorry for  
 3 To cling to

अनुशयि n 1 Constant study or  
 application 2 Faithful and devo-  
 ted service or attachment

अनुशयि a (f — ना) 1 Repeat-  
 edly done 2 Carefully attended  
 to

अनुशयि (अनु + शयि 1 P) 1 To  
 lament for to mourn 2 To repent  
 to regret

अनुशयि m — शयि n Sorrow  
 repentance regret

अनुशयि m Vedic or sacred tradi-  
 tion

अनुशयि (अनु + शयि 5 P) 1 To hear  
 2 To hear as a tradition 3 To  
 hear repeatedly as from a sacred  
 authority

अनुशयि 7 ad In recession

अनुशयि f p a (f — ना) 1  
 Clinging to adhering to 2 Connec-  
 ted with related or attached to

अनुशयि m 1 Connection associa-  
 tion attachment 2 Connection  
 of word with word (Gram) 3 A  
 word borrowed from a previous  
 sentence to supply a ellipsis 4 A  
 necessary result 5 Intermixture  
 6 Connection of an act with a  
 subsequent act 7 Incidental men-  
 tion or relation 8 Yearning  
 eager longing 9 Compassion  
 pity tenderness 10 (In Nyaya)  
 Connecting the conclusion (निष्कर्ष)  
 to the application (व्यवहार) by a  
 demonstrative pronoun

अनुशयि a (f — ना) 1 Connect-  
 ed with as a necessary result 2 Fol-  
 lowing as a necessary consequence  
 3 Related or applicable to  
 associated with 4 Attached to  
 fond of

the departed spirit to safely cross the river of Hell called वैतरणी

अनुस्मरण *n* 1 Recollection remembering 2 Repeated remembrance or recollection

अनुस्मृ (अनु + स्मृ 1 P) To recollect to remember think of call to mind (with acc or gen) —*Caas* To remind (painfully) cause to remember with regret

अनुस्मृति *f* The same as अनुस्मरण

अनुस्यूत *a* (*f* —*ना*) 1 Sewn on or woven; fastened to; closely linked to 2 Uninterrupted 3 Woven together

अनुस्वजन *m* 1 An after sound; an echo 2 Sounding conformably to

अनुस्वरा *m* The nasal sound which is marked by a dot ( ) above the line and which always belongs to the preceding vowel

अनुहरण *n* Imitation resemblance, similarity

अनुद्वाह *m* Same as अनुहरण *q* 1

अनुदाय *for p a* (*f* —*या*) Fit to be imitated —*पे* *n* Monthly obsequies on the Darsa or new moon day

अनुदङ्ग (अनु + दृ an imitative particle + ङ 8 U) To roar in imitation of reply to । अनुदङ्गहने चन्द्रवर्णि च हि वासाद्वरा वि वेस । • गिरुवा 16 25

अनुद्व (अनु + द्व 1 P) 1 To imitate resemble —2 To take after.

अनुद्व *m* 1 The back bone 2 A kind of sacrificial vessel —3 Former birth or state of existence —*न* *m* 1 Family, race 2 Disposition temperament characteristic of race

अनुद्वान *m* 1 Reaction (of light)

—2 Example, reference illustration

अनूप *p p a* (*f* —*या*) Repeated, recited after occurring in the text studied —*क्त* *n* —*क्त* *f* 1 Subsequent mention repetition by way of explanation or illustration 2 Study of the Vedas

अनूप *f* See अनूप

अनुपान *a* Learned devoted to study *n m* One wellversed in the Vedas with their Angas so as to be able to repeat read and teach them —2 Modest, humble well behaved

अनुप *a* (*f* —*दा*) 1 Not borne or carried —2 Unmarried —*दा* *f* An unmarried woman —*Comp* —*वसन* *n* Fornication —*ब्रातृ* *m* 1 The brother of an unmarried woman —2 The brother of the concubine of a king

अनुप *n* Want of water; draught

अनुप *m* A figure of speech in which a reference is made in successive order to what precedes । यथासदयमनुपदेस इतिहासो जमन वत् • सादि • 10

अनुप *a* (*f* —*या*) 1 Whole entire, full large great not inferior not less, not wanting or lacking in —2 Having full power

अनुप *a* (*f* —*या*) Situated near water abounding in water marshy —*य* *n* 1 A watery place or country; a marsh a bog —2 A pond or tank of water —3 Bank of a river —*य* *m pl* 1 of a particular country —*य* *m* 1 A buffalo —2 A frog —3 A kind



अनेड *as* A fool -Comp *अक* *a*  
(*f* —का) 1 Deaf and dumb -2  
Blind -3 Dishonest, wicked,  
perverse

अनपस *a* Sinless blameless, not  
liable to error

अनपस *m* (nom sing अनपस) Time  
अनैकान्त *a* (*f* —ना) See अनैकान्तिक  
अनैकान्तिक *a* 1 Unsteady, uncer-  
tain, not to the point, not very  
important -2 (in Logic) Invol-  
ving a fallacy (हेतुमात्र) which  
is of three kinds (1) सत्त्वान्न, if the  
argument is too general, (2) असा-  
त्त्वान्न if it is not general enough,  
and (3) अनुपसङ्गाति if it is noncon-  
clusive

अनेक *m* 1 Plurality 2 Absence  
of union 3 Disorder

अनैकान्तिक *m* Absence of traditional  
sanction or authority

अनौ *and* No, not

अनौक्य *m* Not sleeping in a  
house 1 a beggar

अनौक्य *m* A tree

अनौचित्य *m* Unfitness, impropriety

अनौक्य *m* Want of vigour, en-  
ergy, or strength

अनौक्य *m* 1 Modesty, humility  
2 Tranquility, calmness

अनौक्य *m* A son not one's own  
but adopted

अन *a* (*f* —ना) 1 Lowest, worst  
2 Youngest 3 Near 4 Last con-  
cluding 5 Beautiful —*m* *m* 1  
End, conclusion 2 Limit, bound-  
ary 3 Extremity 4 Extent, ex-  
panse. 5 Death 6 (Gram) The  
final letter of a word 7 The last  
member or word of a compound  
8 The settlement of a question 9  
Neighbourhood —*r* *r* Nature,

disposition essence of a thing  
—*n* *m* or *n* The concluding  
portion (as in वेदोक्त or विज्ञान) -Comp

—अनपस *m* or अनपस *m* A barber

2 A chandāla, 3 low caste —अनपस  
*a* Having acute accent on the

last syllable —*m* *m* The acute  
accent on the last syllable —*क*,

—क, —कारि *a* Causing death or  
destruction; fatal, mortal des-

tructive —क *m* वस *f* The time  
or hour of death —क *m* Death —*n*

*a* Going to the end of thoroughly  
conversant or familiar with

—क *r* 1 Going to the end, finish-  
ing, completing 2 Death peri-

ing, dying —क *m* A figure of  
speech (in Rhetoric) —क

*m* 1 A frontier-guard -2 A door-  
keeper, —क *a* Hidden, concealed

—क *m* The dropping of the final  
of a word —क (अनैकान्तिक also) *a*

Dwelling near the frontiers, dwel-  
ling close by (—*m*) 1 A pupil,

a student -2 A chandāla —क  
*f* The time of death —क *f* 1

The death bed, hence death itself  
-2 The place for burial or burning

-3 A bier or funeral pile —क  
*f* The funeral ceremonies, obse-

quies —क *m* A pupil —क *m*  
The svarita accent on the last

syllable of a word

अन *a* Causing death, destroy-  
ing —*r* *r* 1 Death -2 Yama,

the god of death -3 A border,  
boundary

अन *and* 1 From the end -2 At  
last, finally, at length, lastly. -3

In part, partly -4 Inside with-  
-5 In the lowest way. अन may

signify any of the above cases of अन



of partridge 4 An elephant  
Comp —अ 1 Moist ginger —अय  
1 Marshy bog

अरुण a Thighless —अ ॥ 1  
Aruna the charioteer of the sun  
— The Luv 1 Comp — सारथ ॥  
The sun (having) अरुण for his charioteer

अशुक्ति 1 (f —अ) 1 Not strong  
weak powerless —2 Free from  
ride

असूय a (f —अ) 1 Saline 2  
Not saline

असुह a (f —अ) 1 Free from  
doubt doubtless 2 Indulgent  
careless

असह See असुह

असूय १ 1 Not studying the  
Vedas 2 Not invested with the  
sacred thread and hence not yet  
entitled to study the Vedas (as  
a boy)

असूय 1 Not straightly crooked  
2 Wicked, dishonest

असूय a (f —अ) Free from  
debt who has paid off the debt.  
(lit and fig)

असूय f, —असूय n Freedom  
from debt

असूय a Free from debt : that  
has paid off his debts

असूय a (f —अ) 1 Not true  
False 2 Obtained by fraud —अ  
1 Falsehood deception  
fraud —2 Agriculture —Comp  
—असूय —असूय —असूय a Lying, false  
hood —असूय a A liar —असूय a  
False to one's vows or promises

असूय १ 1 Unfit season  
winter or premarriage time 2  
Time before marriage

असूय a 1 Not one : more than  
one many several various —  
Separated divided Comp

—असूय a Consisting of more than  
one syllable —असूय a Having more  
than one vowel —असूय a Uncertain  
doubtful variable —अ ॥

1 Want of permanence Uncer-  
tained condition 3 An uncertainty  
doubtfulness 4 Non essential part  
as the several असूय a g असूय

असूय a Indicatory letters are  
not a essential part असूय a

॥ Scepticism असूय a ॥ A  
sceptic a luna —असूय a 1 Having  
more than one meaning, homony-  
mous 2 Having the sense of

the word असूय 3 Having many  
objects or topics —असूय —असूय

a (1) Vais phil ) Dwelling or  
abiding in more than one depend-  
ence upon more than one —असूय a

Belonging to two families viz that  
of his own and that of his adop-  
tive father —असूय a Born more than

once —असूय ॥ A bird —असूय a An  
elephant —असूय a In various ways

—असूय a (f —अ) a 1 Having  
many faces many faced —2 Scat-  
tered dispersed going in var-

ious directions taking to various  
ways —असूय m of Vishnu —असूय a

1 Of various forms multiform  
2 Of various kinds or sorts 3 Of a  
varying nature —असूय m Epithet

of the Supreme Being —असूय m  
N of Siva : also of Indra —असूय n

The dual and the plural —असूय a  
Various different —असूय a

Cloven hoofed —असूय a In larger  
numbers or quantities in various  
matters frequently

earth —मनसू *a.* 1. Afflicted, distracted; disconsolate, dejected. —2. He who has concentrated and turned his mind inward; lost in abstract meditation. —सुख *a* (—खी *f.*) 1. Pointing or turned inward —2 Having an inward entrance or opening. —3 An epithet of the soul. —ख *n* A sort of surgical scissors. —मृत *a.* Still-born —वासः *m.* The suppression of the breath and voice. —धोमः *m.* Deep meditation, abstraction. —नीम *a* 1. Latent, hidden, concealed inside —2. Inherent. —वराः *m.* The female apartments of a king —वशिष्ठः, वासिष्ठः *m* The superintendent of the women's apartments. —वती, —वली *f.* A pregnant woman —वस्त्रं, —वाससू *n.* An undergarment. —वर्ण *a.* Skilled or versed in scriptures, very learned. —वेगः *m.* Inward uneasiness or anxiety, inward fever. —दि, —दी *f.* The tract of land between the rivers Gangā and Yamunā. —वेरम *n* The inner apartments, interior of a house —वेदिमः *m.* A chamberlain. —रुति *n* The internal and Spiritual part of man, the interior of the body. —सह *a.* Inwardly conscious. —सहस्र *f.* A pregnant woman. —सह *a* Having inward strength and vigour; powerful, strong, heavy or ponderous. —सह *m* Internal treasure or store, inner store or contents —ने *ind* Into the midst of armies —रथः *m.* A term applied to the semivowels, ए, इ, ऊ, ए, as standing between vowels and consonants ( in gram. ). —रथः *m* An elephant ( in rut ). —रथः

*m* Laughing inwardly. —हृदयं *n.* The interior of the heart.

अंतर *a* ( *f* रा ) Internal, lying in the middle 2 Exterior, external. 3 Neighbouring, adjoining 4 Similar 5. Related, dear 6 Another, different —र *n* 1 The interior ( *lit.* and *fig* ) The pith, essence, substance 2 Intermediate space or time A screen; the thing that lies between two and separates them. 3 Period, term 4 Space in general 5 Scope, admission, entrance A receptacle for a thing, an abode 6 Occasion. अतएव At this time; on this occasion. 7 Difference. 8 The remainder ( in math ). A variety, a kind 10 A hole, breach, break, perforation. 11. Deficiency, shortcoming 12, Supreme Soul 13. The mind The heart. 14 Surety 15 Another In this sense अंतर always stands as the last member of a compound whatever may be the gender of the first member समीप *n.* Another kind. अतएव *n* Another piece of cloth, देशः *n.* Another country, मतः *n.* Another opinion, &c 16 Excellence A peculiarity A characteristic mark. 17 Garment 18. Purpose. 19 An obstacle, an impediment 20 A substitute —Comp. —असह *f* A pregnant woman. —ह *a.* Knowing the interior, prudent, farseeing. —सह *a.* 1 Nearest, immediate. 2 Most similar ( in gram. ). —सह *a* Nearer, more intimate. —ह *ind* On the inside. —हः *m* A connoisseur —दि *f.* An intermediate direction of the

अतर *and* (Used adverbially) In the middle within inside between (Used as a separable prep) Within between (Used with verbs) In the middle between under (With nouns) In the middle of, in the interior of —Comp —अग्नि *m* The fire in the body : e the digestive faculty —अक्ष *a* 1 Included (with abl) ३ वयस्य त्रयसु The three are included in the former 2 Essential indispensable 3 Dear —अन्तरा *n* Interior —ब्रह्म *m* Brahman (*n*) —आश्रय *n* Hidden intention —आत्मन् *m* 1 The soul 2 The heart 3 The Supreme Spirit or Soul (residing in the interior of man) —आनन्द *m* He who rejoices in himself finding pleasure in his soul or heart —अक्षि *n* An internal organ or sense —अक्ष *n* The internal organ : the heart, soul : the thinking faculty mind conscience —अक्ष *a* Inwardly crooked (fig also) : fraudulent —अक्ष *m* A conch shell —अक्ष *m* —अक्षि *m* 1 disease of worms in the body —अक्ष *a* Useless unprofitable : unnecessary —अक्ष *a* 1 Gone into, slip into 2 Included in or by belonging to 3 Interior hidden 4 Destroyed forgotten —अक्ष *a* Bearing a young one : pregnant —अक्ष-अक्ष *n* The inner apartment of a house the interior of a house —अक्ष *a* Pervading the body : internally situated : internal, inward —अक्षि *n* The stomach (*and*) In the stomach —अक्ष *and* Between the known —अक्ष *a* Inward or secret know

ledge —अक्ष *a* Burning inwardly —अक्ष *m* Internal fever or heat —अक्ष *n* —अक्ष *m* 1 Inward heat —2 Inflammation —अक्ष *a* Sad or afflicted at heart —अक्ष *f* Examining one's own soul : insight into oneself —अक्ष *m* An intermediate region of the compass —अक्ष *n* A private or secret door within the house —अक्ष *n* The palace of a king —अक्ष *a* Engaged in internal meditation —अक्ष *m*, —अक्ष *n* A screen of cloth held between two persons who are to be united (as a bride and bridegroom or pupil and preceptor) until the actual time of union arrives —अक्ष *and* In the interior of an inflected word —आन्तरा *n* The innermost garment —अक्ष *m* —आक्ष *m* 1 The insertion of a letter (in gram) —2 A post fixed in the middle of the sacrificial ground (used in ritual works) —आक्षि *n* —आक्ष *a* 1 Involved in inserted 2 Included or comprised in : falling within —आक्ष *m* One who watches over the inner apartments of a palace —आक्ष *n* 1 The inner apartment of a palace (set apart for women) —2 The inmates of the female apartments —3 The principal wife of a king —आक्षि *m* —अक्षि *m* The guardian or superintendent of the harem —अक्षि *m* The chamberlain —अक्षि *f* 1 The internal nature or constitution of a man 2 The ministry, or body of ministers of a king —3 The heart or soul —आक्ष *a* Having the tears suppressed : e prevented from falling —अक्ष *f* The interior of the

अन्वयः *m* 1 Inclusion 2 Disappearance 3 Inherent disposition or condition

अन्वयः *f* 1 Inclusion 2 Anxiety

अन्वयः (अन्व + भू I P) 1 To be contained comprised or included in

अन्वयः *a* ( *f* — *त* ) 1 Included Comprised or contained in 2 Inward internal

अन्वयः *a* ( *f* — *वी* ) Situated on the inside or in the middle

अन्वयः *a* ( *f* — *न* ) 1 Placed between 2 Concealed screened made invisible covered up 3 Disappeared, vanished

अन्वयः *a* Having an end limit eligible, perishable

अन्वयः *f* An elder sister ( in the theatrical language )

अन्वयः *a* ( *f* — *न* ) Neighbouring proximate being lying or situated near — *n* Neighbourhood vicinity proximity — *क* — *क* — *क* के *ind* have an adverbial force and with a noun in gen or abl case mean near

अन्वयः *f* 1 An elder sister ( in theatrical language ) 2 A fireplace

अन्वयः *a* ( *f* — *न* ) 1 Last final ultimate 2 Immediately following

Comp — *क* *m* The digit 1 — *क* *f* The little finger

अन्वयः *f* A fire place

अन्वयः *ind* ( Loc sing of अन्व used as an *adv* ) 2 In the end at last 2 In the interior 3 Near — Comp — *क* *m* 1 A pupil 2 A neighbour — *क* *m* 1 A pupil 2 A chandāla

अन्वयः *a* ( *f* — *न* ) 1 Last ( in time place or order ) 2 Immediately following 3 Lowest inferior 4 Non permanent 5 Adjoining — *न* *m* 1 The last syllable of a word 2 A man of the lowest caste 3 The month

फाल्गुन 4 A foreigner a *मन्व* — *न* *m* Th 12th sign of the zodiac

1 e The fish 2 A thousand billions the number denoted by 1 with fifteen zeros

Comp — *न* *m* 1 Born in the lowest caste — *क* *m* A *म*

याज्ञिक — *क* *f* A funeral sacrifice — *क* *f* Funeral sacrifice

— *क* *r* The last debt viz begetting children — *क* *m* — *क* *f* The funeral rite

— *क* *m* 1 A *क* 2 A *क* — *क* *m* — *क* *a* Belonging to the lowest caste

— *क* *m* The last or the *क* age — *क* *a* Of the lowest origin

— *क* *m* The dropping of the last letter

अन्वयः *m* A man of the lowest tribe

अन्वयः *f* A woman of the lowest tribe

अन्वयः *m* The entrail intestines — Comp — *क* *f* Rupture 2 The swelling of the scrotum

— *क* *f* Garland of entrail

अन्वयः *f* 1 A chain a fetter 2 The chain to tie an elephant's feet

3 An ornament for the ankles

अन्वयः *m* See अन्वयः

अन्वयः *m* 1 The act of swinging 2 A swing

अन्वयः *u* To make blind

अन्वयः *a* ( *f* — *न* ) 1 Blind ( lit and fig ) 2 Making blind ; causing blindness obstructing vision

compass १०५ दृढम् ॥ The soul that reside in the heart — प्रभव ॥ One of a m... १०६ Dejected — १०७ Inward internal

2 Stand ng between

अतर ॥ In the interior, on the in the within in the middle

अतर ॥ १ An obstacle an impediment 2 A screen ३ What bars final absolution ( Jain : hil )

अतरावण ॥ See अतर

अतरा ॥ Used adverbially अतरा means in the way between in the meantime secretly near अतरातरा means at intervals As a prep अतरा with a noun in acc means between without — Comp — १०८ १ A kind of open portico An ar h in the door 2 A kind of wall — १०९ in / Between the floors

अतरा ॥ Obstacle impediment

अतरा ॥ १ Intermediate space 2 Intermediate time 3 The middle ( of a thing ) 4 Mixed caste

5 Omitted, passed over 6 Occupied

अतरा ॥ १ Island. 2 A promontary, a cape

अतरीय ॥ An under-garment

अतरे ॥ ind Amidst among between

अतरा ॥ ind १ Amidst between 2 Without ( with acc ) ३ Beside without अतरेणापि कर्मिण्य निवृत्ति जयन

अतरे ॥ इति अतरेण दृढम् सत्तुल्य सुखम् १ २ ३ ४ In respect of, with regard १ २ ३ ४ एव अतरेण नास्तीत्यायम वदन्तः

अतरेण ॥ क इति अतरेण नास्तीत्यायम वदन्तः १

अतरेण ॥ १ Gone in, into or between 2 Included existing in Lying or situated in in the interior 3 Concealed, hidden suppressed 4 Disappeared ; for gotten ; destroyed — Comp — अतरेण ॥ १ Afflicted, distracted 2 Engaged in meditation

अतरेण ( अतरे + एव, एवम् ॥ P ) १ To interpose, to go between to intervene 2 To be comprised

ing to another 2 Adulterous  
—चित्त *a* Having the mind fixed  
on some one else or something  
else Thinking of somebody or  
something else —तम *a* One of  
more than two —तत्र *a* One of  
two —दुर्वह *a* Difficult to be borne,  
or endured by others —दैवत,  
—देवता *a* Referring to, or  
addressed to another divinity,  
(as a मंत्र) —नभि *a* Of another  
family

अन्यक *m* Same as अन्य

अ यतरतश्च *ind* On one of two sides

अ यतोश्च *ind* On either of two  
days on the one day or on the  
other

अ यतरश्च *ind* On the other side

अन्यत्र *ind* 1 Elsewhere, in an-  
other place (with abl) —2 On  
another occasion, at another time  
—3 Except, without, other than ;  
यथा फलानां जातानां ना-यत्र पतनाद्भय । एव  
नश्यत् जातस्य ना-यत्र मरणाद्भय ॥

—4 Otherwise, in another way, in  
the other case —Comp —मनश्च,  
—चित्त *a* Whose mind is directed  
to something else, inattentive

अन्यथा *ind* 1 In another way or  
manner, in a different manner ;  
यदभावि न नृणां भविषेत्तदन्वया • हिंसेय  
2 Or else, otherwise 3 On the  
other hand ; on the contrary 4  
Badly wrongly, erroneously  
अन्यथा ह, means to undo

अ यत्र *ind* 1 At another time On  
another occasion 2 Once upon  
a time At one time once 3 Some  
times ; now and then

अन्यदा *a* ( *f* —या ) 1 Belonging  
to another —2 Being or existing  
in another

अ-यदि *ind* At another time (the  
same as अन्यदा ).

अन्यारह्, —यु-श *a* 1 Of another  
kind, like another —2 Changed,  
unusual, strange ; being different  
or otherwise

अन्याय *m* A wrong, unjust  
thing or act —य *ind* Unjustly,  
unlawfully —Comp —दण्ड *m* An  
unjust punishment

अन्यायि *a* ( *f* —नी ) Unjust,  
improper

अन्याय्य *a* ( *f* —या ) 1 Not au-  
thoritative 2 Unlawful, unjust,  
illegal 3 Improper, indecorous

अ युन *a* ( *f* —ना ) Entire, comp-  
lete, not deficient —Comp —अय *a*  
( *f* —ना, or —या ) Not wanting in  
a limb —अधिक *a* Neither defi-  
cient nor excessive

अयेद्यु *ind* On the other or fol-  
lowing day । अ-यद्याहमाह्वारस्य मात्र  
निहासमाना • ख्यु 2 26 —2 One day,  
once

अ-योय *a* ( *f* —या ) One another,  
each other, mutual —य *ind*  
Mutually —य (In Rhet ) A figure  
of speech, in which two things  
are represented as doing the same

act to each other ३. यायमुभयेरेक-  
क्रियाया कृष्ण मिष । एवमा सा शोभत तन्मि-  
तया त्वमपि शोभस । एवमा शोभत यदध-  
गापि निशाधिनी • सति ६ —Comp

—अभाव *m* Mutual non existence  
or negation one of the four kinds  
of अभाव —आश्रय *a* Mutually  
dependent —आश्रय *m* Mutual or  
reciprocal dependence, reciprocal  
relation of cause and effect (a  
term in Nyāya) —वक्ति *f* Con-  
versation —कलह *m* Quarrel with  
one another —विभाव *m* Mutual

—व *n* 1 Darkness 2 Turbid water —Comp —व *m* 1 *n* Darkness (*lit* and *fig*) —व *m* A well the mouth of which is hidden —वसत वसत —वसित *n* Total darkness 2 intense darkness अवसत *n* Complete darkness —व *i* Mentally blind having a dull intellect —वसा *f* A female imp causing diseases in children अवस वसु अवस युक्त *a* Becoming blind

वस *a* (*f* —व) Blind (*lit* and *fig*) —व *m* N of a Rākshas killed by god वस Comp —वस *n* —वस *f* &c *m* God वस who killed अवस

वस *n* Food वस वस वस वस वस वस वस 1 39

वस *f* 1 Night 2 A disease of the eye 3 A kind of game the illi min's buff (mar वस वसित *r*)

वस *m* A well

वस *m* *pl* The V of a country and its people

वस *m* A name of a low caste Con; —वस *a* Belonging to the वस tribe वस *m* *pl* Kings of a certain dynasty of वस kings

वस *m* The sun —व *n* Food 2 Food as the lowest form in which the Supreme Soul is manifested (Veant phil) 3 Boiled rice —Comp —व *n* Food in general (as in the same sense अवस) —वस *n* Food and clothing (An Let te m for वस वस) —व *m* —व *n* A large leafy boiled rice —वस *m* 1 A granary 2 Vishnu 3 The sun —वस *m* Dysentery —व *n* Food

and water *i* *e* support maintenance —वस *m* A servant who works for food only —वसा *f* The Goddess supposed to preside over articles of food —व *m* The fault of eating prohibited food —व *m* Want of appetite —वस *i* A manifestation of goddess —व *m* —वस *m* वस *n* The ceremony of putting rice or some other article of food into a child's mouth for the first time (Mar वसव) —वस *n* Brahman (*n*) as represented by food —वस *n* Plenty of food —वसवस (*n*) *m* The material creation being the lowest form in which Brahman (*n*) is considered as manifesting itself in its worldly existence —वस *f* Precaution in eating food —वस *n* Food and clothing (the bare necessities of life) —वसवस *m* The law or custom relating to food *i* *e* to the practice of eating together or not —वसव *m* Consecration of food by means of a sacrificial act

वसव *from* (—व *m* —व *f* —व *n*) 1 Other (in general) 2 Other than different from (with abl) 3 Extraordinary not meeting ordinary life The neuter form वस with a following means and further moreover —वसव *a* Not common to others rare —वस *f* Another's wife —वस *m* A son of a step mother —वस *n* 1 Another or another's field 2 A foreign domain 3 Another's wife —वस *a* 1 Going, referring or belong





partition of an inheritance made by the sharers ( without the presence of any other party ) —**विद** **J** Mutual effect of one thing upon another —**व्यति** —**व्यति** **m** Reciprocal action or influence mutual relation of cause and effect

१ and १ Afterwards २ From  
 behind विद्वांसमन्त्रमुपमहसो • १११५ १  
 ७६ -३ Friendly disposed, favoura-  
 bly अन्धानुदा भावः, अन्ध Becom-  
 ing friendly disposed ४ ( with  
 acc ) Following going after  
 अन्धानुदा भावः • १११५ २ १६

and Favourably, in a friendly manner

२२५ a Being within sight  
visible perceptible -2 Following  
coming immediately after -उ  
२२६ 1 Afterwards, after forth  
with directly

अग्रा (१ —अग्रा) १ Going after, following २ I ying length wise अग्रि लें *sing* means behind, from behind

4. The following

[illegible]

अ-व्यञ्ज्यम् । Having a meaning obvious or easily to be understood from the etymology. Having the meaning clear or intelligible; true to the sense; significant. तथैव सा-द-व्यञ्ज्यं शब्दा प्रकृतिः स्यात् ॥ १५५ ॥  
-Comp. --ग्रहणम् । The literal acceptance of the meaning of a word (opp. to स-द- or conventional)

२.१.१ An appropriate name a technical term which directly conveys its own meaning -2  
A proper name the meaning of which is obvious

अ. प्रसरण = Scattering about  
successfully

आवश्यकता में Slackness = letting  
loose (pp २ वम) - 21 following  
one's own will Permission to do  
as one likes

ए सम्बन्धित (f —) Connected  
with, bound or fastened to

ॐ नमो भगवते वासुदेवाय ।  
ॐ नमो भगवते वासुदेवाय ।  
ॐ नमो भगवते वासुदेवाय ।

अवशर्त ही *Rehard, consideration*

ਅਰਥਾਤ / The 9th day of the  
dark half of the three months of  
ਸਾਧ and ਫਾਸਲਾ

The Śrāddha ceremony performed on the seventh day

and Day after day, every day

repeat in succession enumerate

a) a subsequent mention or enumeration; an explanation referring to a subject mentioned before - 2 Sec. on chapter

• **द्वितीय प्र** Adding an object of secondary importance to the main object. Statement of a secondary (बौद्धिक) or action after

left, i e right -2 Contrary, opposite -सम्बन्ध ind To the right -विद्वान् m A wrong statement, a faulty conclusion. -स्नान n Funeral bathing -हसित n A silly laughter -हेतु f Disrespect, contempt.

अपकरण n 1 Acting improperly -2 Doing wrong -3 Ill treating, offence

अपकर्तृ m An enemy. One that does harm, injury.

अपकर्षण a Of bad actions; corrupted depraved -n (-र्ष) 1 Discharge, paying off (of a debt) -2 An improper or unworthy act; evil doing -3 Wickedness, violence, oppression

अपक्ष m 1 Drawing off, detracting, decrease, reduction, loss, decline, deterioration, inferiority, dishonour, degradation, infamy, sinking down, loss or destruction दृश्य अन्तर्गतवस्तुवर्गीकृत-  
स्ते अपक्षरूपेति वस्तुत्व कायमिति मे दृश्य \*  
भेजित 1 -2 Anticipated performance of a duty as of a Śrāddha -3 Anticipation of a word occurring later on (in gram, poetry, or Mimamsā &c) -Comp -सम्प m A sort of fallacy

अपक्षयक a (f -विह) Detracting depreciation lowering, diminishing 17g दीप क्षय (कायक्षय) अपक्षयः \*  
साहि दृ

अपक्षय n 1 Taking or drawing away, removing, diminishing -2 Depreciation detraction -3 Surpassing -4 Denying, abolishing

अपहान् m 1 Harm, hurt, offence, misdeed, wrong deed, injury -2 Thinking ill of -3 Wickedness

injury, violence -4 A mean or degraded action

अपहान्क a Injuring, doing harm or wrong to, harmful, hurtful, mischievous, offending, injurious -क m Anevil doer, enemy

अपकारिण a and m See अपहान्क a and m

अपकारिण n Scattering about

अपकृ (अप + कृ 8 U) 1 To carry or bear away, remove, drag away -2 To hurt, injure, wrong, harm

अपकृत p p a (f -ता) 1 Injured, wronged -त n 1 An injury harm, offence -2 Loss

अपहृति f अपहृत्य n 1 Harm injury, hurt, damage, offence -2 Opposition, enmity

अपहृत् (अप + हृत् 1 P, 6 U) 1 (a) To draw off or aside, drag down, drag away, take or carry off, draw out, to take or carry away, remove -2 To diminish, decrease omit -3 To bend (as a bow) -4 To lower or debase, dishonour disparage; to lessen the excellence of -5 To drag a word from a preceding or succeeding sentence

अपहृत्य p p (f -ता) 1 Drawn or taken away, removed, diminished, brought down, depressed, lowered -3 Low, vile, base, of a low rank -ह m A crow -Comp -मन a Mentally debased or corrupted, low-minded -जाति a Of a low tribe or origin

अपहृत् (अप + हृत् 6 P) To scatter -2 To scrape or scratch

अपहृत्य f New information

अपहृत्य f 1 Harpiness, immaturity, -2 Indigestion

ern sacrificial fire used in the  
अ-वाहय sacrifice

अ-वाहक *a* ( *f* - वा ) Daily diurnal

अ-वाहित Same as अ-वाहय *q* १

अ-वृत्त ( अ-वृ + इ 2 P ) 1 To follow,  
come or go after succeed attend  
accompany 2 ( in grammar ) To  
follow or be connected or con-  
strued with 3 To obey, conform  
to to be guided by; वा-अवृत्त न पश्य  
• महामा

आ-वृत्त ( अ-वृ + इ 6 I ) To desire  
seek search look out for seek to  
get ( अ-वृ + इ 4 P ) To seek  
search look out for to inquire  
investigate *Caus* To seek  
search

अ-विष्ट *p p a* ( *f* - हा ) Desired  
sought searched

अ-वृत्त ( अ-वृ + इ 1 A ) 1 To look in-  
tently at to observe closely 2 To  
search seek for inquire into, re-  
flect or meditate upon think of  
अ-वृत्त *n* — हा *f* 1 Search seek-  
ing for, investigation 2 • Pe-  
flection, meditation

अ-वृत्त Same as अ-वृत्त *q* १

अ-वृत्त *ind* Verse after verse

अ-वृत्त *m* Seeking for inquiry  
watching, searching

अ-वृत्त *a* Searching seeking  
inquiring

अ-वृत्त *m* See अ-वृत्त

अ-वृत्त *f* See अ-वृत्त

अ-वृत्त *a* See अ-वृत्त

अ-वृत्त *a* See अ-वृत्त

अ-वृत्त ( De lined in class cal-  
language only in *pl* as अ-वृत्त  
अ-वृत्त अ-वृत्त and अ-वृत्त ) 1 Water  
-Comp — वा *m* An aquatic ani-  
mal — वा *m* 1 Lord of waters  
of Varu 2 -2 The ocean — वा

*n* Fire

अप *ind* 1 As a prefix to verbs it  
means away away from ( as  
अपरी to take way ); deterioration  
( as अपश्येति does wrongly or badly );  
opposition negation contradiction  
( as अपश्य to deny ); extension of a  
rule direction or mention or il-  
lustration ( as अपादकते He directs  
extends, &c ) -2 As first member  
of Tat or Bahuvrhi comp it has  
all the above senses -3 As a  
separable preposition ( with a  
noun in the abl ) it means away  
from, without on the outside of,  
with the exception of excepting  
-Comp — अपरा *m* Bad road — अपरा  
*a* Free from falsehood — अपरा *a*  
Lifeless — अपरा *m* An indelible  
or deep disgrace — अपरा *a* Free  
from disgrace — अपरा *n* A fault  
offence — अपरा *ind* On the left  
side — अपरा *a* Not near to — अपरा  
*ind* Between two regions of the  
compass — अपरा *f* An evil spirit  
— अपरा *n* The wrong extra ce to a  
house — अपरा *a* Nos- less having  
a small nose — अपरा *a* Sleepless ( *lit*  
and *fig* ) — अपरा *m* A wrong read-  
ing — अपरा *a* Of low caste — अपरा *a*  
Free from fear, undaunted — अपरा  
*f* The last lunar mansion ( same  
as अपरा ) — अपरा १ Free from grief  
or anger — अपरा *m* A by way, a  
side way — अपरा *a* 1 Having a bad  
or ugly face -2 Having the face  
averted — अपरा *m* 1 Accidental  
death — अपरा *n* Disgrace infamy  
— अपरा *a* ( *f* - वा ( *r* - *r* ) Deformed  
ugly — अपरा *f* Illusion ( *m* )  
— अपरा *n* Abandonen — अपरा *m* A  
corrupted word — अपरा *a* 1 Not

अपक्रम (अप + क्रम् 1 P 1 To go away run away १५ escape retreat retire (from) 2 To glide away pass away (as time)

अपक्रम *m* 1 Going away flight gliding or passing away escape retreat 2 The place of retreat — *a* ( *f* — *m* ) 1 Without order 2 Irregular *n* wrong order अपक्रमण 1 Letre 1 re iring flight escape &c

अपक्राम *a* Going forth or away *n* 1 going fast

अपक्राम *m* See अपक्रम

अपक्रा *f* 1 Hurt injury wrong or faulty action misdeed - Paying or clearing 1 debts )

अपक्राम *m* 1b see rev 1 n

अपक्व 1 ( *f* — *क्रा* ) 1 Unripe immature 2 Undigested (as food) 3 Not yet cooked 11 perfectly cooked raw

अपक्ष *a* ( *f* — *क्ष* ) 1 Without win 2 Not being on the same side Not belonging to the same party 1 1verse 3 Having no adherents or friend adverse — *Comp* — *पक्ष* *m* Impartiality — *पक्ष* *a* ( *f* — *क्ष* ) Impartial

अपक्ष *m* Decline decay waste

अपक्ष (अप + क्षि 1 १ 9 P ) To bring to an end destroy annihilate — *pass* To decline decay waste away 1 wane (as the moon)

अपक्षि (अप + क्षि 6 P ) To throw away or down take away remove

अपक्ष *f* *a* ( *f* — *क्ष* ) Declined wasted

अपक्ष *m* 1 Casting away or throwing down 2 Throwing or putting down one of the १ kinds of *अपक्ष* in the Vaisesika ph 1

अपक्षपण *n* See अपक्षप

अपक्ष *a* ( *f* — *क्ष* ) Going turning away १५ A river ( wrongly for अपक्ष )

अपक्ष *m* One who has attained his majority

अपक्ष *p* *p* *a* ( *f* — *क्ष* ) 1 Gone away departed passed away being remote - 2 Dead deceased

अपक्ष *f* A bad fate

अपक्ष (अप + क्ष 1 P ) 1 To go away depart pass away eclipse ( a time ) To vanish disappear

अपक्ष *m* 1 Going away or off departure separation removal disappearance - 2 Lapse passing away 3 Death decease

अपक्षम *n* See अपक्ष

अपक्ष 1 Censure blame - 2 One who reviles or says what is disagreeable reviler

अपक्षि *a* ( *f* — *क्ष* ) Thin or less ( as a cloud )

अपक्ष *m* A demerit fault 5 1 १ 2

अपक्ष *a* ( *f* — *क्ष* ) Deprived of its gates ( as a town )

अपक्ष *m* A limb or member of the body as a hand or foot ( also used in the sense of the body )

— ( *f* — *क्ष* ) Free from the obstruction of clouds cloudless

अपक्ष *m* 1 Warning off preventing killing 3 A violent death 1 any evil accident proving fatal

अपक्ष *a* ( *f* — *क्ष* ) killing murdering

अपक्ष *m* 1 Liable to cook one who does not cook for himself 2 A balice

अपदेश *m* 1 Statement adducing mentioning -2 A pretext pretence plea excuse -3 Guise disguise -4 An argument; reason 5 A butt mark 6 A place quarter 7 Refusal rejection -8 Fame name reputation 9 Deceit -10 A bad or wrong place

अपक्षय *n* Evil thoughts

अपचै (अप + चै I P) To think ill of to have evil thoughts about to curse mentally

अपचवत् (अप + चवत् I A rarely P) 1 To pack off clear out -2 To abuse scold

अपचवत् *m* 1 Degradation disgrace -2 Concealment -Comp Progeny of a mother of a higher caste and a father of a lower caste

अपचवत् *p p u* (f —त) 1 Reviled cursed 2 Pondered badly or imperfectly —त *m* A vile wretch lost to all sense of right and virtue

अपचवत् *n* A wrong or harsh sound

अपचय *m* 1 Taking away removing; refuting 2 A bad conduct A wrong policy a false step from the stand point of politics तदिदम नरो वा वचनं वा यया वा भवद्गु नृप जहत्तरा तदिदम नि हनुर् \* भाग पचरा 3 Injury disservice

अपचय *n* 1 Taking away removing -2 Healing destroying curing (disease &c) -3 Discharge or acquittance of a debt or obligation -4 Subtraction deduction

अपचय *a* Without a nose

अपचय *a* Having a bad name

\* (—त) A bad name

अपचय *a* Not yet extinct

अपनी (अप + नी I P) 1 To lead or carry away cause to retire -2 To remove -3 To extract take or draw out (arrow oil &c) -4 To put off or away (as dress ornaments fetters &c) -5 To deny -6 To except exclude from a rule

अपनात् *p p u* (f —ता) 1 Taken away removed pulled off &c 2 Removed from opposed to contradictory 3 Badly done or executed; spoiled 4 Paid off discharged —त *n* Bad conduct

अपनुद् (अप + नुद् 6 P) To drive or take away destroy 2 To expiate or atone for (a sin)

अपनुत् *f* नी *m* —नादय *n* Driving away removal destroying expiation atonement (as of a sin)

अपपाठ *m* A wrong or bad reading

अपपात्र *a* 1 Deprived of the use of common vessels; using separate vessels (from which no one else will eat or drink) -2 Of low caste

अपपात्रित *m* One who has lost his caste through some great sin or offence and who is therefore, not allowed by his relatives to eat or drink from a common vessel

अपपात्र *n* A bad drink

अपपात्र *a* Having badly formed buttocks —त *m* dual Badly formed lips

अपपात्रा *f* A woman that has married

अपपात्र *f* A bribe

अपपात्र *f* The last asterism \*

अपपात्र (अप + पात्र I A) To abuse To speak ill of

अपपात्र *n* Defamation calumny

अपतर्पण *n* Fasting ( as a cure in illness ; Mar लवण ) 2 Absence of satisfaction

अपतर्पणक *॥* Occasional spasmodic contraction

अपतर्पणक *a* ( *f* — *ना* ) Affected with spasmodic contraction

अपते तिर *a* Without a master or husband

अपतर्पण *n* A bad Tirtha r place of pilgrimage

अपतृप *n* ( अप + तृप 10 P 10 ) cause to fast or starve

अपती *f* She who s or ver a wife Unmarried woman

अपतर्पण *a* Without a wife 2 It be performed without the company of a wife

अपत्य *n* Offspring child progeny whether of animals or men and whether male or female ) The descendants of a गोत्र -Comp — *दास* *a* Desirous of progeny — *वत्* *m* The female organ of generation

— *दास्य* *m* A patronymic affix

— *शत्रु* *m* 1 A crab -2 A serpent

अपतर ( अप + तर् 1 A ) To be ashamed to be bashful ( with instr of person or thing )

अपतर *a* ( *f* — *दा* ) Shameless impudent — *दास* *f* — *ना* *n* 1 Shame bashfulness -2 Embarrassment

अपतरपण *a* Bashful

अपतरपण *p p a* ( *f* — *दा* ) Afraid of deterred from

अपतर *a* Pathless roadless — *ना* *m* 1 Not a way 2 a bad or wrong road ( 11 and fig. ) -2 Heresy heterodoxy ( in opinions )

— *ना* *ind* By or in the wrong way ; astray -Comp — *गोत्र* *a* ( *f* — *ना* ) Pursuing evil courses ; heretical

— *प्रवृत्त* *a* ( *f* — *ना* ) Taking to evil ways 2 Misapplied misspent ( as money &c )

अपत्य *a* ( *f* — *दा* ) 1 Unfit unsuited obnoxious -2 ( In medicine ) Unwholesome unsalutary ( as food reg. men &c ) -3 Bad unlucky 4 Inconsistent

अपत्य — *पाद* *a* ( *प* + *f* ) 1 Incomprehensible unknowable -2 Having no feet footless

अपत्य *a* 1 Footless -2 Having no office or post — *m* A reptile

— *n* 1 No place or abode 2 A wrong or bad place or abode 3

A word which is not a *pada* or an affected word -4 Either -Comp

अपत्य *1* Adjoining, contiguous very near — *अपत्य* *n* Proximity contiguity — *दा* *—* *रोहिणी* *f* *N* of a

parasitical plant

अपत्य — *ना* *n* 1 Pure conduct approved course of life -2 A great or noble work, excellent work -3 A work well or completely done ; an accomplished work

अपत्य *m* 1 Nothing non-entity -2 Not the meaning of words actually used in a sentence

अपत्य ( अप + ति 6 P ) 1 To point out and cate show ; assign allot -2 To declare put forward communicate ; announce say tell ; inform again accuse 3 To feign pretend 4 To refer to have reference to

अपत्य *ind* Half a point between two regions of the compass ( *दिक्* अपत्य ) ; 17 an intermediate region

अपत्य *f* A gothic an evil १७ १८

of night -लोक *m* The other world, the next world, Paradise —वक्त्रा *f* —वक्त्र *n* N of a metre —सङ्घ *n* The western point in the horizon —हैमन् *a* Belonging to the latter half of winter

अपरक्त *a* (*f* —क्ता) 1 Dissatisfied -2 Bloodless, pale

अपरज् (अप + रज् 1, 4 U), (Used in pass only) To be disaffected or discontented (with abl), नवही नादपरउद्यते जन \* विश्रुता 2 49

अपरति *f* 1 Cessation -2 Dissatisfaction

अपरत्र *ind* In another place

अपरथा *ind* In another manner

अपरव *m* 1 Contest dispute (about the enjoyment of property) -2 Ill repute

अपरस्पर *a* (*f* —रा) 1 Continued, uninterrupted -2 Not reciprocal, not mutual \* असत्यमप्राप्तं ते जगदादुरनी श्वर । अपरस्परसम्भूतं किमप्यव्यामहेदुक् \* भवव द्रीता 16 8

अपरा *f* 1 The hind part of an elephant -2 The west -3 Suppressed menstruation (as in pregnancy)

अपराह् *ind* In front of

अपराध *m* Disaffection, discontent dissatisfaction -2 Antipathy, enmity

अपराध *a* (*f* —राधी) Not averted; fronting facing, in front -*ind* In front of -Comp —मुख *a* (*f* —क्ता) 1 With unaverted face -2 Presenting a firm front

अपराजित *a* 1 Unconquered, unsurpassed —ता दिह *f* The north-east direction -त *m* A N of Vishnu, also of Siva —ता *f* 1 A N of Durga -2 A kind of plant (or अपराजित) fasten-

ed round the wrist and serving as a charm or amulet -3 A charm or spell (तन्त्रा) calculated to protect one from harm -4 The north-east quarter -5 A kind of metre of 6 lines with 14 syllables in each

अपराजिता *f* 1 A N of goddess दुर्गा -2 The northeast quarter

-3 A kind of drug

अपराजिष्ठु *a* Invincible

अपरातव *a* (*f* —या) Not possible or fit to be vanquished

अपराद्ध *p* *p* (*f* —दा) 1 Sinned offended committed (as an offence) guilty, criminal (used in an active sense) -2 Missed that has not hit the mark (as an arrow) -3 Violated, transgressed —द्र *n* An offence, crime, injury

अपराद्धि *f* Sin, offence, fault, mistake

अपराध् (अप + राध 4, 5 P) 1 To offend, wrong commit an offence against, (with gen or loc of person or thing, sometimes with dat also) -2 To annoy disturb -3 To prohibit

अपराध *m* 1 Fault, offence, transgression guilt, mistake

अपराधि *a* (*f* —नी) Offending, that has committed an offence sin, or mistake

अपरिग्रह *a* (*f* —हा) Without possessions or belongings, servants attendants & quite destitute -ह *m* 1 Non acceptance, rejection, one of the several kinds of mental restraints stated in Yoga Sāstra by Patanjali -2 Utter destitution or poverty

अपभ्रंश (अप + भ्रंश I A) To fall away or off

अपभ्रंश m I Falling down down fall 2 A corruption an incorrect word 3 A corrupt language or dialect used by illiterate people

अपभ्रंश p p a (f —r) Fallen away corrupted (as a dialect)

अपम m The eclipsed

अपम m Sweeping Dust dirt

अपमश्र m Scratch n. to ching grazing

अपमान m Disrespect disgrace contempt

अपमार्ग m I A by path a bad way 2 Shampooing of the body

अपमार्ग n I Cleaning cleansing purifying 2 Shaving paring 3 Chips

अपमृद् (अप + मृद् 2 P 10 P) To wipe off

अपमृद् m I Sudden or untimely death accidental or unnatural death 2 Any great danger illness &c from which a person recovers contrary to expectation

अपमृत्ति a (f —r) I Unintelligible obscure as a word or speech 2 Unpalatable unbearable

अपमृत्ति n (r) Infamy

अपमृत्ति (अप + मृत्ति 2 P) To depart go away retire withdraw fall off or away disappear अपमृत्तिवत् इति अपमृत्तिवत् इति ६ ४ शास्त्रादिपुस्तकद्वयं लभ्यते इति ६ द्वितीय 4 82

अपमृत्ति n Retreat flight escape

अपमृत्ति a (f —r) (Treated as a pronoun in some senses) I Having nothing higher or superior unrivalled 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

rival or second (नस्ति परोपस्थात्) -2 Posterior later, following -3 Western 4 Last (in space or time) -5 Other different -6 Low inferior 7 Supreme (lit than which nothing is higher better &c) 8 Later (of two things previously mentioned) -r I The hind quarter of an elephant -r The future -r m An enemy -Comp -आप (अप m dual) I The दक्षिण and गार्ग्य fires -रूप n One of the 8 divisions of दृष्टि मूलधर्मः 1 e That in which the व्यप (suggested sense)

is subordinate to something else -अप a I Living at the western borders -अप m I The western borders the western shore -4 Death -रूप m pl The country or the inhabitants of the western borders -अपक m pl The same as अपमृत्ति -अपरा -r -रूप Several various -अपरे n The latter or second half -अह्न m The latter part of the day the afternoon closing or last watch of the day -अपरा f The east -अप m The hind part of the body -अप m The later period -अप m An inhabitant of the west the western people -अप ind In another place -अपि ind In the south west -अप m I The second or dark half of the month -2 The other or opposite side a defendant (in law) -अप a Several various -अपिपुत्रा m pl The pupils of Panini living in the west -अपेय a (f —r) Easily led or influenced by others docile tractable -अप m The later or closing part of night the last watch of



अपवर्जन *n* 1 Abandonment -2 A gift, donation -3 Final beatitude

अपवाद *m* 1 Refutation (as of an erroneous imputation) -2 An exception (*opp* to वस्तु) -3 Censure blame, evil report -4 An order a command -5 A small bell or other instrument sounded to decoy deer

अपवर्ण *n* Covering concealment disappearance

अपवर्णित *p p a* (*f* -ता) Covered, concealed —त अपवर्णितम् *n* Concealed or secret manner —त अपवर्णितम् अपवर्णित *ind* (In theatrical language) Aside in such a manner that only the person addressed may understand what is meant to be expressed (*opp* प्रकट) तद् अपवर्णितम् इत्यर्थे तु वदन्त्यस्य परावृत्त्य प्रकाशयत । त्रिपुन्यावर्णितोऽप्यमपवर्णितोऽप्यर्थः साहि ६ ६

अपवाह *m* Taking or carrying away, removal 2 Deduction, subtraction (in math) -3 N of a metre

अपवाहन *n* See अपवाह

अपवर्ज *p p a* (*f* -ता) Rejected discarded, thrown off or away, abandoned forsaken dismissed -2 Abject contemptible mean —ट् or अपवर्जुन *m* A son that is abandoned by his parents and adopted by a stranger (one of the 12 kinds of sons among Hindus) -Comp —क *a* Dead, departed from this world

अपवर्ण *f* Completion fulfilment accomplishment

अपवर्ण *f* Uncovering opening . अपवर्ण *m* Piercing a pearl ruby &c wrongly, or in the wrong direction

अपव्यय *m* Extravagant expenditure ; prodigality, lavishness

अपव्ययिद् -व्ययमान *a* 1 Squander ing, spending lavishly, prodigal -2 Denying a debt

अपव्यय *m* A low man a wretch (the same as अपमान which is perhaps the more correct form of the word)

अपव्यय *m* 1 A bad or ungrammatical word 2 Vulgar speech 3 A reproachful word; censure

अपवृत् *a* Without sorrow *m* The Soul

अपवृत् *a* (*f* -ता) Free from sorrow or grief —क *m* The Asoka tree

अपवृत्त *a* (*f* -ता) 1 Not the last Having none behind or in the rear -2 Extreme -3 Not the last ; foremost

अपवृत्त *m* A bolster pillow

अपवृत्त *m* See अपवृत्

अपवृत् *n* The point of the hook for driving an elephant

अपवृत् *a* See अपवृत् below

अपवृत् -क *a* Contrary adverse opposite

अपवृत् *m* 1 A low man ; an outcast ; usually at the end of comp in the sense of ' vile ' ' wretched ' ' accursed ' . आ दुःखं वृत्तं वृत्तं वाक्करीषु पतद् (Ah villain wretch of an actor thou ranter of a vain benediction) . वृत्तम् 1 2 A child of six degrading connections, viz of a Brāhman with a woman of any of the three lower classes ; of a Kshatriya with a woman of any of the two lower classes ; and of a Vaishya with a woman of the Shudra class

अपरिच्छद *a* ( *f* —दा ) Poor destitute having no property

अपरिच्छिन्न ( *f* —ना ) 1 Indiscriminated undiscerned undistinguished 2 Continuous connected, without a break

अपरिच्छद *m* 1 Want of distinction separation or division -2 Absence of order or arrangement -3 Want of judgment -4 Continuance connection

अप ( *m* ) celibacy

अप ( *f* ) An unmarried girl

अपरिक्व *a* ( *f* —दा ) Not fully ripe or mature ( *lit* and *fg* )

अपारिप *a* ( *f* —ना ) Not hostile or antagonistic not barring the way

अपरिमित *n* Innumerauleness infinity

अपराणि *a* ( *f* —ना ) 1 Not well considered or examined 2 Not tried or tested -3 Not clearly established -Comp —बाणि *a* Acting foolishly

अपरेण *ind* In the west

अपरेण *ind* On the following day

अपरोक्ष *a* ( *f* —ना ) 1 Not in visible & perceptible to the senses -2 Not distant, not remote

अपरोक्ष *ind* In the sight ( of ) perceptibly

अपरोक्ष *m* Exclusion prohibition

अपरा *f* A V of —रा

अपरा *a* ( *f* —ना ) Insufficient or incomplete -2 Unbounded -3 Unable, incompetent

अपरा *a* ( *f* —दा ) Having no order or method — *m* Want of order or method

अपवर्ग *n* A pin or bolt

अपकर्ष ( *अप* + *कृ* I P ) 1 To deny, disown, refuse -2 To conceal, hide -3 To detract from slander -*Caus* To outwit, overreach, deceive

अपकर्ष *n* 1 Act of concealing or hiding -2 Concealment or denial of knowledge ; evasion concealment of thoughts feelings &c

Comp —द्व *m* ( in law ) The fine laid on a defendant for denying the charge on which he is convicted

अपक्राव *m* See अपवर्ग

अपक्राविका *f* Excessive thirst or desire ( अपक्राविका is sometimes used in the same sense but probably wrongly )

अपक्राव *a* ( *f* —णी ) Free from thirst or desire

अपक्व *a* See अपरिक्व

अपक्व *n* Not cleansing or washing

अपवद ( *अप* + *वद* I U ) 1 To abuse, censure, reproach -2 To disown, deny ( A ) -3 To argue out, refute, contradict -*Caus* 1 To blame, censure -2 To oppose or contradict

अपवर्ग *n* A park or forest planted in the vicinity of a town

अपवर्ग *m* 1 A hole, an aperture -2 An inner apartment ; a lying-in chamber

अपवर्ग *n* Covering screening

अपवर्ग *m* 1 Completion ; complete performance -2 Final beatitude ; absolution ; delivery of the soul from the body -3 A donation, a gift -4 Restriction of a general rule -5 Abandonment

अपांक *a* (*f* —ता) One who is not allowed by his castemen to sit in the same row with them at meals ; degraded excommunicated

अपात्ति *a* (*f* —पा) See अपात

अपात्त *a* (*f* —त्तया) See अपात

अपांग *a* I Wanting or deformed in some limb of the body ; crippled maimed —म *m* I The outer corner or angle of the eye —2 A sectarian mark on the forehead —3 Cupid, the god of love 4 *N* of a plant (अपापाय *Mar* आषाढा) —Comp —दृश *n* —दृष्टि *f* —दृष्टोक्ति *n*, वीक्षण *n* &c A side glance side long wink

अपांगक *m* See अपांग

अपाच् अपाच (*f* अपाची) I Going or being backwards —2 Indistinct —3 Western —4 Southern —ऊ *ind* I Behind, backwards 2 West ward 3 Southward

अपाची *f* The south The west

—Comp —दृश *f* The North

अपाचीन *a* (*f* —ना) I Opposite 2 Turned backwards 3 Western 4 Southern 5 Not clearly visible

अपाच्य *a* (*f* —च्या) Western or southern

अपाणिनाय *a* (*f* —ना) I Not taught or sanctioned by Pāṇini in his works —2 One who does not (properly) study Pāṇini's grammar ; i.e. a superficial Sanskritist

अपात्र *n* I A worthless vessel or utensil —2 (*fig*) An undeserving person unfit receptacle or recipient —3 One not worthy of receiving donations or gifts —Comp —हृत्वा *f* अपात्रीकरण *n* Any action which makes a man worthless —क्रिया *f*

The doing of an improper act —दाय *a* Giving to unworthy persons —भृद् *a* Supporting the unworthy or worthless

अपाटा (*अप* + *आ* + *टा* 3 *A*) To take off or away to remove

अपादान *n* 1 Taking away, removal 2 (*In gram*) The sense of the ablative case

अपाध्वर *m* A bad way

अपात *m* Breathing out respiration (*opp* प्राण) ; one of the five life winds in the body which goes downwards and out at the anus —न —न The anus —Ccomp —द्रा *n* The anus —पवन, —वायु *m* The life wind called कपाल

अपापकाश *a* (*f* —ना) 1 Not ill looking 2 Not revealing evil

अपा (*Gen pl* of अप *f* water) —Comp —उद्योतम् Lightning —नपात *m* An epithet of आग्नि or fire —नाथ पति —निधि *m* The lord of waters ; god Varuna —पायस् *n* Food —अपत or आपत्त *n* Fire —पान *m* The ocean

अपापाय *N* of a plant Achyranthes Aspera (*Mar* आषाढा) largely used in medicine, washing teeth, sacrificial and other religious purposes and in incantations —Comp —हृत्वा *n* —हृत्वा *N* of two medicated oils

अपापाजन *n* Cleansing, purifying, removing (diseases evils &c)

अपाय *m* I Going away, departure —2 Separation —3 Disappearance vanishing absence —4 Loss injury 5 Death —6 Misfortune calamity 7 Destruction, annihilation 8 The end (of a word)

अपसर *m* 1 A valid reason -2  
departure retreat withdrawal

अपसरण *n* Going away retreat

अपसर्जन *n* Abandonment 2 A  
gift a donation 3 Final deliver  
ance or b attitude

अपसव *m* A spy, a secret emissary

अपसर्पण *n* 1 Going away retrea  
ting 2 Observing in the capacity  
of a spy

अपसर्ग *m* 1 Going out or away  
2 Retreating 3 An egress an  
outlet 4 Escaping running away

अपसरण *n* Removing to a dis  
tance driving away expelling

अपसर्गणा *f* The same as अपसरण

अपसर्ग *f* See अपसरण

अपसर *m* 1 Any part of a car  
riage except the wheel - The  
anus 3 The female organ of  
generation 4 The excrement

अपसर *a* (*f* —रा) Insensible

अपसमा *m* 1 Forgetfulness loss  
of memory -2 Epilepsy falling  
sickness

अपसर्पण *a* (*f* —रा) 1 Pileptic

अपसर्पण *a* Forgetful — *n* *f* See  
अपसर

अपह *a* (*f* —रा) Destroying re  
moving warding off repelling  
(This word occurs only as the  
last part of a compound)

अपह *f* Removing destroying

अपहर्ष *n* Repelling warding off

अपह *n* 1 Removing taking or  
carrying away or off -2 Stealing  
robbing (in law)

अपहर्ष *n* Silly and caustic  
laughter

अपहर्ष *a* (*f* —रा) Thrown off  
cast off & ven up lost & parted  
with discarded

अपहान *n* Leaving abandoning  
अपहान *f* 1 Abandonment 2 Ex  
ception 3 Exclusion

अपहान *n* 1 See अपहरण 2 Con  
cealment

अपहान *a* (*f* —रा) Left lost  
abandoned

अपहान *m* 1 Denial concealment  
of knowledge 2 Dissimulation  
3 Affectation love

अपहानि *f* 1 Denial concealment  
of knowledge 2 (In Rhet)  
The figure in which the real  
nature of a thing is denied  
and that of another is attributed to

॥ प्रहृष्ट प्रतद्विष्णु वरदायन स्यादपहानि  
• स द द द द न प ह ह ह ह किं हि ह ह ह  
प्रहृष्ट भुक्त • कुप

अपह *m* Reduction lessening  
diminution

अपह *ind* 1 Westward 2 South  
ward

अपहर्ष *n* 1 Driving away car  
rying away removal 2 Discharge  
of a debt (in law) 3 Rejection  
refutation

अपहर्ष *n* Payment or discharge  
of a debt liquidation

अपहर्ष (अप + अ + ह 8 U) 1 To  
drive away, remove, reject, give  
up 2 To discharge, to liquidate

अपहर्ष *f* *a* (*f* —रा) 1 Re  
moved driven away, cast off,  
rejected 2 Paid off, discharged  
liquidated 3 Freed from desti  
tute of left by

अपहर्ष *f* Emotion arising from  
fear

अपह *a* (*f* —रा) 1 I resen per  
ceptible 2 Eyeless, having bad  
eyes or no eyes at all

( with the gen. ) अपि means a little of, as in सर्पिषोऽपि स्थत् There might be a small quantity of ghee. As an adverb or conjunction अपि means ( 1 ) moreover, in addition also ( 2 ) Even though, even if ( 3 ) Therefore, as in राज्ञोऽपि गुणपहाय where अपि has the sense of अत एव ( 4 ) Even, as in इयमाविक्रमनोऽज्ञा वक्तव्येनापि तन्वा ( 5 ) Fear, anxiety, possibility, probability, as in अपि चौरा भवेत् is it possible that there can be a thief? ( 6 ) Hope as in आप एहीयां वेद I hope to master the Veda ( 7 ) Contempt as in शराजानं देवतमापि सिंहापकाद् Shame upon the wretched देवदत्त, he would go and water the onion! ( 8 ) In difference

आप expresses an exclamation as in अपिचिन्हाद् इदोपगृह्य

आप introduces a question as in अपि क्रियार्थं युक्तमस्मिन्कुश • कुश! स

अपि used with numerals shows totality, as in चतुर्णामपि वर्णानां of all the four castes

अपि used with interrogative pronouns and adverbs shows indefiniteness as in काऽपि somebody, कुत्रापि somewhere

अपि used with articles or adverbs makes them emphatic as in अपिच एवम्

आप ( often in conjunction with अपि ) makes a rhetorical question or a question of appeals such a question expects a reply wished by the speaker, as in आप नाम राजसूयं दुर्गादेर्दत्तं वसन्तकृष्ण • वसन्त • २

अपिर्णिता a ( f —ता ) 1 Praised celebrated 2 Told, described

अपिच्छिक a ( f —का ) 1 Free from mud or sediment clear 2 Deep

आपत्यक a ( f —का ) 1 Not ancestral ; not inherited 2 Fatherless

आपद्य a ( f —या ) Not inherited ; not ancestral

अपिधा ( अपि + धा 3 P and A ) To shut to conceal, to cover

अपिधातृ n 1 Covering concealing 2 A cover lid covering ( lit and fig ) ( पिधातृ also )

अपिध m Concealment

अपिद्ध a ( f —द्धा ) 1 Tied on fastened on 2 Accoutred ( अपिद्ध also )

अपिमत a Sharing in the same religious acts or other works — n m One who is joint in property with others and shares in the same religious acts

अपिहित a ( f —ता ) 1 Covered Concealed ( lit and fig ) 2 Plain not obscured

अपीत f 1 Destruction, loss 2 Destruction of the universe

अपीनस m A cold ( a disease of the nose )

अपुत्र f Having no husband

अपुत्रक a ( f —त्रिका ) Sonless

अपुत्रका f The daughter of a sonless father who herself has no male child ; one who is not appointed by her father to beget male issue for him on failure of a son — n m The father of such a daughter

अपुनर ind Not again ; once for all for ever — Comp —अपुनर n Not taking back again —आपुनर f Final beatitude —अपुनर a Not occurring again — n m 1 Final



mission —वाणना *f* A ceremony where merchants are excluded

अपाङ्ग *a* (*f* —ङा) 1 Having a limb too many or too few Having a redundant limb or a deficient limb -2 Not under sixteen years of age -3 Being a child or infant -4 Very timid or fearful

अपाद *a* (*f* —दा) 1 Carried away ; removed from (with abl) -2 Not put on

अपाह *m* 1 Removing taking off healing -2 Removal of a doubt by the exercise of the reasoning faculty -3 Reasoning arguing ; the reasoning faculty -4 Negative reasoning (*op* 10 उद्) -5 The exclusion of all things not coming under the category in question (= अतद् एव ह्यतः )

अपोहन *n* Reasoning faculty (the same as अपोह *q v*)

अपोहा *a* (*f* —हा) 1 To be removed or taken away ; to be expiated (as sin) -2 To be established by reason

अपौरुषेय *a* (*f* —रा) 1 Unmanly timid -2 Superhuman ; not made or created by man ; of divine origin —*n* 1 Timidity -2 Superhuman power

अष्टोदश *m* The name of the last or the seventh part of the अष्टोदश Sacrifice

अप्य *m* 1 Going away ; passing away -2 Approaching nearing -3 Absorption -4 Destruction -5 Destruction of the universe

अप्यय *a* (*f* —य) 1 Not shaking ; firm ; steady -2 Unanswerable (as an argument)

अप्रकाण *n* Incidental or irrelevant matter

अप्रवाह *a* (*f* —हा) Stemless (small) —*m* A bush or shrub

अप्रवाश *a* (*f* —शा) 1 Not bright dark ; wanting in brightness (*lit* and *fig*) -2 Self illuminated

3 Hidden secret concealed —*ज्ञ* *ind* —*ग* (*loc sig*) In secret ; privately —*म* 1 Indistinctness Secrecy -2 A private or secret place

अप्रवृत्त *a* (*f* —त्त) 1 Not pertaining to the matter in hand ; irrelevant -2 Occasional ; incidental ; not principal or chief —*त* *n* (In rhetoric) The standard of comparison (the उपमान)

अप्रकृत *f* 1 Not the inherent or natural property ; accidental property or nature an accident (अविकृति) 2 The उद्भव of सत्य philosophy 3 Not the original word such as a termination

अप्रहृष्ट *a* (*f* —ष्टा) Low vile —*र* A crow

अप्रथम *a* (*f* —सा) Going too fast for others to follow

अप्रथम *a* (*f* —मा) Not bold ; modest bashful

अप्रण *a* (*f* —णा) Perplexed Confounded

अप्रवाह *a* (*f* —हा) Unrestrained

अप्रवृत्त *a* 1 Not liberal minded -2 Foolish stupid

अप्रज *a* 1 Having no progeny -2 Unborn -3 Uninhabited unpeopled —*जा* *f* Having no child ; not prolific

अप्रज *a* Having no child

अप्रजा *f* A woman who has not borne a child ; a barren woman

beatitude 2 Knowledge of the Supreme Soul 3 A person released from metempsychosis

अपष्ट *a* ( *f* — *ष्ट* ) Not nourished or fed ; not fat ; lean -2 Not loud ; not violent ; soft low 3 Irrelevant ; not assisting the meaning ( considered as an अपेक्षा in rhetoric )

अपुष्ट *m* 1 A small round cake of flour, meal &c ( Mar चटुआरा, अनासा &c ) 2 Wheat 3 Honey comb — *n* Flour, meal

अमृता *f* The silk cotton tree ( otherwise called शालमल, mar लोदी )

अपूर्ण *a* ( *f* — *र्ण* ) Not full, not complete — *n* Incomplete number ; a fraction — *Comp* — *का* *a* Premature

अपूर्व *a* ( *f* — *र्व* ) 1 Not existing before ; quite new 2 Unknown ; unacquainted -3 Unequaled unparalled, extraordinary, wonderful, singular 4 Not the first — *m* The Supreme Soul — *n* Merit and sin as the cause of future happiness or misery — *Comp* — *र्वा* *f* She who has had no husband before ; *e* a virgin — *वद* *m* Discussion about the Supreme Soul — *वि* *m* A quite new authoritative injunction or direction

अव्यय *a* ( *f* — *य* ) Not united ; uncombined ; distinct, separated — *m* ( Gram ) An affix or a word consisting of a single letter

अव्ययम् *ind* Not separately ; collectively — *Comp* — *वी* *a* Holding the doctrine of the existence of

God in all things ; maintaining the doctrine of pantheism

अवे ( *अप* + *इ* 2 P ) 1 To go away, to depart, to escape 2 To be wanting ; to be deprived of, to be free from

अपश्य ( *अप* + *इ* 1 A ) 1 To look for, to expect, to hope for 2 To wait for 3 To require, to need 4 To have regard to ; to look to ; to have in view 5 To take into account

अपश्यन् *n* See अपेक्षा

अवेमर्षय *a* ( *f* — *र्ष* ) To be regarded or considered

अवेष्टा *f* 1 Heedfulness attention -2 Respect honour, deference -3 Consideration, regard -4 Care -5 Expectation -6 Reference relation -7 Need, necessity, requirement -8 Wish, hope, desire -9 ( Gram ) The presence of a word necessary to complete the sense ; same as अवस्था — *Comp* — *वृद्ध* *f* The distinguishing perception by which we apprehend ' this is one ' ' that is one ' &c, and which gives rise to the notion of duality

अवेष्टा *a* ( *f* — *र्ष* ) 1 Regarded, looked upon -2 Considered -3 Desired wished for, expected, hoped for

अवेष्टा *a* ( *f* — *र्ष* ) 1 Gone away, departed, lost ( *lit* and *fig* ) -2 Free or freed from ( with *abl* ) -3 Contrary to

अवेष्टि *Imperative* *sing* of *इ* with अर Standing as first member of compounds अवेष्टि means excluding, refusing admission to — *Comp* — *विशेष* *f* A festival or ceremony at which followers are denied ad-



-3 Having no affix (in gram)  
 —य *m* 1 Distrust want of confidence; diffidence -2 Not being understood -3 Not an affix; a non affix

अप्रदाक्षिण *ind* From the left to the right

अप्रधान *a* (*f* —ना) Subordinate secondary, inferior not principal  
 —न *n* 1 Subordinate or secondary state; inferiority -2 A secondary or subordinate act

अप्रघट्य *a* (*f* —ह्य) Invincible unconquerable

अप्रभु *a* 1 Incompetent; unable incapable (with loc) -2 Not powerful

अप्रवृत्त *a* (*f* —त्ता) Not inattentive; not careless; assiduous at tentive, vigilant

अप्रवद *a* (*f* —दा) Jovless sad  
 अप्रवा *f* The reverse of प्रवा; in correct knowledge (प्रवा=correct knowledge)

अप्रमाण *a* (*f* —णा) 1 Unlimited immeasurable boundless -2 Unauthorised; having no proof  
 —न *n* 1 A rule or instruction which cannot be accepted as authority -2 Irrelevancy

अप्रमेय *a* (*f* —या) 1 Immeasurable unbounded -2 That which cannot be properly understood or ascertained —य *n* The Supreme Soul; the *ब्रह्म* (*n*)

अप्रवाण *f* Not going; not progressing (used only in venting a curse *e g* अप्रवाणिभूषणः *Majest thou not move onward*)

अप्रयुक्त *a* (*f* —ता) 1 Not employed not applied 2- Wrongly or in correctly employed (as a word)

-3 Not generally used; unusual strange (as a word in a particular sense or gender) अप्रयुक्त or अप्रयुक्तदोष is the employment of a word which though authorised by lexicons is not used by poets *e g* दयन though according to lexicographers is of the masculine gender as well as of the neuter gender is not used by poets in the neuter gender If it is so used there will be the अप्रयुक्तदोष

अप्रयोजन *m* Non employment wrong or incorrect employment or application

अप्रवृत्त *n* See अप्रवृत्त

अप्रवृत्त *f* 1 Not taking place not proceeding, not engaging not engaging in action -2 Inactivity inertness nonexcitement -3 (In medicine) Stoppage of the natural evacuations of the body (as constipation ischury &c)

अप्रसक्त *a* 1 Not attached or addicted; moderate temperate -2 Unconnected

अप्रसक्त *f* Non attachment moderation

अप्रसक्त *m* 1 Want of attachment -2 Want of connection -3 Im proper time or occasion

अप्रस्पष्ट *a* (*f* —ता) 1 Not pleased -2 Not clear; muddy turbid (as water)

अप्रसिद्ध *a* (*f* —त्ता) Unknown -2 Unimportant 3 Insignificant  
 अप्रसिद्ध *f* Insignificance obscurity

अप्रसंगिक *a* (*f* —य) Not referring or relating to the subject matter; irrelevant

अप्रान *a* Unsurpassed Comp  
—वीर्य *a* Of irresistible prowess  
अप्रानकर *a* Trusty confidential  
अप्रान (ता) कर *a* That cannot  
be remedied or helped

अप्रानगृह्य *a* One from whom nothing must be accepted as a gift

अप्रान्तव *a* Invincible

अप्रानद्वन्द्व *a* (*f* —द्व) 1 Having no adversary in battle ; irresistible —2 Unsurpassed unrivalled

अप्रानपक्ष *a* (*f* —पक्ष) 1 Without an opponent or rival 2 Unlike

अप्रानिपत्य *f* 1 Non-performance —2 Non acceptance —3 Neglect omission disregard —4 Absence of ready wit ; want of determination ; perplexity —5 Want of understanding

अप्रानवध *a* (*f* —ध) 1 Unobstructed unimpeded —2 Acquired by birth without any obstruction as नाव (in civil law)

अप्रानतवज्ज *a* (*f* —ज) Possessing unequalled ; power of irresistible might

अप्रानम *a* (*f* —म) 1 Not possessing ready wit 2 Modest bashful

अप्रानम *a* (*f* —म) Without an equal or parallel ; incomparable unrivalled matchless

अप्रानम *a* (*f* —म) Unequalled matchless

अप्रानवीर्य *a* 1 Without an adversary —2 Having no opposite or counterpart

अप्रानवार्य *a* (*f* —वार्य) An unrivalled warrior (प्रतिवार्य Means a rival warrior)

अप्रानवध *a* (*f* —ध) Free from disputes ; uncontested

अप्रतिफल *a* (*f* —फा) 1 Not corresponding with —2 Unequalled in form —3 Incomparable

अप्रतिवाय *a* (*f* —वा) Of incomparable valour

अप्रानशासन *a* (*f* —शा) Having no rival in sovereignty ; having no rival rulers ; subject to one rule

अप्रानिष्ठ *a* (*f* —ष्ठ) 1 Not stable ; not permanent ; fluctuating

2 Unprofitable useless —3 Infamous —4 *m* N of a hell

—5 *n* Brahman (*n*) —6 *f* 1 Instability —2 Infamy, dishonour

अप्रानदृढ *n* Want of solidity or firmness (*lit* and *fig*)

अप्रतिष्ठित *a* (*f* —ठा) 1 Unsettled —2 Not celebrated ; obscure —3 Unconsecrated unholy

—4 *m* N of विद्वत्

अप्रानरुण *a* (*f* —रा) 1 Unimpaired, unaffected —2 Unobstructed unimpeded —Comp —अप्रान *a* Of unimpaired intellect

अप्रानक *a* Without parts or both an epithet of अष्टा (*n*)

अप्रानय *i* (*f* —य) 1 Not perceived ; not clearly understood ; not clearly intelligible (in rhetoric) —2 Not pleased ; not satisfied —3 Unapproached —4 Unopposed

अप्रान *a* (*f* —ना) Not given —ना *f* A girl not given away in marriage

अप्रानपश्य *i* (*f* —पश्य) 1 Invisible ; invisible ; imperceptible —2 Absent

अप्रानवध *a* (*f* —ध) 1 Having no confidence ; distrusting ; diffident अप्रानवध इत्यन्तर्गतं अप्रानवधवत् २ अप्रानवध १ २ Having no knowledge

and are endowed with superhuman power (प्रभाव) They are described as the servants of Indra, who, when alarmed by the rigorous austerities of some mighty sage, sends down one of them to disturb his penance They are also said to covet heroes who die on the battle field The word is usually said to be in pl (शिरा बहुवचसः \* अमको) but the singular, as also the form अप्सरा, sometimes occurs —Comp —तीर्थ *n* N of a sacred pool in which the Apsarasas bathe —पति *m* The lord of the Apsarasas, an epithet of Indra

अप्सरा *f* The same as अप्सरस

अफल *a* (*f* —ला) I Unfruitful, fruitless barren (lit & fig). —2 Unproductive, useless, vain —3 Castrated; emasculated —4 A goat —Comp —आकाङ्क्ष, —प्रेम्ण *a* One who desires no reward (for his labours), disinterested

अफन *a* (*f* —वा) Frothless, without scum or foam —*n* Opium

अबद्ध *a* (*f* —दा) I Not bound or restrained —2 Unmeaning, nonsensical, absurd, contradictory —Comp —मुख *a* Abusive, foul-mouthed, scurrilous

अबद्धक (*f* —द्विका) The same as अबद्ध

अवधू *a* Having no friends or companions

अवक *a* (*f* —का) I Weak, feeble —2 Unprotected —का *f* A woman (as belonging to the weaker sex) —ज *m* A woman —*n* Weakness, want of strength.

अबाध *a* (*f* वा) I Unrestrained unobstructed —2 Free from pain —वा The segment of the base of a triangle —*m* I Non obstruction —2 Non refutation

अबाध *a* (*f*, —वा) Without friends or relations

अबाळ *a* (*f* —ला) I Not childish; youthful —2 Not young, full (as the moon)

अबाह्य *a* (*f* —ह्य) I Not exterior —2 Familiar or intimately acquainted with —3 Without an exterior

अविचन *m* The submarine fire (lit having water for fuel) अविचनं वाह्निमसौ विभर्ति \* रघुव 13 4

अबुद्ध *a* (*f* —दा) Foolish unwise; ignorant

अबुद्धि *f* I Want of intellect —2 Ignorance, stupidity —*a* Ignorant dull witted, stupid —Comp —पूर्व, —पूर्वक *ind* Unintentionally; unconsciously, ignorantly

अबुध् (*nom sing* अबुध्) *a* Foolish, stupid, ignorant —*m* A fool —*f* (*nom sing* अबुध्) Ignorance, want of intellect

अवाब *a* (*f* —वा) I Ignorant, foolish, stupid —2 Perplexed, puzzled —*m* I Ignorance, stupidity, want of understanding निस्संभुवविमवोबविह्वा क भूपतीना चरित क जेतव \* किराता I 6 —2 Not knowing Not being aware of —Comp —गम्भ *a* Incomprehensible, inconceivable

अदम *a* Born in or produced from water —*m* I The conch (*n* also) —2 The moon —3 Camphor —4 Dhanvantari, physician of the gods —*n* I A lotus —2 One thousand millions.

अप्रस्तुत *a* (*f* — ता) 1 Unsuitable to the time or subject irrelevant; not to the point -2 Accidental, extraneous -3 Absurd, foolish 4 Not ready -Comp — प्रस्ता *f* (Rhetoric) The figure of speech in which there is indirect description with reference to the matter in hand The figure of speech in which the matter in hand is understood though the matter not in hand is described An indirect description अप्रस्तुतप्रस्तायासैव प्रस्तुताश्च वा ॥ काव्यप्र 10 See साहित्यदर्पण 10 58 59

अप्रहत *a* (*f* — ता) 1 Unhurt, intact -2 Waste, unploughed -3 New and unbleached (as cloth)

अप्राक्खलिक *a* (*का* *f*) Not belonging to the subject matter; अप्राक्खलिकप्रवृत्तिविषयस्य प्राक्खलिक इत्ययं शब्दोऽप्राक्खलिकप्रस्ता ॥ काव्यप्र 10

अप्राकृत *a* 1 Not vulgar -2 Not original -3 Not ordinary, extraordinary -4 Special

अप्राप्त *a* (*f* — ता) Secondary, subordinate; of small importance

अप्राप्त *a* (*f* — ता) 1 Not obtained; not got; not taken possession of -2 Not arrived; not come; not reached -3 Not authorised (as a rule) Comp — प्राप्ता *a* 1 Inopportune, ill timed, out of season अप्राप्तस्य कालस्य कृत्यापत्तिरिति श्रुत्यः । काले तु कृत्यवधानमवधानं च पुरुषः ॥ पञ्चतन्त्र — यौवन *a* Not arrived at puberty — पञ्चतन्त्र,

— पञ्चतन्त्र *a* (in law) A minor; one not old enough to engage in public business on his own responsibility, (a boy before he reaches his 16th year) अप्राप्तपञ्चतन्त्रात् यौवनं प्राप्तिं

अप्राप्ति *f* 1 Non acquisition; non attainment non obtainment 2 The not being proved or established by a rule before -3 Non occurrence not taking place -4 Not being applicable; inapplicability.

अप्राप्त *a* (*का* *f*) 1 Unauthoritative unwarranted -2 Untrustworthy, unworthy of being trusted, unreliable

अप्रिय *a* 1 (*f* — ता) Disliked, disagreeable offensive hated, distasteful अप्रियस्य न पश्यत्य वत् । भाता न दुर्धम -2 Unkind unfriendly — *m* A foe an enemy — *वा* *f* A sort of fish (शृंगीमरस्य), — *य* *n* An unfriendly or offensive act -Comp — *वा*, — *वा* *य*, — *वा* *क* *a* Unfriendly, ill-disposed — *वा* *लि* *a* Illfated अप्रियवद्, अप्रियवादि *a* Speaking unkind or harsh words भाता पश्यत्यदुर्धममित्रं भाता अप्रियवादिना ॥ काव्यप्र

अप्रिय *f* 1 Dislike, aversion -2 Unfriendly feeling -Comp — *वा* (*f* — ता) 1 Unkind; unfavourable -2 Disagreeable, disliked

अप्रिय *a* (*f* — ता) 1 Not full grown -2 Timid, gentle not bold -3 Not arrogant — *वा* *f* 1 An unmarried girl -2 A girl very recently married and not arrived at puberty or womanhood

अप्रिय *a* (*f* — ता) (in gram) Not protracted (as a vowel)

अप्सरस् (*—ता*, *—ता*) Certain female divinities or celestial damsels who reside in the sky and are regarded as the wives of the Gandharvas They are very fond of bathing, can change their shapes,

safety —*दिदिम m* 1 A military or war drum —2 A proclamation of reassurance —*दक्षिणा f*, —*दान n*, —*प्रत्य n* Giving a promise, assurance, or guarantee of safety or protection (from danger) —*पत्र n* A written document or paper granting assurance of safety the same as 'modern safe conduct' —*याचना f* Asking for protection —*वचन n*, —*वाच f* An assurance or promise of safety

अभय *m* 1 Non existence —2 Absolution, final beatitude —3 End or destruction

अभय *a* (*f* —*रवा*) 1 Inauspicious —2 Unfortunate luckless, unhappy

अभय *a* 1 Without a share (as in an inheritance) —2 Undivided  
अभावा *m* 1 Not being or existing, non existence —2 Absence, want, failure —3 Annihilation, death destruction non entity —4 Non-entity considered as the seventh category in कणाद's system of philosophy —Comp —*संपत्ति f* False attribution; same as (अध्यात प. v.)

अभावा *a* Non-perception; absence of correct understanding

अभावितापुंस्क *n* A word which can not become mas or neuter, *e* a word which is always feminine

अभि *ind* 1 As a prefix to verbs and nouns अभि means 'to', 'towards', 'in the direction of' अभिगच्छ towards; 'for', 'against', as अभिच्छ to wish for; 'on', 'upon', as अभिस्त्रिच to sprinkle on; 'over', 'above', 'across', to

overpower, 'greatly', 'excessively' as अभिच्छ् to shake very much

As a separable preposition (with a noun in acc) अभि expresses (1) towards, in the direction of as वृक्षमभिदिद्योतत दिद्युत (2) With regard to, as मत्तोदरितमि (3) By, separately, as वृक्ष वृक्ष अभिसिचति

In composition with nouns अभि implies (1) superiority or intensity, as in अभिवचन, अभिवाच (2) towards as अभिमुख, अभिदाक्षिण, अभिवात In this last sense अभि forms adv comps as अभिषेध

अभि (भा) क *a* (*f* —*वा*) 1 Lustful, libidinous, voluptuous —*क m* A lover, voluptuous person

अभिर्क्षा *f* Wish, desire, longing

अभिवास *a* (*f* —*मा*) Affectionate, loving, lustful (with the object of love in acc or in comp) —*म m* 1 Affection love —2 Wish, desire —*म ind* Longingly, with desire

अभिप्रय *m* 1 Beginning, attempting, an undertaking —2 A determined attack or onset; an assault —3 Ascending, mounting

अभिप्रयण *n* See अभिप्रय

अभिक्रान्ति *f* See अभिप्रय

अभिक्षृणु (अभि + क्षृणु 1 P) 1 To cry out at, call out to —2 To call out (to one) in a scolding manner —3 To weep over, lament with tears, bemoan

अभिक्षोभ *m* 1 Calling out, crying —2 Reviling censure

अभिक्षोभक *m* 1 A reviler, calumniator —2 A herald

अभिध्या (अभि + ध्या 2 P) 1 To be gracious to look graciously —*धात* (—*वदावदाव*) To tell, declare, make known, proclaim

-Comp —वाटिका *f* The seed vessel of a lotus —ज —मव —भू —यानि *m* Epithets of Brahman (*m*) —रसु, —नयन नव —लोचन &c *a* Lotus eyed, having large beautiful eyes —विविध *m* The sun —भाग 1 The root of a lotus 2 A conch (वराह) as large as a conch —वाहन *m* An epithet of Siva —बाह्या *f* N of Lakshmi —स्थित *m* The N of Brahman (*m*) —इत *m* The sun  
अम्बा *f* A pearl oyster

आलम्बा *f* 1 A lotus plant -2 A collection of lotuses 3 A place full of lotuses Comp —यान *m* The sun

अद्भुत *m* 1 A cloud -2 A year (in this sense *n* also) -3 N of a grass (सुता Mar वायस्येया) 4 N of a mountain -Comp —वाहन *m* N of Siva —सप्त *m* A kind of camphor

अद्भुत *m* A fortress in water (Mar अद्भुत) fortress

आश्व *m* 1 The ocean -2 A store or reservoir of anything 3 A pond lake -4 (In Math) The number four (Sometimes 7 also) -Comp —वर, *m* Fro'h; foam —म *m* 1 The moon 2 The conch —मयि Spirituous liquor (produced from the ocean) -2 The Goddess Lakshmi —ईश *f* The earth —नयनि *f* The N of Dwarka the capital of Krishna —नयनि *m* The moon (the butter of the ocean) —नयनि *f* The pearl oyster —नयन *m* N of Vishnu —सप्त *m* A gem

अच्युत *a* Unchaste —च्युत *n* 1 Unchastity 2 Sexual union

अच्युत *a* (*f* —च्युत) 1 Not fit for a Brahmana -2 Hostile to

Brahmanas —च्युत *n* 1 An act not befitting a Brāhmana; an un-Brāhmanical act -2 An exclamation of distress uttered by a Brāhmana and meaning 'help'!

अच्युत *a* Devoid of Brāhmanas; having no Brāhmanas वाच्युत क्षुब्ध स्तोत्र -Comp —विद् *a* Not knowing the Supreme Spirit

अच्युत *m* Not a Brāhmana

अभक्त *a* 1 Not devoted -2 Detached -3 Not worshipping -4 Not eaten —त *n* What is not food —छद्म, —रक्ष Want of appetite  
अभक्ति *f* 1 Want of attachment 2 Incredulity

अभक्ष्य *a* (*f* —क्ष्य) 1 Not fit to be eaten -2 Prohibited from being eaten —क्ष्य *n* A prohibited article of food

अभय *a* (*f* —य) Luckless ill-fated

अभय *a* Not broken or fracture —य *m* 1 Absence of fracture or defeat -2 (In Rhet) A variety of रूप where another meaning is obtained without dividing the words

अभय *a* (*f* —य) Unpropitious, inauspicious evil wicked —य *n* 1 Sin wickedness -2 Sorrow

अभय *a* (*f* —य) Free from fear or danger; safe secure —य *m* 1 An epithet of the Supreme Being -2 N of Siva —य *f* 1 N of a plant (हविर्ग Mar इरा) -2 A form of the goddess Durgā —य *n* 1 Absence or removal of fear -2 Security, protection from fear or danger -3 The root of a fragrant grass (वरा, Mar वाच) -Comp —अच्युत, अभय *a* 1 Unchaste

अभिचारक, चारिण *a* ( -चकी, -रिणी *f* )  
 Using magical spells — *m* — *रि*  
*m* A conjurer magician

अभिजन् ( अभि + जन् 4 *A* ) 1 To be  
 born to or for ( a person or thing ),  
 -2 To be born or produced from  
 -3 To be born or produced again  
 -4 To be become or be turned into  
 -5 To be born of a high family

अभिजन् *m* 1 A family, a race -2 No-  
 ble descent -3 Native country -4  
 The head of a family -5 Renown  
 reputation -6 Attendants

अभिजय *m* Conquest ; complete  
 victory

अभिजात *a* ( *f* — *ता* ) 1 Born, prod-  
 uced -2 Of noble birth -3 Learned  
 wise -4 Having no fault ; pure  
 -5 Beautiful handsome 6 Honest  
 आभजति *f* Noble descent high  
 birth

अभिजि ( अभि + जि 1 *P* ) 1 To con-  
 quer completely 2 To acquire by  
 conquest

अभिजघ्ना *n* Touching the head  
 with the nose ( as a sign of affec-  
 tion )

अभिजतु *m* 1 *N* of Vishnu -2 *N*  
 of a sacrifice part of the great  
 sacrifice called अश्वमेध -3 *N* of a  
 star : *N* of the twenty second  
 asterism — *n* 1 The 8th Muhurta  
 of the day, midday ( fit for a  
 Sraddha ceremony ) -2 *N* of a *म*  
 favourable to setting out

अभिदृष्ट ( अभि + दृष्ट 6 *A* ) 1 To  
 visit

अभिदृष्ट *p p* ( *U* 21 ) Visited frequ-  
 ently

अभिज्ञ *a* ( *f* — *ज्ञा* ) 1 Knowing  
 acquainted with ( with gen or  
 loc or in comp ) 2 Skilled in,

proficient, skilful — *a f* 1 Recogni-  
 tion -2 Remembrance recollec-  
 tion -3 A supernatural faculty or  
 power

आभज्ञा ( अभि + ज्ञा 9 *U* ) 1 To reco-  
 gnize -2 To know, understand  
 perceive -3 To look upon, regard  
 as, know to be -4 To own acknow-  
 ledge

अभितुल *m* 1 Recollection 2 Re-  
 cognition -3 A token of recogni-  
 tion -4 The dark portion of the  
 moon's disc — Comp — पत्र *n* A cer-  
 tificate, letter of recommendation

अभितप ( अभि + तप 1 *P* ) 1 To heat,  
 inflame -2 To distress afflict

अभितप्त *p p a* ( *f* — *ता* ) 1 Heated  
 scorched burnt -2 Distressed

अभिगत *ind* Nearer to

अभितत *ind* ( used absolutely or  
 with a noun in acc ) 1 Before, in  
 the presence of -2 Towards -3  
 Near -4 On both sides -5 Thorough-  
 ly, throughout -6 Quickly

अभिनाप *m* Extreme heat ; great  
 pain whether of body or mind -2  
 Affliction great distress

अभिताम्र *a* ( *f* — *म्रा* ) Deep red  
 dark red

अभिदृष्ट ( अभि + दृष्ट 10 *P* ) 1 To  
 satiate satisfy -2 To refresh

अभिदृष्टि *ind* To or towards the  
 right

अभिद्रुष्ट *m* An attack

आभद्रुष्ट *n* An attack, assault

अभिद्रु ( अभि + द्रु 1 *P* ) 1 To run  
 up to -2 To invade, march against  
 attack assail 2 To overrun, in-  
 fect, trouble -4 To befall

अभिद्रुष्ट *p p a* ( *f* — *ता* ) Attack  
 of, overrun.

आमरूपा *f* 1 A name an appellation 2 A word a synonym -3 Fame renown 4 Beauty splendour -5 Proclamation; declaring

आमरूपात *p p a (f -ता)* Become or made known celebrated

आमरूपात *n* Fame glory

अ भगम् (अ भ + गम् गृह् 1 P) 1 To go to approach (with acc) 2 To follow go after -3 To find meet with (casually or by chance) -4 To cohabit 5 To betake one self to -6 To get to share in be subject to 7 To conceive apprehend understand

अभिरूपा *m* -भवन 1 Approach ing coming near visit 2 Obtainment acquisition enjoying -3 Sexual intercourse

आभिरूपा *pot p a (f -रूपा)* 1 Accessible that can be approached without fear

आभिरूपा (अभ + रूपा 1 P) T roar or bawl at

अ भगनन अ भगनन *n* A tumult uproar

अ भगनन *a (f -)* Coming near approaching; having intercourse with

अ भगनन *p p a (f -न)* Sung or chanted celebrated in song

अ भगनन *f* Guarding protecting

आभन (अभ + न 1 P) 1 To call to sing to 2 To make noisy with songs 3 To sing celebrate in song -4 To approve allow

आभन (अभ + न 1 P) 1 To take seize catch attack -2 To accept take 3 To receive as a guest 4 To fold or bring together (as the hands) -5 To bring forth (as blossom fruit &c)

आभन *m* 1 Seizing plundering 2 Attack onset -3 Challenge -4 Complaint 5 Authority power weight

अ भगनन *f* Robbing or seizing अभिरूपात *n* 1 Rubbing friction

2 Possession by an evil spirit

आभन *m* 1 Striking beating

2 Annihilation extirpation -*n* The harsh sound produced by neglect of sandhi rules

आभन *a (f -न)* Warding off extirpation

आभन *m* An enemy

आभन *m* 1 Glee or clarified butter -2 Dropping down ghee upon offerings at sacrifices

अ भनन *n* Same as अभन

अ भनन (अभ + न 2 A) 1 To look at view perceive -2 To address -3 To name call

अभन (अभ + न 1 P) 1 To act wrongly 2 To be faithless (as wife or husband) 3 To charm conjure by spells or incantations employ spells for magical purposes 3 To possess occupy

आभन *m* A follower servant attendant

अ भनन *n* Employment of spells for malevolent purposes

अभन *m* 1 Exorcising enchanting employment of magical spells for malevolent purposes; magical itself -2 Killing -Comp -भनन

*m* 1 of a work on incantations regarded as part of the Atharvaveda -2 *m* A fever caused by magical spells -3 *m* A magical formula -4 *m* A sacrificial

fire made for magical purposes



very young —वेयाकरण *m* One who has newly begun his study of gram mar

अभिनेह ( अभि + नेह् 4 P ) 1 To bind up ( as the eyes ) -2 To bind, tie, fasten

अभिनेह *n* A bandage for the eyes ), a blind

अभिनिधुन *a* ( *f* —ता ) Engaged or occupied in

अभिनिधेय *m* Close application

अभिनिर्मुक्त *a* ( *f* —ता ) 1 Left or quitted -2 One asleep at sunset

अभिनिर्गम *n* 1 A march in general -2 Invasion marching against an enemy

अभिनिविष्ट ( अभि + नि + विष्ट 6 A ) 1 To enter into, to occupy -2 To take possession of, resort to be attached to ( with acc )

अभिनिवृत्त *p p a* ( *f* —ता ) 1 Endowed with, possessed of -2 Determined -3 Engrossed in, intent on —३ *n* Perseverance

अभिनिवृत्ति *f* Fulfilment, accomplishment, completion

अभिनिवेश *i m* Devotion, attachment intentness, firm adherence strong or passionate attachment close application (with loc or in comp ) ; इहम् एव त्वमभिनिवेशी भवतु • विप्रश्नो 2 अहो नु क्व तु मम अभिनिवेशी भवतु • विप्रश्नो 1 -2 Earnest desire ardent longing wish, desire -3 Resolution determination of purpose, perseverance -4 ( In Yoga phil ) The instinctive clinging to worldly life and bodily enjoyments

अभिनिवेश *a* 1 Devoted to, adhering or clinging to -2 Fixing directing or turning ( the mind ) to -3 Determined resolute

अभिनिष्क्रमण *n* 1 Going out or forth -2 ( With Buddhists ) Leaving the house to become an anchorite

अभिनिष्पन्न *n* Going forth, sallying issuing

अभिनिष्पत्ति *f* Completion consummation, accomplishment, fulfilment  
अभिनिष्पद् ( अभि + नि + पद् 4 A ) 1 To go or come to -2 To enter into, become -3 To appear

अभिनिह्व *m* Denial concealment  
आनवी ( अभि + नी 1 P ) 1 To bring near, conduct or lead towards carry to -2 To act, represent or exhibit dramatically -3 To quote, adduce -4 To allow to elapse

अभिनीत *p p a* ( *f* —ता ) 1 Performed represented dramatically -2 Highly ornamented or polished -3 Fit, proper, suitable -4 Patient, forgiving, even minded -5 Angry -6 Kind, friendly

अभिनीति *f* Kindness friendship patience -2 Expressive gesticulation

अभिनेतृ *m* An actor —नी *f* An actress

आभिनेय, अभिनेय *pot p a* ( *f* —ता, —ता ) To be acted or dramatically represented

अभिन्न *a* ( *f* —ता ) 1 Not broken or cut -2 Unaffected -3 Not changed or altered -4 Not different from the same as, identical (with abl ) -5 Undivided, who e, one ( as number ) -6 Holding together, continuous

अभिपत् ( अभि + पत् 1 P ) 1 To fly near, approach -2 To fall upon attack, assail 3 To fall down fall ( as tears ) -4 To pass over, traverse -7 To withdraw, retire

अभिद्रुह ( अभि + द्रुह 4 P ) To hate seek to injure plot against ( with acc )

अभिद्रुह ॥ 1 Injuring plotting against 2 Cruelty oppression 3 Abuse censure

अभिवश ॥ 1 Possession by evil spirits २ Oppressing 3 Striking against

अभिवा ( अभि + व 3 L ) 1 To say speak tell 2 To express or convey directly or primarily ( as sense &c ) -3 To speak to address 4 To name call designate

अभिधा f 1 A name appellation -२ A word sound 3 The power which a word has of directly signifying a certain sense, the sense that is so expressed is called the अभिधा of that word वाचोर्विभिधवा वाच्य • स हि द 2 -Comp -भूत a Found on the literal or original meaning of a word or a sentence ( as अक्षयि )

अभिवर्ण ॥ 1 Naming telling, mentioning denotation 2 A speech a discourse -3 A vocabulary -अ ॥ -२ ॥ 1 A name an appellation 2 A word -Comp -भाषा f -कोश m A lexicon dictionary

अभिवाचकः ( f -विधा ) भाषावाचक a ( f ) 1 Naming expressing denoting 2 Saying, speaking telling

अभिव्यक्ति f ( f -धा ) To be named, to be expressed -2 Nameable as a category or predicament ( in logic ) -ई ॥ 1 Signification meaning, sense 2 A substance 3 The subject matter -4 The primary or literal sense of a word ( called भाषा )

अभिलाष f 1 Desire wish -2 Coveting another's property -3 Desire of taking ( generally )

आभ्युदय ॥ Desiring or longing for coveting a wish or desire परद्रव्यव्याभ्युदय • मनुस्मृ 12 5 2 Meditation profound thought

अभिचिन्तये ( अभि + चिन्ते 1 P ) 1 To reflect consider think of 2 To covet to wish or desire for

अभिनन्द ( अभि + नन्द 1 P ) 1 To rejoice at or in to be glad or satisfied 2 To celebrate

अभिनन्दन a ( f -न ) That which delights -२ ॥ 1 Rejoicing delighting 2 Praising applauding congratulating 3 Wish desire 4 Encouraging inciting to action 5 An epithet of परमेश्वर the Supreme Being -दा f 1 Delight -2 Wish desire

आभिनन्दन ॥ 1 Rejoicing at greeting welcoming 2 Praising congratulating 3 Wish desire

अभिनन्दनं प्रोक्तं a ( f -प्रो ) 1 To be rejoiced at praised or congratulated -2 Fit for congratulation

आभिनन्दन a ( f -प्रो ) Fit for congratulation or praise

आभिनन्दन a ( f -प्रो ) Bent curved

अभिनय m 1 Action and posture of some sentiment passion &c especially when exhibited in a dramatic performance. 2 Dramatic representation; exhibition on the stage -Comp -राज m A dancing master -विद्या f The science of acting or dramatic representation; art of dancing

अभिनय a ( f -प्रो ) New fresh young पद्म नक्षत्रात् अभिनय • हरिश्च 3 8 -Comp -दीप्त -वदना a Outgoing youthful

अभिभाविन् *a* ( *f*. —ने) 1 Overpowering, defeating, conquering -2 Surpassing, excelling, सर्वतोऽभिभाविना \* खुव. I. 14 -3 Disrespecting, humiliating -4 Attacking

अभिवायुक *a* ( *f*. —का ) See अभिभाविन्.

अभिभाषण *n* Addressing

अभिभू ( अभि + भू I P. ) 1 To overcome, subdue, conquer, (of persons or things), prevail over, ( hence ) excel, surpass अभिभूय विभातिमार्तवी \* खुव 8. 36, धर्मो नष्टे कुलं कृत्स्नमवमोऽभिभवत्युत \* भग. गीता I. 40 -2 To attack, assail विषदोऽभिभवत्यविव्रम \* विराता. 2. 14 -3 To humiliate, mortify.

अभिभूति *f*. 1 Predominance, excessive or superior power. -2 Conquering, defeat, subjugation अभिभूतिभयादस्वतः सुखमुद्भाति न चायं भाविनः \* किराता 2. 20 -3 Disrespect, disgrace, humiliation

अभिपत *p. p a* ( *f*. —ता ) 1 Desired, wished, dear, beloved, agreeable, desirable -2 Agreed or assented to, approved, accepted, न विक्रमवती स्यात् देव्या मुद्देशमिमत ततः \* उद्य ११. 3. 32. -*n* Wish, desire -*m* A beloved person, lover.

अभिपति *f*. 1 Desire -2 Pride. -3 Respect, regard

अभिषन् ( अभि + षन् 4 A. ) 1 To wish, or desire, long for. -2 To assent to, approve of, give a grant to any one, ( dat ). -3 To think, consider, believe, regard

अभिषन् *a* Desirous of, anxious, longing for

अभिषन् ( अभि + षन् 10 A. and P. ) 1 To consecrate with sacred hymns. -2 To consecrate with magical formulas. -3 To speak to, to address -4 To invite.

अभिषन् *n* 1 Calling, addressing, inviting. -2 Consecrating by reciting mantras

अभिषन् *m* Severe ophthalmia

अभिषन् *m*. N. of a Son of सर्जन from सुभद्रा sister of कृष्ण and बलराम.

अभिषन् *m* 1 Killing, destruction, slaughter -2 War, combat -3 Treachery; danger from one's own men or party -4 Binding, a tie or fetter. -5 One's own party or army. -6 One who desperately goes to fight with tigers, elephants, &c

अभिषन् *m* 1 Rubbing, friction, crushing -2 Invasion, devastation of a country ( by enemy ) -3 War, battle -4 Spirituous liquor

अभिषन् *a* Crushing down, oppressing -*n n* Crushing, oppression

अभिषन् *m*, -ई *n*, -म *m*, -ई *n* Touch, contact. -2 Assault, attack. -3 Outraging; sexual intercourse कृतमभिषन्मनुमयमान \* शाकुन 5 20

अभिषन् *a*, -ई *n*, -म *m*, -ई *n* 1 Touching. -2 Outraging, assaulting

अभिषन् *m* Ebriety, intoxication.

अभिषन् *m* 1 Pride, self-respect; honourable or worthy feeling -2 Self-conceit, arrogance, haughtiness, high-opinion of oneself 3 Affection -4 Wish, desire, solicitation -5 Misconception; conceiving objects with the notion that they refer to one's own self ( in phil ) -6 Killing -Comp —आर्त्त *a* Respecting oneself very highly; proud -*n n* *a* Void of pride or arrogance, humble

अभिषन् *a* ( *f*. —नी ) Possessed of self-respect -2 Proud, arrogant, conceited -3 Regarding all objects as referring to one's own self -4

आभपतनं *n* 1 Approaching -2  
Falling upon assault attack 3  
Going forth departure  
अभिप्रात *f* 1 Approaching 2  
Completion

अभिपद (आभ + पद् 4 A) 1 To go  
to approach (with acc) 2 To  
regard to know to be 3 To help  
assist 4 To seize or power at  
tack overcome afflict 5 To  
take assume; accept receive

अभिपन्न *p p a* (*f* —ता) 1 Gone  
or come near approached gone  
to (a state &c) 2 Fled seeking  
refuge with 3 Subdued overpower  
ed afflicted seized 4 Unfortu  
nat fallen into difficulties &c 5  
Accepted -6 Guilty 7 Removed  
to a distance 8 Dead

आभय दून *a* (*f* —ता) Overflowed  
inundated (fig) Overcome, over  
whelmed affected

आभयू (आभ + पू 10 P) 1 To  
adorn 2 To honour, worship  
-3 Approve, assent to

अभयूतन *n* 1 Honouring 2 Ap  
proving

अभयूतन *n* 1 Filling 2 Overpower  
ing

अभयू *d* 1 Sincerely

अभिवच *n* 1 Affection favour pro  
tigation

अभिवचनं *n* 1 Consecrating by sacr  
ed hymns

अभिवचन *n* 1 Spreading or extend  
ing over throwing over

आभिवचन *ind* Towards the right,  
warlike

अभिवचन *n* 1 Advancing up to 2  
Proceeding, acting 3 Coming  
forth (as sweat)

आभिवचन *p p* (*f* —ता) 1 Advanc  
ing going up to 2 Occurring -3  
Engaged or occupied in (with loc)  
अभिवचन *f* Approach arrival 2  
Attainment

आभिवचन *m* 1 Intention design aim  
wish 2 Opinion belief meaning  
3 Implied sense the bearing of  
a word or sentence 4 Reference  
relation 5 A N of वचन

अभिवचन *p p a* (*f* —ता) 1 Intended;  
designed 2 Wished desired;  
agreeable 3 Approved accepted  
4 Dear beloved

अभिवचन *n* 1 Sprinkling upon

अभिवचन *n* 1 Affliction distur  
bance 2 Inundation overflowing 3  
N of a religious ceremony perform  
ed as part of the sacrifice

आभयू (आभ + पू 4 A) 1 To go up  
to 2 To overflow 3 (fig) To fill  
with overwhelm 4 To spring to  
or over spring upon

अभिवचन *f* An organ of apprehen  
sion of which there are five viz the  
eye tongue ear nose and skin

अभिवचन *n* 1 Defeat subjugation  
overpowering आभिवचन वचन वचन वचन

अभिवचन *n* 1 Defeat subjugation  
overpowering आभिवचन वचन वचन वचन

अभिवचन *n* 1 Defeat subjugation  
overpowering आभिवचन वचन वचन वचन

अभिवचन *n* 1 Defeat subjugation  
overpowering आभिवचन वचन वचन वचन

अभिवचन *n* 1 Defeat subjugation  
overpowering आभिवचन वचन वचन वचन



fancying pretending or regarding oneself to be

आभमुख *a* ( *f* च ०१ -ली ) १ With the face turned or directed towards fronting facing २ Near approaching ready for, पुरवकाश-अभुखो यभूय\* ३ ७ १ ३ Favourable friendly or favourably disposed ४ With the face turned upwards —त —ते : id Towards in the direction of facing in front or presence of near to; ( with acc gen or by itself )

अभुखता *f* १ Proximity २ Favourableness

अभुखाकरण *n* १ Causing ( one ) to turn the face towards २ Speaking to addressing ( in gram )

अभट्ट ( अभि + ट्ट १ P ) १ To tread under foot trample down oppress devastate ( as a country ) २ ( In astr ) To be in opposition

आभट्ट ( अभि + ट्ट ६ P ) To touch come in contact with; strike or rub gently

अभिट्ट *p p a* ( *f* —हा ) १ Touched rubbed or stroked gently २ Brought close to

अभिश्रित —न *a* ( *f* —न —ना ) Altogether faded or withered decayed

अभिय ( अभि + य २ P ) १ To go up to approach २ To come or draw near ३ To march against, attack ४ To give or resign oneself to devote ५ To partake or share in get obtain

अभयाच ( अभि + य ३ A ) To beg request ask for solicit

अभयचन *n* Asking for request, an entreaty solicitation

आभयचा *f* See अभियाचन

आभयानि अभियान १ आभयात् अभयाचन २ An enemy an assailant

अभियान *n* १ Approaching २ Marching against attack

आभयुक्त *p p a* ( *f* का ) १ Assailed attacked २ Assiduous; studiously engaged in ३ Versed in, skilled in ४ Learned, illustrious ५ ( In law ) Charged prosecuted

अभयुक्त ( अभि + युक्त ७ A ) १ To apply oneself to make oneself ready for strive or endeavour २ To attack assail ३ To accuse charge; inform against prosecute claim or demand ( as in a law suit ) ४ To wish or long for request ५ To say speak tell ६ To appoint to entrust with ( with loc ) ७ To use ( with instr ) ८ To be working or exerting oneself ९ To harm १० To hurt

अभिवोक्तव्य च—वाच्य *pot p* ( *f* —रव —रवा ) १ To be rebuked or blamed to be accused २ Assailable andatable

अभयोक्तृ *11* ( *nom sing* —क ) १ An enemy assailant invader २ ( In law ) A complainant, plaintiff prosecutor ३ A pretender claimant; stronger party

आभयान *11* १ Application or devotion ( to some thing ) २ Close application perseverance exertion ३ Learning, scholarship ४ Attack assault invasion ५ Battle war conflict ५ ( In law ) A charge accusation plaint

अभियोगिन् *m* A plaintiff complainant a prosecutor ( in law )

आभयुक्त *p p a* ( *f* —का ) Devoted attached

अभिरुद्ध ( अभि + रुद्ध १ P ) १ To protect, preserve, keep २ To rule or govern

अभिशांक (अभि + शक् I A) To doubt suspect (with acc. or dat. of person or thing)

अभिः का f Fear, alarm doubt anxiety

अभिज्ञाति p p a (f — ता) Doubtful suspicious

अभिज्ञापन n I A curse — 2 An accusation — 3 Slander calumny — 4 An injury, hurt — Comp — उवा m The fever caused by the pronunciation of a curse

अभिज्ञादिता a (f — ता) a Declared, announced said named

अभिज्ञाप m I Charge accusation — 2 A curse — 3 Calumny — Comp — उवा m The fever produced by imprecation

आभिज्ञापन n Pronouncing a curse  
अभिगीत a Cold chilly (as wind)  
अभिशील a Congealed coagulated  
अभिज्ञोदन n Intense grief excessive pain torment

अभिज्ञान a See अभिशील

अभिज्ञापन n Repeating Vedic texts while Brahmanas are sitting down to a Sraddha

अभिज्ञा a (f — ता) Defeated, humiliated

अभिज्ञ (also अभिज्ञ) m I Complete contact or union; connection — 2 Defeat discomfiture, misfortune calamity — 4 Possession by devils or evil spirits — 5 An oath — 6 Sexual embrace — 7 A curse or imprecation, abuse — 8 A false charge or accusation calumny — 9 Contempt disrespect — Comp — उवा m The fever caused by the action of evil spirits

आभिज्ञ (आभि + ज्ञ I P) To be in contact with touch

अभिज्ञान Same as अभिज्ञ q v

आभिज्ञ m The religious act of pressing out the juice of the soma plant — 2 The ablution preparatory to religious rites — 3 Sacrifice (in general) — 4 Bathing (in general) — 5 Extracting liquor

अभिज्ञान n See आभिज्ञ

आभिज्ञा a (f — ता) I Sprinkled over — 2 Inaugurated solemnly invested, enthroned

आभिज्ञ (आभि + ज्ञ 6 U) I To sprinkle shower upon (fig. also) — 2 To anoint consecrate to crown inaugurate (with loc. of the post of authority)

अभिज्ञ (अभि + ज्ञ 5 P) I To extract Soma juice or any juice — 2 To apply water to or press out — 3 To moisten to sprinkle

अभिज्ञ m I Sprinkling, watering, wetting — 2 Anointing, consecrating by sprinkling water — 3 Coronation, inauguration installation — 4 The coronation water — 5 Bathing, holy or religious bathing — 6 The sprinkling with water (of a divinity to whom worship is offered) — Comp — उवा m The day of coronation — शाला f The coronation-hall

अभिज्ञापन n I Sprinkling — 2 Coronation, inauguration

आभिज्ञान n Marching against an enemy, encountering a foe

अभिज्ञेय (Denom) To march against (with an arm), to attack, to face or encounter (another) with an army

सदय • नजान 2

अभिज्ञ m, Praise, eulogy

-3 To utter pronounce 4 To play on an instrument

अभिषदन ॥ 1 Addressing allocution 2 Salutation

अभिषद् ( अभि + वद् 1 A ) To salute respectfully

आभिवदन ॥ Respectful salutation

अभिषद् a 1 Very fresh or young

2 Possessed of food

अभिवर्तन ॥ Going towards approaching attacking

अभिषयण ॥ Raining rain

अभिषद् ॥ Carrying towards

आभवाद् ॥ 1 Respectful salutation

2 Salutation of a superior or elder by an inferior or junior or of a teacher by his disciples for the sake of obtaining his blessing

अभिषद् 1 ( f—रका ) Respectful humble

अभिषादन ॥ See आभिव

अभिषादनाय a ( f—रा ) To be respectfully saluted

अभिषादयन् ॥ A respectful saluter

अभिषादि a Saluting respectfully

अभिव द ( f—रा ) To be respectfully saluted

अभिषद् pot p a ( f—रा ) To be carried near —ट् ॥ 1 Conveyance transmission carrying offering

अभिषिक्त ॥ 1 Complete pervasion inclusion of the point of limit.

आभिवर्तित p p a ( f—रा ) Well behaved well principled -2 Taught instructed 3 Pious, pure, devout

अभिषद् a ( f—रा ) Widely known or celebrated renowned

अभिषद् ॥ Pertaining beholding

अभिषद् ( अभि + वद् 1 A ) 1 To go towards or near, to approach 2 To attack, rush upon. 3 To face, encounter -4 To extend towards

5 To arise begin appear -6 To be to exist chance to be

आभिवद् f Increase growth augmentation prosperity

अभिवद् ( अभि + वद् 1 A ) 1 To grow increase prosper Caus 1 To increase augment extend lengthen -2 To bring up to rear

आभिवद् p p 1 ( f—रा ) 1 Manifested revealed 2 Distinct clear

आभिवद् f 1 Manifestation declaration relation exhibition 2 Association concomitance

आभिवद् ( अभि + वद् 7 P ) To manifest reveal exhibit display

अभिवर्तक a Displaying showing indicating

अभिवर्तन ॥ Manifesting revealing

अभिवर्त ( अभि + वि + आव 5 P ) 1 To extend to include comprehend 2 To pervade surround

अभिवर्तक a ( f—विका ) Including, comprehending pervading

अभिवर्तक f 1 Universal pervasion 2 Comprehension co-extension

अभिवर्तक ॥, —वर्तक ॥ 1 Uttering pronunciation, speaking 2 An uttered word or speech 3 A name application

अभिवर्त ( अभि + वद् 1 P ) 1 To blame accuse -2 To praise extol

आभिवर्तन ॥ 1 Accusation charge -2 Abuse insult

अभिवर्तक p p a ( f—वर्त ) 1 Charged abused, insulted 2 Wicked sinful infamous 3 Blamed accused -4 All same 1 defamed 5 Hurt, injured

अभिवर्तक f 1 A curse 2 A misfortune 3 Censure insult 4 Asking, begging



-Comp —स्थान *n* A place fit for making appointments

अभिसारण *n* Going to meet a lover

अभिसारिका *f* A woman who makes an appointment with her lover and stealthily goes to keep it at night or makes her lover approach her  
नहि-प्रभाति-सत पागभूयस्य प्रयानि रागाद भस्यारिका  
लक्ष्य \* अतुल्य 2-10

अभिसारिणी *f* See अभिसारिका

अभिसृ (अभि + सृ 1 P) 1 To go towards 2 To attack -3 To go to meet at an appointed place

आभसृज् (अभि + सृ 6 P) 1 To pour out or forth -2 To make prepare -3 To unloose untie -4 To give grant -5 To fall upon, attack

अभिसिद्धय *n* Indulgence in fondness of

आयसद् *m* Attachment affection, love desire

अभिसङ्कृति *a* (*f* —ता) Expanded full grown (as a blossom)

आभङ्ग *a* (*f* —ता) 1 Struck hurt injured -2 Subdued overcome -3 Multiplied (in math) 4 Obstructed

आभङ्ग *f* 1 Striking injuring, beating hurting -2 (In Math) Multiplication

आहृ (अभि + हृ 2 P) 1 To strike smite beat (fig. also) -2 To hurt injure destroy -3 To drive or beat off ward off -4 To strike or beat (as a drum &c) -5 To attack overpower

अहृ *m* Carrying off removing  
अभृज् *n* 1 Bringing near 2 Robbing

आभृज् *m* 1 Invocation calling 2 Sacrificing

अभृज् *m* 1 Carrying away robbing stealing 2 An attack as

sault -3 Arming oneself taking up arms -4 Mingling together mixture -5 An effort -6 A drunkard  
अभिहास *m* Laughter merriment sport

अभिहित *a* (*f* —ता) Said spoken declared nam d -2 Fast n d on  
-Comp —अवयवाद *n* The doctrine of the Naiyayikas that the purport of a sentence arises out of the logical connection between the words and not out of the the sense of the words themselves

अभिहीय *m* Making an oblat 1 of clarified butter

अभि (अभि + इ 2 P) 1 To approach go up to (with acc) -2 To follow, serve

अभि *a* Without fear

अभिरा *a* (*f* —ता) Lustful -2 Libidinous voluptuous -3 Fearless 4 Anxious -5 Dreadful  
अभि *m* 1 A lover husband -2 A poet -3 A master

अभि, न *a* (*f* —ता) 1 Repeated frequent 2 Constant, perpetual -3 Excessive 4 and 1 Frequently repeated 2 Constantly -3 Very much exceedingly -4 Quickly

अभि, त *a* (*f* —ता) 1 Desired with ed -2 *n* A wish desire

अभि, त *m* अभृज् 1 Wishing for desirous of obtaining

अभि, त *m* 1 A cowherd 2 *n* of a pastoral tribe (more usually writ अभि, त) *f* 1 The language of the अभि, त people -2 *n* of a metre. -Comp —अभि, त अभि, त of cowherds

अभि, त *m* The same as अभि, त

अभिष्य ( म्- ) द् *m* 1 Oozing, flowing -2 Running at the eyes -3 Great increase or enlargement, surplus excess

अभिष्यद् ( अभि + ष्यद्, 1 A ) 1 To ooze flow, trickle -2 ( fig ) To be melted ( with pity, love &c ), to overflow with

अभिष्वग *m* 1 Contact 2 Intense attachment, love affection

अभिष्वज्य *m* R fuse, shelter

अभिसस्तत्र *m* High praise

अभिससृप *m* 1 Throwing together -2 Abridgment -3 Concisement

आभसताप *m* War battle contest

अभिसदह *m* 1 Exchange -2 Organ of generation ( written also अभिस-दोह )

अभिसव, धक *m* 1 A deceiver, cheat -2 Traducer calumniator

आभिसवा ( अभि + सं + वा 3 U ) 1 To hold tog ther -2 To recognize, own -3 To fit or fix a missile arrow &c to the bow -4 To aim at, have in view, think of ( with acc ) -5 To deceive cheat, जम विद्वानि स तस्य अभिसवाय • भाष्य-भा 1 14 -6 To come to an understanding or agreement -7 To win over, ally oneself with -8 To declare solemnly, to promise -9 To calumniate traduce -10 To add -11 To prefer

अभिसव *f* 15 Each word promise 2 Deceit

अभिसवाच *n* 1 Speech word, promise -2 Cheating deception -3 Aims intention purposes 4 Making peace -5 Attachment

आभसति *m* 1 Speech a deliberate declaration, promise -2 Intention, object purposes, aim -3 Implied sense, the meaning intended -4

Opinion, belief -5 Special agreement, terms of an agreement -6 Deception -7 Making peace or alliance 8 Combination

आभसमवाय *m*. Union

अभिसपत् ( अभि + स + पत् 1 P ) 1 To fly towards, jump upon, fly along

अभिसपद् ( अभि + स + पद्, 4 A ) 1 To become ( any thing ), to be changed to to assume the state of -2 To come or go to, arrive at -3 To get obtain -Caus To change into

अभिसपात *m* 1 Concours, confluence -2 War, battle, contest -3 A curse

अभिसवध *m* Connection, association relation, sexual connection

अभिसवाध *a* ( *f* — वा ) Very much contracted or confined

अभिसमुखा *a* ( *f* खा or -खी ) Facing, fronting, looking respectfully towards

अभिसर *m* 1 A companion -2 A servant, a follower

अभिसरण *n* 1 Approaching ( to attach ) -2 An appointment or rendezvous of lovers

अभिसम *m* Creation

अभिसक्क *n* 1 A gift, a donation -2 Killing

आभसपर्वण *n* Approaching drawing near ( with hostile intention )

अभिसा ( श् ) स्व *m*, -स्व *n* Conciliation, consolation

आभसार्थ *ind* At sunset, about evening

अभिसार *m* 1 An assignation or rendezvous of lovers -2 The place of a rendezvous -3 An attack, assault -4 War, battle -5 A follower, companion -6 Might, power -7 An instrument -8 A purificatory rite

more than (in quality or quantity) higher greater -3 More than ordinary; extraordinary pre-eminent —क *adv* Very much exceedingly

अभ्यनुज्ञा *f* 1 Consent permission  
2 Order command 3 Granting leave of absence; dismissing -4 Admission of an argument

अभ्यनुज्ञान *n* Same as अभ्यनुज्ञा

अभ्यन्तर *a* (*f* —ता) 1 Interior internal inner (opp बाह्य) 2 Included in -3 Initiated in, skilled or proficient in familiar or conversant with 4 Intimate closely or intimately related —र *n* 1 The inside or interior inner or inter or part -2 Included space; interval (of time or place) 3 The mind —र —त *ind* In the interior inside inward Comp —कता *f* The secret art the art of coquetry or flirtation

अभ्यन्तरक *m* An intimate friend

अभ्यन्तराकरण *n* Initiating introducing

अभ्यन्तरिह् ( अभ्यन्तर + इ 8 L ) 1 To initiate familiarize with 2 To limit or introduce to 3 To make a near friend of a person

अभ्यसक्त *p p* (*f* —ता) 1 Diseased sick -2 Injured

अभ्यासत्र *n* An attack on an enemy —*adv* Towards or against the enemy

अभ्यसत्रीज *m* A soldier who valiantly encounters his enemy

अभ्यसिद्धि *m* The same as अभ्यसित्रीज

अभ्यवह *m* 1 Arrival 2 Setting (of the sun)

अभ्यवह (आभी + अच् 1 10 P) 1 To honour our worship -2 To praise celebrate in song

अभ्यवहन *n* —ता *f* Worship adoration reverence

अभ्यवह *a* (*f* —ता) Near proximate adjoining approaching drawing near (of time) —न *n* Proximity vicinity

अभ्यवह (अभि + अच् 10 A) 1 To request beg solicit ask entreat (with two acc) 2 To long for desire

अभ्यवहन *n* A request an entreaty petition suit

अभ्यवहन *f* See अभ्यवह

अभ्यवह *a* (*f* —ता) One who solicits or requests

अभ्यवह *n* Torturing distressing

अभ्यवह (आय + अच् 10 P) 1 To salute honor worship

अभ्यवहता *f* 1 Worship 2 Respect

अभ्यवहते *i* (*f* —ता) 1 Honoured revered venerable 2 Fit becoming suitable

अभ्यवहक *n* Extraction drawing out

अभ्यवहक *m* An open space

अभ्यवहक *m* 1 An impetuous attack 2 Marching against an enemy -3 Disabling an enemy by blows -4 A blow in general 5 Overtaking running up to -6 A fall

अभ्यवहक्य *n* See अभ्यवहक

अभ्यवहक *n* 1 Throwing away 2 Eating taking food

अभ्यवहक *m* Taking food or drink 2 Food

अभ्यवहक *pel f* (*f* य) 1 It to eat eatable —न *n* Food

अभ्यवह (अभि + अच् + इ 1 P) 1 To throw fling cast -2 To collect

अमाशु *m* I A rein bridle -2 A ray of light 3 An arm 4 A finger

अमाशु (आम + श् 6 P) To wish or desire for ५ k for strive to get

अमाशु The same as आमशु q v

अमाशु *m* S-२ अमाशु

अमीष्ट *p p a* (f श्) I Wished desired -2 Dear favourite darling

-3 Optional -४ *m* A darling श् I

f I A mistress b loved woman 2

Betel -४ I An object of desire

-2 A desirable object -Comp

-देशा *f* The favourite deity -शम,

-शक्ति *f* Gain g a desired object

अमुग *a* (f -ग) I Not bent or crooked, straight 2 Well free from disease

अमुग्य *a* (f -ग्य) Not a slave or servant; independent

अमृ *m* Unborn N of Vishnu

अमृ *a* (f -ग) Non-existent, what is not or has not been, not true or real, false -Comp -आदेश

1 'Utterance of an untruth,' a covert expression a speech founded on fraud on

of the members of *garbha* + सादि श् -शब्द *m* The

becoming or being changed into or making that which it is not be

for (a termingran) -शब्द *a* (f -ग) Unprecedented unsurpassed -प्रशु

भा *m* The becoming manifest of that which has not been before श्

1 Having no claims

+शक्ति *f* 1 Non-existence, non-

entity 2 Want of power -3 Po-

verty

अमाशु *f* 1 Non-earth any thing

but earth -2 An unfit place or

object no proper object for, be-

yond the reach or scope of; स

सलु मनोरथानामप्यशुभमविस्तरं नावसरस्तत्वार ॥ शा-

कुन The honour at the occasion

of dismissing me was indeed no

object for (i e beyond) my

wishes

अमत्त -अमत्त *a* I Not hired or

paid not supported

अभेद *a* (f -ग) I Undivided

-2 Identical same alike -४ *m*

I Absence of difference or dis-

tinction identity sameness -2

Close union

अमय अभैदक *a* Not to be divided

broken or pierced through im-

penetrable -2 Indivisible -प्र *n* A

diamond

अमोघ *m* Non enjoyment

अमाशु *a* (f -ग्य) I Not to be

eaten prohibited as food impure

unholy -Comp -मत्त *a* One whose

food is prohibited from being eaten

by others

अमौलिक *a* (f -ग) Not material

Not belonging to or not produced

by, the gross elements

अम्य *a* (f -ग) I Near, prox-

imate -2 Fresh new -प्र *n* Proxi-

mity, vicinity

अम्य *m* I Smearing the body

with unctuous or oily substances

-2 Smearing in general, anunction

-3 An unguent salve, liniment

अम्यजन *n* I Smearing the body

with oily substances, anunction -2

Smearing or anointing in general

-3 Applying collyrium to the eyes

lashes -4 An oily substance, oil,

unguent.

अम्यविक *a* (f -ग) I More than,

exceeding beyond 2 Surpassing

अभ्यारोहण ॥ See अभ्यारोह  
 अभ्यावर्त ॥ I Repetition -2 A hymn the verses of which are repeated in singing  
 अभ्यावृत् (अभि + आ + वृत् I A) I To come up to approach -2 To be repeated  
 अभ्यावृत् p p Come near to, repeated -त्त ॥ The residue of sacrificial offerings  
 अभ्यावृत् f Repetition recurrence (so many times)  
 अभ्याश a (f -श) Neighbouring proximate -ज्ञ ॥ I Reaching to pervading -2 Neighbourhood vicinity (also written as अभ्यास) -3 Result consequence -4 Prospect, hope of gaining  
 अभ्याश ind Near (withabl or gen) e g अभ्याश ग्रामात् or ग्रामाय  
 अभ्यास ॥ I Repetition in general -2 Repeated practice or exercise continued practice or use 3 The effort of the mind to remain in its unmodified condition of purity (in yoga phil) -4 Habit custom practice -5 Discipline in arms ex s military discipline -6 Recting study repeated reading or learning by heart 7 Vicinity proximity neighbourhood (for अभ्याग)  
 -8 (In gram) Reduplication -9 The first syllable of a reduplicated base reduplicative syllable -10 (In Math) Multiplication 11 (In poetry) Repetition of the last verses or lines (as of a chorus) chorus burden of a song -Comp -योग ॥ Do p meditation preceded by the effort to keep the mind in its unmodified condition -योग ॥ The dropping of the reduplication

syllable -व्यवाय m The interval caused by the reduplicative syllable

अभ्यासादन ॥ Attacking or facing an enemy

अभ्याहत p p a (f -त) I Struck beaten -2 Affected smitten 3 Impeded obstructed

अभ्याहार (अभि + आ + हार 2) P To strike smite wound injure kill destroy

अभ्याहृत ॥ I Striking hurting killing -2 Impeding obstructing

अभ्याहार ॥ I Bringing near or towards -2 Robbing

अभ्याह (अभि + आ + ह I P) I To bring near; to give or hand over 2 To rob, plunder

अभ्युक्ष (अभि + उक्ष I 6 U) To sprinkle over

अभ्युक्षण ॥ I Sprinkling over wetting 2 Consecration by sprinkling

अभ्युक्ति (f -ता) Usual customary

अभ्युद्भव m I Increase augmentation growth 2 Prosperity

अभ्युच्छ्रय a (f -य) Uplifted elevated, distinguished

अभ्युच्छ्रय ॥ Loud acclamation अभ्युच्छ्रय (अभि + उच्छ्रय I P) To rise in honour of rise to greet

अभ्युच्छ्रय ॥ I Rising (from a seat) to do honour 2 Starting departure setting out -3 Rise (lit and fig) elevation prosperity, high position -4 Sunrise

अभ्युत्थत् p p a (f -ता) I Risen arisen gone up -2 Blazing flaming (as of fire) -3 Elevated exalted

अभ्युत्थत् (अभि + उत्थ + प I P) To fly up to leap upon.

अभ्युपे ( अभि + उप + इ २ P ) १ To go near, approach, enter -२ To enter a particular state, attain to -३ To promise, to undertake -४ To admit, acknowledge -५ To approve, assent to -६ To obey, submit to  
 अभ्युष *m* १ A sort of cake or bread (Mar पोकी or राही) -२ Half parched food ( in general )  
 अभ्युषित *a* ( *f* —ता ) Dwelling near or with —त *m* A servant who is in attendance  
 अभ्युद *a* ( *f* —दा ) Brought near  
 अभ्युष *m* A kind of bread See अभ्युष  
 अभ्युह ( अभि + ऊह I U' ) १ To cover over, clothe -२ ( A ) To watch for, form a plot against -३ To infer, guess -४ To reason, argue think over -५ To supply an ellipsis  
 अभ्युह *m*. १ Arguing, reasoning discussion -२ Deduction, inference, conjecture -३ Supplying an ellipsis -४ Understanding  
 अभ्यवर्ण *n* १ Desiring wishing -२ Going towards to attack  
 अभ्योष *m* A kind of bread See अभ्युष  
 अभ *n* १ A cloud -२ Atmosphere, sky -३ Mica ( Mar अभ्रक ) -४ Gold -५ Camphor -६ A kind of reed : Calamus Rotang -७ Cyperus Rotundus ( दुरता Mar नागरमोवा ) -८ ( In arith ) A zero or cypher -Comp —अवकाश *m* १ Clouds as the only shelter २ Fall of rain —अवकाशिक-आदिन् *a* Exposed to the rain, ( and so practising penance ) : not seeking shelter from the rain. -वद्य *m* The thunderbolt of Indra —वू *n* A peak of a mountain-like cloud -वव

*f* The heavenly river -वव *m* A mass of clouds —नाव *m* One of the elephants supporting the globe : N of Airāvata —वव *m* १ The atmosphere -२ A balloon —विशाव, —वक *m* An epithet of Rāhu —उप *m* N of a cane (Mar बेत ) —पुष्प *n* १ Water -२ Anything impossible, a castle in the air ३ A reed —मासी *f* N of a plant ( जटामासी ) —मानव *m* Indra's elephant, Airāvata —माता *f*, —इद *n* A series of clouds  
 अभ्रकिह *a* ( *f* —हा ) ' Cloudlicking ', very high —इ *m* Wind  
 अभ्रक *n* Mica -Comp —सस्वर *n* Calx of mica —सस्वर *n* Steel  
 अभ्रकष *a* Touching the sky —व *m* १ Wind, air -२ A mountain  
 अभ्रमु *f* The female elephant of the east, the mate of Airāvata, Indra's elephant -Comp —प्रिय, —वह्म *m* Airāvata  
 अभि *f* १ A sharp pointed stick ( for cleaning a boat ) -२ A spade; a hoe in general  
 अभित *a* ( *f* —ता ) Overcast with clouds, clouded  
 आभय *a* ( *f* —वा ) Belonging to or produced from clouds —य *m* Lightning —य *n* A mass of thunder clouds  
 अभी *f* See अभि  
 अभेय *m* Fitness propriety  
 अभय *m* An ascetic who is stark-naked  
 अभ्य *ind* १ Quickly -२ A little  
 अभ्य I P १ To go to or towards -२ To serve honour -३ To sound -४ To eat -१० P or Caus १ To hurt -२ To be ill or be afflicted or diseased

अभ्युपपन्नं *n* Springing or leaping against, assault

अभ्युत्थ *m* 1 Rise (as of the sun or of the moon) 2 Elevation prosperity 3 Beginning commencement 4 A festival

अभ्युत्थनं *n* An example or illustration of a thing by its reverse

अभ्युत्थि (आम + उ + इ 2 P) 1 To rise (hg. also) -2 To go up (as the sun) 3 To come into existence happen originate 4 To engage in combat with; to encounter 5 To prosper thrive

अभ्युत्थि *p p a* ( *f* —आ ) 1 Risen occurred 2 Elevated risen to prosperity 3 As up at sunrise over whom the sun has risen 4 Cul. brat. 1 (as a festival) —आ *f* N of a religious ceremony —आ *n* Rising; sunrise

अभ्युत्थि *p p a* ( *f* —आ ) 1 Gone forth to meet -2 Extended spread elevated

अभ्युत्थि *f* So अभ्युत्थ

अभ्युत्थि (अ + उ + थ + अ 1 P) 1 To go forth to meet -2 To extend spread

अभ्युत्थ *m* 1 Going forth to meet or to do honour (to a guest or to a venerable person) 2 Rising, occurring originating

अभ्युत्थनं *n* So अभ्युत्थ

अभ्युत्थ *p p a* ( *f* —आ ) 1 Raised initiated 2 Prepared or ready existing or used for -3 Gone forth risen 4 Given or brought into existence

अभ्युत्थ (अ + उ + थ + अ 1 P) 1 To take off 2 To lift up

अभ्युत्थ *a* ( *f* —आ ) 1 Raised elevated high

अभ्युत्थानं *f* Great elevation or prosperity

अभ्युत्थानं *p p a* ( *f* —आ ) 1 Approached 2 Agreed or assented to, granted -3 Promised -4 Inferred, probable -5 Similar

अभ्युत्थानं (अभि + उ + थ + अ 1 P) 1 To go to or near approach, to come to the help of; to have recourse to; to arrive at (a point of time) 2 To obtain get -3 To admit grant 4 To assent to undertake promise

अभ्युत्थानं *m* 1 Approach arrival -2 Granting admitting confession (as of guilt) 3 Undertaking promising 4 A contract agreement promise 5 Bl. f. judgment received supposition inference 6 Analogy Comp. —अभ्युत्थानं *m* An admitted proposition or axiom

अभ्युत्थानं *f* 1 Defence, protection 2 Consolation 3 Agreement assent 4 Impregnation of a woman (especially of a brother's widow) an act of duty

अभ्युत्थानं (अ + उ + थ + अ 4 A) 1 To protect, to console comfort favour 2 To ask for help seek protection submit 3 To furnish with

अभ्युत्थानं *n* Protection

अभ्युत्थानं *a* ( *f* —आ ) Accompanied assisted

अभ्युत्थानं *a* ( *f* —आ ) Asked to take part in a ceremony

अभ्युत्थानं *m* 1 A promise a long agreement agreement 2 A matter an act or duty remain

अभ्युत्थानं *n* A complimentary present; an inducement, a bribe

Gods) -6 A heap of bones —रा  
 f. 1 The residence of Indra (अमरा-  
 वती) -2 The navel string; the  
 umbilical cord -3 The womb  
 -4 A house-post (स्तूपा) -5 N  
 of several plants —नी f The same  
 as अमरा -Comp —अमरा, —नी  
 f A celestial nymph, heavenly  
 damsel —अम्रि m N of the  
 mountain Sumeru —अम्रि, —इन्द्र,  
 —ईश, —ईश्वर, —पति, —मता, —रात्र &c m  
 'Lord of the gods', epithets of  
 Indra; sometimes of Siva and  
 Vishnu also —आश्रय m The preceptor of the gods epi-  
 thets of Brihaspati —आपना, —अपिनी,  
 —सिद्धि f The heavenly river, the  
 Ganges —आश्रय m The abode of  
 the gods heaven —रूपम a God-  
 like —कोश, —य m N of the most  
 popular Sanskrit lexicon called  
 after the author अमरसिंह —यद, —दाह  
 m 1 A celestial tree, a tree in the  
 paradise of Indra -2 The देवदारु  
 tree -3 The wish-yielding tree —द्विज  
 m A Brāhmana who lives by at-  
 tending a temple or idol; or one  
 who superintends a temple —पुर  
 n The residence of the gods, the  
 paradise —प्ररुप, —प्रम a Like an  
 immortal —रत्न n A crystal —लोक  
 m The world of the gods heaven  
 —सिंह m N of the author of *Ama-  
 kesha*, a Sanskrit lexicon  
 अमरावती f 1 Abode of the gods  
 esidence of Indra -2 N of a  
 modern town in Barar, Amraoti  
 अमरी f 1 N. of Indra's capital  
 2 A female of gods  
 अमर a (f —रपी) 1 Immortal,  
 ivine -2 Imperishable —य m A  
 od -Comp —आयरा f The celest

tial river; an epithet of the  
 Ganges

अमरवेष्टि a (f —नी) Not in-  
 juring the vital parts; mild, soft  
 अमराद a (f —दा) 1 Transgress-  
 ing every bound; disrespectful,  
 improper 2 Boundless, infinite  
 अमरादा f Transgression of due  
 limits or bounds; impropriety of  
 conduct, forwardness, disrespect,  
 violation of due respect

अमर a Not enduring or bear-  
 ing —य m 1 Non endurance, im-  
 patience; jealousy, jealous anger  
 -2 (In Rhet) One of the 33 mi-  
 nor feelings or व्याभिचारभाव -2  
 Anger, passion, wrath (सामर्थे ind  
 Angrily) 3 Impetuosity, violence  
 -4 Determination of purpose  
 -Comp —हास m An angry laugh,  
 sarcastic sneer

अमरणा a (f —णा) 1 Impatient,  
 intolerant, unforgiving -2 Angry,  
 passionate -3 Impetuous deter-  
 mined

अमरिद a (f —रा) Angry, wrath-  
 ful

अमरिद a (f —णा) Angry,  
 passionate

अमर a (f —रा) 1 Spotless,  
 pure, defectless -2 White, bright  
 —ल n 1 Mica (Mar अमर) -2 The  
 Supreme Spirit -3 Purity —रा  
 f 1 Goddess कृष्णी -2 The navel  
 cord -3 N of a tree (Mar अमरका)  
 -Comp —अमर a Of pure or unde-  
 filed mind —अमरि m (रपी) The wild  
 goose —रत्न n, —मणि m A crystal  
 अमरि a (f —रा) Clean, spotless  
 pure (morally also)

अमर m 1 Disease -2 Stupidity.  
 -3 A fool -4 Time



अम *a* ( *f* —मा Unripe as  
frust ) —म *m* 1 Grog 2 Sick  
ness disease 3 This self —*f*  
1 Soul 2 Unmeasured state

अमल *a* ( *f* —र ) 1 Inauspicious  
unlucky evil 1 —*m* The  
castor oil tree ( एर ) —*n* 1  
auspicious 2 illluck evil

अमलक *a* ( *f* —र ) Unlucky  
inauspicious

अमर *a* ( *f* —र ) 1 Without decora-  
tion or ornaments Without froth  
or foam ( as boiled rice ) —*m*  
The castor oil tree ( एर )

अमर *a* ( *f* —र ) 1 Not felt not  
perceptible by the mind un-  
known -2 Not liked not agreed to  
—*n* 1 Death 2 Time 3  
Disease Comp —पातना *f* An  
unaccepted second sense one  
of the faults of a word ( एर )

अमर 1 Evil minded wicked  
depraved —*m* A rogue cheat  
—*f* 1 Ignorance unconscious-  
ness absence of intention o-  
fore thought —Comp —*a*  
Unconscious unintentional

अमर *a* ( *f* —र ) Sober sane

अमर *n* 1 A pot vessel 1 utensil  
—*f* Strength power

अमर 1 ( *f* —र ) Not jealous  
or envious

अम *a* ( *f* —र ) 1 Free from  
intoxication grave serious -  
2 Sober

अमर *a* ( *f* —र ) Not worthy  
of the एर ceremony

अमर *a* 1 Without the organ  
of delicate thought &c -2 Devoid  
of intellect ( as a child ) 3 In-  
attentive careless -4 Having no  
control over the mind -5 Devoid

of affection *n* Inattention -*m*  
The Supreme Being —Comp  
—*a* Unknown unthought of  
—*n* 1 Disapproved condem-  
ned 2 Reprobate —योग *m*  
Absence of concentration of mind;  
inattention —*a* Displeasing  
disagreeable

अमरक *a* ( *f* —रक ) See अमर *a*

अमर विष *a* 1 Unintelligent -2  
Inhuman ( as a demon )

अमर इन्द्र *ind* Not a little greatly  
very much

अमरुत *a* 1 Not human not  
manly -2 Not frequented by man  
—*m* 1 Not a man 2 A demon  
fiend

अमर *a* Guiltless innocent

अमर 1 *a* 1 Not requiring the  
repetition of Vedic texts ( as a cere-  
mony &c ) -2 Not entitled to  
Vedic verses such as a Sudra a  
female &c 3 Not knowing  
Vedic texts -4 Not accompanied  
by the use of spells or incanta-  
tions as a cure &c —Comp —*a*  
Not knowing Vedic hymns

अमर 1 ( *f* —र ) 1 Not slow;  
active intelligent -2 Strong  
violent ( wind &c ) -3 Not a little;  
much excessive great violent

अमर *a* ( *f* —र ) Having no  
egotism; without any selfish or  
worldly attachment; devoid of  
personal ties or desires

अमर *f* —*m* *n* Indifference  
disinterestedness

अमर *a* ( *f* —र ) Immortal im-  
perishable —*m* 1 A god, deity  
2 Quicksilver -3 Gold -4 A  
species of plant -5 The number  
33 ( that is to say the number of

recurring birth and death; not having got final beatitude — **त** *n*  
 A weapon (knife, sword &c) — **हस्त** *a* (*f* — **हस्त**) *a* Spar-  
 ing stingy (in a bad sense),  
 frugal, economical, prudent,  
 (in a good sense)

**अमुक्ति** *f* 1 Non liberation — 2  
 Want of freedom or liberty

**अमुत** *ind* 1 From there — 2 From  
 that place, from above, *i e* from  
 the other world or heaven — 3  
 Upon this thereupon, henceforth

**अमुत्र** *ind* 1 There, in that place  
 2 There (in what precedes or  
 has been said); in that case 3  
 There above, in the next world  
 in the life to come — **अव**  
*a* Belonging to a future state  
 or world

**अमुया** *ind* Thus in that manner  
**अमुद्य** (gen sing of **अदत्त**) Of  
 such a one (in comp only)  
**अमुल** *a* (अलुक् सप्तस्य) Belonging  
 to the family of such a one **कुल** *n*  
 A well known family — **पुत्र** *m* — **त्री**  
*f* The son or daughter of such a  
 one or of a good or well known  
 family or origin **अमुष्यादय** *a* (*f*  
 — **जा**) Of respectable birth; of a  
 well known race

**अमुद्रा**, — **रु**, — **रु** *a* (*f* — **जा**, — **धी**)  
 Like that; of such a form or kind

**अमूर्त** *a* (*f* — **तर्त**) Formless, in  
 corporeal; unembodied — **त** *m*  
 N of Siva — **अमूर्त** *m* (In  
 Vais phil) A quality considered  
 to be **अमूर्त** or incorporeal such as  
 सर्व, अक्षय, &c

**अमूर्ति** *a* Formless, shapeless — **ति**  
*m* N of Vishnu — **ति** *f* Shapeless  
 ness

**अमूल**, — **रु** *a* (*f* — **जा**, — **का**) 1 Root-  
 less (lit); (fig) without basis  
 or support; baseless, groundless  
 — 2 Without authority; not being  
 in the original — 3 Without materi-  
 al cause, as the *Pradhana* of the  
*Sāṅkhyas* — 4 Not fixed in the  
 earth moving

**अमूल्य** *a* (*f* — **रु**) Priceless, in  
 valuable

**अमृजाल** *n* The root of a fragrant  
 grass ( **वातप** **Mar** **काका** **दाका** used  
 for screens &c )

**अमृत** *a* (*f* — **ता**) 1 Not dead — 2  
 Immortal — 3 Imperishable in-  
 destructible — 4 Causing immorta-  
 lity — 5 Beautiful, agreeable, de-  
 sired — **त** *m* 1 A god, an immortal,  
 a deity — 2 N of *Dhanvantari*, phy-  
 sician of the gods — **त** *f* Spi-  
 rituous liquor — **त** *n* 1 Immortality,  
 imperishable state, final beati-  
 tude absolution — 2 The collec-  
 tive body of immortal's — 3 The  
 world of immortality; Paradise,  
 Heaven — 4 Nectar of immortality,  
 ambrosia beverage of the gods **नाथ**  
**ह** **एव** **विश्वानि** **अमृतकल्पानि** **कलानि** **प्राप्नोति** \*  
**रथत** 4 — 5 The Soma juice — 6 Anti-  
 dote against poison — 7 The re-  
 sidue or leavings of a sacrifice — 8  
 Unsolicited alms — 9 Water — 10  
 Clarified butter — 11 Milk — 12 Food  
 in general — 13 Boiled rice — 14 A  
 sweetmeat — 15 Property — 16  
 Gold — 17 Quicksilver — 18  
 Poison — 19 The poison  
 called **वत्सनाम** — 20 The Supreme  
 Spirit (**ब्रह्म** *n*) — 21 N of particular  
 conjunctions of *Nakshatras* (lunar  
 asterisms) with week days (**सप्-  
 तम्यत्रयोदश**) or of lunar days with

अम *a* Measureless -*ind* -*I*  
1 With near, close to -2 Together  
with, in conjunction or company  
with -*f* 1 The day of the new  
moon the day of the conjunction  
of the sun and moon -2 The six  
teenth digit of the moon -3 The  
fifteenth digit also -*Comp* -*अम*  
*m* The end of the day of new  
moon -*पर्व* *n* The sacred time  
of अम day of new moon

अमस *a* (*f* -*सा*) 1 Without  
flesh; not containing flesh -2  
Feeble thin weak -*स* *n* Not  
flesh; any thing but flesh -*Comp*  
-*सोदाक* *a* (*f* -*अ*) Not relating  
to a preparation of rice with  
meat

अमात्य *m* 1 A companion or  
follower of a king; a minister

अमात्र *a* (*f* -*त्रा*) 1 Boundless  
immeasurable -2 Not whole or  
entire 3 Not elementary -*त्र* *m*  
the Supreme Spirit

अमात्य *n* (*f* -*मा*) Disrespect insult;  
disobedience

अमलक *a* 1 Not human 2 Su-  
perhuman

अमलस्य *n* Pain

अमानि *a* (*f* -*नि*) Modest  
humble

अमातुष *a* (*f* -*षी*) 1 Not human;  
supernatural superhuman -2 In  
human monster like -3 Tenant  
less desolate -*त्र* *m*, -*षी* *f* An irra-  
tional animal

अमातुष *a* (*f* -*षा*) Not human;  
superhuman

अमात्र (*मा*) *स* *f* The same as अमा-  
त्रा *q* *v*

अमात्र *a* (*f* -*त्रा*) 1 Not cunning  
guileless, sincere honest -2

Immeasurable -*मा* *f* 1 Absence  
of fraud or deceit -2 (In Vedānta  
phil) Absence of delusion or  
error; knowledge of the supreme  
truth -*त्र* *n* The Supreme Spirit

अमात्र (*त्रा*) *स* *f* See अमात्रस्य

अमात्रस्य, -*त्रा* *f* -*वसी*, -*वसी* *f* 1  
The day of new moon when the  
sun and moon dwell together or  
are in conjunction; the 15th day  
of the dark half of every lunar  
month -2 A sacrifice offered at  
that time -3 The sacrificial obla-  
tion

अमित *a* (*f* -*ता*) 1 Unmeasur-  
ed boundless, great, immense -2  
Neglected disregarded -3 Un-  
known 4 Unpolished *Comp* -*अम*  
*a* Of great lustre; of unbounded  
splendour -*अम* *a* Of unbounded  
energy all powerful; Almighty  
-*तैव* *सु* -*युत* *a* Of unbounded  
lustre or glory -*वज्र* *a* Of un-  
bounded valour -*विजय* *m* A  
name of Vishnu -*वीर्य* *a* Of im-  
mense strength

आमत्र *m* Not a friend; an enemy  
adversary a foe rival opponent

आमत्रा *adv* Not falsely; truly

आमत्र *a* (*f* -*त्रि*) Sick, diseased

अमित्र *a* Free from guile or de-  
ceit -*त्र* *n* 1 An object of world-  
ly enjoyment; luxury 2 Honesty  
absence of fraud or deceit -3  
Flesh

अमात्र *n* 1 Affliction sickness,  
disease -2 Distress terror

अमुक्त *pron a* (*f* -*त्रा*) Any  
person or thing referred to with-  
out a name

अमुक्त *a* (*f* -*त्रा*) 1 Not loosened  
not let go -2 Not liberated from

who was celebrated as a worshipper of Vishnu

अव्यय *m* 1 The offspring of a man of the Brahmana and a woman of the Vaisya tribe -2 An elephant-driver -*हा* *m* *pl* N of a country and its inhabitants

अव्यय *f* 1 A sort of jasmine -2 A woman of the अव्यय caste ( in this sense अव्यय also )

अव्यय *f* ( अव्यय in later Sanskrit ) 1 A mother ; also used as a term of respect ( *Voc Sing* अव्यय ) -2 N of a sister of Pandus mother, a daughter of Kāsirāja

अव्यय ( Ved -*का* ) *f* A mother

अव्ययिका *f* 1 A mother ( also used as a term of respect or endearment ) -2 N of a plant ( Mar अव्ययिका ) -3 N of the youngest daughter of Kāsirāja, wife of Vichitra Virya

अव्ययिका *f* 1 A mother ( also used like अव्यय as a term of respect or endearment ) -2 N of Pārvatī wife of Siva -3 N of the middle daughter of Kāsirāja and the eldest wife of Vichitra Virya -*Comp* -*व्ययि* -*मता* *m* N of Siva -*व्यय* -*व्यय* *m* N of वृषभानु

अव्ययिकेय -*व्यय* *m* N of Ganesha Kārttikeya or Dhritarāshtra ; more correctly written अव्ययिकेय

अव्यय *n* 1 Water -2 The watery element of the blood -*Comp* -*व्यय* *m* A drop of water -*व्यय* *m* An alligator -*व्यय* *m* An alligator -*व्यय* -*व्यय* *m* A Porpoise ( शिमुषा ) particularly Gangetic -*व्यय* *f* The libation of water to the Manes of the deceased

-*व्यय* *m* Hail -*व्यय* *n* A lake -*व्यय* *a* Aquatic -*व्यय* *a* Produced in water aquatic -*व्यय* *n* 1 A lotus -2 The thunderbolt of Indra -*व्यय* *m* 1 The moon -2 The Sārāsā bird 3 The conch -4 Camphor -*व्यय* -*व्यय* *m* Brahmā (-*m*) -*व्यय* *f* The goddess Lakshmi -*व्यय* *n* 1 A lotus ( *m* ) 2 The moon 3 The conch -4 Sārāsā -*व्यय* *m* ' Water thief, ' the sun -*व्यय* *m* A cloud -*व्यय* *m* 1 A cloud -2 Mica -*व्यय* *m* 1 The ocean -3 The number four ( in Math ) -*व्ययि* *m* The ocean -*व्यय* *m* Varuna the regent of waters -*व्यय* *m* -*व्यय* *n* The clearing out tree ( वृक्ष ) -*व्यय* *n* A lotus -*व्यय* *m* 1 A cloud -2 The ocean -*व्यय* *m* 1 The ocean -2 Varuna -*व्यय* *m* The receptacle or store of water the ocean -*व्यय* *n* A lotus -*व्यय* *m* A lotus -*व्ययिणी* *f* A lotus -*व्यय* *m* 1 A cloud -2 A lake -3 Water bearer -4 The number 17 -5 A sort of grass -*व्ययि* (-*m*) 1 A cloud -*व्ययि* *f* 1 A wooden vessel, a sort of bucket -2 A woman fetching water -*व्यय* *m* Sporting in water -*व्यय* *m* A kind of cane or reed growing in water -*व्यय* *n* A flow or current of water -*व्ययिणी* *f* A leech -*व्ययि* *f* A bucket

अव्यय *a* ( *f* -*ता* ) Pronounced in shutting the lips the sound thus remaining as it were in the mouth ; uttered while emitting saliva from the mouth -*व्यय* *n* A growling of a bear

अव्यय 1 A To sound

अव्यय *n* 1 Water -2 The sky -3 The fourth sign of the zodiac

week days ( तिथिवाच्योः ) -22 The number four -23 Splendour, light  
 -Comp —अमृ, -का, -दागिति, -वृति,  
 -रादिम् &c The moon —अमृ, -अशन,  
 —आशिर् *m* A god, an immortal  
 —आहरण *m* N of Garuda who once stole Amrita —वत्पद्मा *f* A fly  
 —कुट्ट *n* A vessel containing nectar —वर्ग *m* I The individual soul -2 The Supreme Soul —वर्गिणी *f* The moonlight —व *m* A drinker of nectar, a god or deity -2 N of Vishnu -3 One who drinks wine —वक्रा *f* A grape (द्रव्या) —वृत् *m* The moon —सुम् *m* A god —मेषन *n* The churning ( of the ocean ) for nectar —मालिनी *f* N of Durga —रत्न *m* I Nectar, ambrosia —रत्ना, —रत्निका *f* A nectar giving creeping plant ( रुद्रकी ) —सू, —सूति *m* I The moon -2 The mother of the gods

अमृतमय *a* ( *f* -यी ) I Consisting of nectar, ambrosial, full of nectar -2 Immortal

अमृतायन Den A To be like nectar

अमृतेश्वर *m* N of Vishnu ( sleeping in waters )

अमृत *f* A drinking vessel

अमृता *ind* Not falsely, truly

अमेदस्क *a* ( *f* —स्वा ) Fatless, lean

अमवसू *a* Foolish, stupid, idiotic

अमेष्टव *a* ( *f* —ष्टवा ) I Not allowed to sacrifice -2 Unfit for a sacrifice -3 Unholy, filthy, dirty, impure —ष्टव *m* I Excrement, ordure -2 An unlucky or inauspicious omen -Comp —किञ्च *a* Smeared with ordure, foul,

defiled, dirty —लेप *m* Smearing with ordure

अमेय *a* ( *f* -या ) I Immeasurable, boundless -2 Unknowable,

-Comp —आत्मन *a* Magnanimous large-minded ( *m* ) N of Vishnu

अमोघ *a* ( *f* -वा ) I Unfailing, reaching the mark -2 Unerring, infallible -3 Not vain or useless, fruitful, productive —न *m* I Not failing or erring, unerringness

2 N of Vishnu ( or of Siva )

-धा *f* N of the plant पाटला ( Mar-पाटली ) -Comp —दह *m* Unerring in punishment N of Siva —दक्षिण,

—दह *a* Of unerring mind or view —दह *a* Of never failing strength

or vigour —वाच *a* One whose words are not vain —विक्रम *m* Of neverfailing valour, N of Siva

अव *n* I The eye -2 Water —अह *ind* A particle of affirmation, ' well, ' ' well now '

अवच *n* I An eye ( in पञ्चक ) —ह *m* A father

अवर *n* I Sky, atmosphere, ether

-2 A garment, apparel dress -3

Saffron -4 Mica ( mar अवच ) -5

A kind of perfume ( Ambergris )

-6 Cotton -7 Circumference compass -Comp —अन्त *m* I The end of

a garment -2 The horizon —आवास

*m* Dwelling in heaven a god

—द्व *n* Cotton —सवित्र *m* The sun

—द्व *n* The two principal garments used by men viz upper

and lower

अवलीप *n*, or —न *m* I A frying pan

-2 One of the hells —य *m* I A

young animal, colt -2 The sun

-3 N. of Vishnu -4 N of Siva

-5 N of a king of the solar race

अथ *ind* Unsuitably, not as it should be or is intended to be; unfitly, improperly, wrongly -Comp —अथ *a* 1 Not true to the sense, unmeaning, nonsensical -2 In congruous, unfit incorrect, wrong —इष्ट *a* 1 Not as wished or desired disliked -2 Not enough or sufficient —उचित *a* Unfit, unworthy —उचित *ind* Unfitly —तथ *a* 1 Not as it should be unfit, unsuitable 2 Useless, profitless —तथ *ind* Unfitly, unsuitably -2 In vain uselessly -3 Wrongly —तथ *n* Unsuitableness, incongruity; uselessness —द्योतन *n* In timation or occurrence of some thing or act which is not expected —पूर्व *a* Unprecedented un paralleled, unusual —शास्त्रकारि *a* Not acting according to the Sāst-ras; irreligious  
अथवाच *ind* Wrongly, erroneous ly improperly  
अथ *a* 1 Going (at the end of comp) -2 (As a patronymic affix) Descended from; *e g* शाक टायन —ने *n* 1 Going moving walk ing; as in रामयण -2 A walk, path, way, road -3 A place site, abode -4 A way of entrance an en trance (to an array of troops or व्यूह) -5 Rotation, circulation period -6 The sun's passage north and south of the equator -7 (Hence) The period or dura tion of this passage, half year, the time from one solstice to another (वसरायण and दाश्रुणायन) -8 The equinoctial and solstitial points; दक्षिण अयन Winter solstice उत्तर अयन Summer solstice -9 Method,

manner, way -10 Finale emancipa tion -Comp —अश, —आय *m* The arc between the vernal equinoctial point and the beginning of the fixed zodiac or the first point in Aries —काल *m* The interval be tween the solstices —सक्रम, —सक्रांति, *f* The Sun's passage through the zodiac —इष्ट *n* The ecliptic  
अचेरित *a* (*f* —ता) Unrestrained, unchecked, self willed  
अयमित *a* (*f* —ता) 1 Unrestrain ed unchecked -2 Untrimmed, undecorated (as nails &c)  
अवशङ्क *a* Disreputable, infamous disgraceful; (also अवशङ्क in this sense) अवश *n* Infamy, disgrace, ignominy, ill repute scandal -Comp —कर *a* (*f* —री) Disgra ceful, ignominious  
अवशस्य *a* (*f* —स्या) Infamous, ignominious  
अयस् *n* (—य) 1 Iron -2 Steel -3 Gold -4 A metal in general -5 Aloe wood -*m* Fire -Comp —अय्र —अय्रक *n* A hammer, a mace or club tipped with iron; a pestle for cleaning grain —कटि *m* or —कटि *n* A large quantity of iron -2 Excellent iron —कत (अ-यस्कत) *m* 1 A magnet load-stone -2 A precious stone —अणि *m* A loadstone —कार *m* 1 An iron smith black-smith —कट *n* Rust of iron —धन *m* An iron hammer, forge hammer —वूर्ण *n* Iron filings —जाल *n* An iron net work —प्रातमा *f* (अय-प्रातिमा) An iron image —मल *n* Rust of iron —मुक *m* An arrow (iron pointed) —शङ्क *m* 1 An iron spear -2 An iron nail, point-

—Comp —अ *a* Produced in water aquatic —अ *m* 1 The moon —2 The ( Indian ) crane or Sarasa —अ *n* A lotus अमर *m* जल —योनि *m* An epithet of Brahmá —अमर *n* A lotus —द —वर *m* A cloud —पव —पाव —पासे *m* The ocean —रद्द *n* ( २ ) रद्द *n* A lotus —तार *n* A pearl —सू *m* Smoke, cloudiness —स्थ *a* Living in water, what holds or contains water

अभोजिनी *f* 1 A lotus plant or its flowers 2 A group of lotus flowers —3 A place abounding in lotuses

अभय *a* ( *f* —पी ) Watery formed from water

अम्र *m* The mango tree See आम्र

अम्ल ( *f* —रसा ) Sour acid —रस *m* 1 Sourness acidity ( one of the six kinds of tastes or ' rasas ' —2 Vinegar 3 The common citron tree —4 Belch eructation —सो *f* Wood sorrel —स *n* Sour curds butter milk with a fourth part of water Comp अम्ल *a* Acidulated —रसा *m* A sour eructation —रसि *a* Having a sour smell —रोरस *m* Sour butter milk —रसी निरस *m* The lime tree —रसि *n* Acidity of stomach sour bile —रस *m* The tamarind tree —रस *n* The tamarind fruit —रस *a* Having an acid taste —रस *m* Sourness acidity —रस *m* The tamarind tree

अम्लक *m* N of a plant ( कडुव ) a sort of bread fruit tree

अमर *f* The tamarind tree

अमर *a* ( *f* —रा ) 1 Not withered or faded ( flowers &c ) —2 Clean clear, bright, pure unclouded

—अ *m* Globe amaranth ( Mar बायोडी ) —अ *n* A lotus

अमरानि *a* Vigorous not fading

—नि *f* 1 Vigour —2 Freshness ; verdure

अम्लिका *f* 1 Sour taste in the mouth 2 The tamarind tree

अम्लिमर *m* Sourness

अम्लिका *f* See अम्लिका

अय *i* A ( sometimes P also especially with वद ) Togo With अयत्न To intervene अय्यत् 1 To prosper —2 To rise ( as sun moon &c ) वद 1 To come in sight —2 To rise ( as sun moon &c ) —3 To arise from to be produced from परा— ( Changed into पना ) To run away to retreat

अय *a* Going moving —य *m* 1 Going moving ( mostly in comp as in अयत्न ) 2 Good actions of former birth —3 Good fortune good luck —4 A move towards the right ( in chess ) —5 A die or cube ( to play with ) —Comp —अयित अयत्न *a* Fortunate lucky शोभित *a* Bright with good fortune अयत्न *n* Healthiness freedom from disease

अयत्न *a* ( *f* —या ) 1 Not fit for sacrifice ( as पात्र ) —2 Not fit to perform a sacrifice ( as a boy not invested with the sacred thread ) —3 Profane vulgar common

अयत्न *a* Not requiring any effort —अ *m* Absence of effort or exertion अयत्न —अयत्न, —अयत्न have the sense of indeclinables and mean without effort or exertion easily ' readily ' —अ *a* Easily produced spontaneous —अयत्न *a* Easily obtainable

अपाय *m* 1 Separation, disjunction, interval -2 A widower -3 Unfitness, unsuitableness -4 Dislike -5 An iron hammer

अयोग्य *m* The child of a शूद्र father and वैश्य mother

अयोग्य *a* (*f* —या) Unfit, improper, unsuitable, useless

अयोनिष्ठ *n* Rust of iron

अयोध *a* Not to be warred against, unassailable; irresistible —द्या *f* The capital of solar kings, born of the line of Raghu; it is situated on the river Sarayu

अयोनि *a* 1 Without origin or source; eternal -2 Not born from the womb; born in a manner not approved by law or religion —नि *f* 1 Not the womb —नि *m* 1 N of Brahmā -2 N of Siva -Comp

—ज, —जन्म *a* Not born from the womb, not produced in the ordinary course of generation —ज *m* N of Vishnu —जा, —सभा *f* N of Sītā, daughter of Janaka, who was born from a furrow in a field

अयोधपथ *n* Absence of simultaneity

अयोनिक (*f* —की) 1 Having no regular derivation 2 Not etymologically derived (as a word)

अर *m* The spoke or radius of a wheel (—र also) -Comp.

—चक्र, —चक्र *m* 1 A wheel or machine for raising water from a well (Mar राहट) -2 A deep well

—चक्रणी or —चक्राटका *f* A bucket so used अथ कुम्भासाय अचक्रण्टेवासार्थे सवे स्नेहातीत (by the passage afforded by the buckets of the water-wheel)

• उपर ४ स अर्थात् चक्राटके द्वे द्वे विनोद (चक्रणी-महद्वि-कृत • उपर ४

अरक *m* The spoke of a wheel  
अरजत्, अरजत्क *a*, 1 Dustless, clean, pure (fig also) -2 Free from passion (रज्ज्) -3 Not having the monthly courses —*f* (—जा) A young girl who has not reached the age of puberty; a girl before menstruation

अरणि *m f* dual (अरणी) Two pieces of wood used in kindling the sacred fire —ण *m* 1 The sun -2 Fire ह्युत्ताराणसहित नृपवृक्षेणावग-कषणे • वेणी स 1 24

अरणी *f* A piece of wood used in kindling sacred fire by being rubbed against another

अरण्य *n* (Sometimes *m* also) A wilderness forest, desert -Comp

—अरण्य *m* The headman or superintendent of a forest district; forest keeper or ranger —अरन, —यान

*n* Going into the forest, becoming a hermit —आकम् *m* An anchorite A Vānaprastha —कदी *f* A wild plantain —कदि *n* N of the third book of the Rāmāyana which narrates Rāmās exploits while journeying in the forest with Visvāmitra —गज *m* A wild elephant (one not tamed) —चक्र *m* A wild sparrow —चक्रिका *f* (lit) Moonlight in a forest; (fig) an ornament or decoration which is not appreciated or enjoyed by those for whom it is intended —चर

(—चर also), —जीव *a* Living in woods —ह्राद *f*, —घने *n* N of a ceremony performed on the 12th day of Mārga Śirsha —वय *m* 1 Wild or savage condition; wild nature -2 The duties of a Vānaprastha or anchorite —वह *m* A foolish per-



ed iron spike — शूल *n* An iron lance — हृदय *a* Iron hearted stern, cruel unrelenting

अयाचित *a* (*f* — ता) Unasked unsolicited (as alms food &c) — ता *n* Unsolicited alms — Comp — उपगत — उपास्य *a* (*f* — ता — ता) Got unasked or without solicitation — वृत्त *f*, व्रत *n* Subsisting on alms got without begging or solicitation

अयाज्य *a* 1 (A person) for whom one must not perform sacrifices — 2 One who is not competent to offer sacrifices (as a Sudra &c) — 3 (Hence) Out-cast — 4 Not fit for sacrificial offerings — Comp — याज्य सयाज्य *n* Sacrificing for a person for whom one must not perform sacrifices

अयाथाधिक *a* (*f* का) 1 Improper — 2 Incongruous absurd

अयाथार्थ्य *n* 1 Unfitness incorrectness — 2 Absurdity, incongruity

अयान *n* 1 Stopping, halt — 2 Natural disposition nature

अय *ind* 1 A vocative particle of simple or gentle address or of entreaty or solicitation of encouragement persuasion and may be rendered by 'friend', 'oh', 'ah please', 'I pray kindly, &c'

अयुज *a* (*f* — ता) 1 Not yoked or harnessed — 2 Not joined — 3 Not devout or pious, inattentive negligent — 4 Unpractised, unused unemployed — 5 Unfit improper, unsuitable — 6 Untrue wrong — 7 Unmarried — Comp — यज *a* Doing improper or wrong acts

— यज *a* Incongruous unsuitable

अयुज *a* 1 S-parate single,

2 Odd uneven — Comp — अचित्त *m* Fire — अत्र — नयन, *m* God इन्द्र — शर *m* Cupid god of love — सार *m* The sun

अयुज्यद् *ind* Not all together gradually *seriatim* — Comp — ग्रहण *n* Apprehending gradually — मय *m* Successive order, successive-ness

अयुजक *a* See अयुज

अयुग्म *a* (*f* ग्मा) 1 Not in pairs or couples single separate — 2 Odd uneven (as a number) — Comp — अयुग्म — पत्र *m* Having an odd (i.e. 7) number of leaves; the सप्तपर्ण tree (Mar सातपत्र) — नयन — नय — शासन *m* N of Siva — वाज — शर *m* N of Cupid — वाह — सार *m* The Sun

अयुज *a* Not being in couples; odd uneven (opp युज even) — Comp — युज, — वाज शर *m* N of Cupid अयुज *m* सप्तपर्ण tree (Mar सातपत्र) — पादयमक *n* A kind of alliteration having the same syllables (in a different sense) in the first and third pādas — अय — शासन, — अय *m* N of Siva

अयुज *a* (*f* — ता) Disjoined detached, not connected — न *n* Ten thousand a myriad — Comp — यज *a* (in Vais phil) Proved to be inseparable and inherent — यज *m* Proof that certain things or notions are inseparable and inherent — दम *m* A kind of sacrifice

अये *ind* 1 Used as vocative particle or as a kind of gentle address — 2 An interjection of anger, fatigue, recollection fear, surprise grief

असक्त *a* ( *f* -का ) 1 Devoid of taste; sapless, insipid, flavourless ( of a thing ) -2 Unfeeling, inappreciative, insensible to, the charms ( of poetry &c )

असक्त *a* ( *f* -का ) Cool, dispassionate

असक्ति *a* ( *f* -जि ) Cool, unimpassioned

असक्त *a* ( *f* -का ) Having no king; anarchical

असक्त *m* A no-king; one not a king -Comp —असक्ति *a* Not fit for the use or enjoyment of a king

—अस्थापित *a* Not established or licensed by a king; illegal

असक्ति *m* I An enemy, foe -2 The number six -Comp —असक्त *m* Destruction of enemies

असक्त *a* ( *f* -ला ) Curved, crooked -क *m* I A bent or crooked arm -2 An elephant in rut -Comp —असक्ति *f* A woman with curled hair —असक्त *a* Having curved eyelashes

असक्त *f* A courtesan a harlot

असक्त *m* I An enemy, foe 2 An enemy of mankind ( said of the six feelings which disturb man's mind : *ग्लानि* काम, क्रोध, मोह, मद and अहम् ) -3 The number six ( from the six enemies ) -4 Any part of a carriage -5 A wheel -Comp

—असक्त *n*, I A host of enemies -2 An enemy —असक्त *m* Destroyer of enemies

—असक्ति *n*, -असक्ति *f* Schemes directed against enemies; administration of foreign affairs —असक्त *a* Crushing or trampling foes destroying enemies —असक्त -असक्त *m* Destroyer of enemies

असक्तिमात्र असक्तिमात्र *a* Not enti-

tled to a share in the ancestral property ( as an heir incapacitated by apostasy, impotence, &c )

असक्ति *n* I An oar -2 A rudder, helm -3 A ship, boat —असक्त *m* A Soma vessel -Comp —असक्ति *a* ' Oardeep,' i.e. shallow ( water )

असक्ति *a* Subduer of enemies, victorious conquering

असक्ति *n* I A continuous down pour of rain -असक्त *m* -2 A sort of disease in the anus

असक्ति *a* Unhurt; perfect, undaying, secure free from danger

असक्ति — असक्तिस्तुत्या \* भास मन्वा

-असक्त *m* I A heron ( कर्क ) -2 A raven, crow -3 An enemy -4 N of a demon killed by Krishna; a son of Bali —असक्ति *f* I A bandage 2

N of a daughter of Daksha and one of the wives of Kasyapa —असक्ति *n* I Bad or ill luck, evil, misfortune; calamity -2 A portentous phenomenon fore boding misfortune; unlucky omen ( such as earth-quake ) -3 Unfavourable symptom especially of approaching death -4 Good fortune or luck, happiness -5 The lying in chamber -6 Butter milk -7 Spirituous liquor -Comp —असक्ति *n*

The lying in chamber -असक्ति *m* N of Siva or Vishnu —असक्ति *f* A lying in couch —असक्ति, -असक्ति *m* The killer of Arishta epithet of Vishnu

असक्ति *m* The soap-berry tree असक्ति *f* Scab on the head ( Mar चवदे )

असक्ति *f* I Aversion dislike in general -2 Want of appetite, disrelish disgust -3 Absence of a satisfactory explanation

son ( who can display his learning only in a forest where no one will hear him and correct his errors) —वाधुका *f* A gadfly —रक्षक *m* The conservator of forests, forest keeper —राज *m* King of the forest : *e* the lion or tiger —रदित *n* or अरण्यरदित *n* Weeping in a forest', ( *fig* ) a vain or use less speech, or a cry with no one to heed it or any thing done to no purpose विदुषक —भा वसिष्ठ । वता दवा । तद्विक्रम्य अरण्यरदित करो।प \* रत्नाव 3 —वायस *m* A wild crow raven —वास, —समाश्रय *m* 1 Residence in a forest —2 A hermitage forest habitation —वासस *m* An ancho rite —विकापत *n* विहाय *m* ( *ज्ये* ) See अरण्यरदित —ध्व *m* The wolf ध्व *f* *N* of a festival celebrated on the 6th day of the bright half of Jyestha

अरण्यक *n* A Forest

अरण्यवात, —वा *f* 1 A large forest or desert, vast, wilderness —2 The presiding deity of the woods

अरण्यवातक *m* Sesamum yielding no oil ; ( *fig* ) any thing which does not fulfil one's expectation

अरत *a* ( *f* —ता ) 1 Dull apathetic —2 Not pleased with ; averse to —*n* Non-copulation —Comp —रप *a* Not ashamed of copulation —*v* *m* A dog

अरति *f* 1 Absence of pleasure or amusement, regarded as arising from the longings of love —2 Pain, distress —3 Anxiety, uneasiness —4 Dissatisfaction, discontent —5 Languor, dullness —6 A bilious disease

अरति *m* or *f* 1 The elbow ; sometimes the fist itself —*f* A cubit

of the middle length, from the elbow to the tip of the little finger

अरति *a* ( *f* —ता ) Having the length of an अरति *q* *v*

अरधन *n* Absence of cooking

अरप *ind* 1 Swiftly, readily

अरमण *a* 1 Not pleasing or gratifying

अरमति *a* Active, diligent —ति *f* 1 Splendour —2 Readiness to serve obedience, devotion to God

अर *n* A covering, a sheath —*r* *m*, —*n* *n* The leaf or panel of a door —*r* *m* An awl

अरि *m* —*रि* *n* The leaf or panel of a door

अर *m* 1 An enemy —2 A weapon —3 *N* of an Asura

अरे *ind* A vocative particle expressive of ( 1 ) haste ; ( 2 ) contempt

अरिदि *n* 1 A lotus which opens at sunrise ( This flower is considered as one of the five arrows of the God of Love ) —2 Also a red or blue lotus —*r* *m* 1 The ( Indian ) crane —2 Copper —Comp —रु *m* An epithet of Vishnu —नाभि, —नाभ *m* *N* of Vishnu, from whose navel sprang the lotus which supported Brahmā —नर *m* *N* of Brahmā

अरिदि *f* 1 A lotus plant —2 An assemblage of lotus flowers —3 A place abounding in lotus flowers

अरस *a* ( *f* —ता ) 1 Sapless, tasteless, insipid —2 Dull flat —3 Weak, inefficient —Comp —रस *m* 1 Eating sapless food —2 Maceration of the body —अरि *a* 1 Eating sapless food —2 Macerating the body

अरे *ind* An interjection of calling inferiors, of anger, of envy

अरे *ind* An interjection of calling out angrily, or of addressing inferiors, or by way of contempt

अरोक *a* (*f* —का) 1 Without holes -2 Destitute of splendour, dim

अरोग *a* (*f* —आ) Free from disease, healthy —म *m* Sound health

अरोगिन् *a* (*f* —णी) Healthy

अरोचक *a* (*f* —चिका) 1 Not shining or bright -2 Causing loss of appetite —म *m* Loss of appetite; disgust, loathing

अरोचिष्णु *a* 1 Not shining, dark -2 Disagreeable, ugly

अक 10 P 1 To heat or warm -2 To praise

अक *m* 1 The sun -2 A ray -3 Fire -4 A crystal -5 Copper -6 Sunday -7 N of a plant *calatropis Gigantea* (Mar २६) -8 N of Indra -9 N of Vishnu -10 The seventh day of a month -11 The दसवन्तरी asterism -12 The number 12 —Comp —अक *m*, —अक *f* A digit or 12th part of the sun's disc —अकम, —अक *m* 1 The sun stone, heliotrope, girasol -2 A sort of crystal or ruby —अकम *m* The time of conjunction of the sun and moon (दश or अकम) —अक, *f* 1 Sun's wife, सोम -2 The sun's shadow —अक *m* A kind of red sandal (अकम) —अक *m* An epithet of Karna, Yama Sugriva —अक *m* *daol* The two Asvins regarded as the physi-

cians of Heaven —अक *m* An epithet of Karna Yama Manu Vaivasvata Manu Sāvarni, and Saturn —अक *f* N of the rivers Yamuna and Tāpti

—अक *f* The light of the sun —अक *n*, —अक *m* Sunday —अक *n* The

milky sap or exudation of *arka*

—अक, —अक, —अक *m* N of Saturn,

Karna or Yama —अक *m* The red

*arka* tree —अक, —अक *m* 1 N of

Buddha Shākyamuni -2 A lotus

(the sun lotus) —अक *n* The disc

of the sun —अक *m* The marriage

with the *arka* plant (enjoined

to be performed before a man

marries a *third* wife, who thus

becomes his fourth)

अक *m* See अक below

अक *m*, अक *n*, अक, अक *f* 1

A wooden bolt, pin, bar latch &c

(for fastening a door or the cover

of a vessel); used figuratively in

the sense of an impediment something

intervening as an obstruction -2 A

wave or billow -3 The

leaf of a door (अक)

अक *f* A small door pin,

a small bolt

अक 1 P To be worth have value,

to cost

अक *m* 1 Price value -2 A res-

pectful offering or oblation of various

ingredients to gods or vener-

able men consisting of rice

Durva grass &c with or without

water —अक —अक *a* Worthy of

a respectful offering. —अक *n* Pre-

sensation of a respectful offering

—अक *n* Rate of price proper

price the cheapness or dearness of

articles fall or rise in prices

अरुचि *a* ( *f* -रा ) Disagreeable disgusting

अरुण *a* Free from disease, healthy

अरुण *a* ( *f* -आ ) 1 Sound, healthy -2 Not breaking

अरुण *a* ( *f* -जा -णी ) 1 Reddish brown tawny -2 Perplexed embarrassed -3 Dumb -ण *m* 1 Red colour -2 The dawn personified as the charioteer of the sun -3 The sun -4 A kind of leprosy with red spots and insensibility of the skin -5 A little poisonous creature -6 *N* of one of the 12 Adityas the one presiding over Māgha -जा *f* 1 *N* of several plants -2 *N* of a river -ण *n* 1 Red colour -2 Gold 3 Saffron -Comp -अरुण *m* *N* of Garuda -अरुण, -अरुण *m* *N* of Garuda younger brother of Aruna -आर्षि *m* The sun -आरुण *m* 1 Son of Aruna; *N* of Jatāyū -2 *N* of saturn, Sāvarnī Manu Karna Sugriva, Yama and the two Asvins -आ *f* *N* of Yamunā and Tāptī -उदय *m* Break of day, dawn -उदक *m* A ruby -रुक्म *n* A red lotus -उद्योतक *m* *N* of Siva -1-रुक्म *m* *N* of the sun -रिषि *f* 1 The sun's wife 2 Shadow -शोचन *m* A pigeon -नारायण *m* The sun

अरुणित अरुणादृत *a* ( *f* -जा, -रा ) Reddened dyed red

अरुणमय *m*, अरुणता *f* Redness, red colour

अरुण *a* 1 Cutting or wounding the vital parts corrosive sharp (fig also) Caustic -2 Acrimous as sour (disposition)

अरुचि *f* 1 A medicinal climbing

plant -2 *N* of the wife of Vasishtha -3 The morning star personified as the wife of Vasishtha; one of the Pleiades -Comp -नानि, -नाथ -पति *m* *N* of Vasishtha one of the seven Rishis or stars in the Ursa Major -दर्शन-नाथ *m* A method of explanation in which one starts from a false assumption, and finally indicates the true thing

अरुण *a* Not angry, calm good tempered

अरुण *a* ( *f* -रा ) 1 Not angry -2 Bright; reddish -3 Unhurt -र *m* 1 The red horse of Agni; a flame 2 The sun; the day as presided over by the sun -रा *f* 1 The dawn -2 A flame -3 *N* of the wife of Bhrigu and mother of Aurva

अरुणक *m* *N* of a tree (अरुणक Mar विस्वा )

अरुण *a* Wounded, sore अरु -*m* 1 The Arka tree ( Mar रुई ) -2 Red Khadira ( Mar रुईहा खैर ) *m*, *n* 1 A vital part -2 A wound, sore -3 An eye -Comp -कार *a* Causing or inflicting wound -कार *m* *N* of a tree अरुणक ( Mar विस्वा खैर )

अरुणिका *f* Eruption on the scalp with acute pain

अरुण *f* *N* of a plant ( सुखायतनई Mar रुई खैर )

अरुण *a* ( *f* -रा ) 1 Formless -2 Ugly -3 Dissimilar, unlike -रुण *i* A bad or ugly figure -2 The Pradhāna of the Sāṅkhyas and Brahman ( *n* ) of the Vedāntins -Comp -रुण *n* *a* Not to be attracted or won over by beauty

of -3 To fall upon, to attack  
प्रति— To encounter, to meet  
with a hostile purpose सप्र— 1 To  
consider, to regard 2 To corro-  
borate, to prove सप्र— To beg to  
request, to supplicate

अर्थ *m* 1 Object, purpose, end  
and aim; wish, desire [Oft used  
in this sense as the last member of  
compounds and translated by, 'by'  
'for', 'meant for,' 'for the  
sake of', 'on account of', 'on  
behalf of' and used like an adj  
to qualify nouns, *e g* सत्तावर्षीय वि-  
भवे \*सुव I 34, ता देवतापित्रतिथिक्रियार्थे  
( चेनु ) \*सुव 2 16, द्विगार्था यथापू,  
सप्तगार्थो वृत्त &c It mostly occurs in  
this sense as अर्थ, अर्थ or अर्थीय, and  
has an adverbial force : किमर्थे for  
what purpose, why; यदर्थे for whom  
or which ] -2 Cause, motive,  
reason, ground means -3 Mean-  
ing sense, signification, import  
अर्थ is of 3 kinds — वाच्य or expres-  
sed लक्ष्य or indicated (secondary),  
and न्याय or suggested -4 A thing  
object substance अर्थो हि कदा परकीय  
एव \*ज्ञात 4 21 -5 That which can  
be perceived by the senses : an  
object of sense; these objects are रूप,  
रस, बन्ध स्पर्श and शब्द -6 An affair,  
business, matter, work, concern,  
job 7 Subject-matter, contents  
( as of letters &c ) -8 Wealth,  
riches property, money -9 Attain-  
ment of riches or worldly prosperi-  
ty -10 Use advantage profit, good  
-11 Use, want, need, concern, (with  
instr ) : कोऽथ पुत्रेण ज्ञानेन \*पवन I  
-12 A request suit petition  
-13 Action plaint ( in law ) -14  
The actual state fact of the matter

-15 Manner, kind, sort -16 Fruit,  
result ( फल ) -16 N of Vishnu  
-Comp —अविकार *m* The charge  
of money, office of treasurer -अवि-  
कारि *m* A treasurer, one charged  
with financial duties, finance  
minister —अन्वेषण *n* An inquiry  
after a matter —अन्तर *n* 1 Ano-  
ther or different meaning -2 An  
other cause or motive -3 A new  
matter or circumstance new  
affair -4 An opposite or anti-  
thetical meaning difference of  
meaning अथातन्वास *m* ( Rhē )  
The figure of speech in which a  
general proposition is brought in  
to support a particular instance  
or a particular instance  
to support a general proposition  
वक्तिर्योतायास स्यात् सामान्यविशेषयो ।  
द्वुत्पत्ताद्विमतर्द्द दुष्कर कि महात्मना ॥  
मुनवद्वस्तुसंगीयानि माधोप गौरव पुष्पमालानु-  
षण्णेन सूत्र शिरसि धार्यते \*द्वयन्याद —अन्वित  
*a* 1 Rich, wealthy -2 Significant  
—अर्थिन *a* One who longs for or  
strives to get wealth or gain any  
object —अरुका *m* A figure of  
speech determined by and depend-  
ent on the sense and not on  
sound ( opp शब्दगतकार ) —आयम 1  
Acquisition of wealth, income -2  
Conveying of a sense —आपत्ति *f*  
( Mīmāṃsa ) A conclusion, in-  
ference presumption or admis-  
sion that follows or results from  
a fact tha' is known to be true,  
or that has been accepted When  
it is said पीनो देवदत्तो दिवा न भुंक्ति the  
fact that देवदत्त is fat, and that he  
does not eat by day is admitted,  
and the inference that देवदत्त must  
be eating by night is drawn This

—सहयान सहय पन *n* The fixing of the prices of commodities

अर्घोश *m* A N of Siva

अद्य *a* (*f* —द्या) 1 Valuable

2 Venerable deserving respectful offering —द्य *n* 1 A respectful offering or oblation to a god or venerable person 2 A kind of honey

अर्चु 1 U 1 To worship salute welcome with respect honour decorate adorn —10 P or *Caus* 1 To honour adore worship 2 To praise 3 To cause to shine WITH अर्चु To congratulate प्र— 1 To praise 2 To honour worship

अर्चक *a* (*f* —क) Worshipping adoring —क *m* A worshipper

अर्चन *n* —ना *f* Worship reverence or respect paid to deities and superiors

अर्चनीय अर्च *pet p* (*f* —या —द्या) To be adored or worshipped ; respectable

अर्चा *f* 1 Worship adoration 2 An idol or image intended to be worshipped

आर्ष *f* Ray flame

अर्चित *p p a* (*f* —ता) Worshipped respected, honoured

अर्चिष्मत् *a* Flaming brilliant bright —11 1 Fire the god of fire -2 The sun 3 N of Vishnu

अर्चु *n* (—र्चु) 1 A ray of light flame 2 Light, lustre (also *f*) —*m* 1 A ray of light 2 Fire

अर्चु 1 P 1 To procure procure gain earn 2 To take up With ह्य— To procure to obtain -10 P or *Caus* 1 To procure acquire obtain

अर्चक *a* (*f* —र्चक) Procuring acquiring one who acquires or gets

अर्जन *n* Getting acquisition

अर्जुन *a* (*f* —ना or —ना) 1 White clear bright 2 Silvery —*n m* 1 The white colour 2 Peacock -3 A tree having a useful rind (Mar अर्जुनसद्दा) 5 N of the third Pandava who was a son of Kunti by Indra -6 N of Kārtavīrya slain by Parasurama 7 The only son of his mother 8 N of Indra —*f* 1 A procuress bawd 2 A cow —*n* 1 Silver 2 Gold 3 Slight inflammation of the white of the eye 4 Grass -Comp —हवि *a* White of a white colour —हव *m* N of Hanumat

अर्ज *m* 1 The teak tree -2 A letter (of the alphabet)

अर्गव *m* 1 The sea ocean (fig also) -Comp —अन *m* The extremity of the ocean —इन्द्र *m* The moon —न *n* Nectar —ना *f* Goddess लक्ष्म —मदि *m* N of Varuna regent of the waters 2 N of Vishnu

अर्गल *n* 1 Water, a wave flood stream. -Comp —द *m* A cloud —भय *m* A conch shell

अर्गलव *m* The ocean

अर्गल *n* Censure reproach abuse

अर्ति *f* 1 Pain sorrow grief 2 The end of a bow

अर्तिक *f* An elder sister (in dramas)

अर्थ 10 A 1 To request beg supplicate ask entreat, solicit (with two acc) -2 To strive to obtain desire wish With काम— To beg to request to supplicate अर्थि— To request to desire प्र— 1 To desire to wish for to request, to beg -2 To go in search

( political economy ) -2 The science of polity, political sciences, politics —*व्यवहारि* *m* One dealing with politics, a politician -3 Science giving precepts on general conduct, the science of practical life —*शोध* *n* Purity or honesty in money matters —*सम्पत्ति* *n* I Accumulation of wealth -2 treasure —*समृद्ध*, —*सम्पत्ति* *m* Accumulation or acquisition of wealth, treasure, property —*सम्बन्ध* *m* Connection of the sense with the word or sentence —*साधक* *a* I Accomplishing any object -2 Bringing any matter to a conclusion —*सिद्ध* *a* Understood from the very context ( though not expressed in words ) —*सिद्धि* *f* Fulfilment of a desired object, success —*द्वार* *a* Inheriting wealth —*द्विज* *a* I Deprived of wealth, poor -2 Unmeaning, nonsensical -3 Failing

*अर्थत* *ind* I With reference to the meaning or a particular object -2 In fact really, truly -3 For the sake of money, gain or profit -4 On account of, by reason of

*अर्थना* *f* Request, entreaty, suit, petition

*अर्थवत्* *a* I Wealthy, rich -2 Significant, full of sense or meaning -3 Serving some purpose; successful, useful —*adv* Accord ing to a purpose

*अथा* *ind* ( abl of अथ ) I As a matter of course, of course, in fact -2 As a matter of fact -3 That is to say, namely

*अर्थिक* *m* I A crier, watchman -2 Especially, a minstrel whose duty it is to announce ( by song

& c ) the different hours of the day, such as the hours of rising, sleeping, eating &c

*अर्थित* *p p* ( *f* -ता ) Requested, asked, desired —*n* Wish, desire, supplication, petition

*अर्पित* *f* I Condition of a suppliant -2 A request -3 Wish, desire

*अर्पित्व* *n* See *अर्पित*

*अर्पि* *a* ( *f* -नी ) One who seeks for any thing ( with instr or in comp ) -2 Entreating or begging any one ( with gen ) -3 Possessed of desires —*m* I One who asks, begs or solicits; a beggar, suppliant, suitor 2 ( In law ) A plaintiff, complainant, prosecutor -3 A servant, follower -4 A master, or lord Comp —*भाव* *m* State of a suppliant begging, request —*साध* *adv* At the disposal of beggars

*अर्पय* *a* ( *f* -या ) ( In comp ) I Destined or intended for, doomed to suffer -2 Belonging or relating to

*अर्ध* *a* ( *f* -र्धा ) I Fit to be asked or sought for -2 Fit, proper, suitable -3 Appropriate, significant -4 Rich, wealthy -5 wise, intelligent —*र्ध* *n* Red chalk

*अट्* *P* I To ask or beg -2 To go -3 To be hurt to be troubled -4 To afflict, torment, strike, hurt, kill -5 To move, to be agitated or moved; be scattered ( as dust ) —*WITH* *अति* - To torment excessively, fall upon or attack *अभि* - To distress afflict, pain, oppress *अ-*



inference is called अथावात् by  
मीमांसकः The term अथावात् is  
used both of the कारण of the in-  
ference and the फल of the infer-  
ence : & both of the means and  
the results उपपाद्य इति उपपादककृतपन अर्थ  
पात् -उत्पन्न *m* The warmth of wealth  
-आप्त -रा *m* A treasure hoard of  
money -रु ( *f* -*रि* ) -रु *a* 1  
Yielding wealth enriching -2  
Useful, advantageous -चाप *a*  
Desirous of wealth -वासो *m* dual  
Wealth and ( sensual ) desire or  
pleasure -कृष्ट *n* A difficult mat-  
ter -2 A pecuniary difficulty  
-कृत *n* The doing or execution  
of a business -दोष *n* The depth  
of meaning -प्र *a* ( *f* श्री ) Extra-  
vagant wasteful prodigal -विता *f*  
-वितन *n* The charge or administra-  
tion of (royal) affairs -जग *a* 1 Full  
of meaning -2 Wealthy ( जातवन )  
-जग *n* 1 A collection of things  
-2 A large amount of wealth  
considerable property -ज्ञ *a* Know-  
ing the sense or purpose -ज्ञ *n* 1  
The real truth the fact of  
the matter -2 The real nature or  
cause of any thing - *a* 1 Yield-  
ing wealth -2 Advantageous,  
productive of good useful -3 Li-  
beral munificent -4 Favourable  
compliant - *m* N of Kubera  
-उपज *n* 1 Extravagance waste  
-2 Unjust seizure of property or  
withholding what is due -3 Find-  
ing fault with the meaning -4 The  
spoiling of another's property  
-दोष *m* A literary fault or blem-  
ish with regard to the sense one  
of the four *doshas* or blemishes of  
literary composition -दोष *a* Dep-

endent on wealth -निश्चय *m* Deter-  
mination decision -पति *m* Lord  
of riches ; a king -2 An epithet  
of Kubera -पर-लुब्ध *a* 1 Intent  
on gaining wealth greedy of  
wealth covetous -2 Niggardly  
parsimonious -पटु *n* *f* The lead-  
ing source or occasion of the grand  
object in drama ( they are five  
-वीन विटु पताका, प्रकृति and कर्क ) -प्रपन्न  
*m* 1 Usury 2 Administration  
of the affairs ( of a state ) -प्राप्त *a*  
Derived or understood from the  
sense -वच *m* 1 The arrange-  
ment of words composition text  
stanza verse -2 Connection  
( of the soul ) with the ob-  
jects of sense -वृद्ध *a* Sel-  
fish -वीच *m* Indication of the  
( real ) import -वेद *m* Distinc-  
tion or difference of meaning  
-वाच *n* -वा *f* 1 Property wealth -2  
The whole sense or object -वृत्त *a*  
Significant full of meaning -वाच  
*m* Acquisition of wealth -वाच  
*m* Avarice -वाच *m* 1 Declara-  
tion of any purpose -2 Affirma-  
tion declaratory assertion an  
explanatory remark -3 One of  
the six means of finding out the  
*atiparya* -4 Praise eulogy  
-विज्ञान *n* Comprehending the  
sense one of the six exercises  
of the understanding ( विज्ञान ) -वृद्ध  
*a* Sensible wise sagacious  
-वचन *m* Difficulty in the com-  
prehension of the sense -विचल  
*n* The change of meaning विचल  
*m* 1 Deviation from truth pervers  
ion of fact 2 Prevarication ( also  
-वैचल ) -उपव *m* Expenditure  
-वाच *n* 1 The science of wealth



To over-work प्रति— To oppress or press hard in return, return an attack

अर्द्ध *n* Pain, trouble, anxiety, excitement, agitation, restlessness. —*n* *n*, —*n* *f* 1 Going, moving. —2 Asking, begging —3 Killing, hurting, giving pain.

अर्द्ध *p p* (*f* —*n*) Tormented, afflicted, begged —*n* *n* A dis ease of the jaw bones

अर्ध *a* (*f* —*n*) Half forming a half —*n* *m*, —*n* *n* 1 A half; half portion —2 A part With numeral adjectives अर्ध may mean either 'a half of' or 'with an addition al half', *e g* —*n* Half of 100 : *e* 50 or अर्ध साहस शत : *e* 150 —Comp —*n* *m* A half the half —अर्ध *a* Sharing a half —अर्ध *m*, —*n* *n* 1 Half of a half, quarter. —2 Half and half —अर्ध *a* Having only a half left —आसं 1 Half a seat. आसं वात्रि-देविनो १ रुक् 6 73 (It is considered a mark of very great respect to make room for a guest &c on the same seat with oneself) —2 Greeting kindly or with great respect —3 Exemption from censure —*n* *m* 1 The half or crescent moon —2 Semicircular impression of a finger nail, crescent-shaped nail-print —3 An arrow with a crescent-shaped head —अर्ध *n* *m* *N* of Siva —अर्ध *a* Half said or uttered —अर्ध *f* A broken speech; an interrupted speech —अर्ध *m* 1 The rising of the half moon —2 Partial rise —अर्ध *a* 1 Half risen —2 Half uttered —अर्ध *n* A short portion (Mar अर्ध) —अर्ध *a* Half done incomplete —अर्ध *m* *N* of

Rudra —अर्ध *n*, —*n* *f* A kind of measure, half a Khāri —अर्ध *n* *N* of the river Kīveri —अर्ध *m* A necklace of 24 strings —अर्ध *m* hemisphere —अर्ध *m* 1 The half moon crescent moon —2 The semicircular marks on a peacock's tail —3 An arrow with a crescent-shaped head —4 A crescent-shaped nail print —5 The hand bent into a semicircle as for the purpose of seizing or clutching any thing अर्ध कशनमोऽथाऽद्वयमवधाय चदेव • पञ्च 4 —अर्ध *n* *r*, —अर्ध *a* Half moon-shaped —अर्ध *m* A short bodice अर्धव्याय *m* A kind of व्याय When a thing has some good and some bad points we must accept the thing such as it is 1 *e*, wholly and in its entirety, it is foolish to insist upon having the thing partially 1 *e* with its good points only —अर्ध *m* A kind of musical instrument —अर्ध *n*, —अर्ध *m* 1 Half a day, mid-day —2 A day of 12 hours —अर्ध *m* A crescent shaped iron-pointed arrow —अर्ध *m* A form of Vishnu —अर्ध *n*, —अर्ध *m* A form of Siva, (half male and half female) —अर्ध *f* Mid-night —अर्ध *f* Twenty-five —अर्ध *m* A measure containing half a 'para' —अर्ध *n* Half way —अर्ध *ind* Mid way. —अर्ध *m* Half a watch one hour and a half —अर्ध *m* A half half a share or part —अर्ध *a* Sharing a half —अर्ध *a* 1. Sharing a half, entitled to a half —2 A companion, sharer —अर्ध *m* Mid day —अर्ध *f* A kind of cake —अर्ध *n*, —अर्ध *m* A necklace of 12 strings (अर्ध consisting of 24)

अर्या *f* 1 A mistress 2 A woman of the वैश्य caste

अर्याणी *f* The same as अर्या

अर्या *f* The wife of a वैश्य

अवय *a* Mean unworthy *m* (अवा अवतो) अवय &c ) 1 A horse 2 One of the ten horses of the moon -3 Indra 5 A short span (लोकजयामाण)

री *f* 1 A mare -2 A bawd procuress -3 A nymph -Comp -अद्यु *m* One of the principal seven rays of the sun

अवाह *ind* 1 Before, behind (in time or place) -2 Hitherward, on this side -3 Within near (with loc) Comp -अह *m* Posterior time -अह *a* Belonging to proximate time modern -ह *n* The near bank of a river

अर्या *a* (*f* अर्या) 1 Coming hitherward 2 Coming to meet any one -3 Being behind 4 Following coming on or after subsequent

अर्या *a* (*f* -आ) 1 Turned towards, favouring -2 Being on this side, below -3 Born afterwards posterior 4 Modern recent -5 Reverse contrary -आ *ind* (with abl) 1 On this side of -2 Thenceforward 3 Less than. -4 Later than.

अर्या *n* Piles -Comp -अ *a* Destroying piles -अ *m* 1 N of the plant दुग्ध -2 A mixture of one part of butter-milk with three parts of water -अ *f* 1 N of the plant *Curculigo Archioides* Linn. (Mar दण्डवत्) 2 The marking nut plant अर्या (Mar विरवा) -अर्या *m* The marking nut plant.

अर्या *a* Afflicted with piles

अर्हता *m* Fire

अर्हता *a* Afflicted with piles

अर्ह 1 P (In ep c poetry A also)

1 To deserve merit be worthy of (with acc or inf) -2 To have a right to be entitled to (with acc)

न सा स्वातन्त्र्यमहात • मनुस्मृति 9 3; (also with inf) 3 To be obliged or required to do a thing oft implying duty or obligation 4 To be fit, or deserve to be done -5 To be equal to be worth न ते गात्राण्युपचारमर्हति •

शकुन 3 18 -6 To be able as in न मे वचनमन्यथा भवितुमर्हति • शाकुन विवाहस्य

दयस्याप्यहं न कश्चि कुमुदहति • भवद्वारा 2 17

- To worship honour -8 (Used with inf in the second pers and sometimes in the third) अर्ह represents a mild form of command, advice or request दिवाण्यहंमर्हति सोढुमर्ह

• शकुन 5 2; न ते सित मे दुमहात • शकुन 1 10

-Caus or 10 P To honour worship

अर्ह *a* (*f* -हा) 1 Respectable worthy of respect deserving 2 Worthy of, having a claim to be entitled to with acc inf or in

Comp -3 Being required obliged, or allowed -4 Becoming proper

-ह *m* 1 N of Indra -2 N of Vishnu -3 Price (as in अर्ह) 4 Fitness propriety -5 Motion course (र्ह)

अर्ह *n* Worship adoration, honour treating with respect or veneration

अर्ह *f* See अर्ह

अर्ह *a* 1 Worthy deserving respect respectable 3 -म 1 A Buddha, the highest rank in Buddhist hierarchy -2 A superior divinity with the Jainas

between the toes ( Mar चिह्नी )  
-Comp -ईषणा *f* A woman with languishing looks

अलसक *a* (*f* -का) Same as अलस

अलात *n* A fire-brand half burnt wood

अलातु -बू *f* The bottle-gourd -दु

(*n*) I A vessel made of gourd

-2 A fruit of the gourd which when fully dried is very light and floats in water -Comp -पात्र *n* A jar made of the bottle-gourd

अलबु *f* See अलातु *f* \

अलार *n* A door

अलास *n* Inflammation and abscess at the root of the tongue

आल *m* I A large black bee -2

A scorpion -3 A crow -4 The

(Indian) cuckoo -5 The sign of

the zodiac called बुधिक -6 Spirituous liquor -Comp -कुल *n* A

flight or number of bees -जिह्वा,

-जिह्वा *f* The uvula, soft palate

-विष *m* The red lotus -विषा *f*

The trumpet flower -माला *f* A

flight of bees

अलिक *n* The forehead

अलिगर्द *m* The same अलगर्द

अलिह *a* I Having no character;

stic marks; having no marks -2

Having bad marks -3 (In gram)

Having no gender -ग *m* An

epithet of the Supreme Being -न

*n* Absence of marks

अलिबिर *m* An impostor, a pretended ascetic

अलिजर *m* A water jar

अलिह *m* I A scorpion -2 A bee

-नी *f* I A swarm of bees

अलिह *m* I A terrace before a

house-door -2 A place (like a

square) at the door -दा *m* pl N

of a country and its inhabitants

अलिपक *m* I The Indian cuckoo

-2 A bee -3 A dog

अलिमक *m* I The Indian cuckoo

-2 A bee -3 A frog

अलिपक *m* The same as अलिमक

अलाक *a* (*f* -का) I Unpleasing,

disagreeable -2 Vain untrue not

based upon reason false pretend-

ed तद्वादुमत्या सीद्वभावदुलमात्राका-

शकामवनयादि • वेजी स 2 -3 Little not

much few -क *n* The forehead

-2 Anything displeasing falsehood,

untruth -3 Heaven 4 A fault -5

Pain sorrow

अलीकिर *a* (*f* -का) I Disagreeable

-2 False

अलीगर्द *m* A snake See आलगर्द

अलु *f* A small water pot

अलुक् समास *m* A compound in

which the case terminations are

not dropped but retained; e g

सरसिज परधैपद ननुवाव &c

अलुह *a* Soft

अले *ind* Unmeaning words

in the dialect of the Pishāchas

(mostly occurring in dramatic

literature)

अलेपक *a* (*f* -विका) Stainless -क

*m* An epithet of the Supreme

Spirit

अलक *ind* See अले

अलेह *a* Not little; much large

-ह *ind* Not at all

अलेक *a* (*f* -क) I That which can

not be seen, as in लोकाधिक इत्यादि • इष्ट

I 68 -3 Having no people -4 One

who does not go to any other world

after death (not having performed

meritorious deeds) -क *m* -क *n*

I The nether world (पाताल) -5 -क

*m* A Ritrū or any such priest

poetics — सुवर्ण : Gold for ornaments — *अन* *a* Unadorned

अलङ्कारक *m* Ornament decoration  
अलङ्कृ (अल + कृ 8 L) 1 To ornament  
adorn decorate grace

अलङ्कृति *f* 1 Decoration — 2 An ornament 3 A rhetorical ornament a figure of speech (See अलङ्कार)

अलङ्कृत्य *f* Adorning ornamenting decoration (fig also)

अलङ्घनाय *a* (*f* — या) Insurmountable impassable inaccessible

अलङ्घनायता *f* 1 Impassableness in surmountableness inaccessibility  
2 Inviolability respectability 3 Authoritative or absolute rule

अलङ्घ्य *a* (*f* — या) 1 Not to be transgressed or overcome 2 Beyond reach 3 Difficult to secure unattainable

अलङ्ग *m* A kind of bird

अलङ्ग *a* (*f* — या) Shameless — *अ* *f* 1 Boldness 2 Impudence

अलङ्गारु *m* An earthen jar

अलङ्गित *a* (*f* — या) Unobtained

अलङ्गित्य *a* (*f* — या) Unobtainable unattainable

अलङ्ग *ind* A particle signifying (a) enough no more of as in अलङ्ग वदन्ति नृप इत्यङ्ग ० १ २

2 34 (in this sense used with *inf* or a gerund) (b) no need of no use of (c) in a high degree, excessively (d) sufficient for equal to (with *dat*) अलङ्गित्य वदन्ति ० १ २ ३ ४ ५ ६ ७ ८ ९ १० ११ १२ १३ १४ १५ १६ १७ १८ १९ २० २१ २२ २३ २४ २५ २६ २७ २८ २९ ३० ३१ ३२ ३३ ३४ ३५ ३६ ३७ ३८ ३९ ४० ४१ ४२ ४३ ४४ ४५ ४६ ४७ ४८ ४९ ५० ५१ ५२ ५३ ५४ ५५ ५६ ५७ ५८ ५९ ६० ६१ ६२ ६३ ६४ ६५ ६६ ६७ ६८ ६९ ७० ७१ ७२ ७३ ७४ ७५ ७६ ७७ ७८ ७९ ८० ८१ ८२ ८३ ८४ ८५ ८६ ८७ ८८ ८९ ९० ९१ ९२ ९३ ९४ ९५ ९६ ९७ ९८ ९९ १००

(e) able, competent (with *loc* or *inf* or *ive*) अलङ्गित्य वदन्ति ० १ २ ३ ४ ५ ६ ७ ८ ९ १० ११ १२ १३ १४ १५ १६ १७ १८ १९ २० २१ २२ २३ २४ २५ २६ २७ २८ २९ ३० ३१ ३२ ३३ ३४ ३५ ३६ ३७ ३८ ३९ ४० ४१ ४२ ४३ ४४ ४५ ४६ ४७ ४८ ४९ ५० ५१ ५२ ५३ ५४ ५५ ५६ ५७ ५८ ५९ ६० ६१ ६२ ६३ ६४ ६५ ६६ ६७ ६८ ६९ ७० ७१ ७२ ७३ ७४ ७५ ७६ ७७ ७८ ७९ ८० ८१ ८२ ८३ ८४ ८५ ८६ ८७ ८८ ८९ ९० ९१ ९२ ९३ ९४ ९५ ९६ ९७ ९८ ९९ १००

etent to do any act skilful clever — *अ* — *अ* &c See *ad loc* — *अ* *a*

Sufficient for livelihood — *अ* *a*

Possessing sufficient wealth rich — *अ* *a* Thick smoke, volume of

smoke — *अ* *a* 1 Fit for a man becoming a man. — *अ* *a* 1

Strong enough having sufficient power 2 An epithet of Siva — *अ* *f* 1

Sufficient sense — 2 A false notion — *अ* *a* Abl competent

अलङ्ग *a* (*f* — या) Not libidinous chaste — *अ* *m* Women's apart

ments

अलङ्ग *m* 1 Vomiting 2 The palm of the hand with the fingers extended 3 Prahasta the minister of Rā

vana 4 A demon killed by Ghatotkacha — *अ* *f* 1 N of a nymph or of a class of nymphs 2 A N of several plants

अलङ्ग *a* (*f* — या) 1 Houseless vagrant homeless 2 Without

destruction or loss, imperishable — *अ* *m* 1 Nondestruction, permanent 2 Production

अलङ्ग *m* 1 A mad dog or one rendered furious 2 A fabulous animal like a hog with eight legs 3

A kind of worm — 4 N of a plant (देवद्वार Mar १८६१११)

अलङ्ग *ind* A word of no import occurring in the dialect of the Pishā

chas (mostly used in *d* *amas*)

अलङ्ग *n* A basin for water at the foot of a tree; same as अलङ्ग

अलङ्ग *a* (*f* — या) 1 Idle inactive, without energy, lazy indolent 2

Tired, fatigued, languid 4 Slow dull (as in *gaud* or *morion*) अलङ्ग

अलङ्ग *a* (*f* — या) 1 A sore or ulcer

अल्पित *a* (*f* —ता) 1 Diminished  
—2 Lowered in position or estimation, disparaged

अल्पित *a* (*f* —हा) Least, smallest, very small

अल्पित् (अल्प + कृ 8 U) To make small, diminish, reduce in number

अल्पित *a* (*f* —सी) Smaller, less, very small

अमा *f* A mother (Voc अमा)

अव् I P 1 To protect defend —2 To please give pleasure to, do good to —3 To like desire, love

—4 To favour, promote, animate —With अद्- To encourage inspire

वद्- I To regard, attend to —2 To wait for —3 To promote, impel

वद्- I To cherish, behave friendly towards —2 To encourage. स- I

To satisfy, satiate —2' To protect maintain

अव *ind* (the initial अ is sometimes dropped as in पूर्वपक्षे तोषनिषिद्धा \* कुषा स I I) As a preposition अव means 'Away,' 'off,' 'away from,' 'down' As a prefix to verbal themes अव expresses (1) Disrespect (e g अवज्ञा), (2) Support, rest upon (e g अवलम्ब) (3) Purifying (e g अवदात) (4) Little-ness (e g अवद्वय) (5) Diffusion, pervasion (e g, अवकीर्ण) (6) Determination (e g अवसो, अवधृ) (7) Depression, bending (e g अवनम) (8) Commanding (e g अवदूष) (9) Down (e g अवधृ अवगाह) As first member of Tat compounds it means अवकृष्ट, अवकोटिह = अवकृष्ट कोटिहवा

अवज्ञा *m* A bad family, wrong family

अवकर्त *a* (*f* —दा) 1 Downwards, backwards —2 Opposite, contrary —द *n* Contrariety, opposition

अवकर्त *m* Dust, sweepings

अवकर्त *n* Cutting off, excision

अवकर्ण *n* 1 Taking or putting out. —2 Expulsion

अवकलित *a* (*f* —ता) 1 Seen

—2 Known —3 Taken received —4 Wicked

अवकाश (अव + काश I 4 A) To be visible, to be manifest

अवकाश *m* 1 Occasion opportunity —2 Place, room, space 3 Foot-

ing, admission scope access, entrance —4 Interval, intermediate

space or time —5 An aperture opening

अवकीर्ण *a* (*f* —णा) 1 Scattered —2 Occupied —3 Pulverised —4 Broken

—5 Destroyed

अवकारिण *a* A religious student who contrary to his vow has committed an act of incontinency

अवकुचन *n* 1 Bending, curving contraction —2 A kind of disease

अवकुटार *a* Very deep, downwards, backwards —द *n* Deformity

अवकुटव *n* 1 Investing surrounding —2 Attracting engaging

अवकुव् (अव + कृ I P) 1 To draw off or away, pull down —2 To extract, take out

अवकुष्ट *p p a* (*f* —हा) 1 Drawn away or pulled down —2 Removed

—3 Expelled —4 Inferior, low out-cast —द *m* A servant who performs the lowest menial duties

अवहृ (अव + कृ 6 P) 1 To bestow, pour upon to shower upon, cover

with —2 To put out, throw out —3 To shake off throw away

-Comp —सामान्य *a* (*f* —न्या) Extraordinary uncommon supernatural

अलोकन *n* Invisibility disappearance

अलोक्य *a* (*f* —न्या) 1 Unusual -2 Coming in the way of the acquisition of heaven 3 Dark 4 Unholy

अलोल *a* (*f* —ला) 1 Firm steady -2 Tranquil unagitated 3 Not thirsty free from desire

अलासु *a* Indifferent to sensual objects

अलोत्प *a* (*f* —पा) 1 Free from desire -2 Indifferent to sensual objects

अलोहित *a* Bloodless not red —*n* A red lotus

अलोहित *a* (*f* —ही *A*) 1 Uncommon supernatural 2 Unusual rare -3 Peculiar to the sacred writings; not used in classics; Vedic; (as a word or phrase) -4 Theoretical

अल्प *a* (*f* —क्या) 1 Small little minute, scanty 3 Trifling, insignificant 3 Seldom rare 4 Of short existence 5 Young —*n* Very little —*वे* —*वेक* —*क्याद* *ad* 1 A little 2 For a slight reason, *प्रीति* *न* *प्रीति* -3 Easily without much trouble or difficulty -Comp —अल्प *a* Very little or minute —आकांक्ष *a* Desiring little contented or satisfied with little —आकुल *a* Short lived —*कु* *m* 1 A young one cub -2 A goat —आरम्भ *m* A small or gradual beginning —आहार *m* A light meal Abstinence in food —अन्य *a* 1 Other than small large -2, Other than few many —अल्प *a* Slightly defective not quite complete —अल्प *m*

A small means —गन्ध *a* Having little scent or odour —गन्ध *n* A red lotus —न हत *a* Inert —छद्

-छद् *a* Scantly clad —ज्ञ *a* Knowing little shallow superficial हटि

*a* Narrow minded short sighted

—वन *a* Not affluent or rich poor

—वी *a* Weak minded foolish —प्रसन्न

*a* Having few descendants or subjects —प्रमाण प्रमाणक *a* 1 Of little weight or measure 2 Of little authority resting on little evidence —ज —जक *m* Common cu

cumber (Mar क कडा) —प्रयोग *a* Of rare application or use rarely used —गण *m* (in gram) A

name given to the unaspirated letters of the alphabet These are the

vowels semivowels nasals and the

letters क ख द ध प ब भ ङ ग घ ङ ञ *a* Asthmatic —वृक्ष *a* Weak feeble,

having little strength —वृद्धि —मन

*a* Weak minded unwise silly ignorant —भाषि *a* Speaking little,

taciturn —मरुत *a* Slender waisted

—मात्र *n* 1 A little -2 A short time, a few moments —सूक्ष्म *a* Cheap

—मोक्ष *a* Ignorant, silly —यव *a* Young in age youthful —वक्त्र *a*

Speaking little taciturn —विद्य *a* Ignorant, ill taught, uneducated

—वर्ण *a* 1 Of limited range or capacity, कृष्णकर्मकर्मणि \* रसुव 1

2 -2 Engaged in trifling matters —साग *n* A small pond which is

dry in the hot season. —अल्प *a* (*f* —क्या) 1 Small little minute 2 Contemptible —*n* Little

अल्प *ind* 1 In a low degree slightly a little -2 Separately -3

Seldom, now and then



Overcoming subduing —गी f  
Rein bridle

अवखत n A deep ditch

अवगण (अव + गण 10 P) To disregard not to heed despise

अवगणन n 1 Disobedience disrespect contempt disregard -2 Censure blame -3 Insult mortification -4 -4 Defeat

अवगद m A boil or pimple upon the face or cheeks

अवगत p p (f -ता) 1 Gone away or down 2 Known learnt understood (sometimes used actively) -3 Assented promised

अवगति f 1 Knowledge perception -2 True knowledge

अवगम् (अव + गम् 1 P) To go down descend -2 To visit go near -3 To reach obtain 4 To know learn understand believe -5 To consider look upon -6 To assure oneself be convinced —Caus 1 To bring near 2 To inform oneself of find out know -3 To inform cause to know teach 4 To point out show

अवगम m 1 Going near descending -2 Understanding perception knowledge 3 True knowledge

अवगमन n See अवगम

अवगाह a (f -दा) 1 Plunged into entered into immersed (lit and fig) -2 Depressed low deep (lit and fig) 3 That in which one bathes -4 Congealed curdling (as blood) (This word is sometimes written वगाह)

अवगाह (अव + गाह 1 A) 1 To bathe oneself in plunge into dive into with acc or loc -2 To go deep in to be absorbed in (fig) -3 To

enter penetrate fully pervade  
वृत्तावतौ तोयनिवा वगाह \* कृत्वा स I I  
—Caus To cause to bathe

अवगाह m 1 Bathing, सुभगसलिलाव गाहा \* शाकुत I 3 अवगा, प्राचयतमिव वन महिषयूथ \* कादम्ब सदावगाहद्वयमवारिसुख्य \* अतुल I I 2 Plunging immersing (in general) 3 (fig) Mastering learning studying completely, सकलशास्त्रावगाहवभ वृद्धि \* कादम्ब -4 A place of bathing 5 A bucket

अवगाहन n See अवगाह

अवगाह्य pet p (f -ह्य) 1 Fit for bathing 2 Fit to be plunged into

अवगात p p (f -ता) 1 Sung in a discordant tone sung badly 2 Reproached abused -3 Wicked vile 4 Satirized in a song —त n 1 A satire in song 2 Reproach blame -3 Bad or discordant singing

अवगण m A fault demerit

अवगुप्त (अव + गुप्त 10 P) 1 To cover with shroud 2 To draw over conceal veil

अवगुप्त n 1 The act of covering the head of women veiling 2 A veil (for the face), (fig also)

3 A covering mantle (in general)

अवगुप्तिका f 1 Veiling 2 A veil

-3 A curtain

अवगुप्तता a (f -ता) 1 Veiled covered concealed रजनीतिरिवगुप्तने \* कुत्वा स 4 II 2 Powdered pounded

अवगुप्तन n Assaulting with intent to kill (in criminal law)

अवगृह् (अव + गृह् 1 U) 1 To cover to hide -2 To put into or inside -3 To embrace वा समगृह्यत नित्यं हा मास दानगृह्णे \* पश्यत

अवगृहन n 1 Hiding concealing -2 Embracing

अवकृप (अव + कृप I A) 1 To correspond with to answer 2 To be right or fit to be possible -3 To help to to serve, to accomplish result in (with dat) —Caus 1 To prepare, to make ready -2 To use or employ becomingly 3 To consider as possible

अवकृश f I Considering as possible possibility probability -2 Suitableness

अवकेश a Having the hair hanging down

अवकेशि a (f -त्री) I Unfruitful barren (as a tree) 2 Having small or very few hair —m A fruitless tree

अवकेशक a Drawn or called down to by a cuckoo 2 Looked down upon by a cuckoo

अवकथय a (f -यथा) I Not fit to be uttered improper -2 Censurable (as a saying) 3 False 4 Indescribable inexpressible

अवकट् (अव + कट् I U) To cry out roar

अवकट् a Crying slowly roaring neighing —m A cry

अवकट् n Crying out weeping aloud

अवकट् (अव + कट् I U 4 P) I To step down run away escape with draw -2 To tread down overcome -3 To descend come down Caus To cause to go down

अवकट् m Descending descent

अवकट् m I Price 2 Wages, hire farm rent -3 Letting out to hire leasing -4 A tax or tribute duty

अवकट् f I Descending, descent -2 Approach

अवकट् f Neglect omission non-performance (of prescribed acts)

अवकृत्र (अव + कृत्र I A) 1 To purchase -2 To let out hire 3 To bribe buy off

अवकृश (अव + कृश I P) To call down to to revile

अवकृष्ट p p (f हा) Reviled censured

अवकृश m I Discordant noise 2 A curse 3 Abuse censure

अवकृत्र a (f -त्रा) Wet moistened

अवकृत्र m Trickling descent of moisture 2 Ichor fetid discharge

अवकृत्र n Trickling falling (as dew or moisture)

अवकृष m An imperfect digestion or decoction

अवकृष्ट m I Destruction decay waste loss -2 A kind of malady

अवकृष्ट (अव + कृष्ट I 5 9 P) To remove carry off destroy Pass To decay

अवकृष्ट (अव + कृष्ट I 6 L) I To fling away to throw off 2 To cause to fly down or away 3 To reprimand revile any one censure slander -4 To grant yield —Caus To cause to fall down

अवकृष्ट p p (f -त्रा) 1 Thrown down badly thrown 2 Sarcastically said imputed insinuated -3 Reviled, censured blamed

अवकृष्ट p p (f -त्रा) Wasted emaciated

अवकृष्ट m I Blaming reviling -2 Objection

अवक्षेपण n I Throwing down, considered as one of the five kinds of *karman* in वैशेषिक phil -2 Contempt, despising -3 Censure blame -4

अवचनीय *a* ( *f* — या ) 1 Not fit to be spoken or uttered, ( as obscene or indecent language ) -2 Not censurable

अवशय *m* Gathering ( such as flowers, fruits &c )

अवशय *m* Gathering flowers &c

अवशार *m* A place of descent, road, field of action

अवशारण *n* 1 Employing, application, mode of proceeding -2 A kind of saline preparation

अवशि ( अव + शि 3 P ) 1 To worship honour, respect -2 ( 5 U ) To gather, pick up, pluck ( with two acc ) -3 To take off

अवशित *p p* A ( *f* — ता ) Gathered

अवशूद *m* The pendent cloth on a chariot, an ornament ( like a *chowri* ) hanging from the top of a banner दिवसकाशाराणस्यावशूदनामरक्तवप  
• काद्व

अवशूर्णन *n* 1 Pounding grinding reducing to powder -2 Sprinkling with powder ; especially, throwing absorbent powders on wounds

अवशूर्णित *a* ( *f* — ता ) Pounded coarsely -2 Ground, reduced to powder

अवशूल *m* Same as अवशूद

अवशूलक, *m*, — क *n* A *chowri* or brush ( formed of a cow's tail or peacock's feathers ) for fanning off flies

अवच्छ ( चछ ) द *m* A cover, covering

अवच्छेद ( अव + छेद 7 U ) 1 To cut off, separate break asunder -2 To discriminate, distinguish -3 To define, limit, modify ( as by time space &c ) -4 To detach, excerpt -5 To interrupt

अवच्छिन्न *p p* ( *f* — ता ) 1 Cut off -2 Separated, excerpted -3 ( In Logic ) Separated or excluded from all other things by the properties predicated of a thing as peculiar to itself -4 Bounded, modified, determined, दिक्कालाद्यवच्छिन्न \* चतुर्द -5 Particularised, distinguished characterized, as by an attributive word

अवच्छुरित *a* Mixed — त *n* A horse-laugh

अवच्छेद *m* 1 A part, portion -2 Boundary, limit -3 Separation -4 Distinction, distinguishing, particularization ( as by attributes ) -5 Determination, decision, settlement -6 A characteristic property -7 Bounding defining -8 Pervading

अवच्छेदक *a* ( *f* — दिका ) 1 Separating -2 Determining, deciding -3 Bounding limiting -4 Pervading -5 Distinguishing particularizing -6 Peculiar, characteristic — क *m* 1 That which distinguishes -2 A predicate characteristic property ( in logic ) -3 Boundary, limit.

अवच्छेदन *n* Cutting off, separating determining bounding

अवजय *m* Defeat, victory वनेद्रलो कावजयाय हत \* एषुव 6 62

अवजि ( अव + जि 1 P ) 1 To deprive by conquest to win -2 To recover -3 To ward off, prevent -4 To conquer

अवजित *p p* ( *f* — ता ) Conquered ; contemned, disregarded

अवजित *f* Conquest, defeat

अवहा ( अव + हा 9 P ) To despise, to treat with contempt disregard

अवग्रह *m* *p p* ( *f* — *त* ) Obstructed  
impeded restrained

अवगै ( अव + गै I P ) 1 To sing in a  
discordant tone 2 To sing de-  
precatingly satirize in a song re-  
vile reproach

अवगरण / See अवगरण

अवग्रह ( अव + ग्रह 9 U ) 1 To let  
loose let go ( as reins ) 2 To di-  
vide separate ( as words or parts  
of words ) -3 To break off discon-  
tinue to distinguish 4 To punish  
chastise -5 To seize choke -6 To  
capture overpower 7 To obstruct  
-8 To lay hold of ( with the feet )

अवग्रह *m* 1 The failure or absence  
of rain 2 Drought 3 An obstacle  
a hindrance 4 A hiatus absence  
of सवे ( in gram ) as in अवतां च त  
च मत्त च इमां च मा च • अवग्रह 5 Nature  
temperament -6 The mark ( s ) used  
to mark the elision of अ after ण and  
औ -7 A herd of elephants 8 The  
forehead of an elephant -9 A wrong  
sort of knowledge a false idea 10  
Punishment ( opp अवग्रह ) -11 An  
imprecation a term of abuse 12  
An iron hook with which elephants  
are driven 13 Fighting quarrel-  
ling लोचनारुद्राक्ष नयन निने प इपराव  
ग्रह न वेकाँ • भाषा 4

अवग्रह *n* 1 An obstacle imped-  
iment 2 Disrespect, disregard 3  
Knowledge

अवग्रह *m* 1 Breaking, separation  
2 Impediment 3 A curse

अवग ( अव + ग I A ) 1 To push  
away or off 2 To split, to break  
अवगता अवगृहणी • अवग्रह 3 To touch,  
feel rub ( in medicine ) -4 To stir  
up, agitate

अवग्रह *m* 1 A hole in the ground  
a cave a cavern 2 A stone-mill  
for grinding corn 3 Stirring up  
shaking

अवग्रह *n* Rubbing away or off

अवग्रहण *n* 1 Rubbing into 2  
Grinding 3 Cleaning rubbing off

अवग्रह *m* 1 Striking 2 Killing  
hurting 3 A stroke a blow -4  
Threshing corn in a mortar -5  
Unnatural or accidental death

अवग्रह ( अव + ग्रह I P ) 1 To procl-  
aim aloud 2 To summon convoke  
3 To fill with cries make reson-  
ant

अवग्रह ( अव + ग्रह I U ) To whirl  
round move to and fro

अवग्रह *m* Whirling round a whirl-  
pool

अवग्रहण *n* Rolling or whirling  
round

अवग्रह ( अव + ग्रह I U ) To rub off  
to grind to powder — *Caus* To rub  
off scratch

अवग्रह *m* -ग्रह *n* Proclaiming, de-  
nouncing — *ग्र* *f* A proclamation

अवग्रह ( अव + ग्रह I P ) 1 To smell  
at 2 To kiss ( as the head )  
— *Caus* ( -ग्रहण ) To cause to smell  
at

अवग्रह *n* The act of smelling at  
अवग्रह *a* ( *f* — *व* ) Lower

अवग्रह ( अव + ग्रह 2 A ) 1 To per-  
ceive, observe

अवग्रह *n* Looking down upon

अवग्रह *a* ( *f* — *व* ) Not speaking,  
silent, speechless अवग्रह अवग्रह

अवग्रह ( अव + ग्रह I ) -ग्रह *n* Silence  
taciturnity 2 Censure, blame,  
reproof — *Corro* — *व* *a* Disbe-  
lieve

Advent coming on -3 Form manifestation 3 Descent of a deity upon earth incarnation in general 4 An incarnation of Vishnu ( There are ten incarnations of Vishnu viz मत्स्य कूर्म वराह नृसिंह धर्मराज वामन पराशर राम कृष्ण बुद्ध and कल्कि )  
 -3 Any new appearance growth rise -6 Any distinguished person ( who in the language of respect is called an अवतार or incarnation of a deity ) 7 Aiming at an object -8 A landing place -9 A sacred bathing place 10 Translation 11 A pond tank 12 Introduction preface 13 Crossing -र लभ To gain one's object ( with gen )  
 -Comp -कथा *f* An account of an अवतार -मन्त्र *m* The prayer causing the descent of a deity

अवतारक *a* ( *f* -रका ) 1 Making one's appearance 2 Making a descent

अवतारण *n* 1 Causing to descend -2 Translation 3 Possession by an evil spirit -4 Adoration 5 The border of a garment 6 Preface or introduction ( to a work )

अवतारण *p p* ( *f* -रा ) 1 Descended alighted come down entered into -2 Bathed in come to 3 Appeared as an incarnation -4 Crossed passed over come within the range of 5 Approached come on ( as the night ) 6 Translated -Comp -ऋण *a* Absolved from debt

अवतृ ( अव + तृ I P ) 1 To descend alight come down ( fig also ) -2 To flow or run into to join ( as a river ) 3 To enter into to come to 4 To begin commence 5 To press on self to come forth -6

To descend ( as a deity ) into the world in the form of a mortal 7 To get over ( a difficulty a disease &c ) -*Caus* 1 To cause to descend 2 To put or set down -3 To take off put aside 4 To bend down 5 To bring downwards -6 To introduce make current begin

अवतारका *f* A woman or a cow that has miscarried

अवत *a* ( *f* -ता ) Cut off severed  
 अवतश्च *m* 1 A stimulant 2 Any pungent food which excites thirst  
 अवतरण *n* 1 The breaking or opening of a boil 2 Bursting separating

अवदाय *m* 1 Heat burning down 2 The hot season, summer

अवदान *a* ( *f* -त ) 1 Clean pure un sinful 2 White bright 3 Beautiful 4 Meritorious 5 Yellow -त *m* The white colour

अवदान *n* ( From अव + द I P to purify ) 1 A pure or approved occupation 2 An accomplished act 3 A valorous or glorious act heroism 4 Object of a legend See अवदान below

अवदान *n* ( From अव + दा I P to cut ) 1 Cutting or dividing into pieces -2 A portion part 3 Transgression 4 The root of a plant ( Mar वाटा )

अवदानय *a* ( *f* -या ) Niggardly stingy

अवदानय *n* 1 Tearing dividing digging down cutting into pieces 2 A spade hoe

अवदाह *m* -द *n* Burning down, heat

अवदीर्ण *p p* ( *f* -रा ) 1 Split into two divided broken -2 Melted

अवज्ञावति मां मूढा मानुषी तनुमाश्रित \* भवव  
प्रिता 9 II

अवज्ञा *f* Disrespect contempt, low opinion disregard (with the obj in loc or gen) आत्मव्यवहारी क्षिति लीनकार \* भवव 2 4I ये नाम केचिदिह न प्रयवश्यवहारी \* मात मा I -Comp -उप हन *a* (*f* -मा) Treated with contempt humiliated -दुख *n* The agonies of humiliation

अवज्ञान *p p* (*f* -ता) Disrespected contempered disregarded

अवज्ञान *n* Disrespect contempt

अवज्ञेय *pat p* (*f* -या) To be treated with disrespect contemptible

अवज *m* I A hole cavity 2 A pit -3 A well 4 Any low or depressed part of the body 5 A juggler -Comp -कृत्तव *m* A tortoise in a hole (fig) One who has had no experience who has seen nothing of the world

अवज *f* I A hole -2 A well -3 Any low or depressed part of the body

अवज *a* (*f* -जा) Having a flat nose flat nosed

अवज *m* I A hole in the ground -2 A well -3 The back of the neck -4 The depressed part of the body -5 *f* The raised portion of the neck -6 *n* A hole a rent

अवजिन *n* A particular flight of birds flying downwards

अवजम *m* -म *n* I A garland -2 An ear ring (fig also) -3 An ornament worn on the head, crest (fig) anything that serves as an ornament.

अवजम *m* An ear-ornament, an ornament in general

अवतस्यते Den P To use as ear rings make ear rings of

अवतत *p p* (*f* -ता) I Overspread covered -2 Loosened slackened

अवतता *f* Stretching extending

अवतत (*अव + तत 8 U*) I To stretch downwards -2 To overspread cover -3 To loosen undo (especially a bow string)

अवतत *p p* (*f* -ता) Heated irradiated

अवतमस *n* I Slight darkness -2 Darkness (in general) -3 Obscurely

अवतार *m* Descent See अवतार

अवतारण *n* I Descending for bathing in water &c, coming down -2 An incarnation See अवतार -3 Crossing -4 Sudden disappearance -5 Steps or stairs leading down to a river -6 A holy bathing place (ताप) 7 Translating from one language into another -8 Introduction -9 An extract a quotation

अवतारिणी *f* I A short prayer at the beginning of a work which it is supposed, causes the divinity so addressed to descend from heaven -2 Introduction, preface

अवतारणी *f* I Preface -2 Succession, order method See अवतारिणी

अवतारण *n* A soothing remedy

अवतारण *n* I Crushing, trampling under -2 Striking

अवतार *m* I Stretching -2 The unbending of a bow -3 A downward face -4 The spreading of a plant -5 A cover (in general); an awning (Mar अटप)

अवतार *m* I Descent, alighting (fig) Accepting, resorting to -2

pised -3 Insulted, humiliated -4  
 Excelled, surpassed -5 Attacked,  
 overcome -6 Separated from world-  
 ly attachments —त m An ascetic  
 who has renounced all worldly  
 attachments and connections  
 —Comp —वेश a Undressed, naked  
 अवचूतन n I Shaking, waving -2  
 The practice of medicine; curing  
 -3 Agitation, trembling -4 Dis-  
 regarding -5 Trampling on, tread-  
 ing

अवचूतन n Sprinkling absorbent  
 powders on sores

अववृ (अव + वृ 10 U) 1 To deter-  
 mine, fix, resolve; ascertain, make  
 out, know, perceive, understand -2  
 To regard, think look upon -3  
 To hear, listen to, to learn -4 To  
 consider, think -5 To limit,  
 restrict

अववृत्त p p (f -ता) 1 Deter-  
 mined, resolved, settled -2 Heard

अववेष्ट p p (f -या) 1 To be placed  
 down or deposited -3 To be known  
 or apprehended —न n Attention

अवहव a (f -द्या) 1 Not to be kill-  
 ed, -2 Inviolable -3 Sacred

अवहववृ (अव + हवृ 1 A) 1 To  
 apply oneself to set about -2 To  
 strew over, scatter, spread, धूर्त-  
 वत्तने Caus 1 To cast down -2  
 To strew over

अवहवत्त m 1 Abandoning quit-  
 ting -2 Powder, dust -3 Disres-  
 pect, censure, blame -4 Falling  
 off or from -5 Sprinkling

अवहवत्त p p (f -ता) 1 Destroy  
 ed, perished -2 Censured disres-  
 pected -3 Pounded coarsely -4  
 Abandoned -5 Sprinkled -6  
 Scattered

अवध n I Protection, defence -2  
 Wish, desire -3 Delight, grati-  
 fication pleasure satisfaction -4  
 Hurry speed

अवधन n The disappearance of  
 the stars

अवधन p p (f -ता) 1 Bent down,  
 hung down downcast -2 Set-  
 ting (as heavenly bodies) -3 Hum-  
 ble —Comp —अग a Stooping  
 —शाय a Bending the body, crouch-  
 ing down —मुच a Having down  
 cast countenance —शायर a Bow  
 ing the head

अवधनति f 1 Bending bowing  
 down, stooping -2 Sinking down  
 in the west, setting -3 Salutation,  
 prostration -4 Bending (as a bow)  
 -5 Modesty, absence of insolence,  
 humility

अवधन p p (f -दा) 1 Forme-  
 made -2 Fixed, seated -3 Cover-  
 ed encircled; bound on, tied -द  
 n A drum

अवधन (अव + न 1 P) 1 To bow  
 down, to bend down, stoop -2 To  
 bend oneself; hang down —Caus  
 (अवध -ना—नयति) To bend down,  
 bend

अवधन a (f -दा) Bowed, bent  
 अवधन m 1 Throwing down,  
 precipitating -2 Causing to des-  
 cend

अवधन n, Leading down pour-  
 ing down

अवधन (अव + न 4 U) To bind  
 on, to tie on to put on, to cover  
 with

अवधन a Flat nosed, -द n The  
 condition of having a flat-nose

अवधन n 1 Bending or bowing,

fused liquefied -3 Bewildered perplexed

अवधो ( अव + दा 4 P ) 1 To cut off divide

अवधो म 1 Milking 2 Milk

अवधो a ( f —दा ) 1 Low inferior

2 Fittobeacondemned censurable;

not fit to be praised 2 Defective

faulty blamable disagreeable

disliked -3 Unfit to be to d 5

Sinful —दा n 1 A fault defect 2

Sin, vice 3 Blame reproach 4

Shame

अवधो or —म m 1 market

अवधो a ( f —दा ) 1 To be defied

fit to be defied

अवधो ( अव + दा 3 A ) 1 To place

down deposit 2 To apply ( as

the mind ) 3 To be attentive 4

To shut close, press together

अवधोय pet p a ( f —दा ) To

be attended to deserving attention

and care

अवधो n 1 Attention, in earnest

attentiveness -2 Devotion, care,

carefulness

अवधोय a ( f —दा ) Attentive

अवधोय 1 ( f —दा ) See अवधोय

अवधो m 1 Accurate determina

tion 2 A decision 3 Emphasis

to stress upon a word 4 Restrict

ing the sense of a word -5 Limita

tion to certain instances to the ex

clusion of others

अवधोय 1 1 Determining accura

tly -2 Restricting oneself to any

thing

अवधोय a 1 Restrictive limiting

—म m 1 Ascertainment determination

2 Affirmation emphasis 3

Limitation ( of the sense of words )

-4 Restriction to a certain instance or instances to the exclusion of all others

अवधोय f See अवधोय

अवधोय pet p a ( f —दा ) To

be ascertained determined or con

sidered

अवधोय m p ( f —दा ) Ascertain

ed known well marked

अवधोय a ( f —दा ) See अवधोय

अवधोय n 1 Pursuit -2 Purifying

cleaning -3 Seizing, or capturing

by force

अवधोय a ( f —दा ) 1 Pursued,

2 Washed cleaned purified

अवधो m 1 Application, attention

2 Boundary limit exclusive or in

clusive ( of time or space ) 3

Farthest limit 4 A division dis

trict, department 5 A period of

time -6 An engagement, appoint

ment अवधोय अवधोय From till 7

A hole a pit

अवधोय a Limited, bounded

अवधोय ( अव + धो 10 1 ) To de

regard, disrespect, treat with con

tempt, to despise, repulse

अवधोय n Treating with dis

respect

अवधोय f Dis respect, disdain

repulse

अवधोय m p ( f —दा ) Disre

spected, disrespected

अवधोय ( अव + धो 10 U ) 1 To shake

move, cause to tremble 2 To

shake off or -3 to put away

check 3 To discard, remove, treat

with contempt -4 regard -5

( -दाय ) To shake

अवधोय m Having no self

अवधोय p ( f —दा ) 1 Shake

water -2 Discard, remove, treat



ing, (Mar नाकशिक्का) 3 A kind of medical treatment

अवपीडन ॥ 1 The act of pressing down -2 A drug causing sneezing -3 Damage violation

अवफ ॥ Flatulence wind from the bowels

अववधा f Segment of the base of a triangle

अववध (अव + वध) 9 P 1 To bind fasten (fig also) 2 to attract

अववत् ॥ 1 Falling or paler of the eyelids -2 Binding on all sides

अववधा f 1 Pain agony -2 Resistance restriction opposition

अववद्ध ॥ Spasm in the arm

अववृद्ध p p (f -दा) 1 Known -2 (Actively used) One who knows

अववृत्त (अव + वृत् 4 A) 1 To awake -2 To recognise to become sensible or aware of feel perceive know understand -Caus 1 To awaken rouse -2 To make one aware of inform to remind put in mind of -3 To teach instruct

अववृत्त ॥ 1 Waking becoming awake -2 Knowledge perception -3 Discrimination, judgment -4 Teaching informing

अववृत्त a Indicating showing -3 ॥ 1 The awakener the sun -2 A panegyrist bard -3 A knowledge [teacher perception

अववृत्त ॥ Ill report, defamation

अववृत्त ॥ Humbling overcoming defeating

अववृत्त (अव + वृत् 7 P) To break off smash

अवभजन ॥ 1 Breaking off tearing humbling

अवभासु (अव + भासु 1 A) 1 To shine -2 To shine forth become manifest to appear, seem -Caus To cause to shine to irradiate illuminate

अवभास ॥ 1 Splendour lustre, light 2 Knowledge perception -3 Appearance manifestation -4 Space, reach compass -5 False knowledge

अवभासक a Luminous irradiating -3 ॥ The Supreme Spirit

अवभासक a Shining bright -4 f The outer skin or cuticle

अवभुज p p (f -दा) Contract ed, bent crooked

अवभुज ॥ 1 The end or completion of a principal sacrifice -2 Bathing at the end of a principal sacrifice -3 Purification by bathing of the sacrificer and the sacrificial vessels at the end of a sacrifice -4 The water of purification -5 A supplementary sacrifice to atone for defects in a principal and preceding one, a sacrifice in general -Comp -अवभुज ॥ The ablution after a sacrificial ceremony

अवभुज ॥ Abduction, carrying off

अवभुज a Flat nosed -3 ॥ The state of having a flat nose

अवभुज a (f -दा) 1 Sinful wicked -2 Contemptible, mean -3 Base low, inferior -4 Next intimate -5 Last youngest -3 ॥ 1 A protector -2 A class of Vānes -3 ॥ 1 Sin -2 A lunar day exactly coinciding with a solar one -3 the

falling at the feet 2 Causing to bend down

अवनाथ *m* Throwing down

अवनादक *a* Causing to descend

अवनाह *m* Binding girding putting on

अवनाथ *f* 1 The earth -2 The ground -3 The place -4 A river -5 Course bed of a river -Comp —इक्ष ईक्षर —नाथ —पात पाल *m*

The lord of the earth king —चर

*a* Roving over the earth *a* vaga bond —अ ॥ A mountain पदक *n*

The globe —वृह ७ *m* A tree

अवनाथ *p p* (*f* ना) Washed cleansed -2 Searched

अवनित्र् (*अव* + *नित्र्* 3 *U*) To wash purify cleanse to wipe off

अवनाथ *m* Deduction ascertain

अवना *f* Se अवना [ment

अवन (*अव* + *अ* 1 *P*) 1 To lead or bring down to push into -2 To cause to descend or flow 3 To lead away 4 To pour down or over

अवनजन *n* 1 Washing ablution

2 Water for washing foot bath

-4 Sprinkling water on the *darbha* grass at a *Srâddha* ceremony

अवनजव *a* (*f* —जवा) 1 Used for washing

अवनाथ —न *f* 1 N of a city the modern इक्षर वन one of the seven sacred cities of the Hindus -2 N of a river —*m fl* N of a country and its inhabitants its capital being इक्षरवना on the river सिन्धु -Comp —इक्षर *n* The city of Avant

अवनजवना —सज *m* Sour gruel (prepared from the fermentation of rice water (Mar ६०६))

अवनाथ *a* (*f* —जवा) Not barren fruitful productive

अवपत् (*अव* + *पत्* 1 *P*) To fall down fly down jump down descend alight —*Caus* To cause to fall down to throw down fell down

अवपतन *n* Alighting descending

अवपद् (*अव* + *पद्* 4 *A*) 1 To go down to descend fall down -2 To be deprived of (with abl)

3 To fall meet with an accident

4 To overthrow ruin

अवपत्त *p p* (*f* —ज्वा) 1 Mixed with 2 Cooked together with -3 Fallen on or into 4 Alighted descended

अवपाक *a* 1 Badly or ill cooked 2 Without a net —*m* Bad cooking

अवपतन *m* 1 Falling down -2 Descent descending -3 A hole pit 4 Particularly a hole or pit for catching elephants

अवपतन *n* Felling knocking down

अवपात्र *a* A *mlechchha* whose eating in a vessel makes it useless for others

अवपात्रक *a* (*f* —ना) One who has lost his caste; a person not allowed by his kindred to eat in a common vessel

अवपात्र *m* Falling down

अवपात्रक *a* (*f* —ना) Caught in a snare Having a snare laid over (on all sides)

अवपीड (*अव* + *पीड* 10 *P*) To compress

अवपीड *a* Pressed on all sides —*m* 1 Pressing down pressure -2 A drug producing sneez

any substance formed of several constituents. -2 A syllogism, or any logical argument.

अवया ( अव + या 2 U. ) 1 To go down, to give way. -2 To desist from, turn off or away. -3 To know, understand. 4 To remove.

अवयान *n.* Going away, retreat

अवर *a.* ( *f.* -रा ) 1 Low, inferior. -2 Mean, insignificant, unimportant. -3 Posterior, last. -4 Least. -5 Younger. -6 Western. -Comp.

—अर्ध *m* 1 The minimum -2 The latter half. —अवर *a* Lowest. —न *a* Younger, junior. —नः *m.* A Younger brother. -2 A युद्ध —न *f.* A younger sister. —वर्ण *a.* Belonging to a low caste —वर्णः *m.* A low tribe. —वर्त *m.* The sun. —पश्चिम *m.* The western mountain over which the sun sets.

अवस्त *p. p.* ( *f.* -दा ) Stopped, ceased, resting.

अवस्त *ind* Afterwards, from behind; downwards, below, from below

अवसर्गः *f.* 1 Cessation. -2 Repose, relaxation, rest.

अवस्तात् *ind.* From behind; below, downwards

अवर्णि *a* ( *f.* -जा ) Degraded, censured, debased, despised.

अवरोध *p. p.* ( *f.* -दा ) 1 Obstructed, stopped. -2 Shut up or in, enclosed. -3 Living *incognito*, disguised. -4 Protected and not seen by others. -5 Imprisoned, secluded as in the inner apartments

अवरोधः *f.* 1 Obstruction, restraint -2 Besieging. -3 Gaining.

अवरोध ( अव + रु 7 U. ) 1 To obstruct, hinder, stop, prevent, detain -2 To shut up, besiege. -3 To suspend.

अवरुह ( अव + रुह 1 P. ) To descend, go down to come down (in general) ; to dismount, get down from.

—Caus ( -रोहयति or -रोपयति ) 1 To cause to descend or alight. -2 To lower, lessen. -3 To plant (as trees). -4 To depose, dethrone, dismiss, remove (as from a throne &c).

अवरुह *p. p.* ( *f.* -दा ) 1 Descended, alighted; dismounted -2 Uprooted.

अवरोध *ind.* ( With acc ) Below

अवरोधक *m.* A kind of disease, loss of appetite.

अवरोधः *m.* ( From अव + रुह ) 1 Moving down, descending. -2 A shoot sent up by the root of a plant; a slip (for planting); the pendent shoots of the Indian fig-tree

अवरोध *m.* ( From अव + रुह ) 1 Obstruction -2 Restraint -3 A siege, a blockade, an investment -4 Inner apartments, or women's apartments, harem, seraglio. -5 The wives of a king taken collectively ( *ott. pl.* ) -6 An enclosure, confinement. -7 A covering, lid. -8 A fence. -9 A watchman. -10 Depression, hollow See अवरोध above.

अवरोध ( -वि- ) *a.* 1 Obstructing, hindering, impeding -2 Besieging — *m.* A guard — *f.* A barrier, fence.

अवरोधकः *n* 1 A siege, blockade -2 Hindering, obstructing -3 An obstacle. -4 A closed or private

difference between a Chandra month (29 days 31 Ghatrkās and 50 Palas) and a solar month (30 days)

अवमत *p p* (*f* —*ता*) Despised contemned —Comp —अकुश *m* A restive elephant or one in rut

अवमति *m* A master an owner —*ता* *f* 1 Disregard disrespect —2 Aversion dislike

अवमत् (अव + मत् 4 A) 1 To despise condemn disregard disrespect —2 To undervalue depreciate

अवमत्तव अवमत्तव *pot p* (*f* एव —*य*) 1 To be treated with disrespect to be slighted 2 Contemptible mean

अवमथ *a* Producing swellings —*थ* *m* A kind of disease in which swellings are caused by boils or contusions

अवमर्द *m* 1 Trampling upon 2 Pain toils —3 Destruction or devastation of a country 4 Slaying killing

अवमर्श *a* Trampling down grinding crushing —*न* 1 Rubbing shampooing —2 Oppression; crushing down

अवमर्श *m* Touch contact

अवमर्ष *m* 1 Consideration in vestigation 2 One of the five principal parts or *Sandhis* of a play —3 Attacking

अवमर्श *n* 1 Intolerance impatience 2 Effacing; banishing from recollection

अवमर्श *m* Disrespect contempt disregard.

अवमर्श *n* —*ता* *f* Despising, disrespect, contempt

अवमान *a* Contemning despising

अवमन *n* Washing off removing wiping away

अवमुच (अव + मुच 6 P) 1 To let loose loosen (as a horse) —2 To take off (a garment &c) 3 To unharness

अवमूच *a* With one's head hanging down —Comp —शय *a* Lying with the head hanging down —शय *m* He who sleeps with his head hanging down such as man (opp दृ)

अवमृत् (अव + मृत् 2 P) 1 To rub off to remove to efface

अवमृद् (अव + मृद् 9 P) 1 To grind or pound down crush trample upon 2 To rub

अवमृज (अव + मृज 6 P) To touch 2 To consider

अवमोच *n* Setting at liberty loosening letting go

अवयवन *n* Purification means of expiating

अवयव *m* 1 A limb of the body —2 A part portion (as of a whole) 3 A member or a component part of logical argument or syllogism (These are five *प्रस्ताव* *हेतु* *उदाहरण* *उपपत्ति* and *निर्णय*) 4 The body 5 A component constituent ingredient (in general) as of a compound &c —6 A means (साधन उपपत्ति) —Comp —अव *m* The meaning of the component parts of a word

अवयव *ind* Part by part severally piece meal

अवयव *a* Having limbs having portions or subdivisions (as a whole) —*m* (*n*) 1 A whole

ched (fig also) -3 Devoured, destroyed

अवलीन *p p* ( *f* -ता ) Sticking to, clinging to, resting under

अवलीन *f* 1 Sport, play, mirth -2 Disrespect, contempt

अवलीन *n* 1 Cutting off, tearing or pulling out. -2 Uprooting -3 Not tying up, allowing to hang down -4 Taking away, pulling out

अवलीन *n* 1 Rolling or wallowing on the ground -2 Robbing

अवलीन *n* Leaping on suddenly

अवलीन *m* 1 Breaking, scraping or scratching off -2 Anything scraped off

अवलीन *n* Scraping off

अवलीन *f* 1 Rubbing -2 Adorning the person

अवलीन *m* 1 Pride, haughtiness -2 Violence, attack, assault, insult, outrage -3 Smearing, anointing -5 Ornament -5 Union, association

अवलीन *n* 1 Anointing, besmearing -2 Oil, any unctuous substance -3 Union, association -4 Pride arrogance. -5 The sandal tree

अवलीन *m* 1 Licking -2 An extract -3 An electuary, confection

अवलीन *n* Licking with the tongue

अवलीन ( अव + लीक I A or IO P )  
1 To see, behold view, observe  
-2 To look at or see -3 (In astr ) To exercise influence upon -4 To observe, meditate or reflect upon

अवलीन *m* 1 Seeing beholding  
-2 Sight -3 Looking down upon with compassion

अवलीक *a* Looking at, wishing to see — *m* A spy

अवलीक *n* 1 Looking at, behold ing seeing -2 Looking over, commanding a view of -3 Sight, eye -4 A look, glance -5 Looking out for inquiry, seeking  
अवलीक *a* Looking upon, considering

अवलीक *p p* ( *f* -ता ) Seen observed — *m* N of a Buddha — *n* A look, glance

अवलीक *a* Looking at seeing  
अवलीक *m* 1 Cutting off or away destruction -2 Biting

अवलीक *a* One who is favourable suitable

अवलीक *m*, -वदन *n* Censure, an evil report or bad reputation

अवलीक *m* 1 An aperture -2 Window

अवलीक *m* 1 Censure -2 Confidence -3 Disregard -4 Support -5 Evil report -6 A command, an order -7 Information

अवलीक *m* A splinter chip  
अवलीक *a* ( *f* दा ) 1 Independent free -2 Not having one's own free will, dependent -3 Disobedient, self willed -4 Uncontrolled unrestrained -5 Unavoidable — *Comp* — *विद्वानि* *a* ( *f* -ता ) Whose mind and senses are not held in subjection

अवलीक *f* 1 A cloth girt round the legs and knees (by a person ), when sitting on his hams, also the act of so girding this cloth, or the posture itself -2 ( Hence ) A wrapper a girth, or a band in general

place -5 The interior of anything  
6 The women's apartments in a royal palace 7 An inmate of the harem; a queen wife

अव गच्छ *a* Obstructing impeding -*m* A guard of the queen's apartments -*f* A female of the inner apartments

अव गच्छ *a* 1 Obstructing hinder ing 2 Beseging

अवरापण *n* 1 Uprooting 2 Causing to descend 3 Taking away depriving diminishing 4 Setting (as of the sun)

अवरापित *p p* (*f* -*n*) 1 Uprooted 2 Curtailed diminished lost

अवराह *m* 1 Descent going or coming down -2 A creeper encircling a tree from the bottom to the top 3 Heaven 4 Mounting ascending 5 A shoot sent out by a plant a pendent branch one that strikes fresh roots into the earth as of the fig tree ( *च* ) -6 The growth of a plant or vine 7 (In music) The descending scale of notes Comp -*शाक* -*शाकिन* -*शाकन* *m* The Indian fig tree

अवरोहण *n* 1 Alighting descending 2 Ascending

अवरोहण *a* Descending *m* (*nam* *s ng* ही) \ of the Indian fig tree ( *च* )

अवयव *a* Having no class -*m* The vowels

अवयव *a* 1 Colourless -2 Bad low destitute of good qualities -*m* 1 Scandal ill repute

अवयव *m* अवयव *n* Want of rain drought

अवलम्ब *a* ( Also written अवलम्ब ) White -*m* The white colour  
अवलम्ब *a* 1 Clinging or adhering to touching being in contact with -2 Hanging down -*m* The waist

अवलम्ब *m* ( *अव + लम्ब* 1 *A* ) 1 To hang or hang down 2 To cling to to lean on rest on 3 To support sustain take up to depend upon to have recourse to rely upon to resort to 4 To be slow or tardy be late -*Ca* 1 To cause to hang down from 2 To make one rest upon or catch hold of

अवलम्ब 1 Hanging down 2 Dependence on ( fig also ) 3 A prop support ( lit and fig ) 4 Hence a crutch or stick for support 5 A suspender 6 An appendage 7 A perpendicular line

अवलम्बन *n* 1 A prop support stay 2 Help assistance 3 Having recourse to resorting to ad option -4 Walking stick

अवलम्बन *p p* (*f* -*n*) 1 Supported protected -2 Suspended hung down -3 Expeditious prompt

अवलम्बन *pol p* (*f* -*खा*) To be caught hold of or grasped

अवलम्बन *a* (*f* -*n*) Hanging down depending upon resting on holding supporting

अवलम्बन *p p* (*f* -*हा*) 1 Proud arrogant haughty 2 Plastered smeared 3 Sullied

अवलम्ब ( *अव + लम्ब* 2 *L* ) To lick lap

अवलम्ब *p p* (*f* -*हा*) 1 Eaten chewed 2 Licked lapped to

round, touching -3 Engaged in, intent on —क n Contact

अवसज्ज ( अव + सज्ज I P ) 1 To suspend, attach, place -2 To entrust to, throw on

अवसज्जिका p See अवसज्जिका

अवसज्जन, अवसज्जन n Embracing clinging

अवसदीन n The united downward flight of birds

अवसथ m 1 A dwelling place habitation -2 A village -3 A school college See अवसथ —थ n A house

अवसथ m A college, a school

अवसद् ( अव + सद् I P ) 1 To sink down; fail, give way -2 To be neglected or interfered with -3 To become disheartened or exhausted -4 To perish come to an end, be ruined

अवसत्र p p ( f न ) 1 Sunk down (fig also), enervated, sinking drooping -2 Disheartened sad, melancholy unhappy; दक्षिणोऽवसत्रो ह्यने • हितोप -3 Ended terminated -4 Unable to do one's duty -5 Lost, deprived of -6 (In law) Non-suited, defeated

अवसर m 1 Occasion, opportunity, time -2 A fit or proper opportunity proper or opportune time -3 Space, room, scope -4 Leisure -5 Advantageous position -6 Introduction -7 A year -8 Raining -9 Descent -10 A consultation in private -Comp —वक्ति f Extempore speech

अवसर्त्तु m 1 Permission to do as one likes -2 Relaxation -3 In dependence

अवसर्जन n Liberation

अवस्य m A spy, a secret emissary

अवस्यण n Stepping or going down

अवस्य a Not left ( same as —अवस्य )

अवसाद् m 1 Sinking, fainting -2 Ruin, loss destruction, decline -3 End termination -4 Want of energy, languor, fatigue -5 ( In law ) Badness of a cause defeat losing ( a cause ).

अवसादन n 1 Decline, loss destruction 2 Inability to do one's duty -3 Oppression -4 Finishing -5 An escharotic application -6 Removing proud flesh ( from boils ) by escharotic application

अवसान n 1 Stopping -2 Conclusion; termination, cessation, end -3 Death, decease -4 Boundary, limit -5 ( In gram ) The last part of a word or period ( opp आदि ) -6 A pause -7 The end of a verse or the verse itself -8 A place of dismounting from a horse -9 A place ( स्थान ) ; resting place, residence

अवसाय m 1 Conclusion, end termination, destruction -2 Remainder -3 Completion -4 Determination, decision certainty

अवसायद a Hesiding, attack.

अवसायण n Removing causing to move

अवसिक्त p p ( f -क्त ) Sprinkled

अवसिक्त p p ( f -क्त ) 1 Finished ended -2 Known, understood - Resolved determined ascertained -4 Stored up gathered ( as grain ) -5 Tied fastened, bound -6 Gone

अवशगम *m* Not submitting to another's will

अवशस *f* 1 A wrong desire -2 Censure, abuse

अवशस्त *n* 1 Destroying cutting or lopping off -2 Withering -3 Emaciation

अवशिर *a* Having the head bent or hung down

अवशिष्ट *p p* (*f* — शि) 1 Left remaining -2 The surplus — शि

— शि *n* Rest, remainder remnant

अवशीन *m* A scorpion

अवशेष *m* 1 Remnant leavings remainder 2 End termination {*e g* नामावशेष Having only the name left behind कथावशेष Having only the tale remaining behind both these expressions are metaphoric ally used to signify 'dead' }

अवश्य *a* (*f* — श्य) 1 Ungovernable unruly -2 Unavoidable -3 Indispensable necessary —Comp —पुत्र *m* A son whom it is impossible to govern or teach

अवश्यक *a* (*f* — क) Necessary, inevitable indispensable

अवश्यकता *f* Necessity, obligation

अवश्यक्य *n* See अवश्यकता

अवश्यम् *ind* 1 Necessarily, inevitably -2 Certainly, at all events, by all means surely, of course, certainty

अवश्यमेव Most surely (If compounded with pot pass the final nasal is dropped, *e g* अवश्यमेव to be necessarily done)

अवश्यमिति *a* Destined to take place, inevitable

अवश्या *f* 1 Hoar frost, a fog or mist -2 An independent woman.

अवश्याय *m* 1 Frost, dew -2 Hoar-frost white dew -3 Pride

अवश्रयण *n* Taking anything from off the fire (opp अवश्रयण)

अवश्रयणा *f* A cow that bears a calf after a long interval

अवश्रव *p p* (*f* — श्रव) 1 Haughty stubborn -2 Near, contiguous -3 Bound tied -4 Supported, protected; held seized -5 Hanging from or upon -6 Obstructed, stopped suspended -7 Paralysed -8 Wrapped up enfolded -8 Opposed -9 Surpassed overcome

अवश्रम (अव + श्रम 5 9 P) 1 To lean or rest upon -2 To block up -3 To wrap envelop cover with to occupy -4 To support, prop clasp embrace -5 To stop hold or keep back

अवश्रम *m* 1 Leaning, resting upon -2 Support prop; (hence) having recourse to as courage (अवश्रम इत्यवश्रम करो मे • पद्यत -3 Haughtiness, pride (as in अवश्रम) -4 A post pillar -5 Gold -6 Commencement, beginning -7 Stopping, staying -8 Courage steadiness -9 Obstruction, impediment -10 Paralysis stupefaction -11 Excellence

अवश्रम *n* Resting upon, having recourse to -2 Supporting -3 Stupefying -4 A post pillar -5 Stopping staying

अवश्रमय *a* (*f* — श्रम) Full of boldness breathing defiance

अवश्रम्य *m*, Noisy eating, smacking (the lips)

अवसक्त *p p* (*f* — क्त) 1 Suspended from, placed on -2 Bound



अवस्थापन *n* 1 Fixing, settling -2 Residence abode  
 अवस्थापित *a* (*f* -ता) Staying residing dwelling  
 अवस्थान *p p* (*f* -ता) 1 Remain ed stayed एतमवस्थान Under these circumstances -2 Firm of purpose steady -3 Engaged in prosecuting, following, abiding by -4 Resting with dependent on 5 Settled being a matter of course -6 Resolved

अवस्थिति *f* The same as अवस्थान  
 अवस्थित *n* Trickling oozing  
 अवस्थित *n* Dropping or falling down falling off a fall

अवहात *f* Beating threshing  
 अवहृत् (*अव + हृत् 2 P*) 1 To strike beat off hit kill 2 To destroy, remove 3- To thresh (as rice)  
 अवहृत् *n* 1 Threshing beating off rice 2 The lungs

अवहृत् *m* The back of the hand  
 अवहृत् *f* Loss  
 अवहास *m* 1 Smiling, a smile. -2 A jest joke

अवहास्य *pot p* (*f* -स्या) To be derided fit to be ridiculed, ridiculous

अवहात *p p* 1 Deposited placed -2 Attentive careful : शुभ्र मनसा रचिहि V 1 2: शुभ्रमेवाहता वचन रामाय -5 Celebrated known अवहातना Application attention -Comp -अहात *a* With joined hands

अव (व) हिन्ता *f* -त्य *n* 1 Dissimulation in general -2 Dissimulation or concealment of an internal feeling regarded as one of the 33 subordinate feelings (in rhetoric)

अवहात *p p* (*f* -ता) Abandoned left

अवहृत् *m* (*f* -ता) Disrespect disdain contempt, disregard

अवहृत् *n* (*f* -ता) Disregard

अवहृत् *a* (*f* -ता) Disregard ed slighted contemned -*n* Disregard

अवहृत् *a* Crooked -*m* A crooked way : (*fig*) deceit

अवहृत् *ind* 1 Downwards 2 South wards -Comp -हृत् *n* Disrespect insult

अवहृत् *m* A mint

अवहात *a* (*f* -ता) A guardian keeper

अवहात *a* (*f* -ता) Having the head bent down stooping bending

अवहात *a* Speechless dumb *n* Brahman (*n*) -Comp -हृत् *a* Deaf and dumb

अवहात *a* (*f* -ता) 1 Turned down wards -2 Lower than (with abl)

-3 Headlong -4 Southern -*m* Brahman (*n*) -Comp -हृत् *a* Having the head downwards -अव *a* 1 Southern

अवहात *f* 1 The South -2 Lower region

अवहात *a* (*f* -ता) 1 Downward headlong -2 Southern -3 Descended gone down

अवहात *a* (*f* -ता) 1 Not proper to be addressed -2 Improper to be uttered -3 Not distinctly expressed not expressible in words

अवहात See अवहात *f* 1 The south -2 The lower region

अवहात *a* (*f* -ता) Bent low

अवहात *a* (*f* -ता) 1 Windless

अवसृ ( अव + सृ I P ) To spread, pervade

अवसृष्ट *p p* ( *f* -ष्ट ) Given away, left, abandoned, dismissed, let go  
-*Caus* I To cause to sink, to dishearten -2 To allay, remove, to stop

अवसेक *m* I Sprinkling, bedewing -2 A disease of the eye

अवसेचन *n* I Sprinkling -2 Water used for sprinkling -3 ( In surgery ) Bleeding

अवसेय *pot p* ( *f* -य ) I To be determined, or finished -2 Perishable

अवसो ( अव + सो 4 P ) I To finish accomplish -2 To destroy 3 To determine, understand -4 ( In transitive ) To fail be at an end -5 To know -*Caus* I To cause to be completed, to finish, complete ; अव विविमदसाय शावदृष्ट • रघुव 5 76  
-2 To understand, comprehend, अवसायायतु ह्यसि युक्त • किराता 2 29

अवसक्त ( अव + क्त I P ) I To attack, storm, assault; overpower, overwhelm -2 To spring or leap down -3 To pour out

अवसक्त *m* I Attacking; attack, assault -2 Descending -3 A camp

अवसक्तृ *n* See अवसक्त

अवसक्त *m* I Ordure, excrement -2 The privities -3 Dirt, sweepings ( in general ) -4 A dung-hill -Comp -मादर *n* A privy, water-closet

अवसक्त *m* I A broom -2 A sweeper

अवसर्ज *n* Spreading out.

अवसर्ज *n* I A curtain -2 A covering; a screen or wall of

cloth around a tent -3 A mat

अवस्तु *n* I A worthless thing or matter -2 Unreality ( of matter ), insubstantiality

अवस्था ( अव + स्था तिष्ठ I A ) I To remain, stay, abide, to abide by, conform to, obey -2 To live -3 To stand ( still ), make a halt, stop 4 To stand exist, chance to be -5 To fall to, devolve on -6 To enter; reach, attain to -7 To stand apart, go off, withdraw 8 To descend; go to -*Caus* ( स्थापयान-त ) I To cause to stand or -top to keep, place, to fix, settle to establish, found; to steady, fix ( as heart &c ) -5 To comfort console 6 To separate, divide

अवस्था *f* I State condition, situation -2 Posture राजा—अहो सर्वोपवस्थां चारुता इमान्तर पुनरिति • साकवि • १  
-3 Position, circumstance -4 Period stage ( of life &c ) -5 Form, appearance -6 Degree, proportion -7 Satability, fixity, as in अवस्थ -8 Appearance in a court of law -Comp -अनर *n* Another or altered state -चतुष्टय *n* The four periods or states of human life; १ *c* बाल्य ( childhood ), २ *c* वृद्ध्या ( youth ), ३ *c* वीर्य ( manhood ), and ४ *c* वृद्ध ( old age ) -त्रय *n* ( In वेदान्त phil ) The states; १ *c* जागृति ( waking ) २ *c* स्वप्न ( dreaming ), and ३ *c* सुषुप्ति ( sound sleep ) -द्वय *n* ( In philosophy ) The two states of life; १ *c* सुख and २ *c* दुःख ( happiness and misery )

अवस्थान *n* I Remaining, residing, dwelling -2 Situation, station, position -3 Residence, abode, place -4 Period of staying

अवस्थापन *n* 1 Fixing settling -2 Residence abode

अवस्थायि *a* (*f* ना) Staying residing dwelling

अवस्थित *p p* (*f* -ता) 1 Remained stayed एवमवस्थित Under these circumstances 2 Firm of purpose steady 3 Engaged in prosecuting, following, abiding by -4 Resting with dependent on 5 Settled being a matter of course -6 Resolved

अवस्थिति *f* The same as अवस्थान

अवस्थप्ता *n* Trickling oozing

अवस्थत्ता *n* Dropping or falling down falling off a fall

अवहति *f* Beating threshing

अवहृत् (*अव + हृत् 2 P*) 1 To strike beat off hit kill 2 To destroy remove 3 To thresh (as rice)

अवहृत्ता *n* 1 Threshing beating off rice 2 The lungs

अवहृत्ता *m* The back of the hand

अवहृत्ति *f* Loss

अवहास *m* 1 Smiling a smile

2 A jest joke

अवहास्य *pot p* (*f* -स्या) To be derided fit to be ridiculed, ridiculous

अवाहत् *p p* 1 Deposited placed -2 Attentive careful, शृणुत मवाभ रवहिते V 1 2; शृणुमेऽवाहता वच \* रामाय

-5 Celebrated known अवाहता Application attent on -Comp

-अंजाल *a* With joined hands

अव (व) द्य *f* -त्य *n* 1 Dissimulation in general 2 Dissimulation or concealment of an internal feeling regarded as one of the 33 subordinate feelings (in rhetoric)

अवहृत्ति *p p* (*f* -ता) Abandoned left

अवहृत्ता *m* (*f* -ता) Disrespect disdain contempt disregard

अवहेतव *n* (*f* -ता) Disregard

अवहेतित *a* (*f* -ता) Disregarded slighted contemned -त *n* Disregard

अवहृत्ता *a* Crooked -त *m* A crooked way (fig) deceit

अवाह *ind* 1 Downwards 2 Southwards -Comp -हृत्ता *n* Disrespect insult

अवाका *m* A mint

अवाका *a* (*f* -ता) A guardian keeper

अवाग्र *a* (*f* -ता) Having the head bent down stooping bending

अवाच *a* Speechless dumb *n* Brahmar (*n*) Comp -श्रुता *a* Deaf and dumb

अवाच *a* (*f* -ता) 1 Turned downwards -2 Lower than (with abl)

3 Headlong 4 Southern -च *m* Brahman (*n*) -Comp शिरस्य *a* Having the head downwards

-भव *a* 1 Southern

अवाच *f* 1 The South -2 Lower region

अवाचान *a* (*f* -ता) 1 Downward headlong -2 Southern 3 Descended gone down

अवाच्य *a* (*f* -ता) 1 Not proper to be addressed -2 Improper to be uttered -3 Not distinctly expressed not expressible in words

अवाच्य See अवाच्य *f* 1 The south -2 The lower region

अवाच्य *a* (*f* -ता) Bent low

अवात *a* (*f* -ता) 1 Windless

-2 Not exposed to, or not dried up by the wind

अवान *a* Dried, dry — *m*, Respiration

अवातर (*f* —रा) 1 Situated or standing between -2 Included, involved -3 Subordinate, secondary 4 Not closely connected, extraneous, extra -Comp —दिशु —दश *f* An intermediate quarter (such as the अग्नेयी, पश्चिमी, नैऋती and वायवी) —देश *m* A place situated between (two others) an intermediate region

अवाप (*अव* + *आप* 5 *U*) 1 To get obtain secure gain -2 To reach go to, enter -3 To suffer, incur, meet with

अवाप्त *a* (*f* —ता) Got, obtained, received

अवाप्त्य *a* (*f* —त्या) Attainable, fit to be obtained

अवाप्त्य *f* Obtaining, getting, receiving

अवाप्य *a* (*f* —प्या) Attainable

अवाप्य *a* (*f* —प्या) 1 Not left, right -2 Favourable, not adverse -3 Inauspicious irelegant

अवार *m*, —*i* *n* 1 The near bank of a river -2 This side —रक्ष *ind* To this side -Comp —वार *m* The ocean —वारिण *a* (*f* —णा) 1 Belonging to the ocean -2 Crossing a river

अवारिण्य *a* (*f* —र्या) See अवार्ध

अवारिण *a* (*f* —णा) Crossing a river

अवाप्य *a* (*f* —प्या) Not to be awarded or kept off irremediable

अवाप्य *m* The son of a woman by any man (of the same caste) other than her first husband

अवाप्य *m* A thief

अवास्तव *a* Unclothed, naked — *m* N of Budha

अवास्तव *a* (*f* वा) 1 Unreal, unsubstantial -2 Unfounded, irrational (as an argument)

अवि *m* / 1 A sheep -वि *m* -2 The sun -3 N of a tree (अर्क) -4 A goat -5 A mountain -6 Air, wind -7 A woollen blanket (of the skin of mice) -8 A blanket, shawl in general -9 A woollen strainer (for Soma juice) -10 A master -11 A wall, enclosure -12 A rat -वि *f* 1 An ewe -2 Shame

-3 A woman in her courses -Comp —वट *m* A flock of sheep

—वटोण *m* A kind of tribute (consisting of sheep) —पट *m* 1 A sheep's skin a woollen cloth

—पाल *m* A shepherd —स्थल *n* A sheep-place -2 N of a town

अविक *m* A sheep —का *f* An ewe —क *n* A diamond

अविकल्प *a* (*f* —ता) Not vaunting, modest

अविकल्प *a* (*f* —ता) 1 Unimpaired, entire, perfect, whole, all -2 Regular, orderly

अविकल्प *a* (*f* —प्या) Unchangeable —ह्य *m* 1 Absence of doubt

-2 Absence of option or alternative -3 Positive act or precept

—ह्य *ind* Without doubt, unhesitatingly

अविकल्प *a* (*f* —ता) Immutable, unchangeable —*m* Immutability

अविकल्प *a* (*f* —ता) Unchanged

अविकल्प *f* 1 Absence of change

-2 (In Sān phil) The immutable principle called प्रज्ञा, regard-

ed as the material cause of the universe ; मूलप्रकृतिविकृति \* संहयका  
अचिक्रिय *a* (*f* —या) Unchange-  
able, immutable —य *n* Brahman  
(*n*)

अचिक्रित *a* (*f* —ता) Uninjured ;  
unhurt, whole, entire, undimi-  
nished

आवर्क्षित *a* (*f* —ता) I Not thrown  
away —2 Attentive, composed

अविग्रह *a* (*f* —हा) I Bodiless,  
incorporeal —2 An epithet of the  
Supreme Being (who has no  
body) —इ *m* (In gram) A comp-  
ound the sense of which cannot be  
expressed by its constituent parts  
separately (called also निरूप्यसमास)

अविघ्न *a* (*f* —घ्ना) Unobstruct-  
ed free from impediments —प्र  
*n* Freedom from obstacle or imp-  
ediment welfare (this word is  
usually neuter, though विघ्न is *m*  
(*cf* मित्र a friend अमित्र an enemy)

अविचार *m* Absence of judgment ;  
indiscretion, error, folly.

अविचारित *a* (*f* —त) Ill judged,  
not well thought out or consi-  
dered —Comp —निजय *m* A pre-  
judice prejudiced opinion

अविच्छिन्न *a* (*f* —ना) I Not sep-  
arated; undivided —2 Continuous  
uninterrupted

अविच्छिद्य *a* I Uninterrupted —2  
Undivided entire, whole —इ *m* I  
Entirety, wholeness —2 Connec-  
tion, continuity

अविज्ञेय *a* (*f* —या) Undistin-  
guishable, not to be recognized or  
known, unknowable —य *m* The  
Supreme God

आदिर्भय *n* A direct flight of birds

अवितथ *a* (*f* —था) I Not false  
true 2 Realised not fruitless  
—य *n* Truth —य *ind* Not falsely  
according to truth —य *N* of a  
metre

अविद्यम *m* —य *n* Quicksilver

अविद्वान् *a* (*f* —वा) I Unlearn-  
ed inexperienced stupid 2 Not  
well burnt; undigested

अविदित *a* (*f* —ता) Unknown,  
unperceived —त *m* The Supreme  
God

आवदू *a* (*f* —ता) Not distant,  
near, contiguous —य *n* Proximi-  
ty, vicinity —य *ind* Near to not  
far from ; so आवदूरेण अविदूरात्, आवि-  
दूत, अविदूरे

अविद्ध *a* (*f* —द्धा) Unpierced  
unhurt ; not hit

अविद्य *a* (*f* —द्या) Not educated,  
unlearned foolish unwise —या *f* I  
Ignorance 2 Spiritual ignorance  
—3 (In वेदान्त phil) Illusion or Mā-  
yā (It is on account of this illus-  
ion that one perceives the universe  
which does not really exist, as in-  
herent in Brahman (*n*) which alone  
really exists) (With Buddhists)  
Ignorance together with non-exis-  
tence

अविधवा *f* Not a widow A married  
woman whose husband is still  
living

अविधा *ind* An interjection mean-  
ing 'help, help' used in calling  
for help in danger विद्वक् —अविधा  
अविधा, या विदुः कथं वेदं प्रश्नयिष्ये इति समुद्ये  
इत्यादि त्वयातन \* 187या 2

अविध *a* Not lawful ; contrary  
to rule —य *m* Irregularity, ab-  
sence of a rule or precept

अ वयम् *m* I Want of good man  
ners or modesty 2 Rude behav  
iour rudeness immodest or  
rude act indecorum impropriety  
of conduct 3 Incivility, disres  
pect -4 Offence crime fault -5  
Pride arrogance insolence

अविभाज्यता ॥ १ Non separation  
→ Inherent or essential character  
inseparable connection ॥ ३ Com  
nection ( in general )

अनर्थापत्ति *m* An illogical conclusion

अनिमल *a* (*f* — न) 1 Immodest  
ill bred 2 Acting improperly  
wicked vile 3 Insolent rude 4  
Not tamed ill trained — न *f* An  
unchaste woman

4. ३३३ a (f ३३) १ Uninjured  
unhurt - 2 Not defiled or polluted;  
pure

अभाज्य अ (१-२) १ Undivided  
unpartitioned joint (as property  
of a family or co heirs) २ Not  
broken entire ३ Not different

undivided  $\rightarrow m = 1$  Not dividing  
-2 Undivided inheritance

ଆମେ ଏଠାରେ  $a$  ( $f$  ବ୍ୟବ) Individual  
—ଏକ  $n$  1 Indivisibility 2 Not be-  
ing liable to be partitioned : (said  
of certain articles which are not  
to be divided at the time of parti-  
tion) । ଫଳସ୍ତର ଦାୟିତ୍ୱ ନୁହେଁ ଅନୁପ୍ରାପ୍ତି  
ଅର୍ଥାତ୍ । ଦାୟିତ୍ୱ ପଦାର୍ଥ ସ୍ୱାଧୀନ ହୋଇଥିବା ପଦାର୍ଥ ।  
ଉଦାହରଣ ୦ 210

Non-perception

জব পত্র / Sec 2-17-179

Not prominently men-  
tioned — The fault  
occurring in a sentence or phrase

in which the predicate (तत्त्व) is placed before the subject (अनुवादा or उद्देश्य). This दाष is also called वेषावमश e g सपथलेखने मुद्राङ्गुलानि x x कुर्वन्ति नाथ सुरशस्रवाप where we ought to have मुद्रा मुद्रा &c \* मद्रुत 4-5

अविमृश्य  $a$  (  $f$  प्या ) Undoubted  
unquestionable

अवयवः (f -मा) Not separated  
united connected -म m I Non  
separation presence -2 Conjun-  
tion association -Comp  
-द्वयः f N of a certain  
festival or holiday -अवयवः n A  
vow to be observed by women on  
the third day of the first fortnight  
of Mārgasīrṣa

अनन्तर (f-n) Not desisting  
or ceasing, from (with abl); un-  
interrupted continual unbroken  
perpetual 2 Sleeping soundly  
—and Eternally, continually

अथर्वि  $f$  1 Continuity uninter-  
ruptedness -2 Incontingence

असम  $\alpha$  (f -  $\pi$ ) Uninterrupted continuous —  $m$  Uninterrupted succession continuance —  $h$  and Uninterruptedly

2 Contiguous close 3 Coarse  
gross substantial 4 Uninterrupt  
ed continuous → and 1 Closely  
-2 Uninterruptedly incessantly

1 Consistency com-  
patibility, congruity -2 Absence  
of impediment -3 Assent con-  
currence

a Prompt not delaying  
 quick — Absence of delay  
 quickness, promptitude —  
 With little delay

अविलंबित *a* (*f* —ता) Without delay quick, expeditious, prompt —त *ind* Quickly, without delay

अविला *f* An ewe

अविवाह्यत *a* (*f* —ता) 1 Not intended or aimed at —2 Not to be said or spoken

अविचार *a* (*f* —ता) 1 Uninvestigated not properly thought out —2 Indiscriminate, confounded —3 Public —4 Making no difference

आववेक *m* 1 Want of discrimination or judgment; absence of prudence; imprudence; अविवेक 'परमापदा पद \* किराता 2 30 —2 Hastiness, rashness recklessness —3 Ignorance

अविशङ्क *a* (*f* —ता) 1 Unapprehensive, fearless —2 Without doubt, confiding

अविवेक *a* (*f* —ता) Without any difference, alike, similar, uniform —त *m* 1 Absence of difference, uniformity, similarity —2 Identity, sameness —3 The subtle elements (in San phil)

आवधत्त *a* (*f* —ता) Not trusted suspected

आवधात *a* Not inspiring confidence, mistrusted —त *m* Mistrust suspicion —ता *f* A cow calving after long intervals

आवध *a* Not poisonous —2 Antivenomous antidote —त *m* 1 An ocean —2 A king —3 Sky —ता *f* 1 A river —2 The earth —3 Heaven

आवधव *a* (*f* —ता) 1 Unperceived, invisible, beyond the reach of the senses —2 Insensible —3 Disregarding objects of sense —त *m* 1 Absence, disappearance —2 Not

an object of (anything) not within the reach of, beyond transcending —3 Disregard of the objects of sense

आवस्यति *m* An unintermittent fever

अवा *f* A woman in her courses

अवीर्य *a* Waveless —त *m* N of a hell अवीर्यमय *m* A place of punishment for liars

अवीरा *f* A woman who has neither sons nor husband

अवृत्ति *a* 1 Not existing not present, not being in —2 Having no livelihood —ति *f* 1 Absence of subsistence or means of livelihood inadequate support —2 Absence of wages

अवृथा *ind* Not in vain successfully

अवृद्धक *n* Original capital principal

अवृष्ट *f* Want of rain, drought, famine

अवे (अ + इ 2 P) 1 To know understand, learn, perceive, to be cognizant of, be aware of, look upon or consider, regard —2 To go or move away —3 To go to, approach (with acc)

अवेष्ट (अ + इ 1 A) 1 To perceive, observe, behold —2 To have in view, to take into account or consideration have regard to —3 To take care of, guard watch over, protect —4 To think, consider —5 To superintend, to attend to the welfare of, to inspect, to inquire into —6 To expect hope for

अवेष्टक *m* An inspector, a super-

visor an overseer or a superintendent  
 अवक्षुष *f* 1 Looking towards or  
 at seeing 2 Guarding watching  
 over taking care of supervision  
 inspection 3 Attention care ob-  
 servation 4 Regarding consider-  
 ing

अवक्षुष *a* (*f* — *य*) To be look-  
 ed upon; to be considered

अवक्षुष *f* 1 Seeing looking at -2  
 Attention care regard 3 Agree-  
 ment engagement

अवक्षुष *d* 1 Not braided 2 Hav-  
 ing no braid of hair 3 Not flow-  
 ing together or commingled (as  
 the waters of rivers)

अवक्षुष *f* Absence of knowledge

अवक्षुष *a* (*f* — *क्षु*) 1 Unknowable  
 secret -2 Unattainable — *m* A  
 calf

अवक्षुष *i* (*f* — *क्षु*) 1 Having no  
 boundary or limit; unlimited 2  
 Untimely — *m* Core alment of  
 knowledge — *f* Unfavourable  
 or unseasonable time

अवक्षुष *a* (*f* — *क्षु*) 1 Irregular not  
 conformable to law or rule -2 Not  
 sanctioned by the Śāstras

अवक्षुष *n* Sprinkling with the  
 slanting hand

अवक्षुष *m* Sprinkling moistening

अवक्षुष *m* Hot food

अवक्षुष *a* (*f* — *क्षु*) 1 Indistinct  
 not manifest or apparent -2 In-  
 visible, imperceptible -3 Under-  
 mined; अवक्षुष एव अवक्षुष • अवक्षुष 2  
 2 3 4 Undeveloped, increased 5  
 (In *m* *th*) Unknown (as a quanti-  
 ty or number) — *m* 1 N of  
 Vishnu 2 N of Śiva -3 Cund  
 -4 Primary matter which has no  
 yet entered into or al existence

A fool — *n* (In Vedānta phil)  
 1 The Supreme Being or universal  
 Spirit Brahman (*n*) 2 Spiritual  
 ignorance 3 The subtle body -4  
 The state of sleep (सुषुप्तवस्था) -5 (In  
 Sān phil) The primary germ of  
 nature from which all the pheno-  
 mena of the material world are  
 developed अवक्षुष परमवक्षुषवक्षुषतापुत्र

प • अवक्षुषवक्षुष -6 The soul -7  
 Nature — *n* and Imperceptibly,  
 indistinctly, inarticulately — Comp

— अवक्षुष *n* The imitating of  
 unmeaning sounds — *a*  
 Whose beginning is inscrutable

— *a* Inarticulate — *a* Hav-  
 ing an incomprehensible form — *a*  
 अवक्षुष *m* The tree of worldly exis-  
 tence (in Sān phil) — *a*

Ruddy — *m* The colour of the  
 dawn — *m* An unknown num-  
 ber or quantity (in algebra)

— *m* An epithet of Śiva  
 (whose qualities are not percepti-  
 ble) — *a* Whose signs are in-  
 visible (as a disease) — *m*

An ascetic — *n* The great prin-  
 ciple (वक्षुष) (in Sān phil) अवक्षुष,  
 — *a* Whose ways are mysteri-  
 ous or inscrutable — *a* (*f* — *क्षु*)

Inarticulate indistinctly uttered  
 — *a* Speaking indistinctly  
 — *a*, An equation of unknown

quantities

अवक्षुष *a* (*f* — *क्षु*) 1 Not agitated  
 or ruffled • easy cool -2 Not  
 engaged or occupied (in business)

-3 Indifferent undisturbed -4 At-  
 tention careful — *n* and Q u e s t i o n  
 c o n t r o l l e r s

अवक्षुष *a* (*f* — *क्षु*) 1 Not manifest  
 or distinctive; sound perfect -2



Plain, not figurative (as a meaning) — *πρ* A legume or pod of the awn of barley <sup>4</sup>

अव्ययन a 1 Having no distinctive or characteristic marks or signs (as of the sex) -2 Having no good marks -3 Indistinct -4 Not figurative अव्यय An animal without horns though of an age to have them

अथ  $a$  ( $f$  — या ) 1 Not giving  
or inflicting pain, merciful — 2 Free  
from pain —  $m$  A snake \*

अथाधि१. a I Free from pain - 2  
Free from fear, fearless - 3 Not  
giving pain

अव्ययिह m I The sun. -2 The ocean —बो f I The earth -2 Mid-night ; night.

अथवा  $a$  ( $f$ -वा) Not pierced

अव्यभि (-भी-) चात् *m* I Non-separation -2 Constancy, steadiness, fidelity

अभ्यन्तरि १. *a* ( *f* -णी ) १ Not op  
posed or advers<sup>y</sup>, favourable -२  
Not subject to exceptions ; true in  
all cases without any instance to  
the contrary -३ Virtuous, moral  
chaste -४ Steady, permanent,  
faithful ( as devotion ) ( अभ्यन्तरि  
चरिणी )

अथ  $a$  (  $f$  -या ) 1 Imperishable, undecaying immutable ; विदितनाशिन विषय ए चरममापय • अवयवज्ञा 2 21 विनाशमापयतापय यत्किञ्चनईति • अवयवज्ञा 2 17. Eternal, everlasting अक्षय प्राकृत्य • अ न 15 1 -2 Unexpended unwanted -3 Economical —  $m$  1  $N$  of Vishnu -2  $N$  of Siva —  $n$  ( In Vedānta phil ) Brahman (  $n$  ) -3 ( Ingram ) An incl-

able particle &c ; सदृशं त्रिषु लिङेषु सर्वांस्तु  
च निभतिषु । वचनेषु च सर्वेषु यत्र ऽयेति तदध्ययम् ॥

-4 Safety, prosperity -Comp  
—अमर a Having an imperishable or eternal nature *m*  
(*nom sing* —त्मा) The soul or spirit —अक्ष *m* The class of indeclinables

अद्वयीभाव ॥ One of the four principal kinds of compounds in Sanskrit, an adverbial compound, *e* हे व्ययम् -2 Absence of expenditure (owing to poverty) -3 Unchangeable state, imperishableness

अव्यक्ता  $a$  ( $f$  -का) 1 Not false,  
true -2 Agreeable, having no dis-  
agreeable element

अव्ययवाचक a (f -ना) 1 Close, immediate, contiguous, without any intervening object -2 Not screened or concealed, open -3 Not covered, bare (as ground) -4 Careless, inattentive —न n Carelessness

अस्थायः *a* ( *f* -स्था ) 1 Not fixed, moving, unstable -2 Unlimited -3 Unsettled, indiscriminate disorderly, irregular -स्था *f* 1 Irregularity -2 An incorrect opinion given on a point of civil or religious law

अव्यवस्थित *a* (*f* — *न*) 1 Not conformable to law or practice; unacquainted with the law or custom. — 2 Ill-regulated — 3 Fickle, unstable. — 3 Not in due order; unmethodical

Not entitled to eat drink &c with people of the same caste; excommunicat

ed 2 Not to be discussed in a law-court not to be made the subject of litigation 3 Impracticable  
अव्ययदिन १ ( f न ) Immediate without any intervening thing direct

अव्ययन १ 1 Not developed not manifest 2 Not decomposed elementary — न न ( In Vedānta phil ) 1 An elementary substance from which all things were created ( consid'ed as one with Brahman ) 2 ( In Sān phil ) The primary & rm of nature ( प्रकृति )

अव्यय a ( f न ) Free from guile or fraud — न म — न न 1 Abs'n of guile or fraud h n sty 2 Simplicity artlessness

अव्यय १ 1 Not comprehensive 2 Not an invariable concomitant special in its local peculiar

अव्यय १ Having no work unemployed — म 1 Cessation from work the stat of being unemployed 2 A business not practised or understood 3 Not one's own business

अव्यय a f 1 Inadequate extent or pervasion of a preposition 2 ( In logic ) Non-inclusion or exclusion of a part of the thing defined

अव्यय a ( f न ) Not extending to the whole circumstances not pervading the whole extent — Comp — न f ( In Vais phil ) A cat'gory of limited application partial in h'nc as regards time or space

अव्यय १ ( f न ) Not broken or not treated und'st'ucted of — न न A true or undistorted statement

अव्यय वन a ( f न ) 1 Not proficient in experienced not practised ignorant 2 Having no proper or regular derivation ( as a word ) — न म A person not versed in the grammar idiom &c of a language १ superficial linguist

अव्यय a ( f न ) Not observing ( the prescribed ) religious rites or obligations

अव्यय १ 5 \ ( pp आगत अह ) 1 To pervade fill completely penetrate 2 To reach go or come to arrive at attain to obtain enjoy or suffer experience WITH अव्यय — 1 To reach come up to 2 To equal अव्यय 1 To obtain enjoy acquire 2 To become master of — II 9 P ( rarely A ) 1 To eat to consume 2 To taste to experience enjoy the fruits of

अव्यय a ( f न ) अवाहन a ( f न ) 1 Fearless undaunted — 2 Secure certain having no doubt

अव्यय म — न न An inauspicious or bad omen

अव्यय f 1 Weakness powerlessness — 2 Inability incapacity — 3 ( In Sān phil ) Incapacity of the intellect to produce knowledge

अव्यय a Impossible impracticable

अव्यय १ Pervasion, penetration 2 The act of eating feeding — 3 Tasting, enjoying 4 Food

अव्यय f Desire to eat, hunger

अव्यय f Hungry

अव्यय वन a ( f न ) Hungry

अव्यय म f 1 Indra's thunder bolt — 2 Flash of lightning 3 A missile 4 The tip of a missile — न न 1

Indra -2 Fire -3 Fire produced from lightning

अशब्द *n* 1 The 'inexpressible,' *i. e.* Brahman (*n*) -2 (In Sân phil) प्रवाल or primary germ of nature

अशरण *a* (*f.* -जा) Defenceless, helpless, forlorn, destitute of refuge

अशरीर *a* Bodiless, incorporeal -1 The Supreme Being, Brahman (*n*) -2 Cupid, the god of love -3 An ascetic who has renounced all worldly connections

अशरीर *a* (*f.* -जा) Incorporeal, unearthly, heavenly; usually with words like वाणी वाक् &c

अशासन *a* Having no order or rule -*n* Want of government, anarchy, disorder

अशास्त्र *a* (*f* -शा) Not conformable to sacred authority -Comp -विहित, -सिद्ध *a* Not sanctioned or enjoined by scriptures

अशास्त्रीय *a* (*f* -शा) 1 Unscriptural, heterodox -2 Illegal, immoral

आशत *a* (*f.* -ता) 1 Eaten, enjoyed -2 Not sharpened -त *n* 1 Eating -2 Enjoyment

आशत्र *m* 1 A thief -2 An oblation of rice

आशिर *m* 1 The fire -2 The sun -3 Wind -4 A demon, N of a Râkshasa -र *n* A diamond

आशिरस *a* Headless -*m* A body without head; a trunk -Comp -रश्म *n* Bathing the whole body except the head

आशुष *a* (*f.* -षा) 1 Inauspicious, threatening mischief -2 Unlucky, unfortunate -3 Unkind, unfriendly, envious -4 Pernicious, dangerous -र *n* 1 Ill luck, mistor-

tune -2 Mischief -Comp -आचार *m* Improper behaviour, rudeness of conduct -2 Conduct not sanctioned by any recognized authority

अशिशु *m* A youth; a boy above eight years of age -शी, आशशिका *f* A childless female

अशिशु *a* (*f* -शी) 1 Ill bred, ill-behaved, rude -2 Unrefined, barbarous, not respectable -3 Atheistical -4 Not sanctioned by any recognized authority 5 Not prescribed in any work of authority

अशीत *a* (*f* -ता) Not cold, hot -Comp -र, -राश्म &c *m* The sun -अशीति *f* num Eighty (used in the singular and fem gender whatever be the number and gender of the noun it qualifies) *m, f* The number eighty

अशीतिक *a* 1 An octogenarian, one eighty years of age -2 Measuring eighty

अशीर्षक *a* Headless

अशुच *a* 1 Not clean dirty impure -2 Black -च *f* 1 Impurity -2 Degradation -3 Disgrace

अशुद्ध *a* (*f* -द्धा) 1 Impure -2 Inaccurate, incorrect, wrong -Comp -वास्तव *m* A vagrant, a suspicious person

अशुद्धि *f* Impurity, foulness

अशुभ *a* 1 Inauspicious -2 Impure, dirty, (opp शुभ) -3 Unlucky, unfortunate -र *n* 1 Inauspiciousness -2 Sin, a shameful deed -3 Misfortune, calamity -Comp -रश्म *m* An inauspicious omen

अशुण्य *a* (*f* -षा) 1 Not empty or vacant -2 Not unattended to, fulfilled, or executed -र *n* 1 Not a void -2; Something sent to ac-

company another (such as a present along with a letter)

अशुत *a* (*f* — ता) Uncooked raw unripe

अशुत *a* (*f* — व) Without remainder whole all complete perfect — व *m* Non remainder — व अशुत अशुत are used as *1 d* in the sense of wholly entirely completely

अशुत *11* An Arhat (no longer a pupil)

अशुत *a* (*f* — का) Without sorrow, not feeling or causing sorrow — का *1* N of a tree having red flowers (Jonesia Asoka Roxb) (said according to the convention of poets to put forth flowers when it receives kicks from young and beautiful ladies) *2* N of Ashoka — *3* N of a celebrated king of the Maurya dynasty said to have reigned from 234-198 B C N of the tree अशुत — का *1* Quickly — *2* The blossom of the Asoka plant (forming one of the five arrows of Cupid) Comp — का *m* The Ashoka tree — का *f* The eighth day in the first half of *Chaitra* — का — का *m* The Ashoka tree — का *m* — का *n* N of a festival or day which lasts for three nights — का *n* of a certain holiday a ceremony to be observed on the 15th day of the month of Phalgun — का *n* of a medical plant (अशुत) — का *f* A grove of Ashoka trees

अशुत *m* The maxim of the grove of Ashoka trees Ravana kept Sita in his grove of Ashoka trees; we cannot say why he chose this grove and chose no other

When there are several ways of doing a thing all equally good a man has to adopt some particular way and it is not possible to say why he adopted that one and no other

अशुत *a* (*f* — दया) Not to be lamented or deplored

अशुत *n* 1 Uncleanliness — 2 Inaccuracy incorrectness

अशुत *n* 1 Impurity dirtiness foulness — 2 Defilement caused either by childbirth (called अशुत) or by the death of some relation (called अशुत)

अशुत *f* Invitation to eat and drink a feast where people are called to eat and drink

अशुत *1* *pl* N of a country in the south (probably an old name of Travancore) — 3 The inhabitants of the country

अशुत *1* A stone — 2 A hard stone rock — 3 Flint — 4 A cloud — 5 A thunderbolt — 6 A mountain — Comp — का *n* Bitumen — का *f* N of a plant a kind of अशुत (Mar *का* का) अशुत *m* A particular class of devotees — का *11* — का *n* An emerald — का *m* — का *1* Red-chalk — 2 Iron — का *n* — का *n* Bitumen — का *f* An emerald — का *m* An axe or crow for breaking stones — का *n* Bitumen benzoin — का *n* A mortar of stone or iron — का *m* — का *1* Iron — 2 Sulphur

अशुत *n* 1 A fireplace — 2 A field plain — 3 Dab

अशुत *m* — का *n* A fireplace

अशुत *a* Stony rocky

अशुत *f* (In medicine) A disease

called stone (in the bladder) gravel  
strangury

अश्वीर *m* —र *n* Stone or gravel  
(the disease)

अश्व *m* A corner (as in चतुर्भुज  
&c) —श्व *n* I A tear 2 Blood  
(usually written अश्व *q* ) —Comp  
—य *m* A blood-drinker a fiend  
cannibal

अश्वदूष *a* (श्व-य) Not to be believ  
ed incredible

अश्वम *m* I Freedom from fatigue  
freshness vigour 2 Absence of  
toil laziness

अश्ववण *a* (श्व-ण) Deaf —ज *m*  
A snake

अश्वार्द्ध *m* Non performance of a  
Srāddha —Comp —भातर *a* One  
who has vowed not to eat during  
the performance of a Srāddha ce-  
remony

अश्वत *a* (श्व-त) I Unworn  
untired -2 Incessant continual  
—त *ind* Incessantly continually

अश्व आश्व *f* I A corner angle (of  
a room house &c) (changed to  
अश्व at the end of comp with चतुर्भुज  
&c) -2 The sharp side or edge  
(of a weapon &c) -3 The sharp  
side of anything

अश्वक *a* (श्व-क) I Having no  
splendour pale 2 Unlucky not  
prosperous

अश्वाल *a* (श्व-ल) Same as अश्वक  
अश्व *n* A tear —Comp —अश्वदूष *a* (श्व-य)  
Affected by tears covered with  
tears —आश्वदूष *a* (श्व-य) Suffused  
or filled with tears —आश्व *m* Flow  
of tears shedding tears —पूज *a*  
(श्व-य) Filled with tears —आश्व  
अश्व *a* Having tears in the eyes  
having tearful eyes

अश्वत *a* (श्व-त) I Unheard 2  
Contrary to the Vedas

अश्वयत् *n* Mischi f unhappiness  
अश्वौन *a* (श्व-त) Not sanctioned by  
the Vedas

अश्वक *a* Unlucky unpropitious  
अश्वकाल *a* I Unpleasant ugly 2

Vulgar obscene coarse -3 Abu  
sive —क *n* I Rustic or coarse lan  
guage low abuse 2 (In Rhet)  
A fault of composition using such  
words as produce in the mind of  
the hearer a feeling of shame dis  
gust or inauspiciousness

अश्वरा *f* I The 9th Nakshatra or  
lunar mansion containing five  
stars 2 Disunion disjunction  
—Comp —ज मय भू ॥ A N of  
Ketu

अश्व *m* I A horse 2 The num  
ber seven 3 A race of men (horse-  
like in strength) —द्वौ *m* dual

A horse and a mare —Comp —अश्वरा  
*f* A whip —आश्वक *a* Strong in  
cavalry superior in horse s अश्वयत्

*m* A guardian of horse s comman  
der of cavalry —अश्वक *n* A troop

of horsemen cavalry —आश्व *m* A  
buffalo —आश्वदूष *m* The veterina  
ry science —आश्वदूष *a* Mounted sit  
ting on horse-back —आश्वदूष *m* I A

horseman rider —आश्व *a* Broad  
cheated like a horse —आश्व *f* A

stable for horses —आश्वक *a* Skilled in managing horses —आश्वक  
*m* A kind of horse mule —आश्वक *f*

N of a plant Physalis Flexuosa  
Lin (आश्वक) —आश्वदूष *m* —आश्व *n* A

pair of horses —आश्व *n* A stable  
—आश्व *m* A pasture for horses

—आश्वदूष *f* A riding house —आश्वक  
रसक —आश्व *m* A farrier a veterina

ry surgeon —*वैद्यिका* *f* Farriery, veterinary science —*जवन* *m* A kind of centaur a creature having his lower limbs like those of a horse —*मृग* *m* A mule —*मृग* *f* A female mule —*दूत* *m* A riding messenger —*नाथ* *m* One who has the charge of a drove of grazing horses a horse herd —*निबन्धक* *m* A groom, a horse-fastener —*प* *m* A groom पक्ष, -पाक्ष, -पक्ष *m* A horse-groom —*वध* *m* A groom —*भा* *f* Lightning —*सहिषिका* *f* The natural enmity between a horse and a buffalo —*मुख* *m* A horse-faced creature; a Kinnara or celestial chorister —*मुखी* *f* A Kinnar woman —*वेध* *m* A horse-sacrifice —*वेधिक* —*वेधय* *a* Fit for a horse-sacrifice, or relating to it —*वृज* *f* 1 N of a constellation the head of Aries -2 The first lunar mansion -3 The month of Asvina -4 A chariot having horses —*गृह* *m* The post to which the sacrificial horse was bound —*रथ* *m* The keeper or rider of a horse, a groom —*रथ* *m* A carriage drawn by horses —*रथ* *n*, -*राज* *m* The best or lord of horses 1 *रथ* *m* *रथ* *m* A sign or mark of a horse —*राज* *f* A kind of snake —*रथ* *m* —*रथ* *q* 1 a Kinnara or Gandharva —*रथ* *n* A stud of horses and mares (—*रथ* *m* dual A horse and a mare) —*रथ* *m* pl Horses and mares, —*रथ* A horse-man —*वा*, -*वा* —*वा* *m* A horse-man, groom —*वा* —*वा* *m* A horseman —*विद्वि* *a* A horse-dealer —*विद्वि* *a* 1 Skilled in taming or managing horses -2 Pro-

curing horses —*विद्वि* *m* 1 A jockey -2 An epithet of Nala —*वृष* *m* A stallion —*वैद्य* *m* A farrier —*सङ्ग* *m* A pillar to tie a horse —*शाला* *f* A stable —*शाला* *m* A colt, a foal —*शाला* *n* A manual or text book of veterinary science —*शृगालिका* *f* The natural enmity between a horse and jackal —*साद*, —*साद* *m* A horseman a rider a horse-soldier —*सारथ्य* *n* Coachmanship chariotry management of horses and chariots —*हृदय* *n* A kind of veterinary science -2 Horseman-ship

*सकृष* *m* 1 A small horse -2 A hack a bad horse -3 A stray horse one whose owner is not known

*अश्विनी* *f* The first Nakshatra or lunar mansion (also called अश्विनी). *अश्विनी* *m* (1 *f*) 1 A female mule *अश्विनी* *m* 1 The holy fig tree -2 The constellation Asvini -3 The time indicated or presided over by Asvini -4 The fruit of the sacred fig tree. —*श्वि* *f* A small fig tree —*Comp* —*श्वि* *m* The fruit-season of the holy fig tree

*अश्वत्थ* *a* To be given or to be done when the Asvatha tree bears fruit —*श्व* *m* 1 A debt to be given when the Asvatha tree bears fruits -2 The Asvattha tree

*अश्वत्थाम* *m* N of a celebrated Brāhmana warrior and general on the side of the Kauravas, son of Drona and Kripa

*अश्वत्थ* *a* (1 *f* —*श्व*) Of today; not of tomorrow -2 Making no provision for tomorrow

अश्वस्तनिक *a* (*f* —की) Same as

अश्वस्तन

आश्वक *a* (*f* —का) Drawn or conveyed by horses

अश्वि *a* Possessed of horses —*m*  
A cavalier a horse-tamer —*नौ m*  
*dual* 1 The two physicians of the gods who are represented as the twin sons of the sun by a nymph in the form of a mare 2 Two horses —3 (अश्व) The twins of the zodiac

अश्वि *f* 1 The first of the 27 Nakshatras or lunar mansions (consisting of three stars) —2 A nymph considered as the mother of the Asvins —Comp —कुमारो, —पुत्रौ —सुतो  
*m dual* The twin sons of Asvini the sun's wife

आश्वय *a* (*f* —या) Referring to horses

अश्वीय *a* (*f* —या) 1 Belonging or relating to a horse, agreeable to horses —*n* A number of horses cavalry

अचक्षुशी *a* Not seen by six eyes known or determined by two persons only (to the exclusion of a third) —*n* A secret

अश्वद *m* 1 The same as आश्वद which is the more usual form of the word —2 A stick of *paldsha* wood carried by a अश्वचारि.

अश्वदा *f* The twentieth and the twenty first lunar mansions

अष्टक *a* (*f* —का) Consisting of 8 parts, eighth-fold —*m* One who studies or is acquainted with the eight books of Pāṇini's grammar —*f* 1 A collection of three days (7th 8th and 9th) beginning from the seventh day after the full moon

—2 The 8th day of three months on which the Manes are to be propitiated —3 A Sraddha to be performed on any of those days —4 The 8th day of a month —*n* 1 A whole consisting of 8 parts —2 The 8 chapters of Pāṇini's sutras or a study of them —3 The study of the Sutras —4 One of the eight divisions of the Rīgveda 5 A group of eight —6 The number eight. —Comp —अष्ट *m* —*n* A kind of board or cloth for playing with dice on, (having eight divisions)

अष्टव *n* An aggregate of eight

अष्टवा *ind* 1 Eight times —2 In eight ways —3 Into eight divisions, or branches

अष्ट *num* always *pl* (nom acc अष्ट द्वौ) Eight (In composition with other numerals and some nouns it often assumes the form of अष्ट as अष्टादश, अष्टाविंशति, अष्टापद &c)

—Comp —अष्ट *a* Consisting of eight letters or parts —अष्ट *a* Consisting of eight parts or members —*n* 1 The eight parts of the body with which a very low observance is performed —2 The 8 parts of yoga or concentration which are यम निधम, आसन प्राणायाम, प्रत्याहार, धारणा, ध्यान and समाधि —3 The eight materials of worship taken collectively —4 The eight departments of medical science; (they are:— शल्य, शालाक्य वायविकरसा, भूतारवा बीमारभूर्य अचक्षुष, रसायनप्र, and वाताकणनप्र) —5 The eight parts of a court 1 the law, 2 the judge 3 assessors 4 scribe 5 astrologer 6 gold 7 fire and 8 water —6 Any whole consisting of eight

parts — अष्टादश *n* N of a medical work — अष्टाध्यायी *f* N of Panini's grammatical work consisting of 8 Adhyāyas or chapters — अष्ट *n* An octagon — अष्टाक्षर *a* Octangular  
 १—अष्ट *a* Lasting for 8 days — अष्टादश *m* *pl* The first eight grammarians they are इन्द्र ऋक्ष काशहृत्स्न व्यासशत शाकल्यन पाणिनि अमर and जेन्द्र — कषात्र *m* A sacrifice in which ghee is offered in eight pans — कषात्र *m* An epithet of Brahman (*m*) — कषात्र *m* — गरुड १ A king who has 8 duties to perform कृत्स्न *ind* Eight times — कषात्र १ An octagon — अष्ट *n* *sing* A flock of 8 cows — वाद ११ I A fabulous animal supposed to have eight legs — २ A spider — अष्ट *a* Eight fold — अष्ट *n* *sing* Eight qualities which a Brāhmana should possess दद्या ह्यग्निं अन्नमुपायाच अनायसं यत्नं अकारिण्यं अष्टधा — अष्टाध्यायी *a* Endowed with the eight qualities mentioned above — ४८ (४८) अष्टादश *a* Forty-eight — त्रिंशत् (३८) *a* Thirty-eight — अष्ट १ The number ७४ दश *n* I A lotus having eight petals — २ An octagon — अष्ट *f* The eight cardinal points १ एव देवा द्वापरा न वैश्वदेवा पश्चिम तथा । वायवा चानौगता । अष्टा महाविमा सुत । — अष्टाध्यायी *f* *pl* Eight female elephants living in the eight points — अष्टाध्यायी *m* *pl* Eight regents of the cardinal points इन्द्रा वाङ्म विद्युत्पन्न (यम) वैश्वदेवा वसन्तो मरुत (वायु) । सुवर्ग ईश यमव पूषादीनां अष्टा क्रमगुणः ॥ अष्टाध्यायी *m* *pl* The eight elephants guarding the 8 quarters एतावत् पद शिवावायनं सुमुनिः । सुमुनिं सायनाय ह्युप शीकृत्य विष्णवे ॥ अष्टाध्यायी — अष्टा *n* *sing* The eight metals taken collectively

ly हव्यं रूप्यं च ताम्रं च रत्नं च यशस्वेन च ।  
 शासन् लोहं रसाक्षयं धानकोऽग्रे प्रकतिता । —पद  
 —द ( ह, of हा-) a Eight footed  
 —पद ( हा ) m I A spider —2' A  
 fabulous animal called Sarabha  
 —पद ॥ —पद n Gold —पद ( ह  
 हा ) f I A variety of metre often  
 used in Jayadeva's Gitagovinda  
 —सवक m A horse with a  
 white face tail mane breast and  
 hoofs —सवक n A collection of  
 eight lucky things —वापक a Oc-  
 curring on e in 8 months —द्वि  
 , The eight formed an epithe-  
 of Siva th 8 forms being the 5  
 elements ( earth water fire air  
 and ether ) the sun and moon and  
 the sacrificing priest —द्विषा m  
 Having 8 forms Siva —एकन Th  
 eight ; wel taken collectively  
 —एकन m pl The 8 contentments in  
 dramas &c दृष्ट ( ह हव्यरूपे ) द्विषाभवा  
 न्महा । सामान्यतस्तु नान्यं वेद्यद्वये नाम्ना रस  
 दृष्ट्वा • वाच्ये 4 —रसाक्षय a Em-  
 bodying or representing the eight  
 contentments —अष्ट a Eight fold ; of  
 eight kinds —अष्ट n Eight hundred  
 —अष्टन अष्टन N of Brahman ( m )  
 अष्टन a ( f र्थ ) Eighth —अ m  
 The eighth part —अ f The eighth  
 day in a lunar half month —Comp  
 —अ m In 8th part —अष्टन a  
 ( One ) who omits seven meals ( i e  
 full three days and the morning of  
 the fourth ) and partakes only of  
 the 8th  
 अष्टन a ( f —अ ) Th eighth  
 part  
 अष्टन f A weight of four Tolas  
 अष्टन a Consisting of eight  
 parts —अ m A collection of eight  
 things.



अष्टादश *n* Eighteen -Comp अष्टादश *m* — *n* The eighteen parts of medical science — उपचर *m* , The eighteen modes of showing respect or worshipping such as giving a seat welcoming &c — चाय *n* The 18 kinds of corn such as rice wheat &c — पुराण *m* The eighteen Puranas ब्राह्मण पाश्चात्तयैः च शब्द भागवत तथा । तथा चर १० य च माकडय च सप्तम । आग्नेयमष्टक प्रोक्त भविष्यत्तम तथा । दशम ब्रह्म वैवर्त लिखमक २० तथा । वाराह द्वाविंश प्रोक्त स्कान्द च त्रयाविंश । चतुर्विंश वामन च कौम ५५ दश तथा ॥ मांस्य च गारुड च त्रयविंश द्वाविंश तथा ॥ — विद्या *f* The eighteen kinds of learnings or lore They are stated thus अगनि वद ब्रह्मणो म मांसा म्याय विस्तर । अष्टादश पुराण च विद्या ह्यष्टादश ॥ आधुवदो वदुवदो भविष्यत्तम त त्रय अष्टादश चतुर्थ तु विद्या ह्यष्टादश तु ॥ — स्मृतिकारण *m pl* The eighteen Smṛitikāras or law givers of the Aryas

अष्टावक्र *m* *N* of a celebrated Brahmana son of the great sage Kahoda

आड *f* *I* A stone or kernel *2* Seed

अष्टा *f* A prick or goad for driving cattle whip

अण्डा *f* *I* A round swelling below the navel produced by wind *-2* A globular or round body (in general) *3* A round pebble or stone *4* Kernel *-5* Seed-corn

अङ्गीरसा *I* A kind of abscess *2* A pebble

अङ्गवत् *m* *n* The knee the knee-bone

असु *2 P* D f-ctive in non-conjugational t ns s its forms being made up from the root असु *I* To be live exist (showing mere existence) *-2*

To be (used as a copula being followed by a noun or adjective or adverb or some other equivalent)

*3* To belong to to be in the possession of with gen of possessor *4*

To fall to the share of to happen to or befall any one (with gen)

*5* To arise spring out occur *-6* To become *7* To lead or tend to turn out or prove to be (with dat)

*8* To suffice (with dat) *-9* To stay reside dwell live *10* To take place happen *11* To be in a particular relation towards (with loc)

असु well well let it be पर असु तथासु so be it amen With असु

To be over excel surpass अनु— To be at hand reach आसु— To arise spring up be visible To be near to or in परि— *I* To be in the way *2* To surpass *-3* To pass or spend (time) *4* To pervade *5*

*I* To be in front of *-2* To preponderate surpass प्रति— *I* To be equal to be a match for *-2* To be a representative of stand in place of प्रादुसु— To appear spring up

व्य त— (Atm व्यतिरे द्वायसे द्वायतत) To excel surpass be above or superior to outwigh

असु *4 P* (Preceded by a preposition *U*) *1* To throw cast hurl discharge (with loc of the mark sometimes with dat or gen) *-2* drive away remove *3* To leave give up —With असु *I* To surpass over power —असु *I* To quit leave abandon *2* To refute —असु *I* To practice *-2* To do repeatedly *3* To study —असु *I* To throw up to raise

*2* To turn away from व्यसु— *I* To put near *2* To trust *-3* To propose

se to suggest -4 To prove -5 To hint नि 1 To cast down to place down -2 To abandon to leave -3 To put upon or into -4 To state 5 To bestow upon निष् (निरस्) 1 To give up drive away -2 To send back to ward off, defeat destroy -3 To put into the back ground परा 1 To refute परि- 1 To spread -2 To turn round -3 To surround -4 To turn away -5 To get entangled परिनि To stretch -पशुद To exclude to prohibit प्र- To throw नि- 1 To separate to extricate, to disentangle -2 To put separately वेनि To put down 2 To consign to the care of -3 To fix on or in विपरि- To take wrongly -सप्त 1 To join together -2 To unite into a compound -3 To take collectively सनि 1 To relinquish all worldly concerns and become an anchorite 2 To put down place down -3 To abandon, to give up -4 To consign to the care of

असु 1 U (असति-ने असित) 1 To go -2 To take or receive, seize -3 to shine (?)

असयन a (f -ता) 1 Unrestrained not under control -2 Not tied -न m N of Vishnu

असयन m Absence of control or restraint

असदुत a (f -ता) Unblended, not joined -न m An epithet of Vishnu

असविदात a Ignorant, foolish

असदुत a (f -ता) Uncovered exposed -न n N of a hell

असदुतात a (f -ता) Immed-

iate without any interval (of time or space)

असशय a Free from doubt certain -य ind Without doubt undoubtedly certainly, assuredly

असश्रव a (f -ता) Out of hearing inaudible असश्रवे (loc sing) Out of the hearing of

असश्रव ind Inaudibly (with gen of the person spoken to)

अससिद्ध a (f -ता) Not joined or united -ह m An epithet of Siva

असमृति f Non return to worldly existence absorption into the Supreme Spirit

असमृष्ट a (f -ता) 1 Not connected o mixed -2 Not reunited after partition of property (as an heir)

अससुत a (f -ता) 1 Unpolished not refined or cleansed -2 Not decorated or adorned -3 One over whom no purificatory rites have been performed -न m An ungrammatical from (अपशब्द)

अससुत a (f -ता) 1 Unknown, not familiar -2 Unusual strange -3 Not in harmony or agreement with

अससथात n 1 Absence of cohesion -2 Disorder, confusion -3 Want, destitution

असस्यत a 1 Not properly arranged irregular -2 Not collected -3 Not stationary

असस्यत f Same as अससथात असदुत a (f -ता) Not joined or united; scattered loose -न m The Purusha or soul (in Sân phil) -न n A form of array, open order of troops

असकृत् *ind* Oftener than once, repeatedly, often and often -Comp  
 —समाधि *m* Repeated meditation  
 —गमनास *m* Repeated birth  
 असको *a* = असो This or that, \*  
 शिशुषा

असक्त (*f* —क्ता) *I* Not attached not feeling interested in, indifferent (to) -2 Not entangled -3 Not united, detached 4 Not attached to worldly feelings and connections —क्त *ind* *I* Without being excessively attached or addicted to -2 Incessantly, ceaselessly

असक्त *a* (*f* —क्ता) Thighless  
 असक्ति *m* An enemy, adversary  
 असतोत्र *a* (*f* —त्रा) Not belonging to the same *Gotra* or family  
 असकृद्युक्त *a* Not fickle steady  
 असकुल *a* Not crowded, open, clear, broad, (as a road &c) —र *m* A broad road

असकृत् *a* Not gone over or transmitted -Comp —मास *m* An intercalary month

असकृत् *a* (*f* —कृत्) Numberless, countless innumerable

असकृत् *a* (*f* —ता) Countless, innumerable

असकृदेव (*f* —वा) *a* Innumerable  
 —य *m* *I* An epithet of *Siva*; of *Vishnu* —य *n* An exceedingly large number

असक्त *a* (*f* —क्ता) *I* Not attached free from worldly ties -2 Not obstructed —क्त *m* *I* Non attachment -2 *Purusha* or soul (in *San phil*)

असक्त *a* (*f* —क्ता) *I* Not united unaccompanied with -2 Improbable -3 Unequal -4 Unesteemed

-5 Unbecoming improper 6 Rude, ill-mannered, unpolished

असंगति *f* *I* Incongruity, improbability (In *Rhet*) A figure of speech in which the cause and its effect are represented as having different locations कायकारणयोर्मिद्वेदनाया मसगात \* साहित्यद्वय 10 e g दसाशतो हरेत्सता वचन द्व महोदधे

असंगम *m* *I* Separation -2 In congruity

असंगिर *a* (*f* —गा) *I* Not united or associated -2 Not attached to the world

असद् *a* (*f* —ता) *I* Not being or existing -2 Not really existent, unreal -3 Bad, Wicked, vile evil -4 Not manifest -5 Wrong improper, false untrue -*m* (२) *In dra* (२) -*n* *I* Non existence non entity -2 An evil, a harm -3 Untruth, falsehood —ता *f* An unchaste woman -Comp —अध्वरु *m*

A *Brahmana* who reads heterodox works, one who neglects his own *Sakhâ* and studies another; also called शास्त्राद —आगम *m* *I* A heterodox *Sastra* or doctrine -2 Acquisition of wealth by unfair or foul means -3 A foul means itself —आचार *a* Following evil practices, wicked —आचार *m* An evil practice —कर्म *n*

A bad deed —कदम्ब *f* *I* An untrue action one which never took place -2 Fabrication of falsehood —द्व (वा) *द* *m* A bad trick -2 A bad opinion prejudice -3 A childish desire —हानि *n* Harm, injury —जन *m* A bad wicked or contemptible man —पथ *m* *I* A bad road

-2 Evil practices or doctrines -पवि-  
 ष्ट *m* Acceptance of a bad road  
 —पलपष्ट *m* 1 Present of bad things  
 -2 Receiving unfit presents (such  
 as 100) or from improper persons  
 —साय *m* 1 Non-existence, absence  
 -2 A bad or wicked opinion -व्याप  
*f*, —व्यग्रहार *m* 1 A low or degrad-  
 ing occupation -2 Wickedness  
 —द्वु *m* 1 A statement having ex-  
 ceptions (in 100) -2 A bad or  
 fallacious *hetu*

असतायी *f* Wickedness

असत्कार *m* Disrespect dishonour  
 bad or inhospitable reception

असत्कृ (असत् + कृ 8 U) To dis-  
 honour not to receive hospitably

असत्कृत *a* (*f* —ता) 1 Not hono-  
 ured disrespected 2 Done from  
 improper motives —क *n* A bad or  
 wicked deed

असत्क्रिया *f* See असत्कृत

असत्ता *f* 1 Non-existence -2 Un-  
 truth 3 Wickedness badness

असत्तु *a* (*f* —ता) 1 Without en-  
 ergy or strength -2 Having no  
 goodness —त *n* 1 Non-existence  
 -2 Unreality, untruth -3 Wicked-  
 ness, badness -4 Darkness

असत्य *a* (*f* —ता) 1 Untrue  
 false unreal —त *m* Altar —त *n*  
 3 Falsehood untruth -Comp  
 —वद *a* Speaking falsely, liar  
 —व *a* Not true to one's promise  
 false, perfidious

असदृश *a* (*f* —ता) 1 Dissimilar,  
 unlike -2 Unfit improper, incon-  
 gruous

असदृश *ind* Not immediately  
 after delay

असदृश *n* Boal (used only in 100)

declension of असत् after acc pl)

असत् *n* Throwing discharging-  
 casting (अवसत् *n* A bow) —न *m*  
 N of a tree (पितृसाल)

असदिग्ध *a* (*f* —ता) Not doubt-  
 ful distinct, certain clear -2  
 Confident unsuspected —त *ind*  
 Certainly undoubtedly

असधि *a* 1 Not joined together (as  
 words) -2 Not bound or restrain-  
 ed —त *m* Not joining together  
 according to the rules of *Sandhi*  
 (in gram)

असादृश्य *m* 1 Non perception of  
 objects not bringing them to the  
 mind -2 Remoteness

असनिवृत्त *a* (*f* —ता) 1 Unperceiv-  
 ed -2 Not near; remote

असान्वयन *n* 1 Absence, distance  
 -2 Confidence

अस नति *m* See असनिवयन

अस नृत्त *f* Non return

असनि दृष्ट *a* (*f* —ता) 1 Not near;  
 distant -2 Placed in a wrong  
 manner

असपिष्ट *a* (*f* —ता) 1 Not con-  
 nected by offerings of rice-balls -2  
 Not connected by blood relation-  
 ship

असम्भ *a* (*f* —ता) Unfit for an  
 assembly vulgar, low obscene,  
 ind cent

असम *a* (*f* —ता) 1 Uneven odd  
 (as a number) -2 Mean; conten-  
 tible -3 Unequal (in space num-  
 ber or dignity) -4 Having no  
 equal matchless unsurpassed 5  
 Uneven, not level (as ground)  
 —Comp —तु वाज, —ताय *m* One  
 having an odd number of arrows  
 epithet of Cupid who has 600

arrows — नयन, — नत्र, लोचन *a* 'Having an odd number of eyes', epithets of Siva, who has three eyes — वृत्त *n* A metre in which the *ganas* are not the same in all lines

असमजस *a* (*f* — सा) 1 Indistinct, unintelligible — 2 Unbecoming improper — 3 Absurd, nonsensical foolish

असमयसमास *m* A compound in which the conjunction of words is not as it should be *e g* in अश्वत्थामो-  
निन, असूर्यपदय, अ goes not with अश्वत्थ or  
सूर्य but with भोजिन or पदय

असमवायि *a* (*f* — नी) Not inti-  
mate or inherent; accidental se-  
parable — Comp — कारण *n* (In logic)  
An accidental cause, not in-  
herent and intimate relation, युज्य  
कर्ममात्रवृत्तिहेयमथाप्यसमवायिहेतुत्व यथा तन्मयोक्त  
पटय

असमस्त *a* (*f* — सा) 1 Incomplete,  
imperfect — 2 (In gram) Not  
joined in a compound — 3 Uncol-  
lected — 4 Separate, detached un-  
connected (opp व्यस्त)

असमाप्त *a* (*f* — सा) 1 Not com-  
pleted or finished, left incomplete  
— 2 Not fully acquired

असमावृत्त — त्तक, असमावृत्तक, असमावृत्तिक  
*m* A religious student who has not  
completed the period of his resi-  
dence with his preceptor

असमाहर *m* 1 Non recovery of  
anything — 2 Disunion

असमादय *ind* Not having (pro-  
perly) considered — Comp — कारण  
*a* (*f* — नी) Acting inconsiderate-  
ly; imprudent not circumspct

असंपूर्ण *a* (*f* — नी) 1 Not complet-  
— 2 Not whole or entire — 3 Not full  
as the moon

असमज्ञात *a* Not well discerned or  
distinguished, a kind of, समाचक्ष्ण  
as निविकल्पसमाधि

असम्बद्ध *a* (*f* — द्वा) 1 Unconnect-  
ed — incoherent, — 2 Nonsensical,  
absurd, unmeaning — 3 Improper,  
wrong

असंबन्ध *m* Non connection ab-  
sence of any relation or connec-  
tion

असंवाद्य *a* (*f* — वा) 1 Not crowd-  
ed, open accessible — 2 Spacious  
— वा *f* *N* of a metre consisting of  
14 syllables

असम्भव *m* 1 Non existence — 2  
Improbability, impossibility

असम्भवं असम्भाविन *a* (*f* — द्वा — नी)  
1 Impossible — 2 Incomprehensible  
— व्य *ind* In an incomprehensible  
or extraordinary manner

असंभावना *f* 1 Difficulty or impossi-  
bility of comprehending — 2 Im-  
probability

असंभावनीय, असंभाय *a* (*f* — वा, — द्वा) 1  
Impossible — 2 Inconceivable,  
incomprehensible

असंमृत *a* (*f* — ता) 1 Not artificial,  
natural — 2 Not properly, nourished

असंभ्रम *a* (*f* — मा) Free from  
agitation, composed cool — म *m*  
Calmness

असंमत *a* (*f*, — ता) 1 Disapprov-  
ed not consented to — 2 Disliked,  
averse — 3 Dissentient differing  
from — Comp — असंमतेन *a* (*f* — नी)  
Taking without the consent of the  
possessor, such as a thief (in law)

असमाज *f* 1 Dissent disagree-  
ment — 2 Disapproval; dislike,  
avers on

असमाज *m* Disrespect disgrace

असम ह म I Absence of infatuation 2 Steadiness composure coolness 3 Real knowledge true insight ( into a thing )

असम्बन्ध १ (  $f$  —मात्र ) Improper  
incorrect २ Imperfect incom-  
plet

**अमृ** n I Iron    २ A Mantra used  
in discharging a missile    3 Arms

असद्वय  $a$  ( $f$  णा ) Of a different case or tribe

अनन्त *a* (*f* —ह) 1 Not enduring  
intolerant impatient 2 Unable to  
bear or endure (oft with gen of  
object) —द *n* The middle of the  
breast

३ सहन ।। An en my —न ।। In  
tolerance impatience

असह्यम् असहिष्यम् अमह्यम् *a* ( *f* या *ya* )  
-ह्यम् ) Unbearable insufferable intolerable

असहमान :  $(f \rightarrow u)$  Impati nt

असहाय 1 ( *f* — *v* ) 1 Friendless  
lonely solitary 2 Without compa  
nions or assistants

अपहर्षण *a* I Impatient unendur-  
ing envious or jealous of 2 Quar-  
relsome

अमाया and I Invisibly imperceptibly 2 Indirectly -Comp  
-वा in Absence non perception

असाध्य  $a$  (  $-की f$  ) 1 Having no witness unatt sted unwitnessed  
-2 Without a superintend nt

असाक्षर a (f —णः) 1 Not an eye-witness 2 One whose evidence is not admissible (in law) 3 Who is disqualified to attest a legal document

असम्भवं अथवा  $a$  (  $f$  — वा — वा ) ।  
Not to be accomplished not proper easy or capable of being ac

completed	2 Not capable of being proved
able (as a disease or patient)	3 Incurable irremediable

अनाधारण *a* (*f* —ण) 1 Not com  
mon peculiar special specific 2  
(In log c) Existing neither in सम्प  
or वपश्च as a *hetu*; वस्तुन्ययम न ह्यात स  
वस्तु वारणा ननु 3 Not to be claimed

by any one's exclusively belonging to one (as wealth &c) —

11 A fallacy or हत्याभास in Logic  
12 Speciality special property

अमृत *a* ( *f* व or वी ) 1 Not  
good distasteful unpleasant 2  
Wicked 3 Ill behaved (with loc) 1

4 Corrupt not properly formed  
or *Sanskrit* ( as a word ) —*एतत्* *f*

An unchaste woman —Comp *वर्णा*  
*f* An unchaste woman

असामयिक  $a$  ( क  $f$  ) Inopportune,  
unseasonable

अपेक्षाया अ (f — वा) I Not com  
mon peculiar exclusive 2 Ex  
traordinary — प n A peculiar or  
special property

अभाप्रज *a* ( *f* ) -ता Unfit unbecom-  
ing improper — *and* Improperly  
unfitly ; oft used with an adjecti-  
val force and means अभाप्रज ; तत्र  
कुर्यादपि सवभ्यः तत्रैव क्षणमात्रेण \* कृष्ण स 2 55

अस्य *a* (*f* → *i*) 1 Sapless in  
 stupid -2 Withoutness *e* strength  
 stuff or value -3 Vain unprofit  
 able 4 Weak feeble infirm.  
 fragile 5 Poor → *m* - *न* *i* *न*  
 essential or unimportant portion.

अस म I A sword 2 A knife  
used for killing animals 3 Breath  
( श्वा ) —तु and The 2nd pers sing  
of the Present of अस to be, used as  
an indeclinable in the sense of त्व  
thou —Comp —अस and Sword

असुप्त *a* Not asleep असुप्तदृष्ट *a* Not closing the eyes in sleep

असुर *m* 1 Anevil spirit a demon

2 The sun 3 An elephant 4

The planet एह 5 A cloud —Comp

—असुर राज ज *m* 1 The lord of the

Asuras 2 An epithet of Bali

grandson of Pralhâda अचाप युद्ध *m*

1 N of the preceptor of the Asuras

Sukrâcharya 2 The planet Venus

—आहु, Bell metal —आहु *m* An

enemy of the Asuras 1 *e* a god

—अहु —अहु *m* An epthet of

Vishnu —अहु *m* An epthet of

Agni Indra Vishnu &c

असुरसा *f* A variety of दुर्लभ plant

असुलभ *a* (*f* —आ) Not easily at

tainable difficult to secure

असुध *m* An arrow

असुद्वन्द्व, An enemy

असू *a* Not bringing forth bar

ren (*a* a cow)

असुवण, Disrespect

असूत असूतक *a* One who has not

brought forth barre 1

असूत *f* 1 Non production bar

renness 2 Obstruction removal

असूय 1 1 To envy to be jea

lous of 2 To murmur grumble at

be displeased with scorn to be

angry (with dat of person or

thing) With आन— To calumniate

असूयक *a* 1 Envious 2 Discontert

ed displeased —अ *m* A detractor

an envious man

असूयन, 1 Detraction calumny 2

Envy jealousy

असूय *f* 1 Envy jealousy 2

Calumny 3 Anger indignation

असूयु *a* 1 Envious jealous 2

D displeased

असूयय, 1 Not seeing even the

sun said of the wives of a king

who being shut up in the harem

have no opportunity of seeing the

sun असूयय राजद्वारा —आ *f* A

chaste and loyal wife

असूय *n* 1 Blood 2 The planet

Mars 3 Saffron —Comp —आ *m*

An irregular or excessive menstua

tion mœnorrhagia —आ *f* The

skin —आ *f* 1 A stream of blood

2 The skin च —आ *m* A Râkshasa

—पात *m* The falling of blood —वहा

*f* A blood vessel pulse —वहायण

*n* Blood letting bleeding —आ

(ख) व *m* Bleeding

असेचन —अ *a* Beautiful charm

ing lovely

असेह *a* (*f* —आ) Devoid of

beauty or loveliness 2 Ugly de

formed —व *n* Worthlessness

absence of merit 2 Deformity

ugliness

असन्न *a* (*f* —न) 1 Unshaken

permanent 2 Unhurt sound 3

Undeviating careful

असन्न *p p* (*f* —न) 1 Thrown

given up left 2 Finished 3 Des

patched —Comp —वदन *a* (*f* न)

Merciless —वाप रह *a* Whose an

ger is pacified —जी *a* Foolish —दण

*a* Scattered here and there con

fused disordered —संख *a* Innu

merable

अस्त *m* 1 The setting or western

mountain (behind which the sun

is supposed to set) 2 Sunset 3

Setting in general; (fig) fall

decline 4 Conjunct on of a planet

with the sun as in शुक्लान् वृत्तान् &c

अस्त followed by नय वा इ प्रव

&c means 1 To set decline in the

western horizon 2 To cease, vanish

be removed, disappear, be at an end -3 To die -Comp —अस्तक, —अदि, —गिरि, —पर्वत *m* The setting or western mountain —अस्तक *n* The resting of a heavenly body on the western part of the horizon, being about to set —अद्वैत *m* dual Rising and setting, rise and fall —गमन *n* 1 Setting disappearance -2 Death, sunset of life  
अस्तक *m* Final beatitude, absolute ( मोक्ष )

अस्तमन *n* Setting ( of the sun )  
-2 The time of setting

अस्तमय *m* 1 Setting ( of the sun )  
-2 Destruction, end, decline, loss  
-3 Fall, subjugation -4 Obscuring, eclipsing -5 Conjunction ( of a planet ) with the sun

आस्त *ind* 1 Being, existent, present, as in अस्तिर्हीनः, अस्तिनृपाय -2 Often used at the commencement of a tale or narrative in the sense of 'so it is', 'there', or merely as an expletive -Comp —आय *m* A category or predicament ( with the Jainas ) —हीन *a* Having milk —नास्ति *ind* Doubtfully ( Shall I or shall I not ? )

आस्तक *m* N of a sage who saved the serpents from being burnt down in the sacrificial fire of Janamejaya

अस्तित्व *n* Existence

अस्तिमय *a* Possessed of property, wealthy

अस्तु *ind* 3rd pers sing imperative of अस्ति to be used as an *ind* Let it be, be it so, well

अस्त्य *n* Abstaining from something

अस्त्य *n* Reproach blame

अस्त्य *n* 1 A missile or a weapon in

general -2 An arrow, sword -3 A bow -Comp —अ ( का ) वा *n* An arsenal, armoury —आयत *m* A wound, a cut ( made by a weapon ) —अय *m* An arrow —आर, —आरक, —आदि *m* A maker of weapons —चिकित्सक *m* A surgeon —चिकित्सा *f* Surgery —वीर —जीवि, —जीवि *m* A soldier, professional warrior —निवाण *n* The warding of a weapon —मन्त्र *m* A Mantra to be repeated in discharging or withdrawing a missile —मात्र, —मत्र *m* A furbisher, —युद्ध *n* Fighting with weapons —आय *n* Dexterity in wielding or throwing missiles —विद्व *a* Skilled in the science of arms —विद्या *f*, शास्त्र *n*, —वद *m* The art or science of throwing missiles; military science, science of arms —आय *f* A shower of missiles —आय *n* *sing* All sorts of weapons —आय *f* Military exercise  
आय *m* A warrior fighting with missiles

आय *f* 1 Not a woman -2 ( In gram ) The masculine and neuter genders

आय *a* Having no wife; without a woman

आय *a* ( *f* —आ ) Very deep -4 *n* 1 A bad or wrong place -2 An improper place or object or occasion

आय *n* *ind* ( Loc. *sing* of आय ), Unreasonably, in a wrong place, or on an unworthy object

आय *a* ( *f* —आ ) Not permanent and transitory, perishable

आय *a* ( *f* —आ ) 1 Moveable, moving, not fixed -2 ( In law



Personal (as property money cattle &c as opposed to land it is the same as अवयव)

अस्थः १ A bone (अस्थि is changed to अस्थ at the end of some compounds) २ The kernel or stone of a fruit Comp —कृणु न —तेजस १ —समय —साग म्नेह m Marrow —अ m १ Marrow २ The thunderbolt —तुङ्ग १ १ A kind of bird whose mouth or beak is as hard as a bone २ A bird —वृषभ १ १ N of Siva —पद्म १ १ A cage of bones a skeleton —मृष्य m Throwing the bones of the dead into the Ganges or any holy waters —मय —भुक् भुक् m An eater of bones a dog —भग m Fracture of the bones —अक्ष f १ A string or wreath of bones २ A row of bones —आत्म m N of Siva —योग m The joining of a broken limb शेष a Very lean reduced to a skeleton —अवयव m १ Collecting the bones or the ashes after burning a corpse —२ A heap of bones —अवि m १ A joint —२ Uniting a broken bone —अवयव n Throwing the bones of the dead body into the Ganges or holy waters —अवयव m The body अविने f १ Want of firmness or fixity (fig also) २ Want of good manners or decorum

अस्थिर a (f —ति) १ Not stable; unsteady fickle २ Uncertain.

अस्पर्श a (f —श) १ Not to be touched २ Impure, unholy

अस्पष्ट १ (f —श) Indistinct obscure —२ n An indistinct speech —Comp —अस्पष्ट n Indistinct fruit or result —आश्रय a Keeping speaking and & rectly

अस्मद् *pro* १ It is the base of the first personal pronoun; it is also abl pl of the word —Comp —वि a Similar or like us

अस्मदाय a (f —या) Our ours

अस्माद्य a Like us

अस्मद् दृश a (f —शी) Like us

अस्मात् १ (f —त) १ Not within memory immemorial २ Ill-gal not according to the Hindu institutes of Law ३ Not belonging to the *Smārta* sect

अस्मि *nd* 1st pers sing Pres of अस् to be sometimes used in the sense of अहं I

अस्मिन्ना f Egotism

अक्ष m १ A corner an angle —२ Hair of the head —अक्ष n १ Tear —२ Blood Comp —अक्ष m An arrow —अक्ष n Flesh —अक्ष m A Rākshasa or goblin —अक्ष f १ A leech २ A Dākinī or female imp

अक्षय Den A To shed tears

अक्ष f १ An angle २ Ten millions, see अक्ष

अक्षय a (f —श) १ Indigent poor २ Not one's own.

अक्षयक अक्षयक अक्षयक a Not one's own; belonging to another

अक्षयवत् a १ Dependent, subject; not one's own master —२ Docile, humble tractable

अक्षयवत् a Sleepless wakeful —अक्षयवत् m १ A god dity २ Sleeplessness

अक्षय m १ A low tone २ A consonant —३ Absence of any account

अक्षय *nd* Not aloud in a low tone

अक्षयवत् a Not securing or leading to heaven

अक्षयवत् m १ A Brahman who is not invested with the sacred thread and who has not yet com

menched his studies -2 Interrup-  
tion of studies

अस्थामिक *a* Unowned unclaimed  
—क *n* Unclaimed treasure &c  
अस्थामिक *a* I Having no right to  
anything -2 Unowned, unclaimed  
-Comp -विशेष *m* A sale without  
ownership (in civil law)

अस्थामिक *a* I Unowned -2 Not  
one's own -अप *n* Absence of right  
to property

अह 1A (*pp* अहिन) To go 10 U  
(*pp* अहन) To shine

अह *ind* A particle implying  
praise, rejection deviation from  
custom, separation resolution &c

अह *a* Proud, haughty, selfish  
—इ *m* A warrior

अह *n* An unwashed or new cloth

अह *n* (Nom अह, अह्ना-अह्ना, अ  
हान, अह्ना, अहोन्त्य &c) 1 A day  
(including day and night)

-2 Day time -3 The sky (as  
traversed by the sun) -4 A  
Day and night (At the end of  
comp अह is changed to अह-द or  
to अह At the beginning of comp it  
assumes the forms अहद or अहद-द  
सप्रद, एकद, अग्रगह्ण पुण्यह्ण अहदति  
or अहदति &c) -Comp -आगत (अहता)  
*m* The approach of day -आगत *m*  
The dawn -आगत (—द or —अगत) *m*  
The sun -अगत, (अहगत) 1 A series  
of sacrificial days -2 A month  
—दिव *ind* Daily, every day day  
by day -दिव *ind* Day by day every  
day, constantly -अह *n* A day and  
night a whole day —अह *ind* Day  
and night during the whole day  
continually -अह 1 The sun -2 An  
epithet of Siva —अह (अहगत)  
*m* The sun —अह (अहगत) *m*

The sun —अह *n* The commence-  
ment of the day, morning, dawn  
—आगत *m* (—अ also) 1 A day and night  
—अह —अ (—द से-) 1 The evening  
-2 The last day of defilement

अह *pron* (Nom Sing of अहम्) 1  
-Comp -अहिका *f* I myself -2 A cont-  
est for superiority rivalry —अहिका  
*f* Emulation competition assertion  
of superiority -2 Egotism -3 Mili-  
tary vaunting वा *m* —अह *f* 1

Egotism sense of self self love  
considered as an अज्ञान or spiritual  
ignorance in Vedānta phil -2 Pride  
self-consciousness self conceit  
haughtiness -3 (in San phil)

One of the 25 elements of creation  
—अहिका पञ्चमहा *f* 1 The running for  
ward of soldiers with emulation  
(hence) emulation competition -2

Vaunting —अह *m* Self-con-  
ceit —अह *n* Self-conceit high opi-  
nion of one's own superiority —आगत  
*m* 1 Pride egotism; self love  
considered as ignorance (in Vedā-  
nta phil) —अहिका *a* Speaking only  
of oneself proud haughty —अह  
*f*, —अह *m* Same as अहम्

अह *a* (*f* —अह) 1 Unploughed  
-2 Not arable —अह *f* V of the  
wife of Gautama -Comp —अह *m*  
Indra —अह *m* The sage Satānanda,  
son of Ahalyā

अह *m* 1 A dead body  
अह-द *ind* A particle or interjec-  
tion implying (1) sorrow or regret  
(2) wonder or surprise (3) pity  
(4) calling (5) fatigue

अह *a* (*f* —अह) 1 Not to be  
taken or not to be shaken —अह  
*a* A mountain

अह *m* 1 A serpent snake 2  
 The sun 3 The planet Rahu 4  
 A traveller 5 The demon Vritra  
 6 A wicked man 7 A cheat  
 rogue -8 The Asleshā Nakshatra  
 -9 Water 10 Earth 11 Lead  
 12 The navel 13 A cloud -ह  
 ( *du* ) Heaven and earth Comp  
 -काल *m* Air wind -कोय *m* The  
 slough of a snake -कणक *n* A mush  
 room -किल 1 N of Krishna  
 ( the slayer of the serpent Kaliya )  
 2 N of Indra -द्विक *m* A Snake  
 catcher conjurer juggler -द्वि  
 -मार विष्णु -द्विक *m* 1 N of Garuda  
 -2 An ichneumon 3 A peacock  
 -4 Indra 5 Krishna -नकु *n* *sing*  
 Snakes and ichneumons -नकु  
*f* The natural antipathy between  
 a serpent and an ichneumon -वास  
*m* Vāsuki 2 Any large serpent  
 उवक 1 A kind of boat -कन *m*  
 -न *m* Opium -गुप्त *m* 1 Garuda 2 A  
 peacock 3 Ichneumon -गुप्त *m* Siva  
 अहिहा *f* 1 Harmlessness abstain  
 ing from killing or giving  
 pain to others in thought word  
 or deed 2 Security  
 अहिहा *a* *f* Harmless innocent  
 अहिहा *m* A blind snake not ve  
 nomous  
 अह 1 ( *f* — ) 1 Not placed  
 or fixed 2 Unfit improper 3  
 Hurtful harmful injurious -4 Dis  
 advantageous evil 5 In mical  
 hostile — *m* An enemy a rival  
 -न *n* 1 Damage  
 अह *a* ( *f* — ) Not cold hot  
 -Comp —अह —अह —अह—अह  
 अह *m* The sun  
 अह *a* ( *f* — ) 1 Unrepaired  
 whole the whole 2 Not irreparable

great 3 Not deprived of possess  
 ed of 4 Not outcast or vile —  
*m* 1 A sacrifice lasting for several  
 days ( *n* also ) 2 A large snake  
 3 The lord of serpents Vāsuki  
 -Comp —अह *m* A witness unfit  
 or incapable of giving evidence  
 अह *m* A cowherd  
 अह *a* 1 Narrow 2 Pervading  
 अह *a* ( *f* — ) Not sacrificed  
 or offered ( as an oblation ) —  
 Religious meditation prayer  
 and the study of the Vedas ( one of  
 the five great Yajnas and necessa  
 ry duties )  
 अह *a* ( *f* — ) 1 Heartless 2  
 Absent minded  
 अह *and* A particle implying re  
 proach regret separation  
 अह *a* Causeless spontaneous  
 involuntary — *m* Absence of  
 cause and reason  
 अह ( *ह* ) दुष्ट *a* Groundless cause  
 less without any motive  
 अह *and* 1 A particle showing  
 Surprise or wonder often agree  
 able painful surprise 2 Sorrow or  
 regret in general ( alas ah ) 3  
 Praise 4 Reproach 5 Calling out  
 or addressing -6 Envy or jealousy  
 -7 Enjoyment satisfaction -8 Fa  
 gue -9 Doubt अह दुष्ट *m* Generally  
 indicates surprise often agree  
 able ( *अह* ) अह *m* shows compas  
 sion pity regret satisfaction or ad  
 miration ( *अह* ) ; addressing call  
 ing fat gue -Comp -अह *f* The  
 same as अह *m* { *on e*  
 अह *and* In tally -अह *a*  
 अह *a* That can be traversed in  
 a day  
 अह *m* A Jaina ascetic

## आ.

आ *ind* As a particle आ shows  
(1) assent (2) compassion (3)  
pain (4) reminiscence It is  
sometimes used as an expletive

As a prefix to verbs आ means  
near towards from all  
sides around When prefixed  
to roots meaning to go to give to  
carry आ reverses the meaning as  
आया to come आदा to take आवहू to  
bring

As a prefix to nouns adjectives  
&c आ shows smallness or diminu-  
tion as आकप a gentle shake अपट्टु  
whitish

As a separable adv or prep  
आ forms with nouns compound  
adverbs implying the limit inclusive  
or the limit exclusive sometimes आ  
is used with a noun in the ablative  
case and means until inclusively or  
exclusively

आ *ind* An interjection showing  
(1) Recollection (2) Determina-  
tion (3) Acceptance

आ *ind* See आ above

आकाश *a* ( *f* —आ ) Boasting  
swaggering

आकप *m* Shaking trembling

आकपन *n* See आकप

आकप *a* ( *f* —आ ) Shaking trem-  
bling agitated

आक *m* 1 A mine -2 A multi-  
tude 3 The best excellent

आकरिक *m* A superintendent of a  
mine

आकार *a* ( *f* —आ ) 1 Produced ( In gram ) Requiring some words

in a mine mineral 2 Of excellent  
breed

आकपन *n* Hearing listening

आकष *m* 1 Drawing towards one's  
self -2 The drawing of the bow

3 Attraction fascination 4 A die  
-5 Playing with dice -6 A board  
for playing with dice 7 An  
organ of sense 8 A touch stone

आकर्षक *a* ( *f* —का ) Attractive

—क *m* A magnet a load stone

आकषण *n* 1 Pulling attracting 2  
Seduction

आकर्षणा *f* A crooked stick for  
pulling down flowers fruits &c

आकर्षिक *a* ( *f* —का ) Attractive

आकर्षिक *a* ( *f* —की ) Attracting

आकम्प *n* 1 Wish desire -2 Tak-  
ing hold of confinement 3 Un-  
derstanding comprehending gras-  
ping -4 Reckoning counting

आकल्प *m* 1 Decoration orna-  
ment -2 Dress -3 A disease

आकल्पक *m* 1 Missing member  
ing with regret 2 Fainting 3  
Darkness 4 A joint a knot

आकम्प *n* Sickness disease

आकष *m* A touch stone

आकर्षिक *a* ( *f* —की ) Testing with  
a touch stone

आकारिक *a* ( *f* —क ) 1 Causeless  
groundless -2 Unforeseen unex-  
pected sudden accidental

आकांक्ष (आ + कम्प् I U) 1 To desire  
long or wish for expect -2 To re-  
quire need -4 ( In gram ) To  
require some word or words to be  
supplied for the completion of the  
sense

आकांक्ष *a* 1 Desiring wishing -2

to complete the sense 3 Looking at or towards 4 Purpose intention 5 Inquiry 6 The significance of a word

आकाश *f* 1 Wish desire 2 (In gram) One of the three requisites of a sentence the other two being वाच्यता and सन्निधि (or आसाय) आकाश is the presence of a word in a sentence necessary to complete the sense of the sentence

आकांक्ष *p p* (*f* -ता) Desired wished inquired looked at wanted necessary

आकांक्षु *a* (*f* -ण) 1 Desiring wishing expecting 2 Asking inquiring

आकाङ्क्ष *a* (*f* -इया) Desirable —इय *n* Need of supplying a word or words for the completion of the sentence

आकाश *m* 1 The fire on the funeral pile 2 A funeral pile 3 Abode residence

आकाश *m* 1 Form shape figure दिग्भा Of two forms or sorts —2 Aspect appearance mien countenance आकाशसहस्रम *•* श्रुति 15 —3 (Particularly) The expression of the face as giving a clue to one's inward thoughts or mental disposition मन्त्र सङ्गमनाय दूतावाँवनाय च *•* श्रुति 1 20 —4 Hint sign token —5 Identity oneness. —6 Recognition of identity (in Sān phil.) 7 The letter का —Comp —गाह —योग —द्वय D assimilation suppressing all outward manifestation of the internal feelings

आकाश (*•*) *m* *•* *f* 1 Invitation calling —2 A challenge

आकाश 1 The right time

आकाशक 1 (*f* -की) 1 Momentary transitory 2 Unseasonable premature untimely

आकाशक *f* Lightning

आकाश *m* शून्य 1 Light clearness —2 Vacuity free space 3 Sky atmosphere 4 Ether or atmosphere considered as the fifth element —5 Atmosphere considered as one of the nine substances (द्रव्य) by the वैशेषिक philosophers As such it is the substratum of the quality of sound —6 Space place in general 7 Brahman (*n*) as identical with ether 8 A hole —9 A dot zero (in Mats) आकाशे in the air direction when a character on the stage asks questions to some one not on the stage and listens to an imaginary speech supposed to be a reply Comp —ईश *m* 1 An epithet of Indra 2 (in law) Any helpless person (such as a child a woman a pauper) who has no other possession than the air —अक्षर *f* The horizon —अक्षर *m* Brahman (*n*) —अक्षर *m* A bird —आकाश *f* The heavenly Ganges —आकाश *f* The celestial Ganges —आकाश *m* The moon —आकाश *f* A casement loophole an embrasure (left in castle-walls); also —आकाश —आकाश —आकाश *m* 1 A lamp lighted in honour of Lakshmi or Vishnu and raised on a pole in the air at the Diwali festival in the month of Kārtika 2 A beacon light 3 A lantern on a pole —आकाश 2 Speaking off the stage a supposed speech to which a reply is made as if it had been actually spoken and heard 2 A sound or voice in the 2



—मदल *n* The celestial sphere यान  
 1 A heavenly car a balloon 2  
 Moving or travelling through the  
 sky —रक्षित *m* A watchman on the  
 outer battlements of a castle —वचन  
*n* 1 See आकाशभाषित 2 Superhum  
 an voice from heaven —वस्त्र *n* 1  
 The firmament 2 The atmosphere  
 air —वाणी *f* A voice from heaven;  
 an incorporeal speech also called  
 अशास्त्री वाणी —सलिल *n* Rain dew  
 —एकलिक *m* 1 A kind of crystal sup-  
 posed to be formed in the atmos-  
 phere 2 Hail ( कर्का )  
 आकचन आकचय *n* Poverty want  
 of any possession  
 आकाण *a* ( *f* —णा ) 1 Crowded  
 overspread full of 2 Scattered  
 आकुचन *n* 1 Bending contraction  
 compression —2 Contraction  
 regarded as one of the 5 *karmans* by  
 वैशेषिक philosophers —3 Collecting  
 heaping 4 Curving —5 Contortion  
 आकुचत *a* ( *f* —ता ) Contracted  
 compressed  
 आकुचत *a* ( *f* —ता ) Confounded  
 rash  
 आकुल *a* ( *f* —का ) 1 Full of filled  
 with ( in general ) 2 Overcome  
 affected or afflicted, smit 3 Busily  
 or intently engaged or absorbed in  
 4 Confounded agitated distracted  
 perplexed at a loss what to do un-  
 determined 5 Dishevelled dis-  
 ordered ( as hair ) —6 Wild dreary  
 7 Incoherent contradictory —  
*n* An inhabited place *adv* In  
 bewilderment  
 आकुल्य Den P To confound make  
 disordered ag tate  
 आकुलित ( *f* —त ) 1 Distressed con-

founded agitated 2 Entangled 3  
 Obscured blinded as घुमाकुलित दृष्टि  
 4 Overcome or affected as in नाकुल  
 विषमाकुल 5 Disordered deranged  
 —6 Tilled

अकूणत *a* ( *f* —ता ) A little con-  
 tracted

आकृत *n* 1 Meaning intention  
 purpose —2 A feeling emotion  
 साकृत *ind* Feelingly meaningly ( oft  
 occurring in plays as a stage-direc-  
 tion ) 3 Wonder or curiosity 4  
 Wish desire

आकृत *f* Intention wish desire  
 आहृ ( आ + हृ 8 U 5 P ) To bring  
 near or towards to drive near  
 or towards to drive near or to-  
 gether —*Caus* 1 To invite call  
 summon 2 To prompt incite  
 propel —3 To call out boldly chal-  
 lenge

आकृति *f* 1 Form figure shape  
 ( of anything ) 2 Bodily form  
 body 3 Appearance, oft a good  
 or noble appearance good form  
 —Comp —गण *m* A list of words  
 belonging to a certain grammati-  
 cal rule which does not give every  
 word belonging to that rule but  
 only specimens *e g* एवम वन वाति  
 गण &c

आकृतिय *a* ( *f* —ता ) 1 Embodi-  
 ed 2 Self formed

आकृति *f* 1 Attraction gravita-  
 tion —2 The bending of a bow

अर्धेका *a* ( *f* —ता ) Half shut  
 half-closed ( eyes )

आकीरे *m* The sign Capricornus  
 ( a word of Greek origin )

आकुल ( आ + कुल 1 U ) 1 To lament  
 weep cry cry out 2 To shout  
 roar 3 To invoke call out to

-Caus 1 To cause to weep or cry  
-2 To call out to -3 To inspire  
courage by the sound of a drum

आक्रद m 1 Weeping crying out  
-2 Calling invoking -3 Sound  
war cry a cry (in general) -4 A  
friend defender 5 A brother -6  
A fierce combat, war battle 7 A  
place of crying -8 A king who  
prevents an ally from aiding an  
other a king whose kingdom lies  
next but one

आक्रन्द n 1 Lamentation weep-  
ing cry of lamentation 2 Calling  
out

आक्रदिक a (f —री) One who runs  
to a place where cries (of distress)  
are heard

आक्रन्ति n 1 A cry roar -2 La-  
mentation weeping

आक्रम (आ + क्रम् 1 U) 1 To go  
towards or near, approach 2 To  
step or tread upon enter take  
possession of cover -3 To occupy  
extend over -4 To attack invade  
seize conquer overcome -5 To  
surpass excel eclipse -6 To un-  
dertake -7 (A) To rise, come up  
(as the sun) -8 To ascend,  
mount occupy (as sky throne  
&c) -9 To lie heavily upon

आक्रम m —क्रम n 1 Coming near,  
approaching -2 Falling upon  
attacking attack -3 Seizing cover-  
ing occupying -4 Overcoming,  
obtaining -5 Spreading or going  
over surpassing -6 Overloading  
-7 Might, valour

आक्रम m A dealer petty trader  
a pedlar

आक्रमप (f —र) 1 Seizure

taken possession of overpowered  
defeated vanquished overcome  
occupied covered filled overcome  
-2 Loaded (as with a burden) -3  
Surpassed superseded -4 Obtained  
possessed of -5 Accompanied at-  
tended -6 Pained distressed

आक्रान्ति f 1 Stepping upon occu-  
pying 2 Going over or beyond  
surpassing overcoming pressing  
upon loading 4 Ascending ris-  
ing 5 Might valour force

आक्रान्तक m An invader

आक्रा (आ + क्र 9 U) To purchase  
buy

आक्रोह m —ह n 1 Play, sport,  
pleasure 2 A pleasure-grove  
pleasure-garden

आक्रु (आ + क्रु 1 P) 1 To cry  
cry out loudly 2 To abuse scold  
to censure 3 To curse

आक्रु a (f —ह) 1 Scolded cur-  
sed censured abused -2 Sounded  
reverberated -ह n 1 Calling out  
-2 A harsh cry or sound an abu-  
sive speech

आक्रोह m —ह n 1 Calling or  
crying out, loud cry or sound -2

Censure blame curse -3 An oath

आक्रु m Moistening wetting  
sprinkling

आक्रुणिक a (f —र) Effected or  
completed by gambling

आक्रमण n 1 Fasting purification  
by fasting abstinence

आक्रुणिक m 1 A judge -2 The  
superintendent of a gambling  
house

आक्षपाद a (f —दा) Taught or  
propounded by Akshapada or Ga-  
tama —द m A follower of the

Nyaya system of philosophy, a logician — द० The Nyāya system of philosophy

आक्षार *m* A charge of adultery

आक्षारण *n*, -ण *f* See आक्षार

आक्षारित (*f* — ता) *I* Calumniated

-2 Accused of adultery -3 Guilty, criminal

आक्षिप *a* (*f* — की) *I* Relating to gambling -2 Won at dice -3

Gambling at dice — क *m* *I* One

who uses loaded dice -2 One who gains by gambling आक्षिप ऋण Debt

incurred in gambling — क *n* *I*

Money gained by gambling -2

Gambling debt, money lost at play

-Comp — पण *m* A stake, a wager

आक्षिप (आ + क्षिप 6 U) *I* To throw down, dash down -2 To

overcome attract, win over -3 To

strike with a dart, missile &c -4

To interrupt, cut short -6 To draw

back or withdraw, draw away,

pull off -7 To drive out of a place

-8 To hang out, expose to view (as

a banner) -9 To point to, refer

to -10 To reject disregard -11

To object to (as argument) -12

To insult, to blame -13 To eclipse,

obscure -14 To infer (from cir-

cumstances) -15 To say ironically

-16 To pass (as time)

आक्षिप *p p* (*f* — ता) *I* Cast,

thrown down -2 Overthrown, rep-

ulsed -3 Seized, grasped, snatched

away -4 Drawn, attracted over-

powered, seduced enticed -5 Per-

plexed distracted -6 Insulted,

reviled abused -7 Equal or equal

ent to

आक्षिपिष *f* A particular song sung

by a character while approaching the stage

आक्षार *a* *I* Somewhat drunk -2 Intoxicated

आक्षेप *m* *I* Reviling censure,

blame -2 Throwing off, tossing

pulling off, snatching away, throw

ing away, giving up with-

drawing -2 Reviling censure, re-

proach -3 Drawing together, at-

traction diverting power to in-

terest -4 Distraction allurements

-6 Laying on putting in or into

(as a colour) -7 Hinting at

reference to taking to oneself or

assuming (as the meaning of an-

other word) -8 An inference -9 A

deposit -10 An objection or doubt

-11 A deposit -12 Sustaining as

sound -13 (In Rhet) A figure of

speech in which there is an ap-

parent denial or suppression of a

thing desired to be spoken with an

intention of conveying some special

meaning It is two-fold as when

what was meant to be spoken has

been spoken or has yet to be

spoken, also called निषेध This figure

corresponds to the English figure

paralepsis वस्तुना वस्तुमिदं रूपं तत्रोक्तं

प्रतिपत्तये । निषेधमात्रं भाष्ये वक्ष्यमाणोक्तं

द्विधा ॥ \* साहित्यं १० स्वरसरसतत्त्वितुणां भणानि

सकृदा वृत्तं विभक्तिः । ध्वनिमिदं निषेधमात्रं मन्त्रे निषे-

ध्वद्वयस्य किं वदामहे \* साहित्यं १०

आक्षेपक *m* *I* A thrower -2 A de-

tractor, calumniator, accuser -3 A

hunter -4 (In medic) Convul-

sion spasm

आक्षेपण *n* Throwing tossing

आक्षोट — द *m* A walnut.

आक्षेपण *n* Hunting



आकृत्य *m* Indra  
 आकृत्य, आकृत्य *m* A spade hoe  
 आकृत्यक *m* 1 A digger ditcher  
 miner -2 A mouse or rat 3 A  
 hog 4 A thief 5 A spade  
 आकृत्यक *m* A man who be-  
 hases like a hero towards a weak  
 person 2 A spade, a hoe  
 आकृत्य *m* 1 A spade 2 A digger  
 miner  
 आकृत्य *m* —त *a* A natural pond  
 or pool of water bay  
 आकृत्य *m* 1 A spade a digger  
 आकृत्य *m* 1 A mouse rat mole  
 2 A thief -3 A hog 4 A spade  
 -5 A miser -Comp —दक *m* A  
 mole-hill —दक *m* A swarm of  
 rats —कृषि *n* A mole-hill —  
 पत्त —रथ —वाहन *m* Epithets of Ganesa  
 ( whose vehicle is a rat —वात *m*  
 A Sudra or a man of low caste and  
 profession —वाहन *m* A loadstone  
 —भुज *m* A cat  
 आकृत्य *m* Hunting chase -Comp  
 —शिक *n* A mine cavern  
 आकृत्य *m* A hunter —क *n* Hun-  
 ting  
 आकृत्य *m* 1 A hunter -2 A  
 hound  
 आकृत्य *m* The walnut tree  
 आकृत्य ( आ + कृत्य 2 P ) 1 To  
 tell say inform communicate  
 narrate ( usually with dat of person  
 sometimes with gen ) -2 To  
 declare to call denominate name  
 आकृत्य *f* 1 A name appellation  
 आकृत्य *p p* ( *f* —त ) 1 Said  
 to be declared -2 Counted recited  
 -3 Made known -4 Inflected or con-  
 jugated —त *n* A verb  
 आकृत्य *f* 1 Publication -2  
 Fame -3 A name appellation

आकृत्य *m* 1 One who tells com-  
 municates &c -2 A teacher in  
 structor

आकृत्य *n* 1 Speaking declaring  
 making known relation communi-  
 cation 2 Allusion to some old  
 tale -3 A tale story especially a  
 legendary story legend -4 A legend-  
 ary work such as the Mahabharata  
 5 A reply -6 A differentiating  
 property ( भेदकत्व ) -7 A canto of  
 an epic poem

आकृत्यक *n* A tale a short legend-  
 ary story an episode

आकृत्यक *m* 1 A messenger  
 courier 2 A herald

आकृत्यक 1 A species of prose  
 composition a connected story or  
 narrative Some writers on Rhetor-  
 ic divide prose composition into  
 कथा and आकृत्यक and make a dis-  
 tinction between them they regard  
 Bana's हर्षचरित as an आकृत्यक and  
 कालिदास as a कथा -2 Narration ( of  
 what is known )

आकृत्यक *a* ( *f* —ता ) One who  
 tells informs or communicates

आकृत्य *pet p* ( *f* —ता ) Fit to be  
 communicated or told आकृत्यक  
 Fit to be told in words

आगत्य *p p* ( *f* —ता ) 1 Come ar-  
 rived -2 Occurred happened  
 -3 Obtained got -4 Reduced to  
 fallen into ( a particular state )  
 5 Living or residing in —त *n* 1  
 Coming arrival -2 Occurrence  
 event

आगत्य *f* 1 Arrival coming -2  
 Obtaining acquisition -3 Return  
 -4 Origin 5 Accident, chance  
 आगत्य *pet p* Likely to come

to be arrived, coming as a matter of course

आगत *a* 1 Coming, arriving -2 Stray -3 Coming from the outside external (as a cause &c) -4 Adventitious, accidental -*तु* *m* A new-comer, stranger, guest -Comp -*ज* *a* Local (as a disease)

आगतक *a* (*f* -*का*, -*की*) 1 Coming of one's own accord, arriving uninvited -2 Stray (as an animal) -3 Incidental, accidental; adventitious -4 Interpolated, spurious (as a reading) -*क* *m* 1 An intruder, interloper -2 A stranger, guest new comer -3 Interpolated reading

आगत् (आ + गत्, गच्छ् I P) 1 To come, approach -2 To arrive at, attain, reach -3 To have recourse to -*Caus* (-*गमयति*) 1 To cause to come or draw near -2 To lead onwards, convey -3 To ascertain, inform oneself about -4 To learn, acquire, study -5 (Atm) To wait for, have patience

आगत *m* 1 Arrival, approach appearance -2 Acquisition -3 Birth, origin, source -4 Addition, accumulation -5 Flow, course, current -6 A voucher or written testimony -7 Knowledge -8 Income revenue; increase of property -9 Lawful acquisition of anything -10 A traditional doctrine or precept, Sāstra -11 The study of Sāstras sacred knowledge or philosophy -12 Science a system of philosophy -13 The Vedas the sacred scripture -14 The last of the four kinds of proof, of the Naiyāyikas, otherwise called शब्द or

आप्तवाक्य, the Vedas being considered as such -15 An affix or suffix -16 The addition or insertion of a letter -17 An augment (in gram) -18 Theory (opp प्रयोग) -19 The mouth of a river -Comp -*गीत* *a* Studied read examined -*तद* *a* Advanced in knowledge, a very learned man -*वेदि* *a* 1 Knowing the Vedas -2 Learned in Sastras -*वेदिन* (*nem sing* -*वेदी*) An epithet of Sankaracharya's preceptor Gaudapāda -*सपक्ष* *a* Supported by a voucher

आगमन *n* 1 Coming, approaching arrival -2 Return, returning -3 Acquisition getting into -4 Arising birth -5 Approaching a woman for sexual intercourse

आगत *n* 1 Sin -2 Fault, offence -Comp -*आगतवृत्त* *a* Giving offence, committing a mischief

आगस्ता *f* The South

आगतस्य *a* 1 Southern -2 Pertaining to Agastya

आगता *a* (*f* -*ता*) 1 Very deep or unfathomable (fig also) -2 Difficult to obtain

आगतिक *a* (*f* -*की*) 1 Relating to the future time -2 Impeding, arriving

आगतिक *a* 1 Coming arriving -2 Future

आगार *n* A house dwelling -Comp -*गेतिका* *f* A small lizard -*दाह* *m* Setting a house on fire -*दाहिर* *a* *m* An incendiary -*दुम* *m* 1 Smoke issuing from a house आगुर, -*आगुर* *f* Assent agreement, promise

आगु ( -*गु* ) एण *n* Recitation of the

Agur 2 A concealed suggestion  
आग्नि *a* (*f* — *क*) Belonging to  
fire belonging to the sacrificial  
fire

आग्नि 1 The place where the  
sacrificial or sacred fire is kindled

2 The duty of the priest who kind  
les the sacred fire — *आ* *f* Care of  
the sacred fire — *म* The priest  
who kindles the sacred fire

आग्नि (*f* — *आ*) 1 Belonging to  
Agni 2 Fire — 3 Offered or conse  
crated to Agni 4 Similar to fire  
(as an insect) 5 Increasing the  
fire in the stomach stimulating  
digestion — 6 Kindling the fire (as  
ghee &c) — *आ* *f* 1 N of the wife  
of Agni 2 The south east quarter  
(presided over by Agni) — *व* 1  
The lunar mansion called Krutika

2 Gold — 3 Blood — 4 Lac the red  
animal dye — 5 Ghee — 6 A missile  
presided over by Agni

आग्निमानसिक *m* A Brāhmana enti  
tled to occupy the foremost seat at  
a dinner

आग्निवज्र *m* The first Soma libation  
at the Agnishtoma sacrifice

आग्नि ( *अ* + *वृ* 9 U ) 1 To seize  
catch 2 To draw tight (as the reins)  
3 To persevere in

आग्नि *m* 1 Seizing, taking — 2 At  
tack — 3 Determination — strong  
attachment; insisting — 4 Favour  
patronage — 5 Surpassing; surmount  
ing — 6 Moral power, courage

आग्निवज्र *m* N of the month of  
वज्र

आग्निवज्र ( *वज्र* ) *m* The month  
of वज्र

आग्निवज्र *f* The full moon day of  
वज्र 2 N of a constellation  
called also वृष वज्र.

आग्निमानसिक *a* (*f* — *नी*) One who  
appropriates to himself an अग्नि  
(which is an endowment of land  
conferred upon a Brahmana)

आग्नि ( *आ* + *वृ* 10 P ) 1 To strike  
against touch — 2 To move

आग्नि *f* 1 Moving shaking  
striking against — 2 Friction con  
tact

आग्नि *m* वज्र *n* Rubbing fric  
tion striking against — *वृष* *f* A  
brush rubber

आग्नि 1 Killing striking  
2 A musical instrument — 3 A  
cymbal or rattle — 4 Boundary  
limit

आग्नि *m* 1 Striking a blow a  
stroke a wound — 2 Killing — 3 A  
misfortune — 4 A slaughter house

5 Retention of urine ( *वृष* *वज्र* )  
आग्नि 1 Sprinkling (in general)  
2 Sprinkling clarified butter up  
on the fire at certain sacrifices — 3  
Ghee clarified butter

आग्नि ( *आ* + *वृ* 1 P ) 1 To proclaim  
cry aloud declare — 2 To praise  
— 10 P or — *Caus* 1 To make  
a noise to cause to sound — 2 To  
proclaim announce publicly — 3  
To complain continually

आग्नि ( *आ* + *वृ* 1 A 6 I ) 1 To  
roll stagger whirl revolve about  
To swim roll (as eyes)

आग्नि *m* Rolling tossing ab  
whirling round, swimming

आग्नि *a* Bright — *म* *m* The sun  
आग्नि ( *आ* + *वृ* 1 P ) 1 To swell  
at — 2 To swell (with the  
nose) as the head — 3 ( *FG* ) To

attack devour seize upon to smite affect

आघ्राण *n* 1 Smelling -2 Satisfaction satiety

आघ्राण *p p* ( *f* —ना ) 1 Smelt scented touched -2 Satisfied -3 Surpassed

आघ्राण *n* 1 Striking killing -2 A slaughter-house

आघ्राणि *f* A musical instrument a tabor

आघ्राण *a* ( *f* —ना ) 1 Bodily corporeal -2 ( In gram ) Relating to the base ( अग्र ) -3 Having limbs or parts -4 Belonging to a portion of the Vedas —न *n* A delicate body

आघ्राण *n* A multitude of fire-brands charcoal

आघ्राण *a* ( *f* —ना ) 1 Bodily corporeal -2 Gesticulated expressed by bodily actions —न *m* A player on a tabor or drum

आघ्राण *m* 1 N of Brihaspati, son of Angiras -2 Descendants of Angiras ( pl )

आघ्राण ( आ + घ्राण 2 A ) 1 To speak announce declare teach tell say narrate ( usually with dat of person, sometimes with acc ) -2 To name call say

आघ्राण *m* A learned man  
आघ्राण *ind* Till the fourth generation

आघ्राण ( आ + घ्राण 1 P ) 1 To sip lick, lap drink ( a small quantity ) -2 To rinse the mouth -3 To lick up dry or drink up absorb

आघ्राण *m* Rinsing the mouth sipping

आघ्राण *p* 1 Rinsing the mouth

sipping water before religious ceremonies before and after meals &c -2 The water used for rinsing the mouth -3 Gargling the throat

आघ्राण *n* 1 The water used for sipping -2 A spitting pot ( Mar पिक्कणी )

आघ्राण *pet p* ( *f* —ना ) Used for rinsing the mouth —न *n* Water used for rinsing the mouth a gargle

आघ्राण *m* 1 Sipping water rinsing the mouth 2 The water or foam of boiled water ( Mar देन )

आघ्राण *a* Rinsing the mouth

आघ्राण *n* A spitting pot

आघ्राण *m* 1 Collecting gathering -2 A collection heap plenty

आचर ( आ + चर 1 P ) 1 To act practise do perform -2 To act or behave towards ( with loc ) 3 To act proceed, behave, intrans ) -4 To treat -5 To observe the usual formality 7 To wander over or about frequent resort to to follow

आचरण *n* 1 Practising doing performing following observing -2 Conduct behaviour example ( opp precept ) -3 Usage practice -4 A rite or rule of conduct

आचरण *pet p* ( *f* —ना —ना —ना ) 1 To be done performed, followed observed -2 Deserving fit right

आचरण *p p* ( *f* —ना ) 1 Done observed performed, practised, as a rite or usage &c -2 Usual, customary -3 Enjoined fixed by rule —न *n* Conduct behaviour

आचरण *m* 1 Conduct behaviour

manner of action or of conducting oneself → Good conduct or behaviour 3 A custom usage practice

4 An established usage, customary law institute or precept 5 Any customary observance or duty for a formality —Comp —दाप

m A lamp waved about a person as a formality and token of auspiciousness —सूत्रग्रहण n Inhaling smoke as a customary rite —भेद

n Difference in the customary law —पतित a ( f —प —ता ) Fallen from established usages or rules of conduct —भोजन pl Fried grain

customarily showered upon a king or other important personage as a mark of respect —अदि f Aryā

varta the sacred region of the Aryas

आचारवत् : Well-conducted virtuous

आचारिक : ( f —ई ) Conformable to rule or practice authorized —न n Rules for the preservation of health; hygienic regimen diet

आचार्य m 1 A teacher or preceptor (in general) → A spiritual guide or preceptor 3 One who propounds a particular doctrine 4 Learned venerable used like a title e.g.

गङ्गाधर्य गङ्गाधर्य &c 5 An adviser or receptor at a sacrifice &c 6 An epithet of Drona —मा f A female preceptor a spiritual precatress —Comp —उपास्य n Waiting upon or serving the spiritual preceptor —विश्व : Venerable

honourable

आचार्य n 1 Instruction, tuition, teaching (lessons &c) 2 The proficiency of a holy teacher

आचार्या f The wife of an ācārya or holy preceptor

अ ( आ + ण 5 U ) 1 To accumulate heap up collect 2 To fill or cover with spread

आविश्यास f The desire of communicating something

आचन p p ( f —ता ) 1 Filled, loaded with covered with 2 Tied strung woven; inlaid set (as with gems) 3 Collected accumulated heaped 4 Spread, diffused —न m 1 A cart load 2 (n also) A measure of 80 000

Tolas

आच्छद ( आ + च्छ 10 P ) 1 To cover (in general) 2 To hide 3 To clothe dress

आच्छाद : 1 Cloth clothes

आच्छादक : Covering concealing

आच्छादन n 1 Covering concealing hiding 2 A covering a mantle, a cloak sheath 3 Cloth, clothes 4 Disappearance 5 The wooden frame of a roof

आच्छेद ( आ + छे 7 U ) 1 To cut off or away tear break 2 To snatch away remove take away cut off exclude 3 To disregard take no notice of (as words) 4 To take out extract draw or pull off

आच्छेदित : ( f —ता ) 1 Mixed blended with 2 Scratched 3 Irritated 4 n 1 Making a noise with the finger nails by rubbing them on one another 2 A horse-laugh

आच्छेदक n 1 A scratch with a finger nail 2 A horse-laugh

आच्छेद m —प n 1 Cutting off exclusion 2 Taking away by force snatching away

आच्छेदक n Cracking the fingers

आच्छादन *n* Hunting chase  
 आन *a* (*f* —जा) About belong-  
 ing to or produced by goats —  
 म *m* A vulture —ज *n* Ghee or clarified  
 butter  
 आनक *n* A flock of goats  
 आनका *m* Siva's bull  
 आनकव *n* 1 The bow of Siva 2  
 A strong bow like that of Siva  
 आनजन *n* High birth or origin fa-  
 mous or well known origin  
 आनम *m* *ind* From or ever since  
 birth  
 आनान *n* —ज *n* Origin original  
 cause  
 आनानज *n* A god from birth  
 आनानु *ind* Up to the knees  
 आनानय *a* (*f* —या) 1 Of good  
 breed (as a horse) 2 Of noble  
 birth fearless undaunted —य *n*  
 A well bred horse  
 आनम *m* *f* 1 A battle fight com-  
 bat 2 A match —3 Battle field  
 race course. —4 Limit boundary  
 5 A road way (*m*) —6 An in-  
 stant (*n*) —7 Abuse invective  
 —Comp —अन *n* The goal in a  
 race-course  
 आनमाय *n* Ambitious wishing to  
 excel or surpass  
 आनान *n* जन *n* 1 Livelihood  
 subsistence maintenance means  
 of livelihood —2 Profession the  
 means of maintaining oneself  
 —ज *n* A Jaina beggar  
 आनानक *n* A beggar  
 आनानक *n* One who strives  
 simply to earn livelihood (without  
 any higher ambition of securing  
 fame or high position  
 आनानक *f* Profession means of  
 subsistence

आनानक *m* A particular kind of  
 beggar (पकण्डिक)  
 आनान *pet p* (*f* —या) 1 To be  
 practised (as a profession) 2  
 Fit for or affording a livelihood  
 —य *n* A means of subsistence  
 आनुर *f* आनुर *f* 1 Working with  
 out wages —2 A servant working  
 without wages  
 आनुर *f* An order injunction  
 command  
 अना (*आ + ना १ P*) १ To know  
 understand learn ascertain notice  
 perceive —*Cons* (—नापयति) 1 To  
 order command direct 2 To  
 assure  
 आना *f* 1 An order command  
 —2 Permission allowance —Comp  
 —अनुम —अनुमानम् अनुयायक —अनुमान  
 अनुसारक सपात्रक व *a* Obedient  
 submissive —क वा *n* *a* Obeying  
 or executing orders obedient क  
 म *a* s *r* v a n t —क *n* पालन *n* Ob-  
 edience execution of commands  
 —पत्र *n* An edict written order  
 —पालनात् भग *m* 1 Disobedience  
 insubordination —2 Rebellion dis-  
 loyalty —वक्षेय *a* Obedient to com-  
 mands ready to execute master's  
 commands सुस्वाभावापामहेषाननु भवानात्  
 वक्षेया वर्य \* भाग्य वं १  
 आनापन *n* 1 Ordering command  
 ing —2 Making known  
 आनय *n* 1 Clarified butter ghee  
 —Comp —पात्र *n* —या *f* A vessel  
 or dish to hold clarified butter —भृ  
 १ 1 An epithet of Agni —2 A god  
 d ity  
 आनन *n* Partial extraction of  
 thorns arrows and the like from  
 the body  
 आनन *n* Setting (a bone or leg)



-6 The sound of a drum or tabor  
 ଝନଝନ II Casting butter milk  
 into heated milk to turn it -2 Curd  
 led milk -3 A sort of whey -4  
 Gratifying satisfying -5 Danger,  
 calamity  
 ଫୁଲଫୁଲ (ଫୁଲ) I Spread ex  
 tended -2 Stretched (as a bow  
 string)

आश्रयः a I Endeavouring to  
kill so one, २ desperado ३ Any  
one who commits a heinous crime

कृ० (अ + १४ ८ U) 1 To extend  
stretch over cover p rade p n-  
trate -2 To spread diffus -3 To  
cause produce -4 To bring to  
pass do perform ५ To stretch  
(as a bow)

2 Sight view

**३१** Heat ( of th sun fire &c ) sunshine —**२** Light —Comp —**अप** n Passing o th sun's heat sunset —**अश** m Shadow

— १११ —

umbrella — छात्रा The sun stroke

—<sup>77</sup> An umbrella parasol

<sup>70</sup>4 a Dried in the sun here  
amongst N. of S. 2.

3100 m N of SIV1

... are for being  
ferry down river past the bend

kind over a river passage in new  
'relief'

\*  $\text{dim } \mathcal{N}$  of domain

कनेक्टेड शक  $u$  (  $f$  —स ) ( In gram )  
Connected with आनयेन  $u$   $v$

कागज ( - २ - ) का Superfluity ex-  
cess abundance

एम्प्लॉयड : Employed to convey  
to the other world — \* An epithet  
of the सुम्नस ( in San phil )


अव्ययम् *n* Excess abundance,  
large quantity

3.  $\exists x \in B$  tal que  $x \in A$

3.  $m$  A raft float

अग्र a (f -r) I Hurt u r  
d -2 Affected by / torn / ented / of  
flict d -3 Sick (in body or man)

-4 Fakir -5 Weak noble -Comp  
→ 1st f An hospital → 1st f m

A kind of २०२१ (taken by ) son  
when sick and grown hopes of  
life)

custard apple tree (Mar 19117)

— *r* *n* The fruit of the tree<sup>a</sup>

inf. a Striking pushing pick  
in

संगीत-यंत्र / A musical instru  
ment प्राचीन अथवा नवीन। यद्यपि यंत्र शब्द • रचना

२. १ अजयनादाश्रीनो २० \* पृष्ठ ६ ३४

ed -2 Attracted 3 Extracted

-Comp  $\rightarrow$  a 1 On whose pride  
1 humbled; on who is d f at e'

2 (1 flower) already smelt  
a Humiliated disgraceful



be the gender or number of the noun to which it refers ) -3 The Supreme Soul Brahman ( *n* ) -4 Essence nature -5 Spirit vitality courage -6 The natural temperament or disposition -7 Mind intellect 9 The understanding -10 Thinking faculty the faculty of thought and reason -11 Form image -12 Effort -13 A son 14 The sun 15 Fire -16 Wind air Comp -अत्मन् *m* 1 Independent -2 Se tient existing -अत्मन् *m* 1 A son 2 A wife's brother 3 The jester or उद्दृष्ट ( in dramatic literature ) -अत्मन् *m* Concealing oneself -अत्मन् *m* 1 An impostor a pretender -अत्मन् *m* A treaty dictated by the party wishing it himself -अत्मन् *m* 1 Finding pleasure in self -2 Seeking spiritual knowledge -आत्मन् *m* A fish -आत्मन् *m* Self-dependence -अत्मन् *m* A Self possessed master of self -अत्मन् *m* 1 A son -2 Cupid -उपजातम् *m* 1 One who lives by his own labour -2 A day labourer -3 One who lives by his wife -4 An actor public performer -अत्मन् *m* 1 Loving oneself proud -2 Loving Brahman ( *n* ) or the Supreme Spirit only -अत्मन् and Aside to oneself It is the same as अव्यक्त ( opp प्रकृत aloud ), ( a stage-direction in dramas ) -अत्मन् *f* A cave the hiding place of an animal -अत्मन् *m* Selfish greediness -अत्मन् *m* 1 Suicid 2 Heresy -अत्मन् *m* 1 A suicide -2 A heretic -अत्मन् *m* 1 A Cock -2 A crow -अत्मन् *m* 1 A son -2 Cupid -3 A descendant -अत्मन् *f* 1 A daughter -2 The reasoning

faculty understanding -अत्मन् *m* Victory over oneself; self-denial or abnegation -अत्मन् विद् *m* A sage one who knows himself -अत्मन् *m* 1 Self knowledge 2 Spiritual knowledge 3 True wisdom -अत्मन् *m* The true nature of the soul or the Supreme Spirit -अत्मन् *m* 1 Self sacrifice 2 Suicide -अत्मन् *m* 1 A suicid 2 A heretic -अत्मन् *m* 1 Preservation of self -2 A body guard -अत्मन् *m* A mirror -अत्मन् *m* 1 Spiritual knowledge true wisdom -अत्मन् *m* Self sacrifice resting oneself -अत्मन् *f* A tutelary deity -अत्मन् *m* 1 A suicide -अत्मन् *m* 1 Being constantly in the heart, growth andared to oneself -अत्मन् *m* Offering oneself ( as a living sacrifice to the deity ) -अत्मन् *m* One who constantly seeks for spiritual knowledge -अत्मन् *m* 1 One's own kinsman they are three : 1 mother & sister & son father & sister & son and mother & brother & son 2 The soul the self -अत्मन् *m* 1 Spiritual Knowledge -2 Knowledge of self -अत्मन् *m* 1 N. of Brahman ( *m* ) 2 N. of Vishnu -3 N. of Siva -4 Cupid god of love 5 A son -अत्मन् *f* A daughter -2 Talent understanding -अत्मन् *m* 1 son 2 Cupid -अत्मन् *f* A daughter -2 Talent -अत्मन् *f* A portion of the Supreme Spirit -अत्मन् *m* A learned man who studies his own nature and that of the soul ( of others with a view to attain final beatitude ) -अत्मन् *m* 1 Brahman ( *m* ) -2 Vishnu -3 Siva -4 Cupid -अत्मन् *f* Self protection -अत्मन् *m* 1 production origin -अत्मन् *f* 2

delusion, self-deception —विद् *m* 1 A wise man sage -2 N of Siva —विद्या *f* Spiritual knowledge —विरा *m* 1 A son -2 Wife's brother -3 A jester (in dramas) —वृत्ति *f* 1 Action as regards oneself, one's own state or circumstance -2 Practising one's own duties or occupation —शक्ति *f* One's own power or ability आत्मशक्त्या To the best of one's power —समय *m* Self restraint —समुद्र *m* 1 A son -2 Cupid -3 An epithet of Brahmā, Vishnu or Siva -4 The Supreme Being (परमात्म) —समवा *f* 1 A daughter -2 Understanding, intellect —सपेक्ष *a* 1 Self-possessed -2 Talented, intelligent —हन्त *m*, -हत्या *f* Suicide

आत्मना *a* (*f* —ना) 1 Belonging to one-self; one's own -2 Beneficial to oneself -3 Existent sentient —न *m* 1 A son -2 A wife's brother -3 A jester (in dramas)

आत्मवेद *n* 1 A voice for oneself, one of the two voices in which roots are conjugated in Sanskrit -2 The terminations of this voice

आत्मवत् *a* 1 Self possessed -2 Composed, prudent wise —*ind* Like oneself

आत्मनात् *ind* In one's own possession, one's own

आत्मनिक *a* (*f* —नी) 1 Continual, uninterrupted, everlasting -2 Excessive, abundant -3 Supreme, absolute —Comp —*दण्ड* *m* The grand or universal destruction of the world

आत्मनिक *a* (*f* —नी) 1 Destructive, -2 Painful, unpropitious -3 Presing, urgent.

आत्रेय *a* (*f* —या) Descended or sprung from Atri —य *m* 1 A descendant of Atri —वा *f* 1 A female descendant of Atri -2 The wife of Atri -3 A woman in her courses (रजस्वला) -4 Any woman of the Brahmanical order

आत्रेयिका *f* A woman in her courses

आथर्वण *a* (*f* —णा) Relating to the Atharvaveda —ण *m* 1 A Brahmana knowing or studying the Atharvaveda 2 A descendant of Atharvan -4 The Atharvaveda itself

आथर्वणक *m* A Brahmana who has studied the Atharvaveda

आदश *m* 1 A bite -2 A tooth

आदत्त, आत *p p* (*f* —त्ता, —त्ता) 1 Taken, received assumed, accepted -2 Undertaken, begun -3 Attracted, extracted —Comp —*गव* *a* 1 Having one's pride humbled, defeated -2 Already suelt (as a flower) —*गव* *a* Humiliated, insulted —*रक्ष्मी* *a* Deprived of wealth

आदर *m* 1 Respect, regard, reverence -2 Commencement -3 Care, close application -4 Love -5 Effort

आदरण *n* Respect, notice

आदर्श *m* 1 A mirror (also used figuratively) -2 A copy of a work -3 A gloss or commentary

आदर्शक *m* A mirror

आदर्शक *n* 1 Showing -2 A mirror

आदहन *n* 1 Burning -2 Injuring, killing -3 Reviling -4 A cemetery.

आदा (*आ + दा* 3 A) 1 To receive, accept, resort to -2 To begin (to speak, utter) -3 To seize -4 To put on (as clothes &c) -5 To

perceive compr head 6 To undertake begin

आदात् ॥ One who takes or receives

आदात् ॥ 1 Taking receiving seizing 2 Earning getting 3 A symptom (of a disease) -4 A horse's trappings

आदात् m Receiving taking

आ ॥ a 1 First primary primitive 2 Chief principal pre-eminent — m 1 Beginning commencement (As last member of compounds आ means a d others such like) 2 First part or portion -3 Prime cause -Comp आ, The beginning and the end — आ अ Having the acute accent on the first syllable — आ अ नृ कृ ॥ The creator an epithet of Brahman (m) — आ ॥ The first poet an epithet of Brahman (m) and of Vālmiki — आ ॥ The first book of the Rāmāyana — आ ॥ The first or primary cause (of the universe) -2 Analysis 3 Algebra — आ ॥ The first poem of the Rāmāyana — आ ॥ 1 The first or Suprm Goal -2 Nārāyaṇa or Viṣṇu 3 Siva 4 The sun — आ ॥ An epithet of Hiraṇyakaśipu — आ ( अ ) ॥ m 1 The first or primeval being the lord of the creation -2 Viṣṇu Krishna or Nārāyaṇa — आ ॥ The generative power first vigour — आ अ m 1 The first born primeval being an epithet of Brahman (m) -2 N of Viṣṇu -3 An elder brother — आ ॥ The first foundation primeval cause — आ ॥ Viṣṇu in his third incarnation — आ अ f 1

The power of मया or illusion -2 An epithet of Durgā — आ अ ॥ 1 The primitive body 2 Ignorance 3 The subtle body — आ ॥ The first creation

आ अ म ॥ 1 A son of Aditi -2 A god divinity in general -3 The sun

आ अ य ॥ 1 A son of Aditi a god divinity in general 2 The sun 3 A name of Viṣṇu 11 his fifth or dvārī incarnation 4 N of the Ak plant — आ ( द्वा ) N of a constellation the seventh lunar mansion Comp — आ ॥ The son of the sun N of Sugriva Yama Saturn and Karna

आ (- अ ) न य व ॥ 1 Misfortune distress -2 Hinderance want of luck (in dice) 3 Fault

आदि m a First primitive original आदि ( आ + दि 6 U ) 1 To indicate show to specify determine 2 To direct command 3 To appoint assign 4 To teach lay down prescribe instruct advise to inform

आदि प प ( f — 2 ) 1 Directed commanded advised -2 Said foretold — आ ॥ 1 Command order -2 Advice

आदि य ॥ 1 Distr pain -2 Fault

आदि य ॥ 1 Stinging on fire inflaming -2 Exciting stimulating -3 Embellishing whitening the walls floors &c or festive occasions

आदि ( आ + दि 6 A ) 1 To respect honour reverence receive respect fully

आदि प प ( f — 3 ) 1 Honoured respected -2 ( Used as verb ) Zalous dignified etc

tentive careful respectful

अभ्यस्य ॥ १ Gambling -2 A dis-  
used in gambling -3 A board for  
gambling -4 A place for playing

अज्ञ ॥ १ An order command 2  
Advice instruction precept rule  
-3 Account information relation  
pointing out indication -4 A  
prediction prophesy -5 (Grim)  
A substitute

अग्र (f -ग्र) १ First in position  
premier foremost unparallel  
ed -2 First in time -ग्र ॥ १ The  
beginning -2 Grain food -Comp  
-ग्र म An epithet of Brahman  
(म) or Valmiki -ग्र ॥ The  
primary or material cause of the  
universe which according to the  
Sāṅkhya is प्रकृति

अग्र (f -ग्र) Voracious  
gluttonous hungry

अग्रिम ॥ Light brilliant

अग्रिम ॥ Adposit place -2  
Fraudulent puffing up of goods at

अग्रिम ॥ १ Doing exulting pr-  
aising performing -2 Infusing or  
putting -3 Producing or attain-  
ing and ring 4 A deposit  
place -5 Keeping the sacred fire  
(sam as -ग्रिम) -6 Assigning  
attributing employment -7 Effort  
exertion application 8 A place  
where anything is deposited a re-  
ceptacle -9 A circuit -10 En-  
closure circuit

अग्रिम ॥ A common  
ed after cohabitation to ca-  
favour conception

अग्रिम ॥ १ Support prop stay  
-2 A reservoir -3 A  
part character (in dramas) -4  
A basin round the foot of a tree  
5 A dam embankment -6 The  
source of the locomotive location  
-Comp -अग्रिम ॥ The relation  
between the container and the  
thing contained

अग्रिम ॥ १ Mental passion  
anxiety (अग्रिम)

Mantra ) 2 Brought on by fate  
आधपत्य १ Supr nacy pow r  
sov r ight lo lship 2 The du-  
ties of a k ng

आधपत्य १ ( f — क ) १ Ca sed  
b animals ( as pain ) २ Relat-  
ing to beings ३ Elementary  
material derived from the primi-  
tive el ments

आधपत्य १ Royalty sovereignty  
supreme sway

आधपत्य १ A gift made to a  
first wife upon marrying a second

आधपत्य १ Pledg ng a ; ledg

आधपत्य १ ( f — क ) New modern  
of recent origi

आधपत्य ( आ + ध + पत्य ) १ To hold  
keep contain २ To support bear  
३ To bring supply

आधपत्य १ ( f — ग ) १ To be placed  
pl g d orgiv n २ To be rece v-  
ed held or supported to b contain  
ed

आधपत्य १ The rider or driv r of  
an el phant

आधपत्य ( आ + ध + पत्य ) १ To inflate  
puff up swell -2 To blow or fill  
with wind sound ( as a conch &c )

आधपत्य १ ( f — ग ) १ Puffed  
up inflated fill d with ( lit and  
fig ) charg d with २ Excessively  
affect d increased magnified ३  
Sounded sounding ४ Burnt ५  
Suffering from the swelling f the  
belly — ग १ १ Flatulence swell-  
ing of the abdomen २ War battle

आधपत्य f S — आधपत्य

आधपत्य १ ( f — ग ) १ Relating  
to the Supreme Spirit २ Spiritual  
holy ३ Relating to self ४ Caus-  
ed by the mind ( pain sorrow &c )

आधपत्य १ Blowing inflat on ;

( fig ) growth increase २ Boast-  
ing vaunting ३ A bellows ४  
A swelling of the belly body &c  
dropsy

आधपत्य १ Anxiety २ A sorrow-  
ful r collection

आधपत्य १ A teach r a spiritual  
preceptor

आधपत्य १ ( f — वा ) Occupied or  
employ d in reading or studying  
( th Vedas )

आधपत्य १ ( f — क ) Caused by  
adhya sa १ e by attributing the  
nature and prop rties of one thing  
to another ( in Vedanta phil )

आधपत्य १ ( f — ग ) Being on a  
jour n y

आधपत्य १ Service at a sacrifice  
२ The office of an Adhvaryu  
priest

आधपत्य १ A large military drum  
२ The thunder-cloud -Camp ३  
१ m An epithet of Vasudeva  
father of Krishna ( १ m — आ f ) A  
large drum kettle-drum ( beaten at  
one end )

आधपत्य १ ( f — ग ) Respectfully  
saluted or bowed to -2 ( Active )  
Bent down stooping inclined -3  
Making a bow ४ Humble obe-  
dient conciliated

आधपत्य f Bending bowing stoop-  
ing -२ Salutation -3 Homage  
reverence

आधपत्य १ A drum २ Dressing  
putting on clothes or ornaments

आधपत्य १ The mouth face

आधपत्य १ Immediate succession  
२ Immediate proximity absence  
of interval ( of t me or space )

आधपत्य १ Infinity endlessness  
( in time sp ce or number ) -2

Boundlessness : ३ Immortality  
eternity 4 An upper world hea-  
ven future happiness

आनन्द ११ I Happiness joy de-  
light pleasure 4 N of Siva ३ N  
of Vishnu 6 N of Balarama —  
न I Wine liquor 2 The Supreme  
Spirit (in वस्तु phil) Comp  
—न —न ११ N of Kasi —प म  
The bridal garment —प्रम ११  
Semen

आनन्द m Happiness joy pleasure  
आनन्द a Pleasing delighting  
—न ११ I Delighting making happy  
2 Paying respects to 3 Courteous  
treatment of a friend or a guest  
at meeting and parting 4 What  
gives or produces delight

आनन्द a Blissful full of joy  
—य m The Supreme Spirit Comp  
—न (—न) m The innermost case  
of the body

आनन्द m I Joy happiness 2  
Curiosity

आनन्द n Childlessness  
आनन्द (आ + न I P) 1 To bend  
bend down stoop 2 To salute  
(respectfully) bow down to 3  
To humble —Caus (—नमयति) To  
cause to bend down

आनन्द ११ I Bringing 2 Investi-  
ture with the sacred thread

आनन्द ११ I Bringing 2 Inve-  
stiture with the sacred thread

आनन्द ११ I A stage theatre a  
dancing hall —न War battle ३  
—न m pl N of a country or its  
inhabitants

आनन्द ११ I Uselessness unpro-  
fitableness —2 Unfitness impro-  
priety

आनन्द १ A net

आनन्द म A fisherman fisher

आनन्द a To be brought near  
—य म Consecrated fire taken  
from गृहस्थ or household fire and  
placed on the south side (also  
called दक्षिणाग्नि)

आनन्द m 1 Binding 2 Suppre-  
sion of urine constipation epis-  
tasis 3 Length (especially of  
cloth)

आनन्द (आ + न I P) 1 To bring  
to fetch 2 To bring on or about 3  
To lead on convey 4 To reduce  
to any condition 5 To lead away

आनन्द a Darkish slightly blue  
—न ११ A black horse

आनन्द n 1 Favourableness  
conformity suitableness 2 Kind-  
ness, favour

आनन्द क a (J —न) Relating to  
a follower

आनन्द n Acquaintance  
आनन्द ११ Favourableness suit-  
ableness congruity

आनन्द क a (f क) Rural rustic  
आनन्द क n Nasality

आनन्द क a (क f) Following  
pursuing taking

आनन्द ११ I Order succession  
series 2 (In law) The regular  
order of the castes —3 (In logic)  
Conclusion regularly or logically  
drawn

आनन्द f See आनन्द

आनन्द n See आनन्द

आनन्द क a (f क) 1 Relating to  
a conclusion 2 Derived from an  
inference subject to inference in-  
ferential 3 Inferred —न The  
Pradhana of the Sāṅkhya आनन्द-

सः एकमेकैषा मानः अत्र हागः स्यात्वायस्तृहानं  
 तस्यानः सः \* ब्रह्मसूत्र

अनुष्ठान Retn ue

३ अनुग्राहक । A follower atten  
dant

अन्य मक  $a$  ( $f$  —का) 1 Regular  
orderly 2 Favourable suitable

आनुसङ्ग्य ॥ 1 Natural or direct  
order prop r arrangement 2 Re-  
gular series or succession 3 Fa-  
vourableness fit disposition

आनुवर्ष ११ A neighbour who lives next to the next door neighbour

आनुप गक a ( f -- र्वा ) 1 Connect-  
with concomitant 2 Implied 11  
herent 3 Necessarily following  
inevitable 4 Of se-  
condary importance secondary  
-5 Relative proportionate 6 In-  
gram 7 Elliptical

शब्द *a* (*f* - 4) 1 Watery marshy wet 2 Produced in a marshy place - ३ ॥ Any animal frequenting marshy or watery places (as a buffalo)

आवृत्त्य *n* Acquittance of debt or obligation

अनृणास्य २ Mildness -2  
Kindness -3 Compassion pity  
mercy 4 Sinlessness

आ-न-व-य  $a$  ( $f \rightarrow$ या) To be brought

आनय  $a$  ( $f$  —या) To be brought

अ० ११ One who brings

कलम-पण पण *n* Clumsiness stupidity

अन्त  $a$  ( $f$  —त ) Final terminal  
—त  $u$   $d$  Completely to the end

274  $a$  ( $f \rightarrow$ ) 1 Internal  
 secret hidden  $\rightarrow$  Inmost inward  $\rightarrow$   
 $n$  Inmost nature -Comp  $\rightarrow$   $a$   
 knowing the hidden secret (of  
 things &c)

अंतर ( ) अ  $a$  (  $f$  — अ ) I At  
 mospherical heavenly celestial  
 2 Produced in the atmosphere  
 — अ  $n$  The firmament the inter  
 mediate region between the earth  
 and sky

भारत एक  $a$  ( $f$  — का) Included  
comprised (as in a class troop  
&c

आन्तरिक  $a$  (  $f$  —  $क$  ) B ing or  
produced inside a house

ଆମର ସକଳ  $a$  ( $f$  —କା)  $S_{aa}$  ଅଟେ  
 ସାଧକ

आयुका *f* An elder's ster

अ प्र  $a$  ( $f$  — प्र) Relating to the  
bowels

Swinging a swing 2  
Trembling

अदोलन ॥ I Swinging a swing  
Moving to and fro shaking rock  
ing ३ Trembling oscillation

अमम *m* The scum of boiled  
rice

अप्रासक ॥ A cook

अन्धता n Blindness

war in the Telugu country  
modern Telangana

आवापक *a* (*f* — *वा*) 1 Of a good family well born, of noble birth  
2 Orderly

आजकल  $a$  (  $f \rightarrow$  ) Daily or  
occurring or to be performed every  
day

सत्यम् यथा f I Logic logical philo  
sophy 2 Metaphysics

अप्य P rarely I P (अज्ञान or  
काल अप्य मायतु अज्जन न काल अ. jT  
obtain attain get to meet with 2  
To reach overtake fall in with 7  
Top vade occupy enter into With  
अनुग्रह To reach मन्त्र - To obtain t

attain, to reach परि— 1 To be able, to be competent -2 To be full -3 To defend, to save प्र— 1 To obtain -2 To reach -3 To meet वि— To pervade सद् To complete, finish, to end

आपक्व *a* (*f* —क) Offensive, unfriendly, mischievous

आवक *a* Crude, raw half baked  
—क *n* A cake, bread

आपग *f* A river, stream

आपगव *m* A son of the river, an epithet of Bhishma or Krishna

आपण *m* A market, shop

आपणक *a* (*f* —की) 1 Relating to traffic, market &c, mercantile -2 Got from the market (as duties) —क *m* 1 A shop keeper, merchant dealer -2 A tax on market-shops -3 Assize market rate

आपद् (*आ + पद्* 1 *P*) 1 To fall upon attack, assault -2 To approach come towards -3 To fly towards, rush upon -4 To happen take place occur, come to pass befall -5 To occur to cross (the mind) ; to be felt or regarded

आपन्न *n* 1 Approaching arising -2 Happening occurrence -3 Descending alighting -4 Natural sequence necessarily following

आपातक *a* (*f* —का) Accidental unforeseen sent from heaven —क *m* A hawk, falcon

आपति *a* (*f* —ता) 1 Fallen to the lot of -2 Happened befallen occurred, come to pass -3 Alighted descended

आपत्ति *f* 1 Changing into -2 Obtaining procuring getting -3 Misfortune, calamity, adversity -4 (In phil) An undesirable con-

clusion or occurrence (आपत्तिप्रसंग)

आपद् (*आ + पद्* 4 *A*) 1 To go near approach -2 To enter into, attain to (a place state &c) -3 To happen occur —*C us* 1 To bring about bring to pass -2 To cause to produce bring on -3 To turn or change into

आपद् *f* A calamity misfortune adversity -Comp —का *m* The days of adversity time of distress hour of danger —वम *m* A practice profession or course of procedure, not usually proper for a caste but allowable in times of distress

आपदा *f* Misfortune, calamity

आपन्न *p p* (*f* —ता) 1 Gained, obtained acquired -2 Reached fallen into -3 Afflicted distressed -Comp —स्रक् *f* Pregnant quick or big with child, a pregnant woman

आपामत्यक *n* Property or anything obtained by barter or for a consideration

आपगच्छिक *a* (*f* —का) Occurring in the afternoon

आपद् *n* Water -2 Sin -3 A religious ceremony

आपा (*आ + पा* 1 *P*) 1 To drink up (lit and fig) -2 To drink with the ears or eyes ; hear or see intently -3 To eclipse surpass

आपान *m* 1 Rushing, falling descending alighting suddenly upon -2 Throwing down -3 The present or current moment, instant or month -4 (Hence) First sight or appearance (आपान means 'at first sight') -5 Happening appearance



आगत *ind.* 1 At the first sight  
 2 Instantly immediately  
 आपा *m* 1 Reward remunera-  
 tion 2 Attainment obtaining  
 आपादि *n* Tending to  
 आपान -नक *n* 1 A drinking party  
 -2 A tavern liquor shop a place  
 for drinking in company -भूम *f*  
 A tavern  
 आपाह *m* A louse  
 आपाह (आ + पाह 10 P) 1 To press  
 weigh down -2 To afflict perplex  
 worry -3 To compress  
 आपाह *m* 1 Squeezing compres-  
 sing -3 A chaplet garland 4  
 (Hence fig) A crest jewel  
 आपान *a* (*f* -ना) Fat s out -न  
*m* 1 A well -न *n* An udder teat  
 आपाक *m* A baker confectioner  
 -क *n* A multitude of cakes  
 आपा *m* Flour meal  
 आप *m* 1 Flow current large  
 quantity -2 Filling making full  
 आपूरण *f* Filling making full  
 -क *n* Tin  
 आपा *f* 1 Conversation 2 Bid-  
 ding farewell -3 Curiosity  
 आपा *pot p a* (*f* -आ) 1 To  
 be saluted welcomed or honoured  
 -2 Praise-worthy commendable  
 -3 Beautiful  
 आपा (अ) *n m* N of a kind  
 of prayer repeated before and after  
 eating -न *n* The act of making an  
 उपवास (seat) and आपवास (cover-  
 ing) for the food eaten  
 आप *p p* (*f* -आ) 1 Got obtain-  
 ed gained -2 Trustworthy reli-  
 able credible (as news &c) 1 con-  
 fidential faithful (person) -3  
 Clever skilful -4 Full complete

abundant 5 True exact -6 In-  
 timate closely related acquainted  
 7 Appointed 8 Accused prose-  
 cuted -9 Reasonable sensible *n*  
*m* 1 A trustworthy, reliable or fit  
 person 4 person who is worthy  
 of confidence or who can be safely  
 relied upon आत्स्युयथाय नक्त \* तक्त  
 आत्स्युयथ मुनस्यायस्योव हा पुरा • तर्कभा  
 -2 A relative friend 3 An 'Ar  
 hat -न *n* 1 A quotient 2 (Math)  
 Equation of a degree -Comp  
 -नाम *a* 1 One who has obtained  
 his desire -2 One who has re-  
 nounced all worldly desires and  
 attachments -नाम The Supreme  
 Soul -नाम *f* A pregnant woman  
 -नाम -वचन *n* A true or correct  
 sentence -नाम *f* Worthy of be-  
 lief regarded as authority one  
 whose words are credible and  
 authoritative -नाम *f* 1 The ad-  
 vice of a friend or credible person  
 -2 The Vedas and smritis (which  
 are considered as authoritative  
 evidence) -भूमि *f* 1 The Vedas  
 -2 Smritis &c  
 आपा *f* 1 Getting gain acqui-  
 sition -2 Reaching overtaking -3  
 Connection -4 Fitness aptitude  
 -5 Completion fulfilment -6 Fu-  
 ture time  
 आपा *a* (*f* -वा) 1 Watery -2  
 Obtainable attainable -न *m* A  
 class of gods  
 आपा *p p* (*f* -आ) 1 Fat,  
 stout, robust strong -न *n* 1 Love  
 -2 Growth increase  
 आपा *m* Becoming full or fat  
 आपा *n* -ना *f* 1 The act of  
 making full or fat -2 Satisfaction

satiety 3 Advancing promoting  
4 Corpulency growing fat or  
stout 5 Anything which causes  
corpulency or good condition 6  
strengthening medicine

अ प्रीयत *a* (*f* —ता) 1 Satisfied  
pleased 2 Grown increased 3  
Stout fat robust

आप्रिञ्ज *n* 1 Bidding adieu tak-  
ing leave at the time of departure  
2 Welcoming

आप्रपद् *n* A dress reaching to  
the feet —*ind* To the end of the  
foot reaching to the feet

आप्रपद् *n* (*f* —ता) Reaching to  
the feet (as dress)

आप्रुव *11* प्रुव *1* Bathing 2  
Sprinkling with water (on all  
sides)

अप्रुव *11* Same as आप्रुव

आप्रु (आ + प्र *1* A) 1 To jump  
up dance -2 To bathe wash im-  
merse oneself (fig also)

आप्रुत *p p* (*f* —ता) 1 Bathed  
2 Wetted sprinkled 3 Over-  
flowing with filled or overcome  
with —त *1* Bathing

आप्रुक *1* Opium

अप्रुद्ध *p p* (*f* —द्ध) 1 Bound tied  
2 Fixed 3 Formed made  
4 Hindered —द्ध *1* (द्ध *m* also) 1  
Binding joining -2 A yoke 3  
Ornament 4 Affection

अप्रुद्ध (आ + प्रुद्ध *9 P*) 1 To bind  
fasten 2 To hold fast cling to

अप्रुद्ध *11* वन *n* 1 A tie or bond  
(fig also) 2 The tie of a yoke  
3 Ornament decoration -4 Af-  
fection

आप्रुद्ध *1* —द्ध *1* 1 Tearing or  
pulling out 2 Killing

आप्रुद्ध *11* 1 Affliction injury mol-  
estation damage 2 Interruption  
hinderance —ता *f* 1 Pain distress  
Mental agony or anguish -2 Seg-  
ment of the base of a triangle

अप्रुद्ध *a* (*f* —ता) Turbid dirty  
आप्रुद्ध *m* Sister's husband (in  
theatrical language)

आप्रुद्ध *1* 1 Knowledge under-  
standing 2 Instructing informing  
आप्रुद्ध *a* (*f* —ता) B longed to or  
produced from a cloud

आप्रुद्ध *a* (*f* —ता) Annual  
yearly

आप्रुद्ध *n* 1 Ornament decoration  
2 Nourishing

आप्रुद्ध *f* 1 Light splendour lus-  
tre 2 Colour appearance beauty  
3 Likeness resemblance 4 A  
reflected image shadow reflection

अप्रुद्ध *11* A popular saying  
proverb

आप्रुद्ध (आ + प्रुद्ध *1* A) 1 To ad-  
dress speak to converse with -2  
To say or speak 3 To name -4  
To shout

अप्रुद्ध *11* 1 Addressing 2 An  
introduction preface

आप्रुद्ध *1* 1 Addressing speak-  
ing to 2 Conversation

आप्रुद्ध *f* Splendour lustre light

आप्रुद्ध *n* 1 Splendour light

lustre -2 A reflection -3 Apper-  
ance 4 A fallacy fallacious rea-

soning 5 An intention purpose

आप्रुद्ध (अप्रुद्ध) *11* A collective

name of 64 demi gods

आप्रुद्ध *11* अप्रुद्ध *1* *a* (*f* —ता)

1 Magical 2 Imprecatory malici-

ous —ता *n* A spell or incantation

magical

अन्य	1	Disease	sickness
distemper	-2	Damage	hurt
Indigestion			

असमवायन *a* ( *f* -ना ) Sick dyspeptic affected with indigestion

death lasting, for life

death lasting for life  
अमरणायक अ (f -का) से अ मर  
ए त

अम १ I Crushing -2 Roughly  
handling -3 Pressing squeezing

आम्र *m* Advice counsel

ক. মন্ত্র, Counsel advice

काम *m* Same as कामश

अमृतम् ॥ Same as Amritam  
 अमृतम् ॥ अमृतम् ॥ The Amrit  
 Lic Myrobalan Emblica Officinalis  
 Gaertn ( अमृतम् ) — अमृतम् ॥ Fruit  
 of the Emblica Myrobalan

-2 A General

\* महादय / I am sorrow

to the new moon or its festival -2  
Happy thing to be born at the time of  
new moon or conjunction — " "  
From the moon oblation

अभ्य ( क + अभ्य 6 U ) 1 To loose  
let go -2 To wear put on ( as a  
garment & c ) -3 To throw cast  
discharge 4 To take off put aside  
( as garments & c )

Traditional usage -4 Received doctrine 5 Advice or instruction

अपुत्राय *m* An epithet of Dhritara shtra also of Kartikeya

अपुत्राय *m* A fish

अपुत्राय *m* The mango-tree -*स* *n* The fruit of the mango tree -Comp

—*कृ* *m* The name of a mountain

—*वे* *f* A portion of dried mango-fruit —*व* *n* grove of mango trees

आपुत्राय *m* The hog plum —*स* *n* The fruit of this tree

आपुत्राय *m* 1 The hog plum -2 Inspissated mango juice ( *Mar* *सा* )

आपुत्राय *m* Acid taste

अपुत्राय *n* Tautology repetition of words or sounds

आपुत्राय *n* ( *f* —*स* ) Reiterated repeated ( as words ) —*स* *n* 1 Repetition of sound or word -2 ( *In* *gram* ) Reduplication, the second word in reduplication

आपुत्राय *m*, -*स* *f*, The tamarind tree —*स* *n* Sourness acidity

आपुत्राय ( -*स* ) *f* 1 The tamarind tree -2 Acidity of stomach

आपुत्राय *m* 1 Arrival approach -2 Acquisition of money -2 Income, revenue receipt -4 Gain profit -5 The eleventh house ( *in* *astro* *logy* ) -6 The guard of the woman's apartments -Comp — *स* *m* ( *m* *dual* ) Receipt and disbursement, income and expenditure

आपुत्राय *n* ( *f* —*स* ) 1 Diffuse prolix -2 Long -3 Large big -4 Attracted, drawn -5 Curbed restrained -Comp —*स* *f* A woman with large eyes —*स* *n*

Having long-cornered eyes —आपुत्राय *f* Remote futurity —*स* *n* *f* The plantain tree —*स* *m* A panegyrist

आपुत्राय *n* 1 Place, house, resting place ( *fig* also ) -2 The place of the sacred fire -3 A sanctuary -4 The site of a house, ground plot 5 The cause of disease

आपुत्राय *f* 1 Length, extension -2 Future time -3 Future consequence or result -4 Majesty, dignity 5 Stretching the hand, accepting, obtaining -6 Work ( *कर्म* ) -7 Connection junction -8 Meeting union -9 Source, descent -10 Restraint ( of mind )

अपुत्राय *p p* ( *f* —*स* ) 1 Dependent -2 Docile, humble, tractable -3 Attempted tried

आपुत्राय *f* 1 Dependence, subjection -2 Affection -3 Strength, might -4 Boundary, limit -5 An expedient, remedy -6 Majesty dignity -7 Steadiness of conduct -8 Length

आपुत्राय *n* Unfitness unsuitableness, impropriety

आपुत्राय ( *आ* + *पु* *U* ) 1 To extend stretch out

आपुत्राय *n* 1 Length extension 2 Restraint curbing -3 Stretching ( as a bow )

आपुत्राय *m* Impatience, longing —*स* *n* ( *f* —*स* ) Active, diligent indefatigable —*स* *m* 1 A man who, in order to gain an object, uses forcible instead of gentle means

आपुत्राय ( *आ* + *पु* *P* ) 1 To exhaust oneself -2 To become exhausted or fatigued —*स* *n* 1 To trouble

afflict -2 To tire out, worry -3 To injure, diminish -4 To string (as a bow)

आयस *a* (*f* -सी) 1 Made of iron -सी *f* A coat of mail, an armour for the body -स *n* 1 Iron -2 Anything made of iron -3 A weapon

आवस्त *p p* (*f* -स्ता) 1 Pained afflicted -2 Hurt, injured, killed -3 Vexed angry -4 Thrown, cast -5 Sharpened violently agitated, tossed about, whetted

आया (*अ + या 2 P*) 1 To come arrive, approach 2 To reach at tain, (any particular state) -3 To follow, result -4 To be possible or practicable (with *inf*)

आयात *a* (*f* -ता) Come, approached -त *n* Excess superabundance

आयात *n* Coming arrival

आयात *m* 1 Length -2 Extension extension -3 Stretching extending -4 Restraint, control

आयात *m* 1 Effort, exertion, difficulty, pain 2 Fatigue, weariness -3 Mental pain anguish

आयुक्त *p p* (*f* -ता) 1 Appointed charged 2 United joined -त *m* A minister an agent or deputy

आयुध *m*, -ध *n* 1 A weapon -Comp आयात (-त-) *n* An armoury arsenal -नीति *a* Living by one's weapon (*m*) A warrior, soldier

आयुध *m* A soldier, warrior

आयुध *m* A warrior

आयुध *a* 1 Alive, living -2 Long lived (Generally used in dramas by elderly persons in addressing a nobly born person) A Brāhman

is also so addressed in saluting

आयुष्य *a* Promoting long life preservative of life -व्य *n* Vital power abundance of life or vigour

आयुष्य *n* 1 Life, duration of life -2 Vital power -3 Food -Comp

-काम *a* Wishing for long life or health -वेद *m* The science of health or medicine -वेदक -वेदि

*m* A physician -क्षेप *m* Decline of life -स्तम (आयुष्टेय) *m* A sacrifice performed to obtain long life

आये *ind* An interjection of calling expressive of affection

आयात *m* 1 Appointment entrusted one with something -2 Action -3 Worship -4 A shore or bank -5 Connection union 6 Obstruction (तण)

आयोनव *m* The son of a Sudra by a Vaisya wife (his business being carpentry) -ता *f* A woman of this tribe

आयात *n* 1 Joining -2 Taking seizing -3 Collecting -4 Effort

आयात *n* 1 A battle, fight war -2 Battle field -3 Slaughter, killing

आर *m* -र *n* 1 Brass -2 Oxide of iron -त *m* 1 The planet Mars -2 The planet Saturn -3 Extremity -ग *f* 1 A shoemaker's awl -2 A knife, probe -3 A spoke -4 A goad, or whip Comp -र *m*, -र *n* Brass

आरक्ष *m* -क्षा *f* 1 Protection preservation guard 2 The junction of the frontal sinuses of an elephant -3 The part of the forehead below this junction 4 An army

आरक्ष (-रक्ष-) *m* 1 A watchman, sentinel -2 A village or police magistrate

आरम्भ *m* The tree Cassia Fis-  
tula ( Mar बाहुवा ) — *n* Its fruit  
आरट *m* An actor  
आरण *m* An eddy whirlpool  
आरण्य *a* ( *f* — *प्रा* ) Wild forest  
born relating to a forest (opp ग्राम्य)  
— *प्रा* *m* — *प्रा* *n* A forest — *Comp*  
— कुक्कुट *11* A wild cock — *प्रा* *m* A  
wild beast — *प्रा* *f* A kind of bean  
आरण्यक *a* ( *f* — *प्रा* ) Relating to  
or produced in a forest wild forest  
born — *क* *m* A forester an inhabi-  
tant of the woods — *क* *n* An  
Aranjaka it is one of a class of  
religious and philosophical writ-  
ings ( connected with the Bráh-  
manas ) which are either composed  
in forests or must be studied  
there  
आरप *p p* ( *f* — *प्रा* ) I Stopped  
ceased 2 Quiet gentle  
आरति *f* I Cessation stopping  
— 2 Waving lights before an image  
( Mar अरती )  
आराध *m* A carriage drawn by one  
horse or ox  
आरामक *n* Gruel made from the  
fermentation of boiled rice  
आरम्भ *a* ( *f* — *प्रा* ) Begun — *प्रा*  
*n* Beginning  
आराद्व *f* Beginning commence-  
ment  
आरम्भ ( आ + *प्रा* I A ) I To begin  
undertake — 2 To reach or attain  
to obtain — 3 To seize, grasp — 4  
To form make  
आरम्भ *m* An enterprising or  
courageous man 2 *m* — *प्रा* *f* Bold-  
ness, confidence — *प्रा* *f* I A branch  
of the dramatic art ; machinery of  
the drama, representation of su-  
pernatural or horrible events on the

stage — 2 A kind of literary style  
( शत ) 3 A particular style of  
dancing

आरम्भ *ind* Beginning with ever  
since since ( with a prepositional  
force with abl sometimes with  
acc also )

आन ( आ + *प्रा* I P ) I To take  
pleasure in — 2 To leave off stop  
— 3 To take rest

आरमण *n* I Taking delight 2  
Cessation pause — 3 A resting  
place

आरम्भ *m* I Beginning commence-  
ment 2 An introduction — 3 work  
undertaking deed — 4 A thing  
begun 5 Effort exertion 6  
Posture action 7 Pride — 8 Kill-  
ing slaughter

आरमण *n* I Taking hold of seiz-  
ing — 2 The handle

आरम्भ *m* Sound howling

आरम्भ *n* Insipidity, tastelessness

आरम्भ *f* I A shoe-maker's awl 2  
A probe

आरम्भ *ind* I From or to a distant  
place remote — 2 Near, in the  
vicinity of ( with abl or by it-  
self ) — 3 Far from 4 Directly  
immediately

आरम्भ *m* An enemy

आरम्भ *a* I Near proximate — 2  
Remote distant

आरम्भ *n* Waving a light ( or  
the vessel containing it ) at night  
before an idol ( Mar आरती अरती )

2 The light so waved

आरम्भ ( आ + *प्रा* 5 10 P ) I To  
propitiate please try to win the  
favour of — 2 To honour worship

आरम्भ *n* I Serving worshipping  
adoration propitiation ( as of a

deity) -2 A means of pleasing  
 -3 Accomplishment, undertaking  
 -4 Pleasing satisfying gratifying  
 -5 Honouring, respecting -6  
 Cooking -7 Acquirement, attain-  
 ment —न f Service —नी f Wor-  
 ship, adoration propitiation ( of a  
 deity )

आराम m I Delight, pleasure -2  
 A garden, a grove

आराम a Pleasing, delightful

आरामक m A gardener

आरालिक m A cook

आराव m I A cry, howling -2  
 Sound

आर m I A hog -2 A crab —र  
 f A pitcher

आरक्षु a Wishing to ascend, mount  
 or reach

आरुह ( आ + रुह I P ) I To ascend,  
 mount, get upon ( with acc , some-  
 times loc ). -2 To attain, gain,  
 get to reach —Caus ( -रुह -प-याह )  
 I To cause to go up or ascend,  
 raise up elevate , to place -2 To  
 cause to grow, plant ( lit ) -3 To  
 establish, install, seat ( fig ) -4 To  
 ascribe, attribute, impute -5 To  
 string ( as a bow )

आरुह p p ( f —रुह ) I Mounted  
 ascended, seated on -2 Raised  
 up -3 Arisen produced

आरुहि f Ascent, mounting, rise  
 elevation ( lit and fig )

आरोग्य n Freedom from disease,  
 good health -Comp —रोग्य f A  
 hospital

आरोप m I Attributing the nature  
 or properties of one thing to an-  
 other, वस्तुयवयवभारोपरोप • रूपा सा  
 -2 Identification superimposition  
 -3 Imposing ( as a burden ) -4 Plac-

ing in or upon

आरोपण n I Placing or fixing in  
 or upon -2 Causing to mount or  
 ascend, raising ( to heaven ) -3  
 Planting -4 The stringing of a  
 bow

आरोपित p p ( f —रा ) Raised,  
 elevated -2 Fixed, placed -3  
 Strung ( as a bow ) -4 Deposited,  
 entrusted -5 Accidental, adventi-  
 tious, ascribed

आरोह m I One who mounts, a  
 rider -2 Ascent, ascending -3  
 An elevated place elevation,  
 height -4 Haughtiness, pride 5  
 A mountain, a heap -6 A woman's  
 waist, the buttocks -7 Length -8  
 A measure -9 A ride

आरोहण n I The act of rising, as-  
 cending, mounting -2 Riding ( on  
 a horse &c ) -3 A stair case,  
 ladder -4 A raised stage for danc-  
 ing

आर्क m A son of अक epithet of  
 ( 1 ) Yama ( 2 ) the planet Saturn,  
 ( 3 ) Karna ( 4 ) Sugriva, ( 5 ) वेव-  
 स्वतमनु

आर्क्ष ( f —र्क्ष ) Stellar, regulated  
 by stars or pertaining to them

आर्गल m, —नी f A bolt or bar

आर्वा f A kind of yellow bee

आर्य n Wild honey

आर्यिक a ( f —र्य ) Relating to  
 the Rigveda —क n An epithet of  
 the Sāma Veda

आर्तव n I Straightness -2  
 Straightforwardness, uprightness,  
 honesty, sincerity -3 Simplicity,  
 humility

आर्त a ( f —र्त ) I Afflicted with,  
 suffering from -2 Sick, diseased  
 -3 Distressed, afflicted, unhappy

-4 Perishable Comp —नाद् —व्याज  
—स्रा म A cry of distress —सु  
—सासु म A friend of the distressed  
आतव a (f —वा ष) 1 Conforming or relating to the season -2 Menstrual —व म A section of the year —ज n The menstrual discharge (of women) 2 Certain days after menstrual discharge favourable to conception 3 A flower

आतवया f A woman during her courses

आति f 1 Distress sickness disease suffering pain injury (bodily or mental) 2 Evil mischief -3 The end of a bow

आविजान a (f —वी) Fit for the office of a sacrificial priest (आ वी)

आ वीष n The office of a priest or his rank

आय a (f —य) 1 Relating to a thing or object 2 Relating to or dependent on sense (opp शब्द) 3 Material significant

आयिक a (f —य) 1 Significant -2 Wise -3 Rich 4 Substantial real material

आद्र a (f —द्र) 1 Wet moist, damp -2 Fresh new -3 Soft tender -4 Full of feeling warm -5 Loose flaccid —द्रा f N of a constellation or the sixth lunar mansion

अद्रक n Ginger in its undried state wet ginger (Mar अद्रि)

अध्वयुक्त a (f —य) (In gram) Applicable to half the root or to the shorter form of the verbal base —क n A name given to those terminations and affixes which belong to the six non-con-

jugation or general tenses (opp साधयुक्त)

आधिक a (f —का) Sharing half relating to a half —क म 1 One who ploughs the land for half the crop 2 A person born of a Vaisya woman and brought up by a Brahmana

आय a (f —या) 1 Noble high respectable 2 Venerable worthy —य म 1 N of the Hindu and Iranian people as distinguished from अनय दम्यु and दास -2 A man who

is faithful to the religion and laws of his country 3 N of the first three castes (as opp to द्र) -4 A respectable or honourable man, esteemed person 5 A man of noble birth or of noble character

-6 A master owner 7 A receptor -8 A friend -9 A Vaisya 10

A father in law (as in आशुष) 11

An honorific designation (in theatrical language) —या f 1 \ of

Pārvati -2 A mother in law 3 A respectable woman 4 N of a metre -Comp —आयन m N of the

tract extending from the eastern to the western ocean and bounded

on the north and south by the

Himālaya and Vindhya respectively —युक्त a 1 To be respected by

the noble -2 A friend of the noble readily accessible to honourable men —यन m A country

inhabited by the Arvas —य म 1 Son of an honourable man 2 The

son of a spiritual preceptor -

Honourific designation of the son of the elder brother of a husband

by his wife or of a prince by his general &c -3 The son of the



father in law, *i e* a husband ( occurring in every drama ) — *प्राय* *a*  
 I Inhabited by the Aryas — 2 Abounding with respectable people — *मार्ग* *m* The path or course of the respectable, a respectable way — *मित्र* *a* Respectable, worthy, distinguished — *मित्र* *m* A gentle man, a man of consequence, ( pl )  
 I Worthy or respectable men, an assembly of honourable men — 2 Your reverence or honour ( a respectful address ) — *वृत्* *a* Virtuous good pious — *वृत्* *n* The conduct of an Arya or nobleman — *सत्य* *n* A noble or sublime truth — *दृष्ट* *a* Liked by the noble  
*आर्यक* *m* ( *f* *आवका* or *आर्यिका* ) I An honourable or respectable man — 2 A grand father  
*आवका, आर्यिका* *f* A respectable woman  
*आवका* *ind* After, afterwards behind

*आय* *a* ( *f* — *ही* ) I Relating or belonging to a *प्राय* — 2 Vedic ( opp *ऐहिक* or classical ) — 3 Sacred holy, divine superhuman — *आर्य* *m* One of the eight forms of marriage in which the father of the bride receives one or two pairs of cows from the bride-groom — *वेद* *n* The holy text the Vedas

*आर्यस्य* *m* A steer sufficiently full grown to be used or let loose, one fit to be castrated

*आर्य* *a* ( *f* — *य* ) I Relating to a Rishi — 2 Worthy, venerable, respectable

*आर्य* *m* A Jaina a follower of Jaina doctrines — *न* *n* The doctrines of the Jainas

*आहुती* *f*, — *रय* *n* Fitness

*आल* *a* Much, extensive — *क* *n*  
 I Trick, fraud — 2 Yellow arsenic orpiment

*आलक्ष्य* *a* ( *f* — *क्ष्य* ) I Visible apparent 2 Slightly visible

*आलम्ब* *m* A water cobra

*आलप* ( *आ* + *लप्* I P ) To address, speak to converse

*आलम्* ( *आ* + *लम्* I A ) I To touch — 2 To get, attain to 3 To kill, immolate ( as a victim in sacrifices ) — 4 To take hold of — 5 To gain over

*आलम्बन* *n* I Taking hold of seizing — 2 Touching — 3 Killing

*आलम्* *m* I Depending on or from 2 A prop, stay 3 Support protection — 4 Receptacle — 5 A perpendicular

*आलम्बन* *n* I Depending on or from — 2 Support, prop — 3 Receptacle — 4 Reason, cause — 5 Base — 6 ( In Rhet ) That on which a *रस* or sentiment as it were hangs, *i e* the person or thing with reference to whom or which a sentiment arises

*आलम्भ* *m* See *आलम्बन*

*आलम्भक* *a* Relating to or caused by a mad dog

*आलम्ब्य* *n* I Insipidity, tastelessness — 2 Ugliness

*आलम्बाल* *n* A basin for water round the root of a tree

*आलस्य* *a* ( *f* — *स्य* ) Idle, lazy, slothful

*आलस्य* *a* Idle, slothful, apathetic — *रय* *n* I Idleness, want of energy

*आलस्य* *n* A fire-brand

*आलस्य* *n* I The post to which an elephant is tied — 2 The rope that ties him — 3 A fetter, tie — 4 Tying

आलनिक *a* (*f* — *वा*) Serving as a post to which an elephant is tied  
 आलाप *m* 1 Conversation — 2 Narration mention 3 The seven notes in music (Mar सा र ग म प ध नि) 4 Statement of a question in an arithmetical or algebraical sum — 5 A question

आलापन *n* 1 Speaking to conversation — 2 Congratulation (स्वागत वाचन)

आलापु (*—* *ई*) *f* A pumpkin gourd same as ककडु

आलापन *n* A fan made of cloth

आलाप *m* A crocodile

आल *m* 1 A scorpion 2 A bee — 1 *—* *नी* *f* 1 A female companion or friend (of a woman) 2 A row range continuous line — 3 A line streak 4 A bridge 5 A dale — 6 A line race family

आलन *n* Embracing an embrace

आलन *m* A small drum

आलन *m* A large clay water jar

आलन — *न* *m* 1 A terrace before a house — 2 A raised place for sleeping upon

आलन *n* Whitening the walls floor &c on festive occasions

आल *f* See आल

आलन 1 Lacked lapped scraped 2 Wounded hurt — *न* *n* A particular attitude in sitting, the right knee being advanced and the left leg retracted

आलन *a* (*f* — *वा*) 1 Embraced 2 Sucking or clinging to 3 Melted fused — *न* *n* 1 Tip 2 Lead — 3 Contact

आलन 1 An owl 2 Ebony black ebony — *न* *f* A pitcher

water jar — *न* *n* A raft float

आलन *n* Rending tearing to pieces

आल See आल

आलन *m* 1 Writing — 2 A letter document

आलन *f* A brush pencil — *n* *n* 1 Writing 2 Painting 3 Scratching

आलन *n* 1 A painting picture 2 A writing — *Comp* — *न* *f* A painting, — *न* *a* Having nothing left but a painting 1 *e* deceased dead

आलन 1 *न* *n* 1 Anointing smearing 2 Liniment

आलन आ + आल 1 A 10 P) 1 To see perceive behold — 2 To consider contemplate 3 To greet

आलन *m* — *न* *n* 1 Seeing beholding 2 Sight aspect appearance — 3 Range of sight 4 Light lustre 5 A word of praise uttered 1) a hard (such as *न* आलन) — 6 Section, chapter of a book

आलन (आ + आल 1 A 10 U) 1 To see perceive — 2 To consider think &c

आलन *n* — *f* 1 Seeing perceiving view 2 Considering reflecting

आलन *n* 1 Stirring shake agitating — 2 Mixing, blending

आलन *a* (*f* — *वा*) Slightly trembling — 2 Shaken, agitated

आलन *m* A epithet of the planet Mars

आलन 1 The act of sowing throwing scattering — 2 Sowing seed 3 Wearing — 4 Wearing 5 A vessel for

आवरक *n* A veil

आवरण *n* I A shield -2 Ignorance (in वेदांत phil) -3 Covering hiding -4 A cover -5 A cloth, a garment -6 A wall

आवतन *n* I Bending down -2 Giving -3 Winning over

आवर्तन *m* I Turning round, revolving -2 A whirlpool, an eddy -3 Deliberation (in the mind) -4 A lock of hair curling backwards, especially on a horse -5 A crowded place (where many men live closely together) -6 A kind of jewel -7 Melting (of metals) -8 Doubt -9 Worldly existence (ससार)

आवतक *m* I N of a form of cloud personified -2 Depression above the eye-brows -3 A whirlpool -4 Revolution -5 A curl of hair

आवर्तन *n* I Turning round, revolution -2 Circular motion, gyration -3 Melting together, fusion alligation (said of metals) -4 Mid day, the time when shadows are cast in an opposite direction -5 Repeating, doing over and over again -6 Study, practising —*नी f* I A crucible -2 A spoon, ladle

आवर्तित *a* (*f* —*नी*) I Whirling or turning upon itself -2 Melting mixing —*नी m* A horse having curls of hair on various parts of the body (considered as a sign of auspiciousness) —*नी f* A whirlpool

आवर्ति, —*नी f* I A line row, range -2 A series -3 A dynasty, lineage

आवर्तित *a* (*f* —*नी*) Slightly turned

आवश्यक *a* (*f* —*नी*) Inevitable,

necessary —*क n* I Necessity, inevitable act or duty -2 An inevitable conclusion

आवसति *f* I Night -2 Mid-night

आवसथ *m*, *n* I A dwelling, dwelling place, residence -2 A resting place asylum 3 A dwelling for pupils and ascetics -4 A village

आवसथ *m* The sacred fire kept in the house one of the five fires used in sacrifices —*य m* —*य n* A dwelling for pupils and ascetics —*य n* I Placing a sacred fire within a house -2 A house

आवसित *a* I Finished or completed -2 Decided, determined -3 Stored (as grain), winnowed -4 Ripe, full grown —*न n* Ripe corn (when thrashed)

आवह् (आ + वह् I P) I To bring -2 To bring home (as a bride) -3 To lead or tend to, produce, bring on -4 To pay -5 To lead forth, conduct away -6 To flow (as blood &c) -7 To bear, support wear -8 To use, employ —*Caus* I To send for, cause to be brought -2 To invoke a deity (by means of Mantras)

आवह *a* (as last member of comp) Producing, leading or tending to bringing on

आवहन *n* Bringing near, producing

आवाप *m* I Sowing seed -2 Scatter, throwing in general -3 Mixing, inserting -4 A basin for water round the root of a tree (आवपाक) -5 A vessel, jar for corn -6 A bracelet -7 Uneven ground

आचापक *m* A bracelet  
 आचापन *n* 1 A loom -2 A reel or frame for winding thread  
 आच्छ *m* Enclosing keeping off  
 आचल *n* A basin for water round the root of a tree  
 आवास *m* 1 A house 2bode -2 Apartment room -3 A place of refuge  
 आवाह *m* Marrying  
 आवाहन *n* 1 Sending for inviting calling 2 Invoking a deity (to be present) (opp. अवर्जन) -3 Offering oblations to fire  
 आवक *a* (*f* —क) Relating to 1 she *p* —क *n* A woollen cloth blanket -Comp —सोवक *a* Made of woollen thread  
 आवद् *Caus* (आ + आव्, अवद्) To make known report, declare tell inform -2 To bring to offer give  
 आविद्ध *p p* (*f* —द्रा) 1 Pierced rent splintered broken down -2 Curved crooked -3 Cast with force -4 Thrown put in motion 5 Disappointed -6 Fallacious false -7 Stupid foolish  
 आवल *m* Anawl a drill  
 आवलभाव *m* 1 Manifestation presence appearance -2 An incarnation -3 Nature or property of things  
 आविल *a* (*f* —ल) 1 Turbid foul dirty -2 Impure spoiled (fig also) -3 Dim, obscure  
 आवल्य *Den P* To sully make turbid, stain blot  
 आवय (आ + वय 6 U) 1 To enter -2 To take possession of possess affect -3 To go towards approach 4 To go or attain to a particular state  
 आविष्टाव *p* —ष्टा *m* 1 Manifesta

tion making visible -2 The means of making visible

आवृष्ट *p p* (*f* —ष्ट) 1 Entered -2 Possessed (by an evil spirit) 3 Possessed of seized overpowered or overcome -4 Engrossed or occupied in intent on

आवृष्ट *ind* A particle meaning before the eyes openly evidently (usually prefixed to the roots असृ, पृ and कृ)

आवृ *f* 1 A woman in her courses 2 A pregnant woman -3 The pangs of child birth

आवृत *i* 1 Worn put on held after throwing round -2 Entered, passed gone —त *n* The sacrificial cord hanging from the right shoulder

आवृत्त *m* The opposite-leaved fig tree

आवृत्त *m* A father (in theatrical language)

आवृत्त *m* A sister's husband  
 आवृ (अ + वृ 5 9 10 U) 1 To cover hide, conceal -2 To choose desire -3 To enclose obstruct -4 To keep off

आवृत् (आ + वृत् 1 A) 1 To turn round revolve -2 To return, come or turn back -3 To go to or towards -4 To be restless or uneasy —*Caus* 1 To cause to turn or revolve to roll turn about or over -2 To cause to roll down shed (as tears &c) -3 To attract win over -4 To repeat recite

आवृत् *f* 1 Order succession, method mode -2 Progress of an action occurrence -3 Turn of a path course direction -4 A particular rise

आवृत्त *a* (*f* —ता) 1 Covered 2 Invested blocked 3 Enclosed 4 Spread overspread 5 Filled or abounding with —त *m* A man of mixed origin the son of a Brâhmâna by a woman of the उग्र caste  
 आवृत्त *f* Covering hiding  
 आवृत्त *p p* (*f* —ता) 1 Turned round whirled 2 Repeated 3 Learnt (by heart) studied 4 Reverted returned -5 Averted 6 Retreated fled  
 आवृत्त *f* 1 Return coming back 2 Retreat flight 3 Revolving whirling going round 4 Recurrence to the same point or place (of the sun) 5 Repetition of birth and death worldly existence -6 Repetition in general 7 Repeated reading study 8 Use employment application 9 Turn of a way course or direction 10 Occurrence  
 आवृत्त *m* 1 Hurry 2 Flurry 3 Agitation regarded as one of the 33 subordinate feelings (In rhetoric)  
 आवृत्त *n* 1 Communicating reporting or addressing respectfully 2 Representation 3 Stating a complaint (in law) 4 A plaint  
 आवृत्त *n* 1 Entering into entrance 2 Taking possession of influence exercise 3 Intentness complete absorption in one wish or idea 4 Pride arrogance 5 Flurry agitation, passion -6 Demoniacal possession 7 Apoplectic or epileptic giddiness  
 आवृत्त *n* 1 Entering entrance 2 Demoniacal possession 3 Passion anger fiery 4 A manufactory work shop -5 The descent of the

sun or the moon -6 A house dwelling  
 आवृत्त *a* (*f* का) 1 Peculiar one's own 2 Inherent —क *m* A guest visitor —क *n* 1 Entering into 2 Hospitality  
 आवृत्त *m* A wall fence an enclosure  
 आवृत्त *n* 1 Wrapping round tying binding 2 A wrapper an envelope 3 A wall fence enclosure  
 आवृत्त *a* One who eats eater (mostly as the last member of comp) *e g* हुताश अश्वश &c —श *m* Eating (as in प्रातः च सायं प्रातः)  
 आवृत्त (आ + गृह्) 1 A rarely P) 1 To hope for desire wish or long for 2 To bless wish well to 3 To speak say tell 4 To ask for beg 5 To praise  
 आवृत्त *n* 1 Expecting wishing -2 Telling declaring  
 आवृत्त *f* 1 Desire wish expectation hope 2 Speech declaration 3 The desire to express 4 Indication expression -5 Imagination  
 आवृत्त *a* Desirous hopeful  
 आवृत्त (आ + गृह्) 1 A) 1 To suspect distrust to be in doubt or suspense -2 To fear be afraid apprehend 3 To start a doubt or objection  
 आवृत्त *f* 1 Fear apprehension 2 Doubt uncertainty 3 Distrust suspicion  
 आवृत्त *n* 1 The seat of feelings the mind the heart 2 Meaning purport 3 A seat a place of residence 4 A receptacle receiver 5 Prosperity -6 A barn 7 Will or pleasure 8 Fate fortune

-9 A pit made for catching animals

आशर *m* 1 Fire 2 A demon

-3 Wind

आशर *n* 1 Speed quickness 2

Distilled spirit more usually written आशर

आशर *f* 1 Hope expectation prospect 2 Wish desire 3 False hope or expectation 4 Space region quarter of the compass direction -Comp -आशर *m* A guardian elephant of a quarter or point of the compass -आशर *m* A thread of hope slender hope -आशर *m* A guardian or regent of the regions or quarters -आशर *f* Deceptive or illusive hope phantom of hope -आशर *a* Successful (=आशर) -आशर *11* 1 The tie or bond of hope confidence trust expectation 2 Consolation -3 A spider's web -आशर *m* Disappointment -आशर *a* Inspiring hope

आशर (आ + शर 2 A) 1 To bless -2 To desire wish hope expect 3 To order command relate (P also in this sense) -4 To praise

आशर *a* 1 Eaten -2 Satisfied by eating 3 Voracious gluttonous -4 *n* Eating

आशर *a* Formerly grazed by cattle

आशर *a* Satiating satisfying (as food) -आशर *n* 1 Food 2 Satisfaction satiety (*m* also)

आशर *a* Voracious -आशर *m* 1 Fire -2 The sun -3 A demon

आशर *f* A blessing, benediction -2 Act of bestowing a blessing upon others 3 A prayer wish desire -4 A serpent's fang Comp

-आशर *m* -वचन *n* (आशर आशर वचन) A blessing benediction expression of a prayer or wish -आशर (आशरविष) *m* Snake

आशर *f* 1 A serpent's fang -2 A kind of venom 3 A blessing benediction Comp -आशर *m* 1 A snake 2 A particular kind of snake

आशर *a* Fast swift active, quick आशर *m* 1 Rice (ripening quickly in the rainy season) -आशर *ind* Fast quickly immediately directly Comp -आशर -आशर *a* 1 Smart active 2 Operating quickly (as a medicine) -आशर *a* Swift quick. -आशर *m* 1 The wind -2 The sun -3 An arrow -आशर *a* Easily appeased or pleased -आशर *m* An epithet of Siva -आशर *m* Rice ripening in the rainy season.

आशर *m* 1 Wind air 2 Fire

आशर *11* A mountain

आशर *n* The act of drying

आशर *n* (-आशर) Impurity Same as आशर

आशर *a* (*f* -आशर) Marvellous wonderful extraordinary -आशर *a* wonder miracle marvel -2 Surprise astonishment 3 (Used as an exclamation Ah wonder! How strange or curious!)

आशर (आशर-आशर) *n* 1 Aspersions sprinkling 2 Applying ghee &c to the eyelids

आशर *a* Made of stone stony आशर *a* (*f* -आशर) Stony made of stones -आशर *m* 1 Anything made of stone -2 N of Aruna's charioteer of the sun

आशर *a* (*f* -आशर) 1 Suffering from stone in the bladder -आशर

The disease stone in the bladder  
आश्रमिक *a* (*f* —का) 1 Made of  
stone —2 Carrying stones

आश्रमिक *p p* (*f* —का) 1 Congealed  
2 Partially dried dried by fumi-  
gation (as hair)

आश्रमिक *n* The act of cooking or  
boiling

आश्रम *n* 1 A hermitage  
hut, dwelling or abode of ascetics  
—2 A period in the religious life  
of a Brāhmana (These are four—  
गृहस्थ the life of a student गृहस्थ  
the life of a house holder वानप्रस्थ  
the life of an anchorite or hermit  
and सन्यास the life of a Bhikshu or  
beggar 3 A college school 4 A  
wood or thicket where ascetics  
practise penance 5 N of Vishnu  
—Comp —शुभ *n* The head of a re-  
ligious order a preceptor princi-  
pal —वच *n* 1 The special duties  
of each order or life 2 The duties  
of one leading a hermit's life य  
इत्याम आश्रमेषु तदुक्तं • श कुन 1 य —मङ्गल

—स्थान *n* 1 A hermitage (includ-  
ing the surrounding grounds)  
a penance forest (तपोवन) 2 A  
period in the religious life of a  
Brāhmana —अट *a* Fallen from  
any religious order —आश्रम, आश्रम  
*m* An ascetic hermit

आश्रमिक *a* (*f* —का) 1 Belonging  
to any of the four orders or peri-  
ods of religious life —2 Belonging  
to a hermitage

आश्रम *m* 1 Substratum recepta-  
cle a resting place 2 An asylum  
a place of refuge —3 A prop a  
support —4 A quiver 5 Help  
assistance —6 Authority sanction  
—Dependence 8 Supporter

master —9 Connection associa-  
tion —10 Seeking protection (one  
of the six modes of foreign policy)  
—Comp —आश्रम *m* —इद *f* A kind  
of fallacy —अज्ञ *m* Fire  
—आश्रम *n* An adjective a word which  
must agree in gender with the word  
which it qualifies or refers to

आश्रम *n* 1 Taking refuge with  
2 Accepting choosing 3 Joining  
4 Refuge asylum

आश्रम *a* (*f* —का) Obedient —व  
*m* 1 A promise engagement 2  
Fault transgression

आश्रम *f* The edge of a sword  
आश्रम (अ + आश्र + लृट्) 1 To resort  
or betake oneself to to have re-  
course to 2 To seek refuge with  
inhabit (as a place &c) 2 To ex-  
perience —3 To assist help

आश्रम *p p* (Used actively) (with  
an acc) 1 Resorting to having  
recourse to dwelling in seated or  
resting on 2 Using employing  
3 Following practising observ-  
ing 4 Dependent on 5 Refer-  
ring to regarding —6 (Passively  
used) Resorted to inhabited —न  
*m* A dependent servan follower  
आश्रम (आ + श्रु 5 P) 1 To hear  
listen to 2 To promise (with dat  
of person) 3 To accept under  
take

आश्रम *p p* (*f* —का) 1 Heard 2  
Promised accepted

आश्रम (आ + श्रि 4 P) 1 To embr-  
ace clasp 2 To cleave or stick to

आश्रम *p p* (*f* —का) 1 Embraced  
clasped used actively also 2 Con-  
nected interwoven blended —3  
Joined to be in contact with  
आश्रम *m* 1 Embracing clasping

form ( as a rite ) 7 To practise archery वयुष I To be in attendance upon to attend respectfully 2 To seek the protection or patronage of -3 To surround -4 To partake of सधु— To sit down समुप To wait upon -2 To perform  
आस m I A seat 2 A bow ( म also )

आसक्त p p ( f —का ) I Strongly attached to intent on ( usually with loc ) -2 Continuous perpetual eternal -3 Trusting to confiding in —Comp —चित्त —चेतसु —मनसु a Having the mind fixed on any object

आसाक्त f I Attachment devotion fondness application

आसक्त ॥ I Attachment devotion ( to any object ) close application 2 Contact adherence clinging 3 Association connection union -4 Fixing fastening to

आसावर्त्तनी f A whirlwind

आसत् ( आ + सत् I P ) I To fasten fix on place or put on ( dress armour &c ) -2 To confer upon conclude to

आसन्न n I Fastening to fixing putting on the body ( as dress armour &c ) 2 Getting entangled clinging 3 Attachment devotion -4 Contact proximity -5 A handle hook

आसन्न f I Meeting junction 2 Intimate union nearness close contact -3 Gain profit -4 ( In loc ) The relation between two or more proximate terms and the sense conveyed by them

आसद् ( आ + सद् I P ) I To sit down or rear ( with acc or loc )

-2 To watch or lie in wait for 3 To approach reach -4 To encounter attack 5 To commence undertake 6 To place

आसन्न n Mouth ( a word optionally substituted for अस् in all cases after acc dual )

आसन n I Sitting down 2 A seat place stool The seat or throne sitting on which the king hears complaints and dispenses justice this is also called वादासन समानस्यवहासन &c -3 A particular posture or mode of sitting 4 Halting stopping encamping -5 Abiding dwelling -6 Maintaining a post against an enemy ( opp वान ) 7 The front part of an elephant's body —Comp —अवर्त्त a Firm in one's seat

आसना f A seat a stool

आसनी f I A small seat 2 A shop

आसन्न m Vishnu or Visudeva

—आस f I A small couch 2 A raised seat in a hall or assembly

आसावर्त्ता f A small chair

आसन्न p p ( f —का ) I Approach ed, near ( in time place or number )

-2 Adjacent imminent Comp

—आस ॥ I The hour of death -2

One whose death is near —आस

आसक —आसिका Personal attendant

body guard —आसन्न I About to be

confined or delivered about to

bring forth or lay eggs ( as a hen

&c ) —आस —आसा a One whose

death has drawn near

आसन्न ॥ I Blocked up obstructed

आसन्न m I Distillation decoction

-2 Spirituous liquor

आसन्न n I Putting or laying

down -2 Attacking -3 Overtake



ing me ting with 4 Obtaining accomplishing

आस धन १ Accomplishment at attainment

आसा म १ ४ A hard shower 2 Violent gust आषण समान्यवार s sweeping violent gust of wind \* वज्राल २

3 Surrounding an enemy 4 At tack incurs on 5 The army of an ally -6 Provision food

आसक म A swordsman

आ सख न N of a particular १०९

अ सान pres p ( f — त ) S tting seated

अ सुर a ( f स ) १ Belong ng to or relat ng to evi sp rits 2 In fernal demoniacal —र न १ A demon 2 One of the eight forms of marriage —र f १ Surgery cur ing by cutting by instruments 2

A female demo demoness —र १ Blood 2 Black salt

आसुविन a ( f — त ) १ Forming or wearing a garland 2 Interwoven

आसक म Wetting ater ng

आसेधन Pouring into wett ng sprinkling

आसेध न Arrest custody legal restraint

आसिद्ध f —धन १ Zealous practice ass duous performance of any ac tion 2 Frequency repet ition

अ रकट ( आ + रकट १ P ) १ To in vade attack 2 To jump leap

आरक म —न न १ An attack assault assailing rape outrag ng -2 Ascending mount ng stepp ng over 3 Reproach abuse 4 The walk of a horse 5 Battle war

अ रक म नक न The gallop ng at f ll speed ( of a horse )

आर म १ A covering coverlet

2 A carpet bed mat

आस न १ १ Spreading strewing

-2 A bed layer 3 A cushion bed clothes 4 A rug carpet ५ An elephant s housings -6 A layer of kusa grass spread out at a sacri fice

आस म Spreading strewing scattering

आ सतक a ( f —का ) १ One who believes in God and another world

2 A believer in sacred trad ition

3 Pious faithful b lieving

आसितकन f न आ सतकन १ १ Belief in God and another world 2 Pety faith belief

आसु —सु ( आ + सु रु 5 9 U ) To spread over cover scatter over

अ ष ( आ + ष १ U ) १ To stand or remain or by to oc cupy 2 To ascend mount 3 To

use resort to practise take assume follow 4 To perform carry out 5 To acknowledge

own 6 To aim at 7 To under take promise 8 To behave

—Caus १ To cause to stand 2 To hold fast 3 To collect, obta n 4

To sho represent introduce 5

To step

आस f १ Regard respect con s deration care for ( with loc ) १ Assent, prom se 3 Prop sup

port stay 4 Hope confidence 5 An effort -6 State cond ition 7 An assembly 8 A place or means of ab d ng

अ स्थान न १ A place २ Ground base -3 An ssembl 4 Care regard ५ A hall of aud ence

-6 Recreation ground —र f An assembly room -Comp —र न

सन -मंडप An assembly room

आस्थापन *n* 1 Placing fixing causing to stay or remain -2 A strengthening remedy -3 An enema of oil or ghee

आस्थापिका *f* An audience

आस्पद *n* 1 A place seat -2 (Fig) An abode subject receptacle 3 Rank position station dignity authority office 4 Business affair -5 Prop support

आस्पदन *n* Trembling

आस्पद *f* Rivalry emulation

आस्फाट *m* 1 Striking rubbing forcibly striking collision अन्धो-या स्फालिभत्र द्रुपदवि वसामसिद्धि-कपके • वेणास 1 27 2 Flapping -3 Particularly the flapping motion of an elephant's ears

आस्फाटन *n* 1 Rubbing stirring flapping 2 Pride arrogance

आस्फोट *m* 1 The Arka plant 2 The sound made by striking on the arms (Mar हूँ टोकें) -3 Trembling quivering 4 Striking or rubbing against blow -टा *f* The जवमल्लिका plant wild variety of jasmine

आस्फाटन *n* 1 Flapping moving to and fro shaking -2 Blowing expanding -3 Slapping or clapping the arms or the sound produced by it -4 Disclosing manifesting 5 Winnowing thrashing -नी *f* A gumlet

आस्माक *a* (*f* -की) आस्माक *n* (*f* -नी) *a* Our ours

आस *n* 1 The mouth jaws -2 Face -3 A Mouth opening जगाम अवाय &c -Comp -आस *m* Spit saliva -प *n* A lotus -ला *m* 1 A dog 2 A boar -लोम *n* The beard

आस्यदन *n* Flowing oozing

आस्यदय *a* Kissing

आस्था *f* Sitting abode state of rest

आस *n* Blood -Comp -प *m* 1 A demon 2 The 19th lunar mansion

आस *m* 1 Pain affliction distress 2 Flowing running 3 Discharge emission 4 Fault transgression 5 The foam on boiling rice

आसाध *m* 1 A wound 2 Flow issue discharge 3 Spit saliva -4 Pain affliction

आस्ताद *m* 1 Tasting eating 2 Relish flavour taste 3 Enjoying experiencing

अस्व द्वा *n* Tasting eating

आस्वाद्य *pot p* (*f* -दा) To be tasted delicious sweet palatable

आह *ind* 1 An interjection showing reproof severity command 2 An irregular verbal form of the 3rd pers sing Pres of a defective verb meaning to say or to speak the only forms of the root existing in the language are—आथ आहु, आह आहु and आहु )

आहन *p p* (*f* -त) 1 Struck beaten (as a drum &c) 2 Trodden -3 Injured killed -4 Multiplied (in Math) -5 Rolled (as dice) -6 Uttered falsely -त *m*

A drum -त *n* 1 A new cloth or garment 2 An old garment -3 A nonsensical or meaningless speech an assertion of impossibility *e g* एष वदतुता वात -Comp -त *a* Noted for good qualities of आहन लक्षण

अहान *f* 1 Killing -2 A blow

hit strik ng 3 Com ng ( आह त )  
-4 Multiplication

आहन् ( आ + हृ 2 P ) 1 To strike  
hit b at 2 To kill slaughter

आह्वन 1 I Beating 2 A stick  
अह्वा ( At the end of comp )

Bringing fetching taking seizi g  
—म 1 Taking seizing 2 Ac

com plishing performing 3 Offer  
ing a sacrifice 4 Inhaling 5 The

air so inhaled 6 Inspiration  
breath inspir d

आहृ 1 Fetching bringing  
( near ) 2 Seizing taking 3 Re-

moving extracting 4 Perform  
ing ( as a sacrifice ) 5 A dowry or

present given to a bride ( at the  
time of her marriage ) -6 Causing

inducing

आहन् अ 1 One who takes or seizes  
2 Bringing fetching 3 Perform

ing ( as a sacrifice )

अह्व 11 I A sacrifice 2 Battle  
war -Comp —काम्ना f Desire to

fight

अह्वन 1 A sacrifice 2 An  
oblation

अह्वनाय अ To be offered as an ob  
lation —य 11 One of the three

sacred fires ( taken from the house  
hold —सः perpetual fire )

अहृ 1 1 Taking fetching or  
bringing near 2 Employing us

ing 3 Taking food -4 Food  
—Comp —अर्थि 1 Begging or

seeking for food —यम् 11 Cooking  
2 Digestion ( of food ) —यद् 11

Want of food privation starvation  
—सम् 11 The juice of the body

chyle lymph

आहृत् 1 1 ( f य ) 1 To b taken  
or se zed 2 To b b ought n ar 3

To be removed 4 To be pervaded  
( व्याप्य ) 5 Artificial adventitious

-6 ( Rhet ) Borrowed as knowledge  
in the identification of one thing

with another as in a रूपक In रूपक  
we identify the उपमान with the उपमेय

with full consciousness that they  
are distinct things and we do this

because there is a gr at sim  
ilarity between them this knowledge

is आहृत् In आहतमात्र we are not consci  
ous that the उपमान and the उपमेय

are distinct things In अज्ञानमात्र The  
knowledge is अनाहृत् 7 Effect d or

accomplished by decoration or  
ornamentation 8 To be eat n

यम् 11 The ornamentative part of the  
drama such as dress decorations

&c

अहृत् 1 I A trough near a well  
for watering cattle 2 War battle

3 Invoking calling

आहृत् 1 The descending nod  
( केतु )

आहिदक 11 The son of a Nishada  
father and Vaidehi mother

आहृत् 1 1 ( f —न ) 1 Placed set,  
deposited 2 Given imparted 3

Entertained felt 4 Comprising  
containing 5 Made don -Comp

—अग्नि अ 1 A Brāhman who keep  
the sacred fire on the altar of

अग्नि 2 A Brāhmana who main  
tains and conserves sacred fire in

his house perpetually —अक 1  
Marked spotted —अकम् 11 Not d

or well known for good quality )

आहिदुक् 1 A juggler a snake-  
catcher conjurer

आहृत् 1 1 ( f —न ) 1 Off red to  
the gods sacrificed —न 1 1 An

offering made to men h spitality

आहुति *f* 1 Offering an oblation to a deity, any solemn rite accompanied with oblations -2 An oblation offered to a deity

आहुति *f* Calling, invoking challenging

आहुत *p p* (*f* —ता) 1 Called, invoked, invited -2 Named, called —त *n* Calling

आहुति *f* Calling, invoking

आह (*आ + ह I P*) 1 To bring fetch -2 To bring near, give -3 To recover, bring back -4 To obtain, get, receive -5 To have, assume -6 To cause, produce -7 To bring near (as wife), marry -8 To wear put on (as armour &c) -9 To perform (as a sacrifice) -10 To take away, attract (as mind) -11 To separate, remove, draw off from -12 To frighten away, drive forth -13 To use as food or drink, eat -14 To speak, say name call —*Caus* 1 To make one fetch or bring to cause to give or pay -2 To eat -3 To bring together, collect -4 To cause, produce -5 To show, exhibit

आह्वय *a* Pertaining to a serpent (as poison)

आहो *ind* An interjection expressing (a) Doubt or alternative (or), (b) Interrogation. —Comp —उह्रिक्वा *f* 1 Great self conceit or pride -2 Military vaunting boasting -3 Vaunting of one's own prowess —*स्त्रिक्* *ind* A particle implying doubt, 'or perhaps' 'or it may be' &c (Both आहो and आहोस्त्रिक् are usually correlatives of कि whether)

आह्न *a* (*f* —ह्नी) Daily, performed in a day —ह्न *n*, A series of days, many days

अह्निक *a* (*f* —की) 1 Daily, performed every day or on a day -2 employed or occurring every day (as a teacher, servant, or fever).

—ह्न *n* 1 Any religious rite which is to be performed every day at a fixed hour -2 Anything to be performed daily -3 Daily food -4 Daily work or occupation

आह्लाद *m* Delight, joy

आह्लादन *a* Giving delight —ह्ला *n*. Gladdening, delighting

आह्व *a* 1 Who or what calls, a crier -2 Named, called —ह्वा *f* 1 Calling, calling out -2 A name, appellation

आह्वय *m* 1 A name, appellation (as last member of comp) -2 A lawsuit arising from a dispute about games with animals, as cock-fighting &c

आह्वयन *n* Name, appellation

अह्वान *n* 1 Calling inviting -2 A call, invitation, summons (in general) -3 A legal summons (from court or govt to appear before a tribunal) -4 Invocation of a deity -5 A challenge -6 A name, appellation

आह्वानम् *Den P* (In law) To summon

आह्वय *m* 1 A summons -2 A name

आह्वयक *m* A messenger, courier.

आह्वि (*आ + ह्वे I P*) 1 To call, summon. -2 To invite, invoke, -3 (A) To provoke, challenge

इ.

३ The third letter of the Devanāgarī alphabet

इ *ind* An interjection of (1) anger; (2) calling; (3) compassion; (4) reproach; (5) wonder; (6) sorrow (7) distress

इ 1 P 1 To go go to or towards come to or near -2 Reach go to or be reduced to a particular state fall into With —उ To rise to ascend —अमुद् To prosper

इ 2 P To go to go towards With आउ— 1 To surpass 2 To pass (time) 3 To go away or beyond आव— 1 To remember to think of (often with *gen*) 2 A To study to learn अनु— 1 To follow -2 To imitate 3 To succeed अन्वा— To follow come after अहर— To intervene to screen, to obstruct. अय— 1 To depart, to be deprived of to be free from (with *abl*) -3 To perish आभ— 1 To get -2 To approach -3 To serve अय्य— To approach अय्युद् To flourish to prosper अय्युप— 1 To arrive 2 To accept -3 To attain to to be subject of अभिप्र— To intend to mean अत्र— To know आ— To come उर— 1 To arise, ascend 2 To flourish उय— To go to नर— To set out to go out. पा— 1 To depart life -2 To run away to retreat प— 1 To go round 2 To surround -3 To change प्र— To depart life प्रन— 1 To trust, confide 2 To go back to -3 To be well known -4 To be pleased or satisfied (causal प्रत्यापय means to inspire confidence to con-

vince) प्रयुद्— 1 To go to receive 1उ— 1 To expend -2 To undergo a change 3 To go away व्यति— 1 To pass away -2 To go out transgress व्यय— 1 To go away १ To separate to depart 1उपति— To change into som thing worse or contrary सय— To meet to come together समनु— To accompany समन— 1 To be connected (in logic) 2 To assemble to meet सन— To come tog ther to unite समुद्— To collect समुप— To obtain सन— To determine to judge

इकट *m* A kind of reed or grass for mats

इमव *m* A sugar cane

इम *m* Sugar-can -Comp —कट *m* —इ *n* Two different species of sugar cane —कुट्टक *m* A gatherer of sugar-cane —वक् *m* Molass s (Mar वृद्ध) —भायुका *f* A meal of sugar and molass s —सना भाजिना —मात्र *f* N of a river —पक् *n* A sugar mill —रस *m* 1 The juice of sugar-cane 2 Molass s unrefined sugar —वण *n* A sugar-cane wood. —वाटका —वाग *f* A garden of sugar-canes —विक्क *m* 1 Sugar molasses 2 Any swe tmeat सन *m* Molasses raw or unrefined sugar

इयुक् *m* Sugar cane

इयुक् व *f* A place abounding in suga cane

इयु *m* Sugar-cane

इययक् *m* 1 The first king of the solar dyna ty in अवावणा 2 A descendant of इयुक् —इ *f* A kind of bitter gourd (Mar इयु इयुका)

इयु 1 P (प प पक्क) To go to move 1 P (प प पक्क) To go to move With य— To move to and fro.

इ P. I To move, shake -2 To go  
 इ a I Movable -2 Wonderful,  
 surprising — m I A hint or  
 sign -2 An indication of a senti-  
 ment by gesture  
 इग n I Moving, shaking -2 An in-  
 dication of a sentiment by gesture  
 इगित n I Palpitation, shaking -2  
 Intention, purpose -3 A hint, sign,  
 gesture -4 The gesture or motion  
 of the various limbs of the body  
 indicating one's intentions, ges-  
 ture suited to betray internal feel-  
 ings -Comp —कोविद, —इ a Skill-  
 ed in the interpretation of internal  
 sentiments by external gestures  
 इडु m, —दा f, इडु m N of a me-  
 dicinal tree, ( Mar हिमजवित )  
 इष्टा f I Wish, desire, will -2 (In  
 Math ) A question or problem -3  
 ( In gram ) The form of the de-  
 siderative -Comp —दान n Fulfil-  
 ment of a wish —न n The solu-  
 tion of a question or problem  
 —यु a ' Possessing wealth accord-  
 ing to wish', epithet of Kubera  
 —सपद f Fulfilment of one's wishes  
 इयत p p ( f —यत ) To be wor-  
 shipped —य m I A teacher -2  
 An epithet of बुधवान् the teacher of  
 the gods -3 An epithet of Vishnu  
 —य f I A sacrifice -2 A gift,  
 donation -3 An image -4 Wor-  
 ship reverence -5 A bawd or  
 procurer -6 A cow -Comp —न  
 m A constant sacrificer  
 इय m A bull or steer allowed  
 to go at liberty  
 इ f I The earth -2 Speech -3  
 An offering, libation -4 A cow  
 -5 N of the wife of Budha and  
 mother of Pururavas -6 N of

Durgâ -7 A tubular vessel ( नाडाभेद )  
 इडिका f The earth  
 इडु m An ox let loose  
 इत p p I Gone to -2 Returned  
 -3 Obtained -4 Remembered -5  
 Attended by — n I Course, mode  
 of going -2 A way -3 Knowledge  
 इत pron a ( f —त n —त ) I An-  
 other, the other ( of two ) -2 The  
 rest or others ( pl ) 3 Other  
 than, different from ( with abl ) -4  
 Opposite of, as दक्षिण- left, वाम-right  
 &c -5 Low, mean, vulgar, ordi-  
 nary इत-इत the one-the other,  
 this-that -Comp —तत pron a Res-  
 pective, reciprocal, one with an-  
 other इतरेतराभय m Mutual depend-  
 ence, inter-connection इतरेतरावय m I  
 Mutual connection or union -2 A  
 variety of the Dvandva compound  
 ( opp समाहारद्वंद्व )  
 इतरत इतर ind Otherwise than,  
 different from, elsewhere  
 इतरया ind I In another manner.  
 -2 Perversely -3 On the other hand  
 इतरेष्टु ind On another day, the  
 other day  
 इतस ind I Hence, from here -2  
 From this person -3 In this direc-  
 tion here -4 Hence for this reason,  
 on this ground -5 From this world  
 -5 From this time इतसत Here and  
 there, hither and thither, to and fro  
 इति ind I This particle is gene-  
 rally used to report the very  
 words spoken by some one, as re-  
 presented by the quotation marks  
 in English The speech reported  
 may be ( I ) a single word used  
 merely to express what the form  
 of the word is, when it is used as  
 it is ( सङ्गदायकपटीनक ) । राम रामेय रामेति

कूजत मधुधर (2) or a substantive which must be put in the nominative case when its meaning is to be indicated (मातृपात्रकायदातक) शिक्षाप  
 इतर जेद \* खुब I 12 (3) sometimes with acc कस्त मत य प्राहु (4) or a whole sentence when इत is merely used at the end of that sentence (वाक्यायगेतक) हाव्यास तत्त्वज्ञाना मे रक्षत मोर्वाकक इति \* शाकुत I 13

Besides this general sense it has the following senses 1 Cause purpose or motive (because since that) पुणनि यव न सधु सर्वे In this sense it is sometimes precluded then it is for what purpose एक म य य मरणा विषय जत त्वया वाचक शास्त्रवत्क \* कुमा स 5 44) 2 Manner meth d (so thus) इतमद मन्त्राव्या ११ वज स्पष्टता \* राजधुवा 10 91 3 Manifestation e g इतहा 4 Finis e g इति खुब पक्ष स 5 Capacity relation; e g पित तपूय -6 Illustration (generally with भागि) e g को शुद्धलादय इत्ये 7 A quotation or opinion e g एकाद प दाको शुद्धमवात तमज्ज दो रति यो बध प -8 Report nb (as follows) e g रामा भवता ह ११ खुब \* खुब 13 I Comp -अथ m Sum and substance meth ing in short -अर्थ ind For this purpose hence -आद a Having such a thing or things at the beginning and so forth et cetera -अथ n Information report -अथ f A meaningless or nonsensical talk -अथ य कथ य n Duty obligation -मात्र a Of such extent or quality -अथ n 1 Occurrence event 2 A tale, story

इतवत् d In the same manner

इतइ ind Thus indeed in con

formity to tradition

इतहास m I History -2 Legend Tradition recognized as a proof इय ind Thus so in this manner -Comp -कर ind In this manner -अथ a 1 So circumstanced being in this state being thus True or faithful (as a story) -अथ a Of such kind endowed with such qualities

इत्य a (f -या) To be gone towards or approached -या f Going way 2 A litter palanquin

इतव a (f -त) 1 Going traveling 2 Cruel harsh -3 Low 4 Contemned 4 Poor -म m eunuch -त f 1 A disloyal or unchaste woman 2 An अमृता वा

इत प्रो a 1 This here referring to something near the speaker Present seen -3 What the speaker has in mind -4 It often refers to something immediately following while एतद् refers to what precedes -5 It occurs connected with तत् एतद् अस्म त्क or a personal pronoun either to point out anything more distinctly and emphatically or sometimes pleonastically इत सोय इवात अयमह यो &c

इतली ind I Now at this moment in this case just now even now इतलीन a (f -नी) Present, the present moment

इत न I Sunshine -2 Refulgence 3 Wonder

इत न Fuel especially that which is used for sacred fire -Comp -अथ म A hatchet, an axe

इतय f Kindling, lighting इत a 1 A be strong power

mighty -2 Bold, determined -3  
Glorious —न m I A lord, master,  
a king -2 The sun -3 The lunar  
manston Hasta

इक्ष्वा m A large bee

इक्ष्वा f N of Lakshmi wife of Vi-  
shnu -Comp —आय m The blue  
lotus —मदिर m An epithet of Vi-  
shnu —मादर n The blue lotus

इक्ष्वा (इक्ष्वा) वा n The blue lotus

इक्ष्वाणी f A group of blue lotuses

इक्ष्वा m A blue lotus

इक्ष्वा m I The moon -2 The च-  
क्षिन् Nakshatra -3 (In Math)

The number 'one' -4 Camphor  
-Comp —कमल n The white lotus

इक्ष्वा f A digit of the moon —कलिका  
f I N of a plant (केकरी) -2 A di-

git of the moon —काल m The  
moon stone —न, -पुत्र m The

planet Mercury —न f N of the  
river Revā or Narmadā, —नक m

I The ocean -2 The sage मरिच द-  
न m A digit, crescent —मा f A

kind of water lily —मृग —शेखर,  
—मैत्रि m Epithets of Siva —मणि

m I The moon stone -2 A pearl  
—मण्डप n The orb or disc of the

moon —मल्ल n Pearl —मै (र-) वा f I  
A digit of the moon —मोक्ष m The

world of the moon —मृदु, —मोक्ष n  
Silver —मृदुवा f N of a metre —मास

m Monday  
—मृदुवा f I A day of full moon -2

The wife of मरु and sister of मोक्ष  
इक्ष्वा m A rat, mouse.

इक्ष्वा m I The lord of gods -2 The  
god of rain, rain cloud -3 A lord or

ruler (as of men &c.), first or best  
(of any class of objects), as मृदु &c

-4 A prince, king -Comp —मृदु,  
—मृदुवा m An epithet of Vishnu

and of Nārāyana —मृदि m A de-  
mon —मायुध n Indra's weapon, the

rainbow —माल m I N of the  
mountain मरु -2 A rock —माल

n The banner of Indra —मृग m  
Indra's elephant Airavata —मृदु

m N of a mountain —मृदु m In-  
dra's banner —मृग, —मृग m I

A couch sofa -2 A platform.  
—मृग, आचार्य m The teacher of In-

dra, i e बृहस्पति —मृग —मृदुवा m A  
kind of insect of red or white col-

our —मृग —मृदुवा n I A rainbow  
-2 The bow of Indra —माल n I A

stratagem or trick in war -2  
Deception cheating -3 Conjur-

ing jugglery, magical tricks  
—मालक a Deceptive, unreal, delu-

sive —मालक m A juggler, con-  
juror —मालक m Conqueror of Indra's,

N of a son of Ravana who was  
killed by Lakshmana —माल m A

sapphire —मालक m An emerald.  
—माला f Indra's wife मृग —मृदुवा

m N of बृहस्पति मृदुवा n N of a city  
on the Yamunā the residence of

the Pāndavas (identified with the  
modern Delhi) —मृदुवा n Indra's

weapon, the thunderbolt —मृदु m  
I A festival in honour of Indra.

-2 The rainy season —मृग m In-  
dra's world Svarga or Paradise.

—मृग, —मृग N of two trees —मृग m  
I An enemy or destroyer of Indra

(when the accent is on the last  
syllable) an epithet of मृदु -2

One whose epithet is Indra, an  
epithet of मृग (when the accent is

on the first syllable) —मृग m A  
kind of insect —मृग, —मृग m N

of Jayanta, Arjuna, Vali, the  
king of monkeys —मृग m The



Here and there now and then repeatedly — *एतत्* *m* This life — *एतत्* *m* This world or life — *समये* *ind* Here now at such a time as this — *एतत्* *a* Standing here

*इदृश्य* *a* Being here of this place or world

इ.

*ई* *ind* An interjection of (1) dejection (2) pain; (3) sorrow (4) anger (5) compassion (6) perception or consciousness (7) calling

*ई* *I* 4 *A* (इयते) To go *II* 2 *P* *I* To go 2 To shine 3 To pervade 4 To desire wish 5 To throw -6 To eat 7 To beg (*A*) -8 To become pregnant

*इय* *I* *A* (इयते इयते) *I* To see view observe look -2 To regard consider 3 To care for -4 To think reflect 5 To look to or to investigate the good or bad luck of any one (with dat of the person); *इदृश्या* *इदृश्या* *ग* *ग* foretells the future of *इदृश्या* *अनु*— To inquire after to investigate *अप*— *I* To expect -2 To require -3 To pay regard to *अप*— *I* To look at 2 To consider to think, *अप*— *I* To look up to 2 To wait -3 *अप*— *I* To see in prospect -2 To conjecture to expect *अप*— To suspect *अप*— To look up *अप*— *I* To overlook to neglect 2 To let go *अप*— *I* To view completely 2 To look for *अप*— To examine *अप*— To see to look

at प्रति— To wait प्राति— To look in return *अप*— To see behold *अप*— To mind care for *अप* *I* To behold 2 To think consider *अप*— *I* To inspect to consider *अप*— To neglect

*इदृश* *n* *I* Seeing beholding 2 *A* look sight view -3 An eye 4 Looking after caring for

*इदृशक* *m* (*f* — *का*) A fortune-teller

*इदृश* *f* Looking sight

*इदृ* *f* *I* Sight 2 Viewing considering

*इदृ* *ई* *I* *P* To go move vacillate With *अ*— To shake to tremble

*इदृ* -2 *A* (*इदृ* *इदृशक* *इदृश* *इदृश* *ग* *ग*) *I* To praise 2 To implore ask for (*with* two acc)

*इदृ* *f* Praise commendation

*इदृ* *pat* *p* (*f* — *का*) To be praised or glorified praiseworthy laudable

*इदृ* *f* *I* Plagu distress a calamity of the season The *इदृ* are usually said to be six — *I* Excessive rain 2 Drought 3 Locusts -4 Rats 5 Parrots and 6 Foregn invasions -2 An infectious disease

3 Travelling in a foreign country sojourning (*अप*) 4 An affray

*इदृ* *f* Quality (*opp* *इदृ*)

*इदृ* *अ* also *इदृ* *a* (*f* *इदृ* *इदृ*) Such of this kind of this aspect endowed with such qualities — *इदृ*

Such a condition such occasion

*इदृ* *f* *I* Desire to obtain 2 *A* wish desire

*इदृ* *a* (*f* — *का*) Desired wished for dear to — *इदृ* *n* Desire wish

*इदृ* *a* Wishing or desiring to get *इदृ* *I* *P* (*p* *p* *इदृ*) *I* To go -2

To shake With —टू To rise  
इ २ A (इँ, इराचके, करिष्ट, इरिष्ट, ईँ) )  
See इ I P above

इ १० U (इयात, इगित) I To agitate, throw, cast, discharge, dart hurl -3 To cause to rise, produce -4 To utter, proclaim -5 To cause to go, set in motion move shake -6 To bring to life, revive -7 To elevate

इण m The wind —न n I Agitating -2 Going -3 A desert -4 Saline soil

इणि a (f —न) Desert barren —न n A desert, barren soil  
इति p p I Sent, despatched -2 Said, uttered

इँ m The arm, the fore quarter of an animal —ँ n A wound, sore (m also)

इँ f Wandering about as a religious mendicant

इवर m, f A cucumber

ईँय, ईँयक ईँय, a Envious, jealous

इवा, इया f Envy, jealousy

इया, —वा Envy, jealousy, envy of another's success

इया (—वाँ) इ, ईँयु (यु) a Envious, impatient

ईल, (—य) I A weapon a cudgel or a short sword -2 A stick shaped like a sword

ई २ A (इँ, इराचके, जराष्ट, इरावा, इरिनु इरावा) I To rule, govern, command (with gen) -2 To be able have power -3 To own, possess

ई a (f —न) I Owning, possessing master or lord of -2 Capable of (with g n) -3 Powerful, supreme —न m I A lord master, (with gen) A Rudra -3 The num-

ber II -4 N of Siva —न f I Supremacy, power -2 N of Durgā -3 A rich lady —Comp —युग, —नगर f N of Benares

ईशान m I A ruler master, lord -2 N of Siva -3 The number 'eleven' -4 N of Vishnu (f —न) N of Durgā —न n Light splendour  
इशान f, —न n Superiority, greatness, one of the eight Siddhis or attributes of Siva

इशान m The lord of the Universe  
ईश्वर a (f —न or —ति) I Powerful,

able -2 Rich wealthy — m I A lord master -2 A king prince ruler -3 A rich or great man -4 A husband -5 The Supreme God -6 N of Siva -7 The God of love, Cupid -8 The Supreme Soul, the soul -9 The eleventh year (वक्रवर्त) of the Sālivāhana era (f —न, —ति) N of Durgā, of Lakshmi, or of any other of the Saktis —Comp —निव m Denial of the existence of god, atheism —समय n A temple —सभ n A royal court or assembly

इ २ A (p p यत्त) I To go, to move -2 To kill -3 To see

ई m The month भाद्रपद

इय ind Slightly, to some extent, a little —Comp —न a I Doing little -2 Easy to be accomplished —यद a Whitish —यद m A mean or contemptible person —दास m Slight laughter, a smile

इग f I The pole or shaft of a carriage or a plough —Comp —न m The handle of a plough

ईव f I An elephant's eye-ball -2 A painter's brush -3 A weapon arrow, dart -4 A kind of missile  
इव m Fire

ईषीका *f* I A painter's brush 2  
An ingot mould 3 An elephant's  
eye ball -4 An arrow

इम *—व* *m* I God of love -2  
Spring

इह I A ( इहने, इहानके पोहण गइवन  
इहिनु इहिन ) I To wish desire think  
of -2 To endeavour to obtain -3  
To aim at or attempt -4 To take  
care of With सप् I To desire 2  
To attempt to perform

ई, *f* I Wish, desire 2 An under  
taking act -3 Effort exertion  
—Comp —वृष *m* I A wolf -2 An  
artificial deer -3 A division of the  
drama consisting of four acts —वृष  
*m* A wolf

ईहित *p p* (*f* का ) I Wished desired  
-2 Attempted sought —न *n* I A  
wish desire -2 Effort exertion -3  
An undertaking act

## उ.

उ *und* I A particle used exple-  
tively -2 An interjection of (a)  
calling (b) anger (c) compassion  
(d) command (e) acceptance (f)  
interrogation or (g) used merely  
as an expletive

उ *m* Siva Th s word forms the se-  
cond part of the mystic syllable आउ  
उक *a* (*f* —ता ) I Addressed  
spoken to -2 Said spoken -3  
Said told stated (opp to inferred)

—क *n* A word a sentence a speech  
—Comp —अनुक *a* Spoken and not  
spoken —उपसहार *m* A peroration  
recapitulation, the summing up of  
speech —उपहाइ *m* Defending an

assertion —उक *a* A word *fem* o  
*neuter* of which a *masculine* also  
exists and the meaning of which  
differs only by the notion of gen-  
der ( in gram ) —उक *n* Speech  
and reply a discourse —उक *n* A  
dictum a decree

उक *f* I Speech statement expres-  
sion -2 A Sentence -3 The power  
of expression the expressive power  
of a word

उक *n* I A saying sentence hymn  
( स्नेह ) 2 Eulogy praise -3 N  
of the Sāmaveda a variety of Sama  
-4 The उक sacrifice

उक 6 U I To sprinkle wet  
moist-n pour down upon 2 To  
send forth 3 To scatter (as sparks)  
4 To clean With आग—To sprink-  
le with consecrated water परि—To  
sprinkle around प्र—To consecrate  
त्य sprinkling सप्र—To hallow by  
sprinkling

उक *n* I Sprinkling -2 Conse-  
crating as by sprinkling

उक *a* I Large -2 Sprinkling  
—म ( —आ ) An ox or bull —न *m*  
A small bull or ox

उक *a* Swift terrible high  
large excellent —म *m* A monkey

उक *p p* I P ( ओकाउ उकति उकने or  
उकलका अ उक गति ) To go move

उक *m* A boiler pot vessel —ता  
*f* I A boiling vessel -2 A fire-  
place at a sacrifice -3 A part of  
the body

उक *a* Dress'd or boiled in a  
pot ( as flesh &c )

उक *a* I Force cruel ferocious  
-2 Formidable, terrific, fearful -3  
Powerful mighty -4 Sharp pun-  
gent, hot -5 High, noble -6 An

gry, wrathful -7 Industrious -*गृ* *m*  
 1 N of Siva or Rudra -2 A des-  
 cendant of a Kshatriya father and  
 Sudra mother -3 The poetic senti-  
 ment called गेद -4 Wind -Comp  
 -*गव* *m* 1 The चपक tree -2 Garlic  
 -*गारणा*, -*गदा* *f* N of -*दुर्ग* -*जाति*  
*a* Base-born -*गव* *m* N of शिव,  
 of इद्र -*गङ्गा* *f* The Ganges -*रत्नम*  
*m* A form of Rudra  
*दृग* *f* A cruel woman  
*दृक्* 4 P 1 To collect, to gather  
 together -2 To take pleasure in -4  
 To be suitable  
*दृषि* *p p* (*f* -*ग*) 1 Fit, proper  
 -2 Usual, customary -3 Accustom-  
 ed or used to -4 Praise-worthy -5  
 Acceptable (*ग्राह्य*)  
*दृष* *a* (*f* -*ग*) 1 High, lofty (*lit*  
 and *fig*) -2 Loud high sounding  
 -3 Intense, violent, strong -4 (In  
 astr) Ascendant -*व* *m* The apex  
 of the orbit of a planet -Comp -*नर*  
*m* The cocoa nut tree -*नार* *m*  
 Music, dancing &c at a tavern  
 -*नार* *a* 1 High and low -2 Vari-  
 ous, multiform -*नभस* *a* Occup-  
 ying a high station (said of a plan-  
 et)  
*दृष* *ind* 1 High, being above  
 lofty (*fig* also) -2 Pre-eminently  
 -3 Loud  
*दृष्टु* *a* 1 With the eyes direct-  
 ed upwards -2 With the eyes  
 taken out blind  
*दृष्ट* *a* 1 Fierce formidable -2  
 Quick -3 Loud -4 Angry, violent  
 -5 Hanging down  
*दृष्ट* *m* The last watch of the  
 night  
*दृष्ट* *m* 1 A collection, heap,  
 multitude -2 Gathering collect-

ing (flowers &c) -3 The knot of  
 a woman's (wearing) garment  
 (नीलवस्त्र) -4 Prosperity, rise -5  
 The opposite side of a triangle

*दृष्ट* (*दृष्ट* + *चर्* 1 P) 1 To go up-  
 wards to rise -2 To ascend or go  
 forth go up -3 To arise rise (as  
 a voice), to be heard -4 To em-  
 pty the body by evacuations, void  
 one's excrement -5 To utter pro-  
 nounce (Used in the Atm)  
 -1 To quit, leave -2 To sin against,  
 be unfaithful (to a husband or  
 wife) -3 To violate or transgres-  
 -*Caus* 1 To cause to issue -2 To  
 utter, pronounce -3 To void one's  
 excrement -4 To emit

*दृष्ट* *n* 1 Going up or out -2  
 Utterance, pronunciation  
*दृष्ट* *n* 1 Pronunciation, utter-  
 ance -2 Declaration, announce-  
 ment enunciation

*दृष्ट* *p p* (*f* -*ग*) 1 Gone up  
 or out -2 Uttered, pronounced -*न*  
*n* Excrement

*दृष्ट* (*दृष्ट* + *चर्* 1 P) To start,  
 set out

*दृष्ट* *n* Mind, understanding  
*दृष्ट* *n* Moving away setting out  
*दृष्ट* *n* 1 Driving away -2 Sepa-  
 ration -3 Eradication, extirpation  
 -4 A kind of charm or magical  
 incantation -5 Working this charm  
*दृष्ट* *m* 1 Utterance, pronuncia-  
 tion, declaration -2 Excre-  
 ment, dung faeces -3 Discharge  
 (in general) -4 Passage (of heav-  
 enly bodies), to another zodiacal  
 sign or asterism

*दृष्ट* *a* 1 High and low, uneven  
 -2 Various multiform, of various  
 kinds, diverse

उच्च (उ + च, L) To collect  
gather acci ulai

उच्च — m 1 The flag of a ban-  
ner or the banner itself -2 An  
ornament fastened on the top of a  
banner

उच्च ind 1 Aloft high on high  
above upwards -2 Loudly -3  
Powerfully very much greatly 4  
(Used as an adj) in comp or by  
itself) High noble distinguished  
famous —Comp —उच्च n 1 Clam-  
our great uproar 2 Loud procla-  
mation —उच्च a High minded  
one of high rank magnanimous  
—उच्च —म m N of the horse of  
Indra

उच्चतम a Highest tallest loudest  
उच्चतमा ind 1 Exceedingly high  
-2 Very loudly

उच्चतर a Higher taller louder

उच्चतम — ind 1 Very loud -2  
Exceedingly high on high

उच्चित्त p p (f —न) Pronounced  
uttered

उच्चित्त a (f —न) 1 Destroyed  
cut down 2 Extinct (as a work)

उच्चित्त n Going or moving up-  
wards

उच्चित्त n 1 Covering 2 Rubbing  
the body with perfumes

उच्चित्त a (f —न) Not amen-  
able to rule or command ungovern-  
able unruly

उच्चित्त a (f —न) Contrary or  
opposed to शास्त्र (civil or religious  
law books)

उच्चित्त (f —न) 1 Crested with  
erected crest 2 Flaming up blaz-  
ing up (as fire) 3 Radiant bright

उच्चित्त f Extirpation destruction

उच्चित्त (उ + छि 7 U) 1 To cut

off extirpate destroy dispel chase  
away 2 To interfere with inter-  
rupt stop

उच्चित्त p p (f —न) 1 Extirpat-  
ed destroyed 2 Abject vile —  
m Peace obtained by ceding valu-  
able lands

उच्चित्त a 1 With the neck raised  
(1t) 2 High lofty -3 Noble  
great exalted

उच्चित्त p p (f —न) 1 Left reject-  
ed abandoned 2 Stale —न 1  
Leavings fragments remainder  
(especially of food or sacrifice)

उच्चित्त a Full of mushrooms

—न n A mushroom

उच्चित्त n A pillow

उच्चित्त a (f —न) Dried up  
withered

उच्चित्त a (f —न) 1 Swollen -2  
Fat bulky 3 High lofty

उच्चित्त a (f —न) 1 Unbridled un-  
restrained 2 Self willed perverse  
-3 Irregular desultory unsyste-  
matic

उच्चित्त m —न n 1 Cutting off -2  
Extirpation destruction

उच्चित्त a 1 Making dry with-  
ering up -2 Burning parching —न n  
Drying up, parching withering

उच्चित्त (उ + छि) m 1 Rising (of a  
planet &c) 2 Raising erecting  
-3 Height elevation (physical or  
moral) -4 Growth increase -5  
Pride -6 The upright side of a  
triangle

उच्चित्त n Raising elevation

उच्चित्त a (f —न) High raised  
lofty

उच्चित्त p p (f —न) 1 Raised  
lifted up risen 2 High tall lofty  
exalted 3 Produced born 4 In

creasing, growing prosperous -5  
Proud

उच्छ्रिति f See उच्छ्रय

उच्छ्रेय a High lofty, tall

उच्छ्रय (उ + श्र 2 P) I To breathe

live -2 To cheer up revive

-3 To open bloom (as a lotus)

-4 To pant sigh deeply -5 To

throb, heave, palpitate -6 To be

loosened or relaxed -Caus I To

cause to breathe -2 To console,

cheer up -3 To loosen relax, dis

join

उच्छ्रय n I Breathing, sighing -2

Taking a deep breath, heaving -3

Loosening

उच्छ्रय p p (f -ता) I Breath

ing -2 Emitting or sending out

vapour -3 Full blown opened ex-

panded -4 Enlivened refreshed

-5 Breathing a sigh of relief -6

Consolated -7 Waving dishevelled

-8 n I Breath the (very) life -2

Blooming, blowing -3 Exhalation

-4 Heaving throbbing -5 Becom-

ing loose -6 Sighing -7 The vital

airs of the body

उच्छ्रय m I Breath -2 A sigh

-3 Consolation encouragement

-4 Expiring dying -5 An air hole

-6 A division or chapter of a book,

as of the Harsha-charita

उच्छ्रय 6 P I To finish -2 To bind

-3 To abandon

उच्छ्रय 6 P (p p वाञ्छ) To glean

With -म To wipe out

उच्छ्रय (-वि-) न f N of a city, the

modern Oajin in Malva the capi-

tal of Vikramāditya

उच्छ्रय n Killing slaughter

उच्छ्रय (उ + श्र 1 P) To revive,

return to life Caus To restore life

उच्छ्रय n Revival

उच्छ्रय (उ + श्र 1 A) I To gape

open -2 To part asunder -3 To

expand to rise -4 To revive

उच्छ्रय a I Blown expanded -2

Gaping open -म m I Opening,

expansion -2 Gaping of the

mouth -3 Part ng

उच्छ्रय n I Gaping opening the

mouth, yawning -2 Spreading in-

crease -3 Agitation

उच्छ्रय f See उच्छ्रय

उच्छ्रय a Opened, stretched ex-

panded blown -न n Gaping -2

Effort, exertion

उच्छ्रय a (f -ता) Having, the

bow string loosened

उच्छ्रय a (f -ता) I Bright,

shining -2 Burning -3 Clean,

clear, white -4 Lovely beautiful

-5 Blown expanded -म m Love,

passion -न f I Splendour,

brightness -2 Clearness -न n Gold

उच्छ्रय n I Burning, shining -2

Splendour, brilliance -3 Fire -4

Gold

उच्छ्रय 6 P I To abandon leave -2

To avoid, escape from -3 To emit

give out

उच्छ्रय m I A cloud -2 A devotee

उच्छ्रय n Abandoning, leaving

उच्छ्रय 6 P To glean, gather

उच्छ्रय m Gleaning -न n Gleaning

-Comp -वि -ता a One who

lives by gleaning grains, a gleaner.

उच्छ्रय n Gleaned grains of corn

in market places &c

उच्छ्रय m I A leaf -2 Grass -Comp

-न m -न n A hut cottage, the

residence of hermits or saints a

hermitage

उच्छ्रय f, उच्छ्रय n I A lunar mansion

a star -2 Water -Comp —वक् न  
The zodiacal circle —प म —प न  
A raft boat —प म The moon  
—प न —प म म I The moon -2  
Vuruna reg nt of waters —प म  
The sky the firmament

उडुव m I N of a tree (Mar  
बोडुवर 2 The threshold of a house  
-3 Eunuch —र न I The fruit of the  
उडुव tree

उडुवामर a (f -ग) I Agreeable ex  
cellent 2 Formidable terrific

उडुप m Same as उडुप q v

उडुपय n Flying up soaring

उडु (उडु + डी I 4 A) To fly up soar

उडुप p p (f -ग) Flo:n up  
flying up —न I Flying up soar  
ing -2 A particular flight of birds

उडुपय n Flying up

उडुग m I N of Siva

उडु m N of a country the mo-  
dern Orissa

उडुव m A ball of flour

उडु ind A particle of (a) doubt ;  
(b) int rrogation (c) delibera  
tion ; (d) intensity

उडु ind I A particle expressing  
(a) doubt uncertainty guess (or)  
(b) alternative usually a correla  
tive of कि (whether or) (c) as  
sociation connection and also  
(d) interrogation (e) delibera  
tion (f) intensity (g) wishing

would that ; (h) sometimes  
used as an expl tive or for th  
sake of emphasis especially at the  
end of a lin after इति or a verb 2  
With a preceding प्रणि—on the con  
trary on the other hand but 3 With  
a preceding कि = how much more  
or how much less उडु उडु Either or  
उडुवा or else and वा उडुवा उडुवा वा उडुवा

either or

उडुव a (f -ग) I Desirous of  
anxiously wishing for -2 Regret  
ting sad sorrowful 3 Absent  
minded —र म I Desire -2 Op  
portunity

उडुव a (f -ग) I Large, spaci  
ous 2 Powerful mighty fierce 3  
Excessive much 4 Conspicuous  
-5 Abounding in richly endowed  
with 6 Drunk mad furious 7  
Superior high 8 Proud haughty  
9 Uneven -10 Difficult — म I  
A fluid (chor) dropping from the  
templ s of an elephant in rut 2  
An elephant in rut 3 Pride in  
toxication

उडुवुक a (f -ग) I Without a  
coat of mail 2 Without a bodice  
or jacket

उडुवुक f A raised particle

उडुव a (f -ग) I Having the  
neck uplifted r ady 2 (Hence)  
Anxious eager

उडुव D n A I To be anxious 2  
To yearn b eagerly desirous of  
(with gen or dat) Caus (उडुववति)  
To create anxiety or longing

उडुव f I Anxiety uneasiness 2  
Longing for a beloved person or  
thing 3 Regr t sorrow

उडुवप p p (f -ग) I Anxious,  
uneasy -2 Regretting sorrowful  
3 Longing for a beloved person  
or thing —र f A mistr ss long  
ing f r her abs nt lover or hus  
band

उडुव a (f -ग) Having the  
neck uplifted

उडुव a Tr mbling —प ॥ —प न  
n Trembling tremor agitation

उडुव m I Rubb sh -2 Heap

multitude -3 A pile stack

उत्कर्ष *m* A kind of musical instrument

उत्कर्ष *a* ( *f* — *ग* ) Having the ears erect

उत्कर्ष *m* 1 Pulling off or upwards  
-2 Elevation eminence rise, prosperity -3 Increase abundance 4 Excellence glory -5 Self conceit, boasting -6 Joy pleasure

उत्कर्षण *n* 1 Drawing upwards -2 Taking or pulling off

उत्कर्ष *m* 1 A fowler, bird-catcher  
-2 A porter ( carrying a load with him ) *m pl N* of a country and its inhabitants ( modern Orissa )

उत्कर्षण *a* ( *f* — *ग* ) Having the tail erect and expanded

उत्कर्षण *f* 1 Anxiety uneasiness  
प्रजा एवा च हृदय न मनसा कालका \* कालव

उत्कर्षा -2 Longing for regretting  
-3 Wanton sport dalliance ( *हेन* )

-4 A bud -5 A wave Comp  
— *ग* *n* A variety of prose composition abounding in compound words and hard letters

उत्कर्षण *n* 1 Tearing pulling up  
-2 Ploughing

उत्कर्षण *m*, — *स* *n* उत्कर्षण *f* Hemming clearing the throat of mucus

उत्कर्षण *p p* ( *f* — *ग* ) 1 Thrown or piled up scattered -2 Engraven carved sculptured -3 Bored perforated

उत्कर्षण *n* 1 Crying out proclaiming -2 Praising celebrating

उत्कर्षण *n* Lying down with the face upwards

उत्कर्षण *i* A bug -2 A louse

उत्कर्षण *a* ( *f* — *ग* ) Fallen from the family disgracing or dishonouring one's family

उत्कर्षण *m* The singing ( of the cuckoo )

उत्कर्षण *m* A parasol or umbrella

उत्कर्षण *n* Jumping up springing upwards

उत्कर्षण ( *उत् + कृ + P* ) 1 To draw or pull up raise or lift up -2 To draw attract -3 To increase, enhance ( opp अवकर्ष ) -4 To bend ( as a bow ) - *Caus* To elevate raise

उत्कर्षण *p p* ( *f* — *ग* ) 1 Drawn up or out, raised elevated 2 Extracted 3 Excellent best highest 4 Much excessive, increased 5 Tilled; poughed

उत्कर्षण ( *उत् + कृ + P* ) To proclaim celebrate praise extol

उत्कर्षण ( *उत् + कृ + U* ) 1 To scatter upwards throw up 2 To dig up, excavate 3 To engrave carve

उत्कर्षण *m* A bribe

उत्कर्षण *i* A bribe -2 The receiver of a bribe

उत्कर्षण ( *उत् + कृ + U* ) 1 To go up step up ascend 2 To step beyond -3 To go out or away, depart -4 To pass away die -5 To pass over -6 To disregard neglect 7 To transgress violate

उत्कर्षण *m* 1 Going up or out -2 Progressive increase -3 Deviation transgression

उत्कर्षण *n* 1 Going up or out departure -2 Ascent -3 Surpassing exceeding -4 The passage of the soul ( out of the body ) 1 *e* death

उत्कर्षण *p p* ( *f* — *ग* ) Departed -2 Faded effaced ( as colour ) -3 Gone over surpassed -4 Dead

उत्कर्षण *f* 1 Going up or out, departure -2 The flight or passage of the soul ( out of the body ) death



pl ) The northern Kosalas — कौशल  
 f The city of Avodhyā — अयोध्या  
 The funeral rites obsequies — उत्तरम्  
 A bed-covering a covering in general — अत्रा  
 Born subsequently or afterwards — उत्तरं (m pl) The northern Jyotishas इश — उत्तरम् n I Ku  
 bera the regent of the north 2 The planet बुध — बुधम् m I The northern wing or side 2 The dark half of a lunar month 3 The second part of an argument उत्तरा a reply  
 -4 A demonstrated truth or conclusion 5 The minor proposition in a syllogism 6 (In Mim) The fifth member of an Aulīkaraṇa — पटम् m I An upper garment 2 A bed covering — उत्तरम् m The northern way way leading to the north — उत्तरम् n I The last member of a compound -2 A word that can be compounded with another — उत्तरिमा  
 f The north west — उत्तरम् m The second division of a legal plaintiff the part which relates to the reply or defence बुधम् m Same as उत्तरम्  
 बुधम् — बुधम् f The north east उत्तरम्  
 m A covered quilt — उत्तरम् n I A dispute debate a rejoinder retort 2 The pleadings in a law suit — उत्तर (क) उत्तरम् f The twelfth lunar mansion consisting of two stars — उत्तरम् २६ f The 26th lunar mansion भाषाशास्त्रम् f The later Mīmāṃsā the Vedānta philosophy — उत्तरम् n The indication of an (actual) reply — उत्तरम् बुधम् n Old age the declining period of life — उत्तरम् उत्तरम् n An upper garment, mantle cloak — उत्तरम् २ m I A defendant, respondent 2 One whose claims are of later date than another's — उत्तरम् f

The northern altar made for the sacred fire — उत्तरम् n The left thing — उत्तरम् m An assistant helper  
 उत्तरम् a I Washed by wave inundated -2 Trembling tremulous 3 With surging waves  
 उत्तरम् m N of Vishnu — उत्तरम्  
 The act of landing delivering rescuing 2 Conveying across  
 उत्तरम् n I Coming forth or out (water &c) 2 Landing disembarking 3 Crossing passing  
 उत्तरम् बुधम् I From the north to the north 2 To the left 3 The top above 4 Behind  
 Afterwards  
 उत्तरम् बुधम् I Subsequently later below (in a work) -2 Northward  
 उत्तरम् उत्तरम् n An upper garment  
 उत्तरम् उत्तरम् d (With gen acc) the end of a compound Northward on the north side of  
 उत्तरम् बुधम् m O a subsequent  
 उत्तरम् n Violent threatening  
 उत्तरम् n I Stretched out extended 2 Lying on the back with face upwards upright erect  
 Open 4 Unreserved frank  
 did 5 Elevated -6 Shal  
 Comp — उत्तरम् m With extended legs (as children) 1 N of a father of Dhruva 2 The Sun  
 Spirit — उत्तरम् m N of Dh  
 the polar star — उत्तरम् a Sle  
 sapinely or on the back — उत्तरम्  
 — उत्तरम् f A little child a sucking infant  
 उत्तरम् उत्तरम् 1 Great heat 2  
 tion distress 3 Excitement  
 Anxiety ardour  
 उत्तरम् a I Surpassing other  
 eminent 2 Having the eye

turned up ( as eyes ) -२ m I Con-  
veying -2 l ording, crossing -3  
Landing -4 Delivering rescuing  
-5 Getting rid of -6 Vomiti g

उत्तारक m I A deliverer 2 N  
of Siva

उत्तार a ( f —रा ) I Great, str ng  
-2 Vt lent, loud -3 Roaring, gusty  
( as wind ) 4 Formidable, terrific  
-5 Difficult 6 Maifest -7 Speedy,  
swift -8 Best, excellent -9 Elevat-  
ed, lofty —क m An ape

उत्तरा p p f —णा ) I Landed,  
crossed -2 Rescued -3 Released  
from obligation -4 One who has  
fin shed his course of studies, ex-  
perienced, clever

उत्तुग a ( f —गा ) I Lofty, high,  
tall -2 Swollen, ( as a stream )

उत्तेजक a ( f —जिका ) I Instigating  
-2 Exciting stimulati g

उत्तेजन n भा f I Excitement insti-  
gation stirring up -2 Urging on  
drivi g 3 Sending, despatching  
-4 Whettu g sharpening -5 An  
exciti g speech 6 An inducement,  
stimulant

उत्तेजक p p ( f —गा ) I Instigat-  
ed -2 Animated -3 Sent -4 Sharp-  
ened polished —न n I An induc-  
ement -2 One of the five paces of a  
horse mol rate velocity in a h rse's  
pace

उत्तेजक n One of the five paces of  
a h rse

उत्तेजक a ( f —गा ) Adorned with  
raised or upright arches

उत्तेजक p I lifting up raising

उत्तेजक m I Abandonment -2  
Tar wigu t ssi g -3 Renun-  
ciati n of all worldly attachments

उत्थ a ( f —था ) ( Used only at  
the end of comp ) I Born or p o-  
duced from -2 Standing up, com-  
ing up or forth

उत्था ( उ + था I P ) I To get up,  
stand, rise -2 To get up fr m, leave,  
or cease from 3 To rise ( as the sun  
& c ) 4 To rebound ( as a ball )  
-5 To come forth 6 To increase in  
strength or power, grow ( Atm )  
-7 To rise ( from the dead ) -8 To  
rise up -9 To strive, try -10 To  
excel surpass —Caus ( उ + थापयति )  
I To cause to stand up, raise, lift  
up -2 To instigate, rouse to action  
-3 To arou e raise to life -4 To  
support, help

उत्थान n, I The act of rising or  
standing up 2 Rising ( as of lum-  
naries ) -3 Rise, origin -4 Resur-  
rection 5 Effort exertion ac-  
tivity energy 6 Joy, pleasure 7  
War, battle -8 An army -9 Eva-  
cuating ( by stool & c ) -10 A  
bo k -11 A court-yard -12 A  
shed for sacrifices -13 A limit,  
boundary -14 Business ( cares & c )  
of a family or a realm -15 Reflec-  
tion 16 Proximate cause of a dis-  
ease -17 Awakening —Comp —उत्था-  
न f The eleventh day in the  
light fortnight of Kārtika

उत्थापन n I Causing to rise, r  
come up or to get up -2 Raising ele-  
vating -3 Exciting -4 Awakening,  
rousing ( fir also ) 5 Vomiting  
-6 Finishing, completing

उत्थान p p ( f —गा ) I Rise n or  
rise g ac from a seat -2 Raised  
gone up -3 Rescued saved -4  
B r , spru g up, arisen -5 Striv-  
ing, action 6 L e n -7 ( 12

strength) 7 O curring 8 High  
1 fly em tent -9 Extended stretch  
ed Comp — ३ गति m The palm  
fth hand with the fingers ex  
t 1

उत्पक्षमन् a With up-turned eye-  
lashes

उत्पक्ष ॥ Sap issuing from a tree

उत्पक्ष (उत् + पक्ष 1 P) 1 To fly or

up up to rush towards 2 To  
come up or out 3 To rise be pro-  
duce 1 4 To be born (as from the

womb)

उत्पक्ष m A bird

उत्पक्ष ॥ 1 Flying up a leap 2

Rising or going up 3 Throwing

up 4 Birth production

उत्पक्षक a (f — क) With up fl-  
ed banners

उत्पक्षक a Flying up going up

उत्पक्ष f 1 Birth Production 3

Source origin 4 Rising coming  
into existence 5 Profit produce

-6 Producing as a result or effect 7

Resurrection Comp — उत्पक्ष

A type of birth (as investiture  
with the sacred thread) a mark of

the true born

उत्पक्ष ॥ A wrong road (fig also)

— अग्र and A stray on the wrong road

उत्पक्ष (उत् + पक्ष 4 A) 1 To be  
born or produced originate 2 To

occur happen — Cause 1 To pro-  
duce cause bring about 2 To

bring forward

उत्पक्ष p p (f — प) 1 Born pro-

duced arise gone up 2 Acquir-

ed gained 3 Fetched 4 Ascertained

et 4 O (f — प) Fl shless ema-

c tel — ॥ A blue lotus 2 Any

1 its swat rily -3 A plant in

general — Comp — उत्पक्ष — उत्पक्ष a  
Lotus-eyed — उत्पक्ष ॥ A nail print, a

broad bladed knife or lancet

उत्पक्षि f An assemblage of lotus

flowers 2 A lotus plant having

1 tuses

उत्पक्षन ॥ Cleaning cleansing

उत्पक्षक m 1 One who roots out

2 A disease of the ear

उत्पक्षन ॥ Uprooting

उत्पक्षक f The outer bark of a tree

उत्पक्ष m 1 Fly up a jump

Rebounding rising up (fig also)

3 A portent any unusual pheno-

menon boding calamity -4 Any

public calamity (as earthquake &c)

Comp उत्पक्ष — उत्पक्ष m A portea

t us r violent wind whirlwind a

hurricane

उत्पक्ष a (f — दा) With the f t

uplifted — m Birth production

appearance — Comp उत्पक्ष उत्पक्ष m

1 A child 2 A kind of partridge

3 The franc ine partridge

उत्पक्षक a (f — पक्ष) Product ve

effective bringing about — क m A

producer generator a father — क

m Origin cause

उत्पक्षक a Producing — ॥ ॥ Gv

ing birth production genera g

उत्पक्षक f 1 N of a certain in

s t th white ant 2 A mother

उत्पक्ष f Health

उत्पक्षक — a (f — पक्ष) 1 Ln

c nfin ed un aged 2 Excess vely

confused disorder

उत्पक्ष (उत् + पक्ष 10 P) 1 To press

against strike or rub against 2

To throw upwards press out, pro-

pel urg 3 To overwhelm o er

power

उत्पक्षक a Pressing out — ॥ ॥ 1

Pr ssing out 2 Gush gushing

flow rushing mass overflow ex  
cess 3 Froth foam

॥ १ Pressing out ॥ २ Press  
ing or striking against

erect a (f — 70) With the tail

उत्पु *a* (*f* —टा) Blown expanded  
उत्पुल्ल *a* (*f* —वा) I Bristling 2  
Joyful d lighted

उत्पन्नः ॥ 1 Cleansing purifying 2  
Straining liquids 3 Any instru-  
ment for cleansing 4 Sprinkling  
ghee &c ( on a sacred fire )

दशम अ (१ म) Flashing forth or  
diffusing light bright म m Blaz-  
ing fire

उत्थम ॥ Abortion  
उत्थम ॥ Hurling flung  
ing away -2 Jest joke -3 Violent  
burst of laughter 4 Ridicule de-  
rision irony -5 Excess

उद्दिष्ट (उद् + भू + क्त I A ) 1 To look up to to expect to anticipate -2 To perceive behold 3 To guess conjecture 4 To believe fancy 5 To think of 6 To illustrate

1 Looking into percent  
2 Looking upwards 3 Guess  
conjecture -4 Comparing

Conjecture -1 Conjecture -2 Careless ss and ff rance -3 (In Rhet) A figure in which one thing is imagined under the character of another; अविश्रुतमपि विज्ञा यन्मय पादाम्बल • सार = c g उर बुद्धवृत्ताभिव्यक्त्याको म न मधुसूदन इत्येव । वज्राक्षम इत्यादिन शब्दा येष त्व एव भाग दृश्यमानाः त्रिरश्च धूम इव वा बध्य न य • त्रुट -4 A parable

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

उत्प्लवन ॥ १ Jumping or leaping  
up springing upon -२ Skimming  
off impurities floating upon a liquid  
by passing a blade of kusa grass  
over it

उत्कल ॥ An excellent fruit

ଉତ୍ତର m I A jump spring ୨  
The jumping attitude

उपप्लुप्त *p p (f — हा)* 1 Opened,  
full blown (as flowers) 2 Widely  
opened expanded ( eyes ) 3  
Swollen increased in bulk 4 Sleep  
ing supinely or on the back ५

n The female organ of generation  
उत्स m I A spring fountain  
A watery place

744 m 1 The lap 2 Embra

co tact union 3 Interior v ci  
nity 4 Surface side 5 The haunch  
( नख ) 6 The upper part top 7  
The edg of a hill 8 Th sunn t  
of a hill -9 The roof of a hou  
10 Vault canopy ( as of sky )

joined 2 Taken in the lap

२५३४८००० Throwing upwards lift

२३२ ( २५ + ५२ I P ) I To sink;  
( fig also ) fall into ruin or decay

2 To leave of just - 2 To rise  
up - *Ca s I T* d'stro ann bi  
late bring to run 2 To overtur  
unset 3 To avert (as with o!  
perfunes &c)

2 Destroyed uprooted 2 Ext at  
ed 3 Cursed wretched -4 lal  
len into d sus. (as a book) 5  
Fin sh'd cor ted

2 Pouring, 3  
 A 4 ft, 10 to 4  
 2 Loosening lett 10 to 4

oblation libation 7 Excretion  
 -8 Completion (as of study or a  
 vow) 9 A general rule or precept  
 (opp अपवाद a particular rule or  
 exception) 10 Offering what is  
 promised (to Gods Brahmanas &c)

11 The anus

उत्सर्जन *m* 1 Leaving abandoning  
 letting loose 2 A gift donation  
 3 Suspension of a Vedic study 4  
 A ceremony connected with this  
 suspension (to be performed half  
 yearly)

उत्सर्जन *m* -दण *m* 1 Going or gliding  
 upwards -2 Swelling

उत्सर्जन *a* ( *f* -जा ) 1 Moving or  
 gliding upwards rising 2 Soar-  
 ing towering

उत्सर्जन *m* 1 A festival festive  
 occasion jubilee 2 Joy merriment  
 pleasure 3 Height elevation  
 -4 Wrath 5 Wish 6 A section  
 of a book 7 Enterprise 8 An  
 undertaking -Comp -सर्जन ( *m*  
*pl* ) 1 of a people a wild tribe of  
 the Himalayas

सर्ज ( *उत् + सर्ज* ) 1 To be  
 able have power or energy (ex-  
 pressed by can) dare venture  
 -2 To attempt be prompted or in-  
 cited to cheer up not to sink or  
 give way 3 To feel at ease 4  
 To go forward march on -*Caus*  
 1 Encouragement

उत्सर्जन *m* 1 Destruction decay  
 ruin loss

उत्सर्जन *a* 1 Destroying

उत्सर्जन *m* 1 Destroying over-  
 turning 2 Interrupting -3 (leaning  
 the person with perfumes, chafing  
 the limbs) 4 Healing a sore 5  
 Ascending rising 6 Elevating  
 raising 7 Ploughing a field thor-  
 oughly

उत्सर्जन *m* 1 A policeman 2 A  
 guard 3 A porter door keeper

उत्सर्जन *m* 1 Removing keeping at  
 a distance driving out of the way  
 2 Reception of a guest

उत्सर्जन *m* 1 Effort exertion -2  
 Energy 3 Perseverance one of  
 the three Saktis representatives of a ruler  
 (the other two being बुद्धि and प्रवृत्ति)

4 Determination resolution

5 Power ability -6 Firmness  
 fortitude strength 7 (In

Rhet) Firmness of fortitude con-  
 sidered as the feeling which gives

rise to the valor or heroic sentiment

8 Happiness -Comp -वर्जन *m*

The heroic sentiment (वैराग्य) वर्जन

*m* Increase of energy heroism

-वर्जन *f* Firmness energy

उत्सर्जन *m* 1 Effort perseverance

2 Encouraging exciting

उत्सर्जन *p p* ( *f* -जा ) 1 Sprinkled

2 Proud haughty -3 Flooded

overflowing 4 Enlarged increas-

ed 5 Raised elevated 6 Fick-

le disturbed (in mind) -Comp

वर्जन *a* Buoyant with the spirit

of heroism

उत्सर्जन *m* 1 Anxiously desirous

striving for (any object) (with

instrument or loc) 2 Restless un-

easy anxious alarmed 3 Fond of af-

fecting with longing attached to 4

Regretting repenting sorrowing for

उत्सर्जन *a* ( *f* -जा ) 1 Unstrung

loose 2 Irrregular 3 Deviating

from the rule (सूत्र) of Pāṇini

उत्सर्जन *m* Evening twilight

उत्सर्जन ( *उत् + सर्ज* 6 P ) 1 Pour out

send forth -2 To leave abandon

lay aside 3 To let loose 4 To

discharge throw (as arrows)

To sow scatter (as seed &c) 6

To present give -7 To abolish

(as a rule) 8 To send one to a place

उत्सृष्ट *a* (*f* — हा) 1 Left thrown  
-2 Used employed 3 Given of  
ferred -4 Poured forth —Comp  
—पट्ट 11 A bull set at liberty upon  
particular occasions

उत्सृष्ट *f* Abandonment leaving

उत्सृष्ट *m* 1 Sprinkling pouring  
-2 Spouting out showering -3  
Overflow increase 4 Pride haugh-  
tiness

उत्सृष्ट *n* The act of showering or  
spouting upwards

उत्सृष्ट *m* 1 A height, elevation  
(fig also) -2 Thickness fatness  
-3 Swelling -4 The body 5 Sub-  
limity greatness —व *n* Killing  
slaughter

उत्सृष्ट *m* Smile

उत्सृष्ट *m* A loud sound

उत्सृष्ट *ind* A prefix to verbs and  
nouns implying 1 Superiority  
(*e g* उत्सृष्ट) 2 Separation dis-  
junction (*e g* उत्सृष्टनि) 3 Mo-  
tion upwards (*e g* उत्सृष्टान) 4  
Acquisition gain (*e g* उत्सृष्ट) 5  
Publicity (*e g* उत्सृष्टान) -6 Wond-  
er anxiety (*e g* उत्सृष्ट) 7 Libe-  
ration (*e g* उत्सृष्ट) 8 Absence  
(*e g* उत्सृष्ट) 9 Blowing expand-  
ing opening (*e g* उत्सृष्ट) 10 Pre-  
eminence (*e g* उत्सृष्ट) -11 Power  
(*e g* उत्सृष्ट) With nouns it  
forms adj and adv compounds  
(*e g* उत्सृष्ट उत्सृष्ट उत्सृष्ट)

उत्सृष्ट *ind* 1 Above 2 North-  
wards (with abl) 3 Subsequently

उत्सृष्ट *n* Water —Comp —अन *m*  
Margin of water bank shore  
—आन *m* A reservoir a cistern  
well —उत्सृष्ट 11 A water jar —उत्सृष्ट  
*n* Dropsy —कमल —कय *n* —किरा *f*  
—न *n* Presentation of (a liba-

tion) of water to dead ancestors  
or the manes —कुम्भ *m* A water-  
jar —हृष्ट *m* A kind of vow —वाह  
*m* Entering water bathing —द,  
—दाट्ट —दायिष्ट —अनिक *a* Giver of  
water —*m* 1 A giver of water  
to the manes -2 An heir a near  
kinsman —व *m* A cloud —अन  
आन *m* A yoke for carrying water  
—अन *m* A thunder shower शान *n*  
Any aquatic herb —शान *f* Sprink-  
ling holy or consecrated water over  
a sick person to allay fever —स्पर्श  
*m* 1 Touching different parts of the  
body with water 2 Touching  
water preparatory to or in con-  
firmation of an oath gift, or pro-  
mise

उत्सृष्ट (के) *a* Watery contain-  
ing water

उत्सृष्ट *m* An aquatic animal

उत्सृष्ट *a* (*f* —ता) Raised up (as  
from a well)

उत्सृष्ट *ind* Towards the north,  
northwards

उत्सृष्ट *f* A woman in her courses

उत्सृष्ट *a* (*f* —ता) 1 With elevated  
top projecting -2 Tall lofty high  
exalted (fig also) -3 Large broad  
big 4 Noble good looking -5  
Advanced in age 6 Conspicuous,  
distinguished exalted increase. 1.  
7 Intense unceasing (as heat)  
8 Fierce fearful -9 Excited en-  
raptured 10 Powerful strong

उत्सृष्ट 11 A leathern vessel

उत्सृष्ट (उत् + अष्ट I U) 1 To raise,  
lift or throw up draw up 2 To  
utter send forth -3 (Intrans) To  
go up to rise

उत्सृष्ट (उत् + अष्ट I U) (*m* उत्सृष्ट *n* दह *f*  
उत्सृष्ट) 1 Turned or going upwards  
2 Upper 3 Northern turned to-  
wards the north -4 Subsequent

-Comp —अद् म The northern mountain Himalaya —अयन n The sun's progress north of the equator (i.e. उत्तरायण) —आवृत्ति f Return from the north —अथ म A northern country —अथ न a I Inclining or sloping towards the north 2 Proceeding well (as a sacrifice) —मुख a Facing the north  
उद्घन n I A bucket a pail for drawing water out of a well 2 Throwing upwards 3 Rising ascending 4 A cover or lid  
उद्घन a One who hollows the palms and raises them folding the hands in supplication  
उद्घन क m I A fish 2 A kind of snake  
उद्घन n Water (usually occurring in compounds either at the beginning or at the end and as an optional substitute for उद्घ after the accedual It has no forms for the first five inflections In compound it drops its ण) i.e. उद्घि अश्नी हरा &c Comp उद्घ म A water jar न a Aquatic watery produced in or by water —अथ म I A water jar 2 A cloud —अथि n I The receptacle of water ocean 2 A cloud 3 A lake any large reservoir of water —4 A water jar 5 A symbolical expression for the number 4 or 7 उद्घ—लक्ष्मी—लक्ष्मी—लक्ष्मी f Lakshmi the daughter of the ocean उद्घलक्ष्मी f The earth उद्घलक्ष्मी 11 The kind of waters i.e. the chief ocean उद्घलक्ष्मी f I N of Lakshmi 2 Dváraka the capital of Krishna —पात्र n अ f A terracotta vessel —पात्र म —अथ न A small pool or pond near a well or the village of उद्घलक्ष्मी म (lit) A frog in a well (उद्घ) One who has had no experience of

the world a man of limited ideas who knows only his own neighbourhood —अथ न A paste —अथ म A water carrier i.e. a cloud —अथ न म —अथ न A fiftieth part of an आदक —अथ म I A watery cloud 2 A shower of rain —अथलक्ष्मी Salted prepared with brine briny —अथ 11 A thunder shower water spout —अथ म One who offers waters to the manes —अथ म A cloud —अथलक्ष्मी n A water vessel —अथलक्ष्मी m A jar filled with water —अथ न Butter milk containing fifty per cent water —अथलक्ष्मी m A vessel for drawing water —अथ म A cloud (water carrier)  
उद्घन m I News intelligence report full tidings account history 2 A pure and virtuous man (अथलक्ष्मी)  
उद्घलक्ष्मी 1 News intelligence  
उद्घलक्ष्मी m f Satisfaction satety  
उद्घलक्ष्मी a I Thirsty 2 Watery  
उद्घलक्ष्मी f Thirst  
उद्घलक्ष्मी a I Thirsty 2 Walking in water  
उद्घलक्ष्मी m The ocean  
उद्घलक्ष्मी a (In gram) Following coming after or upon (as a letter accent &c) —अथ म I Rise (fig also) going upwards rising (as of the sun stars &c) 2 Acquisition (of wealth &c) 3 Becoming visible production 4 Rising or accomplishment of the fruit 5 Creation (अथलक्ष्मी) 6 The eastern mountain (behind which the sun is supposed to rise) 7 Advancement prosperity rise (अथलक्ष्मी)  
8 Exaltation growth 9 Result consequent 10 Profit advantage 11 Increase revenue 12 Restoration consolation paid for the use of money 13 Light splendour 14

Outlet, exit -Comp -अचल -आद्  
—गिरि -पर्वत -शैल *m* The eastern  
mountain behind which the sun  
moon &c are supposed to rise  
—पठार *m* The plateau of the moun-  
tain behind which the sun is sup-  
posed to rise

उत्थान *n* 1 Rising ascending go-  
ing up -2 Result -3 End conclu-  
sion —*m* 1 *N* of Agastya -2 *N*  
of the king Vatsa

उत्थानाय *a* (*f* -चा) Concluding (as  
a ceremony) —चा *f* A concluding  
sacrifice

उदर *n* 1 The belly -2 The in-  
terior or inside of anything; cavity  
-3 Enlargement of the abdomen  
from dropsy or flatulence -4 Any  
morbid abdominal affection such as  
liver &c. Slaughter Comp  
—*m* सल *n* Flatulence of the belly  
—कवच *m* The navel —आवेष्ट *n*

The tape worm —आण *n* 1 A cut-  
rass armour covering the front of  
the body 2 A belly band लघ्नाच  
*m* A glutton —पूर *ind* Till the  
belly is full —प्राण —भरण *n* Feed-  
ing the belly support of life —ज्ञय  
*m* The foetus —सर्वत्र *m* A glit-  
ton an epicure

उदर *n* 1 *m* 1 The ocean 2 The sun

उदरा *a* 1 Nourishing one's own  
belly selfish -2 Gluttonous voraci-  
ous

उदिक *a* (*f* -का) Having a large  
belly corpulent fat

उदरा *a* 1 Having a large belly  
fat corpulent 2 Abdominal —*f*  
*f* A pregnant woman

उदरा *a* (*f* -का) Fat corpulent

उदरा *m* End consequence 2 Future time futu-  
rity 5 Elevation of a building (as  
of a tower)

उदिक *a* Shining or blazing up-  
wards radiant glowing —*m* 1  
Fire 2 The god of love 3 *N* of  
Siva

उदरा *m* (In Medic) Erysipelas

उदरा *m* Scarlet fever (Mar-  
आद्या ताप)

उदकसान *a* Last final

उदकसान *n* A house dwelling

उदरा *a* One whose tears are gush-  
ing forth weeping

उदरा (उद् + अद् 4 P) 1 To cast  
up throw up to lift up elevate  
erect 2 To throw down 3 To  
throw out leave quit 4 To des-  
troy dispel 5 To drive propel  
6 To make efforts

उदरान *n* 1 Throwing up raising,  
erecting 2 Driving out turning out

उदान *a* (*f* -ता) 1 High ele-  
vated lofty exalted noble excel-  
lent sublime 2 Noble dignified  
3 Generous bountiful -4 Famous  
illustrious 5 Dear beloved -6

Highly or acutely accented (as a  
Svara) —त *m* 1 The acute ac-  
cent 2 Gift donation 3 A kind  
of musical instrument a large  
drum 4 A variety of the hero in  
drama —त *n* (In Rhet) A figure  
of speech in which there is a des-  
cription of prosperity exceeding all  
ordinary experience also that  
in which the actions of the great  
become subordinate or collateral to  
the subject in hand लक्ष निशमप नव  
जनाशनमुद्यम । उद् वि प्रमुनानामइता चरित  
भवत् \* साण १०

उदान *n* 1 Breathing upwards 2  
Breathing; breath in and out  
3 One of the five vital airs  
or lif winds which rises up at  
th throat the other four being प्राण  
अपान समान and व्यान 4 The navel



-5 An eye lash 6 A kind of nake  
 उदायुध *a* (*f* — *का*) With uplifted  
 weapon upraising weapons  
 उदायुध *a* (*f* — *or* *य*) 1 Generous  
 liberal 2 Noble exalted 2 Lofty  
 great illustrious 3 Honest sin-  
 cere upright 4 Beautiful charm-  
 ing 5 Proper right 6 Eloquent  
 7 Kind agreeable 8 Plentiful  
 -9 Extensive splendid — *उदा* *उ*  
 Loudly — *उ* *न* 2 A figure 1 Rhe-  
 toric in which greatness is attribut-  
 ed to inanimate objects Comp  
 — *आत्मनः चतस्रः यत्तु मनसुः सत्तु* *a*  
 Noble minded magnanimous — *उ*  
*a* 1 Of sublim genius highly in-  
 telligent 2 Noble mind  
 उदायुध *m* A year one of the  
 five years forming a period  
 उदायुध *m* A disease of the bowels  
 उदायुध (*उ* + *आय* 2A) To be in  
 different or unconcerned care-  
 less or apathetic; to be passive or  
 inactive to show no interest in  
 उदायुध *a* (*f* — *का*) 1 different  
 apathetic — *उ* *m* 1 A stoic a  
 philosopher -2 Indifference apathy  
 उदायुध *pres p* (*f* — *का*) 1 Indi-  
 ferent unconcerned passive 2  
 (In law) Not involved in any dis-  
 pute -3 Neutral (as a king or na-  
 tion) — *उ* *m* 1 A stranger — *उ* *a*  
 neutral an indifferent person 3 A  
 common acquaintance  
 उदायुध *m* 1 A superintendent  
 -2 A door keeper 3 A spy an  
 emissary 4 An ascetic who has  
 given up his life  
 उदायुध *n* 1 Relating declaration  
 recital of one's dis course -3 A  
 sort of anagoric beginning with  
 words like *उदायुध* and full of allit-  
 ration 4 An instance example of  
 illustration 5 (In Nyāya) The

third member of a syllogism  
 (which has five member) 6 Be-  
 ginning commencement introduc-  
 tion 7 (In Rhet) An illustra-  
 tion reckoned as a figure of speech  
 by some rhetoricians It resembles  
 अर्थोद्देश्यम्

उदायुध *n* 1 An example or illustra-  
 tion 2 The beginning of a speech  
 उदायुध (*उ* + *आ* + *ह* 1 P) 1 To re-  
 late narrate 2 To say speak  
 utter 3 To cite as an instance or  
 illustration illustrate

उदायुध (*उ* + *उ* 2 P) 1 To rise (as a  
 star cloud &c) (fig also); come  
 up to be seen appear 2 To be  
 produced to proceed from -3 To  
 go out escape 4 To rise up against

उदायुध *p p* (*f* — *का*) 1 Risen as-  
 cended 2 High tall lofty 3  
 Grown 4 Born produced 5  
 Spoken uttered — *उ* *n* 1 A kind  
 of perfume 2 A kind of account  
 -Comp — *उदायुध a* Well grounded in  
 the Sastras

उदायुध (*उ* + *आ* 1 A) 1 To look  
 up to view behold 2 To expect  
 wait for

उदायुध *n* 1 Looking up to -2 See-  
 ing beholding seeking

उदायुध *f* The north

उदायुध *a* (*f* — *का*) Northern turn-  
 ed towards the north

उदायुध *a* (*f* — *का*) Being in the  
 north — *उदायुध m* 1 The country to  
 the north and west of the river *उदायुध*  
 2 One living in the north  
 — *उदायुध n* A kind of perfume

उदायुध *m* High water inundation  
 flood

उदायुध (*उ* + *उ* 2 A) 1 To rise (as  
 sound &c) -2 To start -3 To  
 move upwards go up -4 To arise  
 originate — *Caus* 1 To cause to

rise or move -2 To utter pronounce  
speak 3 To name 4 To put forth  
to display manifest to make visi-  
ble to cause -5 To cast throw as  
dice ) discharge drive forward  
6 To raise throw up to bring  
about effect 7 To excite stimulate

उद्गर्ग n I Utterance pronuncia-  
tion expression 2 Speaking say-  
ing 3 Throwing discharging ( as  
a missile )

उद्गर्ग p p ( f —र्ग ) I Grown  
risen produced caused 2 Puffed  
up elated grown haughty 3 Ex-  
cited roused -4 Increased in  
tense 5 Generous excellent 6  
Uttered pronounced 7 Ready  
strung ( as bow ) -र्ग m N of Vishnu

उद्गुर्ग m I A kind of fig tree -2  
A kind of leprosy 3 A thresh-  
hold -4 A eunuch -र्ग n Copper  
brass

उद्गुर्ग m -र्ग n I A wooden mor-  
tar used for pounding rice and se-  
parating the husk 2 A mortar in  
general

उद्गुर्ग f A married woman  
उद्गुर्ग a ( f —र्ग ) Shaking caus-  
ing to tremble terrifying

उद्गुर्ग p p ( f —र्ग ) I Gone up risen  
2 Proceeded forth or from -3  
Gone departed 4 Vomited -र्ग f N  
of a metre

उद्गुर्ग f I Going up rising as-  
cent 2 Appearance 2 Rise ori-  
gin 4 Vomiting

उद्गुर्ग a I Fragrant -2 Having a  
strong smell ( good or bad )

उद्गुर्ग ( उद्गु + गर्ग I P ) I To rise or  
go up ascend ( as a star &c ) 2  
To shoot up appear -3 To rise or  
spring up from originate arise ;  
to spread about -4 To depart ( as  
life &c )

उद्गुर्ग m I Going up rising ( of  
stars ) ascent 2 Standing erect  
( of hair ) 3 Going out depart e-  
( as in गर्गोत्पत्ति ) -4 Birth produc-  
tion creation appearance origin  
parentage 5 Projection elevation  
6 A shoot ( of a plant ) 8 Vomi-  
ting

उद्गुर्ग n Rising ascending be-  
coming visible

उद्गुर्ग n A pair of bleached or  
washed clothes

उद्गुर्ग a ( f —र्ग ) Deep intense  
violent strong excessive much  
—र्ग n Excess —र्ग d Excessively  
extremely

उद्गुर्ग m One of the four chief  
priests at a sacrifice he recites  
the स म व

उद्गुर्ग f A variety of the Arya  
metre the same as Giti

उद्गुर्ग m Spitting out vomiting  
giving out emitting flowing out  
issuing out 2 Repeating narra-  
tion, expression declaring 3  
Quantity mass ( thrown out ) 4  
Spittle saliva 5 Eructation bel-  
ching 6 Sound roaring echo  
hissing sound 7 A big wave

उद्गुर्ग n I V miting 2 Ejecting  
anyting ( as saliva ) from the  
mouth 3 Eructation belch 4  
Extermination

उद्गुर्ग f I Singing aloud 2 Chant-  
ing of the Samaveds 3 A variety  
of the Arya metre

उद्गुर्ग m I Chanting of the Sama  
veda ( the office of an Udgatri )

2 The second part of the Sama  
veda -3 Designation of उद्गुर्ग, the  
three syllabled name of God

उद्गुर्ग a ( f —र्ग ) I Vomited 2  
Let out emitted poured out

उद्गुर्ग p p ( f —र्ग ) I Raised up-

or staff raised up -2 Formidable  
terrific Comp —पात्र *m* 1 A puni-  
sher (whether king or magistrate)  
-2 A kind of fish -3 A kind of  
serpent

उद्भुत *a* ( *f* —ग ) 1 Large-toothed  
or having projecting teeth 2 High  
tall 3 Terrific formidable

उद्भुत *m* Subduing overpowering  
उद्भुत *n* 1 Binding confinement 2  
Taming subduing 3 The middle  
the waist 4 A fire-place 5 The  
submarine fire -6 Entrance of the  
sun into a zodiacal sign

उद्भुत *a* 1 Energetic 2 Humble  
उद्भुत *a* ( *f* —म ) 1 Unbound un-  
restrained free bold 2 Strong  
powerful 3 Violent; int xicated  
-4 Dreadful formidable 5 Self-  
willed -6 Large great excessive  
7 Proud haughty —म *m* 1 N  
of Yama 2 N of Varuna —म *ind*  
Violently fiercely strongly

उद्भुत *m* 1 N of a sage —क *n*  
A kind of honey

उद्भुत ( *f* —ग ) Tied bound  
उद्भुत *n* Midday

उद्भुत ( उ + भि 6 U ) 1 To point  
out mention tell 2 To prophesy  
-3 To refer or allude to 4 To  
mean intend aim at assign to 5  
To teach advise

उद्भुत *ind* 1 With refer nce to in  
the dir ction of towards 2 For  
on account of 3 D manding sti-  
pul ting for

उद्भुत *p p* ( *f* —ह ) 1 Mentioned  
specially told -2 Desired wished  
for 3 Taught

उद्भुत *m* 1 Inflaming lighting 2  
An inflamer 3 That which ani-  
mates or excites —म *n* Bdellium  
( Mar मरुत )

उद्भुत *a* 1 Exciting making m re

intense 2 Lighting inflaming  
उद्भुत *n* 1 Inflaming exciting 2  
( In Rhet ) That which excites or  
feeds ( a sentiment or *rasa* ) 3  
Illuminating lighting burning 4  
Burning of a body

उद्भुत *p p* 1 Lighted set on fire  
2 Shining 3 Inflamed excited  
उद्भुत *a* ( *f* —म ) Shining blazing  
—म *m* —म *n* Bdellium ( Mar मरुत )

उद्भुत *m* 1 Pointing to or at -2  
Mention spe ification 3 Illustra-  
tion explanation -4 Ascertain-  
ment inquiry search 5 A brief  
statement or account -6 Assign-  
ment allotment 7 Stipulation  
bargain 8 Object motive -9 A  
spot place -10 ( In phil ) The  
evocation of a thing by its name

उद्भुत *m* 1 A bug 2 A louse 3  
A mosquito gadfly

उद्भुत *m* 1 An illustration exam-  
ple 2 An illustrator a guide -3  
( In Math ) A question problem

उद्भुत *pot p* ( *f* —ह ) 1 To be il-  
lustrated or explained 2 To be in-  
tended or aimed at -3 That to  
which one refers or which one has  
in view —म *n* 1 The obje in view  
an incentive -2 The subj ct of a  
sentence ( opp उद्देश which is the  
predicate )

उद्भुत *f* The white ant ( Mar  
मरुत )

उद्भुत ( उ + भु 1 A ) To blaze  
up shine

उद्भुत *m* 1 Light lustre (lit and  
fig) 2 Revelation -3 A division  
of a book cha pter section

उद्भुत *m* Flight retreat

उद्भुत *p p* ( *f* —ग ) 1 Raised up  
elevated li d up -2 Excessive  
exceeding 3 Haughty , uffed up

take out extract extricate ~2 To deliver from relieve of save rescue protect (with abl) -3 To uproot extirpate tear or pull out -4 To pluck up (flowers &c) 5 To raise lift up 6 To take up absorb 7 To sustain bear up 8 To spare rate abstract 9 To remove pit away 10 To subtract -11 To select pick out 12 To prevent of fer -13 To prove 14 To divide (as with partners) -15 To publish make known

उद्धृत *p p* ( *f* — *ता* ) I Drawn up or out extracted -2 Raised lifted up thrown up or upwards 3 Uprooted 4 Separated set apart 5 Divided partitioned 6 Selected 7 Dispersed scattered 8 Holding containing -9 Uncovered 10 Vomited cast up

उद्धृत *f* I Drawing or pulling out extracting ~ An extract passage select 1 3 Delivering rescuing 4 Delivering purifying from sin final liberation

उद्धृत *n* A fireplace stove

उद्धृत *n* ~ of a river; नदी उद्धृत इवो  
द्वय भवति • उद्धृत II 8

उद्धृत *a* ( *i* — *ता* ) Loosened — *व*  
II — *व* *n* I Ganga hanging ~  
Hanging loosely

उद्धृत *m* A man of the washer  
man caste

उद्धृत *i* ( *f* — *ता* ) Strong powerful

उद्धृत *i* ( *f* — *व* ) Ill-dressed  
fused with arms

उद्धृत I Height arms raised  
-2 Having the trunk upraised (as  
an elephant)

उद्धृत *n* Making vis

उद्धृत *p p* ( *f* — *ता* ) I Awaken  
elirous excited ~ O ended

full blown 3 Reminded made to  
think of 4 Recalled to memory  
(as an object seen before)

उद्धृत *m* — *व* I A wakening re  
minding ~ Recalling to memory  
rousing up

उद्धृत *a* I T at which reminds  
or calls to remembrance ~ Ex  
citing rousing 3 Disovering ex  
hibiting showing — *व* *m* The sun

उद्धृत *i* *f* — *ता* I Excellent pre  
eminent ~ Exalted magnani  
mous — *m* I A fan for winnowing  
corn 2 A tortoise

उद्धृत *n* I Creation generation  
production 2 Source 3 An epi  
thet of Vishnu

उद्धृत *m* I Production genera  
tion -2 Magnanimity

उद्धृत *n* I Thinking thinking  
over 2 Production generation  
creation 3 Speaking saying 4

Inattention neglect disregard  
उद्धृत ( *व* + *व* ) I A ) to shine  
— *Caus* I to light up decorate  
ornament 2 ( *fig* ) To elevate  
exalt

उद्धृत *m* Radiance splendour

उद्धृत *a* ( *f* — *ता* ) I  
Shining radiant splendid

उद्धृत ( *व* + *व* ) To break up  
to send forth — *Caus* To bring  
out develop unfold

उद्धृत *m* I A sprout or shoot (of  
a plant) ~ A plant 3 A spring  
fountain — *Comp* — *n* ( *उद्धृत* )  
I A plant ~ One of the first crea  
tions of the animal creation  
as conceived by Hindu philoso  
phers — *उद्धृत* — *उद्धृत* *f* The  
science of botany

उद्धृत *a* ( *f* — *ता* ) Sprouting ger  
minating — *n* Culinary salt

उद्धृत *p p* ( *f* — *ता* ) I Produced

generated formed 2 Germinated  
-3 Opened expanded budded 4  
Break out appearing

उद्भू (उद् + भू 1 P) 1 To arise  
spring up be introduced 2 To oc-  
cur take place 3 To ascend go  
up mount 4 To rise in arms re-  
volt rebel —Cuts 1 To aus to  
exist create produce 2 To pro-  
claim 3 To use employ rise  
elevate

उद्भूत p p (f —ता) 1 Born pro-  
duced generated 2 Lolly (lu-  
and ig) 3 Visible perceptible  
capable of being perceived by the  
senses (as a ज in वेदिक phil)

उद्भूत f 1 Generation reduction  
2 Elevation exaltation prosperity

उद्भूत n 1 Breaking through  
or out -2 Becoming visible ap-  
pearance display manifestati-  
on

3 Growth development 4 Break-  
ing splitting 5 A spring fountain  
6 Horripilation as in दुर्बोद्धि म

उद्भूत 7 Treason betrayal

उद्भूत (उद् + भू 1 P) To wander  
or roam about

उद्भूत n Whirling turning round  
flourishing (as of a sword) 2  
Wandering 3 Regret

उद्भूत n 1 Moving or wandering  
about -2 Rising

उद्भूत p p (f —ता) 1 Agitated  
battered -2 Terrified frightened  
3 Whirl flourished whirled (as  
a sword) 4 Wandering upwards

—ता n Flourishing a sword

उद्भूत p p (f —ता) 1 Raised lift-  
ed up 2 Persevering diligent  
active -3 Bent drawn (as a bow)  
-4 Ready on the point of engage-  
ment bent on engaged in (with dat loc  
inf or usual) in comp) -5 Gain-  
ed disjoined

उद्भूत f 1 Rising elevation 2  
Effort exertion

उद्भूत (उद् + भू 1 A P in some  
cases) 1 To raise elevate lift up  
2 To offer give -3 To prepare  
become ready for begin set about  
(with dat loc or inf) 4 To  
strive be diligent 5 To reign  
manage govern 6 To keep back  
stop hinder 7 To rise

उद्भूत m 1 Raising elevation 2  
Assiduous effort exertion perse-  
verance 3 Firm resolve -4 Pre-  
paration —Comp —भूत m Dis-  
couragement भूत a Striving hard

उद्भूत n Raising elevation  
उद्भूत a Diligent active  
उद्भूत (उद् + भू 2 P) 1 To go up  
rise ascend 2 To originate arise

उद्भूत n 1 Going or walking out  
2 A garden park pleasure-gard-  
en 3 Purpose motive —Comp  
पद्म पालक —भूत m A gardener

उद्भूत n A garden park  
उद्भूत n Bringing to a conclusion  
finishing (as in व्रत दायन)

उद्भूत a Brought to a conclusion,  
accomplished finished

उद्भूत m 1 Erecting stretching  
out elevation -2 A rope a cord

उद्भूत m Mixing blending

उद्भूत p p (f —ता) 1 Acti-  
ve pers ering diligent industrious  
engaged 2 Ready

उद्भूत (उद् + भू 7 L) 1 To excite  
stimulate to exertion 2 To ex-  
tempt, tripe (with inf) 3 To  
prepare

उद्भूत 1 Effort exertion in-  
dustrious 2 Work duty office 3  
Perseverance 4 Military prepara-  
tions for an assault उद्भूत पद्म पालक

उद्भूत (f —ता) Active, di-

gent, industrious

उट् *m* A kind of aquatic animal  
उट् *m* 1 The pin of the axle of a carriage (Mar बुणी) -2 A cock

उट् *m* A loud noise uproar  
उट् *p p* ( *f* — ता ) 1 Excessive, abundant -2 Distinct

उट् ( *उ + ट्* 7 U ) (Chiefly used in *pass* ) 1 To excel, surpass (with abl ) -2 To increase exceed -3 To abound in

उट् *a* ( *f* — ता ) 1 Destroying, breaking down -2 Undermining ( as a bank )

उट् *m* 1 Increase, preponderance abundance -2 Commencement outset

उट् *m* A year

उट् *m* 1 A gift donation -2 Pouring out -3 Up-rooting

उट् ( *उ + ट्* 1 P ) To throw up vomit ( fig also )

उट् *m* Vomiting, ejecting

उट् *m* 1 A remainder, surplus -2 Excess, preponderance -3 Smearing the body with perfumes

उट् *a* 1 Causing to rise -2 Rubbing and cleaning the body — *m* ( In Math ) The quantity assumed for the purpose of the operation

उट् *m* 1 Going up -2 Springing up growth ( of plants, grain &c ). -3 Prosperity, elevation -4 Turning from side to side -5 Grinding pounding -6 Drawing out metal wire-drawing -7 Anointing smear ing -8 Rubbing and cleaning the body with fragrant unguents or the unguents used for this purpose or to relieve pain -9 Bad behaviour or conduct rudeness

उट् *m* 1 Sly or suppressed laughter -2 Shrewdness -3 In crease

उट् ( *उ + ट्* 1 P ) 1 To marry -2 To raise up -3 To sustain support -4 To experience, feel -5 To possess, be endowed with -6 To carry off -7 To finish — *Caus* 1 To cause to marry 2 To spread above

उट् *m* 1 A son -2 Who continues the lineage -3 One ( *i e* the 4th ) of the seven courses of air -4 The vital air which conveys nourishment upwards -5 One of the seven tongues of fire -6 Marriage — *f* A daughter

उट् *m* 1 Marrying -2 Supporting lifting up carrying -3 Possessing, having

उट् *a* ( *f* — ता ) Vomited

उट् *p p* ( *f* — ता ) 1 Vomited -2 Out of rut ( as an elephant ) -3 Dropped down

उट् *f* See उट्

उट् *m* 1 Ejection, throwing out -2 Shaving 3 ( In logic ) Non-existence of a subsequent consequent on the absence of an antecedent -4 Rooting up -5 Raising

उट् *m* 1 Banishment 2 Abandonment 3 Killing

उट् *m* Expelling banishing -2 Abandoning -3 Taking out from the fire -4 Killing

उट् *m* 1 Bearing up, supporting -2 Marriage, wedding

उट् *m* 1 Lifting up -2 Ploughing a field twice -3 Marriage -4 Any etc — *f* 1 A cord, rope -2 A small shell ( *मणि* *mar* *मणि* )

उट् *a* ( *f* — ता ) Relating to marriage ( as a ' Mantra ' )

उट् *p p* ( *f* — ता ) 1 Raised up -2 Married -3 Pulled up

उट् *a* 1 Raising, drawing up 2 Marriage — *f* A rope cord

उद्विग्न *p p* ( *f* — मा ) 1 Sorrowful anxious depressed in mind sorry  
-2 Alarmed frightened

उद्विग्न ( उ + वि + 6 A P epic ) 1 To be grieved 2 To fear shrink from ( with abl ) -3 To be disgusted with 4 To grieve afflict frighten — *Caus* 1 To trouble harass afflict terrify frighten 2 To produce disgust or abhorrence

उद्दिष्ट ( उ + वि + इष्ट 1 A ) 1 To look up see perceive to wait for  
-2 To examine consider

उद्दिष्ट *n* 1 Looking up or upwards  
-2 Sight an eye 3 Seeing looking  
उद्दिष्ट ( उ + वि + 10 P ) 1 To fan  
-2 To blow upon or towards

उद्दिष्ट *n* Fanning

उद्दिष्ट *n* Increase growth

उद्दिष्ट ( उ + वि + 1 A ) 1 To go up wards ascend -2 To burst out -3 To tumble over -4 To depart -5 To rise increase -6 To be haughty  
*Cau* 1 To extirpate destroy 2 To throw up elevate -3 To roll ( as eyes ) -4 To anoint smear

उद्दिष्ट *a* ( *f* — मा ) 1 Raised elevated -2 Flowing out swollen overflowing -3 Grown increased -4 Exalted prosperous -5 Proud 6 Vomited up 7 Left as a remainder 8 Ill mannered rude -9 Agitated

उद्दिष्ट *a* 1 Going swiftly 2 Steady tranquil -3 Ascending mounting — *m* 1 Trembling shaking -2 Agitation excitement 3 Alarm fear -4 Anxiety sorrow distress ( caused by separation from one's favourite object ) -5 Admiration astonishment *n* A hateful quarrel ( *Mar* उद्दिष्ट )

उद्दिष्ट *n* 1 Agitation anxiety -2 Infliction of pain affliction -3 Regret sorrow for one's absence

उद्दिष्ट *a* Furnished with a raised seat or altar in it

उद्दिष्ट *m* Shaking trembling

उद्दिष्ट *a* ( *f* — मा ) 1 Overflowing its banks ( as a river ) 2 Transgressing the proper limits -3 Excessive

उद्दिष्ट *a* ( *f* — मा ) 1 Shaker tossed up — *n* Shaking

उद्दिष्ट *m* 1 Surrounding -2 Besieging ( as a town &c ) -3 Desistating 4 Overcoming in battle

उद्दिष्ट *a* ( *f* — मा ) 1 Loosened -2 Freed from restraint unbound -3 *n* 1 The act of surrounding -2 An enclosure -3 A pain in the buttocks or back of the body

उद्दिष्ट *a* ( *f* — मा ) Surrounded, invested

उद्दिष्ट *n* An udder; see उद्दिष्ट

उद्दिष्ट 7 P 1 To wet moisten bath -2 To flow or issue out ( as water )

उद्दिष्ट *n* Moistening wetting

उद्दिष्ट उद्दिष्ट उद्दिष्ट *m* A mouse rat

उद्दिष्ट *p p* ( *f* — मा ) 1 Wet wetted, moist -2 ( *fig* ) Kind moved to pity

उद्दिष्ट *a* ( *f* — मा ) 1 Raised uplifted ( *fig* also ) 2 High ( *fig* also ) tall great eminent — *m* A box ( *अद्दिष्ट* ) — *n* 1 Elevation 2 Ascension altitude — *Comp* — उद्दिष्ट *a* Elevated and depressed un- *ed* — *गिरा* *a* Carrying the head high, proud

उद्दिष्ट *f* 1 Elevation height ( *fig* also ) 2 Dignity rise prosper increase 3 Raising -4 The wing of Garuda *Comp* — उद्दिष्ट *m* 1 of Garuda

उद्दिष्ट ( उ + वि + 1 P ) 1 To rise appear -2 To ascend -3 To elevate to raise ( *fig* also )

उद्दिष्ट *n* 1 Raising up -2 High elevation

उन्नय *a* ( *f* — *ना* ) Erect upright lofty high ( fig also )

उन्नय *m* I Raising elevating -2 Height elevation 3 Analogy resemblance 4 Inference

उन्नयन *a* With the eyes raised upwards — *n* I Raising lifting up -2 Drawing up water 3 The vessel out of which a fluid is taken -4 Leading away extracting 5 Adjuring smooling -6 Deliberation discussion 7 Inference

उन्नत *a* ( *f* — *ना* ) Having a prominent nose

उन्नत ॥ Crying out roaring humming chirping

उन्नत *m* Raising lifting up

उन्नत *m* See उन्नय

उन्नत *m* I Projection rise 2 Tying up — *n* Sour gruel made from the fermentation of rice

उन्नत *a* ( *f* — *ना* ) I Sleepless awake 2 Expanded full blown budded ( as a flower )

उन्नत ( उन्न + त 1 P ) I To lead upwards bring up 2 To raise erect lift up ( A ) 3 To free from rescue redeem -4 To draw up ( as water ) -5 To stroke straighten out -6 To lead away 7 To press out extract -8 To infer ascertain conjecture -9 To fill completely -10 To lead off ( in singing )

उन्नत *a* I Raising 2 Leading to an inference — *m* One of the 16 priests at a sacrifice

उन्नत *n* The office of the उन्नत

उन्नत ( उन्न + त 6 P ) To emerge rise up

उन्नत *a* Emerging rising up — *n* A kind of ascetic practising penance in water

उन्नत *m* Emerging mingling out of water — *n* A tentant of Siva

उन्नत *a* ( *f* — *ना* ) I Drunk in intoxicated -2 Insane frantic mad 3 Puffed 4 Furious wild -5 Possessed by an evil spirit — *n* The thorn apple ( वृक्ष Mar धीतर ) N of another tree ( मन्त्र ) -Comp — *ना* — *ना* *a* Maniac like mad in appearance — *ना* *n* The words spoken in drunkenness or madness words of a madman

उन्नत *a* I Wild insane mad -2 Drunk intoxicated

उन्नत उन्नत ( उन्न + त 9 P ) I To shake up disturb excite To strike destroy 3 Tear peel off 4 To mix

उन्नत *a* Tearing disturbing, painful — *n* I Shaking off throwing off or down -2 Killing slaughter

उन्नत ( उन्न + त 4 P ) I To be or become, mad 2 To delight gratify — *Caus* ( मन्त्र ) To mad den render drunk ( lit and fig )

उन्नत *a* ( *f* — *ना* ) I Intoxicated drunk 2 Mad furious extravagant 3 Intoxicating — *m* I Insanity 2 Intoxicating ecstasy

उन्नत *a* Inflamed with love

उन्नत *a* I Mad insane 2 Intoxicated drunk -3 In rut ( as an elephant )

उन्नत *a* ( *f* — *ना* ) I Excited or disturbed in mind perplexed, uneasy 2 Repining for a lost or departed friend 3 Anxious, eager impatient

उन्नत Den A To become excited or disturbed in mind be uneasy regret

उन्नत 8 I To make excited disturb

उन्नत *a* I Agitation disturbance 2 Killing slaughter -3 A disc of the outer ear



उन्मथक *a* ( *f* — क ) 1 Shaking off agitating  
-2 Throbbing beating — *m* In  
flamimation of the outer ear

उन्मथन *n* 1 Shaking agitating -2  
Killing hurting 3 Beating (with  
a stick) -4 Probing stirring a  
dart a thorn &c lodged in the  
body -5 The instrument used for  
this purpose

उन्मथन *a* ( *f* — क ) Shining radiant

उन्मथन *n* 1 Rubbing kneading 2  
A fragrant essence used for rub-  
bing 3 Act of purifying air

उन्मथ *m* 1 Torment pang 2  
Shaking agitation 3 Killing  
slaughter 4 A snare or trap

उन्मथ *a* ( *f* — क ) 1 Shaking  
agitating 2 Tormenting

उन्मथ *a* ( *f* — क ) 1 Mad insane  
-2 Extravagant — *m* 1 Madness  
insanity 2 Intense passion in  
toxication of love -3 Lunacy  
man a ( considered as a disease of  
the mind ) 4 ( In Rhet ) Madness  
considered as one of the 33 subordi-  
nate feelings 2 Bloom blossom

उन्मथ *m* N of the plant उन्मथ

उन्मथ *a* Maddening exciting  
intoxicating — *m* One of the  
five arrows of Cupid

उन्मथ *n* 1 Weighing measuring  
upwards -2 A measure of size or  
quantity -3 Price

उन्मथ *a* ( *f* — क ) Going to a  
wrong path — *m* 1 A wrong road  
deviation from the right road ( fig-  
ural ) 2 An improper conduct  
evil course — *ind* Astray by a  
wrong way — *Comp* — *a* Going  
wrong — *n* Following evil  
courses — *a* Going  
wrong erring taking a wrong road  
उन्मथ *n* Rubbing, wiping off re-  
moving

उन्मथ *a* ( *f* — क ) Measured  
उन्मथ *f* 1 Measuring upwards -2  
Measure; price

उन्मथ *a* ( *f* — क ) Mixed with  
variegated

उन्मथ ( उन् + मथ् 6 P ) 1 To open  
the eyes -2 To open ( as the eyes )  
3 To open bloom be expanded  
( as lotuses ) 4 To begin to rise  
or twinkle ( as stars ) -5 To shine  
flash ( as मथ ) -6 To arise origin-  
nate

उन्मथ *a* Blown opened — *m*  
Opening the eyes

उन्मथ *a* ( *f* — क ) Opened ( as  
eyes ) blown expanded — *n* 1 A  
look glance -2 Opening

उन्मथ *n* 1 Winking -2 Becom-  
ing visible 3 Blowing expanding

उन्मथ ( उन् + मथ् 1 P ) 1 To open  
( as the eyes ) -2 To be awakened  
or roused -3 To expand low ( as  
lotus ) 1 To be diffused or spread  
2 To become manifest -3 To  
break forth, burst out — *Caus* 1 To  
open ( eyes lotuses &c ) 2 To  
display show

उन्मथ *m*, उन्मथ *n* 1 Opening ( of  
the eyes ) awaking -2 Opening  
( in general ) -3 Touching up  
painting -4 Expanding blowing

उन्मथ *a* ( *f* — क ) 1 Opened 2  
Blown expanded awakened 3  
Touched up painted — *( In Rhet. )*  
An open reference ( to anything )

उन्मथ *a* ( *f* — क ) Pulled off,  
loosened

उन्मथ *a* ( *f* — क ) 1 Raising the  
face looking up towards -2 Read  
on the point of prepared for -3  
Eager waiting for expecting -4  
Sounding speaking or making a  
sound [ *ing no st*

उन्मथ *a* ( *f* — क ) Loud sound

उमुच् (उ + मुच् 6 U) 1 To unfasten, pull off, take off -2 To loosen, liberate pay off -3 To raise, send forth (as sound) -4 To fling, hurl (as a missile) —Caus 1 To extricate loosen, free 2 To deliver

उमुद् *a* ( *f* —द्रा ) 1 Unsealed -2 Opened, blown, expanded

उमुद् (उ + मुद् 10 P) To pluck up by the roots exterminate

उमूलन *n* 1 Plucking up by the roots, destroying uprooting

उमृच् (उ + मृच् 2 P) 1 To rub or wipe off; clean by washing -2 To efface

उमृष्ट *a* ( *f* —ष्टा Rubbed off or away, cleared removed, wiped off

उमृष्टा *f* Corpulence, fatness

उमेय *n*, —यण *n* 1 Opening the eyes winking, twinkling (of eyes) -2 Blowing, opening, expansion -3 Light, flash, brilliancy -4 Awakened becoming visible

उमय *a* ( *f* —या ) To be weighed; what is weighed —य *n* Weight

उमोचन *n* Unfastening loosening

उप *ind* 1 As a prefix to verbal and nominal themes it expresses (1) nearness, contiguity *e g* उप गच्छति goes near; (2) power, ability *e g* उपकृतान्; (3) pervasion, *e g* उपकीर्ण, (4) advice, instructing as by a teacher; *e g* उपदिशति, उपदेश; (5) death, extinction, *e g* उपगत, (6) defect, fault *e g* उपवृत्त (7) giving *e g* उपवर्षति उपहारं (8) beginning, commencement *e g* उपक्रमे उपक्रम; (10) study *e g* उपपठय, (11) reverence, worship *e g* उपस्थाने, उपचारानि विनय उच

As unconnected with verbs and prefixed to nouns, it expresses the idea of subordination or inferiority, *e g* उपपन्न A secondary Pu-

rāna उपपुत्र *m* An assistant master, उपपद्वक्ष *m* A vice-president

It usually forms Avyayī comp to signify 'direction towards' 'nearness' 'contiguity' (in space, number or time) *e g* उपगम्य, उपकूल, &c Prefixed to proper nouns it means a 'younger brother', *e g* उपेन्द्र.

With numerals it forms सध्वावहु-ब्रह्मि and means 'nearly,' 'almost'; उपविंशती nearly thirty, उपविंशती about twenty &c

As a separable preposition with acc it means inferiority उप हरि सुत the gods are inferior to Hari With loc it expresses superiority, उप परावृत्ति शक्ति addition towards in the direction of under, at on upon up-to, in above *e g* उप सानुषु on or above the peaks With the instr it shows 'at the same time with,' according to

उपपन्न *n*, —, *m* 1 Proximity, vicinity, neighbourhood अतिविक्रमिष्यति सुदीपक महावृत्तादप सदाफल • पञ्चन 4 -2 Space near a village or its boundary -3 One of a horse's paces —उप *ind* 1 Upon the neck near the throat -2 In the vicinity of, near

उपकथा *f* A short story or tale

उपकनिष्ठिका *f* The finger next to the little finger (also called अनामिका)

उपकथा *f* The friend of one's daughter

उपकरण *n* 1 Doing service or favour, assisting -2 Implement instrument, means, materials -3 A machine, apparatus -4 Means of subsistence -5 A means or expedient -6 Composing, elaborating -7 The insignia of royalty 8 The attendants of a king

उपकर्णन *n* Hearing

उपकर्णिका *f* Rumour, report

उपकर्तृ *a* ( *f* — *र्ता* ) One who does a service or favour

उपकल्पन *n* — *f* I Preparation 2 Fabricating making

उपकल्पित *a* ( *f* — *ता* ) I Prepared made 2 Secondary substituted

उपकार *m* I Service, help assist

ance favour obligation 2 Preparation 3 Ornament decoration

— *f* A royal tent place — 2 Caravansary

उपकारक *a* ( *f* — *का* ) Doing service or favour helping productive ( of good results )

उपकारिका *f* I Protectress a female assistant — 2 A palace 3 A tent a

caravansary 4 A kind of cake

उपकारिण *a* ( *f* — *णि* ) Helping beneficial

उपकाय *a* ( *f* — *य* ) I Deserving assistance or favour fit to be assisted — *f* A royal house palace

— 2 A royal tent

उपकायण *n* I Scattering over covering up burying — 2 Pervasion

उपकुलि *भवा* *f* I The plant *Nigella Indica* ( *वृज्जामारक* ) 2 Small cardamoms

उपकुल *a* I Near proximate 2 Solitary retired — *ind* Near a jar

उपकुलीन *m* A Brāhmana bachelor in a state of pupilage ( *ब्रह्मचारी* )

who wishes to pass on to the state of a house-holder ( *गृहस्थ* )

उपकुला *f* I A canal a ditch or trench

उपकुल *m* Gum boil

उपकुल — *वे* *ind* Near a well

उपकुलानाथ *m* A trough near a well for watering cattle

उपकुल *ind* On the shore

उपकु ( *उप + कु* 8 U ) ( *उपकु* ) I To place or bring near furnish with; do or

render — 2 To assist serve help 3 To take care of 4 To wait or attend upon ( with acc ) — 5 To begin ( with dat ) 6 To subdue overcome

उपकु ( *उप + कु* 8 U ) ( *उपकु* ) I To add supply — 2 To provide or furnish with — 3 To attend or wait on serve

4 To adorn polish perfect 5 To care for ( with acc of person ) — 6 To make efforts ( with gen of thing )

7 To furnish badly, deform — 8 To corrupt censure — 9 To bring or call together

उपकुल *a* ( *f* — *ता* ) Assisted served — *n* Aid favour obligation

उपकुल उपकुल *f* Favour obligation

उपकु ( *उप + कु* 6 P ) I To scatter or throw down; scatter or pour upon

2 ( *उपकु* ) I To cut up lop — 2 To hurt strike

उपकुल ( *उप + कु* 1 A ) I To be fit 2 To be ready — 3 To result in lead to ( with dat ) — 4 To become

उपकुल ( *उप + कु* 1 A 4 P ) I To go near approach advance towards 2 To perform set about

— 3 To begin commence ( with inf or dat ) ( *Atm* ) — 4 To attack, assail — 5 To make advances ( of love ) to — 6 To step over traverse

7 To treat attend on ( as a physician ) cure or heal ( as wounds )

उपक्रम *m* I Beginning commencement 2 Approach advance 3 An undertaking work enterprize

— 4 A plan means expedient stratagem remedy 5 Attendance on a patient treatment, practice of medicine — 6 A test of honesty trying the fidelity of a friend &c ( al

so called उपक्रमा ) 7 A ceremony preparatory to reading the Ved-

उपक्रमण *n* 1 Approaching -2 Undertaking -3 Commencement -4 (Medic) Treatment of a patient  
उपक्रमणिका *f* A preface, introduction

उपक्रिया *f* Favour, service  
उपक्रादा *f* A play-ground  
उपकुश (उप + कुश *I P*) To blame, chide, revile

उपकीश *m*, -शन *n* Censure, reproach

उपकाष्ट *m* 1 An ass -2 One who blames or censures

उपक (उप + क) *n* The sound of a lute

उपक्षय *m* 1 Waste, decay, loss -2 Expenditure

उपक्षिप् (उप + क्षिप् *6 P*) 1 To throw, cast hurl, to entrust, assign -2 To insult, accuse -3 To hint, indicate, adduce -4 To commence, introduce

उपक्षिण *p. p* 1 Decayed consumed -2 Powerless

उपक्षिप *m* 1 Throwing -2 Mention, allusion, suggestion -3 A threat, accusation charge -4 Commencement -5 Poetical or figurative style

उपक्षेपण *n* 1 Throwing down -2 Accusing charging

उपग *a* (At the end of compound) 1 Approaching, following, coming -2 Receiving

उपगण *m* 1 A small or subordinate class -2 A small number less than a troop

उपगत *p. p* (*f* -गत) 1 Approached, arrived, being near -2 Occurred, happened -3 Obtained, acquired -4 Experienced -5 Furnished with -6 Promised, agreed -7 Passed away, dead -ग *n* 1 Wealth acquired -2 Receipt

उपगति *f* 1 Approach -2 Knowledge, acquaintance -3 Acceptance,

receipt -4 Attainment, acquirement

उपगम् (उप + गम् *I P*) 1 To go to, approach, attain, reach (*fig* also), visit -2 To undergo, suffer -3 To approach a woman (for sexual intercourse) -4 To attack -5 To happen -6 To undertake, begin -6 To suffer, share in -8 To agree to allow

उपगम *m*, -मन *n* 1 Going to, approach, advent -2 Knowledge, acquaintance -3 Attainment acquiring 4 Intercourse (as of the sexes) -5 Society, company -6 Undergoing suffering, feeling -7 Acceptance, receipt -8 An agreement, promise

उपगा *m* (गा) A priest in a sacrifice who sings the hymns -*f* Accompaniment of a song

उपगातृ *m* One who accompanies the song of the Udgatri priest, a chorister

उपगिरि, -र *ind* Near a mountain -रि *m* N of a country situated near a mountain in the north

उपगु *m* A cow-herd

उपगुरु *m* An assistant teacher -र *ind* Near a teacher

उपगृह् (उप + गृह् *I U*) 1 To clasp, embrace -2 To hide, conceal in circle

उपगृह् *p. p* (*f* -ग्र) 1 Hidden, concealed -2 Embraced clasped -3 Held, supported -4 Suppressed -ग्र *n* An embrace

उपगृह्ण *n* 1 Hiding, concealing -2 An embrace -3 Astonishment, surprise

उपग्रथ *m* A subsidiary writing or a class of such writings

उपग्रह् (उप + ग्रह् *9 U*) 1 To hold under, to seize take, take possession of -2 To meet with, obt:

-3 To subdue vanquish -4 To provide 5 To conciliate take as one's ally, favour support -6 To grasp mentally 7 To decide determine 8 To accept approve

उपग्रह *m* 1 Confinement seizure -2 Defeat frustration 3 A prison or -4 Joining addition -5 Favour encouragement kindness complacency -6 Use - A kind of peace purchased by giving over every thing -8 The voice or pada of a verb -9 A heap of 'kusa grass 10 The presiding spirit or cause which directs a planet's motion 11 A minor planet (गृह केन्द्र &c) a secondary heavenly body such as a comet meteor

उपग्रहण *n* 1 Seizing (from below) -2 Seizure capture 3 Supporting promoting -4 Study of the Vedas

उपहार *m* 1 Making a present -2 A present

उपहार *m* - *उ* *n* 1 An offering or present -2 Particularly a present or offering to a great man or king

उपहार *m* 1 Damage insult injury 2 Destruction 3 Touch contact -4 Assault -5 Sin -6 Disease

उपहार (उ + हार 1 10 P) To fill with noise, make resonant

उपहार *f* (*f* - *उ* 1 Resounding with noise) -2 Sounding

उपहार *n* Proclaiming, publication making known

उपहार *m* 1 Contiguous support -2 Shelter as protection

उपहार *m* A variety of the ruddy goose

उपहार *n* An eye-glass, spectacles

उपहार *a pl* Almost (near by) for 1 & three & five

उपहार *m* 1 Account, 100, 200

tion 2 Increase growth excess -3 Quantity, heap -4 Prosperity rise

उपहार (उप + हार 1 P) 1 To serve wait or attend upon -2 To honour worship 3 To deal with act towards entertain -4 To treat (a patient) nurse -5 To approach - *प* *उ* To be used figuratively or metaphorically be applied figuratively to any one (with loc)

उपहार *m* 1 Cure treatment -2 Approach

उपहार *n* 1 Approach -2 Cure

उपहार *f* 1 Service attendance -2 Nursing, treating, curing

उपहार *m* 1 A kind of sacred fire 2 A place for sacrificial fire altar

उपहार *m* 1 Service attendance

उपहार, worshipping, entertaining, -2 Civility, liteness -3 A

merely complimentary saying a flattery compliment -4 Saluta-

tion usual or customary observance

1. mal, a mode of address or salutation 5 External show or formal ceremony 6 A remedy applica-

tion of a cure or remedy -7 Prac-

tice performance management procedure -8 Means of doing 1. m

age or showing respect -9 Any neces-

sary or requisite article (of worship ceremony decoration furniture &c)

-10 Behaviour conduct -11 Use employment 12 Any religious per-

formance a ceremony -13 Figura-

tive or metaphorical use secondary identification supposed or fancied

identification -14 A libel -15 A pet-

ition 16 A request solicitation 17 O

medicine — वै N Treatment

उपयत् ( उप + य 5 U ) 1 To gather together collect — 2 To add strengthen increase — 3 To cover over with Pass 1 To be increased 2 To be prosperous to succeed thrive

उपयत् p p ( f — ता ) 1 Collected accumulated — 2 Increased grown full grown — 3 Grown in power strengthened

उपयित f Accumulation collection increase

उपयिता f N of a lunar mansion  
खाता also हस्त

उपयुक्त n Heating burning

उपयुक्त m A coverlet, a cover in general

उपयुक्त ( उप + यु 10 P ) 1 To flatter entice invite — 2 To conciliate — 3 To beseech request — 4 To give one something

उपयुक्त n 1 Coaxing persuading — 2 Inviting

उपयुक्त ( उप + यु 4 A ) 1 To be born or produce<sup>1</sup> arise grow — 2 To happen take place appear — 3 To be or become be or exist — 4 To be born again — Caus ( — जनयत ) To produce cause rouse

उपयुक्त m 1 Addition increase — 2 Appendix — 3 Rise origin — 4 Addition of a letter in the formation of words — 5 Any letter syllable or affix so added — न The body

उपयुक्त ( उप + यु 1 P ) 1 To win over to one's party by secretly suggesting anything in the ear — 2 To instigate to rebellion or treachery — 3 To commit mischief

उपयुक्त ( उप + यु 1 P ) 1 To talk to converse with — 2 To advise

उपयुक्त उपयुक्त n A talk

उपयुक्त a ( f — ता ) 1 Produced caused — 2 Happened taken place

उपयुक्त f N of a metre

उपयुक्त m 1 Secretly whispering into the ear or communicating 2 Sowing the seeds of dissension in the party of the enemy 3 Disunion separation

उपयुक्त a 1 Instigating to rebellion 2 Treacherous

उपयुक्त — हुका f 1 The uvula or soft palate — 2 Enlargement of the under side of the tongue — 3 A kind of ant

उपयुक्त उप + यु 1 P ) 1 To live upon subsist by be supported by 2 To live under be dependent on serve 3 ( fig ) To make use of derive materials ( for writing from ) 4 To practise

उपयुक्त विर a 1 Living upon subsisting by ( instr or in comp ) — 2 Depending upon subject to क — ता m A servant a dependant क n Means of subsistence profession

उपयुक्त न n — ताविका f 1 Living 2 Subsistence livelihood — 3 A means of living

उपयुक्त a ( f — ता ) 1 Affording a livelihood — 2 Patronizing ( as a king &c ) 3 ( fig ) Supplying materials for writing; that from which one derives his materials — ता m 1 A patron — 2 A source or authority ( from which one derives his materials ) — ता n A means of subsistence

उपयुक्त a ( f — ता ) 1 Approached received with courtesy 2 Frequent ed resorted to

उपयुक्त m 1 Affection — 2 Enjoyment 3 Frequenting resorting to — ता id 1 According to one's desire 2 Silently

उपयुक्त ( उप + यु 9 A ) 1 To ascertain to know — 2 To invent find out

उपज्ञ *f* I Knowledge acquired by oneself and not handed down by tradition invention primitive or untaught knowledge -2 Undertaking or commencing a thing not done before

उपज्ञ *n* *a* Invented

उपहोत *Caus* I To present ( as an offering ) 2 To carry out accomplish

उपहोत *n* A respectful offering or present

उपतट *m* The skirt or border —ट *id* Near the skirt

उपतप ( उप + तप I P ) I To heat 2 To feel pain become sick 3 To cause pain

उपताप *m* I Heat warmth 2 Trouble pain sorrow 3 Calamity misfortune 4 Sickness disease injury 5 Haste hurry

उपतापन *n* I Heating 2 Distressing tormenting

उपतप्य *n* I N of the lunar mansion called अश्लेषा 2 N of another lunar mansion called पुनर्वसु

उप यक्षा *f* A land at the foot of a mountain; low land

उपयु ( उप + दृ I P ) To bite or eat anything ( as a relish or condiment )

उपयु *f* I Anything which excites thirst or appetite a relish condiment 2 Biting stinging 3 The venereal disease chancre

उपयुक्त *a* Showing —क *m* I One who shows the way a guide -2 A door keeper -3 A witness

उपयुक्त *n* A commentary

उपयु *a* ( pl ) About or nearly ten *i* e nine or eleven

उपयु ( उप + यु 3 U ) I To give in addition -2 To offer grant

उपयु *f* I A present an offering

to a king or a great man 2 A bribe  
उपयुक्त —क *n* I An oblation a present -2 A gift made for procuring favour or protection such as a bribe

उपयुक्त ( उप + यु 6 U ) I To instruct explain advise 2 To indicate refer to 3 To arrange 4 To mention specify tell 5 To announce -6 To sanction lay down 7 To govern command 8 To name call

उपयुक्त उपयुक्त *f* An intermediate quarter which are एकादश अष्टम त्रैतय and चतुर्था

उपयुक्त *a* Being in an intermediate quarter

उपदिष्ट *p p* ( *f* —ट ) I Specified pointed out 2 Taught instructed advised 3 Put forward as a plea or reason 4 Initiated *n* Advice  
उपयुक्त *m* —उपयुक्त *f* A minor or inferior god

उपदेश *m* I Instruction teaching advice prescription -2 Pointing out or referring to specification naming 3 A plea pretext 4 Initiation communication of an initiatory mantra or formula -5 ( In gram ) Any word or part of a word such as an affix augment &c with its *anubandhas* which show what particular grammatical rules are to be applied -Comp —अपदेशक —अपदेश *n* A parable moral fable

उपदेशक *m* An instructor a guide preceptor

उपदेशन *n* Advising instructing —ना *f* Information doctrine

उपदेश *m* I A teacher adviser 2 A word or affix &c in the form in which it appears in grammatical rules

उपदेश *m* ( —क ) A teacher preceptor especially a spiritual preceptor

उपदेह *m* 1 An ointment -2 A cover -3 An adventitious growth such as a boil &c on the body

उपदोह *m* 1 A nipple of the udder of a cow -2 A milking vessel

उपद्रव *m* 1 An unhappy accident, misfortune, calamity -2 Injury, trouble -3 Outrage, violence -4 A national distress -5 A national disturbance, rebellion -6 A symptom a supervenient disease brought on whilst a person is suffering from another )

उपद्रु ( उप + द्रु 1 P ) 1 To run towards -2 To attack, assault

उपद्रुत *p p* ( *f* —ता ) 1 Visited by calamities, infested -2 ( In astr ) Eclipsed -3 Inauspicious

उपद्वीप *m*, —द्वी *n* An island

उपधम *m* 1 A by law, a secondary or minor religious precept -2 A heretic

उपधा ( उप + धा 3 U ) 1 To place or lay upon, place under in, or near -2 To put to, or yoke ( as a horse to a carriage &c ) -3 To cause, bring on produce -4 To entrust with, charge with ( as a duty ) -5 To lie down upon, use as a pillow -6 To cover, conceal -7 To communicate, impart, give, bestow -8 ( In gram ) To precede without the intervention of another syllable

उपधा *f* 1 Imposition, forgery, fraud, trick -2 Trial or test of honesty -3 A means or expedient -4 ( In gram ) A penultimate letter -Comp —धुन *m* A servant who has been guilty of dishonesty —धुति *a* Tried, of approved loyalty

उपधातु *m* 1 An inferior metal semi-metal -2 A secondary secretion of the body ( milk menses adeps sweat, teeth hair, and lymph )

उपशान *n* 1 Placing or resting upon -2 A pillow, cushion -3 Peculiarity, individuality -4 Affection, kindness -5 A religious observance -6 Excellent quality -7 Poison

उपशानाय *n* A pillow

उपशरण *n*, 1 Consideration, reflection -2 Drawing, pulling ( as by a hook )

उपशान् ( उप + शान् 1 U ) 1 To run towards -2 To resort to -3 To run, glide ( A )

उपशान् *m* A follower —न *n* 1 Going after, following -2 Meditating upon

उपशि *m* 1 Fraud, dishonest -2 ( In law ) Suppression of the truth, a false suggestion -3 Terror, threat, compulsion false inducement -4 The part of a wheel between the nave and the circumference, or the wheel itself

उपशिक *m* A cheat, knave औपशिक is the more correct form

उपशूयि ( *f* —ता ) *a* 1 Fumigated -2 Being at the point of death -3 Suffering extreme pain —न *m* Death

उपशृ ( उप + शृ 1, 10, P ) 1 To hold up, support, sustain -2 To bear, carry -3 To consider or regard as -4 To comprehend, perceive experience, observe -5 To reflect or meditate upon

उपशूयि *f* 1 A ray of light -2 Holding up

उपश्वस ( उप + श्वस 1 P ) To blow or breathe out excitedly blowing, fan

उपश्वस *f* 1 Blowing upon, breathing -2 The effort of the voice which gives rise to the sound

उपश्वस *m* A lip —न *n* Blowing upon, breathing

उपश्वसिन्ध *m* The aspirate Visarga



before the letters प and फ

उपधस्त *a* ( *f* — स्ता ) 1 Destroyed  
-2 Mixed

उपनमत्र *n* A subordinate constella-  
tion secondary star

उपनगर *n* A suburb

उपगत *p p a* ( *f* — ता ) 1 Arrived  
approached 2 Got obtained 3  
Befallen occurred -4 Formed ef-  
fected -5 Presented to offered  
given -6 Bent down subjected  
surrendered -7 Dependent on ( for  
protection ) 8 Approximate near  
( in time or space )

उपगत *f* 1 Approach 2 Bend  
ing low salutation

उपगच्छ ( उप + गच्छ I P ) 1 To arrive  
approach tend towards -2 To oc-  
cur happen -3 To share in -Caus  
1 To lead towards introduce 2  
To offer

उपगत *m* 1 Bringing near 2  
Gaining attaining procuring 3  
Employing 4 Investiture with  
the sacred thread -5 The fourth  
member of the five-membered In-  
dian syllogism ( in logic ), the  
application to the special case in  
question व्यापारप्रसङ्गस्य ह्येव पञ्चम्यन्ता  
प्रतिपादक उपनमुपनय \* तत्कौ

उपनयन *n* 1 Leading to or near  
-2 Presenting offering -3 Investi-  
ture with the sacred thread

उपनय ( उप + नय 4 P ) 1 To tie to-  
geth r 2 To bind together 3 To  
inlay set with

उपनयन *n* 1 A cloth in which any  
thing is bound up 2 Binding ty-  
ing together

उपनासिका *f* A variety of वृष्यमुद्रास  
It is formed by sweet sounding let-  
ters

उपनामक *n* A surname nickname

उपनाम *m* Same as उपनय q v

उपनायक *m* 1 A character in a  
dramatic or any other work of art  
next in importance to the hero  
*e g* Lakshmana in Rāmāyaṇ  
Makaranda in Mālatī Mādhava  
&c 2 A paramour

उपनादन ; See उपनयन

उपनायक *f* A character in a dra-  
matic or any other work of art next  
in importance to the heroine *e g*  
Madayantika in Mālatī Madhav

उपनह *m* 1 A bundle -2 An un-  
guent applied to a wound or sore  
3 The peg to which the strings of  
a lyre are attached and by which  
they are tightened 4 Inflamma-  
tion of the ciliary glands styte

उपनाहन *n* 1 Applying an unguent  
2 Anointing plastering

उपनिषय *n* 1 The act of deposit-  
ing or placing down 2 An open  
deposit any article given in an  
other's charge by letting him know  
what it is

उपनिष ( उप + नि + ष 3 U ) 1 To  
put or place near ; to bring or lead  
near to 2 To produce cause -3  
To present 4 To deposit entrust

उपनिषान *n* 1 Placing near 2 De-  
positing entrusting to one's care -3  
A deposit

उपनिष *m* 1 A deposit pledge -2  
( I ; law ) A sealed deposit

उपनिषान *m* 1 Approaching coming  
near -2 A sudden and unexpected  
attack or occurrence

उपनिषयण *n* Invitation inaugura-  
tion

उपनिषयण *a* ( *f* — न ) Placed esta-  
blished colonized

उपनिषय *f* 1 \ of certain mysti-  
cal writings attached to the Brāh-  
manas the chief aim of which is to  
ascertain the secret meaning of

the Vedas 2 A secret doctrine  
Mystical meaning Mystical know  
ledge or instruction 3 True know  
ledge regarding the Supreme Spi  
rit 4 Sacred or religious lore. 5  
Secrecy seclusion 6 A neighbour  
ing mansion 7 A lonely place

उपनिष्कर *m* A street a principal  
road high way

उप नदक्रमण *n* 1 Coming out issuing  
2 One of the Samskâras or religi  
ous rites : *e* taking out a child  
for the first time into the open air  
( which is usually performed in the  
fourth month of its age) 3 A main  
or royal road

उपनी ( उप + न 1 P ) 1 To bring  
near 2 To offer present to 3 To  
hand over give over 4 To expose  
or put to -5 To cause produce  
accomplish -6 To bring informa  
tion communicate 7 To lead or  
reduce to 8 To take into one's  
possession lead away lead 9 To  
invest with the sacred thread (Atm)  
-10 To hire employ (as hired  
servants)

उपनात *p p* ( *f* -न ) 1 Brought  
near 2 Known 3 Obtained 4  
Presented given 5 Adduced -न  
*m* A youth invested with the sa  
cred thread and led to the teacher

उपनयन *n* A place for dancing  
उपनेतृ *a* ( *f* -त्री ) One who leads  
or brings near -*m* ( ता ) A pre  
ceptor who performs the उपनयन cere  
n only

उपनयसु ( उप + नि + असु 4 P ) 1 To  
place or put down put near -2 To  
commit to the care of 3 To ex  
plain 4 To propose point out  
state 5 To establish argumenta  
tively

उपनयसु *p p* ( *f* -नय ) 1 Placed

near deposited 2 Said proposed  
-3 Pledged entrusted 4 Given  
communicated 5 Adduced hinted

उपपात *m* 1 Placing near juxta  
position 2 A deposit pledge 3  
Statement suggestion proposal  
-4 Preface introduction 5 Allu  
sion reference 6 A precept law  
7 A kind of peace 8 Propitiat  
ing ( प्रसादन )

उपपान *m* A paramour

उपपात *f* 1 Happening occur  
ing appearance production birth  
-2 Cause reason 3 Reasoning  
argument giving a reason for the  
establishment of a matter 4 Fit  
ness propriety 5 Termination  
end -6 Association 7 Acceptance  
8 Ascertainment demonstration  
demonstrated conclusion 9 ( In  
Arith or Geom ) Proof demonstra  
tion 10 A means an expedient  
-11 Assistance 12 Doing effect  
ing accomplishment 13 Attain  
ment getting 14 Religious ab  
straction ( समाधि )

उपपद् ( उप + पद् 4 A ) 1 To reach  
approach 2 To be obtained 3  
To occur happen be produced  
-4 To be possible 5 To be suita  
ble fit suit ( with loc ) -6 To  
attack 7 To state -*Caus* 1 To  
produce t cause to arrive or be  
obta red 2 To bring about 3 To  
accomplish perform 4 To make  
a statement adduce put forward  
5 To justify 6 To establish  
prove 7 To declare 8 To make  
fit or adequate for 9 To furnish  
with 10 To find out ascertain  
11 To examine

उपपद् *n* 1 A word prefixed or pre  
viously uttered 2 A title a de  
gree epithet of respect such as

अथ शब्द, वसन् &c 3 A secondary word of a sentence a preposition particle &c prefixed to a verb or a noun derived from a verb which determines or qualifies the sense of the verb —Comp —नस्तु ॥ 1 A kind of Tat comp in which the last member is some form of a verbal character

उपपन्न *a* (*f* —मा) 1 Obtained secure 2 Accompanied by 11 company with 3 Coming present ing itself 4 Right proper suitable 5 Possible —6 Endowed with possessed of furnished with 7 Demonstrated proved 8 Offered presented 9 Cured

उपपन्नम् *n* उपपन्न *f* Investigation examination

उपपन्नम् *f* The false ribs

उपपन्न *m* 1 An unexpected occurrence 2 A calamity accident 3 Destruction

उपपन्नम् *n* A minor sin a sin of the second degree

उपपन्नम् *a* 1 Producing —2 Well reasoned

उपपन्नम् *n* 1 Effecting accomplishing doing 2 Giving delivering —3 Proving demonstration establishing by arguments 4 Examination exposition (of a subject)

उपपन्नम् 1 Self produced —*m* A superhuman being, God

उपपन्नम् *a* Having shoes shod (as a horse)

उपपन्नम् *n* See उपपन्नम्

उपपन्नम् *m* —*n* 1 A shoulder 2 A flank side —3 The opposite side 4 On of the lesser ribs

उपपन्नम् (*उप + पन्न* 10 P) 1 To press down hurt pain 2 To devastate lay waste —3 To eclipse

उपपन्नम् *n* 1 Pressing down 2

vastating 2 Inflicting pain in juring 3 Pain torture

उपपन्नम् *n* A suburb

उपपन्नम् *n* Secondary or minor Purāna

उपपन्नम् *f* Yawning gaping

उपपन्नम् *n* Pointing out indication

उपपन्नम् *n* 1 Delivering over entrusting 2 A bribe present —3 A tribute

उपपन्नम् *n* 1 Seducing alluring 2 A bribe allurement

उपपन्नम् *n* A secondary life and (belonging to the body)

उपपन्नम् Overlooking disregarding

उपपन्नम् Invitation summons

उपपन्नम् *m* 1 Misfortune calamity distress 2 An unlucky accident trouble 3 An obstacle impediment 4 Oppression troubling —5 Danger fear —6 Agitation perturbation A portent or natural phenomenon foreboding evil 8 An eclipse of the sun or moon 9 N of Rahu, the ascending node 10 Anarchy 11 N of Siva

उपपन्नम् (*उप + पन्न* 1 A) 1 To float swim 2 To overwhelm cover with 3 To assault violently to trouble oppress distress —4 To jump or spring upon 5 To depart from —*Caus* To water

उपपन्नम् *f* (*f* —मा) 1 Violently attacked distressed pained 2 Harassed (by Rāhu) eclipsed —3 marked by prodigies 4 Moistened —*f* Morbid sensibility of the uterus

उपपन्नम् *m* 1 Connection 2 An affix

उपपन्नम् —*n* 1 A pillow 2 Pressing down oppressing

उपपन्नम् A few little number

उपर ह *m* The lower arm  
 उपद्रुण *a* Increase  
 उपम *m* 1 Fleeing away retreat  
 2 A division ( of a verse )  
 उपम वा *f* A secondary dialect  
 उपमाक *f* Enjoyment use  
 उपभुज् ( उप + भुज् 7 U ) 1 To enjoy  
 taste ( in all senses ) -2 To eat  
 drink 3 To possess -4 To use  
 receive  
 उपभृज् *f* A round cup used in  
 sacrifice  
 उपमान *m* 1 Enjoyment -2 Use  
 application -3 Enjoyment ( of a  
 woman) cohabitation -4 Usufruct  
 -5 Pleasure satisfaction  
 उपमन्त्र ( उप + मन्त्र 10 A ) 1 To in  
 voke invite 2 To address call to  
 -3 To persuade conciliate  
 उपमन्त्रण *m* 1 The act of addressing  
 inviting calling -2 Persuading  
 उपमयसी *f* A staff for stirring (fire )  
 उपमद् *m* 1 Friction rubbing or  
 pressing down 2 Destruction in  
 fury killing 3 Reproach abuse  
 insulting treatment 4 Unhusking  
 5 Refutation of a charge -6 Stir  
 ring shaking  
 उपमत्क *a* Crushing destroying  
 —क *m* Refutation of a charge  
 उपम ( उप + मा 2 P 3 4 A ) To  
 compare liken  
 उपम *f* 1 Resemblance similari  
 ty equality 2 ( In Rhet ) Resem  
 blance between two things expres  
 sed in a single sentence and un  
 accompanied with the statement of  
 difference simile comparison साम्य  
 वाच्यमवैचर्ये वाच्येक उपमा द्वयो • साम्य •  
 साम्यव्यपुषम भेदे • वाच्यम उपमा वचस ह्यव  
 लम्बीदक्षस न द्वयो • चद्रा 3 The stand  
 ard of comparison ( उपमन ) 4 A  
 likeness ( as a picture portrait &c  
 -Comp —द्र य ) Any object used

for a comparison —रूपक *m* A figure  
 in Rhetoric being a mixture of  
 simile and metaphor

उपमातृ *m* An image maker a por  
 trait painter

उपमातृ *f* 1 A second mother  
 wet nurse 2 A near female rela  
 tive

उपमन *m* 1 Comparison resem  
 blance -2 The standard of compa  
 rison that to which anything is  
 compared ( opp उपमेय ) 3 ( In  
 Nyaya phil ) Analogy recogni  
 tion of likeness considered as one  
 of the four kinds of Pramānas or  
 means of arriving at correct know  
 ledge

उपमिति *f* 1 Resemblance com  
 parison similarity 2 ( In Nyaya  
 phil ) Analogy inference deduc  
 tion knowledge of thing deri  
 ved from analogy a conclusion  
 deduced by means of an उपमन 3  
 A figure of speech more commonly  
 known as उपमा -4 Likeness picture

उपमेय *pol p* ( *f* —य ) Fit to be  
 likened or compared comparable  
 with —य *m* The subject of compa  
 rison that which is compared (opp  
 उपमान ) -Comp —उपमा *f* A figure  
 of speech in which there are two  
 sentences in the first of which a  
 thing say A is compared to an  
 other say B and in the second  
 B is compared to A In this figure  
 two things are alternately made  
 Upameya and Upamāna *eg* यज्  
 यजतुर्मुनिश्च शरणा मन्त्र 1 उपमान यत् शरय •  
 कावच

उपयतृ *m* A husband a bride  
 groom

उपयत्र *m* 1 A minor surgical in  
 strument -2 A secondary applica  
 tion of any kind

उपयम् ( उप + यम् I U ) 1 To marry a wife ( A in this sense ) 2 To seize hold take receive accept 3 To show indicate -4 To go to ( a woman ) -5 To curb restrain

उपयमम् m 1 Marriage -2 Restraint  
उपयमनम् n 1 Marrying taking a wife  
-2 Restraining curbing 3 Placing down the fire 4 Support

उपयष्टुम् m One of the sixteen priests at a sacrifice

उपय ( उप + या 2 P ) 1 To approach reach -2 To attain to a particular state meet with

उपयाय् ( उप + याय् I A ) To wish or ask for solicit

उपयायकः 1 One who asks or solicits suitor beggar

उपययन् n Soliciting begging approaching with a request or prayer

उपयायत् f f ( f -ता ) Begged requested -ता n 1 A request or prayer in general 2 A present promised to a deity for the fulfilment of a desired object and generally to propitiate her 3 A request or prayer to a deity for the accomplishment of a desired object

उपययन् n See उपयायन्

उपयायम् m Additional formulas at a sacrifice

उपयायन् n Approaching coming near

उपयुक्तम् f f ( f -ता ) 1 Attached &c 2 Suited right proper 3 Serviceable useful -4 Eaten consumed

उपयुज् ( उप + युज् 7 A ) 1 To employ apply -2 To enjoy taste -3 To devote oneself to -4 To yoke or harness ( as horses to a carriage ) -5 To consume, eat -युज् 1 To be used or applied 2 To be fitted proper 3 To be taken into

account

उपयोगः 1 Employment use application service 2 Administration of medicine -3 Fitness suitable propriety -4 Contact proximity

उपयोग्यः a 1 Serviceable useful fit proper 2 Favourable propitious

उपलम्बः a ( f -ता ) 1 Afflicted distressed 2 Eclipsed -3 Tinged coloured -लम्बम् m 1 The sun or moon in eclipse 2 Rāhu

उपलब्धम् m A body guard

उपलब्धः n A guard an out post

उपलम्बः ( उप + लम्ब 4 U ) To be red, to be eclipsed -Caus 1 To colour tint dye -2 To grieve, distress

उपलम्बः a ( f -ता ) 1 Stopped ceased 2 Dead 3 Abstained or retired from 4 One who is disgusted with the world and has retired from it Comp -उपलम्बः a Void of desire indifferent to worldly attachments or possessions

उपलम्बः f 1 Ceasing stopping -2 Death 3 Abstaining from sexual enjoyment 4 Indifference 5 The conviction that ceremonial acts are futile and ceasing to rely on them

उपलम्बः n A secondary or inferior gem

उपलम्बः ( उप + लम्ब I P ) Sometimes A also ) 1 To cease terminate desist from stop -2 To be quiet

उपलम्बः ( -ता ) m 1 Ceasing stopping 2 Abstaining from giving up 3 Death

उपलम्बः n 1 Abstaining from pleasures of senses 2 Refraining from ceremonial acts 3 Ceasing stopping

उपलम्बः m A sort of hol used in the extraction of Soma juice

उपरस *m* 1 A secondary mineral  
-2 A secondary passion or feeling  
-3 A subordinate flavour

उपराग *m* 1 An eclipse of the sun or moon -2 Rāhu or the ascending node -3 Redness, red colour, colour -4 A calamity, injury -5 Misbehaviour -6 Reproach, abuse

उपराज *m* A viceroy

उपरि *ind* 1 As a separable preposition ( usually with *gen*, rarely with *acc* or *loc* ) उपरि means ( *a* ) Above, over, upon; ( *b* ) At the end of at the head of, ( *c* ) Beyond, in addition to; ( *d* ) In connection with, with regard to, towards, upon, ( *e* ) After

उपरि joined to उपरि ( with *acc* or *gen* or by itself ) means ( *a* ) Just above, ( *b* ) higher and higher, high above

As a separable adverb उपरि means ( *a* ) High, above, upon ( *b* ) Besides in addition ( *c* ) Afterwards, more and more, repeatedly, continuously

Comp —पर *a* Moving above ( as a bird ) -पर, -पर *a* Upper, higher —भाग *m* The upper portion or side —भाज *m* Being above or higher —भूमि *f* The ground above

उपरिपरि *ind* 1 As an adverb it means ( *a* ) Over, above from above, on high ( *b* ) Further or later on, afterwards ( *c* ) Behind -2 As a preposition it means ( *a* ) Over, upon ( with *gen*, rarely *acc* ) ( *b* ) Down upon ( *c* ) Behind ( with *gen* )

उपराग *m* A particular mode or posture in sexual enjoyment

उपरोक्त *f* ( *f* —उर ) 1 Obstructed, stopped, confined -2 Covered, concealed -3 Protected, favoured -4 Besieged, locked up

उपरुह ( उप + रुह 7 U ) 1 To obstruct, stop, to detain -2 To disturb, trouble, trouble with a request -3 To overcome, subdue -4 To besiege -5 To lock up, confine -6 To conceal, hide -7 To reject

उपरूपक *n* A drama of an inferior class, of which 18 kinds are enumerated

उपरोध *m* 1 Obstruction, impediment, obstacle -2 Disturbance, trouble, molestation 3 Opposition -4 Covering, blocking up -5 Binding, seizing -6 Protection, favour

उपरोधक *n* An inner room, a private apartment

उपरोधन *n* Obstruction, impediment

उपर *m* 1 A stone, rock -2 A precious stone, jewel —रा *f* 1 Refined sugar 2 Sand

उपरक, *m* A stone

उपरक ( उप + रक 10 P ) 1 To look at, mark -2 To regard or consider -3 To put a sign upon -4 To designate, describe -5 To imply in addition -6 To have in view

उपरक्षण *n* 1 Looking at, beholding, marking, ascertainment -2 A mark, distinctive feature -3 Designation -4 Implying something that has not been actually expressed synecdoche of a part for the whole of an individual for the species or of a quality for that in which the quality exists

उपरक *a* ( *f* —उर ) 1 Gained, obtained -2 Conceived -3 Perceived, guessed

उपरक *f* 1 Getting, acquisition -2 Observation, knowledge -3 Understanding, mind -4 A conjecture, guess -5 Perceptibility, appear-

ance (recognized as a kind of proof by the Mimamsakas)

उपलभ ( उप + लभ 1 A ) 1 To know, understand perceive 2 To find out learn 3 To get obtain acquire enjoy experience (happiness &c) -4 To conceive become pregnant

उपलभ m 1 Acquisition 2 Direct perception or recognition comprehension otherwise than from memory ( same as अनुभव ) -3 Ascertaining knowing

उपलभन n 1 Apprehension -2 Direct perception 3 Ascertainment -4 Knowledge

उपलभ f 1 Refined sugar 2 Sand

उपलभन n 1 Lolling

उपलभन f 1 Thirst

उपलभन n A portent natural phenomenon considered as boding evil

उपलभ ( उप + लिप 6 P ) 1 To anoint besmear -2 To pollute

उपलभ f Desire to obtain

उपलभ 1 1 Anointing smearing -2 Cleaning white-washing -3 Becoming dulled or dull ( said of senses )

उपलभ n 1 Smearing anointing -2 An ointment unguent

उपलभ n A garden grove a planted forest

उपलभ m Minute or detailed description

उपलभ n Minute description delineation in detail

उपलभ n 1 A place for exercise -2 A district -3 A kingdom ( ' ' ) -4 A bog marshy place

उपलभ ( उप + लभ 1 I ) 1 To dwell in or to inhabit ( with acc ) 2 To abstain from food fast 3 To go to ( a place ) 4 To eat

on learn take to begin -Caus To cause to fast

उपलभ m 1 A village -2 A fast day

उपलभ n A fast

उपलभ ( उप + लभ 1 P ) 1 To lead near 2 To bring about commence

उपलभ n ( in music ) Preliminary singing humming a tune before beginning to sing it aloud

उपलभ m 1 A fast -2 kindling a sacred fire -3 A fire altar

उपलभ n Carrying to bringing near

उपलभ m — 1 A king's riding elephant (male or female) -2 A royal vehicle ( 1 ) general )

उपलभ f Profane and inferior kind of knowledge

उपलभ ( उप + लिप 6 P ) 1 To sit down 2 To wait upon 3 To encamp 4 To go down set ( as the sun ) 5 To practice as in उपलभ 6 To abstain from food fast -7 To seize

उपलभ m 1 An artificial poison 2 A narcotic any poisonous drug

उपलभ P To play on the violin or lute ( before a dity &c )

उपलभ n 1 Investiture with the sacred thread -2 The sacred thread worn by the first three classes of the Hindus

उपलभ n Increase

उपलभ ( उप + लभ 1 A ) 1 To go towards -2 To return

उपलभ m A class of writings subordinated to the Vedas

उपलभ m 1 Sitting down ( as उपलभ ) -2 Bene attended to -3 Throwing out of sight -4 Placing down

उपलभ n The first of the

day : *e* morning midday, and evening .

उपन्यायान *n* A supplementary explanation or interpretation

उपन्यास *m* A small hunting leopard

उपशम (उप + शम् 4 P) 1 To become calm or quiet -2 To cease stop cease to speak —*Caus* 1 To calm, tranquillize 2 To appease -3 To extinguish to kill

उपशम *m* 1 Becoming quiet as suagement pacification, cessation, stopping extinction -2 Relaxation intermission -3 Tranquillity patience -4 Control or restraint of the senses

उपशमन *n* 1 Quieting calming appeasing -2 Mitigation assuagement 3 Extinction cessation,

उपशय *m* 1 Lying by the side of -2 A lair ambush -3 Diagnosis by the effect of certain articles of food or medicine (one of the five elements of विद्या) -4 Allaying disease by diet regimen &c

उपशय *n* An open place in the vicinity of a town or village suburb

उपशाखा *f* A secondary branch

उपशान्त *p p* (*f* —ता) 1 Calmed appeased pacified -2 Calm tranquil -3 Lessened diminished

उपशान्त *f* See उपशम

उपशान्त *a* (*f* —ती) 1 Appeased pacified -2 Calm tranquil —*m* A tame elephant

उपशय *m* Sleeping in turn rotation for sleeping with (another who keeps watch at night)

उपशाल *n* A place near a house a court before a house [ *tise* ]

उपशास्त्र *n* A minor science or treatise

उपशिक्षण *f* शिक्षा *n* Learning training

उपशिष्य *m* The pupil of a pupil

उपशी (उप + शी 2 A) 1 To lie near -2 To cohabit -3 To do good to, agree with

उपशोभन *n* —शोभा *f* Adorning ornamenting

उपशोषण *n* Drying up withering

उपश्रा *f* Covering anything thrown above or upon

उपश्रु (उप + श्रु 5 P) 1 To hear -2 To promise

उपश्रुत *a* (*f* —त) 1 Heard -2 Promised agreed

उपश्रुति *f* 1 Hearing listening -2 Range of hearing 3 A supernatural voice heard at night and personified as a nocturnal deity revealing the future -4 Aspect of the stars fortune-telling 5 Promise assent

उपाहार (उप + आहार 4 P) 1 To embrace -2 To approach

उपाहित *p p* (*f* —ता) Placed near contiguous adjoining

उपाहय *m*, —यण *n* 1 Juxta position contact 2 An embrace

उपसम *m* 1 Curbing restraining binding -2 The end of the world universal destruction

उपसमन *n* See उपसम

उपसयोष *m* A secondary connection modification

उपसर्ग *m* Growing together or over, cicatrizing

उपसर्ग *m* An agreement a contract

उपसर्ग *n* An under garment

उपसस्करण *n* Preparing purifying

उपसहृ (उप + सहृ + हृ 8 U) 1 To prepare (as a meal) -2 To ornament -3 To consecrate, purify

उपसर्ग *n* 1 Withdrawing taking back -2 Refusing -3 Excluding -4 Attacking, invading



उपसहार *m* 1 Drawing in or together contracting 2 Drawing away excluding withholding 3 A collection 4 Summing up winding up -5 A preparation (of a speech &c) -6 A compendium *résumé* 7 Brevity conciseness 8 Perfection -9 Destruction death end 10 Attacking invading 11 (In logic) Refutation

उपसहृ *a* 1 Comprehending 2 Exclusive — *m* A *hetu* (हेतु) which is not exclusive

उपसद्दि *p p* (*f* — *न*) 1 Connected with endowed 2 Accompanied by -3 Regarding referring to उपसद् (*उप + सद् + इ 1 P*) 1 To draw or bring together 2 To sum or win up 3 To contract 4 To withdraw withhold 5 To check -6 To absorb destroy annihilate उपसद् *f* 1 Compréhension 2 Seizure taking

उपसर्ग *i* (*f* — *ग*) Handed down उपसर्ग *m* An abstract summary *résumé*

उपसर्ग *n* 1 Addition -2 Supplementary addition further or additional enumeration (a term applied to the *Uttarakis* of Kātyāyana which are added to supplementary comments in Pāṇini's Sūtras and generally to complement them) 3 (In grammar) A *śloka* treated in form or sense

उपसर्ग (*उप + सद् + इ 9 P*) 1 To take upon oneself if declined 2 To receive accept -3 To seize -4 To take into custody or possession -5 To win over conciliate -6 To clasp embrace

उपसर्ग *m* — *इ* *n* 1 He who is to be added & proceeding maintaining -2

Respectful salutation (as by touching the feet of the person saluted) -3 Accepting adopting -4 Polite address 5 Collecting joining -6 Taking accepting (as a wife) appendage any necessary article either for use or decoration (उपसर्ग)

उपसर्ग *f* 1 Connection union -2 Service worship attendance upon 3 Gift donation

उपसद् (*उप + सद् 1 P 6 P*) 1 To sit near to approach -2 To sit at the feet of 3 To wait upon *वरिष्ठ* 4 To march against -5 To try to get or obtain -6 To sink down — *Caus* 1 To place near 2 To lead towards 3 To get find

उपसद् *f* 1 Sieg assault attack 2 Laying up accumulating -3 Service worship -4 Name of a ceremony, forming part of the उपसर्ग ceremony Comp — उपसर्ग *a* Obeying the rules of the *Upasād* i.e. drinking milk in certain quantities sleeping on the bare earth keeping silence &c

उपसर्ग *m* 1 Approach 2 A gift donation 3 The उपसर्ग sacrifice

उपसर्ग *n* 1 Going near -2 Sitting at the feet of a teacher becoming a pupil -3 Neighbourhood -4 Service -5 Partaking of

उपसर्ग *m* 1 Immediate connection -2 A descendant

उपसर्ग (*उप + सद् + इ 3 U*) 1 To put together increase -2 To join 3 To direct towards

उपसर्ग *n* Adding joining

उपसर्ग *a* (*f* — *ग*) 1 Approached near 2 Worshiped served 3 Serving waiting upon 4 Easily obtained 5 Got obtained

उपसर्ग *m* Laying down giving up resignation

उपसमाधान *n* Gathering together  
heaping

उपसंपात्त *f* 1 Approaching 2  
Entering into any condition

उपसपन्न *a* (*f* —ता) 1 Gained ob-  
tained 2 Arrived at 3 Furnish  
ed with 4 Familiar with 5 En-  
ough sufficient -6 Killed at a  
sacrifice (as an animal) 7 Dead  
deceased -8 Cooked dressed (as  
food) —ने *n* Condiment

उपसभाष *m* —वा *f* 1 Conversation  
-2 Friendly persuasion

उपसर्ग *m* 1 Approaching (as a  
cow) 2 The first pregnancy of a  
cow

उपसर्गण *n* 1 Going towards -2  
Rapid flowing of the blood to wards  
the heart (as in sickness) 3  
That which is approached as a  
refuge

उपसर्ग *m* 1 Sickness disease also  
a disease superinduced on another  
2 Misfortune injury harm 3  
Portent a natural phenomenon  
foreboding evil 4 An eclipse 5  
An indication or symptom of death

6 Addition 7 Possession by an  
evil spirit 8 A preposition prefix-  
ed to roots They modify or some-  
times entirely alter the sense of  
the root

उपसर्जन *n* 1 Pouring on 2 A mis-  
fortune calamity (as an eclipse)  
portent 3 Leaving 4 Eclipsing  
5 Any person or thing subordi-  
nate to another a substitute 6 (Ir-  
gram) A word which either by  
composition or derivation loses  
its original independent character  
while it also determines the sense  
of another word (opp. प्रज्ञान)

उपसर्ग *m* 1 Approach access -2  
Following a person

उपसर्ग *n* Going near approach-  
ing advancing to wards

उपसर्ग *f* A cow fit for a bull

उपसर्ग *n* The disc of the sun or  
its halo

उपसर्ग (उप + सर्ग *I P*) 1 To go to-  
wards approach 2 To attack 3  
To have intercourse (as of a wo-  
man with a man)

उपसर्ग (उप + सर्ग *6 P*) 1 To pour  
out or on offer (water &c) 2 To  
add to connect with bring to 3  
To trouble oppress infest 4 To  
eclipse 5 To come in contact with  
-6 To produce create 7 To des-  
troy

उपसर्ग (उप + सर्ग *I P*) 1 To ap-  
proach -2 To begin (with inf)  
3 To attack

उपसर्ग *p p* (*f* —ता) 1 Joined  
accompanied by -2 Seized or pos-  
sessed by (a demon or evil spirit)  
-3 Troubled injured 4 Eclipsed  
5 Furnished with an उपसर्ग (as a  
root) —ह *m* The sun or moon  
when eclipsed ह Sexual union

उपसर्गण *n* उपसर्ग *m* 1 Pouring or  
sprinkling upon watering 2 In-  
fusion, juice —ना *f* A ladle or  
cup for pouring

उपसर्ग (उप + सर्ग *I A*) 1 To serve  
worship honour 2 To practise  
(as a vow) 3 To make use of  
4 To enjoy -5 To frequent, in-  
habit -6 To rub or anoint with  
(sandal &c)

उपसर्गक *a* 1 Worshipping serv-  
ing 2 Following practising -3  
Enjoying

उपसर्गक, सर्ग *f* 1 Worshipping  
honouring 2 Service -3 Addic-  
tion to 4 Using enjoying

उपसर्गक *a* Serving practising

उपसर्ग *n* 1 Any article which

serves to make anything complete  
an ingredient 2 (Hence) Condi-  
ment or seasoning for food (as  
mustard pepper &c) 3 Furni-  
ture apparatus instrument 4  
Any article or implement of house-  
hold use (such as a broom stick)  
5 An ornament 6 Censure blame

उपस्करण ॥ १ कलिंग injuring 2  
A collection 3 A change 4 An  
ellipsis 5 Censure 6 Decorat-  
ing

उपसङ्ग ॥ १ A supplement 2  
Supplying auxiliary 3 Bau-  
tifying ornament 4 An orna-  
ment 5 A stroke 6 A collection  
उपसङ्ग (उप + ङ्ग 8 U) To prepare  
elaborate reflect adorn (see उपसङ्ग)

उपसङ्ग प प (फ - ङ) १ Pr-  
pared perfect 2 Censure 3 Killed  
injured 4 Collected 5 Beauti-  
fied -6 Supplied (as ellipsis) 7  
Magnified

उपसङ्ग न f Supplement  
उपसङ्ग (उप + ङ्ग 9 P) To prop-  
support (fig. also)

उपसङ्ग म मने ॥ १ Stay support  
-2 Support of life (as food sleep  
&c) -3 Encouragement incite-  
ment aid 4 Basis ground occa-  
sion

उपसङ्ग न १ Supporting aiding  
encouraging

उपसङ्ग क १ Spr ading out scatter-  
ing 2 A covering 3 A bed -4 Any  
thing spread out (as a covering)

उपसङ्ग क (उप + ङ्ग 9 U) १ To  
spread out -2 To stretch or cover  
with -3 To arrange set, in order

उपसङ्ग f A conclusion

उपसङ्ग ज Near approach 1 Th  
lap 2 Th middle part  
in general 3 Th 1 Th  
e gain of game at 2 (of m n and

women particularly of the latter)  
2 The anus -3 The haunch or hip  
-4 The charioteer's seat Comp  
- ५ a Reaching to the lap - ६  
m Restraint of sensual passions  
continence - ७ Th In  
d an fig tree - ८ a Sitting in the  
lap

उपस १ (उप + स्था १ U) १ To stand  
near 2 To fall to one's share -3  
To approach 4 To wait serve  
5 To worship -6 To remain near  
7 To meet join (as a friend) 8  
To form friendship with -9 To  
approach with hostile intention  
-10 To resort to 11 To conciliate  
Caus (उप + स्थ १ U) १ To furnish  
with to prepare -2 To place upon  
or near 3 To produce

उपसङ्ग न १ An attendant a ser-  
vant -2 A sacrificial priest

उपसङ्ग न १ Presence proximity  
nearness 2 Approaching approach-  
ing coming into the presence of  
3 Worshipping waiting upon  
(with prayers) attendance ser-  
vice -4 Obsequious greeting -5  
Attending to guarding -6 An  
abode -7 Any sacred place (ap-  
proached with respect) 8 A as-  
sembly -9 Remembrance recol-  
lection memory -10 Obtaining  
gaining

उपसङ्ग क १ To be kept near 2 To be waited upon  
or served

उपसङ्ग ज १ Placing or bringing  
near 2 Explaining teaching 3  
Cautioning to remember

उपसङ्ग न १ Placing near getting  
ready -2 Th awakening of mind  
-3 Attendance service

उपसङ्ग म १ A servant

उपसङ्ग प प (फ - ङ) १ A reaction

arrived -2 Close or near, at hand, drawing near -3 Worshipped or waited upon served -4 Got, obtained, received without solicitation -5 Happened, occurred, fallen to the lot -6 Caused, produced felt -7 Known 8 Cleansed, clean —त n Service, worship

उपस्थिति f 1 Approach -2 Proximity, presence -3 Obtaining -4 Accomplishing -5 Remembrance -6 Service attendance [earing

उपस्थिति m 1 Proximity -2 Moisture -3 Bathing ablution -3 Rinsing the mouth

उपस्थिति 6 P 1 To touch (water), bathe -2 To wash or rinse the mouth (or teeth), to sip water (and eject it) -3 To sprinkle

उपस्थिति f A minor law book

उपस्थिति n 1 The periodical flow of a woman, menses -2 Flow (in general)

उपस्थिति n Revenue, profit

उपस्थिति m Moisture, sweat,

उपस्थिति p p (f —ता) 1 Injured struck, pained, hurt -2 Affected by, injured, struck with overpowered -3 Struck by lightning &c -4 Doomed (to destruction) -5 Conjured, disregarded -6 Vitiated, polluted Comp —भाषण a Agitated in mind, mentally affected —हस a Dazzled blinded —भा a Infatuated

उपस्थिति a Ill fated, unfortunate

उपस्थिति f 1 Stroke 2 Killing injuring

उपस्थिति f Dazzling of the eyes

उपस्थिति 2 P 1 To strike smite 2 To war injure, destroy, kill -3 To thrust in or into -4 To err, mistake in reciting

उपहृण n 1 Bringing near -2 Taking, seizing -3 Offering gifts to superiors, deities &c -4 Offering victims -5 Serving out food or distributing it

उपहृण m Invitation

उपहृण (उप + हृ I P) 1 To ridicule, laugh at, (fig) to excel, surpass -2 To couple oneself with

उपहृणित p p (f —ता) 1 Ridiculed, derided —त n Satirical laughter, ridicule

उपहृणित f A small purse (or box) containing the ingredients, necessary for betel-chewing (e g leaves, chunam, catechu, betel &c). (Mar चचा, बट्टा, झोझ्या)

उपहृण m 1 An oblation -2 A gift present (in general) -3 A victim, an offering to a deity -4 A present to a superior &c -5 Offering of flowers &c -6 A collection of flowers -7 Honour -8 Indemnity presents given as the price of peace -9 Food distributed to guests -10 Exultation, merry-making

उपहृण a 1 Eatable —त n Food to be offered to gods, manes &c

उपहृण m 1 Ridicule, derision -2 Satirical laughter -3 Fun, play -Comp —भाषण, —भाषण n Laughing stock, butt of ridicule

उपहृणित a Ridiculing others. —त m A jester

उपहृणित a (f —ता) 1 Ridiculous

उपहृणित p p (f —ता) 1 Placed, deposited -2 Preceded by -3 Joined connected with -4 Possessed of -5 Ready, deputed to act as a spy -6 Given

उपहृण a 1 Brought near -2 Invited.

उपहृणित f Calling, inviting

उपहृण (उप + हृ I P) 1 To fetch,

bring near -2 To offer present give (with dat or gen) -3 To serve out or distribute (food) -4 To offer as a victim 5 To put down throw -6 To collect gather together -7 To take a way, destroy 8 To employ apply use

उपहृत *p p* (*f* — *न*) 1 Offered presented 2 Offered as a victim -3 Served out (as food) -4 Taken collected

उपहृत *n* 1 A solitary or lonely place -2 Proximity — *m* A car उपहृत *n* 1 Calling inviting 2 Invoking with prayers

उपहृ (उप + हृ *I A P*) 1 To invoke call

उपहृ *ind* 1 In a whisper -2 Secretly in private — *m* 1 A prayer uttered in a low voice muttering of prayers 2 Silence -3 N of a Soma offering

उपावाण *n* 1 An invitation to begin 2 Immolation sacrifice of an animal -3 Preparation beginning commencement — 4 Commencement of reading the Veda after the performance of the preparatory rite

उप वन *n* 1 Preparation beginning commencement -2 A ceremony performed before commencing to read the Veda after the monsoons

उप हृ (उप + हृ + कृ *I U*) 1 To bring near -2 To invite 3 To offer grant give (to another) 4 To acquire obtain (as fame) -5 To make preparations for or to perform a rit -6 To undertake

उपहृत *p p* (*f* — *न*) 1 Brought near 2 Killed at a sacrifice (an animal) -3 Began commenced -4 Disastro s calamitous — *n* 1 A sacrificial animal killed during the recitation of prescribed *p a*

ers 2 A misfortune portent - *n* 1 Beginning commencement -2 The performance of the usual rites over the sacrificial animal 3 In vitation

उप स *ind* Before the eyes in the presence of

उपाचरा (उप + आ + चरा *2 P*) To tell narrate relate with acc)

उपाक्षय *f* 1 Observing with one's own eyes -2 Describing

उपाक्षयान — *n* 1 A short tale or narrative an episode as distinguished from the main story 2 Repetition of a story already heard from others

उपागत *a* (*f* — *न*) 1 Come approached 2 Occurred happened -3 Promised -4 Suffering feeling enduring

उप गम (उप + आ + गम *I P*) 1 To come approach 2 To go to go to the state of 3 To undergo, endure -4 To obtain get -5 To occur fall to the lot of

उप गम *m* 1 Approach arrival -2 Occurrence -3 A promise, agreement 4 Acceptance -5 Suffering feeling

उपाक्ष *n* 1 The part next to the end or top 2 A secondary member उपवाङ्मन *n* Reading the Vedas after being initiated to them

उपास *m* A mark of sandal on the forehead — *n* 1 A subdivision, a subhead 2 Any number limb or member (of anything) 3 A supplement of a supplement 4 A supplementary work 5 A secondary portion of science a class of writings supplementary to the Vedāṅgas (these are four— ५ उपवाङ्मन उपवाङ्मन उपवाङ्मन उपवाङ्मन)

उपाचर (उप + आ + चर *I P*) 1 To

approach -2 To attend upon serve be attached to -3 To treat ( in medicine also )

उपाचरित *p p* ( *f* — ता ) Attached to any one's service — *m* ( In gram ) That rule of Sandhi by which the sound *ṽ* isarga becomes *ṽ* before *ṽ* and *ṽ*

उपाचार *m* 1 Position ( of a word in a sentence ) -2 Procedure

उपाज *ind* ( Used only with the root *ṽ* ) Supporting, उपाजिक्च or -क्चवा having supported

उपाजन *n* Anointing, plastering or washing with cow-dung chunam &c

उपात्त *a* ( *f* — ता ) 1 Got, received, acquired, obtained -2 Appropriated -3 Taken away, seized -4 Felt, perceived, regarded -5 Employed, used -6 Comprised -7 Begun, commenced -8 Mentioned -9 Allowed in argument, granted, conceded — *m* An elephant out of rut

उपात्यय *m* 1 Transgression of, deviation from established customs -2 Disorderly conduct, rudeness

उपादा ( उप + आ + दा 3 A ) ( *p p* उपात्त ) 1 To receive, accept, take -2 To acquire, obtain -3 To give to, furnish with -4 To take assume -5 To carry away, steal -6 To seize attack -7 To take, lay hold of -8 To assume a form -9 To feel, perceive, experience -10 To consider, regard -11 To take in addition, include, comprise -12 To employ, apply, use -13 To begin -14 To mention

उपादये *n* 1 Taking receiving obtaining -2 Taking away -3 Employment, using -4 Mention enumeration -5 Saying speaking -6 Including containing -7 With-

drawing the organs of sense and perception from the external world and its objects -8 A cause, motive, natural or immediate cause -9 The material out of which anything is made the material cause -10 A mode of expression in which a word used elliptically besides retaining its own primary sense conveys another ( in addition to that which is actually expressed ) -11 Effort of body or speech -Comp — वाज *n* A material cause — लक्षणा *f* See लक्षणा-लक्षणा-लक्षणा

उपादेय *pot p* ( *f* — ता ) 1 Capable of being taken -2 Endurable -3 Acceptable, admissible -4 To be selected -5 Excellent, admirable

उपाधा ( उप + आ + धा 3 U ) 1 To place near or upon -2 To offer, give -3 To put on, wear -4 To cause produce -5 To make, effect -6 To keep, hold

उपाधि *m* 1 Fraud, deceit, trick -2 Deception disguise ( in Vedānta ) -3 Discriminative property, attribute, peculiarity This उपाधि is of four kinds — जाति, गुण, विषय, सदा -4 A title, nick name ( modern use ) -5 Limitation condition ( as of time, space &c ) -6 A trace, mark -7 A purpose, occasion, object -8 ( In logic ) A special cause for a general effect -9 A man who is careful to support his family

उपाधिक *a* Exceeding supernumerary, additional

उपाध्याय *m* 1 A teacher or preceptor in general -2 Particularly a spiritual teacher religious preceptor -3 A sub teacher who instructs for wages only in a part of the Veda and is inferior to an आचार्य — वा *f* A female preceptor — टी *f* 1 A fe-

male preceptor 2 The wife of a preceptor

उपायकानां *f* The wife of a preceptor

उपात *f* (*nom sing* उपात) A sandal, shoe

उपात *a* Near to the end last but one — *m* I Border edge margin point ( of anything ) — 2 The corner or angle of the eye — 3 Immediate proximity vicinity 4 Side or slope 5 The last letter but one

उपातक *a* (*f* — का) Near proximate neighbouring क *n* Vicinity proximity

उपरय *a* (*f* — रय) Last but one — *m* The corner of the eye — *n* Vicinity

उपाय *m* I Means, an expedient, remedy — 2 A plan contrivance stratagem 3 A fact circumstance — 4 Beginning commencement — 5 Effort exertion 6 A means of success against an enemy these are four — ( 1 ) conciliation or negotiation ( 2 ) bribery, ( 3 ) sowing dissensions and ( 4 ) punishment ( open attack ) — 7 Joining ( as in singing ) 8 Approach — Comp — चतुष्टय *n* The four expedients against an enemy, see above — *a* Fertile in expedients — *n* The 4th expedient *i e* reward or punishment

उपायन *n* I Going near approach — 2 Becoming a pupil of — 3 Engaging in any religious rite — 4 Undertaking beginning — 5 A present, gift

उपाय *m* Beginning commencement

उपाय *a* (*f* — य) I Grown, increased — 2 Attained to

उपाय ( *उप + आय* I P ) To bring near to — *Caus* To gain earn, acquire

उपायन, *n*, — *f* Acquiring gaining  
उपाय ( *उप + आय* I A ) I To censure, blame, revile, scold

उपाय *m*, — *m* I Abuse, taunt censure 2 Delaying, putting off  
उपायन *n* I Coming or turning back return — 2 Revolving turning round 3 Approaching — 4 Ceasing

उपाय ( *उप + आय* I A ) I, To approach — 2 To turn away from, return — 3 To give — *Caus* I To induce — 2 To cause to turn lead or bring back — 3 To give to — 4 To produce — 5 To stretch out more and more

उपाय *m* I Recourse ( for aid ) asylum support — 2 Receptacle recipient — 3 Reliance dependence upon

उपाय ( *उप + आय* I U ) To have recourse to resort to

उपाय *a* (*f* — य) I Relying or depending upon — 2 Supporting ( fig also ) protecting

उपाय ( *उप + आय* 2 A ) I To sit near to ( with acc ) sit at the side of ( as a mark of submission and respect ) wait upon serve, worship — 2 To occupy, abide in reside — 3 To pass ( as time ) — 4 To approach go towards — 5 To invest or blockade ( as an enemy's town ) — 6 To be engaged in, take part in, perform ( a sacred rite ) — 7 To undergo, suffer — 8 To remain or continue in any state or action oft with a *press* *p* — 9 To expect, wait for — 10 To attach oneself to, practise — 11 To resort to apply, use — 12 To respect, recognize — 13 To practise archery

उपाय *m* I A worshipper — 2 A servant follower — 3 A Sudra

उपासग *m* 1 Proximity, vicinity  
 -2 A quiver  
 उपासन *n*, -आ *f* 1 Service, attendance upon -2 Engaging in, performing -3 Worship, adoration -4 Practice of archery -5 Religious meditation -6 The sacred fire -7 Harming  
 उपासा *f* 1 Service, attendance 2 Worship, adoration -3 Religious meditation  
 उपास्तमन *n* Sunset  
 उपासिन *f* 1 Service, attendance upon (especially a deity) 2 Worship, adoration  
 उपाय *n*, A minor weapon  
 उपाद्य *put p* (*f* —या) 1 To be worshipped -2 To be performed  
 उपाहार *m* Slight refreshment (fruits, sweetmeats &c)  
 उपाहन *p p* (*f* —या) 1 Deposited, placed -2 Put on, worn -3 Connected, joined -4 Ascribed or attributed to -5 Agreed upon —न *m* A fiery portent, danger or destruction from fire  
 उपाह (उ + आ + ह 1 U) 1 To offer, give -2 To cause, produce -3 make prepare -4 To seize  
 उपे (उप + इ 2 P) 1 To approach, come near, arrive at, reach -2 To go to (a master), become a pupil -3 To have recourse with (a woman), cohabit -4 To perform, undertake, practise -5 To go to or pass into any state, to fall into (misfortune &c) -6 To obtain, attain to -7 To incur, be present at -8 To consider, acknowledge  
 उपेय (उप + य 1 A) 1 To neglect, disregard -2 To let go -3 To abandon -4 To despise -5 To consider, have regard to -6 To look at, regard, perceive

उपेक्षण *n* See उपेक्षा  
 उपेक्षा *f* 1 Overlooking, disregard, neglect -2 Indifference, contempt -3 Leaving -4 Endurance, patience -5 Dissent -6 Neglect, trick or deceit (one of the seven expedients in war)  
 उपन *a* (*f* —ना) 1 Come near, approached arrived -2 Present -3 Endowed with, having (with instr or in comp) 4 Blockaded -5 Fallen into  
 उपेक्ष *m* N of Vishnu or Krishna as the younger brother of Indra in his 5th or dwarf incarnation -Comp —वज्रा *f* N of a metre  
 उपगत *a* (*f* —या) 1 To be gone to or approached -2 To be effected by means -3 Assailable -4 To be sought -5 To be obtained  
 उपोद्ग *a* (*f* —दा) 1 Arrayed for battle (as an army) -2 Brought near 3 Advanced, begun -4 Married -5 Increased, stored up, developed  
 उपानम *a* (*f* —ना) Last but one  
 उपोद्गह *m* Knowledge  
 उपोद्गम *m* 1 A beginning -2 An introduction, a preface -3 An example, an apposite argument or illustration -4 An occasion medium, means -5 Analysis, ascertaining the elements of anything -6 Alluding to, mentioning  
 उपोद्गम *a* Confirming  
 उपोद्गम *n* Confirmation corroboration  
 उपानम, उपानम *n* A fast  
 उपेक्ष (उप + ह 1 P) 1 To propel, push or impel towards -2 push, insert  
 उपेक्ष *a* (*f* —ना) 1 Sown, planted (as seed) -2 Thrown cast (as dice) -3 Produced -4 Placed -3



Occupied उरि *f* Sowing seed

उब्ज् 6 P 1 To press down, subdue -2 To make straight

उब्ज् 6 9 7 P 1 To confine -2 To compact together -3 To fill with -4 To cover or overspread with

उम् *pron a* ( Used only in the dual ) Both

उभय *pron a* ( *f* की ) ( Though dual in sense, it is used in the singular and plural only according to some grammarians in the dual also ) Both ( of persons or things )

-Comp —उभ *ind* For both purposes ( for earthly prosperity and heavenly happiness also ) —उभ *a*

Living in water and on land or in the air, amphibious —उभ *m* Class of birds who live both on land and in the air —विद्वा *f* Two-fold sciences *i e* religious knowledge and knowledge about worldly affairs

-Comp—विभ *a* Of both kinds —वेन *a* Treacherous perfidious —उभयन *a* Having the marks of both sexes —उभय *m* Dilemma

उभयतः *ind* 1 From both sides on both sides, to both sides (with acc)

-2 In both cases -3 In both ways

—उभ, —द्वय *a* Having a double row of teeth —उभ *a* 1 Looking either way 2 Two-faced (as a house &c)

—मुला *f* A cow

उभयत्र *ind* 1 In both places -2 On both sides -3 In both cases

उभयथा *ind* 1 In both ways -2 In both cases

उभयेभ्यम् *ind* 1 On both days -2 (in two subsequent days

उब्ज् *ind* An interjection of (1) Anger (2) Interrogation (3) Promise or assent (4) Cordiality or pacification

उम *m* 1 A town -2 A wharf

उमा *f* 1 N of Parvati -2 Light, splendour -3 Fame, reputation -4

Tranquility, calmness -5 Night

-6 Turmeric ( हृदिद्रा ) -7 Flax (अमला)

-Comp —उम् जनक *m* N of the

Himalaya —उमि *m* N of Siva —उम्

*m* N of Kartikeya or of Ganesa

उम् ( —उ ) र *m* The upper timber

of a door frame

उमा *f* The stalks of wheat or barley fried over a fire

उ *m* A sheep

उरग ( *f* —गा ) 1 A serpent snake

-2 A Naga or semi-divine serpent

usually represented in mythology

with a human face -3 Lead —उरि

*f* A female snake -Comp —अरि,

अशन —गज *m* 1 N of Garuda -2 A

pea cock उद्ग, —राज *m* N of Vasuki

or Sesha —सूषण *m* N of Siva —सा-

धन *m* —न *n* A kind of sandal-

wood —स्थान *n* The abode of the

Nāgas *i e* Pātāla

उरग —गज *m* A snake

उरग *n* An armour

उरण *m* ( *f* —जा ) 1 A ram sheep

2 A certain demon killed by In-

dra —जा *f* A ewe

उरणक *m* 1 A ram -2 A cloud

उरध *m* 1 A ram -2 The plant

Cassia Alata ( Mar उरध )

उरि *ind* A particle implying

(1) assent admission or acceptance

( In this sense it is usually used

with roots कृ, च्, or अच्, and it has

the force of a परि or preposition

Hence we have उरकृष्ण not उरकृष्णा

Other forms of the word are उरि,

उरि, उरि and उरि ( 2 ) Extension

उर कृ 8 U 1 To consent allow,

accept -2 To include

उरि कृत् *p p* 1 Promised, agreed,

accepted -2 Spread, extended

उरस *m* ( र ) *m* The breast, bosom

-Comp —क, —कु *m* The sacrificial thread hung round the neck and upon the breast —गभिः *a* Going on the breast (as a reptile), creeping, crawling —ग्रह, —धान *m* A disease of the chest, pleurisy —उद *m*, —वाण *n* A cuirass, breast-plate —न, —भू, —उगसज, —उरसिहृ *m* The female breast —स्थल *n* The breast, bosom

उरस्य *a* 1 Being in the breast -2 Pectoral -3 Requiring an effort of the chest (as any exertion) -4 Legitimate (a son or daughter) born from a married couple of the same tribe or caste -5 Excellent —स्य *m* A son

उरस्य, उरसिहृ *a* Broad-chested full-breasted

उरह *m* A horse of a pale colour with dark legs

उर *ind* See उरस

उरकु 8 U 1 To allow, admit, accept -2 To follow, have recourse to उर *a* (*f* —क —वा) Compar वाचस् Super बहिः) 1 Wide, spacious -2 Great, large -3 Excessive -4 Excellent precious valuable -Comp —कवि *a* Renowned, well known —वस *m* Vishnu in the वामन incarnation —मार्ग *m* A long road —रुक्म *m* A malignant spirit, an imp —सरव *a* Of mighty or great strength, powerful, magnanimous, of a noble nature —हृत् *m* A valuable necklace

उरस *ind* See उरस

उरु, रुक्, —रुक् *m* The plant Ricinus Communis (Mar रुक्)

उरुक् *m* An owl

उरुणाय *m* A spider See उरुणाय

उरुग *f* 1 Wool, felt -2 A circle of hair between the eye brows

उरग *m* 1 A calf -2 A year

उरग *f* 1 Fertile soil -2 Land in general

उरगि *a* 1 Much, excessive -2 Remaining after

उरगि *f* N of an Apsaras -Comp —रमण, —वल्लभ, —सदाय *m* N. of Pururavas

उरग *m* A kind of cucumber (Mar वाकरी)

उरगक *n* The fruit of a kind of cucumber

उरग *f* 1 The earth -2 Land, soil

-3 The open space or expanse -Comp —उर, —दधर, —यनि, —वव *m*

A king —व *m* 1 A mountain -2

The serpent Sesha —भृत् *m* 1 A king -2 A mountain —रह *m* A tree

उरप *m* 1 A creeping plant, a spreading creeper -2 Soft grass

उरुप *m* See उरप

उरुपि *m* A guinea-pig, porpoise; so उरु (-रु-)—पि

उरुक् *m* 1 An owl -2 N of Indra

—क *n* Same as उरप

उरुमल *n* A wooden mortar used for cleansing rice (from the husk &c)

उरुमलक *a* (*f* —वा) Pounded in a mortar

उरुन *m* A large snake, the Boa

(अरुण)

उरु, —पि *m* A porpoise

उरुग *f* ANāga princess

उरुग *f* 1 A fiery phenomenon in the sky, a meteor -2 A fire brand, torch -3 Fire, flame -Comp —वर्ग *a* A torch bearer —पण *m* The fall of a meteor —मुग्ध *m* A demon or goblin (having a mouth of fire)

उरुगि *f* 1 A meteor -2 A fire-brand

उरुग —रुक् 1 The fetus -2 The vulva -3 A cave

उरुग (-रुक्-)ण *a* (*f*, —वा) 1 Thick

copious, abundant ( blood &c ) -2 Much excessive -3 Strong, great -4 Manifest, clear -5 Gaudy, showy — *अ* *ind* Much, heavily ( as sighing ) -Comp — *स* *m* The heroic sentiment

*उल्लस्य* *i* Excess and vitiation of any one of the three humours of the body, *i e* phlegm bile, or wind ( विदोष ) -2 Any calamity

*उल्लस्य* *m* A firebrand torch

*उल्लस्य* ( *उल्ल* + *स्य* *i* A 10 P ) *i* To leap over, pass over or beyond -2 To transgress disregard

*उल्लस्य* *n* *i* Leaping or passing over -2 Transgression violation

*उल्लस्य* *a* ( *f* — *ता* ) *i* Jumped over or across passed over or beyond -2 Transgressed, violated

*उल्लस्य* *a* ( *f* — *ता* ) *i* Shaking, tremulous 2 Covered with thick hair, shaggy -3 Affected by many diseases

*उल्लस्य* *p p* *i* Staken trembling agitated -2 Raised up elevated

*उल्लस्य* ( *उल्ल* + *स्य* *i* P ) *i* To jump up, sport play, flutter -2 To glitter, sparkle, ( *fig* ) to brighten or cheer up -3 To rise appear forth -4 To be reflected -5 To be expanded — *Caus* *i* To cause to jump up or play -2 To brighten, illuminate, grace -3 To divert delight -4 To shake move

*उल्लस्य* *a* *i* Bright, shining -2 Merry, happy -3 Going out, issuing

*उल्लस्य* *n* *i* Happiness, joy. -2 Horripilation

*उल्लस्य* *a* ( *f* — *ता* ) *i* Shining, brilliant -2 Happy, delighted -3 Uplifted brandishing ( as sword ) -4 Gleaming fluttering

*उल्लस्य* *a* ( *f* — *ता* ) *i* Recovered from sickness convalescent -2 D &

terous clever, skilful -3 Pure -4 Happy, delighted -5 Wicked -6 Black

*उल्लस्य* *m* *i* Speech, words -2 A taunting speech, taunt -3 Calling out in a loud voice -4 Change of voice by emotion, sickness &c -5 A hint suggestion

*उल्लस्य* *m* *i* Joy, delight -2 Light, splendour -3 ( In Rhet ) A figure of speech in which a reference is made to the merits or demerits of one thing by comparing or contrasting the merits or demerits of another -4 A division of a book, as the ten Ullasas of the Kāvya-prakāśa -5 Beginning, commencement

*उल्लस्य* *n* Splendour

*उल्लस्य* *a* ( *f* — *ता* ) Delighted, rejoicing

*उल्लस्य* ( *उल्ल* + *स्य* 6 P ) *i* To scratch, scrape to furrow ( as ground ) -2 To rub against -3 To grind down, polish ( as a precious stone &c ) -4 To carve 5 To paint, draw in a picture -6 To bear, raise

*उल्लस्य* *p p* ( *f* — *ता* ) *i* Scratched scraped -2 Thrown up -3 Written over or above -4 Pared, made thin

*उल्लस्य* *a* ( *f* — *ता* ) Famous, known

*उल्लस्य* *a* ( *f* — *ता* ) Rubbed, polished.

*उल्लस्य* *n* *i* Plucking out, cutting

-2 Plucking or pulling out the hair.

*उल्लस्य* *n*, *उल्लस्य* *f* Irony

*उल्लस्य* *m* *i* Allusion, mention -2 Description, utterance -3 Boring or digging out -4 ( In Rhetoric ) A figure of speech in which there is the description of one under different characters arising from a difference of perceivers or from difference of the object *उल्लस्य* *m* *i* Allusion, mention

कम्पाहृत स्थाने । काम कायाऽग्निम स्तु वा  
शत्रुभिर्गता स \* चद्रात् । 5 Rubbing  
scratching

उद्धरण n 1 Rubbing scratching  
digging up -2 Vomiting 3 Men-  
tion allusion -4 Raising up ele-  
vating -5 Writing painting 6  
Marking out by lines (the स्थल  
&c in a sacrifice)

उद्गात्र m A canopy an awning  
उद्ग्राह a (f -ग्रा) Violently mov-  
ing excessively tremulous -म m  
A large wave or surge

उग्रव Se उग्रव उग्रव Se उग्रव  
उग्रव m (Nom sing उग्रव Voc  
sing उग्रव उग्रव उग्रव) N of Sukra  
regent of the planet Venu son of  
Bhrigu and preceptor of the Asuras  
उगा f Wish desire

उगी (पा) र m उगी (पा) र m  
The fragrant root of the plant An-  
dropogon Muricatus ( उग्रवम Mar-  
काट वापा )

उह I P ( ओषधि उग्रव भावचकार ओ-  
षि उग्रव उह ) 1 To burn -2 To pu-  
nish chastise 3 To kill injure

उग्र n 1 Early morning dawn  
day break -2 A libidinous man  
-3 Saline earth -4 Bellium (Mar-  
काट )

उग्र n 1 Black pepper 2 Ginger  
उग्र m 1 Fire 2 The sun  
उग्र m Saline soil

उग्रव m Fire  
उग्रव f 1 Dawn morning 2 Morn-  
ing light ( personified as the daugh-  
ter of heaven and sister of the  
Adityas ) -3 The duty that presi-  
ds over the morning and evening  
twilights ( used in dual उग्रव or  
उग्रवो )

उग्रव f The evening twilight  
उग्रव f 1 Early morning dawn -2  
Morning light -3 Twilight 4 Sa-

line earth -5 A cow -6 Night -7  
A boiler cooking vessel ( स्थल )  
8 N of a wife of Bhava ( who was  
a manifestation of Rudra ) -9 N  
of a daughter of the demon Bāna  
and wife of Aniruddha and 1 Ear-  
ly in the morning -2 At night  
-Comp -क m Cock -पति -रमण  
-रु m N of Aniruddha husband  
of Usha

उग्रव p p ( f -ग्रा ) 1 Burnt con-  
sumed 2 Dwelt fixed stale 3  
Quick expeditious -न n Habita-  
tion

उग्रवमव न a ( f -ग्रा ) Once occu-  
pied by cows

उग्र m 1 A camel -2 A buffalo  
3 A bull with a hump -4 A cart  
or carriage

उग्रि f 1 A she-camel -2 An  
earthen wine-vessel of the shape of  
a camel

उग्र f 1 A she-camel -2 An earth-  
en vessel in the shape of a camel

उग्र a ( f -ग्रा ) 1 Hot, warm  
-2 Sharp strict active 3 Pungent  
acid ( as a रस ) -4 Clever sharp  
-5 Choleric warm passionate -म  
m -ग्रा n 1 Heat warmth -2 The  
hot season ( गरम ) -3 Sunshine -4  
A deep or feverish sigh -र m  
An onion -र f 1 Warmth heat  
-2 Consumption -3 Bile -Comp  
-अग्र -क -ग्र -ग्रा -ग्रा -ग्रा  
-रा m The sun -आ-ग्रा -आ-ग्रा  
-उग्र m Approach of heat, hot  
season -र m -र m The hot sea-  
son -र f The hot river र न or  
the river of hell -ग्रा m 1 Tears  
-2 Hot vapour -ग्रा m -ग्रा n  
An umbrella parasol

उग्रव a ( f -ग्रा ) 1 Sharp smart  
active -2 Sick with fever -3  
Warming, heating -4 Bright

ing — *m* 1 Fever — 2 The hot season summer — 3 Revolving turning round

उष्णता *f* — *n* Heat, warmth

अशक्त *a* Not being able to bear heat scorched by heat

उपशान्त *f* Rice gruel

उपशान्त *n* 1 Anything wound round the head 2 Hence a turban diadem crown 3 A distinguishing mark — 4 A characteristic mark (of hair) on the head of a Buddha [N. of Siva

उष्णता *n* 1 Weaving, 2 had in it

उष्णता *m* 1 Heat 2 The hot season summer 3 Spring 4 Anger warmth 5 temper 5 Ardour eagerness zeal Comp — *m* — *m* 1 The hot season — *m* 1 The hot season — 2 The Man

ऊ.

ऊ *ind* 1 A particle used to introduce a sentence — 2 An interjection of calling of compassion of protection

ऊ *i* (*f* — *n*) 1 Carried as a load or burden — 2 Taken — 3 Married — *m* A married man — Comp — *n* 1 Armed mailed — *n* 1 One who has married a wife — *m* A young man *n* 1 A girl who is married

ऊ *f* 1 Weaving sewing — 2 Protection — 3 Envy — 4 Sport play — 5 Labour, kindness — 6 Aid help — 7 The money given to a tailor for sewing — 8 Wish

The knee — कलक *n* The thigh-bone, hip-bone — स्तम्भा *f* The plantain tree  
उरु *ind* Same as उरु *q v*

ऊर्ध्व *f* 1 Strength, vigour -2 Sap, juice -3 Water -4 Food

ऊ *m* - 1 N of the month Kār-tika -2 Energy - Power, strength -4 Procreative power -5 Life breath — नी *f* 1 Food -2 Strength — नी *n* 1 Water -2 Strength

ऊर्ध्व *n* 1 Vigour, energy -2 Food  
ऊर्ध्व *a* 1 Rich in food; succulent 2 Powerful, vigorous

ऊर्ध्व *a* ( *f* — नी ) Powerful, strong, mighty -2 Excellent, pre-eminent

ऊर्ध्व *a* ( *f* — नी ) Mighty, strong — नी *f*, or उरु *n* The figure of speech in which रसाभास and भावाभास become subordinate to something else

ऊर्ध्व *a* ( *f* — नी ) 1 Powerful strong, mighty -2 Great, large, much -3 Glorious, superior, excellent, beautiful -4 High, noble -5 Increased, deep grave — नी *n* 1 Strength -2 Energy

ऊर्ध्व *n* 1 Wool -2 A woollen cloth -Comp — नी, — नी, — नी *m* A spider

ऊर्ध्व *f* 1 Wool -2 A circle of hair between the eyebrows -Comp — नी *m* A ball of wool — नी, — नी *a* Woollen

ऊर्ध्व *a* Woollen — नी *m* 1 A ram -2 Spider -3 A woollen blanket

ऊर्ध्व 2 U 1 To cover, surround hide -2 To cover oneself

ऊर्ध्व *n* A vessel for measuring corn ( such as a bushel ) — नी *m* 1 A hero -2 A Rākshasa oroblin

ऊर्ध्व *a* ( *f* — नी ) 1 Erect, upright, rising upwards -2 Raised, elevated, erected -3 High, superior -4

Not sitting ( opp आसीन ) -5 Torn ( as hair ) — नी *n* Elevation, height

— नी *ind* 1 Upwards, above -2 In the sequel -3 In a high tone, aloud

-4 Afterwards, subsequent to ( with abl ) अत ऊर्ध्व Henceforward, hereafter -Comp — नी, — नी *m* N of Ketu

— नी *n*, — नी *f* 1 Motion upwards -2 An action for attaining a high place — नी *m*, — नी *n* The upper part of the body — नी *f*, — नी *m*

— नी *n* 1 Ascent, elevation -2 Going to heaven -3 Going above ( as life ) — नी *m* A fabulous animal called Sarabha — नी — नी, — नी *a* 1 Raising the knees sitting on the hams -2 Long shanked

— नी ( — नी ) — नी *m* N of Siva — नी, — नी *a* 1 Looking upwards -2 ( fig ) Aspiring, ambitious — नी *f* Con-

centrating the sight on the spot between the eyebrows ( in Yoga phil ) — नी *m* A superior deity

1 e Vishnu — नी *m* The funeral ceremony — नी *n* Causing to ascend, sublimation ( as of mercury ) — नी, — नी *m* A perpendicular sign of sandal on the forehead of a Brahmana — नी *ind* Full to the brim full to overflowing — नी *m* 1 The upper part -2 Any part of a word coming after another part

— नी *a* Living in perpetual chastity 1 Brahmacharin — नी *a* Directed upwards — नी *n* The upper part of the mouth — नी *a* Happening after a short time — नी *a* One who lives in perpetual celibacy — नी *m* 1 N of Siva -2 Bhishma — नी *m* N of Siva — नी, — नी *m* Heaven — नी *m* The atmosphere — नी *a* Sleeping with the face upwards ( as a child ) *m* N of Siva — नी *n* Vomiting — नी

*m* Expiration —इषात *f* 1 The rearing of a horse -2 A horse's back -3 Elevation superiority

उर्ध्वक *m* A kind of drum

उर्ध्वम् *u d* 1 Upwards 2 In the sequel -3 Aloud -4 Afterwards (with *abl*)

उर्ध्व *m f* 1 A wave billow -2 Current flow -3 Lght 4 Speed -5 A fold in a garment 6 A row line -7 A human infirmity -8 Distress uneasiness 9 The course of a horse -10 Missing regretting -11 A number quantity -Comp

—मालि *m* The ocean

उर्ध्विका *f* 1 Wave -2 A finger ring

उर्ध्विम् *a* 1 Wavy -2 Crooked -3 Platted curled (as hair)

उर्ध्विका *f* 1 A wave 2 A finger ring (shining like a wave) -3 Regret sorrow for anything lost -4 The humming of a bee -5 A plat or fold in a garment [ *f* Night

उर्ध्व *a* Wavy undulating —पद्मा

उर्ध्व *m* 1 Submarine fire -2 A receptacle of water -3 A cloud -4 A stable for cattle -5 An epithet of a class of the Manes or Patris

उर्ध्व *f* Fertile soil

उर्ध्वि *m* A porpoise

उर्ध्व *m* An owl

उर्ध्व *I P* (*p p* ऊर्ध्व) To be diseased or disordered be ill

उर्ध्व *m* 1 Salt ground -2 An acid -3 A cleft fissure 4 The cavity of the ear -5 The Malaya mountain -6 Dawn daybreak 7 Semen —वा *f* Saline earth

उर्ध्व *n* 1 Dawn day break -2 Salt. -3 Pepper [Ginger

उर्ध्व *n*, —वा *f* 1 Black pepper -2

उर्ध्व *a* (*f* —वा) Impregnated with salt. —*m* —*n* A barren spot with saline soil.

उर्ध्वम् *a* See ऊर्ध्व

उर्ध्व *f* = उर्ध्व *q v* [ Summer

उर्ध्व *a* Hot —*m* *m* 1 Heat 2

उर्ध्व *m* 1 Heat warmth 2 The hot season summer 3 Steam va pour 4 Passion violence 5 (In gram) The sounds उ, ए, ऋ, and इ -Comp —उर्ध्वम् *m* The approach of summer —*p m* 1 Fire —*n* A class of Manes (pl)

उर्ध्व *I U* (उर्ध्व ते उर्ध्ववत् चक्रे आर्ध्व आर्ध्व) 1 To mark observe -2 To conjecture infer 3 To conceive expect 4 To deliberate about 5 To reckon upon (with *loc*) -6 To be regarded as

उर्ध्व *I P* 1 To change 2 To push, remove With *अप*— 1 To remove

2 To follow immediately अपव— Toward off आभ— 1 To guess 2 To cover द्य— To bring near or down

निव— To bring about to achieve पत— To sprinkle about पत— 1

To deny 2 To interrupt प्राप्— 1 To arrange an army against प्राप्—

To arrange an army सप्— To assemble

उर्ध्व *m* 1 A change -2 A conjecture -3 Examination and determination 4 Understanding -5 Reasoning arguing -6 Supplying an ellipsis -7 Attributing ascribing -8 Collection -Comp —उर्ध्वम् *m* Full discussion consideration of the *pros* and *cons*

उर्ध्व *n* Inferring guessing

उर्ध्व *f* A broom

उर्ध्व *f* Supplying an ellipsis

उर्ध्व *f* 1 An assemblage -2 Arrangement a multitude reduced to order

उर्ध्व *a* (*f* —वा) 1 Inferable to be investigated -2 To be supplied elliptical

# क्र.

क्र *ind* An interjection of (1) calling (2) ridicule, (3) censure or abuse (4) used at the beginning of a sentence

क्र I P ( कच्छति, आर, आर्षति अग्न्यात्, क्रत्, *caus* अपयान, *desid* अग्निरिषति ) I To go move -2 To rise, tend towards

क्र 3 P ( इयति आत्, क्रत् ) I To go -2 To move shake -3 To obtain, reach, meet with -4 To excite rise ( as voice words &c ) -5 To display

क्र 5 P ( कृणोति, कृण ) I To injure -2 To attack (—*Caus* अर्पयति, आर्षि पत्, अर्षि ) I To throw, fix or im plant in -2 To put on fix upon di rect towards ( as the eye &c ) -3 To insert, set or place -4 To give in charge of consign, deliver -5 To give up the inherent sense -6 To restore -7 To penetrate

क्रय *n* I Wealth -2 Property pos sessions effects ( left at death ) -3 Gold -Comp —आश्रित *m* An inheritor, heir —ग्रहण *n* Receiving or inheriting property —ग्राह *m* An inheritor or receiver of property —भाग *m* 1 Division of property, partition -2 A share, inheritance —भाजन, —हर, —हरिण *m* I An heir -2 A co-heir

क्रय *m* I A bear -2 N of a mountain —य *m*, —यु *n* I A star, constellation, lunar mansion -2 A sign of the zodiac -3 A star under which a man happens to be born —यु ( *m* pl ) I The seven stars called Pleiades -2 The seven Rishis —यु *f* The north —यु *f* A female bear -Comp —यु *n* The circle of

stars —यु, —यु *m* The moon —यु *m* N of Vishnu —यु, —यु *m* 1 The moon -2 Jambuvat, the king of bears

क्रय *m* I A priest -2 A thorn —यु, *f* —यु *n* Shower of rain, steam क्रय 6 P ( कृषति आनय, आर्षति, आर्षि ) I To praise, celebrate 2 To cover, screen -3 To shine

क्रय *f* I A hymn ( in general ) -2 A single verse, a verse of the Rigveda -3 The collective body of the Rigveda ( pl ) -4 Splendour -5 Praise -6 Worship Comp विज्ञान *n* The performance of certain rites by reciting verses of the Rigveda —यु *m* The oldest of the four Vedas and the most ancient sacred book of the Hindus —यु *f* The arranged collection of the hymns of Rigveda

क्रयय *m* A hell य *n* A frying pan क्रय 6 P ( कृषति आनय आनय, अर्षिदु ) I To become hard or stiff -2 To go, move 3 To fail in faculties

क्रयय *f* Wish desire क्रय I A ( भयने, आर्षिदु अर्षिदु क्रयिने ) I To go 2 To obtain -3 To be firm -4 To be healthy or strong

क्रय I P To acquire earn क्रयय *n* I A frying pan -2 A hell -3 The residue of Soma

क्रय *a* ( *f* —यु or —यु ) ( compar क्रयय, superl क्रयि ) I Straight ( fig also ) -2 Upright honest -3 Simple-minded, plain -4 Favourable beneficial -Comp —यु *m* I One who is honest in his dealings -2 An arrow —यु *n* The straight red bow of Indra

क्रय *m* A simpleton क्रयय *f*, —यु *n* Straight direction straightness honesty, sincerity.



अस्त्रा f 1 A straight forward or plain woman 2 A particular gait (of the planets)

अश्व ॥ 1 Debt 2 An obligation in general 3 (In alg) The negative sign or quantity minus (opp धन) 4 A fort, strong hold 5 Wat r 6 Land Comp —अश्व

॥ Th planet Mars —अश्व धन —अश्व

अश्व ॥ Paying off debt discharge or liquidation of d bt —अश्व ॥

Recovery of a lit —अश्व ॥ 1

Borrowing (money) 2 A borrower —अश्व ॥ A debtor borrower

—अश्व ॥ One who pays a d bt —अश्व ॥ One who is bought

as a slave by paying off his d bts —अश्व ॥

—अश्व ॥ A security bail —अश्व ॥

One released from d bt —अश्व ॥

D discharge from debt —अश्व ॥

A debt bond a bond acknowledging a debt (in law Mar —अश्व ॥

—अश्व ॥ Payment or discharge of a d bt

अश्व ॥ A debtor

अश्व ॥ A debtor one indebted to another (on any account)

अश्व ॥ (f —अश्व) 1 Proper right

2 Honest true 3 Worshipped 4 Bright 5 Moved affected by —अश्व ॥

Rightly properly —अश्व ॥ 1 A fixed or settled rule law (religious)

2 Sacred custom pious action 3 Divine law divine truth 4 Absolute

tion 5 Water 6 Truth (in general) right 7 Truth 8 Livelihood

by picking or gleaving grains in a field Comp —अश्व ॥ An epithet

of Vishnu

अश्व ॥ Truly

अश्व ॥ God, upholder of truth

अश्व ॥ An arm —अश्व ॥ 1 Gorg —अश्व ॥ 2 Abuse 3 Abuse censure

4 Emulation envy —5 Prosperity —6 Misfortune —7 Protection

अश्व ॥ 1 Censure reproach 2 Shame

अश्व ॥ 1 A season period of the year commonly reckoned to be six

—2 An epoch a period —3 Menstruation menstrual discharge —4 A

period favourable for conception 5 Any fit season or right time

—6 Fixed order or rule 7 Light splendour 8 A month 9 N of

Vishnu 10 The number six

अश्व ॥ —अश्व ॥ —अश्व ॥ 1 The time of menstruation time

favourable for conception 2 16 lights from menstrual discharge

2 The duration of a season —अश्व ॥

2 Having intercourse with a wife at the time fit for conception 1 1

after the period of menstruation —अश्व ॥

—अश्व ॥ N of Vishnu —अश्व ॥ N of a king of Ayodhya son of Ayu

tāva a descendant of Ikshvāku —अश्व ॥

—अश्व ॥ —अश्व ॥ The revolution of the seasons —अश्व ॥

The beginning or first day of a season —अश्व ॥

—अश्व ॥ The spring —अश्व ॥ 1 A characteristic or sign of the

—अश्व ॥ 2 A symptom of menstruation —अश्व ॥

A woman who has bathed after menstruation —अश्व ॥

Bathing after menstruation अश्व ॥

A woman during her courses

अश्व ॥ Except without, with the exception of (usually with abl sometimes acc rarely instr)

अश्व ॥ Truly honestly justly

अश्व ॥ A person who sacrifices

अश्व ॥ 2 a sacrifice

अश्व ॥ (f —अश्व) 1 Prosperous, thriving, rich splendidly furnished

-2 Increased -3 Stored (as grain)  
—इ m N of Vishnu —इ n I Increase, growth -2 A demonstrated conclusion, distinct result

अद्भि f I Growth, increase -2 Success, prosperity, good fortune -3 Elevation, exaltation -4 Extent, excellence, magnificence -5 Supernatural power -6 Accomplishment -7 Prosperity personified as the wife of Kubera

अद्भु 4 5, P I To prosper -2 To please With सद्— To prosper

अद्भु m I A deity, divinity

अद्भुत m I N of Indra -2 Heaven

अद्भुति m (Nom S. अद्भुता, acc pl अद्भुत) I N of Indra -2 N of the Maruts

अद्भुत m A player on a kind of musical instrument

अद्भुति f A kind of musical instrument

अद्भुत m A white-footed antelope -Comp -वेनु, -वेन m I N of Aniruddha, son of Pradyumna -2 N of the God of love

अद्भु 1, 6, P (अद्भुति, आद्भुत, आनन्द, अद्भुत, अद्भु) I To go, approach -2 To injure -3 To push

अद्भुत m I A bull -2 The best or most excellent (as the last member of a comp); दुर्धर्ष, अद्भुत &c -3 The second of the seven notes of the gamut -4 A crocodile's tail —मा f I A woman with masculine features (as a beard &c) -2 A cow -3 A widow -Comp —दूत m N of a mountain -सुत m N of Siva

अद्भुत m A small or young bull

अद्भुत m I An inspired poet or sage a singer of sacred hymns -2 A saint, an ascetic, an anchorite -3 A ray of light -4 An 'imaginary circle' -Comp —अद्भुत f

A sacred river —सपथ n A libation offered to the Rishis —सपथ f N of a ceremony on the fifth day in the first half of Bhadrapada —लोक m The world of the Rishis —लोम m I Praise of the Rishis -2 A particular sacrifice completed in one day

अद्भि m f I A double-edged sword 2 A sword (in general) -3 Any weapon

अद्भुत m I A white footed antelope

—पथ n A kind of leprosy -Comp

—अद्भु, —वेन, —वेनु m N of Aniruddha

—जिह्वा n A kind of leprosy —पृष्ठ m A mountain near the lake Pam pa which formed the temporary abode of Rāma with the monkey-chief Sugriva —सृष्ट m N of a sage

अद्भुत m A painted or white-footed antelope

# क.

क and An interjection of (1) terror; (2) warding off; (3) reproach or censure; (4) compassion; (5) remembrance

क 9 P (क प णि) To go, to move.

# ए.

ए and An interjection of (1) remembering; (2) envy; (3) compassion; (4) calling; (5) contempt or censure

ए (अ + इ 2 P) To come, approach

एक प्रणम (f. -प्र) I One single -2 The same, identical 3 Firm, unchanged -4 Single of its kind, one

ique singular -5 Chief supreme, prominent sole -6 Peerless matchless -7 One of two or many -8 A in a circumstance (used like the English indefinite article) -9 True -10 The one the other it is used in the plural in the sense of some its correlative being *others* or *others* -Comp -11 Having one eye -12 Having an excellent eye -13 A crow -14 N of Siva -15 Closely attentive concentrated intent -16 Unperplexed -17 Single-pointed -18 A body guard -19 The planet Mercury or Mars -20 A funeral ceremony performed for only one ancestor (recently dead) -21 Solitary -22 Exclusive -23 Great, excessive -24 Absolute -25 Perpetual -26 Worshipping only one God -27 A lonely or retired place, solitude -28 Exclusiveness -29 An invariable rule or course of conduct or action -30 Exclusive aim or boundary -31 An exclusive recourse a settled rule or principle -32 Solely, invariably, always, absolutely -33 Quite wholly, very much -34 Privately -35 Next but one, separated by one remove -36 Final, conclusive -37 Passable for only one (as a foot-path) -38 Closely attentive intent -39 A lonely or retired place -40 A meeting-place, rendezvous -41 Monotheism -42 The sole object -43 Having one and the same meaning having the same object in view - The same thing object or intention -44 The same meaning -45 The period

of one day. — 2 A sacrifice lasting  
 for one day. — **आश्रय** *a* Characteri-  
 zed by only one umbrella (show-  
 ing universal sovereignty) — **अक्षर** *m*  
 One substitute for two or more  
 letters (not by either dropping one  
 vowel, or by the blending of both),  
 as in the case of the word श्रुत्वा  
 — **आभूषण** *m* 1 A single string of  
 pearls beads &c 2 (in Rhetoric)  
 The figure of speech in which each  
 succeeding thing is affirmed or de-  
 nied as a attribute of each preced-  
 ing thing दूध दूध दान इत्येवमप्येव परं परं ।  
 धानान्नस्योपाहारं यच्च यथास्तेनैव द्विधा ॥ ७  
 साहि ॥ ८ ॥ मरी इवसिनीओत्तमभोजे दूध  
 सत्तन भूता यच्च सत्तनीया सत्तित सत्तनीय ॥  
 — **अश्व** *m* One participating by  
 reason of blood-relationship in  
 one and the same offering of water  
 A relation — **अस** *m* — **अस** *f* Uterine  
 (brother or sister) — **अश्रद्धा** *n* A  
 Srāddha or funeral rite performed  
 for one definite individual deceas-  
 ed not including other ancestors  
 — **एक** *a* One by one, one taken  
 singly, a single one — **एकैक** *ind*  
 One by one, singly, severally  
 — **अवि** *m* A continuous current  
 — **काय** *a* 1 A co-worker — 2 Answer-  
 ing the same end — 3 Having the  
 same occupation — **कार्य** *n* Sole or  
 same business — **काल** *m* 1 One time  
 — 2 The same time ( **एक**, **एकै** ) *ind*  
 At one time at one and the same  
 time — **कालेक**, — **कालान** *a* 1 Happen-  
 ing once only — 2 Contemporary,  
 coeval — **कुबरा** *m* N of Kubera ; of  
 Balabhadra ; and Sesha — **कर्म** *m*  
 The Supreme Spirit — **कुह**, — **कुहक** *a*  
 Having the same preceptor — **चक्र** *a* 1  
 Having only one wheel — 2 Govern-  
 ed by one king only — **चक्र**, *m*.  
 The chariot of the sun — **चक्र** *a*

Wandering or living alone, alone  
 -2 Having one attendant -3  
 Living unassisted —चर *m* A  
 rhinoceros —चरिणी *f* A loyal wife  
 —चित्त *n* 1 Fixedness of thought  
 upon one object -2 Unanimity  
 —चेतस्, —चनस् *a* Unanimous —ज  
*m*, —जा *f* A brother or sister of  
 the same parents —जमर *m* 1 A  
 king -2 A Sudra —जात *a* Born of  
 the same parents —जानि *m, f* A Sudra  
 —जातीय *a* Of the same kind or  
 family —ज्योतिस् *m* N of Siva —तान  
*a* Concentrated or fixed on one  
 object only, closely attentive —ताल  
*m* Harmony, accurate adjustment  
 of song, dance, instrumental music  
 —तार्पर *a* 1 Bathing in the same  
 holy water. -2 Belonging to the same  
 religious order (—*m*) A fellow  
 student, spiritual brother —दष्ट,  
 —दत्त *m* Epithets of Ganesa —द्विज  
*m* N of a class of Sannyāsins or  
 beggars (otherwise called द्वज) —द्वय,  
 द्वि *a* One-eyed (—*m*) 1 A crow  
 -2 N of Siva -3 A philosopher  
 —द्वेष्ट *m* 1 One spot or place एकदेश-  
 विभावत-वाय *m* An inference as to the  
 whole when proof is given of a part.  
 -2 A part or portion ( of the  
 whole ), one side —द्वय, —द्वय *a*  
 1 Possessing the same properties,  
 of the same kind -2 Professing  
 the same religion —द्वय, —द्वयवद्,  
 —द्वयिण *a* 1 Fit for but one kind of  
 labour -2 Fit for but one yoke ( as  
 cattle ) for special burden —नट *m* 1  
 The principal actor in a drama,  
 the manager (सूत्रधार) who recites the  
 prologue —नट *a* 1 Intently devoted  
 or loyal ( to one thing ) -2 Inten-  
 tly fixed on one object —पक्ष *a* 1  
 Of the same side or party, an as-  
 sociate -2 Partial —परिष्क *a* Hav-

ing the same husband —पत्नी *f* 1 A  
 faithful wife (one perfectly chaste).  
 -2 The wife of a man who has no  
 other wives -3 A co-wife —पत्नी  
 व्रत *n* The vow of perfect chasti-  
 ty —पथ *f* A foot path —पदे *ind*.  
 Suddenly, all at once, abruptly.  
 —पद् *m* N of Vishnu and Siva.  
 —पादिका *f* A kind of posture of birds.  
 —पिम्ब, —पिम्ब *m* N of Kubera, having  
 a yellow mark in place of one eye.  
 —पिद् *a* United by the offering of  
 the funeral rice-ball —पुत्र *a* Having  
 only one son —पुत्र *m* 1 The Supre-  
 me Spirit ( that alone truly exists )  
 —भार्या *f* A faithful or chaste wife.  
 भार्य *m* One hav ng one wife only.  
 —भरि *a* 1 Fixed on one object. -2  
 Unanimous, thinking in the same  
 way —मुक्त *a* Having the same aim.  
 -3 Having one chief or head —यष्टि,  
 —यष्टिका *f* A single string of pearls.  
 —योनि *a* 1 Uterine -2 Of the same  
 family or caste —रस *a* 1 Finding  
 pleasure only in one thing -2 Of one  
 flavour -3 Of one feeling or senti-  
 ment only -4 Of one tenor, stable,  
 equable -5 Solely or exclusively  
 devoted ( to one ) —राष्ट्र, —राज *m*.  
 An absolute king —राज *n* One  
 night —रिक्तर *m* A co-heir —रूप *a*  
 1 Of one form or kind, similar -2  
 Uniform, one-coloured —रिक्तर *m*  
 1 A word having one gender only.  
 -2 N of Kubera —रक्तर *n* The singu-  
 lar number —वर्षिका *f* A heifer  
 one year old —वार्तर *n* One or un-  
 animous opinion —वार्तर *f* Con-  
 sistency in meaning, unanimity,  
 reconciling different statements.  
 —वर्ष, —वर्ष *ind* 1 Only once -2 At  
 once, suddenly -3 At one time  
 —विज *a* Of one kind, simple —विज-  
 वन *m* 1 Kubera -2 A crow —विज-

एव *m* A rival —वार् *m* A pre-eminent warrior or hero —वोणि, —णी *f* A single braid of hair ( worn by a woman as a mark of her separation from her husband &c ) —शक *m* An animal whose hoof is not cloven ( as a horse ass &c ) —शाख *m* A Brāhmana of the same branch or school —शृण *m* I A unicorn, rhinoceros —2 N of Vishnu —शेष *m* A species of Dvandva compound in which one of two or more words only is retained, *e g* पित्रौ father and mother parents ( =मातापितरौ ) so भ्रतुौ ब्रतार &c भुत भ्र *m* One that keeps in mind what one has heard once —सग *a* Closely attentive —सम *m* Concentration —साक्षक *a* Witnessed by one —हायन *a* One year old —हायन *f* A heifer one year old

एकक *a* ( *f* —का ) I Single, alone, solitary, without a co-adjutor —2 Same, identical

एकनम *m* I One of many —2 One ( used as an indefinite article )

एकनर *m* I One of two, either —2 Other, different

एकनसु *ind* I From one side on one side —2 Singly, one by one एकन —अयन *ind* On one side, on the other side

एकता *f*, —तन *n* Oneness, union, identity

एकत्र *ind* I In one place —2 Together, all taken together एकत्र-अपत्र or —एकत्र *ind* On one side, on the other, here, there

एकता *ind* I Once, once upon a time, at one time —2 At the same time

एकता *ind* I In one way —2 Singly —3 At once —4 Together —5 Once, sometimes

एकल *a* ( *f* —का ) Alone, solitary

एकशसु *ind* One by one, singly

एकाकश *a* ( *f* —नी ) Alone solitary

एकादश *a* ( *f* —शा ) I Eleventh —2 Consisting of eleven

एकादशम् *num a* Eleven

एकावृ 8 U I To collect —2 To unite join together, combine

एकाभाव *m* I Combination —2 Common property

एकाम् *IP* I To become one combine

एकीय *a* ( *f* —या ) Belonging to or proceeding from one —य A partisan a associate

एरु I A ( epic P ) I To tremble shake 2 To move stir With अप- To drive away उरु- To rise go upwards

एरु I P To shine

एरुन *n* Trembling, shaking

एरु I A To annoy, resist

एरु *a* ( *f* —रा ) Deaf —रु *m* A kind of sheep —Comp —रुक *a* I Deaf and dumb —2 Wicked, perverse

एरुक *m* I A ram —2 A wild goat —रा *f* A ewe

एरु *m* I A kind of black antelope —2 ( In astr ) Capricorn —Comp —रुन *n* Deer skin —निरुक,

—रु *m* The moon —रुन *a* One having eyes like those of a deer

एरुता *f* A female black deer

एरुता *a* ( *f* एता, एनी ) I Of a variegated colour —2 Come arrived —रु *m* I A deer or antelope —2 The hide of a deer —3 Variegated colour

एरुता *pron a* ( *m* एरुता, *n* एरुता ) I This, this here, yonder ( referring to what is the nearest to the speaker, the Nom forms are used like those of इ in the sense of 'here', एरुता, एरुता, एरुता &c एरुता is sometimes used to give emphasis to the person

al pronouns ), एतेद कालवशादायादिप्रत्यय-  
दानलिख्य सङ्ग It often refers to what  
precedes when it is associated with  
another pronoun *e g* इति यदुक्तं तदत-  
स्त्रिय -2 It is used in connection  
with a relative clause —*ind* In  
this manner, thus, so, here, at this  
time now

एतदाय *a* (*f* --*या*) Belonging to  
this

एतन *m* Breath, expiration

एताह *ind* I Now, at this time now  
a-days -2 Then (correlative to यदि)

एताह, -इहा इय (*f* --*आ*, --*या*) *a* Such,  
such like, of this kind, similar to  
this

एताव *a* (*f* --*ता*) So much so  
great, so many, of such extent  
—*ind* So far, so much in such a  
degree, thus

एव *I A* I To grow, increase -2  
To prosper -3 To grow strong -4  
To extend

एव *m* Fuel

एवम् *m* I Fire -2 Man

एवम् *n* I Fuel -2 Prosperity

एवा *f* Prosperity, happiness

एवम् *n* I Sin, offence, fault -2  
Mischief, crime -3 Unhappiness  
-4 Censure, blame

एवाव, एववि, *a* (*f* --*ती*, --*नी*)  
Wicked sinful

एव *m* The castor-oil plant

एव *m* See एव

एव *m* A ram See एव

एवम् *n*, एवम् *n* I A kind of  
perfume -2 A kind of cucumber

एव *m* N of Kubera

एवा *f* I Cardamom plant -2 Car-  
damoms ( the seed of the plant )

एव *f* Small cardamoms

एव *I ind* Just quite exactly, just  
so -2 Same, very, identical -3  
only, alone merely, like -4 Gen-

erally to emphasize a statement

एव *ind* I Thus, so in this man-  
ner एव has sometimes an adjecti-  
val force, एव वचन such words -2  
Yes quite so ( implying assent )  
—Comp —अवयव *a* So situated or  
circumstanced —आदि —आद्य *a* Of  
such qualities or kind, such and  
the like —वा *ind* In this manner

—व *a* Being in this condition or  
so circumstanced एव गते Under these  
circumstances —एव *a* Possessing  
such qualities —प्रकार —माय *a* Of such  
a kind —रूप *a* Of such a kind or  
form —विव *a* Of this kind such

एव *I U* I To go or approach -2  
To attack any one With परि — To  
seek

एवम् *m* An iron arrow —ण *n* I  
Seeking -2 Wish desire —णा *f*  
I Seeking, wish desire -2 Beg-  
ging request —णा *f* I A goldsmith's  
balance -2 A probe (of iron or  
steel)

एवम् *f* A goldsmith's balance

एवा *f* Wish, desire

ए.

ए *ind* An interjection of (1) Call-  
ing (2) Remembrance (3) Invit-  
ing

एक *ind* At once

एक *n* Singleness of time or oc-  
currence *ind* At once

एक *n*, I Sole sovereignty,  
supreme power -2 Absolute  
monarchy

एक *n* I Unity of words -2 Be-  
ing formed into one word

एक *n* Unanimity, agreement,  
sameness of opinion

ऐकागारिक *m* 1 A thief -2 The owner of a single house

ऐकाग्र्य *n* Intentness on one object

ऐकाग्र्य *m* A soldier of the body guard

ऐकाम्य *n* 1 Unity, unity of soul -2 Identity sameness 3 Oneness with the Supreme Soul

ऐकान्तक *a* (*f* -का) 1 Absolute perfect -2 Assured certain -3 Exclusive -के *ind* In private apart from others

ऐका यक *m* A pupil who commits one error in reading or reciting the Vedas

ऐकार्य *n* 1 Sameness of aim or purpose -2 Consistency in meaning

ऐकाहक *a* (*f* -का) 1 Ephemeral -2 Of one or the same day -3 Lasting for one day (as a sacrifice fever festival &c)

ऐक्य *n* 1 Oneness harmony -2 Unanimity -3 Identity, sameness -4 (Technically) The identity of the human soul or of the universe with the Deity -5 A whole

ऐश्वर्य *a* (*f* -वा) Made of sugar-cane sugary -व *n* 1 Sugar -2 A kind of spirituous liquor

ऐश्वर्य *m* A carrier of sugar cane

ऐश्वर्यारक *m* Carrying a load of sugar-canes

ऐश्वर्यक or -कु *m* 1 A descendant of Ikshvāku -2 The country ruled over by the Atikshvākus

ऐश्वर्य *a* (*f* -दा) Produced from the इश्वर tree -इ *n* The nut of the इश्वरी tree

ऐश्वर्यक *a* (*f* -की) 1 Optional, voluntary -2 Arbitrary

ऐश्वर्यक *a* (*f* -का) Belonging to a sheep -व *m* A species of sheep

ऐश्वर्य (-र) विर (-र-) *m* N of K ubera

ऐश्वर्य (-र) क *n* A wall &c of bones and rubbish

ऐश्वर्य *a* (*f* -गा) Of an antelope or belonging to it (as skin wool &c)

ऐश्वर्य *m* A black antelope -व *a* (*f* -वा) Belonging to an antelope

ऐश्वर्यम्य *n* The state of having this property or peculiarity

ऐश्वर्यम्य *m* 1 A reader of the Aitareya Brāhmaṇa (*n*) -2 One belonging to the ऐश्वर्यम्य of the ऋग्वेद

ऐतिहासिक *a* (*f* -का) 1 Traditional -2 Historical क, *m* 1 An historian 2 One who knows or studies ancient legends

ऐतिह्य *n* Traditional instruction, legendary account ( ऐतिह्य is regarded as one of the Pramāṇas or proofs by the Paurāṇikas and classed with प्रत्यक्ष अनुमान &c ).

ऐतिह्य *n* 1 The state of being इतिह्य *i e* having this meaning purport or scope -2 Substance scope purport

ऐतिह्य *n* Sin

ऐतिह्य *a* (*f* -का) Lunar -व *m* A lunar month -व *n* 1 The asterism Mrigashiras -2 The चन्द्राग्रज वन

ऐतिह्य *a* (*f* -दा) Belonging or sacred to Indra -द्व *m* 1 N of Arjuna and of Vāli -द्वि *m* 1 Jayanta son of इन्द्र -2 N of अश्विन -3 N of the monkey chief बाली -4 A crow -द्व *f* 1 The east, eastern direction (presided over by Indra) -2 An epithet of शक्र -3 Misfortune

ऐतिह्यम्य (*f* -का) 1 Deceptive, magical illusive -2 Familiar with magic -व *m* A juggler

ऐतिह्यम्य *a* (*f* -का) Affected with morbid baldness of the head

ऐतिह्यम्य *m* A species of elephant

ऐतिह्य, -वक *a* 1 Belonging to the senses, sensual -2 Present percep-

table to the senses -य n The world of the senses

पेधन a (f —ना) Consisting of fuel —न m N of the sun

पेधन्य n Quantity, number

पेधन्य m Indra's elephant

पेधन्य m I N of the elephant of Indra -2 An excellent elephant -3 The elephant presiding over the east

पेधन्यो f I The female of Indra's elephant -2 Lightning -3 N of a plant (वटपर्णी) -4 N of the river Ravi

पेधन्य n Spirituous liquor (prepared from food)

पेध m I N of Pururavas -2 The planet Mars

पेधवाल्क m N of a perfume

पेधविल m I N of Kubera -2 The planet Mars —न n A kind of perfume

पेधन्य m I A kind of perfume -2 Mars

पेध a (f —शी) I Belonging to Siva -2 Supreme, regal -3 Divine पेधान a Belonging to Siva —नी f I The north eastern direction -2 N of Durgā

पेधर a (f —री) I Majestic -2 Powerful, mighty -3 Belonging to Siva -4 Supreme, royal -5 Divine —नी f N of Durgā

पेधन्य n I Supremacy, sovereignty -2 Might, power -3 Dominion -4 Affluence, greatness -5 Super-human power -6 The divine faculties of omnipotence, omnipresence &c

पेधन्य ind During this year in the present year

पेधन्यतन-महाय a Belonging to the present year

पेधन्य a Consisting of stalks, made of reeds or canes

पेधन्य a (f. —शी) Sacrificial, ceremonial -Comp -पेधन्य a Referring to or belonging to sacrifices and charitable works

पेधन्यौकिक a (f —नी) Happening in or belonging to this world, temporal sublunary (opp पाल्मौकिक)

पेधन्य a (f —नी) I Of this world, temporal, worldly -2 Local, of this place —न n Business (of this world)

## ओ.

ओ ind I A vorative particle (oh) -2 An interjection of (1) Calling (2) Remembrance, (3) Compassion

ओक m I A house -2 A refuge, shelter -3 A bird -4 A Sudra

ओकण m A bug ओकणि also

ओकस n I A house, residence -2 An asylum, refuge, a resting place

ओकौदना f A bug

ओक्ष I P (आक्षति, ओक्षानक्षर, ओक्षितु, ओक्षित) I To be dry -2 To be able -3 To adorn -4 To refuse -5 To ward off, prevent

ओक्ष m I A flood, stream -2 An inundation -3 A multitude -4 The whole -5 Continuity -6 Quick time in music -7 Tradition, traditional instruction -8 A kind of dance

ओक्ष m The sacred syllable ओक्ष

ओक्ष I, 10 U I To be strong or able -2 To increase, grow

ओक्ष a (f —जा) Odd, uneven —न n See ओक्ष below

ओक्ष n I Bodily strength, energy, ability -2 Vitality -3 Virility, the generative faculty -4 Splendour,



light 5 (In Rhet) A form of style abounding in compounds ओज समासयुक्तवचनद्वयस्य ज विनयः 6 Metallic lustre - Manifestation appearance 8 Skill in the use of weapons

अजयत् अजयत् a 1 Strong vigorous powerful 2 Splendid bright

अजयत् a (f — हा) Most strong vehement

ओजयत् a More vehement stronger

ओहा (m pl) N of a people and their country (the modern Orissa) — ह 1: The China rose — ह n The Javā flower

अजयत् a (f — न) Woven seven with threads across -Comp — म न a 1 Seven cross wise and length wise 2 Extending in all directions ओजयत् C o s is and length wise vertically and horizontally

अजयत् m 1 The woof or cross threads of a web 2 A cat (f also

अजयत् 1: न 1 Food boiled rice 2 Grain mashed and cooked with milk

ओजयत् ind 1 The sacred syllable om uttered as a holy exclamation at the beginning of a road 1: of the Vedas or previous to the commencement of a prayer or sacred work 2 A particle implying (a) solemn affirmation (b) assent or acceptance (yes all right) (c) command (d) auspiciousness (e) removal or warding off -3 Brahman (n) -Comp — म 1 The sacred syllable ओज -2 (fig) Commencement

ओजयत् m 1 A hard scratch

अजयत् a (f — त) Wet damp

अजयत् 1 P 10 L (अजयत् अजयत् ओजयत्) To cast or to throw upwards throw up

अजयत् a (f — हा) Wet damp — ह m A hostage

ओजयत् m 1 Burning combustion -2 Cooking baking

ओजयत् m Pungency sharp flavor our

ओजयत् — ह f 1 A herb plant (in general) 2 A medicinal plant or drug 3 An annual plant or herb which dies after becoming ripe -Comp — ह न — ह म — ह म The moon (as presiding over and feeding plants) — न a Produced from plants — न n 1 A dealer in medicinal drugs -2 A physician 3 The moon — ह म 1: The capital of Himālaya

अजयत् m A lip -Comp — न a Labial (produced by the lips) — न ह n The root of the lip — ह म m — ह न A sprout like or tender lip — ह न The cavity made by opening the lips

ओजयत् a 1 Being at the lips -2 B longing to the lips labial (as the sounds)

अजयत् a A little warm tepid

## औ.

औ ind An interjection of (1) Calling (2) Addressing (3) Opposition (4) Determination

औजयत् n A peculiar mode of recitation

औजयत् m A Brāhmaṇa who knows or studies or recites the akṣhas

औजयत् अजयत् n A multitude of oxen

औजयत् n Formidableness, fierceness dreadfulness

औजयत् m A flood

औजयत् f 1 Aptness fitness propriety

ty 2 Fitness as a mode of determining the exact meaning of a word in a sentence

औचर्य *n* See औचित्य

औद्युध *m* N of Indra's horse

औद्युध *a* (*f* — *क*) Energetic

vigorous — *क* *m* A hero

औद्युध, Strength vigour of life energy

औद्युध *n* Brightness brilliancy

औड *a* Wet moist

औडुषिक *m* A passenger in a boat or raft

औडुवर *a* (*f* — *र*) Made of टडुवर { tree

औड *n* An inhabitant or the king of the Odra country

औत्कश्य *n* I Desire longing for — *र* Anxiety

औत्कश्य *n* Excellence superiority

औत्तमि *m* N of the third of the fourteen Manus

औत्तर *a* (*f* — *र*) Northern living in the north Comp — *पथिक* *a* Going in the northern direction

औत्तम *m* N of Parikshit son of Abhimanyu and Uttara

औत्तमप — *म* *m* I N of Dhruva — 2 The polar star

औत्पातक *a* (*f* — *क*) 1 Inborn natural 2 Produced at the same time

औत्पात *a* (*f* — *न*) Treating of portents

औत्पलिक *a* (*f* — *र*) Portentous prodigious calamitous — *क* *n* A portent

औत्थानक *a* (*f* — *की*) Born or placed upon the hip

औत्साहिक *a* (*f* — *की*) 1 That which is liable to be abolished in exceptional cases though generally valid (as a rule of grammar) 2 General (opp to particular) 3 Natural inh — 4 Derivative

औत्सुक्य *n* 1 Anxiety uneasiness

2 Ardent desire eagerness zeal

औत्क *a* (*f* — *क*) Referring to water [jar

औत्क *a* (*f* — *न*) Contained in a

औत्क *m* 1 A cook 2 One to whom rice &c is given regularly

औत्क *a* (*f* — *क*) Voracious gluttonous

औत्क *a* Being in the womb

औत्क *n* Butter milk with an equal proportion of water

औत्क *n* 1 Generosity magnanimity 2 Greatness excellence 3 Depth of meaning

औत्क *n* औत्क *n* 1 Indifference apathy 2 Solitariness loneliness 3 Indifference (to worldly affairs) stoicism

औदुबर *a* (*f* — *र*) Made of the Udumbara tree — *र* *f* A branch of the Udumbara — *n* The Udumbara tree — *र* 1 The Udumbara fruit 2 A kind of leprosy 3 Copper

औद्वाह *n* The office of the उद्वाह Priest

औद्वाह *a* A bitter and acrid substance like honey

औद्वाह *a* (*f* — *क*) 1 Showing indicative of 2 Enumerating

औद्वाह *n* 1 Arrogance insolence — *र* Boldness bold or adventurous deeds

औद्वाह *a* (*f* — *क*) Deducted from patrimony *n* A portion or inheritance (deducted from patrimony)

औद्वाह *n* Fossil salt (Mar सैव) *n*

औद्वाह *n* 1 Spring water 2 Fossil salt rock salt (mar सैव)

आद्वाह *a* (*f* — *क*) 1 Relating to marriage 2 Obtained in marriage — *क* *n* A gift made to a woman at marriage

औघस *a* (*f* — *ऊ*) Contained in the udder (as milk)

अ वत्त *n* Milk (produced from the udder)

औत्राय *n* Height elevation (moral also)

औपकणिक *a* (*f* — *क*) Being near the ears [tent

औपवाय *n* — *घ* *f* A residence a अ पश्रास्तक — *ग्राहक* *m* 1 An eclipse 2 The sun or moon in eclipse

औपचायक *a* (*f* — *क*) Metaphorical figurative secondary (opp मुद्रय) — *क* *n* Figurative application

औप ८० सक *n* N of a metre

औपज नुक *a* (*f* — *क*) Being near the knees

औपज शक *a* (*f* — *क*) 1 Living by उपदेश or teaching 2 Got by instruction as wealth)

औपद्रव्य *n* 1 Superintendence 2 The state of being an eye-witness

औपव्यय *n* 1 A false doctrine heresy २ A degraded principle of virtue

औपायक *a* (*f* — *का*) Deceitful deceptive

औपवय *n* The wheel of a carriage

औपनायक *a* (*f* — *क*) Relating to the rite of investiture with the sacred thread

औपनिषक *n* A deposit or pledge anything pledged or deposited

औपनिष *a* (*f* — *प*) 1 Contained or taught in an Upanishad scriptural theological 2 Based or founded on derived from the Upanishads; औपनिषद् दर्शन *n* means Vedānta philosophy — *m* 1 The Supreme Soul Brahman (*n*) 2 A follower of the doctrines of the Upanishads

औपनायक *a* (*f* — *क*) Being or placed near नगक (the knot of the wearing garment of males or females)

औपपातक *a* (*f* — *क*) 1 Ready at hand within reach -2 Fit proper 3 Theoretical

औपमक *a* (*f* — *का*) 1 Serving for a simile or comparison 2 Shown by a simile

औपम्य *n* Comparison resemblance analogy

औपयक *a* (*f* — *यी*) 1 Proper fit right 2 Obtained by efforts — *क* *m* — *क* *n* A means an expedient

औपराजिक *a* Belonging to a viceroy

औपाट *a* (*f* — *ट*) Produced above

आपो ( १ ) शक *a* (*f* — *क*) Proceeding from kindness 2 Opposing impeding *m* A staff of the wood of the शीत tree

औपा *a* (*f* — *र*) Stony of stone

औपव्यल *n* Fasting a fast

औपव्यथ *n* 1 Food suitable for a fast 2 Fasting

औपवायिक *a* (*f* — *का*) Fit for fasting able to fast

औपवस्य *n* Fasting

औपव घ *a* (*f* — *घ*) Serving for riding on — *घ* *m* 1 A king's elephant -2 Any royal vehicle

औपवयक *a* (*f* — *या*) Getting livelihood by entire devotion to any employment [mentary

क पसह्यायक *a* (*f* — *यी*) Supplement

औपसयिक *a* (*f* — *क*) 1 Able to harm or injure -2 Portentous -3 Superinduced (as a disease) -4 Connected with a preposition — *m* Irregular act on of the humours of the body producing cold sweats &c ( शान्तास वपात )

औपवयक *a* Living by fornication.

औवय्य *n* Cohabitation sexual enjoyment

औपरा क *a* (*f* — *का*) Serving as an oblation or offering — *n* An offering or oblation

औपाधिक *a* (*f* —का) 1 Conditional  
-2 Pertaining to attributes or properties an effect produced

औपध्यायक *a* (*f* —का) Coming or obtained from a teacher

आपाधिक *a* Same as औपाधिक

औपास्य *a* (*f* —मा) Relating to  
गृह्यग्नि —न *m* 1 A fire used for domestic worship -2 A small rice-ball (पिंड) offered to the manes

औष *ind* The sacred syllable of the Sudras (for आप, which is for bidden to be uttered by them)

औष औषक औषक (*f* —मा —का) Flaxen

औषान *n* A field of flax

औष्ण *a* (*f* —णी) Serpentine relating to a serpent —न *n* The constellation आश्लेषा

औरध *a* (*f* —धा) Belonging to or produced from a ram —न *n* 1 Mutton -2 Woollen cloth, coarse woollen blanket (—प्र *m* also)

औरधक *n* A flock of sheep

और्ध्विक *a* (*f* —का) Belonging to sheep —न *m* A shepherd

औरस *a* (*f* —सी) Produced from breast, born of oneself, legitimate —न *m* —सी *f* A legitimate son or daughter

औरस्य *a* (*f* —रस्ये) See औरस

आण, औणक औणिक *a* (*f* —णी, —का), Woollen

और्ध्वकालिक *a* (*f* —का) Relating to subsequent or later time

औष्टव्य *n* A funeral ceremony

औष्टव्य (—ष्टे-) इष्ट *a* (*f* —ष्टे) Relating to a deceased person funeral —न *n* Funeral rites obsequies

औक् *a* (*f* —वी) 1 Relating to Aurva -2 Produced from the thigh -3 Relating to the earth —न *m* 1 N of a celebrated Rishi -2 Submarine fire —न *n* Fossil salt

औवश्य *m* N of Agastya

औक्ष *n* A collection of owls

औक्ष्य *m* N of Kanada the propounder of the Vaisesika philosophy

औशन, औशनस *a* (*f* —मा, —सा) Belonging or peculiar to Usanas originating from Usanas, or taught by him —न *n* The law book on civil polity by उशनस

औशनर *m* The son of Usinara —सी *f* N of the wife of king Pururavas

औशा *n* 1 The handle of a fan or 'Chowri' -2 A bed -3 A seat -4 An unguent made of 'Usira' -5 The root of the fragrant grass उशा (Mar वाडा) -6 A fan

औषण *n* 1 Pungency -2 Black pepper -Comp —रौक्षी *f* Dried ginger (Mar छर)

औष *n* 1 A herb herbs taken collectively -2 A medicament medicinal drug medicine in general -3 A mineral -4 A pot to hold a small plant (Mar कुवा) -5 N of Vishnu

औषधि —वी *f* 1 A herb, plant (in general) -2 A medicinal herb -3 An herb which emits fire -4 An annual

औषधाय *a* (*f* —या) Relating to a drug or medicine

और, —रुक् *n* 1 Rock salt (Mar सैद्धाण) -2 Iron stone

औक्ष *a* (*f* —क्षी) Relating to day-break —सी *f* Day break morning

औष्ट *a* (*f* —ष्टी) 1 Relating to, or produced from a camel -2 Abounding in camels —न *n* The milk of a camel

औष्टक *a* (*f* —क्षी) Relating to a camel —न *n* A multitude of camels

औष्ट्य *a* (*f* —ष्ट्या) Relating to

the lip labial -Comp -वण *m* A labial letter; १ *e* उ उ प फ व म् २, and व -स्थान *a* Pronounced with the lips -वण *m* A labial vowel  
 उणिण *n* Heat warmth  
 औ पद औष्ण्य *n* Heat

# क.

क The first consonant of the alphabet

क. *m* 1 Brahman (*m*) 2 Vishnu 3 Kāmadeva 4 Fire 5 Wind or air 6 Yama 7 The sun 8 The soul 9 A king 10 Knot or joint -11 A peacock -12 The king of birds 13 A bird 14 The mind -15 Body -16 Time 17 A cloud 18 Word sound -19 Hair 20 Splendour 21 Wealth -क *n* 1 Happiness joy 2 Water 3 The head -Comp -क *a* Watery aquatic -क *m* A cloud

क A Taddhita affix showing diminution deterioration similarity endearment it is sometimes used to express the original meaning of the word itself *e* क कृष्ण कृष्ण प्रवक् अक्षक &c

कय *a* Happy prosperous

कस *m* स *n* 1 A drinking vessel cup -2 Bell metal white copper -3 A measure known as माणक -क *m* N of a king of Mathura son of उग्रसेन and an enemy of कृष्ण -क *f* N of a daughter of Ugrasena and sister of Kamsa -Comp का काली १२३ कृष्ण १२४ हृषीकेश *m* Epithets of Krishna -काल्य *n* The bell metal -का ( *f* -नी ) 1 A mixed tribe -2 A worker in pewter or white-brass a bell founder

कमक *n* Bel metal

कसय *n* Bell metal

कक 1 A ( कच्छे ककित ) 1 To wish 2 To be proud 3 To be unsteady ककटिका *f* A part of the back of the head

ककुत *m* The Chātaka bird

ककु *f* 1 A summit peak -2 Chief head 3 The hump on the shoulders of the Indian bull -4 A horn 5 An ensign or symbol of royalty ( as the छत्र चामर &c ) -6 Any projecting corner 7 N of a daughter of Daksha and wife of Dharma Comp -क *m* An epithet of Puranjaya a king of the solar race and a descendant of Ikshvāku

ककु *m* -द *n* 1 The peak or summit of a mountain 2 A hump ( on the shoulders of an Indian bull ) 3 Head chief foremost -4 A sign or symbol of royalty -5 A species of serpent

ककुच *m* 1 A bull with a hump on his shoulders 2 A mountain 3 N of Vishnu and of king बलराम -क *f* N of Revati and wife of Balarāma

ककुच *n* The cavities of the loins

ककुच *f* 1 A direction quarter of the compass -2 Splendour -3 A wreath of Champaka flowers -4 A sacred treatise or Sāstra -5 A summit

ककुच *m* 1 A crooked piece of wood at the end of the lute -2 The tree Arjuna -3 One of the Rāgas or personified musical modes. -क *f* 1 Space; quarter -2 One of the Rāginis -क *n* A flower of the Kutaja tree -Comp -ककुच *f* A kind of fragrance or perfume

ककरो, *m* A worm in the stomach  
 ककुल *m* The Bakula tree  
 ककल *m*, -ली *f* N of a plant bearing a berry —ल, -लक *n* 1 A berry of this plant -2 A perfume prepared from its berries  
 ककुल *a* ( *f* -ग ) 1 Hard, solid  
 -2 Laughing  
 ककुलो *f* Chalk  
 कक *m* 1 A hiding place -2 The end of the lower garment 3 A climbing plant, creeper -4 Grass, dry grass -5 A forest of dead trees, dry wood -6 The arm pit -7 The harem of a king 8 The interior of a forest -9 The side or flank ( of anything ) -10 A woman's girdle -11 A surrounding wall -12 A part of a boat -13 The orbit of a planet -14 A buffalo -15 A gate -16 The Beleric Myrobalan or Terminalia Beleria -17 A marshy ground —हा *f* 1 Painful boil in the armpit ( Mar लक्ष्मण ) -2 An elephant's rope or chain -3 A woman's girdle -4 A surrounding wall -5 The waist -6 A court yard -7 An enclosure -8 A private chamber 9 A harem -10 Similarity -11 An upper garment -12 Objection or reply in argument, ( in Logic &c ) -13 Emulation -14 The skirt of a cloth which being carried round the waist is tucked up at the waist ( Mar बासा ) —क्ष *n* 1 A star -2 Sin -Comp —आम *m* Wild fire, conflagration —ककेरु *m* 1 A superintendent of the harem -2 A keeper of a royal garden -3 door keeper -4 A debauchee -5 A player -6 A dyer -7 An actor -8 A paramour -9 Strength of feeling or sentiment —य *n* The shoulder

joint —य *m* 1 A tortoise -2 One of the 9 treasures of Kubera —शाय, —शायु *m* A dog

कक्षाय *f* 1 The girth of an elephant or horse 2 A woman's girdle or zone. -3 The upper garment -4 The border of a garment -5 The inner apartment of a palace -6 A wall enclosure -7 Similarity 8 A shrub yielding the black and red berry that serves as a weight —क्ष *n* 1 The cup or receptacle of a balance 2 A part of a carriage -3 The hinder part -Comp —अवक्षक *m* Same as कक्षायक

कक्षाय *f* An enclosure

कक *i* A ( ककत ) To go

कक *m* 1 A heron -2 A variety of mango -3 N of Yama -4 A Kshatriya -5 A Vrishni -6 A false or pretended Brāhmaṇa -7 The Name assumed by Yudhishtira in the palace of Virāta Comp —यन *m* An arrow furnished with a heron's feathers —यन *n* A heron's feather fixed on an arrow —यविन *m* See कक्षयन —युज, —यदन *n* A pair of tongs —शाय *m* A dog

ककट, ककट *m* 1 Mail defensive armour military accoutrements -2 An iron hook to goad an elephant ( अकुट )

ककण *m*, —ण *n* 1 A bracelet -2 The marriage string ( fastened round the wrist ) -3 An ornament in general -4 A crest —क *m* Water-spray

ककणी, ककणी *f* 1 A small bell or tinkling ornament -2 An ornament furnished with bells

ककण *m*, —ण *n*, —ककण, —ककण *f* A comb, hair-comb

कक *n* Butter-milk

ककाल *m*, —क *n* A skeleton -Comp

—मालिङ्ग *m* Siva —शप *a* Reduced to a skeleton

ककालय *m* Body

ककरि *m* 1 A kind of crow -2 A crane

ककैलि *m* The Ashoka tree

ककैल *m* -ह्रि *f* The Asoka tree

ककालि *f* N of a plant bearing a berry (Mar ककाल)

कल *n* Enjoyment, fruition

ककुली *f* A kind of Panic seed (Mar ककुली)

ककल *m* The hand

ककु I P (ककुति ककुन ) To sound cry

ककु I U I To bind fasten -2 To shine

ककु *m* 1 Hair (especially of the head) -2 A dry or healed sore scar

-3 A binding band 4 The hem of a garment 5 A cloud -6 N of a son of Brihaspati -Comp

—भाषित *a* Having dishevelled hair —ग्रह *m* Seizing the hair, seizing (one) by the hair

पप —पाश —दृढ *m* Thick or ornamented hair —मास *m* Smoke

ककुवन *n* A free market (where no duty or custom is required to be paid)

ककुवन *m* The ocean

ककु *f* 1 A female elephant -2 Beauty lustre

ककुवचि *ind* 'Hair against hair (fighting by) pulling each other's hair

ककुत *a* 1 Wicked -2 Intolerable unbearable -3 Difficult to be attained. —कु *m* A snake { bird

ककुत *m* A gallinule the दादुह

ककु *f* An esculent root

ककु *n* A thread or cover containing and keeping together the leaves of a manuscript

ककु *a* 1 Bad dirty -2 Wicked

—र *n* Butter-milk diluted with water

ककु *ind* A particle of (a) In interrogation (often translatable by I hope)

ककु (b) Joy (c) Auspiciousness

ककु *m*, —कु *n* 1 Bank margin, skirt bordering region 2 A marsh

3 The hem of the lower garment tucked into the waistband -4 A particular part of a boat -5 The back of a tortoise -Comp

—भक्त *m* The border of a lake or stream marshy place —प *m* (f

—पा) 1 A turtle tortoise -2 A tumour on the palate 3 Apparatus used in the distillation of spirituous liquor 4 An attitude in wrestling -5 One of the nine treasures of Kubera —पा *f* 1 A female tortoise 2 A cutaneous disease wart or blotch (Mar ककु)

3 A kind of lute also the lute of Sarasvati —पु *f* Marshy ground morass —पु *f* A kind of grass (दुवा)

ककु *f* 1 A cricket (Mar ककु)

-2 The plant ककु

ककु (कु)टिका, ककुटा *f* The hem of a lower garment which after being carried round the body is gathered up behind and tucked into the waist band (Mar ककुटा)

ककुटिका *f* 1 Pimple blotch (Mar ककुटिका) -2 A wart accompanying gonorrhoea (Mar ककुटिका)

ककु —ककु *f* Itch, scab

ककु *a* 1 Scabby itchy 2 Unchaste libidinous -3 Poor wretched

ककु *n* 1 Lamp-black or soot -2 Collyrium applied to the eyelashes or eyelids -2 Sulphuret of lead or antimony { used as a collyrium (Mar ककु)

Mar ककु) -3 Ink -Comp ककु *m* A lamp —ककु *m*, —ककु *n* The

wooden stand on which a lamp is placed (Mar टाणवई)

कज्जवलं *m* Lamp-black applied to the eyes)

कज्ज *m* 1 The sun -2 The Arka plant

कज्ज *m* 1 An armour, mail -2 The skin of a snake, slough -3 A dress, garb, cloth (in general) -4 A robe -5 A bodice, jacket -6 A kind of drawers or short breeches -7 A strap of leather -8 Husk

कज्जकालु *m* A snake

कज्जकेन *a* ( *f* — *म* ) 1 Furnished with armour, mailed

कज्जकिर *a* ( *f* — *म* ) 1 Furnished with armour or mail — *m* 1 An attendant on the women's apartments a chamberlain -2 A libidinous man -3 A serpent -4 A door keeper -5 Barley

कज्जुलिका, कज्जुली *f* A bodice

केन *m* 1 The hair -2 An epithet of Brahman ( *m* — *न* ) 1 A lotus -2 Ambrosia, nectar -Comp — *न* *m* N of Brahman ( *m* ) नाम *m* N of Vishnu

कज्जक *m*, — *का* *f* A kind of bird Gracula Religiosa ( Mar साजुका )

कज्ज *m* 1 The God of love -2 A kind of bird ( Mar देना )

कज्ज, कज्ज *m* 1 The sun -2 An elephant -3 The belly -4 An epithet of Brahman ( *m* ) -5 A peacock -6 A hermit

कज्ज *m* A kind of bird

कज्ज *m* 1 A straw mat -2 The hip -3 Hip and loins; the hollow above the hips. -4 The temples of an elephant -5 A particular throw of the dice in hazard -6 A kind of grass -7 Excess ( as in कज्ज ) -8 A corpse -9 A hearse, bier -10 An arrow -11 A custom, usage -12

A cemetery -13 A time or season

-14 The plant Saccharum Sara ( *श* ) -15 An annual plant -16

Grass ( in general ) -17 A thin piece of wood, plank — *ट* *f* Long

pepper ( Mar पिपिडी ) — *ट* *n* Dust of flowers -Comp — *म* *m* A glance,

a side-long look — *ट* *n* 1 The water for a funeral libation -2 Rut,

ichor ( issuing from an elephant's temples ) — *को* *m* A spitting pot

( Mar विकदणा ) — *सा* *m* 1 A jackal -2 A crow 3 A glass ves-

sel — *धी* *m* A hamlet inhabited by herdsmen — *पू* *m*, — *म* *f* A kind

of departed spirits — *म* *m* 1 Siva -2 An imp or goblin -3 One who

gambles or plays with dice -4 A worm -5 A kind of demi god ( of

the class of Vidyādhara ) — *धी* *m* — *ध* *n* The buttocks — *भ* *m* 1

Gleaning corn with the hands -2 Any royal calamity or misfortune

— *म* *f* Wine or any vinous liquor — *न* *m* N of Bhīma sena

कटक *m*, — *क* *n* 1 A bracelet of gold -2 A girdle -3 A string -4

The link of a chain -5 A mat -6 Sea salt -7 The side of a mountain

-8 Table-land -9 An army a camp -10 A royal capital -11 A house or

dwelling -12 A circle or wheel. 13 A ring placed as an ornament upon

on an elephant's tusk -14 N of the capital of Orissa.

कज्ज *m* N of Siva

कज्जि *m* A mountain

कज्ज *m* 1 Fire -2 Gold -3 N of Gan'esa. -4 N of Siva -5 the विषक tree

कज्ज *n* The roof ( or thatch ) of a house

कज्ज *m* 1 A kind of musical instrument -2 An arrow



कटल *m* 1 A frying pan, a shallow boiler for oil or butter (Mar कटल)  
 -2 A turtle's shell -3 A well 4 A mound of earth 5 A fragment of a broken jar -6 A winnowing basket (Mar सूय) -7 The infernal regions -8 A heap or pile

कटि, -टा *f* 1 The hip -2 The buttocks -3 An elephant's cheek -टा *f* Long pepper (Mar विपळा)  
 -Comp -कट *m* The loins -र *n* A cloth girt round the loins -लोष *m* The buttocks -मालिका *f* A woman's zone or girdle -रोहक *m* The rider of an elephant -शायक *m* The loins -शृङ्खला *f* A girdle furnished with small bells -सूत्र *n* A zone or waist band

कटिका *f* The hip

का *m*, -र *n* 1 A cave -2 The cavity of the loins -र *n* A hip

कारक *n* The posteriors, hip

कटु *a* (*f* -टु or -ट) 1 Pungent, acrid -2 Fragrant, exhaling strong odour -3 Having a bad smell -4 Bitter, caustic, disagreeable, unpleasant -5 Envious -6 Hot, impetuous -टु *m* 1 Pungency, acerbity (one of the six flavours) -टु *n* 1 An improper action -2 Blaming, scandal -Comp -कट, -कीटक *m* A gnat, mosquito -काण *m* The red-bird -विद्याय *m* Grain not undated -व *m* 1 A frog -2 A harsh word or sound,

कटुक *a* (*f* -र) 1 Sharp, pungent -2 Impetuous, hot -3 Disagreeable, unpleasant -4 Ferce -5 Harsh -क *m* Pungency, acerbity -क *n* Pungency, (at the end of comp in a bad sense as दाहकटुक 'bad curds')

कटुवन्न *f* Rough manner, rudeness

कटुक *n* Pungency

कटुवन्न Embittered, pained

कटु *n* Buttermilk mixed with water

कटार *n* An earthen vessel

कटारा *f* A shallow cup

कटोर *a* Pungent -क *m* 1 A pungent flavour 2 A man of an inferior and degraded tribe, a Chandāla

कटार *m* A weapon dagger

कटु *a* Despised -र *n* 1 The skim or whey of curds -2 Butter milk with water -3 A sauce, condiment

कटु *I* P, 10 U (*pp* कटित, pres कटि, कठयति कटयते) To miss to remember with regret

कट *I* A (*pp* कटित pres कटते) To be anxious, to long for, (with कट and a noun in loc)

कट *m* N of a sage, pupil of Vaisampāyana, teacher of that branch of Yajurveda which is called after him -कट *m* pl The followers of the sage कट -Comp -वृत्त *m* Brāhmaṇa well versed in the कट branch of the Yajurveda -कीरित *m* A Brāhmaṇa who has mastered the कट branch of the Yajurveda

कटपद *m* An epithet of Śiva

कट *a* Hard, stiff

कटिका *f* Chalk

कट *a* (*f* -कट) 1 Hard, stiff -2 Harsh hearted, cruel -3 Inflexible -4 Sharp intense (as pain &c) -5 Giving pain -क *m* A thicket -Comp -कट, -कटुक *m* A tortoise

कटुवन्न, कटिका *f* 1 Chalk -2 The little finger

कट *m* A needy or distressed man a pauper

कट *a* (*f* -कट) 1 Hard (fig absol. solid, stiff -2 Cruel, ruthless -3 Sharp, piercing -4 Full-grown, of mature age, matured, refined

४३ 1 U 1 To be proud -2 To unhusk -3 To be disturbed or confused

४४ 6 P To eat consume

४५ 10 U 1 To protect -2 To remove the chaff or husk of grain -3 To separate or detach, tear

४६ a (f—र) 1 Dumb -2 Hoarse -3 Ignorant, stupid

४७ n Sea salt

४८ (-र-) 1 m Straw.

४९ (-र-) -1 m An animal fed with straw such as a cow or buffalo

५० m A spirituous liquor

५१ (-र-) ५ n A kind of vessel

५२ f Science (also ५३ विद्या)

५३ (-र-) ५ m 1 The stem or stalk of a pot-herb -2 The end or point

५४ a (f—र) 1 Tawny -2 Haughty unpud nt — m 1 The tawny colour -2 A servant

५५ m 1 A sword -2 A sacrificial knife

५६ 1 P (५७, ५८) 1 To cry (as in distress); moan -2 To become small -3 To go or approach

५७ and Grain by grain, little by little drop by drop

५८, ५९, ६० m A wagtail, the ५८ Bird

६१ m 1 N of the philosopher who founded the वैशेषिक philosophy -2 A goldsmith

६२ m 1 A grain -2 A small particle -3 An ear of corn -4 A meal of parched wheat -5 An enemy -6 N of a certain ceremony. — f 1 An atom a small or minute particle -2 A drop (of water) -3 A kind of corn or rice

६३ m, — ५ n An ear or spike of corn

६४ a (f—र) Small diminutive

६५ and A particle expressing the satisfaction of a desire ६६ ५७ विभ्रि 'he drinks milk to his heart's content or till he is satisfied'

६७ — ५ m The ६८ tree

६९, ७० f 1 A she-elephant -2 A courtesan harlot

७१ a Thorn;

७२ m, — ५ n 1 A thorn -2 A

-2 ( Fig ) Removing annoyances — **प** *m* 1 A tree with thorns a thorny bush -2 The Sāl mahi tree or silk cotton tree ( Mar सलमा ) — **कक** *m* 1 Bread fruit tree Panasa tree — **मम** *n* Suppressing disturbances — **विशेषक** *n* Suppression of a source of disturbance or trouble — **भोग** — **अ** *जा* *f* A porcupine  
**कटकित** *a* ( *f* — **त** ) 1 Thorny -2 Covered with erect hair thrilled horripilated  
**कटकि** *a* ( *f* — **ना** ) 1 Thorny prickly -2 Vexatious troublesome — **Comp** — **कल** *m* The पल्लव tree ( Mar कलस )  
**कठ** 1 10 U ( कटति ते कथायत त कंठत ) 1 To grieve for 2 To long for remember with regret  
**क** *m* — **ठ** *n* Throat -2 The neck -3 Sound voice -4 The neck of a vessel &c -5 Vicinity ( as in उप कठ ) 6 The opening of the womb -7 Guttural sound — **Comp** — **आगत** *a* Come to the throat ( as the breath or soul of a dying person ) — **आमल** *n* A neck ornament necklace — **इ** *लका* *f* The Indian lute — **गत** *a* On the point of departing — **दृष्ट** *a* Reaching to the neck — **नाटक** *m* A kite — **म** *लक* *m* A large lamp or torch a whisp of lighted straw &c ( Mar मशाल ) पाश पाशक *m* 1 A rope tied round an elephant's neck -2 A halter in general मण *m* 1 A jewel worn on the neck -2 ( fig ) A dear or beloved object — **वर्ति** *a* Being on the point of departing — **शाय** *m* ( lit ) 1 Drying up or parching of the throat -2 ( fig ) Fruitless expostulation — **य** *a* 1 Being in the throat -2 Guttural ( as a letter ) -3 Being in the mouth ready to be repeated by rote -4 Learnt and

ready to be repeated

**कटार** *m* 1 A boat -2 A spade hoe 3 War -4 A camel -5 An esculent root ( Mar तुण ) -6 A churning vessel 7 A bag — **रा** *f* A churning vessel

**काटका** *f* A necklace of a single string or row

**कटा** *f* 1 Neck throat -2 A necklace a collar 3 A rope round the neck of a horse — **Comp** — **त** *m* 1 A lion 2 An elephant in rut 3 A pigeon -4 Explicit declaration or mention

**कटल** *m* A camel — *m* — **रा** *f* A churning vessel

**कटकाल** *m* N of Siva

**कण** *a* ( *f* — **आ** ) 1 Relating to the throat 2 Guttural — **Comp** — **वज** *m* A guttural letter namely अ आ क ख ए ऋ क and ह — **स्वर** *m* A guttural vowel ( अ and आ )

**कदन** *n* 1 Threshing separating the chaff from the grain 2 Chaff — **ना** *f* 1 A wooden mortar in which the threshing of corn or grain is performed ( Mar डण्ड ) -2 A pestle ( Mar मुसल )

**कटरा** *f* 1 A sinew -2 A large artery vein &c

**कटिका** *f* 1 A short section ( in Vedic works ) -2 N of a country

**काकत** *a* Dislocated

**कडु** *m* *f* कड *f* 1 Scratching -2 Itching [ itch

**कडुत** *f* 1 Scratching -2 Itching  
**कडु** Den U ( *p* *p* कडुपत ) 1 To scratch rub gently

**कडुपन** — **क** *a* Scratching — *n* Scratching rubbing — **रा** *f* A brush for rubbing — **क** *m* A tickler

**कडुण** *f* 1 Scratching -2 Itching

**कडु** *f* N of a plant causing itch ( Mar काडुवना )

कङ्कल *a* ( *f* —ल ) I Having an itchy sensation, itchy — *m* An esculent root ( Mar खाजग मुरण )

कडील *m* I A basket for holding grain -2 A safe, store-room -3 A camel — *f* The lute of a Chândāla

कडीलक *m* I A basket -2 A safe store-room

कडीय *m* A caterpillar

कण्व *m* I N of a renowned sage foster-father of Sakuntalā -Comp — दुहितृ — दुता *f* Sakuntalā, Kanva's daughter

कत, —कतक *m* The clearing nut plant, ( the nut of which clears muddy water ) — *n* The nut of this tree ( Mar निवलाकी ना )

कतम *pron a* ( *f* —मा, *n* —मम् ) Who or which of many? ( sometimes it is used merely as a strengthened substitute for किम् )

कनमाल *m* Fire

कतर *pron a* ( *f* —रा, *n* —रम् ) Who or which of two?

कतरा *ind* On which of the two sides?

कति *pron a* ( always declined in the plural only, कति, कतिमि &c ) I How many? -2 Some, when followed by चिद्, चन or अवि, कति loses its interrogative force and becomes indefinite in sense, meaning 'some', 'several' 'a few'

कतिहुम्बु *ind* How many times?

कतिवा *ind* I How often? -2 In how many places ways or parts?

कतिपय *a* ( *f* —मा or —यी, ) I Some, several, a certain number

कतिविध *a* How many kinds?

कतिशब्द *ind* How many at a time?

कना *f* Gambling

काय *I A* ( कयने, कायन ) I To boast swagger -2 To praise, celebrate

-3 To flatter -4 To abuse

कायन *n*, — *f* Bragging, boasting.

कासवरी *n* The shoulder

कथ् 10 U I To tell, communicate -2 To mention -3 To converse -4 To indicate betray, show -5 To describe, relate -6 To inform, give information about, complain against -7 To betray

कथक *a* ( *f* —का ) A narrator, a relater — *m* I A chief actor, speaker of a prologue -2 A disputant -3 A story teller

कथन *n* Narration, description

कथम् *ind* I How? in what manner? whence?

Sometimes कथम् introduces a question when the speaker is doubtful as to the propriety of what he says

It is often connected with the particles इव, नाम, तु, वा or हिद्व in the sense of, 'how indeed?' 'how possibly?' 'I should like to know', (where the question is generalized)

When connected with the particles चिद् चन or अवि it means 'in every way', 'on any account', 'somehow', 'with great difficulty', 'with great efforts'

कथम् also signifies 'scarcely', 'hardly'; कथमपि मुक्तेऽभिस्तादृशं सम्भवति • माल वा 2 9

—Comp —कथिक *m* An inquisitive person — *ind* In what manner? how? —प्रमाण *a* Of what measure? —भाव *m* What state? —भूत *a* I How being? -2 Of what nature or kind? (oft used by commentators) —रूप *a* Of what shape?

कथा *f* I A tale, story -2 A fable, feigned story -3 An account reference mention -4 Conversation, speech -5 A variety of prose composition, often distinguished from

आख्यायिक -6 (In phil) Disputation  
का कथा What mention? is often  
used in the sense of 'what need  
one say of not to mention to say  
nothing of' how much more or  
'how much less; अविज्ञातमय वि मन्त्र  
भजत वैव कथा हारि १५ ४३

Comp —अनुराग *m* taking plea-  
sure in conversation अन्तर *n* 1 The  
course of conversation 2 Another  
tale —अवशेष or कथाशेष *a* One of  
whom only the narrative remains  
1 *c* deceased dead —आलाप *m*  
Speech conversation —आरम्भ *m*  
The beginning of a tale —अद्वय *m*  
The second of the five kinds of  
प्रस्तावना where the first character  
enters the stage after over hearing  
and repeating either the words of  
the manager (सूत्रधार) or their  
sense as in the case of the सुद्रागध्वज  
and the वेणिसहार 2 Commencement  
of a tale or narration —उपकथन  
—उपाख्यान *n* Narration relation tel-  
ling a story —उल्ल *n* 1 The device  
of a fable 2 Giving a false ac-  
count —नायक —उरुप *m* The hero  
or leading character of a story  
—पठ *n* The introductory part of a  
tale or story —प्रबन्ध *m* A tale fic-  
tion fable —प्रसंग *a* 1 Talkative  
—प्रसङ्ग *m* 1 Conversation talk or  
course of conversation 2 A curer of  
poisons (वधवेष्ट) —प्राण *m* 1 An  
actor 2 A professional story teller  
—मुख *n* The introductory portion  
of a story —वीथ *m* The course  
of conversation or discourse —विप-  
र्याय *m* Changing the course of a  
story —विरक्त *a* Taciturn disliking  
conversation —विरा *a* One of whom  
only an account remains 1 *c* dead  
—शेष *m* The remaining part of a  
story

कथानक *n* A small tale *c g* Vetā  
lapancha Vimsati

कथक *m* 1 A narrator 2 A story  
teller

काथत *pp* (*f* —ता) 1 Told narrat-  
ed -2 Expressed —त *m* The Su-  
preme Being —त *n* A conversa-  
tion discourse Comp —प *n*  
पन्ता *f* Tautology repetition con-  
sidered as a fault of composition  
relating to a sentence where a word  
is used without any purpose

कथित *n* Remaining in narration  
(only) dead deceased

कद् 4 A (कथत) To be confound-  
ed or confused to suffer mentally

कद् 1 A (कथते) also 1 P (कथति) 1  
To cry to weep or shed tears -2  
To grieve 3 To call -4 To kill  
or hurt

कद् *ind* This particle is often  
used as the first member of a comp  
and expresses the senses of bad-  
ness littleness deterioration use-  
lessness defectiveness &c of any  
thing -Comp अक्षर 1 A bad let-  
ter -2 Bad writing —आग्न *m* A  
little fire —अश्वत्थ *m* A bad road  
—अन्न *n* Bad food —अपराध *n* A bad  
child bad posterity —अभ्यास *m* A  
bad habit or custom —अर्थ *a* Use-  
less unmeaning —अपन *n* —ना *f*  
Troubling tormenting torture  
—अपिना *a* 1 Despised disdained  
ill treated slighted -2 Tormented  
teased 3 Insignificant mean bad  
vile —अप *a* 1 Avaricious miserly  
2 Little insignificant, mean -3  
Bad disagreeable —अप *m* A  
miser —अश्व *m* A bad horse —आघात  
*a* Deformed ugly —आचार *a* Wick-  
ed depraved —आच *m* Bad con-  
duct अक्षर *n* A bad organ of sense  
—अष्ट *m* A bad camel —अण (also

कण्ठ) *a* Tepid, lukewarm —टण्ठ  
*n* Lukewarmness —नण्ठ *n* An in-  
 toxicating drink, wine —रथ *m* A  
 bad chariot or carriage —अथ *a* I  
 Speaking ill or inaccurately or in-  
 distinctly -2 Vile, contemptible  
 कण्ठ *n* A canopy, awning

कट्ट *n* I Slaughter, destruction  
 -2 War -3 Sin

कट्ट *m* 1 A kind of tree (said  
 to put forth buds at the roaring of  
 thunder clouds) -2 A kind of grass  
 -3 Turmeric -4 The mustard seed  
 plant 5 A particular mineral sub-  
 stance —क *n* A multitude —क  
*n* 1 A multitude, group -2 The  
 flower of the Kadamba tree -3 A  
 kind of grass (देवनाद) -Comp  
 —अनिक *m* 1 A fragrant breeze  
 (charged with the odour of Kada-  
 ba flowers) -2 Spring —कौकयाय  
*m* The maxim of the कट्ट buds It  
 is applied to denote simultaneous  
 rise or action —वाडु *m* A fragrant  
 breeze

कट्ट *m* The mustard seed plant  
 (Mar बोहोति)

कट्ट *m* 1 A saw. -2 An iron goad  
 for driving an elephant —र *m* —र *n*  
 A corn, a scar (Mar पहा) —र *n*  
 coagulated milk

कट्ट, —कट्ट *m* The plantain  
 tree —नी *f* 1 The plantain tree -2  
 A kind of deer -3 A flag carried by  
 an elephant -4 A flag or banner  
 कट्ट *f* A banner, flag

कट्ट *m* A kind of antelope  
 कट्ट *i* 1 A sort of cucumber  
 (Mar पहाद) 2 A beautiful woman

कट्ट *ind* When? at what time? कट्ट  
 Followed by कट्ट means 'now  
 and then', 'at times', 'some-  
 times', 'at some time' —कट्ट  
 Never कट्ट Followed by कट्ट means

at some time', 'one day', 'at one  
 time or another, once' कट्ट Followed  
 by कट्ट means 'at one time', 'once  
 upon a time', 'at some time or  
 other' कट्ट कट्ट means 'once upon a  
 time' कट्ट कट्ट Followed by कट्ट  
 means 'now, now'

कट्ट *a* (*f* —ट्ट or —ट्ट) 1 Tawny -2  
 Variegated spotted —ट्ट *m* 1 The  
 tawny colour -2 The variegated  
 colour —ट्ट, —ट्ट *f* Wife of Kasyapa  
 and the mother of the Nagas  
 -Comp —पुत्र पुत्र *m* A serpent

कट्ट *n* 1 Whey -2 Buttermilk mix-  
 ed with water (Mar लक)

कट्ट *n* Gold —क *m* 1 The Palasa  
 tree -2 The Dhattura tree -3  
 Mountain ebony -Comp —अथ

—अथ —गिर शैल *m* Epithets of  
 the mountain Sumeru —आहु

The पट्ट tree —आहु *f* A gold-  
 en jar or vase —आहु *m* The  
 Dhattura tree —अथ *m* Borax (Mar  
 टाकलस)

—अथ *m* A golden hatch-  
 et —अथ, —अथ *n* The royal parasol  
 —निक *m* A streak of gold (rub-  
 bed on a touch stone) —अथ *n* An

ear-ornament made of gold —अथ  
*m* Gold dust —अथ *m* A yellow  
 orpiment —अथ *m* N of Karti-

keya —अथ *n* A gold necklace  
 —अथ *f* A gold mine

कट्ट *a* Made of gold, golden

कट्ट *n* N of a Tirtha

कट्ट *a* One-eyed

कट्ट Den P To lessen reduce  
 in size, make small, diminish

कट्ट *a* (*f* —ट्ट) (Superl of कट्ट  
 or ट्ट) 1 The smallest, least. -2  
 The youngest —कट्ट *n* N of Siva.

—कट्ट *f* 1 The little finger -2 The  
 wife of a younger brother

कट्ट *f* The little finger

कनीनी *f* 1 The little finger -2 The pupil of the eye

कनायस *a* (*f* —स) (Compar of अल्प or युवक) 1 Smaller less -2 Younger

कनायस *a* 1 Smaller less -2 Younger —स *n* Copper

कनरा *f* 1 A harlot -2 A female elephant

कन *a* Happy

कन्द *a* Happy —दु *m* 1 Cupid the God of love 2 Heart -3 Grannary

कपा *f* 1 A patched garment wall -2 A wall -3 A town Comp —वाप *m* A religious mendicant Yogi

कप *m* —द *n* 1 A bulbous root 2 A bulb (fig also as in हानक) -3 Garlic -4 A knot swelling —द *m* 1 A cloud 2 Camphor —Comp —मूल *n* A radish —सा *n* The garden of Indra

कदक *m* A palanquin

कद्व *n* The white water lily

कटा *m* 1 *n* A cave a valley —*m* A hook for driving an elephant —ता-ती *f* A cave valley hollow —*n* Dry ginger

कप *m* 1 *N* of Cupid the God of love 2 Love —Comp —कप *m* Pu denda mul ebre —उदर *m* Fever of love passion vehement desire —दहन सयन *m* *N* of Siva —सुषल —सुषल *m* The male organ of generation

कण *m* —*n* 1 A new shoot or sprout -2 Reproach censure 3 The cheek -4 A portent 5 Sweet sound -6 The plantain tree -7 Collection —*m* 1 Gold 2 War battle 3 Controversy —*n* A Kandala flower

कणलन *a* (*f* —ता) 1 Budded blown 2 Put forth emitted

कण्ठा *f* 1 The plantain (or the Banana) tree -2 A species of deer -3 A flag 4 Lotus seed —Comp —कुसुम *n* 1 A mushroom 2 The flower of the plantain tree

कण्ठी *f* *N* of a plant (Mar लान्हा)

कदुव *m* —क *n* A ball for playing with —क *n* A pillow

कैशिक (—द) *m* 1 The white lotus 2 The blue lotus —द *n* A blue lotus

कण *m* 1 The neck 2 A cloud -3 A kind of grass -4 *N* of a vegetable (मरिच Mar तादुवका) —*f* The neck

कवि *m* The ocean —*f* The neck

कन *n* 1 Sin 2 A swoon

कनक *f* 1 A girl 2 A virgin maiden 3 A technical name for a girl ten years old -4 (In Rhet) One of the several kinds of heroines an unmarried girl serving as a chief character in a poetical composition 5 The sign *Virgo* Comp —कन *m* Seduction —कन *m* A maiden —जान *m* The son of an unmarried girl (—कान *n*)

कनयस *m* The youngest brother —सा *f* The little finger —सा *f* The youngest sister

कन्या *f* 1 An unmarried girl or daughter -2 A girl ten years old 3 A virgin maiden 4 A woman in general 5 The sixth sign of the zodiac *i. e.* *Virgo* -6 *N* of Durgā -7 Large cardamoms

Comp —कन पुत *n* The woman's apartments —सा *a* 1 Following after or hunting young girls —सा *m* 1 Inner apartments of a house -2 A man who hunts the young girls —कुसुम *m* *N* of a country

—कुडम् *n.* N. of an ancient city now called Kanoja —नक्ष *n.* The position of a planet in the sign Virgo. —ग्रहण *n.* Taking a girl in marriage —दान *n.* Giving away a girl in marriage —दूषण *n.* Defilement of a virgin. —दोष *m.* A defect or blemish in a girl; bad repute (such as a disease &c.) —दोष *n.* Dowry. —पार्श्व *m.* A son-in-law. —पार्ष्ण *m.* A dealer in slave-girls —पुत्र, —पार्श्व *m.* The son of an unmarried daughter (called कर्तिकेय ). —पुत्र *n.* The women's apartments. —पुत्र *m.* 1 A son-in-law. —2 N. of Kārtikeya —रत्न *n.* A very fine girl. —राशि *m.* The sign Virgo —सेदि *m.* A son-in-law. —दुप *n.* Money given to the bride's father as her price —स्वययुक्त *m.* The choice of a husband by a maiden. —दुरा *n.* Ravishment or seduction of a maiden.

वयि *f.* 1 Young girl —2 A virgin कम्पु *n.* The hand below the wrist.

कम्प *i.* A (*p. p.* कम्पित, *pres.* कम्पन्). To move, shake, tremble. With कम्पु—To pity. भा—, प्र—, वि— To shake gently. सम्पु—To pity.

कम्प *m.* 1 N. of कम्प. —2 A class of demons

कम्प *m.* —2 *n.* Fraud, deceit, trick. —*f.* A measure equal to the capacity of the hollows of the two hands joined together. —Comp —कम्प *m.* One who pretends to be an ascetic, a pseudo-ascetic. —कम्प *a.* Deceitful, crafty. —कम्प *n.* A fraudulent contrivance —कम्प *n.* A forged document —कम्प *n.* A deceitful talk —कम्प *m.* A disguise, false dress

कम्प *m.* A rogue, cheat

कम्प, —कम्प *m.* 1 A small shell or 'cowrie' (used as a coin) —2

Braided and matted hair, especially of Siva

कम्पिका *f.* A small shell or cowrie (used as a coin).

कम्पि *m.* N. of Siva

कम्पट *m.* —2 *n.* 1 Leaf or panel of a door. —2 A door. —Comp —कम्पट *n.* 1 The opening of a door. —2 A door key. —कम्प *m.* A house-breaker, thief —कम्पट *a.* Broad-chested. —कम्प *m.* The junction of the leaves of a door

कम्पट *m.* —2 *n.* 1 The skull-bone —2 A piece of a broken jar —3 A multitude —4 A beggar's bowl —5 A cup, jar —6 A cover or lid. —7 A treaty of peace on equal terms —कम्प *f.* A beggar's bowl. —Comp. —कम्पिका *f.* The spindle for winding cotton &c. —कम्पि, —कम्प, —कम्पि, —कम्पि *m.* Epithets of Siva. —कम्पिका *f.* N. of Durgā —कम्पि *m.* A peace on equal terms

कम्पिका *f.* 1 A pot-sherd. —2 The tartar of the teeth

कम्पिका *a.* 1 Furnished with or having a skull —2 Wearing skulls —*m.* 1 An epithet of Siva. —2 A man of low caste (offspring of a Brāhmana mother and fisherman father) —कम्प *f.* N. of Durgā

कम्पि *m.* 1 An ape, a monkey. —2 An elephant —कम्पि, —कम्प *f.* A female monkey —Comp —कम्प *m.* An epithet of (1) Rāma, (2) of Sugriva. —कम्प *m.* An epithet of (1) Hanumat (2) of Sugriva (3) of Jāmbhvatī —कम्प, —कम्प *m.* N. of Arjuna. —कम्प, —कम्प *n.* Storax or benzoin. —कम्प *m.* 1 An epithet of Rāma, (2) of Sugriva —कम्प *m.* Brass. —कम्प *n.* Vermilion (Mar siṅg).

कम्प *m.* 1 The Chātaka bird —2 The Titm bird.



कपि व म The wood apple tree  
—रु म The fruit of the above tree  
—Comp —आरु म A kind of monkey

कापल a (f —रा) 1 Tawny red dish 2 Having tawny hair —र म 1 N of a great sage He is said to have been the founder of the Sāṅkhya system of philosophy 2 A dog 3 Benzoin 4 Incense 5 A form of fire 6 The tawny colour —7 One of the incarnations of Vishnu —र f 1 A brown cow 2 A kind of perfume 3 A kind of timber 4 The common leech —5 N of the female elephant of the south east

कापश a 1 Brown reddish brown —2 Reddish —श म 1 The brown colour 2 Benzoin —श f 1 The 1 The Madhav creeper 2 N of a river

कपुण्ड्र म कपुटिका f 1 The ceremony of tonsure 2 A patch of hair on each side of the head

कपूय a (f —य) Mean abject low  
कपोत म 1 A dove pigeon 2 A bird in general —Comp —अग्नि f A sort of perfume (mar नखला) अजन म Antimony अरि म A hawk falcon —अग्नि f A sort of perfume प लका —पाला f An aviary a pigeon house dovecot —सर म Antimony —हस्त ११ A mode of folding the hands in supplication fear &c

कपोतक म A small pigeon —क म Antimony

कपोल f A female pigeon  
कपोल म A cheek —Comp —काय म Any object against which any thing (especially the cheeks) is rubbed —वक्र म The (broad) cheeks —अग्नि f 1 The temples and cheeks 2 Excellent (i e broad)

cheeks —राम म The colour in the cheeks

कफ म Phlegm one of the three humours of the body (the other two being वात and पित्त) —Comp —आ ११ Dry ginger —कूटिका f Saliva spittle —क्षय म Pulmonary consumption —अ —नोशन ह a Anti phlegmatic —ज्वर म Fever caused by excess of phlegm

कफल a (f —रा) Phlegmatic  
कफरु a (f —नी) Affected with excess of phlegm phlegmatic

ककणि ककाण जी f The elbow  
कवच म —ध न A headless trunk (especially when it retains life) —ध १ 1 The belly 2 A cloud —3 A comet 4 N of Rāhu 5 Water (Also in this sense) 6 N of a demon

ककरा ११ Usually written with क as the second letter a (f —रा —री) 1 Mixed intermingled 2 Inlaid set 3 Variegated —र म —र न 1 Salt 2 Sourness —र म —री f 1 A braid or fillet of hair २ A lecturer (पाठक)

ककिल म The wood apple tree  
ककिल a Tawny —र म Thetawny colour

कक ind A particle meaning 1 Head —2 Water —3 Happiness

कक 10 A (कामयन् कामित ककमे कामयान्ते काम) 1 To love be in love with 2 To wish desire 3 To value highly With कभि— 1 To desire 2 To love —or क To desire excessively

कक म 1 A tortoise —2 A bamboo —3 A water jar —रा f A female tortoise or small tortoise.

ककडलु म —ह न A water pot used by ascetics —Comp —तर म The tree of which Kamandalus are made —अ न An epithet Siva

कमल *a* ( *f* —ना ) 1 Lustful -2  
Wishing for, desirous -3 Lovely  
—न *m* 1 Cupid -2 The Asoka tree  
-3 N of Brahman ( *m* ) -4 A  
Brāhmaṇa -Comp —न *m* A  
heron

कमलाय *a* ( *f* —या ) Desirable -2  
Lovely, beautiful

कमल *a* ( *f* —रा ) Lustful, desirous

कमल *m* 1 The Sarasa bird -2 A  
kind of deer -3 N of Brahman ( *m* )

—रा *f* A collection of lotuses —र  
*n* 1 A lotus -2 Water -3 Copper

-4 A medicament, drug -5 The  
Sārāsa bird -6 The bladder, the  
right lobe of the lungs -Comp

—भालया *f* An epithet of Lakshmi

—आसन *m* N of Brahman ( *m* )

—वरा *n* Safflower —वर *n* An as  
semblage of lotuses —न *m* 1 An  
epithet of Brahman ( *m* ) 2 The lunar

asterism called Rohini —नमन  
—मव, —यानि, —समव *m* Epithets of

Brahman ( *m* )

कमलक *n* A small lotus

कमला *f* 1 An epithet of Lakshmi

-2 An excellent woman -Comp

—यनि —सरा *m* An epithet of Vishnu

कमला *f* 1 A lotus plant -2 An  
assemblage of lotuses -3 A place  
abounding with lotuses

कमा *f* Beauty, loveliness

कमिल *a* ( *f* —री ) Lustful, libidi-  
nous

कव 1 A ( कवन्, कव्य, कविन् ) To shake,  
tremble move about; ( fig also )

कव *m* 1 Shaking tremor -2 A  
modification of the Svarita accent

—वा *f* Shaking moving tremor  
-Comp —वाय *m* The wind

कव *a* ( *f* —नी ) Trembling shak-  
ing —म 1 Sisira season (Novem-  
ber and December) -2 A kind of  
missile -3 1 kind of fever ( वायव्यक )

—न *m* 1 Shaking, tremor -2 Qui-  
vering pronunciation

कवाक *m* Wind

कावट *m* N of a tree Also call-  
ed कटिष्ठ

कव *a* ( *f* —मा ) 1 Shaking, mov-  
ing agitating -2 Agile quick

कव् 1 P ( कवति कावत ) To go, move

कवर *a* ( *f* —रा ) Variegated

कवल *m* 1 A blanket ( of wool )

-2 A dewlap -3 A sort of deer -4

An upper garment of wool -5 A

wall -6 A small worm —न Water

-Comp —वाक *n* A kind of carri-  
age covered with a coarse lanket

कवलक *m* क *n* A blanket

कववि *f* 1 A small blanket -2 A

kind of female deer

कवालन *m* A bullock, ox -Comp

—वाक *n* A carriage covered with

blankets and drawn by oxen

कवि, —नी *f* A ladle or spoon

कवु *a* ( *f* —वु or वु ) Spotted, varie-  
gated —वु *m*, —वु *n* A conch,

shell —वु *m* 1 An elephant -2 The

neck -3 The variegated colour

Comp —कवा *f* A lady having the

neck like a conch shell —वाव *f* A

conch shaped neck, ( i e a neck

marked with three lines like a

shell and considered as a sign of

great fortune ) -2 A lady having

the neck like the conch shell

कवोन *m* 1 A shell -2 1 kind of

elephant -3 ( pl ) N of a country

and its inhabitants

कव *a* ( *f* —मा ) 1 Desirous -2

Beautiful

क *a* ( —रा or —रा ) ( Mostly at the

end of comp ) Who or what does,

makes or causes &c कृ- , क- , क- ,

&c —म 1 A hand -2 A ray of

light beam -3 The trunk of an

elephant -4 A tax, toll, tribute —

Hail -6 A particular measure of length equal to 24 thumbs -7 The asterism called हल -Comp -अर्ध  
 n I The forepart of the hand -2 The tip of an elephant's trunk  
 —आव n m A stroke or blow with the hand —आरो m A finger-ring  
 —अव m Supporting with the hand giving a helping hand  
 —आवकोट m I The chest 2 A blow with the hand —अव m —क n A finger-nail —कमल पवन —पवन n A lotus like hand beautiful hand  
 —कण m —श n The hollow of the hand ( to receive water ) —कसल m —प n I A tender hand -2 A finger —कुम्भ m The finger —कव m The cavity of the palms hands hollowed to receive water —ग्रह m —ग्रहण n I Levying a tax 2 Taking the hand in marriage 3 Marriage —गृह m The husband -2 A tax collector —वर्षण —वर्षण m The churning stick —ज m The finger nail —जल n A stream of light —तल m The palm of the hand कालकालक ( lit ) An amalaka fruit ( fruit of the Myrobalan ) placed on the palm of the hand ( fig ) Ease and clearness of perception such as is natural in the case of a fruit placed on the palm of the hand —ताल m —तालक n I Clapping the hands -2 A kind of musical instrument —तालक ताला f I Clapping the hands -2 Beating time by clapping the hands —तोषा f N of a river —a I Paying taxes 2 Tributary 3 Giving the hand to help &c —दक्ष a Dexterous —पवन n I A saw -2 Playing in water —पवनक n A saw —पवित्रा f Sporting in water —पद्म m I A tender hand -2 A finger —पात्र m

—पात्रिका f I A sword -2 A cudgel —विवाह n Marriage —पुट m The hands joined and hollowed to receive anything —पृष्ठ n The back of the hand —बाल, —बाण m I Sword -2 A finger nail —भार m A large amount of tribute —भू m A finger nail —वृषभ n An ornament worn round the wrist such as a bracelet —माल m Smoke —मुक्त n A kind of weapon —रह m I A finger nail 2 A sword —वार —वीरक m I A sword or scimitar 2 A cemetery -3 N of a town in the S V country 4 A kind of tree —शाला f A finger शल m Water thrown out by an elephant's trunk —शुक्ल m A finger nail —साद m I Weakness of the hand 2 The fading of rays —सूत्र n A marriage string worn round the wrist —स्वात्म m An epithet of Siva

कक m क n I The water pot ( of an ascetic ) 2 The shell of the cocoa nut ( used as a pot ) —क m I The pomegranate tree -2 Tax 3 A kind of bird —क m —का f —क n Hail -Comp —अमृ m The cocoa nut tree आसार m A shower of hail —ज n Water —पात्रिका f A water pot used by ascetics

कक m I A skeleton -2 The skull -3 A small pot ( of cocoanut ); small box -4 Any bone of the body

कज m N of a tree

काट m An elephant's cheek 2 Safflower -3 A crow -4 An atheist 5 A degraded Brāhmana -6 A man of a low profession -7 The first Srāddha ceremony performed in honour of a dead man

काटक m I A crow 2 N of कर्ण the propounder of the science and art of theft

काट्ट *m* An elephant  
 काट्ट, -करुट्ट *m* A kind of bird  
 (crane)  
 करण *a* 1 Making, doing —  
*n* 1 Doing, performing accom-  
 plishing effecting —2 Act action  
 —3 Religious action —4 Bus ness  
 trade —5 An organ of sense —6 The  
 body —7 An instrument —8 (In  
 Logic) The instrumental cause  
 —9 A cause or motive (in general)  
 —10 The sense expressed by the  
 instrumental case (in gram) —11  
 (In law) A document a bond —12  
 The beat of the hand to keep time  
 —13 (In astrol) A division of the  
 day, (these Karanas are eleven)  
 —14 The Supreme Being —Comp  
 —अविम *m* The soul —ग्राम *m* The  
 organs of sense taken collectively  
 —ग्राम *n* The head  
 कंठ *m* 1 A small box or basket  
 (of bamboo) —2 A bee-hive —3 A  
 sword —4 A sort of duck (करडक)  
 कंठक *m*, कंठिका, कंठा *f* A small  
 box made of bamboo  
 कर्ण *m* 1 The back of the hand  
 from the wrist to the root of the  
 fingers —2 The trunk of an elep-  
 hant —3 A young elephant —4 A  
 young camel —5 A camel in general  
 —6 A kind of perfume —अंश *f* A  
 she-camel —Comp —अंश *f* A lady  
 whose thighs resemble the back of  
 the fore-arm; also a lady whose  
 thighs resemble the trunk of an  
 elephant.  
 कर्णक *m* (*f* —अंश) A camel  
 कर्णक *m* An elephant  
 कर्ण, कर्णक *a* (*f* —अंश, —अंश) 1 Mix-  
 ed intermingled, variegated —2  
 Set, inland  
 कर्ण, -अंश *m* 1 Flour or meal mix-  
 ed with curds —2 Mud

काट्ट *m* N of a country —2 The  
 fibrous root or stem of a lotus —3  
 A group of lotuses  
 काक *a* (*f* —अंश) 1 Dreadful, fright-  
 ful —2 Gaping, opening wide  
 —3 Great, large —4 Uneven, jagged,  
 pointed —5 Harsh —अंश *f* A terri-  
 fic form of Durgā —Comp —अंश *a*  
 Having terrific teeth —अंश *f* An  
 epithet of Durgā  
 कर्णिक *m* 1 A tree —2 A sword  
 —अंश *f* N of Durgā  
 कर्णिक *f* Scratching  
 कर्णिका *f* A female elephant  
 कर्ण *m* 1 An elephant —2 The  
 number 8 (in Math) —Comp  
 —अंश, —अंश, —अंश *m* A large elep-  
 hant, lordly elephant —अंश *m* The  
 frontal globe of an elephant —अंश  
*n* The roaring of an elephant —अंश  
*m* Ivory —अंश *m* A lion —अंश *m* An  
 elephant driver —अंश, —अंश —अंश  
*m* A young elephant —अंश *m* A  
 column to which an elephant is  
 tied —अंश *m* A lion —अंश *m* An  
 epithet of Ganesa —अंश *m* A big  
 elephant —अंश *f* A flag carried  
 by an elephant —अंश *m* A troop of  
 elephants  
 कर्ण *m* 1 The shoot of a bamboo  
 —2 A shoot in general —3 A thorny  
 plant without leaves —4 A water-jar  
 काक *m*, —अंश *n* Dry cow-dung  
 —Comp —अंश *m* Fire of dry cow-dung  
 कर्णिक *f* A strong wind or gale  
 कर्णिक *f* The goddess of wealth  
 कर्ण *a* (*f* —अंश) Tender pitiable,  
 exciting pity —अंश *m* 1 Pity, comp-  
 assion, tenderness —2 Pathetic  
 sentiment grief, sorrow (as one of  
 the 8 or 9 sentiments in rhetoric)  
 —Comp —अंश *f* The Mallikā plant  
 —अंश *m* (in Rhet) The feeling  
 of love or separation

करुण *f* Compassion *i* ity tender  
 ess Comp *i* मर *a* Tender  
 hearted —म *a* Tender hearted  
 novel with *i* ity *मर* *i* The  
 structure *y* परम *i* Very  
 kind वदुःख *i* Merciless cruel  
 वदुःख *i* A cry of distress  
 वदुःख *i* A finger nail  
 वदुःख *m* See वदुःख  
 कीर्तु An elephant *ngeneral* 2  
 The Kārikāra tree —क *f* *i*  
 A female elephant 2 *N* of the  
 mother of Pālakāpya 3 *N* of  
 medicinal plant Comp —म *सु*  
*m* *N* of Pālakāpya the founder of  
 the science of elephants  
 कोट *m* *f* A male or female ele-  
 phant  
 कोट *m* कोट *f* *i* The skull 2  
 A cup  
 कक *m* *i* A crab 2 Cancer the  
 fourth sign of the zodiac 3 Fire  
 -4 A water jar 5 A mirror 6 A  
 white horse  
 ककट *m* *i* A crab 2 Cancer the  
 fourth sign of the zodiac 3 The  
 radius of a circle —की *f* *i* A female  
 crab 2 A kind of cucumber  
 ककट *i* *i* A crab 2 Cancer the  
 fourth sign of the zodiac —की *f* *A*  
 female crab  
 ककट *ट* *f* A sort of cucumber  
 ककटिका *f* A species of cucumber  
 ककट *ड* *f* *i* The jujube tree 2  
 The fruit of this tree  
 कक *a* (*f* —र) *i* Hard sold 2  
 Firm —र *i* *i* A hammer 2 A  
 mirror 3 A bone broken piece (of  
 skull) fragment 4 A strap or  
 rope of leather Comp —अग *i*  
 The Kānjana bird —अगु *m* *A*  
 very dark well  
 ककड *m* *A* s de long look  
 कक *f* A water jar with small

holes at the bottom as in a sieve  
 कक *a* (*f* —र) *i* Hard rough  
 -2 Harsh cruel merciless -3  
 Violent excessive 4 Hard  
 strong robust 5 Strict impera-  
 tive 6 Desperate 7 Unchaste  
 unfaithful (as a woman) 8 Dif-  
 ficult to comprehend —र *i* *A*  
 sword  
 ककड *f* Wild jujube  
 ककड Cancer the fourth sign  
 of the zodiac  
 ककड *ड* *i* One of the eight  
 principal cobras  
 ककड *m* A kind of fragrant tree  
 —र *i* *i* Gold 2 Orpiment  
 ककड *i* Turmeric  
 ककड *IO* *U* (ककडार ककड) *i* To  
 pierce to bore 2 To hear With  
 आ *f* समा To hear to listen to  
 कण *i* *i* The ear -2 The handle  
 or ear of a vessel -3 The helm or  
 rudder of a ship 4 The hypotenuse  
 of a triangle 5 (In prosody) A  
 spondee 6 *N* of a celebrated  
 warrior on the side of the Kauravas  
 mentioned in the Mahabharata  
 Comp अग *m* The auditory  
 passage of the outer ear अनु *m*  
 Yudi shtīra —र *क* *a* Close to  
 the ear —अड *ड* *f* An ornament  
 for the ear ear ring —अग *Giv*  
 ing ear listening —अग *i* *i* The  
 flapping of the elephant's ears  
 —अग *ड* *f* A rumour —अड *m*  
 (in medic) A constant noise in  
 the ear —अ *अ* *a* Audible अड *m*  
 A helmsman —अग *i* (also कण) *A*  
 tal-bearer informer —अ  
 The root of the ear —अग *i* An  
 epithet of Arjuna the third Pānda  
 va prince —अग *m* The flapping  
 of the elephant's ears the noise  
 made by it अग *i* A helmsman

a pilot —कारणा *f* A female elephant —पथ *m* The range of hearing —परपरा *f* Going from ear to ear hearsay —पा २ —र *f* 1 The lobe of the ear २ The outer edge of the ear —पाश *m* A beautiful ear —पट *n* The auditory passage of the ear —पूर *m* 1 An ornament ( of flowers &c ) worn round the ear an ear ring 2 The Asoka tree 3 The Shir sha tree 4 The blue lotus —पूरक *n* 1 An ear ring —2 The Kadamba tree 3 The Asoka tree 4 The blue lotus —प्रत *m* The lobe of the ear —पूय *f* An ear ornament —मो २ *n* The root of the ear —मो २ *f* A form of Durgā —वश ११ A raised platform or *dais* of bamboo वनित *m* A snake त्वरा ८ प —र ३ *n* The ear —वश ११ —वेण *n* An ear ring —र कु २ *f* The outer part of the ear —रु ११ —र १ Ear ache —श्रव *a* Audible loud —श्रव —स्रव *m* The discharge of pus or ichorous matter from the ear —सू *f* Ku ti mother of Ka na —दान ११ A snake कर्णाकारि *ind* From ear to ear काट *n pl* N of a country in the south of the Indian Peninsula —टा *f* 1 A woman of the above country काजक १ Aste rsman —का *f* 1 An ear ring २ A round protuberance 3 Pericarp of a lotus 4 A small brush or pen 5 The middle finger —6 A fruit stalk 7 The tip of an elephant's trunk —8 Chalk वनिकर *m* 1 N of a tree 2 The pericarp of a lotus —र १ A flower of the Karnikāra tree कर्पर *m* 1 An ass —२ A kind of arrow

कर्णा *f* 1 An arrow of a particular shape —2 N of the mother of Muladeva the father of the science and art of thieving Comp —रथ ११ A covered litter a lady's vehicle palanquin —मुल ११ Mula deva father of the science and art of thieving कट 10 P (कतय न कतय) 1 To slacken unloose २ To remove कतय *n* 1 Cutting lopping off 2 Spinning cotton or thread कतना *f* Scissors कत का कतर *f* 1 Scissors 2 A knife 3 Cutlass small sword कत य *a* ( *f* —ट्या ) What ought to be cut or put down कतय *pot p* ( *f* —ट्या ) What is fit or ought to be done —य *n* What ought to be done a duty obligation कटु *m* 1 A doer one who does makes an agent —2 ( In gram ) An agent 3 The Supreme Spirit 4 An epithet of Brahman ( १ ) 5 N of Vishnu and Siva also —6 A priest —Comp का य *m* The active voice कट *f* 1 A knife 2 Scissors क —कट *m* 1 Mud 2 Clay —3 The fibrous root of the lotus क म *m* 1 Mud slim mire 2 Dirt filth 3 ( Fig ) Sin 4 N of a Prajāpati म १ Flesh —Comp —आटक *n* A receptacle for filth sewer &c कपट *m* १ *n* 1 Old ragged or patched garment २ A piece of cloth strip 3 A sold garment. —4 A cloth कपटक —*a* Wearing ragged garments कपट *m* A kind of weapon कपट *n* 1 An iron sauce pan a

frying pan 2 A pot or vessel in general (as of a potter) -3 A piece of a broken jar -4 The skull -5 A kind of weapon -6 A back bone

कपास *m* -क, *n* -का *f* The cotton tree

कपूर *m* क *n* Camphor -Comp  
—कपूर *m* 1 A field of camphor -2 A piece of camphor -कैक *n* Camphor r. liniment

कर्म *m* A mirror

कङ्कु *a* Variegated spotted

कङ्कु ( कु ) का ( *f* ) 1 Variegated or spotted -2 Of the colour of pigeons, whitish grey — *m* 1 The variegated colour 2 Sin -3 An evil spirit demon 4 The Dhattura plant 5 Rice growing amidst inundation — का *f* An epithet of Durga — का *n* 1 Gold 2 Water -3 The Dhattura plant

कङ्कु ( कु- ) का *a* Variegated — *m* 1 A demon -2 The variegated colour — का *f* A leech — का *n* 1 Gold -2 Yellow orpiment

कर्मठ *a* ( *f* —ठा ) 1 Skilful in any work clever 2 Working diligently -3 Exclusively devoted to the performance of religious rites — ठ *m* The director of a sacrifice

कर्मण्य *a* ( *f* —ण्या ) Skilful clever — ण्य *f* Wages — ण्य *n* Activity

कर्मण्य *n* 1 Action work deed -2 Performance -3 Business office duty -4 A religious rite ( it may be either नित्य केवलिक or कर्मण्य ) -5 A moral duty 6 Performance of religious rites as opposed to speculative religion or knowledge of Brahman ( opp. ज्ञान ) 7 Labour -8 Product, result -9 A natural or active property ( as maturity or heat ) -10 Fate the certain consequence of acts done in a former

life -11 ( In gram ) The object of action, कर्मण्य प्रसक्तम् कर्म -12 ( In Vais phil ) Motion considered as one of the seven categories of things

13 Origin of sense 14 ( In astr ) The tenth lunar mansion -Comp

कर्मण्य *a* Incapable of business

अग *n* Part of any act part of a sacrificial rite ( as प्रयाग of the Darsa sacrifice ) — भाग *m* The right

of performing religious rites -अगु रूप *a* 1 According to action or any particular office -2 According to

actions done in a previous existence

कर्म *m* 1 The end of any business or task 2 A work business, execution of business 3 A barn,

a sowing of grain &c -4 A cultivated ground — अग *n* 1 Difference or contrariety of action -2

Penance expiation -3 Suspension of a religious action

कर्मण्य *a* Final कर्मण्य *m* 1 A servant

workman one who carries a work to an end -अग *m* One who main

tains himself by some profession ( as that of an artisan &c ) — अग *m*

*a* Endowed with the principles of action active *m* The soul -कर्मण्य *n*

An organ of action as distinguished from कर्मण्य ( they are — कर्मण्य

पात्रावस्थापने ) — कर्मण्य *n* Any valiant or noble act, magnanimity pro

gress — कर्मण्य *a* Busy, engaged active — कर्म *m* 1 A hired labourer

( a servant who is not a slave ) 2 Yama — कर्म *m* ( In gram ) An

agent who is at the same time the object of the action, कर्मण्य कर्मण्य

प्रसिद्धि । कर्मण्य कर्मण्य कर्मण्य कर्मण्य कर्मण्य कर्मण्य कर्मण्य कर्मण्य

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कर्मण्य कर्मण्य कर्मण्य कर्मण्य कर्मण्य कर्मण्य कर्मण्य कर्मण्य

san (technically a worker not hired) 2 Any labourer in general (whether hired or not) 3 A black smith 4 A bull कर्मन् *m* A labourer artisan workman —कामुक *m* —क *n* A strong bow —कालक *m* A washer man —कर्म *a* Able to perform any work or duty —क्षेत्र *n* The land of religious acts that is भारतवर्ष गृहान *a* Caught in the very act (as a thief) —घात *m* Leaving off or suspending work —चटाल चटाल *m* 1 A man of very low acts or deeds, of such there are four kinds असुवक १२ दुष्टश्च ३ ततो न्यगोपिक १ चत्वार कर्मचटाला जन्मन्नापि पचम ॥ 2 One who commits an atrocious deed 3 N of Rahu —चेलना *f* 1 The motive impelling one to ritual acts 2 Any positive rule enjoining a religious act च *m* One acquainted with religious rites —त्याग *m* Abandonment of worldly duties or ceremonial acts दुष्ट *a* Corrupt in action wicked immoral disrespectful शत्रु *m* 1 Sin vice २ An error (in doing an act) 3 Evil consequence of human acts 4 Discreditable conduct चाप *m* N of a compound a subdivision of Tatpurusha (in which the members of the compound are in apposition); —हस्त ११ 1 Loss of fruit arising from religious acts 2 Disappointment नाम्न *n* (In gram) A participial noun नागा *f* N of a river between Kāsi and Vihāra चिह्न *a* Devoted to the performance of religious acts —प्राप्त *m* Renunciation of the result of religious acts पथ *m* 1 The source of an action 2 The path of religious rites (opp पालन *n*) पाक *m* Ripening of actions reward of actions done in a former

life प्रवचनार्थ *m* A term for certain prepositions particles, or adverbs when they are not connected with verbs and govern a noun in some case *e g* अत्र in आमुक्त संसार is a कर्मवचनार्थ, so अमु in जपमनु प्रावर्त्य &c चर *n* The fruit or reward of actions done in a former life चर *m* जवन *n* Confinement to repeated birth as the consequence of religious acts good or bad (by which the soul is attached to worldly pleasures &c) चू *f* 1 The land of religious rites १ *e* भरतवर्ष 2 Ploughed ground —ममिस्ता *f* The Mīmāṃsā of ceremonial acts सूत्र *n* A kind of sacred grass called उसा युग *n* The fourth (the present) age of the world १ *e* the Kaliyuga —याम *m* 1 The performance of actions worldly and religious rites २ Active exertion industry —वग *m* Fate considered as the inevitable result of actions done in a former life त्रयवाक ११ See कवचाक शब्द *f* A workshop —शाला गरा *a* Assiduous active laborious सग *m* Attachment to worldly duties and their results साधव ११ A minister —संन्यासक संन्यासक *m* 1 A religious person who has withdrawn from every kind of worldly act 2 An ascetic who performs religious deeds without looking to their reward —स श्रु *m* 1 An eye-witness 2 One who witnesses the good or bad actions of man; (there are nine divinities which witness and watch over all human actions सूयसा ११ दम काली महादेवा न वच च एते द्युम द्युम विद्म कर्मजो नव माधुष १) —सि *f* Accomplishment of any business or desired object success —स्थान *n* A public office or place of business.



कर्मदिन *m* An ascetic  
 कमार *m* 1 A blacksmith -2 A bamboo  
 कर्मिन् *a* (*f* -नी) 1 Working active, busy -2 Engaged in any business -3 One who performs religious deeds with the expectation of reward -*m* A mechanic artisan  
 कामठ *a* (*f* -हा) Skilled in business  
 कचट *m* 1 The market town (of two hundred villages) 2 Declivity of a mountain (also कचट *m* -ट *n* A city)  
 कर्ष *m* 1 Drawing dragging -2 Attracting 3 Ploughing -4 A furrow, a trench -5 A scratch *प* *m*, -वै *n* A weight of gold or silver equal to 16 Māshas -Comp -कापण *m* A coin or weight of different values  
 कर्षक *m* A cultivator husbandman  
 कर्षण *n* 1 Drawing dragging pulling, bending (as of a bow) -2 Attracting -3 Ploughing tilling -4 Injuring -5 Emaciation -6 Cultivated land  
 कर्षिन् *m* A ploughman -वि *f* The bit of a riddle  
 कर्षणं *ind* At any time  
 कर्त्तु *I* A (कर्त्ते, कर्त्ता) 1 To court -2 To sound  
 कर्त्तु *IO* U (कर्त्तुं ते कर्त्तुम्) 1 To hold, bear, carry, wield, put on -2 To count, reckon -3 To assume, take possess -4 To know, understand take notice of, observe, think of -5 To regard, consider -6 To undergo, be influenced by -7 To do, perform -8 To go -9 To tie on, furnish with -10 To impel, incite -11 To utter a sound, murmur With कर्त्तु- 1 To take to

take hold of -2 To bind, hold together -3 To know, to observe, take notice of परि- To know, to understand to consider, to regard to remember वि- To maim, to make defective सम्- To sum up, to add  
 कर्त्तु *IO* P (कर्त्तुं हि, कर्त्तुं) 1 To push on drive forward -2 To throw cast -5 To proclaim the time  
 कर्त्तु *a* (*f* -ता) 1 Sweet and indistinct, soft sweet, melodious pleasing -2 Making noise jingling tinkling &c -3 Weak -4 Crude undigested -7 *m* 1 A low or soft tone -2 (In poetry) Time equal to four Matrās -7 *n* Semen Comp -कर्त्तु *m* Sīrasa bird -अमुवादि *m* 1 The sparrow 2 A bee -3 The Chātaka bird -आवक *m* A sparrow -आवाप *m* 1 A sweet humming sound -2 Sweet and agreeable discourse -3 A bee -उवाप *a* High, sharp -कर्त्तु *a* Having a sweet voice -कर्त्तु *m*, -कर्त्तु *f* 1 The (Indian) cuckoo -2 A goose, swan -3 A pigeon -कर्त्तु *m* 1 Murmuring or hum of a crowd -2 Indistinct or confused noise -3 N of Shiva -कर्त्तुका, -कर्त्तुका *f* A wanton woman -कर्त्तु *m* The (Indian) cuckoo -कर्त्तुका *f* A wanton or lascivious woman -कर्त्तु *n* Silver -कर्त्तु *n* 1 Silver -2 God 3 A low or pleasing tone कर्त्तुविन्द *प* *f* 1 Illumination of a manuscript with gold -कर्त्तु *m* 1 A low sweet tone -2 A pigeon -3 A peacock -4 The (Indian) cuckoo -कर्त्तु *m* A swan -आवक *n* The prattle of childhood -कर्त्तु *m* 1 A low sweet tone -2 A dove -3 The (Indian) cuckoo -कर्त्तु *m* 1 Gander, a swan a duck, drake -3 The Supreme Soul 4 An excellent king

कलक *m* 1 A spot, a mark, a dark spot (lit) -2 (Fig) A stain, stigma, disrepute -3 A fault, defect -4 Rust of iron

कलङ्क *m* ( *f* -क ) A lion

कलङ्क *m* A whirlpool, eddy

कलङ्क *m* 1 A bird -2 A deer or any other animal struck with a poisoned weapon -3 *n* Flesh of such an animal

कलङ्क *n* 1 A wife -2 The hip and loins -3 Any royal citadel -4 The seventh lunar mansion

कलङ्क *n* A spot mark -2 A defect, an offence, fault -3 Taking grasping -4 Knowing, understanding apprehension -5 Sound ing

कलङ्क *f* 1 Taking, seizing grasping -2 Doing, effecting -3 Understanding, comprehension -4 Putting on, wearing

कलङ्क *f* Wisdom, intelligence

कलङ्क *m* ( *f* -क ) 1 A young elephant, cub -2 An elephant 30 years old -3 A young camel, the young of any other animal

कलङ्क *m* 1 Rice which is sown in May June and ripens in December-January -2 A pen, a reed for writing with -3 A thief -4 A rogue, rascal

कलङ्क *m* 1 An arrow -2 The Kadamba tree

कलङ्क *n* ( Fresh ) Butter

कलङ्क *m*, -क *n* 1 The foetus uterus

कलङ्क -क *m* 1 A sparrow -2 A spit stain

कलङ्क, -क *m*, -क, -क *n* 1 A pitcher, water pot, a jar, dish Comp -कलङ्क -कलङ्क *n* N of Agastya

कलङ्क, -क *f* A pit her, a jar -Comp -कलङ्क *m* N of Agastya

कलङ्क *m*, -क *n* 1 Strife, quarrel

-2 War, battle -3 Trick, deceit falsehood -4 Violence beating -Comp -कलङ्क *f* A woman separated from her lover in consequence of a quarrel with him -कलङ्क *a* Taken by main force or violence -कलङ्क *m* An epithet of Narada

कलङ्क *f* A small part of anything -2 A digit of the moon ( these are sixteen ) -3 Interest on capital -4 A division of time -5 The 60th part of one thirtieth part of a zodiacal sign, a minute of a degree -6 Any practical art ( mechanical or fine ) : there are 64 such arts, as music, dancing &c -7 Skill, ingenuity -8 Fraud deceit -9 ( In Prosody ) A syllabic instant -10 A boat -11 The menstrual discharge -12 A term for the seven substrata of the elements of the human body -13 An atom -14 A term for the embryo -Comp -कलङ्क *n* Interest, profit -कलङ्क *m* A tumbler, a dancer -कलङ्क *n* Deadly poison -कलङ्क *a* Gay, wanton -कलङ्क *m* An epithet of Kāma -कलङ्क *m* Waning ( of the moon ) -कलङ्क, -कलङ्क, -कलङ्क *m* The moon -कलङ्क *m* 1 The moon -2 An artist &c

कलङ्क -कलङ्क *m* A goldsmith

कलङ्क *m* 1 A band, bundle 2 A group or whole collection of things -3 A peacock's tail -4 A woman's zone or girdle : ( oft with कलङ्क- or कलङ्क- &c ) -5 An ornament in general -6 The rope round an elephant's neck -7 A quiver -8 An arrow -9 The moon -10 A shrewd and intelligent man -11 A poem written in one metre -कलङ्क *f* A bundle of grass

कलङ्क *n* 1 A series of four stanzas

on the same subject and forming one grammatical sentence 2 A debt to be paid when the peacocks spread their tails —क म 1 A band or bundle in general 2 A string of pearls 3 The rope round an elephant's neck 4 A zone or girdle (= कल्प) 5 A sectarian mark on the forehead (विशेषक)

कलापः १ १ I A peacock 2 The (Indian) cuckoo 3 The Indian fig tree (द्रुम)

कलापना f The night

कलाप म N of a leguminous seed (Mar पाटाण)

कल विक् म A cock

कल हक् १ १ A kind of musical instrument (वाह्य)

कल म 1 Strife quarrel dissension contention 2 War battle -3 The fourth age of the world the iron age 4 Kali age personified -5 The worst of any class -6 The Bibhitaka tree -7 The side of a die which is marked with one point 8 A hero 9 An arrow -f A bud Comp कल कल विक् म An epithet of Nārada कल कल म The Bibhitaka tree -विक् म 1 N of Nārada -2 A monkey ape

कल कल f 1 An unblown flower a bud 2 A digit streak -3 The bottom or peg of the Indian lute

कल म pl N of a country and its inhabitants; (a district on the Coromandel Coast)

कल म An at a screen

कल a (f ल) 1 Held 2 Full of having 3 Possessed -4 Told -5 known -6 Hatched 7 Obtained

कल म 1 N of the mountain on which the Yamunā rises 2 The sun -Comp कल -ल -ल -ल -ल

कल f The river Yamunā 1 म 1 m The Kalinda mountain -वि ज -ल लल -लाल लल f The river Yamunā

कल a (f ल) 1 Covered with full of 2 Mixed blended with -3 Affected by subject to -4 Impenetrable -ल न A large heap confused mass

कल a (f ल) 1 Turbid muddy foul 2 Choked hoarse husky -3 Full of -4 Angry displeased excited 5 Wicked sinful bad 6 Cruel censurable 7 Dark opaque 8 Idle lazy क म A buffalo -क न 1 Dirt filth mud -2 Sin -3 Wrath Comp -कल a Illegitimate of impure origin

कल म -ल न The body

कल म कल न 1 The viscous sediment deposited by oily substances when ground -2 A kind of tenacious paste 3 Dirt filth (in general) -4 Ordure -5 Meanness deceit hypocrisy 6 Sir -7 Levigated powder 8 Incense 9 The wax of the ear -Comp -कल म The pomegranate plant

कल न Deceiving falsehood

कल म The tenth and last incarnation of Vishnu the destroyer of the wicked and liberator of the world from its enemies

कल a 1 Foul turbid dirty 2 Wicked —म See कल above

कल a (f ल) 1 Practicable possible 2 Proper fit right -3 Strong vigorous -4 Able competent (with a gen loc; inf or at the end of comp) -कल म 1 A sacred precept or rule law -2 A prescribed rule; optional rule कल कल म A very good (or best) alternative -3 A proposal sug

gestion, determination -4 Manner of acting, procedure, way, method (in religious rites) -5 End of the world, universal destruction -6 A day of Brahman(m) covering 432 million years of mortals and measuring the duration of the world -7 Medical treatment of the sick -8 One of the six Vedāṅgas, i.e. that which lays down the ritual and prescribes rules for ceremonial and sacrificial acts -9 A termination added to nouns and adjectives in the sense of 'a little less than,' 'almost like,' 'nearly equal to,' (denoting similarity with a degree of inferiority) -10 The doctrine of poisons and antidotes -11 One of the trees of paradise -का f, -क n A kind of intoxicating liquor -Comp -अत m End of the world, universal destruction -अवसाव a Lasting to the end of a कप -आदि m Renovation of all things in the creation -कार m I The author of Kalpasūtra -2 A barber -श्व m The end of the world, universal destruction -तह, -तुह, -पादप, -वृक्ष m I One of the trees of heaven or Indra's paradise -2 A tree supposed to grant all desires -3 (fig) A very generous person -पात्र m I A protector of order -2 A seller of spirituous liquors -प्रा, -प्रिया f I A creeper of Indra's paradise -2 A creeper supposed to grant all desires -विद a Conversant with sacred precepts -वृक्ष n A manual of ritual in the form of Sūtras  
 क-रुक् m I A rite -2 A barber  
 क-रुक् n I Forming, fashioning, arranging -2 Performing, doing -3 Chipping, cutting -4 Fixing -5

Anything placed upon another for decoration

क-पना f I Fixing, settlement -2 Making, performing, doing -3 Forming, arranging -4 Decorating, ornamenting -5 Composition -6 Invention -7 Imagination, thought -8 An idea, fancy or image -9 Fabrication -10 Forgery -11 A contrivance, device -12 (In Mim. phil) See अर्थापत्ति -13 Decorating an elephant

क-पना f Scissors

क-पित a (f -ता) Arranged, made, fashioned, formed -त m An elephant armed or caparisoned for war

क-पय a (f -या) I Sinful, wicked

-2 Foul, dirty -य m, -य n I Stain, dirt, dregs -2 The hand below the wrist -3 Sin -य m Hell

क-डमाय a (f -या) I Variegated, spotted -2 Black and white -य m I The variegated colour -2

A mixture of black and white

A demon, goblin -4 The black colour -5 A form of Agni -6 A

kind of fragrant rice -या f N of

the river Yamunā -2 The spotted

cow of Jamadagni -य n Stain

-Comp -क-य m An epithet of

Śiva -पाद m N of a king (योगेश)

क-डय a (f -या) I Sound, healthy -2

Ready, prepared -3 Clever -4 Agree-

able, auspicious (as a discourse).

-5 Deaf and dumb -6 Instructive

-य n I Dawn, day break -2 To-

morrow -3 Spirituous liquor -4

Congratulation, good wishes -5

Good news -Comp -आत m,

-अति f The morning meal break-

fast -पात्र, -पात्र m A distiller.

-यय m Morning meal, breakfast

-यते n Anything light, trivial, or

unimportant, a trifle

कल्या *f* I Spirituous liquor 2 Congratulation Comp पाल पालक *m*  
A distiller

कल्याण *a* (*f* जा or जा) I Blessed happy fortunate 2 Beautiful lovely 3 Excellent illustrious 4 Auspicious salutary good —ण *n*  
I Good fortune happiness prosperity 2 Virtue 3 Festival 4 Gold -5 Heaven जा *f* I A cow -2 Holy or sacred cow 3 A young cow heifer Comp —कृ *a* I Beneficial good 2 Propitious lucky 3 Virtuous —वचन *n* A friendly speech good wishes

कल्याणक *a* (*f* लक ) A spicious prosperous blessed निर *f* Red arsenic

कल्याणर *a* (*f* ना) I Happy prosperous 2 Lucky fortunate blessed -3 Propitious auspicious

कल *a* (*f* —ल ) Deaf

कल *m* I A large wave billow

2 An enemy 3 Joy happiness

कलोलन *f* A river

कलहारी *n* A white water lily

कवि *I* A ( कवत कवेन ) I To praise -2 To describe compose ( as a poem ) -3 To paint picture

कवक *m* A mouthful —क *n* A mushroom

कवच *m* —क *n* I An armour coat of mail a mail -2 An amulet a charm a mystical syllable considered as a preservative like armour -3 A kettle-drum -Comp —वृ *m* The birch tree —हर *a* I Wearing armour -2 Old enough to wear an armour

कर्ण *f* The leaf on panel of a door

कर ( क ) र *a* (*f* —र — ) I Mixed intermingled 2 Set, inlaid -3 Variegated —र *m* —र *n* I Salt

-2 Sourness or acidity —र *m* I A braid or fillet of hair -2 A lecturer

कर ( क ) र *f* A braid or fillet of hair -Comp —म —भार *m* A fine head of hair

कल *m* ल *n* I A mouthful 2 A gargle

कवलपू Den P To eat devour

कवालत *a* (*f* —ता ) I Eaten -2 Chewed 3 Taken seized

कवत *॥* I An armour -2 A prickly shrub

कवट *m* The panel of a door Comp —प *॥* A thief

कव *a* I Omniscient 2 Intelligent clever wise -3 Thinking thoughtful 4 Praiseworthy —व

*॥* I A wise man a thinker a sage

2 A poet 3 An epithet of Sukra the preceptor of the Asuras -4 Vālmiki the first poet 5 Brahman (*m*) 6 The sun —*f* The bit of a bridle -Comp —वृ *m*

An epithet of Vālmiki the first poet —वृ *॥* An epithet of Sukra

—गज *m* I A great poet -2 N of a poet author of a poem called र ववव इवाय —राम वर *m* An epithet of Vālmiki

कावच *m* —क *f* The bit of a bridle

कावचा *f* Poetry

कविरी कवप *n* The bit of a bridle

कथोष्ण *a* (*f* —ष्णा ) Slightly warm tepid

कथ *n* ( opp हव ) An oblation of food to deceased ancestors —व *m*

A class of manes -Comp —वृ *m*

I Fire -2 A class of manes —वाह

—वाह —वाह *m* Fre

क *m* A whip ( usually m. pl. )

—ता *f* I A whip -2 Flogging -3 A string rope

कशिपु *m* —पु *n* I A mat. -2 A pillow -3 A bed —पु *m* I Food

-2 Clothing -3 Food and clothing  
कशे (-से-) रु *n*, -रु *m* 1 The back-  
bone -2 A kind of grass -रु *m*  
One of the nine divisions of Jambu-  
dvīpa

कशेरुक, -कशेरुक *m* -का *f* A sort of  
grass -वा *f* The back-bone

कदमल *a* (*f* -ला) Foul dirty, dis-  
graceful, ignominious -ल *n* 1 De-  
jection of mind, lowness or depres-  
sion of spirits -2 Sin -3 A swoon

-4 Consternation, alarm  
कदमास *m pl* N of a country, the  
modern Kashmir -Comp -कदमासे

*m*, -ज *n*, -जम्बू *n* Saffron  
कद्व *a* (*f* -द्व) Fit to be whipped

-कद्व *n* Spirituous liquor  
कद्वप *m* 1 A tortoise -2 N of a

Rishi, the husband of Aditi and  
Diti, and the father both of gods  
and demons -Comp -कद्व *m* An  
epithet of Garuda

कश् 1 U (कश्नि-ते, कश्ति) 1 To rub,  
scratch, scrape -2 To test try, rub  
on a touch stone (as gold) -3 To  
injure destroy

कश् 10 P (कश्नात्) To hurt

कश *a* (*f* -वा) Rubbing, scratch-  
ing -रु *m* 1 Rubbing -2 A  
touch-stone -Comp -कश्ना *f* A  
touch stone

कशण *n* 1 Rubbing, marking, scratch-  
ing -2 Test of gold by the  
touch stone

कशा *f* See कशा

कशाप *a* (*f* -वा) 1 Astringent  
-2 Fragrant -3 Red, dark-red  
-4 Sweet sounding -5 Brown 6  
Improper, dirty -रु *m*, -रु *n* 1  
Astringent flavour or taste -2 The  
red colour -3 A decoction with  
one part of a drug mixed with four,  
eight, or sixteen parts of water  
(the whole being boiled down un-

til one quarter is left) -3 A fra-  
grant unguent -5 Perfuming the  
body with unguents -6 Gum, re-  
sin, extract or exudation from a  
tree -7 Uncleanliness -8 Dulness  
-9 Attachment to worldly objects  
-10 Decay, ruin -रु *m* 1 Pa-sion,

emotion -2 The Kali Yuga

कशयित *a* (*f* -ना) 1 Tinged, red-  
dened, coloured -2 Affected

कशयित *a* 1 Yielding a resinous  
exudation, astringent -2 Dyed of

a red colour -3 Worldly minded  
-रु *m* N of several plants such as

कज्ज, शाल, &c

कवि *a* Injurious, harmful

कवे (स-) रुका *f* The backbone,  
the spine

कष्ट *a* (*f* -ष्ट) 1 Bad, evil ill,  
wrong -2 Painful, grievous -3 Dif-

ficult -4 Hard to subdue (as an  
enemy) -5 Hurtful, injurious -6

Boding evil -7 Sorrowful miser-  
able -ष्ट *n* 1 Difficulty, misery,

hardship, pain -2 Sin, wickedness  
-3 Difficulty, effort -कष्टन Some

how or other -ष्ट *ind* Alas! Ah!

-Comp -आवृत्त *a* Arrived or got  
with difficulty -का *a* Trouble-

some -का, -कारक *m* The world  
(as the scene of miseries) -कष्टयु

*a* One who practises hard pen-  
ance -साध्य *a* That can be accom-

plished with difficulty -स्थान *n* A  
bad station, a difficult or disagree-

able place  
काश *f* 1 Test, trail -2 Injury,

trouble, pain  
कस्त 1 P (कस्तनि, कस्तिन) To move,

go, approach With वि- To open,  
expand निष्- To take out -2 To

drive away प्र- or वि- To open to  
cause to expand [To destroy

कश् 2 A (कश् or कश्न) 1 To go -2

कस्त *m* A touchstone  
 कस्तु (-स्तु) । कस्तु । *f* Musk  
 -Comp -कस्तु *m* The musk deer  
 कस्तुरी *n* The white lotus  
 कद *m* A kind of cane  
 कासाय *n* White copper  
 कास्य *a* (*f* -कसा) Made of white copper or bell metal -कस्य *n* 1 Bell metal or white copper -2 A gong of bell metal -कस्य *m* -कस्य *n* A drinking vessel of brass; a goblet  
 -Comp -कास्य *m* (*f* -कास्य) A brazier  
 a worker in bell metal -कास्य *m* A cymbal -कस्य *n* Verdigris  
 कश्यप *n* Brass  
 काक *m* 1 A crow 2 (Fig) A contemptible fellow *ba* or impudent person 3 A lame man 4 Bathing by dipping the head only into water -5 A sectarian mark (चिह्नक) -का *f* 1 A female crow -का *f* A multitude of crows -Comp -ककशयनकक्याय *m* The maxim of the crow's eye-ball The crow has only one eye-ball for two eye-sockets and the crow can move it from one to the other as occasion requires The maxim is applied to a word or phrase which though used only once in a sentence may if occasion requires serve two purposes -कक *m* An owl -कक *m* Snake -ककशयन *f* -ककशयन *n* The natural enmity of the owl and the crow -ककशयन *f* The Gunjā plant -कक -कक *m* 1 A wag tail 2 A side-lock of hair -कक *m* The (Indian) cuckoo -ककशयन *n* Any thing taking place quite unexpectedly and accidentally an accident Sometimes used adverbially in the sense of accidentally ककशयन *m* The maxim of the crow and the palm fruit It takes its origin

from the unexpected and sudden fall of a palm fruit upon the head of a crow at the very moment of its sitting on a branch of that tree This maxim is used to denote a very unexpected and accidental occurrence when her welcome or unwelcome -ककशयन *a* Contemptible vile -कक *m* (lit) The tooth of a crow; (fig) anything impossible or not existing -ककशयन *n* Searching after impossibilities (said of any useless and unprofitable task) -कक *m* The submarine fire -कक *f* A light slumber (easily broken) कक *m* The side locks of hair on the temples of boys and young men especially of the Kshatriya caste -कक *n* 1 The sign ^ in Mss denoting that something has been left out 2 An incision in the skin -ककशयन *m* The (Indian) cuckoo -कक *a* Shallow as in ककशयन *m* -कक *m* An owl -कक *m* Agallinule -कक *m* Barren corn (the ear of which has no grain) -कक *n* Shrill sound of a crow (considered as a sign of future good or evil under different circumstances) -ककशयन *f* A woman that bears only one child -कक *m* A shrill tone (as that of a crow)  
 ककशयन (*क*) *a* 1 Timid cowardly -2 Naked -3 Poor indigent -क *m* 1 A hen pecked husband -2 (*f* -की) An owl 3 Fraud deceit trick  
 ककशयन -ककशयन *m* A raven -क *n* A jewel worn upon the neck.  
 ककशयन (*क*) *f* 1 A low and sweet tone सवर्णका ककशयनानामने । ककशयन सुन इत्यादि सम्प्रदाय • ककशयन १८ अक्षरप्रमाण ककशयन • ककशयन २ -2 A musical

instrument with a low tone used by thieves to ascertain whether a person is asleep or not 3 Scissors -4 The Gunjā plant Comp —२२ m The ( Indian ) cuckoo

काकल क m A low sweet tone

काकल m See काकल

काकला कारिका f 1 A shell or cowrie used as a coin 2 A sum of money equal to १० cowries or to a quarter of a Pana 3 A weight equal to a quarter of a Masha 4 A part of a measure 5 The beam of a balance 6 A cubit

काकल f 1 A quarter of a पण 2 A quarter of a measure -3 Cowrie

काक f A female crow

काक f 1 Change of the voice under different emotions such as fear grief anger 2 ( Hence ) A word of negation so used as to imply the contrary ( affirmative ) as in questions of appeal the intended meaning being suggested by a change of the voice

काकुत्स्थ m A descendant of ककुत्स्थ an epithet of the kings of the solar dynasty

काकुत् The palate

काक m 1 A raven २ A snake -3 A boar 4 A potter ५ A division of the infernal regions or hell -6 A poisonous substance

काक m A sid long look a glance -अन Frown

काक m A crow

काक I P ( Ep c Atm also ) ( कश्चि वासि ) 1 To wish desire long for -2 To expect wait for

काका f 1 Wish desire २ Inclination appetite as in अन्नकाका

काक n 1 Glass crystal २ A loop a swinging shelf a string so fastened to the yoke as to support

burdens 3 An eye-disease producing dimness of sight -4 The string of the balance -Comp —भाजन n A glass vessel -मण m Crystal quartz —सम —लवण —सम n Black salt or soda

काचन —काचनक n A string or tape which ties a parcel or bundle of papers or the leaves of a manuscript

काचन क m A manuscript writing

क वृक m 1 A cock 2 The Cha kravakab rd

काजल n 1 A little water 2 Bad water

काचन a ( f —ना ) Golden made of gold —न 1 Gold २ Lustre

brilliance 3 Property wealth 4

The filament of a lotus 5 Yellow

orpiment 6 A binding —न m 1

The Dhattura plant -२ The Cham

paka tree -Comp —अं f A wo

man with a golden ( i e yellow )

complexion -क m A gold mine

—मर्ग m N of the mountain Meru

—भू f 1 Golden ( yellow ) soil 2

Gold dust —साध m A treaty of

equality

काचनार ( -र ) m The Kovidāra tree

काच चा f Woman's girdle fur

nished with small tinkling bells or

other ornaments २ N of a sacred

ancient city in the south of India

Comp —पर्व -नग f The same as

काची —पर्व n The hips and loins

काचवाय m Same as ककुत्स्थ

काचक m कश्चिवा काका f काचार्क n

Sour gruel

काकु क n A city

कक n A rock stone

काचन -अय n 1 Hardness tight

ness २ Sternness hard hearted

ness -3 Difficulty obscurity ( of

style )



काण *a* 1 (*f* — *का*) One-eyed -2 Perforated broken (as a coin) — *का* *m* A crow

काणय *r* *m* Son of a one-eyed woman

काणल *f* 1 An unchaste or faithless woman 2 An unmarried woman Comp — *काणल* *m* The son of an unmarried woman (a term of reproach occurring usually in the voc case only) काणलान्न अति क्व विद्ध पदुपलक्षयाम \* मु — *का* 1

काड *m* 1 A section a part -2 The portion of a plant from one knot to another 3 A stem stock branch 4 Any division of a work such as a chapter of a book 5 A separate department or subject e.g. कर्मकाण्ड &c 6 A cluster multitude 7 An arrow 8 A long bone as of the arms or legs -9 Cane reed 10 A stick staff 11 Water -12 Opportunity occasion 13 Private place 14 A kind of measure 15 Praise flattery -16 A horse 17 Vile bad sinful (at the end of comp only) Comp — *का* *m* A maker of arrows गोश

*m* An iron arrow — *का* — *का* *m* A screen surrounding a tent curtain — *का* *m* An arrow's flight range of an arrow — *का* *m* 1 One of the military professions a soldier 2 The husband of a Vaisya woman 3 An adopted son any other than one's own son 4 (As a term of reproach) A base-born fellow one who is faithful to his family caste religion, profession &c — *का* *m* The bow of Kāśa & Kāśa — *का* *m* — *का* *m* A fracture of the bone or limbs — *का* *f* The lute of a Chāndāla — *का* *m* A knot or joint (as of a plant) — *का* *m* He who

lives by arms a warrior soldier

काडाल *m* A reed basket

काणल *m* An archer (sometimes used as a term of reproach)

काणल *m* A basket of reed

काणय *m* A descendant or follower of Kanva

काड *nd* An exclamation of abuse or insult usually in combination with क्व काड 10 insult dishonour

काड *a* (*f* — *का*) 1 Cowardly timid discouraged 2 Distressed afraid 3 Agitated confused -4 Tremulous through fear (as eyes)

काणय *n* Cowardice

काडयन *m* 1 N of a celebrated writer on grammar who wrote Vārtikas to supplement the Sūtras of Pāṇini 2 N of a sage who wrote a work on civil and religious law

काणय *f* 1 An elderly or middle aged widow 2 N of a wife of Yāgyavalkya 3 N of Pārvatī Comp — *का* — *का* *m* Kārtikeya

काडयन *a* (*f* — *का*) Accomplished with difficulty

काडयन *m* A narrator or writer of stories

काड *m* 1 A kind of goose काडयन

2 An arrow 3 A sugar cane 4 The Kadamba tree — *का* *m* Flower of the Kadamba tree

काडयन *m* 1 A spirituous liquor distilled from the flowers of the Kadamba tree — *f* 1 A spirituous liquor distilled from the flowers of the काडयन tree 2 Spirituous liquor or wine in general 3 The fluid issuing from the temples of an elephant 4 An epithet of Sarasvatī the Goddess of learning 5 A female cuckoo 6 The rain water collected into clefts or hollow

places 7 A female cuckoo  
काकुल f A long line of clouds  
कलाचक्र a (f —का) Incidental  
occasional

कादंबिनी m A kind of snake  
कानन n 1 A forest a grove 2 A  
house -Comp —आग्न m Wild fire  
conflagration —ओकल m 1 An in  
habitant of a forest -2 A monkey

क नदिकः The little finger  
क नान m The son of a unmarried  
ed woman -2 \ of दयाल -3 N of  
the अरिजित वर्ज

कान्त p p (f —का) I Desired  
loved dear 2 Pleasing agreeable  
-3 Lovely beautiful —कन m 1 A  
lover -2 A husband -3 Any be  
loved person -4 The moon 5 The  
spring -6 A kind of iron -7 A pre  
cious stone (in comp with मूर्ध् चद्र-  
and अवधू -) 8 An epithet of Kārti-  
keya and of Krishna —न n 1 Saf  
ron -2 A kind of iron -Comp  
—अवधू n The load stone —पद्म m  
A peacock —पद्म n The load stone  
—पद्म n Steel

कान्त f 1 A beloved or lovely wo-  
man -2 A mistress wife in gene-  
ral -3 The Priyangu creeper -4  
The earth -Comp —आश्विन m  
The Asoka tree See अश्विन

कान्त m —न n 1 A large forest  
-2 A bad road -3 A hole cavity  
—म m 1 A red variety of the sugar  
cane -2 Mountain-ebony -3 A  
bamboo

कान्त f 1 Loveliness, beauty -2  
brightness brilliance -3 Person-  
al embellishment -4 Wish desire  
-5 (In Rhet) Beauty enhance-  
ment by love 6 A lovely or desirable  
woman -7 An epithet of Durgā  
-8 A digit of the moon -Comp कान्त

a Brightening —द n 1 Bile -2  
Clarified butter

कान्त a Lovely beautiful —m  
The moon -2 N of Cupid

कान्त n Anything roasted or  
baked in an iron pan or oven  
कान्तिक m A baker a confec-  
tioner

कान्त a 1 Put to flight running  
away -2 Terrified afraid

कान्त m N of a country  
कान्त a (f —का) 1 Fraudulent  
-2 Wicked perverse —क m 1 A  
flatterer 2 A parasite

कापय n Wickedness, deceit  
कापय m A bad road (lit and fig)

कापय कापय m One of a sect who  
worshipped शिव and दुर्गा in their ter-  
rific forms of भैरव and चण्डा They  
were so called because they wore  
garlands of human skulls and also  
carried a skull in their hand to ga-  
ther alms in and drink water  
from x x x चन्द्रलपट कुशाग्र जाल्या काप-  
यकाश पते \* पवन 4 36 —क n A kind  
of leprosy —का f 1 A wreath of  
skulls -2 A clever woman

कापय m N of Siva  
कापय a (f —का) Shaped or be-  
having like a monkey

कापय (f —का) 1 Peculiar or  
belonging to Kapila -2 Taught by,  
or derived from Kapila —का n 1  
A follower of the Sāṅkhya system  
of philosophy propounded by Ka-  
pila -2 Tawny colour

कापय n A virtuous honour  
कापय n 1 Lavour -2 A deity  
कापय m 1 A goblin  
कापय m 1 A mean contemptible  
fellow

कापय n 1 The monkey species -2

Monkey like behaviour monkey tricks

कापोत *a* (*f* — ता ) Grey of a dirty white colour — क *n* 1 A flock of pigeons 2 Antimony — क *m* The grey colour Comp — क *n* Antimony applied to the eyes as collyrium

कापोत *ind* An interjection used in calling out to another

काम *m* 1 Wish desire — 2 Object of desire — 3 Affection love — 4 Love or desire of sensual enjoyments considered as one of the ends of life (पुरुषार्थ) — 5 Desire of carnal gratification; lust — 6 The God of love — 7 N of Pradyumna — 8 N of Balarama — 9 A kind of mango tree — 10 The Supreme Being — का *f* Desire wish — का *m* 1 Object of desire — 2 Semen virile — Comp — का *m* 1 The fire of love violent or ardent love — 2 Violent desire fire of passion — का *n* 1 It flaming fire of love — 2 An aphrodisiac — का *n* 1 A finer nail — 2 The male organ of generation — का *m* The mango tree — का *m* The influence of love or desire — का *a* Overcome by love — का *m* See कामाक्षी — का *a* Blinded by love or passion — का *m* The (Indian) cuckoo — का *f* Musk — का *a* Having food at will — का *a* Libidinous lustful — का *n* A pleasant grove — का *m* 1 An epithet of Siva — 2 A mineral substance — का *m* N of Pradyumna — का *m* Suppression of passion or desire to cism — का *m* 1 Eating at will — 2 Unrestrained enjoyment — का *a* Love-sick affected by love — काम *m* An

epithet of Antruddha son of Pradyumna — काम *a* Lustful libidinous enamoured — काम *n* 1 Arrow of the God of love — 2 Membrum virile काम *m* The mango tree काम *m* 1 A vulture — 2 Garuda — काम *a* Affected by love — काम *a* Overcome with love or desire impassioned lustful — का *n* 1 Striving to obtain a desired object — का *m* 1 An epithet of Kubera — 2 The Supreme Soul — का *n* 1 Voluntary libation of water — 2 A voluntary libation of water to deceased friends exclusive of those who are entitled to it by law — का *n* 1 Affect i by passion — का *f* N of Kati the wife of Kama — का *n* 1 Following the dictates of passion — का *m* 1 Voluntary action spontaneous deed — 2 Desire influence of desire — का *m* 1 The paramour of a harlot — 2 Harlotry — का *a* 1 Acting as one likes — 2 Granting or fulfilling a desire — का *m* The Supreme soul — का *m* A paramour — 3 Copulation — का *f* 1 Dalliance of love amorous sport — 2 Copulation — का *a* Going of one's own accord able to act or move as one likes — का *f* An unchaste or libidinous woman — का *a* Able to go to any desired place — का *m* 1 The quality of passion affection — 2 Satiety perfect enjoyment — 3 An object of sense — का *a* Moving freely unrestrained — का *m* Unrestrained motion — 2 Independent or wilful action wantonness — 3 Free will — 4 Sensualities — का *a* 1 Moving unrestrained — 2 Lustful — 3 Swiftness ( *m* ) 1 Garuda ,

-2 A sparrow —अत a Conquering love or passion ( m ) An epithet of Skanda also of Siva —तल m The ( Indian ) cuckoo —अ a Fulfilling a desire granting a request or desire —म An epithet of Skanda and of Siva —अ/ = कामधनु q v —अन a Looking lovely दुष a Granting every desired object —अषा दुह f A fabulous cow yielding all desires —दूषा f The female cuckoo —व m 1 The God of love -2 N of Siva 3 N of Vishnu —दोहन a Granting desires —धनु f The cow of plenty a heavenly cow yielding all desires —धनिस ॥ An epithet of Siva —पान पना f Rati wife of Cupid —पाल m N of Bala rāma also of Siva —प्र ॥ The Supreme Being —प्रवचन n Expressing one's desire wish or hope —प्रभ ॥ An unrestrained or free question —क ॥ A species of the mango tree —मग n pl Sensual gratifications —मह m A festival of the God of love celebrated on the full moon day in the month of Chaitra —मूढ —माहिन a Influenced or infatuated by love —रस m Seminal discharge —रसक a Lustful libidinous —रूप a 1 Taking any form at will -2 Beautiful pleasing —रूप m pl A district lying in the east of Bengal ( the western portion of Assam ) —रूपय a 1 Taking any form at will 2 Beautiful —रेश —रेशा f A harlot courtesan —रसा f Membrum virile —रस a Overcome with passion —र ॥ A gift chosen at will वक्ष्य m 1 The spring -2 The moon -3 The mango tree —वक्ष्मा f The moonlight —वय a Influenced by love —वय a Subject to love —वय a Saying

anything at will —वहदु a Disappointing desires —वृत्त a Addicted to sensual gratification —वृत्ति a Acting according to will self willed —वृत्त f Free and unrestrained action 2 Freedom of will —वृत्त ॥ 1 A love-shaft 2 The mango tree —व्यास n The science of love erotic science —रुचि m Attainment of desired objects —सख m 1 The spring -2 The month of Chaitra -3 The mango tree —सू ॥ Fulfilling any desire ( m ) N of Vasudevā (-f) N of Rukmini —सूत्र n 1 N of an erotic work by Vātsyāyana —देहुक a Produced by mere desire without any real cause कामन —कामन ind 1 Willingly knowingly intentionally wilfully, lustfully 2 At will freely कामन a ( f —ना ) Lustful libidinous —न n Desire wish —ना f Wish desire कामन य n Beauty attractiveness कामय ind 1 According to wish or inclination at will -2 Agreeably to desire 3 To the heart's content 4 Willingly joyfully 5 Well very well ( a particle of assent ) it may be that 6 Granted or admitted ( that ) true that no doubt ( generally followed by इ तथापि yet still ) -7 Indeed really ( often implying unwillingness or contradiction ) 8 Better rather ( usually with न ) [ libidinous कामयमान कामयान कामयन् a Lustful कामय a Lustful libidinous —म ॥ 1 The spring 2 A desert कामयका f Spirituous liquor कामावसायन f One of the supernatural faculties ( सदृश ) supposed to be possessed by सद्गुरु who are a class of semidivine beings

कामि म Alibidinous man —f N of Rati

कामि a (f —का) 1 Lustful 2 Desirous 3 Loving fond —m 1 A lover a lustful person —2 A uxorious husband 3 A sparrow —5 An epithet of Siva 6 The moon —7 A pigeon —8 The Supreme Being —ना f 1 A loving affectionate woman 2 A lovely or beautiful woman 3 A woman (in general) —4 A timid woman 5 Spirituous liquor

कामुक a (f —का or का) 1 Wish ing desirous 2 Lustful libid inous —क म 1 A lover a libidinous man 2 A sparrow 3 The Asoka tree —क f A woman desirous of wealth —का f Alibidinous or lust ful woman

कायल कायल क पल्ल म N of a tree

कवच म A carriage covered with a woollen cloth or blanket

कवचक म 1 A vendor of shell ornaments dealer in shells

कम्बोज म 1 A native of the Kambojas —2 A king of the Kambojas —3 The Punnaga tree —4 A species of horse from the Kamboja country

काम्य a (f —काम्य) 1 Desirable 2 Optional performed for some parti cular object 3 Beautiful handsome —मा f A wish intention request —Comp —काम्यमाय म A self interest ed motive or purpose —काम्य न A rite performed for some particular object and with a view to future fruition —न f An agreeable speech —काम्य न 1 An acceptable gift 2 A free-will offering a volun tary gift —काम्य न A voluntary

death suicide —वृत्त न A voluntary vow

कामल a Slightly acid

काय म य न 1 The body —2 The trunk of a tree 3 The body of a lute (the whole lute except the wires 4 A multitude 5 Princi pal capital 6 Residence habita tion 7 A butt a mark 8 Natural temperament —य न (With or without न य) The part of the hand just below the fingers especially the little finger or the last two fingers (this part being consider ed sacred to Prajapati is called प्रजा पात य —य म One of the eight forms of marriage generally known as यज यय —Comp —अग्नि म The digestive faculty —द्वेष म Bodily suffering or pain च कर्मा f Treat ment of diseases affecting the whole body —मान न Measurement of the body चरन न An armour —य म 1 The Supreme Being —2 The wife or caste (proceeding from a दास्य father and a दूत mother) 3 A man of that caste —स्था f 1 A wo man of that caste —2 The Myroba lan tree स्था f The wife of a कथय —द्विषत a Corporeal bodily

कयक (f —कय) कायक (f —का) a Relating to the body bodily co poreal —का f Interest (whatever is given for the use of money) —Comp —वृद्ध f 1 Interest consist ing in the use of any animal or capital stock pawned 2 Interest of which the payment does not af fect the principal

कायमान न A hut made of thatch

कार a (f —कार) (At the end of comp) Making doing working maker doer author as in प्रवर्ण

So ३५०० सुवर्णकार &c १ m I Act action as in पुस्तककार २ A term denoting a sound or a word which is not inflected ३ अकार ककार पू कार &c 3 Effort exert on 4 Religious austerity 5 A husband lord 6 Determination 7 Power strength 8 A tax or toll 9 A heap of snow 10 The Himalaya mountain 11 Water produced by hail 12 Killing slaughter Comp —अकार ११ A man of a mixed and low caste —कार a Working acting as agent —कार f A toll station कारक a (f —कार) (Usually at the end of comp) 1 Making acting doing 2 An agent 3 Intending to act or do —कार n 1 (In gram) The relation subsisting between a noun and a verb in a sentence (or between a noun and other words governing it) there are six such karakas belonging to the first seven cases except the genitive (1) कर्तृ (2) कर्म (3) कारण (4) सम्पन्न (5) अपात्तन, (6) आशय २ That part of grammar which treats of these relations १ e syntax 3 Water produced from hail Comp —आपक n (in Rhet) A figure of speech in which the same Karaka is connected with several verbs in succession e g विद्यते कुपते वेदते विश्रुति निमित्तान् विद कप वे विदह १ ३ तन्मात्रं पुत्रद्वयं कृति न्नराणां यथा यथा ३ यथा १० —हेतु m The active or efficient cause (opp शायकम्) कारण n 1 A cause reason २ Ground motive object 3 An instrument means 4 (In Nyāya phil) That which is invariably antecedent to some product and is not otherwise constituted It is of three kinds (1) समन्वय

(intimate or inherent) as threads are of cloth (2) असम्बन्धि (non intimate or non inherent) as the conjunction of the threads is of cloth (3) सामानाधिकरण्यात् (instrumental) as the weaver's loom is of cloth 4 The generative cause creator father 5 An element elementary matter 6 The origin or plot of a play poem &c 8 An organ of sense 9 The body 10 A sign document 11 That on which any opinion or judgment is based 12 Action 13 A legal instrument or document 14 Agency instrumentality 15 A deity (as the proximate or remote cause of creation) 1 कालिङ्ग injuring न f 1 Pain agony 2 Urging instigation —Comp —कारण n A special plea denial of the cause of complaint admission of the charge generally but denial of the actual issue (in law) कारण n A primary cause an atom —कारण ११ A quality of the cause —कारण f (Rhet) The figure of speech (called also हेतुमय) in which each preceding object is spoken of as being the cause of each succeeding object पर पर प्रत वरा वृत्तवत्स्य दत्तना तया वा न माला मया \* फिहे १० e g अन्नं कृतिष्यति सखा जायते वित्तं पुत्रात् लोकं पुत्रिणा विनयात् किल कर्तुं शक्यं ॥ —कारण m A complainant plaintiff —कारण n The original water produced at the beginning of the creation विहन a With out a cause —कारण (In Vedānta phil) The inner rudiment of the body causal frame कारणक m (f —कार or को) An examiner a judge कारक m A sort of clock कारधामिन् ११ I Brazier 2 A mineralogist

कारव *m* A crow  
 कारा *f* 1 Imprisonment -2 A prison house -3 Part of a lute below the neck -4 Pain, affliction -5 A female messenger -Comp -अगार, -गृह, -वेदमर *n* A prison house, a jail  
 -कुम *m* A prisoner -पाल *m* A guard of a prison, jailor  
 कार *f* Action, act, work -*m* An artist a mechanic  
 कारिका *f* 1 A female dancer 2 A business, or trade -3 A memorial verse -4 Torment, torture 5 Interest  
 काराव *n* A heap of dried cowdung  
 कार *a* (*f* -क) 1 A maker, doer an agent, servant -2 An artisan mechanic, artist 3 Terrible, horrible -*m* 1 An epithet of विश्वकर्मा, the architect of the gods -2 An art, a science -Comp -चोर *m* One who commits burglary, a dacoit -ज *m* 1 A piece of mechanism, any product of manufacture -2 A young elephant -3 A hillock, an ant hill -4 Froth -5 Sesamum growing spontaneously -6 Red or pigment  
 कारक *m* (*f* -का) An artisan  
 कारुणिक *a* (*f* -की) Compassionate  
 कारुण्य *n* Compassion, kindness  
 कर्षण *n* 1 Hardness -2 Firmness -3 Solidity -4 Hard heartedness -5 Cruelty  
 कर्तव्य *m* The son of Kṛitavīrya and king of the Haihayas, who ruled at Māhishmati  
 कर्तव्य *n* Gold  
 कर्तव्य *m* An astrologer, fortune-teller  
 कर्तिक *a* (*f* -की) Belonging to the month of Kārtika -*m* 1 N of the month in which the full moon is near the कृत्तिका or Pleiades (cor-

responding to October November). -2 An epithet of Skanda -की *f* The full moon day in the month of Kārtika  
 कर्तिकेय *m* N of Skanda (so called because he was reared by the six Kṛittikās -Comp -पार्वती *f* Pārvatī, mother of Kārtikeya  
 कर्षण *n* Totality, entirety.  
 कदम, कर्दमिक *a* (*f* -मा, -की) Muddy, soiled or covered with mud  
 कर्पट *m* 1 A petitioner, a suitor, a candidate -2 A rag  
 कर्पटिक *m* 1 A pilgrim -2 One who maintains himself by carrying water from holy rivers -3 A caravan of pilgrims -4 An experienced man -5 A parasite  
 कर्षण *n* 1 Poverty, indigence -2 Compassion pity -3 Niggardliness -4 Levity  
 कर्पास *a* (*f* -सी) Made of cotton -*m*, -सी *n* Anything made of cotton -2 Paper -सी *f* The cotton plant -Comp -कृषि *n* The seed of the cotton plant -कारिका *f* A spindle -सौत्रिक *a* Made of cotton thread  
 कर्पासिक *a* (*f* -की) Made of or from cotton  
 कर्पासिका *f* The cotton plant  
 कर्मण *a* (*f* -णी) 1 Finishing a work well or completely -ज *n* Magic, witchcraft  
 कर्मिक *a* (*f* -की) 1 Manufactured, made -2 Embroidered intermixed with coloured thread (as cloth) -3 Any variegated texture  
 कर्मिक (*f* -की) Fit for or able to do a work, doing it well and completely -क *n* 1 A bow, -2 A bamboo -3 The ninth sign of the zodiac -Comp -युग *m* An archer  
 कर्षण *p* (*f* -की) What ought

to be done made or performed  
 -कर्म *n* 1 Work affair, business matter thing -2 Duty -3 Occupation  
 -4 A religious rite or performance  
 -5 A motive object purpose -6 Want, need occasion (with instr)  
 -7 Conduct deportment -8 A law suit dispute -9 An effect (opp कारण) -10 (In gram) Operation, विभक्ति कार्य *n* Declension -11 The denouement of a drama 12 Healthiness (in medicine) -13 Origin  
 -Comp -अव्यय *a* Incompetent  
 -अव्यय *n* Right and wrong (action)  
 -अव्ययविचार *m* Discussion as to the propriety or otherwise of anything  
 -अव्यय *m* 1 The superintendent of a work or affair -2 The planet that decides any question in astrology  
 -अर्थ *m* 1 The object of any undertaking a purpose -2 An application for employment -3 Any object or purpose -अर्थ *a* 1 Making a request -2 Seeking to gain one's object or purpose -3 Seeking an employment 4 Pleading a cause in court going to law -आसने *n* The throne sitting on which a king hears complaints and dispenses justice This is also called अश्वत्थमं चक्रदण्डमसं &c -आसने नमस्कारम्  
 आसने आसने नमस्कारम् नमस्कारम् २  
 -आसने *n* Superintendence of public affairs -आसने *m* The discharge of a duty -आसने *a* Efficacious -आसने *n* *causal* 1 Cause and effect, object and motive -आसने *m* The relation of cause and effect -आसने *m* The time for action, season, fit time or opportunity -आसने *n* The importance of the act or occasion  
 -आसने *a* 1 Prudent cautious consideration -आसने *m* The management of a business, executive of cer

-आसने *a* Out of work, out of employment dismissed from an office -आसने *n* 1 Inspection of work -2 Looking into public affairs -निष्पत्ति *m* Settlement of an affair -आसने *m* 1 A man who does any useless thing 2 A mad or crazy man -3 An idler -आसने *m* Dislike to work, idleness laziness -आसने *m* An agent a messenger -आसने *n* An aim or object -विपरीत *f* A reverse, misfortune -आसने *m* 1 The remainder of a business -2 Completion of an affair -3 Part of a business -आसने *f* Success -आसने *n* A place of business office -आसने *a* (obstructing or marring another's work -2 Opposed to another's interests  
 आसने *ind* 1 Through some object or motive -2 Consequently, necessarily  
 आसने *n* 1 Thinness emaciation, leanness -2 Smallness, littleness, scantiness  
 आसने आसने *m* A husbandman, cultivator  
 आसने आसने *m* -आसने *n*, -आसने -*m* A coin or weight of different values  
 आसने आसने *a* (*f* -आसने) Worth one आसने  
 आसने *m* See आसने  
 आसने *a* (*f* -आसने) 1 Belonging to Krishna or Vishnu -2 Belonging to Vyasa -3 Belonging to the black antelope -4 Black  
 आसने आसने *a* (*f* -आसने) Mad of black iron -आसने *n* Iron  
 आसने *m* An epithet of the God of love  
 आसने *a* (*f* -आसने) 1 Black of a dark or dark blue colour -2 Infusing -आसने *m* 1 The black or dark blue colour -2 Time (in general



-3 Proper time or occasions ( with gen, loc, dat, or inf ) -4 A period or portion of time ( as the hours or watches of a day ) -5 The weather -6 Time considered as one of the nine *dravyas* by the Vaiseshikas -7 The Supreme Spirit regarded as the destroyer of the universe being a personification of the destructive principle -8 Yama the God of death -9 Death, time of death -10 Fate, destiny 11 The black part of the eye 12 The ( Indian ) cuckoo -13 The planet Saturn -14 N of Siva -15 A measure of time ( in music or prosody ) -16 A person who distils and sells spirituous liquor -17 A red kind of plumbago -18 Resin pitch -19 N of an enemy of Siva -*काल* 1 Blackness -2 Ink black ink -3 An epithet of Pārvati, Siva's wife 4 A row of black clouds -5 A woman with a dark complexion -6 N of Satjavatī mother of Vyāsa -7 Night -8 Censure, blame -9 One of the seven tongues of fire -10 A form of Durgā कालात्मिका *m* A buffalo -*लोह* 1 Iron -2 A kind of perfume -Comp -*अयस* *n* Iron -*अभ्युक्ति* *m* A scholar, one who can read and decipher -*अमर* *n* A kind of sandal tree The wood of that tree -*अग्नि*, -*अमर* *m* The destructive fire at the end of the world -*अमर* *n* Having a dark blue body ( as a sword with a dark blue edge ) -*अमर* *n* The hide of a black antelope -*अमर* *n* A sort of collyrium -*अमर* *m* The ( Indian ) cuckoo -*अमर* *m*, -*मर* *n* Delay, being late -*अतिपात* -*आप* *m* Loss of time delay -*अवयव* *m* 1 Delay, lapse of time -2 Loss

by lapse of time -*अवयव* *m* 1 An epithet of the sun -2 The Supreme Soul -*अनुनादिर* *m* 1 A bee -2 A sparrow -3 The Chātaka bird -*अतएव* *m* Time, regarded as the God of death, and the destroyer of every thing -*अंतर* *n* 1 An interval -2 A period of time -3 An other time or opportunity -*अंतरावृत्त* *a* Hidden -*आवृत्त* *a* Hidden or concealed in the womb of time -*अतर* क्षम *a* Able to bear delay -*अतस्मिन्* *m* An animal venomous only when enraged as a rat -*अतस्मिन्* *m* A dark watery cloud -*अवाध* *m* Appointed time -*अवधि* *f*, -*अवधी* *n* Period of mourning ceremonial impurity caused by the birth of a child or death of a relation in the family -*आत्मन्* *m* The Supreme Spirit -*आयस* *n* Iron -*अरुण* *n* A blue lotus -*वटवट* *m* An epithet of Siva -*वट* *m* 1 A peacock -2 A sparrow -3 A wagtail -4 A gallinule -5 An epithet of Siva -*वटवट* *m* A gallinule -*वटवट* *n* Ap pointing or fixing time -*वटवट* *f* A misfortune -*वटवट* *n* Death -*वटवट* *a* Fatal, deadly -*काल* *m* The Supreme Being -*काल* *m* Noise -*यम* *m* Yama -*यम* *n* 1 A deadly poison -2 The poison churned out of the ocean and drunk by Siva -*यम* *m* 1 The sun. -2 A peacock -3 Supreme Spirit -*यम* *m* The lapse of time course of time, कालक्रमण in course or process of time -*यम* *f* 1 Fixing a time -2 Death -*यम* *m* 1 Delay, loss of time -2 Passing the time -*यम* -*यम* *n*, -*यम* *n* The liver -*यम* *f* The river Yamunā -*यम* *m* A year -*यम* *n* 1 The wheel of time

(time being represented as a wheel always moving) -2 A cycle -3 The wheel of fortune the vicissitudes of life -बिह्व *n* A symptom of approaching death -मर्दिता *a* Summoned by the angel of death -म *a* Knowing the proper time or occasion (of any action) -म *m* 1 An astrologer -2 A cock -म *n* The three times; the past, the present and the future -म *m* Death -मर्त्य *m* 1 The line of conduct suitable to any particular time -2 The law or rule of time -3 Death -मरण *f* Prolongation of time -निर्णय *m* Fate or destiny -निरूपण *n* Chronology -पक्व *a* Ripened by time *1* *e* spontaneously -माश *m* The noose of Yama or death -मृग *n* 1 A species of antelope -2 A heron -मृग *n* 1 N of the bow of Karna -2 A bow in general -ममाम *n* Autumn or Śarad (the two months following the rainy season) -मय *m* An epithet of Siva -मय *m* The sun -मय *m* An epithet of Siva -मय *n* A measure of time -मय *m* A species of ape -मयी *f* The Manjishtha plant -मय *m* A king of Yavanas and enemy of Krishna -मय *m* -मय *n* Procrastination delay -मय *m* Fate destiny -मय *n* 1 A dark night -2 A sister of Yama -3 The Amāvasyā on which lamps are lighted (in the Divali holidays) -4 The night of destruction at the end of the world (identified with Durgā) -मय *n* Steel -मय *m* Prolongation of time -मय *f* Periodical interest (payable monthly quarterly or at stated times) -मय *f* The time of Satya *n* *e* a particular time of

the day (half a watch every day at which any religious act is im proper) -मय *m* 1 Retaining for a long time -2 Lapse of a long period of time -मय *a* Opportune timely -मय *m* The black and most poisonous variety of the snake -मय *m* The black antelope -मय *n* A yellow sort of sandal wood -मय *m* *n* N of a particular hell -मय *m* The Tāmāla tree -मय *a* Terrible as death (death like in form) -मय *m* An epithet of Siva -मय *n* Loss of time delay -मय *f* Delay

मय *m* 1 A mole freckle mark -2 A water-snake -3 The black part of the eye -4 A kind of grain -मय *n* 1 The liver -2 An unknown quantity (in alg.)

मय *m* 1 N of a mountain and adjacent country (modern Kallinjar) -2 An assembly of religious mendicants -3 An epithet of Siva. -मय *or* मय *f* An epithet of Durgā

मय *n* Buttermilk (produced in a jar by churning)

मय *f* Goddess दुर्गा

मय *m* 1 The hair of the head -2 A serpent's hood -3 A demon an imp a goblin -4 A student of the Kālāpa grammar

मय *n* 1 An assemblage of the pupils of Kālāpa -2 The doctrines or teachings of Kālāpa

मय *f* N of Durgā

मय *n* (f -मय) 1 Relating to time -2 Depending on time -3 Seasonable, timely -मय *m* 1 A crane -2 A heron -मय *f* 1 Blackness black colour -2 Ink black ink -3 Price of a commodity to be paid by instalments -4 Periodical interest

paid at stated times -5 A multitude of clouds -6 Flaw ( alloy &c ) in gold -7 The liver -8 A female crow -9 A scorpion -10 A spirituous liquor -11 N of Durga -12 A kind of fragrant earth -क n I Black sandal wood -2 Hostility

कालिंग a ( f —ग ) Produced in or belonging to the Kalinga country —क m I A king of that country -2 A snake of that country 3 A elephant -4 A species of cucumber —का m pl N of a country —क n A water melon

कालिङ्ग a ( f —ग ) Connected with or coming from the mountain Kalinga or the river Yamunā

कालिङ्गी f I The river Yamunā 2 A sort of vessel -3 N of a wife of Krishna —क n A water melon -Comp —कवण —केन m An epithet of Balarāma —सू f Sanjna ( सूर ) a wife of the sun ( —म ) The sun —सोदर m Yama the God of death [ ness

कालिम्ब m I Blackness -2 Pale

कालम्ब m N of a large serpent inhabiting the Yamunā and killed by कृष्ण -Comp —कवन —कवन m Epithets of Krishna

कालिक m A heron

कालव a ( f —वा ) I Belonging to a particular time -2 Seasonable

कालवर्ण कालवर्क n I A kind of sandal wood -2 Saffron -3 A kind of pigment used by women for besmearing bodies by way of enhancing beauty

कालीवर्क m, —क n A species of aloe wood -2 A kind of turmeric -3 Yellow sandal -4 A dark kind of sandal wood -5 Saffron

कालुष्य n I Foulness turbidness (fig also) -2 Opacity -3 Disagreement

कालेष a ( f —वा ) Belonging to the Kali age —क n I The liver 2 Black sandal wood -3 Saffron

कालवर्क m I A kind of aloe wood -2 A dog —क n I A fragrant wood 2 The black sandal wood

कालवर्क a ( f —का ) I Existing only in fancy, fictitious, fabricated

काल्य a ( f —क्या ) I Timely seasonable 2 Agreeable auspicious —क्या f I A cow fit for the bull 2

A woman arrived at puberty or maturity —क्या f Day break

कालवर्क n Auspiciousness

कालवर्क a ( f —का ) Armorial क n A multitude of men in armour

कालवर्क m I A cock -2 The Chakravāka bird

कालवर्क n Saffron

कालवर्क f I N of a river in the south of India -2 A harlot -3 Turmeric

काल्य a ( f —क्या ) I Possessed of the qualities of a sage or a poet -2

Praiseworthy -3 Prophetic poetical —क्या m N of Sukra preceptor of the Asuras —क्या f I Intelligence -2 A female friend —क्या n I

A poem 2 Poetics poetry poetical composition -3 Happiness

welfare -4 Wisdom -5 Inspiration -Comp क्य m A poetical thought or idea —क्या m A stealer of other

men's poems —क्यावर्क m A rhetorician critic —क्यावर्क m One who has a taste for and can appreciate the beauties of poetry

कालवर्क n The figure of speech in which a reason is implied in a sentence or a word The figure in

which the reason of a statement is in the form of the meaning of a word or a sentence Poetic Cause काव्यलिङ्ग हेतोर्वचस्पष्टता \* काव्यप हेतोर्वचस्पष्टतावे काव्यलिङ्ग इत्यर्थः \* साहि द स्वद्धा उत्तराजनिवृत्तयुता घटनपाक १ न धत्ते शिखरा गता भूमिभारमिया दूर \* साहि द —हास्य n A farce —नात्र n The science and art of rhetoric

काश I A ( क श न काशित ) I To shine look brilliant or beautiful -2 To appear be visible -3 To appear or look like With प्र— १ To be visible 2 To shine 3 To look like प्रात— १ To look like -2 To shine in opposition वि— १ To expand 2 To shine सम्— To appear like ( Caus क श दान त ) With प्र— १ To open 2 To take out to present to the sight 3 To banish प्र— १ To show discover disclose reveal -2 To illuminate 3 To proclaim communicate

काश 4 A ( p p काशत ) I To shine -2 To appear like -3 To be visible काश m श n A kind of grass used for mats roofs, &c —श n A flower of that grass —श m I See काश 2 Appearance 3 Splendour

काश n —श f N of a celebrated city on the Ganges the modern Benares and one of the seven sacred cities —Comp —यात्रा f Pilgrimage to काशी —य m An epithet of Siva —राज m N of a king father of अम्बा अम्बिका and अम्बाका q १

काशित a ( f —ति ) ( Usually at the end of comp ) Shining appearing or looking like निष्काशित m One who behaves like a conqueror काशी f See काश काशू f See काश काशवा f A plant commonly called गाम्वादी

का मात a ( f —ति ) Born in belonging to or coming from Káshmira —ग m pl N of a country or its inhabitants —र n I Saffron 2 Root of a tree Comp —ज नम्र n Saffron

कश्मिर ( ति ) क a. Born or produced in Kásmira

कश्मिरी n Saffron

काश्य n Spirituous liquor —Comp —ये n Flesh

काश्य m I N of a celebrated sage -2 N of Kanáda 3 An epithet of Aruna —य f The earth —य n Flesh —Comp —नम्र m I An epithet of Garuda 2 N of Aruna -3 A god 4 A demon

काश्यि m An epithet of Garuda and of Aruna

काश्यिष m I An epithet of the twelve Adityas -2 Also of the sun -3 Of Garuda 4 Gods and demons

काश m I Rubbing scratching -2 That against which anything is rubbed

काशाव a ( f —वा ) Red dyed of a reddish colour —य n A red cloth or garment

काष्ठ n I A piece of wood especially one used as fuel -2 Wood or timber in general 3 A stick -4 An instrument for measuring length —Comp —अगार m —र n A wooden house or enclosure —अवुवाहिनी f A wooden bucket —काला f The wild plantain —का m A small insect found in decayed wood —कुट

—कुट कुट m A wood pecker ( मार्गुमार पक्ष ) —कुश m A kind of wooden shovel used for baling water out of a boat or for scraping and cleaning its bottom —तथा —तपक m A carpenter —नृ m A small worm found in timber —नर m

The Indian pine tree also called देवदारु — द्रु *m* The Palāsha tree — पुत  
 रूक *f* A wooden image — प्रद *m*  
 Piling up wood forming a funeral  
 pile — भारक *m* A wood-carrier  
 — मर्ता *f* A funeral pile — मर्त *m* A  
 bier a wooden frame on which dead  
 bodies are carried (Mar मर्त) —  
 लेलक *m* A small worm found in  
 wood The same as कष्टकृट्) — द्रु  
 न A cudgel armed with iron घाट  
 ॥ — ट *n* A wall made of wood

काष्ठक Alo-wood

काष्ठा *f* I A quarter or region of  
 the world direction region ( २५ )  
 2 A limit boundary 3 The last  
 limit extremity climax 4 Race-  
 ground course 5 A mark goal  
 6 The path of the wind and clouds  
 in the atmosphere 7 A measure  
 of time equal to the thirtieth part  
 of a Kalā 8 N of a Kasyapa and  
 daughter of Daksha

कृक *m* A bearer of wood

कृका *f* A small piece of wood

कृका *f* The plantain tree

काशु I A (काशते कृक) I To shine  
 -2 To cough make a sound indi-  
 cating any disease

कास *m* सा *f* Cough catarrh  
 -Comp कृक *a* Affected with cough  
 — कृक *m* Epithet of Yama — कृक  
*a* Removing cough pectoral — कृक  
*m* A cure of cough

कस *a* ( *f* — १ ) A buffalo

कसार *m* — १ *n* A pond pool  
 lake

कासास *n* Green vitriol ( Mar सो  
 चर ) 2 Green sulphate of iron  
 ( Mar द्विक्कस )

कास — काशु *f* I A sort of lance -2  
 Indistinct speech -3 Light lustre  
 -4 Disease 5 Devotion -6 Under  
 standing

कष्टक *f* A by way a secret path  
 काहल *a* ( *f* — १ ) I Dry, withered  
 २ Mischievous -3 Excessive spa-  
 cious large — *m* I A cat -2 A  
 cock 3 A crow 4 A sound in  
 general — १ I Indistinct speech  
 -2 A kind of musical instrument  
 — १ *d* Very much excessively  
 — *f* A large drum ( military )  
 — १ *f* A young woman

कहल *m* An epithet of Siva

केशव *a* Poor insignificant

विशाक *m* I The beard of corn 2  
 A he on 3 An arrow

विशुक *m* A kind of tree having  
 beautiful red blossoms but with-  
 out any odour — १ *m* The blossom  
 of this tree

विशुक् ( - १ ) *m* The Palāsha tree  
 काक *m* I The cocoa nut tree -2  
 The blue jay -3 The Chataka bird  
 ( the bird is also named as किकि  
 किका व किकादव )

काक *m* A monkey an ape -*f*  
 A jackal fox

किकिणी विविक्किा किकिणी कर्कश *f* A  
 small bell or tinkling ornament

किकि *m* I A horse 2 The ( In-  
 dian ) cuckoo 3 A large black  
 bee 4 N of Cupid 5 The red  
 colour — १ *m* The frontal sinus of  
 an elephant — १ *f* Blood

किकि *m* I A parrot 2 The ( In-  
 dian ) cuckoo -3 Cupid 4 The  
 Asoka tree 5 A species of ama-  
 ranth

किकि ( - १ ) *m* An earth worm  
 ( Mar किकि )

किकि *m* किकि *m* किकि *m* The fla-  
 ment or blossom of a louse or any  
 other plant

काक *m* A hog

किकि *m* 1 A louse 2 A bug

किकि — किकि *m* Secretion excre-

ment, sediment dirt -Comp बीजा  
॥ Semen virile

किट्टाल *m* 1 A copper vessel -2  
Rust of iron

किण *m* 1 A corn callosity a scar  
-2 A wart a mole -3 An insect  
found in wood

किण्व *n* Sin -ण्व *m*, -ण्व *n* A  
drug or seed used to cause fermen-  
tation in the manufacture of spirits

किण्व *m* A horse  
किन् *I* P (कतति) *I* To desire -2  
To live -3 (किण्वितति) To heal, cure  
-4 To doubt, suspect

किन्व *m* (f -वत्) *I* A rogue  
liar cheat -2 The Dhatura plant  
-3 A kind of perfume -3 A game  
ster gambler -5 A mad or crazy  
person

किन्वा *n* The inner bark of a tree  
किन्नर *m* *I* A mythical being with  
a human figure and the head of a  
horse -2 A bad or deformed man

किन्व *ind* Used for क only at the  
beginning of comp to convey the  
'senses of 'badness' deteriora-  
tion' defect' 'censure -Comp  
—वास *m* A bad slave or servant  
—वत् *m* *I* A bad or deformed man

2 A mythical being with a human  
figure and the head of a horse  
—किन्नरी, —वत् *m* *I* An epithet of

Kubera -वती *f* *I* A female Kinna-  
ra -2 A kind of lute -वुरव *m* A  
mythical being with a human head  
and the form of a horse -वुरव

*m* An epithet of Kubera -वत्तु *m*  
A bad master or king -वत्तु *a*  
Having a bad king (-*m*) A bad  
king -वत्तु *m* (nom sing वत्तु)

A bad friend

किन्व *pron a* (nom sing क *m*,  
वा *f*, किन् *n*) *I* Who, what, which

(used interrogatively) -2 This  
pronoun is often used to imply  
power or authority to do a thing' *१* *e*

कि आवा परिचासु दुष्टतवात्रद \* शाकुल *I* 'who  
are we &c? *१* *e* what power have  
we &c? Sometimes कि means long'

as applied to time *e* *g* कौप कालस्तथा  
आमत्य गताया What a long time has-  
elapsed since? -2 The neuter (कि)

is frequently used with instr of  
nouns in the sense of 'what is the  
use of? *e* *g* लोमशेन्द्रगुणन कि &c कि तया

दृष्टया what is the use of seeing her?  
अपि, किन्तु, चन चत्तपि or स्वत are often  
added to कि to give it an indefinite

sense *e* *g* त्ववेश कश्चिन्नटिलनपोवन A  
certain ascetic entered the penance  
ground किमपि, किन्वत् 'a little', some-  
what किमपि Also means 'indescr-

ible' इष is sometimes added to कि  
to convey the sense of 'possibly' *I*  
should like to know *e* *g* किमत्र हि

मधुराणा मदन नादृतीना \* शाकुल *I* 20 -*ind*  
*I* A particle of interrogation, तत् कि  
what then? -2 A particle meaning

why, wherefore' -3 Whether (its  
correlatives in the sense of or be-  
ing कि वत्, उताही, आहि किन्व, वा किना,  
अथवा) -Comp -आपि *ind* *I* To some

extent somewhat, to a considerable  
extent -2 Inexpressibly, indescr-  
ibly -3 Very much by far -अथ

*a* Having what motive or aim?  
किन्वोऽय वत्तन -अपि *ind* Why, where-  
fore? -आव्य *a* Having what name?

-इत *ind* Why indeed why to be  
sure, for what purpose? -उ -वत् *I*

Whether or (showing doubt or un-  
certainty) -2 Why (indeed) -3  
How much more how much less

-वत् *m* A servant slave -वत्ता *f*.  
A female servant -वती *f* The wife  
of a servant -वत्तवत्ता, -वत्तवत्ता *f*

Any situation in which one asks one-self what should be done, कि कतव्यताम् being at a loss or perplexed what to do —कारण *a* Having with reason or cause? कि *ind* What a pity (expressing displeasure or dissatisfaction) —क्षण *m* A lazy fellow who does not value moments गात्र *a* Belonging to what family? च *ind* Moreover further —चन *ind* To a certain degree a little —चित् *ind* To a certain degree somewhat a little चित् *a* A smatterer —चित्कर *a* Doing something useful —चित्काल *m* Sometime a little time —चिदुपाय *a* Having a little life —चित्पात्र *a* Only a little —उपस *a* Conversant with which Veda? तादृ *ind* How then? but however —तु *d* But yet however nevertheless देवत *a* Having what deity? नामदेव नाम *a* Having what name? नामित *a* Having what cause or reason? for what purpose? निमित्त *ind* Why? wherefore? —तु *ind* I Whether 2 Much more much less 3 What indeed —तु खलु *ind* I How possibly? how is it that? why indeed? 2 May it be that पच —यवान *a* Miserly niggardly पराक्रम *a* Of what power or energy? —बुध *ind* How much more how much less? —प्रकार *ind* In what manner? —प्रसाध *a* Possessing what power? —भूत *a* Of what sort or nature? —रूप *a* Of what form or shape? —वार्ता रा *f* Rumor report —वगदव *m* An extravagant man —वा *d* I An particle of interrogation 2 Or (correcting whether) —विद् *a* Knowing what? —व्यापार *a* Following what occupation? —वात् *a* Of what habits? —विद् *ind* Whether how?

कियत् *a* (Nom sing कियत् *m* कियती *f* कियद् *n*) 1 How great how far? how much? how many? of what extent or qualities? 2 Of what consideration? 3 *e* of no account worthless 3 Some a little a small number a few (having an indefinite force) —Comp —यत्तत् *f* Effort vigorous and persevering exertion —यत्तत् *ind* 1 How long? 2 Some little time. —यत् *ind* How long? —यत् *ind* 1 How far? how distant how long? 2 For a short time a little way

कियाह *m* A horse of a red or bay colour

किर *a* A hog

किरण *m* 1 A ray or beam of light a ray —Comp —प्रभा *a* Radiant, brilliant 2 A small particle of dust —3 The sun —Comp —प्रभा *m* The sun

किरात *m* 1 N of a degraded mountain tribe who live by hunting a mountaineer —2 A savage barbarian —3 A dwarf —4 A groom, a horseman —5 N of Siva in the disguise of a Kirāta —किरा *m* pl N of a country —Comp —किरा *m* An epithet of Garuda

किराती *f* 1 A female Kirāta a woman of the Kirāta tribe 2 A woman who carries a fly flap or chowri —3 A bawd a procuress —4 Parvati in the disguise of a Kirāti.

कि *m* 1 A hog bear 2 A cloud

किरि *m* The fruit of the marshy date tree

किरिट *m* टन A diadem crown, crest, tiara —Comp —किरि *m* A king —किरि *m* An epithet of Arjuna

किरीटिन *a* Wearing a crown or diadem. — *m.* N. of Arjuna

किरीट *a* (*f* — *र*) Variegated, spotted — *m.* 1 N. of a Rākshasa slain by Bhīma — 2 The variegated colour — *Comp.* — *जिह्वा*, — *निबूदन*, — *सूदन* *m* Epithets of Bhīma.

किल *m* 1 Play, trifling. — *Comp* — *विषित* *n* Amorous agitation, weeping, laughing, being angry &c. in the society of a lover.

किल *ind* A particle showing ( 1 ) certainty *e. g.* इदं किल याज्ञिकोऽहं वदामि ( 2 ) Report, *e. g.* बभूव योर्गि किल वाने शीघ्रे ( 3 ) Dissatisfaction, dislike, *e. g.* एवं किल केचिद्दमि. ( 4 ) Contempt *e. g.* इयं किल योग्यता. ( 5 ) Probability *e. g.* पार्थ, किल विजयेष्वने दुष्कृतम्. ( 6 ) Cause, reason, *e. g.* स किञ्चमुक्तवान् ( 7 ) Feigned action, *e. g.* प्रसन्नं सिद्धः किञ्च तत्त्वम्

किलकिम *m*, — *जा* *f*. A sound, or a cry expressing joy or pleasure. — *क.* *m.* An epithet of Siva

किलकिमादनि-ते Den. To make a chattering noise

किलिम *n*, 1 A mat. — 2 A thin plank of green wood, board ( also *विलिख* ).

किलिमक *m* 1 A mat — 2 A screen or twist of grass.

किलिष *n* 1 Sin. — 2 A fault, injury, guilt — 3 A disease, sickness.

किशालपः *m.*, — *य* *n.* A sprout, a young shoot.

किशो *m* 1 A colt, the young of any animal. — 2 A youth, lad, a boy below fifteen. — 3 The sun. — *f.* A maiden a young woman.

कितिकित, — *य* *m* 1 N. of a country. — 2 N. of a mountain situated in that country. — *य*, — *य* *f* N. of a city, the capital of Kiskindhya

किउ *a* Vile, contemptible. — *य* *m*

*m* or *f*. 1 The fore-arm — 2 A cubit, span. — 3 An instrument for measuring lengths.

किउल *m*, — *य* *n.* — *किलल* *m*. — *य* *n.* A sprout, a young and tender shoot or foliage.

कीकट *a* (*f*. — *टी*) 1 Poor, indigent. — 2 Miserly. — *य*: *m* *pl.* N. of a country (Behar). — *य*: *m* A horse.

कीकम *a* (*f*. — *सा*) Hard, firm. — *स* *n*, — *स* *m* A bone.

कीकय *m* 1 A hollow bamboo — 2 A bamboo rattling or whistling in the wind — 3 N. of a people — 4 N. of the commander-in-chief of king Virāta — *Comp.* — *जित* *m* An epithet of Bhīma, the second Pāṇḍava prince.

कीकः *m*. 1 A worm, an insect — 2 A term expressive of contempt ( generally at the end of comp ) *e. g.* द्विपकीकः *m* A wretched elephant पक्षिकीकः *m* A miserable bird. — *Comp* — *य*. *m* Sulphur. — *य* *n*. Silk — *जा* *f* Lac — *जा* *m* A fire-fly.

कीकक *m* 1 A worm. — 2 A bard of the Māgadhya tribe

कीकय, कीकय (*f*. — *टी*) कीकय (*f*. — *टी*) Of what kind or sort? of what nature? faring or doing how? (with respect to health, study, progress &c. ).

कीकश *a* (*f* — *सा*) 1 Cultivating the soil. — 2 Poor, indigent — 3 Niggardly. — 4 Small, little — *य*: *m*. 1 An epithet of Yama, the God of death. — 2 A kind of monkey.

कीक *m* 1 A parrot — *य* ( *pl* ). The country and the people of Kāshmirā — *य* *n* Flesh. — *Comp* — *य*: *m*. The mango tree. — *य* *n*. A kind of perfume.

कीक *f*. *f*. (*f*. — *य*) 1 Strewn, spread, cast, scattered. — 2 Covered,





A bad boat —ब्रह्म, —ब्रह्म *m* A bad or degraded Brāhmana —बध, *m* I A bad advice -2 A charm used to secure success in a bad cause —योग *m* An inauspicious conjunction (of planets) —योगिन् *m* A false devotee, impostor —रस *a* Having bad juice or flavour —रस *m* A kind of spirituous liquor —रूप *a* Ugly, deformed —रूप *n* Tin —रण *m* Lead —वचस्, —वाक्य *a* Abusive, scurrilous, using abusive or foul language वचस्, —वाक्य *n* Bad language —वज्रक *n* A crystal, a stone resembling a diamond —वर्ष *m* A sudden or violent shower —विवाह *m* A degraded or improper form of marriage —वृत्ति *f* Bad behaviour —वैद्य *m* A bad physician, quack —शील *a* Rude, unmannerly, ill tempered —स्थल *n* A bad place —सदित् *f* A small river, rill —दृष्टि *f* I Evil conduct, wickedness -2 Conjuring, magic -3 Roguery —स्त्री *f* A bad woman

कु 1 A (कवदे) To sound

कु 6 A कुवते) I To moan, groan -2 To cry

कु 2 P (कीति) To hum, coo (as a bee)

कुम्भ *n* kind of spirituous liquor

कुम्भ *m* A mountain

कुङ्कु (कुङ्कु) द *m* One who gives away a girl in marriage with suitable decorations and in accordance with prescribed ceremonies

कुङ्कुद (कुङ्कु) *m* The cavity of the loins just above the hips (जघनहृदय)

See कुङ्कुद

कुङ्कुम *m pl* I N of a country, also called दशार्ह -2 N of a people a tribe of the Yādavas.

कुङ्कुम *m* -ल *n* I Chaff -2 A fire made of chaff —ऐ *n* I A hole,

ditch (filled with stakes) -2 An armour mail

कुङ्कु *m* I A cock, wild cock -2 A whisp of lighted straw, a fire-brand -3 A spark of fire —टी *f* I A hen -2 A small house-lizard -3 The silk cotton tree

कुङ्कुट, टी *f* Hypocrisy, interested observance of religious rites

कुङ्कुभ *m* I A wild cock -2 A cock in general

कुङ्कु *m* (f —ति) A dog -Comp

—वाङ्कु *m* A species of deer

कुङ्कु *m* The belly

कुङ्कु *m* I The belly (in general)

-2 The womb, the part of the belly containing the foetus -3 The interior of anything -4 A cavity in general -5 A cavern, cave -6 The sheath of a sword -7 N of Balī -8 A bay, gulf -Comp —कुङ्कु *m* Belly ache, colic

कुङ्कुमरि *a* I 'Caring to feed his own belly', selfish, gluttonous, voracious -2 Filling or pervading the interior

कुङ्कुन *n* I Saffron -2 Saffron paint

-Comp —कुङ्कु *m* N of a mountain

कुङ्कु 6 P (कुचति, कुचत) I To utter a shrill cry (as a bird) -2 To go -3 To polish -4 To contract, bend -6 To stop, impede -7 To write or delineate -8 To mix, connect With चङ्— To be crooked or curved -2 To be contracted -3 To fade, to close (as a flower &c)

कुङ्कु 1 P (कुचति, कुचत) I To make crooked to bend to curve -2 To move or go crookedly -3 To make small, lessen -4 To shrink, contract With चा— To contract, to curve, to bend वि— To contract, to curve

कुच *m* The female breast, a teat,

nipple Comp —अथ मुच *n* A nipple —अथ *n* अथ *f* The slope of the female breast the breast —अथ *m* The pomegranate tree

कुचर *a* (*f* —अ, —*f*) 1 Going slowly, creeping —3 Detracting censorious —*m* A fixed star

कुचल *n* A species of lotus

कुच *m* 1 A tree —2 The planet Mars 3 *N* of a demon killed by Krishna (also called नरक) —अ *f* *N* of Sita also of Durgā

कुचल कुचल *r* *m* A thief who breaks into a house

कुचल कुचल कुचल *f* A fog or mist

कुच See कुच *I* *P* above

कुचन *n* 1 Curving bending contraction —2 A certain disease of the eye

कुच *m* A measure of capacity equal to eight handfuls

कुचल *f* 1 A key —2 The shoot of a bamboo 3 A sort of reed —4 A kind of fish

कुचल *a* (*f* —अ) Contracted curved bent

कुच *I* *P* (कुचल) To murmur

कुच *m* न *n* 1 A place overgrown with plants or creepers; a bower an arbour —2 The lower jaw 3 A cave —4 A tooth 5 The tusk of an elephant Comp —कुचल *m* A bower a place overgrown with plants and creepers

कुचल *m* 1 An elephant —2 Any thing pre-eminent or excellent of its class (at the end of comp only) —3 The Asvattha tree —4 The lunar asterism called हस्त —5 Hair —अ *f* A female elephant. —Comp —अथ *n* The division of an army consisting of elephant corps. अथ

*m* The Asvattha tree —अथ *m* 1 A lion —2 Sarabha (a fabulous animal with 8 feet) —अथ *m* An elephant catcher

कुच 6 *P* (कुचल कुचल) 1 To be crooked or curved 2 To curve or bend —3 To act dishonestly cheat deceive

कुच 4 *P* (कुचल) To break into pieces break asunder split —2 To speak indistinctly —3 To be warm, burn

कुच *m* —अ *n* A waterpot a jar pitcher अ *m* 1 A fort strong hold 2 A hammer —3 A tree 4 A house —5 A mountain —Comp —अ *m* 1 *N* of a tree 2 *N* of Agastya 3 *N* of Drona —अथ *f* A female servant

कुचल *n* A plough without a pole —अ *m* The post round which the string of the churning stick passes

कुचल *m* A roof thatch

कुचल *m* 1 An arbour formed by creeping plants overrunning a tree 2 A small house hut or cottage

कुचल *m* 1 A measure of grain (=कुचल) 2 A garden near a house 3 A sage an ascetic —अ *n* A lotus

कुचल *m* The post round which the rope of the churning stick passes

कुचल *n* A roof thatch

कुचल *m* 1 The body —2 A tree *f* 1 A cottage hut —2 A curve bend Comp —अ *m* A porpoise

कुचल *n* A cottage hut

कुचल *a* (*f* —अ) 1 Crooked bent curved curled —2 Tortuous winding 3 (*fig*) Insincere dishonest

—अ *f* 1 *N* of Sarasvatī —2 A kind of perfume —अ *n* 1 *N* of a plant (अथ) 2 Tin —Comp —अथ *a* Malevolent —अथ *a* Having curved eye lashes —अथ —अथ *a* Evil

minded, malevolent -*द्वेषभाव* *a* Dishonest, malevolent

*कुटिलिका f 1 f* Coming stealthily as a hunter on his prey, crouching -2 A blacksmith's forge

*कुटी f 1* A curve -2 A cottage, hut -3 A bawd, procuress -Comp -*भक्त m* A religious mendicant of a particular order -*वर m* A kind of ascetic who entrusts the care of his family to his son and devotes himself solely to religious penance and austerities

*कुटीर m, -र n, कुटीरक m* A hut, cottage

*कुटुम्बक m* 1 An arbour formed by creeping plants -2 A creeper winding round a tree -3 A thatch, roof -4 A hut -5 A granary

*कुटुम्बा f* A bawd, procuress

*कुटुम्ब, कुटुम्बक n* A household a family -2 The duties and cares of a family -*भ्राता m, -भ्राता n* 1 A kinsman, a relation by descent or marriage -2 Offspring, progeny -3 A name -4 Race -5 A group collection -Comp -*बलह m, -ह n* Internal or domestic quarrel -*भार m* The burden of the family -*प्रवृत्त a* Provident and attentive to the good of the family

*कुटुम्बिक, -कुटुम्बिक m* 1 A house-holder, married man, a *pater familias*, one who has a family to support or take care of

*कुटुम्बिनी f* 1 The wife of a householder, a house wife (in charge of the house) -2 A large household or family -3 A woman in general

*कुट्ट 10 U (कुट्टयति -ने, कुट्टित) 1* To cut cut divide -2 To grind pound -3 To blame, censure

*कुट्ट m (In Math)* A multiplier

*कुट्टन n 1* Cutting -2 Pounding -3 Abusing, censuring

*कुट्ट ( -ट्टे- ) नी f* A bawd, procuress, a go-between

*कुट्टमित n* The affected repulse of a lover's endearments or caresses (one of the 28 graces or blandishments of the heroine)

*कुट्टाक a ( f -की )* Who or what divides or cuts

*कुट्टार m* A mountain -*र n 1* Sexual intercourse -2 A woollen blanket

*कुट्टिम m, -म n 1* An inlaid or paved floor; ground paved with small stones; pavement -2 Ground prepared for the site of a mansion -3 A jewel mine -4 The pomegranate -5 A hut cottage, small house

*कुट्टिमित* Same as *कुट्टिमित*

*कुट्टिहणिका f* A maid servant, slave.

*कुट्टीर m* A small mountain

*कुट्टीरक n* A small house, hut

*कुट्टमल* Same as *कुट्टमल*

*कुट्ट m* A tree.

*कुट्टर m* The post round which the string of a churning stick winds ( *Mar घुसल खोबा* )

*कुट्टादेक m, -का f* An axe

*कुट्टार m, -री f 1* An axe, or hatchet -2 A sort of hoe or spade -*र m* A tree

*कुट्टारक m* A small axe

*कुट्टारिक m* A wood-cutter

*कुट्टारिका f* A small axe

*कुट्टार m 1* A tree -2 An ape, a monkey -3 An armourer

*कुट्टि m 1* A tree -2 Mountain

*कुट्टम m* A bower, an arbour

*कुट्टव, -व m* A measure of grain equal to a quarter of a Prastha and containing 12 handfuls

कुटुप *m* The clasp of a necklace or bracelet

कुडम *a* (*f* —र) Opening full blown expanding (as the blossom of a flower) —*m* An opening bud —*n* A particular hell

कुड्माल *a* (*f* —र) 1 Budded blossomed -2 Cheerful smiling -3 Half-closed

कुड *n* 1 A wall -2 Plastering (a wall) -3 Eagerness curiosity -Comp —*m* A house-breaker a thief —*m* A digger —*n* A ditch pit breach or opening (in a wall)

कुड 6 P (कुडान कुडित) 1 To support aid 2 To sound

कुडक *m* A young animal just born

कुडप *a* (*f* —र) Smelling like a dead body, stinking, —*m* —*n* A dead body corpse —*m* 1 A spear 2 A foul smell stench

कुड *m* A cripple with a withered or crooked arm 2 A witlow (Mar ननु डे)

कुड *a* (*f* —र) Fat corpulent

कुड 1 P (कुडि कुडित) 1 To be blunted or dulled -2 To be lame or mutilated -3 To be dull or stupid be idle -4 To loosen

कुड 10 P To hide

कुड *a* (*f* —र) 1 Blunt dulled -2 Dull stupid -3 Indolent lazy -4 Weak

कुड *m* A fool

कुड *a* (*f* —र) 1 Blunted dulled (fig also) -2 Stupid -3 Mutilated

कुड —र *f* —*n* 1 A bowl-shaped vessel, a basin -2 A round hole in the ground for receiving water -3 A lot in general -4 A

pool well especially one consecrated to some deity or holy purpose -5 The bowl of a mendicant.

—*m* (*f* —र) A son born in adultery the son of a woman by a man other than her husband while the husband is alive —*f* An epithet of Durgā -Comp —*m* A pander pimp one who depends for his livelihood on a

—*e* a bastard or adulterine —*m* (कुडि) *f* 1 A cow with a full udder 2 A woman with a full bosom —*m* 1 A keeper of concubines

2 A follower of Charvaka; an atheist 3 A Brāhmana born in adultery —*m* A low or vile man —*m* —*n* 1 Gruel 2 A group of कुड and गेल (taken together)

कुड *m* —*n* 1 A near ring 2 A bracelet -3 The coil of a rope -4 A tie collar

कुडन *f* Encircling (as a word) to denote that it is to be left out or not considered

कुडि *m* (*f* —र) 1 Decorated with ear rings -2 Circular spiral 3 Winding coiling (as a serpent)

—*m* 1 A snake -2 A peacock -3 An epithet of Varuna also of Siva -4 The spotted or painted deer —*f* A form of Durgā or Sakti

कुडि *f* 1 A pitcher -2 A student's water pot (कुडि)

कुडि *m* 1 An epithet of Siva -2 A bastard -3 A horse

कुडि *n* of a city the capital of the Vidarbhas

कुडि (—र) *a* Strong —*m* A strong

कुड *m* 1 A Brāhmana -2 A twice-born man (कुडि) 3 The sun -4 Fire -5 A guest -6 A bull -7 A daughter's son 8 A

sister's son -9 Grain 10 The eighth Muhūrta of the day 11 A musical instrument 12 A time suitable for the performance of sacrifices to the manes — १ I The कुश grass

कुतस् *ind* I From where? -2 Whence? where else? in what (other) place? 3 Why? Wherefore? From what cause or motive? -4 How? In what manner? कुत Often makes a question of appeal कुत is sometimes used merely for the abl of क्व कुत Becomes indefinite when connected with the particles क्व, क्व, or क्व

कुतस् *a* I Whence come? 2 How happened?

कुतस् *n* I Desire inclination -2 Curiosity 3 Eagerness vehemence कुतस् *m* कुतस् *f* A small leathern bottle for oil — १ *m* I The eighth Muhūrta of the day

कुतस् *a* (*f* —) I Wonderful -2 Excellent best 3 Praised celebrated — *n* I Desire curiosity 2 Eagerness -3 What excites curiosity; anything pleasing or interesting; a curiosity 4 Delight pleasure

कुत *ind* I Where? In which place? 2 In which case? कुत is sometimes used for the loc sing of क्व When connected with the particles क्व, क्व, or क्व कुत becomes indefinite in क्व, क्व, क्व कुत somewhere anywhere न कुत nowhere, कुत कुत in one place n another place here there

कुतस् *a* Where living or residing? कुतस् *IO* A (कुतस् कुतस्) To abuse censure condemn

कुतस् *f* Abuse reproach

— *f* Expression of contempt

कुतस् *p p* (*f* क्व) I Despised contemptible 2 Low mean vile

— *n* Censure

कुत *m* The Kusa grass

कुत *m* कुत — *f* I A painted cloth serving as an elephant's housings -2 A carpet (in general)

कुतस् *र* र *m* I A spade hoe 2 The Kāñchana tree र *n* A copper pitcher

कुतस् *n* See कुतस् *n*

कुतस् *ग* *m* I A watch house -2 A dwelling raised on a scaffold

कुतस् *m* A crow

कुत *m* I A lance a barbed dart spear -2 A small animal an insect

कुतस् *m* I The hair of the head a lock of hair २ A drinking cup -3 A plough — *m* *pl* N of a country and its inhabitants

कुतस् (*pl* of कुतस् *m*) N of a country and its people

कुतस् *m* N of a king son of क्व — *Comp* — *भोज* *m* N of a Yādava prince king of the Kuntis who being childless adopted Kunti

कुतस् *f* N of पुता daughter of a Yādava named कुतस् adopted by कुतस् भोज -2 A fragrant resin 3 The wife of a Brāhmarā

कुतस् *I* 9 P (कुतस् कुतस् कुतस्) 1 To suffer pain 2 To cling to -3 To embrace -4 To cling

कुतस् *m* \* *n* A kind of jasmine (white and delicate) — *n* The flower of this plant. — *m* I An epithet of Viṣṇu -2 A fragrant ointment -3 One of the nine treasures of Kubera -4 The number nine ५ A turner's lathe *Comp* — *m* A turner

कुम्भ *m* A cat

कुदिना *f* A multitude of lotuses

कुट्टु *m* A rat mouse

कुत् 4 *P* 1 To be angry (generally with the dat of the person who is the object of anger but sometimes with the acc or gen also) -2 To be excited to gather strength be virulent as in दोषा प्रकुपित With अत or परि or सत् To be angry प्र To be excited to become strong or virulent

कुपम् *m* 1 A weaver 2 A name of of the weaver caste

कुपान् *m* A fisherman

कुपिन *f* A kind of net for catching small fish

कुप्य *a* (*f* वा) Despised low mean contemptible

कुप्यम् 1 A base metal -2 Any metal but silver and gold -Comp —आय *f* A braziers

कुप (—) *m* The God of riches and regent of the northern quarter -Comp —आद्र —अयम् *m* An epithet of mountain Kailasa —दिग् *f* The north

कुप्य *a* (*f* —इति) Hump-backed crooked —स्त्र *m* 1 A curved sword -2 A hump on the back —स्त्री *f* A young female servant of Kamsa

कुपित *f* An unmarried girl eight years old

कुप *n* 1 A forest 2 A hole for sacrificial fire -3 A ring, an ear ring -4 A thread 5 A cart

कुप्य *m* 1 A mountain -2 A king

कुप्य *m* 1 A son boy, a youth -2 A boy be on five 3 A prince and heir apparent (especially in dramas) -4 \ of Kārtik 5a the God of war 5 \ of Agn 6 A parrot. -Comp —आय *m* 1 One who takes

care of children -2 N of Kṛṣṇa Salivahana —मत्या *f* Care of young children -2 Care of woman in pregnancy or confinement midwifery —वाहि *n* —वाहन A peacock —वत् *n* A vow of eternal celibacy —तु *f* 1 An epithet of Pārvatī -2 An epithet of the Goddess (-*m*) An epithet of Agni

कुमार *m* 1 A child, a youth The pupil of the eye

कुमार *a* (*f* —वा) कुमारि (*f* —वा) Furnished with girls, abounding girls

कुमारिका कुमारी *f* 1 A young girl one from 10 to 12 years old -2 A maiden virgin -3 A girl or daughter in general -4 N of Durgā The southern extremity of the Indian peninsula -Comp —पुत्र *m* 1 The son of an unmarried woman -2 N of Karna

कुप्य *a* 1 Unkind unfriendly Avaricious -*n* 1 The white water lily -2 The red lotus

कुप्य *m* 1 The white water lily -2 A red lotus —द्र *m* 1 An epithet of Vishnu -2 N of the elephant supposed to guard the south -3 Camphor 4 A species of monkey 5 N of a Nāga -Comp —आमय *f* Silver —आय *m* —आय *m* A pond full of lotuses —द्र *m* The moon —अय *n* An assemblage of lotuses —आय *m*, —कुप्य *m* —उद्र *m* The moon

कुप्य *f* 1 A water lily with white lotuse flowers -2 A collection of lotuses 3 A place abounding in lotuses -Comp —आय *m* —आय *m* The moon

कुप्य *a* Abounding in lotuses —द्र *f* 1 A water lily with white

flowers -2 A collection of lotuses

-3 A place abounding in lotuses

कुमुदतीश *m* The moon

कुमोदक *m* An epithet of Vishnu

कुवा *f* 1 A thick petticoat -2 An enclosure round the sacrificial ground

कुम *m* 1 A pitcher water -pot

ar 2 The frontal globe on the forehead of an elephant -3 Aquarius the eleventh sign of the zodiac

-4 A measure of grain equal to 210 'dronas' -5 (In Yoga phil) Closing the nostrils and mouth so as to suspend breathing -6 The paramour of a harlot -7 An urn in which the bones of dead bodies are collected

8 A kind of heart disease वा *f* A harlot, a whore -मन *m* A fragrant resin (कुमन) Comp -कण

*m* N of a gigantic Rākshasa brother of Rāvana and slain by Rāma

-2 An epithet of Siva -कुर *m* 1 A potter 2 A mixed tribe -न

-नमन् *m* -योग -सेमन् *m* Epithets of Agastya -2 An epithet of Drona the military preceptor of the Kauravas and Pāndavas -3

An epithet of Vasishtha -गमा *f* A bawd procuress -म *m* The sign of the zodiac called Aquarius

-मणि *m* The sign Aquarius -मन *n* That time of the day in which Aquarius rises above the horizon

-मदक *m* 1 (lit) A frog in a pitcher -2 (fig) An inexperienced man -सेर *m* The hollow on the top of an elephant's head between the frontal globes

कण्ठ *m* 1 The base of a column -2 A religious exercise (in Yoga phil) stopping the breath by closing the mouth and both nostrils

कुम्भिका *f* 1 A small pot -2 A harlot

कुम्भ *m* 1 An elephant -2 A crocodile 3 A fish -4 A kind of poisonous insect 5 A sort of fragrant resin (कुम्भ) -Comp

-नरक *m* A particular hell -मद *m* Rut ichor

कुम्भिक *m* 1 A thief who breaks into a house 2 A plagiarist -3 A wife's brother -4 A child of an imperfect impregnation or born at undue seasons

कुवा *f* 1 A small water jar -2 An earthen cooking vessel -3 A measure of grain Comp -नम *m* A kind of venomous serpent -कण *m* The contents of a cooking vessel 2 (sing or pl) A particular hell in which the wicked are baked like potter's vessels

कुम्भक *m* 1 The Punnāga tree -2 A catamite -का *f* Swelling of the eye-lids (mar रीतनवादा)

कुमर *m* A shark

कुम्भिक कुम्भल कुम्भक *m* A thief

-ल *m* A crocodile

कुम्भ 6 P (कुम्भ कुम्भित) To sound

कुम्भ 10 A (प्र कुम्भकान्) To Chant mutter निम्बक अघाति कुम्भकान्

एव दवा सागरा शब्दा पुत्र • रत्न दश

कुम्भ, कुम्भ *m* The (Indian) crane

कुम्भ *m* (f -मा) 1 A deer in general 2 A species of deer -Comp

-आनी जयवा -नवा *f* A deer-eyed woman -मणि *f* Musk

कुम्भ कुम्भ *m* See कुम्भ

कुम्भ *m* A crab

कुम्भ *m* A shoemaker

कुम्भ कुम्भ *m* The yellow amarant (मल्लिकार्जुन)

कुम्भिका *f* 1 A small pot -2 A harlot

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कुम्भ *m* A shark

कुम्भिक कुम्भल कुम्भक *m* A thief



कुट्ट *m* Enlargement of the testicles or of the scrotum hydrocele (*mar* अतगळ)

कुट्टक. *m* Yellow amaranth

कुर ( -र ) An osprey

कुरा *f* 1 A female osprey (*mar* टिटवी) वक्रा वक्रा कुराव मूय \* 1303 I 4 68 -2 A ewe

कुल *m* 1 An osprey -2 A curl, a lock of hair

कुल ( -र ) कुल ( -र ) क *m* A species of amaranth -व ( -र ) -व ( -र ) क *n* The flower of this tree (*mar* तारदा को हाटा)

कुल ( -र ) *m* A light bay horse with black legs

कुल (*m* pl) 1 N of a country situated in the north of India about the site of the modern Delhi 2 The kings of this country -र *m* 1 A priest -2 Boiled rice Comp -शेन *n* N of an extensive plain near Delhi the scene of the great war between the Kauravas and Pandavas -शेन *m* A solar day in the course of which three lunar days, three asterisms and three yogas occur -विल्ल *m* Crab -जालन Same as कुल्ले -राज *m*, -राज *m* An epithet of Duryodhana -विल्ल *m* A weight of gold equal to about 700 Troy grains -वृद्ध *m* An epithet of Bhishma

कुल *m* See कुलट

कुलट *m* Yellow or white amaranth (*mar* को हाटी)

कुलटी *f* A wooden doll or puppet

कुल *m* A lock of hair especially on the forehead

कुलक *m* Same as कुल

कुल *m*, -र *n* A ruby -र *n* 1 Black salt -2 A mirror

कुल *m* 1 A lock -2 Rubbish

कुल *m* A dog

कुलिका *f* See कुरिका

कुल कुल See कुर कुल

कु ( क- ) पर *m* 1 The knee 2 The elbow

कु ( क ) पात कु ( क- ) पात *m* A sort of bodice worn by women

कुल *pres p* (*f* कुरा ) Doing &c. -*m* 1 A servant -2 A shoe-maker

कुल *n* A race, family -2 The residence of a family, house, an abode -3 A high or noble family noble descent -4 A herd troop collection -5 A gang band (in a bad sense) -6 A country -7 The body -8 The front or fore part 9 A tribe caste community -10 A bluestone

-*m* The head of a guild or corporation -Comp -अकुल *a* 1 Of a mixed character or origin 2

Middling कुलकुलनाय *m* *f* The second sixth and the tenth lunar

days of a fort night in a month

-कुलकुलवार *m* Wednesday -अकुल

*m* The scion of a family -अकुल *f* A

respectable or high born ( chaste )

woman -अकुल *m* A man who

ruins his family -अकुल -अकुल

पर्वत -ईश *m* A principal mountain

one of a class of seven mountains

which are supposed to exist in

each division of the continent

They are -अकुल *m* A principal mountain

कमपर्वत । विश्वव्यापारिवाचक मते कुलपर्वत ॥

-अकुल *a* Sprung from a noble

family -अकुल *m* Family pride

-अकुल *m* -अकुल, -अकुल *m* A duty

or custom peculiar to a family or

caste -आचार्य कुल *m* 1 A family

priest or teacher -2 A genealogist.

-आचार्य *a* Maintaining a family

-अकुल *m* 1 The chief of a family

-2 N of Siva -अकुल *a* High born

-उ म A horse of a good breed  
 -उत्पन्न, -उद्भूत, -उद्भूत a Sprung from  
 a noble family, high born -उद्भूत m  
 The head or perpetuator of a fam-  
 ily -उत्पन्न m A family name -उत्पन्न m  
 One who is a disgrace to his fami-  
 ly -उत्पन्न m One who is a thorn  
 or trouble to his family -उत्पन्न,  
 -कथा f A girl of high birth -क,  
 -कर्तृ m The founder of a family  
 -कर्तृ m One who is a disgrace to  
 his family -क्षय m 1 Ruin of a fam-  
 ily -2 Extinction of a family  
 -विधि, -मुद्रा m, -यज्ञ, -शैल m See  
 कुलचक्र above -ज, -जात a 1 Well-  
 born, of high birth -2 Ancestral,  
 hereditary -जन m A high born or  
 distinguished person -जन्तु m One  
 who continues or perpetuates a fam-  
 ily -जिनि m f An important  
 lunar day, viz- the 4th, 8th, 12th  
 or 14th of a lunar fortnight -जिन्-  
 क m The glory of a family, one  
 who does honour to his family -जिप  
 -जापक m The glory of a family  
 -कुलदेव f See कुलका -देवता f A tutel-  
 ary deity; the guardian deity  
 of a family -वर्ष m A family cus-  
 tom -वाराक m A son -वर्ष m A  
 son able to support a family; a  
 grown-up son -वर्द्धन a Gladdening  
 or doing honour to a family -वाराक  
 f A girl worshipped at the celebra-  
 tion of the orgies of the left hand  
 Śāktas -वारी f A high bred and  
 virtuous woman -वारा m 1 Ruin  
 or extinction of a family -2 A re-  
 probate, outcast -3 A camel -वारा  
 f The series of generations  
 comprising a race -वर्ष m 1 The  
 head or chief of a family -2 A sage  
 who feeds and teaches 10 000 pu-  
 pils -वर्षा f An unchaste woman

-पालि, -पालिका, -पाला f A chaste, or  
 high born woman -पुत्र m A no-  
 bly born youth -पुत्र m 1 A res-  
 pectable or high born man -2 An  
 ancestor -पुत्र m An ancestor.  
 -भार्या f A virtuous wife -भूया f  
 The nursing of a pregnant woman.  
 -भार्या f Family honour or respecta-  
 bility -भार m A family custom,  
 the best way or the way of honesty.  
 -योगिनी, -वधू f A woman of good  
 family and character -वार m A  
 principal day, (i.e. Tuesday and  
 Friday) -विद्या f 1 Knowledge  
 handed down in a family; tradi-  
 tional knowledge -2 One of the  
 three मातृकी लोका lores -विप m A  
 family-priest -वृद्ध m An old and  
 experienced member of a family  
 -वन् m, -वन् A family vow -वेदि  
 a Well born, of a good family.  
 (-म) 1 The chief of a family or  
 a guild -2 An artisan of noble  
 birth -सकथा f 1 Family-respect-  
 ability -सन्ति f. Posterity, continu-  
 ation of a lineage -संभव a. Of a  
 respectable family -सेवक m An  
 excellent servant -सी f A woman  
 of good family; a noble woman  
 -स्मिति f 1 Antiquity or prosperi-  
 ty of a family -2 A family custom  
 कुलका (f -का) Of good family  
 -क m 1 The chief of a guild -2  
 Any artisan of eminent birth -3  
 An ant hill -क n 1 A collection  
 -2 A number of verses from 5 to  
 15 stanzas in grammatical connec-  
 tion and the whole forming one  
 sentence; i.e. g. See सिद्धा 14 -10  
 पुत्र 1 5 9 so पुत्रा 1 1-16 -1  
 A kind of prose composition with  
 few compounds  
 कुलका f An unchaste woman.  
 -Comp -वर्ष m A cuckold

कुलत्थ *m* A kind of pulse  
कुलधर *a* One who continues or perpetuates a family

कुलभर, कुलभल *m* A thief

कुलाय *m*, -य *n* The nest of a bird  
-2 The body -3 A place or spot in general -4 A woven texture a web -Comp —निलाय *m* The act of sitting in a nest, hatching, brooding —य *m* A bird

कुलायिका *f* A bird cage, an aviary dove-cot

कुलाल *m* 1 A potter -2 A wild cock -3 An owl —रा *f* The wife of a potter

कुलालिका *f* An aviary

कुलि *m* A hand

कुलिक *a* (*f* —का) Well born —*m* 1 A kinsman -2 The chief or head of a guild -5 An artist of high birth -Comp —वेला *f* Certain portions of time on each day on which it is improper to begin any good business [sparrow

कुलिम *m* A bird in general -2 A

कुलिदा *a* (*f* —दी) Of good family, high born —*m* A mountain

कुलिदा *m pl* N of a country and its rulers

कुलिम *m*, -र *n* 1 A crab -2 The 4th sign of the zodiac, Cancer, see कुनार

कुलिश *m* -श *n* 1 The thunder bolt of Indra -3 The point or end of a thing -Comp —वर, -वाणि *m* An epithet of Indra —नायक *m* A particular mode of sexual enjoyment —शासन *m* An epithet of Śākya-muni

कुला *f* A wife's elder sister

कुलाय *a* (*f* —या) Of a high or good family; well born —*m* A horse of a good breed

कुलीनस *n* Water

कुला, -र *m* 1 A crab -2 The fourth sign of the zodiac, cancer

कुलानिक *a* Of a good family

कुलाश *m*, -श *n* Indra's thunder-bolt

कुलुकुनुना *f* A fire brand

कुलुता *m pl* N of a country and its rulers

कुलमाय *n* Cruel —य *m* A kind of grain Comp —अभिषुत *n* Gruel

कुल्य *a* 1 Relating to a family, race or corporation -2 Well-born —य *m* A respectable man —य *n* Friendly inquiry after family affairs, (condolence congratulation &c) -2 A bone -3 Flesh -4 A winnowing basket-t —व्या *f* 1 A virtuous woman -2 A small river, canal stream: कुल्याम भि पन्नवपदे शाखिना जीतयूता • वाकुल 1 15 -3 A dike trench

कुल्य *a* (*f* —या) 1 Relating to a family -2 Well born —य *m* A respectable man —य *n* 1 A bone -2 Flesh -3 A winnowing basket. -4 Friendly inquiry after family affairs

कुल्य *f* 1 A virtuous woman -2 A small river canal, stream -3 A measure of grain equal to eight 'dronas'

कुव *n* 1 A flower -2 A lotus

कुवम *m* The sun

कुवर *a* (*f* —वा) 1 Astringent -2 Beardless Also see दुवर

कुवरा *n* 1 The water lily -2 A pearl -3 Water

कुवराय *n* 1 The blue water lily -2 A water lily in general -3 The earth (—*m* also)

कुवरायिना *f* 1 The blue water lily plant -2 An assemblage of lotus

es -3 A place abounding in lotuses  
कुवाद *a* ( *f* —दा ) 1 Detracting,  
undervaluing -2 Low, vile

कुवादुल *m* A camel

कुवि ( पि- ) द *m* 1 A weaver -2 N  
of the weaver caste

कुवणा *f* 1 A basket to hold fish  
( when caught ) -2 A badly ar-  
ranged tress of hair

कुवेल *n* A lotus

कुषा *m* 1 A kind of grass consi-  
dered holy and used in religious  
ceremonies -2 N of the elder son  
of Rāma -3 A rope of Kusa grass  
for connecting the yoke of a plough  
with the pole -4 One of the great  
'Dvīpas' -शा *f* 1 A plank for cover-  
ing anything -2 A piece of wood  
-3 A horse's bridle -शा *f* A sort  
of ladle -2 Wrought iron -3 Plough  
share -4 A pod of cotton -श  
*n* Water, as in कुशेशय Comp अश्व  
*m* A monkey -अश्व *n* The sharp  
point of a blade of the Kusa grass,  
hence often used in comp in the  
sense of 'sharp', 'shrewd', 'pen-  
etrating' as intellect Hence कुशाग्र  
बुद्धि means one having a pen-  
etrating intellect; sharp, shrewd  
—अश्व *a* Penetrating, sharp -अश्व  
—गर्व *n* A ring of Kusa grass worn  
at religious ceremonies -आमन *n* A  
mat of Kusa grass —यवज *m* The  
younger brother of Janaka —यवज  
*n* N of a place in the North of In-  
dia —यवजा *f* N of the town Dvār-  
akā

कुशल *a* ( *f* —ला ) 1 Right, proper,  
good auspicious -2 Happy, pros-  
perous -3 Able, clever, proficient,  
with loc, or in comp —न *n* 1 Wel-  
fare happiness -2 Virtue -3 Clever-  
ness ability —न *m* An epithet

of Siva -Comp —काम *a* Desirous  
of happiness —मित्र *m* Friendly  
inquiry after a person's health or  
welfare —बुद्धि *a* Wise, intelligent,  
shrewd, sharp

कुशाग्र *a* ( *f* —ग ) Happy, pros-  
perous

कुशा *f* 1 A rope -2 A bridle

कुशावती *f* N of a city, the capital  
of Kusa Rama's son

कुशाक्ष *a* ( *f* का ) Squint eyed -क  
*m* 1 N of the grand father of Vis-  
vāmitra -2 A plough share -3 Se-  
diment of oil

कुशिर *m* An epithet of Vālmīki

कुशाद *n* Usury, also कुसीदं

कुशालय *m* 1 A bard, singer -2  
An actor, a dancer -3 A news mong-  
er -4 An epithet of Vālmīki *m*  
द्वौ The two sons of Rama

कुतुभ *m* 1 The water pot of an  
ascetic -2 A jar in general

कुक्ष *m* 1 A granary, cupboard  
store room -2 A fire made of chaff

कुशशय *n* A water lily, a lotus in  
general —य *m* The (Ind an) crane  
or Sārasa bird

कुष 9 P ( कुषाति कुषित ) 1 To tear,  
extract, pull or draw out -2 To  
test examine -3 To shine With  
लक्ष To draw out

कुषाकु *m* 1 The sun -2 Fire -3  
An ape, monkey

कुषाद *a* Indifferent inert —द *n*  
Usury

कुष्ठ *m*, उष्ठ *n* 1 A kind of leprosy  
-2 A sort of poison -Comp —अग्नि  
*m* Sulphur

कुष्ठर *a* ( *f* —र ) कुष्ठि ( *f* —रा ) *a*  
Affected with leprosy, a leper

कुम्भार *m* 1 A kind of pumpkin  
gourd -2 A false conception —र  
*f* 1 A religious ceremony 2 An

epithet of the wife of Siva

कुम्भादक *m* A kind of pumpkin gourd

कुम्भ 4 P (कुम्भनि कुम्भ) 1 To embrace 2 To surround

कुम्भिन *m* 1 An inhabitant of country

-2 One who lives on usury स्वेष्टम्

कुम्भ (सि)दा *a* Lazy slouthful

*m* (कुम्भ) *a* A money lender

usurer - *n* 1 Any loan or thing

lent to be repaid with interest 2

Lending money usury the profes-

sion of usury Comp - *वस* *m*

Usury usurious interest - *वृद्धि* *f*

Interest on money

कुम्भिका *f* A female usurer

कुम्भिका *f* The wife of a usurer

कुम्भिक *m* A usurer

कुम्भ *n* 1 A flower 2 Menstrual

discharge -3 A fruit -4 A disease

of the eyes - *m* A form of fire

-Comp - *अमल* *n* The calx of brass

used as a collyrium - *अमल* *m* A

handful of flowers - *अमल* *m*

*m* The Champaka tree (bearing

yellow fragrant flowers) - *अमल* *m*

Gathering flowers अवलोक *m* A cha-

plet - *अमल* - *अमल* *m* वाग *m*

N of the God of love अमल 1 A

garden -2 A nosegay -3 The ver-

nal season - *आमल* *n* Saffron

अमल *m* 1 A garland or chaplet of

flowers -2 The God of love - *अमल*

*m* 1 Honey 2 A kind of spirituous

liquor (prepared from flowers)

- *अमल* 1 Brilliant with blossoms

- *अमल* - *अमल* *m* Epithets of

the God of love - *अमल* *a* Heaped

with flowers - *अमल* *n* N of the town

of Pataliputra - *अमल* *f* A creeper

in blossom अमल *n* A bed of flowers; *अमल* *m* A nosegay bouquet

कुम्भिका *f* 1 A woman in her

courses -2 N of the town Patali-  
putra

कुम्भिका *m* A thief

कुम्भ *m* - *अमल* *n* Safflower -2 Saf-

flower 3 The waterpot of an ascetic

- *अमल* Gold - *अमल* *m* Mere outward

affliction (compared with the colour

of safflower)

कुम्भ *m* A granary store-house

(for corn &c)

कुम्भ *m* An epithet of Vishnu

2 The ocean

कुम्भ *m* 1 Kubera the God of ri-

ches 2 A rogue cheat

कुम्भ *m* 1 A cheat rogue juggler

- *n* - *अमल* *f* Jugglery deception

-Comp - *अमल* - *अमल* *m* A wild cock

कुम्भ 1 A mouse 2 A snake - *अमल*

*f* 1 Hypocrisy -2 Assumed and

false sanctity -3 The interested

performance of religious austeri-

ties hypocrisy - *n* 1 A small ear

then vessel -2 A glass vessel

कुम्भिका *f* Interested performance

of religious austerities hypocrisy

(*अमल*)

कुम्भ *n* 1 A cavity hollow -2 The

ear -3 The throat 4 Proximity

25 Copulation 6 A hole rent 7

A guttural sound

कुम्भिका *n* 1 Sound in general -2

The cry of the (Indian) cuckoo

कुम्भ *f* 1 New moon day 1 *e*

the last day of a lunar month when

the moon is invisible -2 The deity

that presides over this day -3 The

cry of the (Indian) cuckoo 4

The first day of the first quarter

on which the moon rises -Comp

- *अमल* - *अमल* *m* The (Indian)

cuckoo

कुम्भिका कुम्भिका कुम्भिका *f* A fog mist

कुम्भिका *f* 16 A (अमल अमल) also 19 U

(कु-हू-नाति कु-हू नन) 1 To sound make noise cry out in distress

कृ f A f male imp

कृ m The female breast especially that of a young or unmarried woman See कृच

कृच f I A painter's brush a small brush of hair a pencil -2 A key

कृ P (कृति कृत) To make any inarticulate sound hum coo warble 2 To moan groan 3 To fill with sounds Withलरि or वि To coo to make an indistinct noise

कृ m कृम कृमते n 1 Cooing [warbling] 2 The rattling of wheels

कृ a (f -टा) 1 False 2 Immovable steady 3 Despised -ट m -ट n 1 Fraud illusion fraudulent or roguish scheme -2 A puzzling question knotty or intricate point -3 Falsehood in truth 4 A summit of a mountain 5 Any projection 6 The bone of the forehead with its projections, the crown of the head 7 A horn 8 End corner -9 Head chief 10 A heap multitude 11 A hammer an iron mallet -12 A plough share the body of a plough 13 A trap for catching deer -14 A concealed weapon as a dagger in a wooden case or a sword in a stick 15 A water jar -16 The door of a city

कृ m 1 A house dwelling -2 An ox whose horns are broken -3 An epithet of Agastya Comp -कृम

A false or loaded de -कृ m Apartment on the top of a house -कृ m Ambiguity of meaning

कृम f A tale fiction -कृम m A trick stratagem -कृम m A r gu a false witness कृ u 1 Cheating, deceiving 2 Forging

a document -3 Bribing (-m) 1 A man of the writer caste (कृपय)

2 An epithet of S va -कृपय m A false कृपय q v -कृपय 11 A swordstick -कृपय m A cheat कृपय f A false pair of scales -कृपय a (A country or house) where false hood is considered a duty -कृपय -कृपय m A bilious fever to which elephants are subject (also sometimes written as कृटपालक)

-कृपय m 1 A Potter 2 A potter's kiln -कृपय -कृपय m A trap snare -कृपय n A false measure or weight म कृपय m An epithet of Skanda कृपय n A trap a snare for deer birds &c

-कृपय n A treacherous or unfair warfare कृपय f A trap laid -कृपय m 1 A species of the Salmali tree 2 The club of ama -कृपय n A forged grant or decree -कृपय m A false witness -कृपय a Stand ing at the top occupying the highest place (sald of a person who stands at the head in a genealogical table) (कृपय m) The Supreme Soul (immovable unchangeable and perpet ally the same) -कृपय n Counterfeit gold

कृट a Fraudulent -कृपय 1 Fraud 2 Elevation prominence 3 The body of a plough a plough-share

-कृपय m 1 A bra d or tress of hair -2 A perfume -Comp -कृपय m An invented tale

कृट ind In heaps or multitudes कृपय n The same as कृपय

कृ 10 ल (कृपय न-कृपय) 1 To speak converse 2 To contract close (Atm in th s sense)

कृपय f 1 The horn of any animal 2 The peg of a lute

कृपय m Mountain ebony कृपय m 1 A well 2 A hol cave

hollow cavity 3 A leather oil ves-  
sel 4 A post to which a ship is  
moored 5 A tree or rock in the  
midst of a river 6 A mast वि० १  
A small well 2 A flask bottle -3  
The navel Comp —अक्ष अग ११  
Horripilation —कण्ठय मद्रुक म  
(१-पं वि०) A tortoise or frog in  
a well (fig) an inexperienced per-  
son one who has had no experi-  
ence of the world at large —यत्र न  
A water wheel a contrivance for  
raising water from a well -Comp  
—यत्रयट (-य टका) १ A bucket or pot  
attached to the water wheel to draw  
up water —यत्रय टक वाय म The  
maxim of the buckets and the  
water wheel Some of the buckets  
are filled with water and go up  
while some buckets are being em-  
ptied and go down The maxim is  
used to describe the vicissitudes of  
life since some become rich and  
rise in society while some are be-  
coming poor and are sinking in the  
social scale

कूपक म १ A well -2 A hole ca-  
vity -3 The hollow below the elons  
-4 A stake to which a boat is moor-  
ed ५ The mast of a ship -6 A  
funeral pile 7 A hole under a  
funeral pile 8 A leather oil ves-  
el -9 A rock or tree in the midst of a  
river 10 A boat वि० १ A stone  
or rock in the midst of a stream

कूपक (-वा) म The ocean

कूपक १ A small well -2 A flask

कूपक (१) १ (१-१) १ Beauti-  
ful agreeable २ Hump-backed ३  
म -१ न The pole of a carriage to  
which the yoke is fixed —१ म A  
hump-backed man —१ १ A car-  
riage covered with a cloth or blank

et -2 The pole of a carriage to  
which the yoke is fixed

कूपक म — न Food boiled rice

कूपक म —य न १ A bunch a bun-  
dle 2 A handful of kusa grass

3 A peacock's feather -4 The  
beard -5 The tip of the thumb and  
the middle finger brought in con-  
tact so as to pinch &c (Mar वि० १)

6 The upper part of the nose the  
part (or hair) between the eye  
brows 7 A brush 8 Deceit fraud

9 Boasting bragging —१ म १  
The head २ A store-room -Comp

—काय -कोय म The cocoa nut tree

कूपक म १ A bushel 2 A brush  
for cleaning the teeth -3 A paint-  
er's brush

कूपक १ १ A painting brush or  
pencil 2 A key 3 A bud blos-  
som 4 Inspissated milk -5 A  
needle

कूपक १ १ (कूपक कूपक) १ To leap  
jump 2 To frolic With य- To  
jump up

कूपक न १ Leaping 2 Playing  
sporting —१ १ A festival in hon-  
our of Kāmdeva held on the fif-  
teenth day of Chaitra -2 The full  
moon day in Chaitra

कूपक म The part between the eye  
brows

कूपक म १ The elbow 2 The knee  
कूपक कूपक म म कूपक Bodice  
(worn by women to cover their breas-  
ts) कूपक कूपक कूपक कूपक कूपक  
कूपक कूपक कूपक कूपक ५ ८

कूपक १ A tortoise 2 Vishnu in  
his second or Kurma incarnation

3 One of the outer winds of the  
body 4 A particular gesticulation  
with the fingers —१ १ A female  
tortoise -Comp —अक्षय म The

Kurma incarnation of Vishnu -कृ, -कृत् *n* 1 The back or shell of a tortoise -2 A lid or cover of a dish -गत् *m* Vishnu in the shape of a tortoise in his second incarnation कृत् *n* 1 A shore, bank -2 A slope declivity -3 Skirt, edge border, proximity -4 A pond -5 The rear of an army -6 A heap mound -Comp -गत *a* Frequenting or grazing on the banks -कृत्, -कृत् An eddy

कृत् *f* A river

कृत् *a* Tearing away or under mining the bank -मत् *m* 1 The current or stream of a river -2 The ocean sea -गत् *f* A river

कृत् *a* Breaking down banks (as rivers elephants &c)

कृत् *a* Tearing up or carrying away the bank

कृत् *m* See कृत्

कृत् *m* The ocean

कृत् *m* 1 A kind of pumpkin gourd -2 A kind of spell or magical formula -3 A kind of spirit or imp -गत् *f* N of Durgā

कृत् A log mtr

कृत् 5 U (कृत् न कृत्) To hurt in jure kill

कृत् 8 U (कृत् न कृत् न कृत्, कृत् न कृत् न कृत्) The senses of कृत् are almost infinitely modified according to the noun it is joined with 1 To do (in general) -2 To make -3 To prepare -4 To build create -5 To produce -6 To form arrange -7 To write compose 8 To perform be engaged in 9 To tell, narrate -10 To carry out execute obey -11 To bring about accomplish effect -12 To throw or discharge, emit -13 To assume, put on take, take up -14 To send forth utter -15

To place or put on (with loc). -16 To entrust (with some duty). appoint -17 To cook (as food) as in कृत् -18 To think regard consider -19 To make a sound as in कृत् य, कृत् य, कृत्, 50 कृत्, कृत् &c -20 To pass spend (time) -21 To direct towards turn the attention to, resolve on (with loc or dat) as in कृत् कृत् न कृत् -22 To use employ, make use of; as in कृत् कृत् न कृत् -23 To divide break into parts (with adverbs ending in गत्), कृत् कृत् to divide into two parts -24 To reduce completely to (a particular condition with adverbs ending in गत्) as in कृत् कृत् कृत् to reduce to ashes -25 To secure for oneself -26 To help, give aid -27 To make liable -28 To violate or outrage (as a girl) -29 To begin -30 To order 31 To free from -32 To proceed with put in practice -33 To sacrifice -34 To consider equal to as in कृत्

This root is often used with nouns adjectives and indeclinables to form verbs from them, like the English affixes 'en' or 'fy', in the sense of 'making a person or thing to be what he or it previously is not; e.g. कृत् कृत् to make that which is not already black, black; e.g. कृत् to blacken Sometimes such formations take place in other senses also; e.g. कृत् कृत् to clasp to the bosom, embrace कृत् कृत् to reduce to ashes; कृत् कृत् to value as little as straw; कृत् कृत् to slacken, make slow so कृत् कृत् to roast on the end of pointed lances; कृत् कृत् to please कृत् कृत् to spend time &c We give below some idiomatic uses of कृत् कृत् To set foot (fig also); कृत् कृत्



कृ To think of meditate; मनसि कृ To think to resolve or determine; सद्य मैत्री कृ To form friendship with; अस्त्रे कृ To practise the use of weapons कृ To inflict punishment इये कृ To pay heed to काल कृ To die मतिरुपयुक्त कृ To think of intend mean उक्त कृ To offer libations of water to the Manes वा कृ To delay ददुर् कृ to play on the lute सलानि कृ To clean the nails कया कृ To outrage or violate a maiden; विन कृ To separate from to be abandoned by; मध्य कृ To place in the middle to have reference to वशे कृ To win over place in subjection subdue चमत्कृ To cause surprise; make an exhibition or a show; सत्कृ To honour treat with respect तिथिं कृ To place aside पुत्रकृ To follow obey मातुलां पुत्रकृत्य वयमेत एतां यत \* मात स दया

कृक म The throat

कृकण र म I A kind of partridge -2 A worm 3 An epithet of Siva कृकलास ज ॥ A lizard chameleon

कृकलाकु म I A cock 2 A peacock -3 A lizard -Comp —कृक म An epithet of Kārtikeya

कृक टका f The raised and straight part of the neck

कृक a (f —कृक) I Causing trouble painful -2 Bad miserable wicked sinful -3 Being in a difficult or painful situation —कृ म

कृक न I A difficulty trouble hardship calamity danger 2 Bodily mortification penance expiation 3 Torment torture 4 A kind of religious penance (प्राजापत्य) —कृ म

कृक Ischury —कृ न Sin —कृक कृकण कृकण ind With great difficulty painfully miserably —Comp प्राण

a I One whose life is in danger 2 Breathing with difficulty -3 Hardly supporting life —सद्य a I Curable with difficulty (as a patient or disease) 2 Accomplished with difficulty

कृक 6 P (कृकति-कृक) I To cut cut off divide c t in pieces des Troy

कृक 7 P (कृकति कृक) I To spin 2 To surround 3 To attire

कृक a (Generally at the end of comp) Doer maker performer manufacturer composer —m I A class of affixes used to form derivatives (nouns adjectives &c) from roots 2 A word so formed —Comp —कृक m A word ending with a kṛit affix

कृक p p (f-ता) Done performed made accomplished —कृक I Work action 2 Service benefit -3 Consequence result 4 Aim object 5 N of that side of a die which is marked with four points -6 N of the first of the four Yugas of the world 7 The number 4 8 A strike at a game -9 Prize or booty gained in a battle 10 An offering Comp

—कृक a Done and not done 1 e done a part but not completed (कृक म) The Supreme Being —कृक a I Marked branded -2 Numbered (कृक म) That side of a die which is marked with four points

—कृक ल a Folding the hands in supplication —कृक कृक a Following another's example subservient —कृक कृक m A custom usage अकृक a Causing an end terminating (कृक म) I Yama the God of death 2 Fate destiny -3 A demonstrated conclusion dogma a proved

doctrine -4 A sinful or inauspicious action -5 An epithet of Saturn  
 6 Saturday -7 The inevitable result of former actions -8 The second lunar mansion -9 The number two -कुहागमक m The sun -अरु n 1 Cooked food -2 Digested food -3 Excrement -अपाय a Guilty criminal -अपय a Saved from fear or danger अपि एक a Crowned inaugurated -अपय a Practised -अर्थ a 1 Successful -2 Satisfied, happy, contented -3 Clever कृपार्थकृ 1 To render fruitful or successful -2 To make good -कृपार्थकृ To make fruitful -अपय a Careful attentive -अपय a 1 Fixed appointed -2 Bounded limited -अपय a 1 Summoned caused to be present -2 Fixed settled -अपय a 1 Aimed -2 Trained, in the science of arms or missiles, well versed in the use of missiles कृपार्थकृ पुनः कृपार्थकृ पुनः कृपार्थकृ विद्यमानि • अयस्य कृपार्थकृ -अपय a Advanced proficient skilled (-म) The Supreme Soul -आपय a Guilty criminal sinful -आपय a 1 Self possessed of a self governed spirit -2 Purified in mind -आपय a Adorred -आपय a Labouring suffering -आपय a Challenged -अपय a Diligent energetic spirited -अपय a One who has performed his ablutions -अपय a 1 Married -2 Practising penance by standing with uplifted hands -अपय a 1 Favoured befriended assisted -2 Friendly अपय a Usual enjoyed -अपय a 1 One who has done his work -2 Skilful clever (-म) 1 The Supreme Spirit -2 A Sinner -अपय a One whose

desires are fulfilled -अपय a 1 One who has done his work or obtained his object -2 Not requiring another's aid -अपय a 1 Fixed or settled as to time -2 Who has waited a certain time (म) Appointed time कृपार्थकृ -अपय a 1 Who has accomplished his object -2 Satisfied contented -3 Clever -4 Having done his duty, that has done whatever is worth doing अपय m A purchaser द्वय a 1 Waiting impatiently for the exact moment -2 One who has got an opportunity -अपय a 1 Ungrateful -2 Defeating all previous measures कृपार्थकृ m A boy on whom the ceremony of tonsure has been performed -अपय a 1 Grateful -2 Correct in conduct (-म) 1 A dog -2 An epithet of Siva -अपय a 1 One who has visited holy places -2 One who studies with a professional teacher -3 Fertile in means or expedients 4 A guest -अपय m A servant hired for a stated period -अपय a 1 Prudent considerate -2 Learned educated wise -अपय a 1 Resolute resolved -2 Confident sure -अपय a Skilled in archery कृपार्थकृ a Done formerly -अपय n Assault and counter assault attack and resistance -अपय a 1 One who has made an agreement -2 One who has fulfilled his promise -अपय a 1 Learned educated wise -2 A man of resolute character 3 Informed of one's duty -अपय a Firm resolute -अपय a Learned clever wise -अपय r The first (golden) of the four ages -अपय a 1 Stomped, marked -2 Banded -3 Excellent

amiable -4 Defined, discriminated  
-विद्य *a* Learned educated -वेत्त *a*  
*a* Hired, paid (as a servant)  
-वेत्त *a* Grateful -वेत्त *a* Attired,  
decorated -शैल *a* Skilled in art  
or trade -शैल *a* I Splendid -2  
Beautiful -3 Handy, dexterous  
-शैल *a* Purified -शैल, -परिश्रम *m* I  
One who has studied -सकृत् *a* Re-  
solved determined -सकृत् *a* Making  
an appointment -सकृत् *a* Restored  
to consciousness or senses 3  
Aroused -सकृत् *a* Clad in armour  
accoutred -सापत्निका -सापत्नी, -साप-  
त्निका, सापत्निका, सापत्निका *f* A woman  
whose husband has married another  
wife a married woman having a  
co-wife or a superseded wife -हस्त,  
-हस्त *a* I Dexterous, clever skilful,  
handy -2 Skilled in archery  
-हस्त *f* Skill, dexterily -2 Skill  
in archery or generally in hand-  
ling arms

कृतक *n* (*f* -ता) I Done made  
prepared -2 Artificial -3 Feigned,  
false assumed -4 Adopted, false  
(as a son &c)

कृतम् *ind* Enough, no more of  
away; (with instr) नमोऽस्तु नमो  
पातयिष्येनाभि \* पंचत 4 9 अथवा कृत सद्देह  
\* कृत I अथवा दित कृत \* खुव II 4I

कृति *f* I Doing manufacturing  
making performing -2 Action,  
deed -3 Creation, work, composi-  
tion -4 Magic enchantment -5  
Injuring, killing -6 The number  
'20' -7 An enchantress a witch  
-8 A knife -Comp कृ *m* An  
epithet of Ravana

कृति *a* (*f* -ता) I Satisfied con-  
tented happy, successful -2 Lucky,  
fortunate blessed -3 Clever, com-  
petent able skilful wise learned

-4 Following, obeying, virtuous,  
doing what is enjoined

कृते, कृते *ind* (With gen or in  
comp) For, for the sake of, on  
account of

कृत *p p* I Cut snapped, broken,  
divided -2 Desired, sought

कृति *f* I Skin, hide (in general)  
-2 The hide of an antelope on  
which a religious student sits -3  
The bark of the birch tree used for  
wrting -4 One of the lunar man-  
sions, the Pleiades -Comp -कृत  
-कृत *m* An epithet of Siva

कृति *f pl* I The third of the 27  
lunar mansions or asterisms, (con-  
sisting of 6 stars), the Pleiades -2  
Those six stars represented as  
nymphs nursing Kartikeya, the  
God of war -Comp -कृत, -कृत, -कृत  
*m* Epithets of Kartikeya -कृत *m*  
The moon

कृत *a* Working well, able to  
work powerful -2 Clever, skilful  
-कृत *m* A mechanic an artist

कृत (*f* -ता) I What ought to be  
done, right, proper, fit -2 Feasible,  
practicable -3 Who may be seduc-  
ed from allegiance, treacherous  
-कृत *n* I What ought to be done  
duty, function -2 Work, business  
-3 Purpose object -4 Motive  
cause -कृत *m* A class of affixes  
forming potential (future) passive  
participle; these are कृत, अनाद्य, य  
and also कृत -कृत *f* I Action,  
deed -2 Magic -3 A female deity  
to whom sacrifices are offered for  
destructive purposes

कृत्रिम *a* (*f* -ता) I Artificial; not  
spontaneous acquired -2 Adopt-  
ed (as a child) -कृत *m* An arti-  
ficial or adopted son a grown up

son adopted without the consent of his natural parents —म n 1 A kind of salt -2 A kind of perfume -Comp —पूप, -पूपक m Incense a kind of perfume —पुत्र m Same as कुत्रिम —पुत्रक m Doll puppet —भूमि f An artificial floor —वन n A park, garden

वृत्तसू ind An affix added to numerals to denote 'fold' or 'times' ; e g दशवृत्त ten times, ten fold

वृत्त n 1 Water -2 A multitude —रस m Sin

वृत्त a (f —रसना) All, whole, entire

वृत्त n A plough

वृत्त n Cutting cutting off, tearing asunder

वृत्त m The maternal uncle of अकल्याण

वृत्त a (f —का) 1 Poor, pitiable wretched -2 Void of judgment, unable or unwilling to discriminate or to do a thing -3 Low, vile -4 Miserly stingy -5 Avaricious —म n Wretchedness —म m 1 A miser -Comp —मी, -बुद्ध a Low minded —वत्सल a Kind to the poor

वृत्त f Pity, tenderness, compassion

वृत्त m 1 A sword -2 A knife

वृत्त m A sword —काश f A knife dagger

वृत्त f 1 A pair of scissors -2 A dagger

वृत्त a Merciful compassionate, kind

वृत्त f The sister of वृत्त and wife of Drona -Comp —वृत्त m An epithet of Drona —वृत्त m An epithet of अकल्याण

वृत्त n 1 Untraced forest wood -2 Wood fire wood -3 Water

-4 The belly -Comp —पात्र m 1 A rudder -2 The ocean -3 Air, wind —वोनि m Fire

वृत्ति a Full of worms, wormy —वि m 1 A worm an insect in general -2 Worms (disease) -3 An ass

-4 A spider -5 The lac (dye) -6 An ant -Comp —काश, —कोष m

The cocoon of a silk worm काश कोश (का) रस n Silken cloth

—र, —जव n Aloe wood —का f Lac, the red dye produced by insects

—जव, —वृत्ति m A shell fish an animal (fish, &c) living in a shell

—पवन —कोश m An ant hill —वृत्त m The Udumbara tree —शय m

The fish living in the conch —वृत्ति f 1 A bivalveshell -2 The animal living in it -3 An oyster

वृत्त, वृत्त a Having worms wormy

वृत्ति f A fruitful woman

वृत्त 4 P (वृत्ति, वृत्त) 1 To become lean or emaciated -2 To wane (as the moon)

वृत्त a (f —का) Compar वृत्ति, Superl वृत्ति 1 Lean, weak, feeble emaciated 2 Small, little minute (in size or quantity) -3 Poor, insignificant -Comp —मृत्त m A spider —मृत्त a Lean thin

—मृत्त m An epithet of Siva —मृत्त f 1 A woman with a slender frame

-2 The Priyangu creeper —मृत्त a 1 Thin waisted -2 Having the belly reduced in bulk

वृत्त f Hair (of the head)

वृत्त m Fire -Comp —वृत्त m An epithet of Siva

वृत्त m An actor

वृत्त 6 P (वृत्त, वृत्त) 1 To plough make furrows

वृत्त 1 P (वृत्त, वृत्त) 1 To draw drag pull drag away 1 ar -2 To

attract -3 To lead or conduct as an army -4 To bend (as a bow) 5 To subdue vanquish overpower -6 To plough till -7 To obtain 8 To deprive one of (with two acc)  
 दृष्ट m 1 A ploughman husband man -2 An ox -3 A plough share -क n A plough share  
 कृषाण m A ploughman husband man  
 कृषि f 1 Ploughing 2 Agriculture husbandry -Comp -कर्म n Agriculture -आविश a Living by husbandry -फल n Agricultural produce or profit -सत्ता f Agriculture husbandry  
 कृषिक m A ploughman husband man  
 कृषावत m One who lives by husbandry a farmer  
 कृष्ट a (f -ष्ट) 1 Drawn pulled attracted -2 Ploughed Comp -उत्त a Sown on cultivated ground -पथ -पाथय a 1 Ripening in cultivated ground 2 Cultivated  
 कृति m A learned man -f 1 Drawing attracting 2 Ploughing  
 कृष्ण a (f -ष्णा) 1 Black dark dark blue 2 Wicked evil -ष्ण 1 The black colour 2 The black antelope -3 A crow 4 The (Indian) cuckoo 5 The dark half of a lunar month (from full to new moon) 6 The Kali age 7 Vishnu in his eighth incarnation born as the son of Vasudeva and Devaki 8 N of Vyasa the reputed author of the Mahābhārata -9 N of Arjuna -10 Aloe wood 11 The Supreme Spirit 12 Black pepper 13 Iron -ष्णा f 1 N of Draupadi wife of

the Pāṇḍavas 2 N of a river in the Deccan 3 An epithet of Dur-gā 4 One of the 7 tongues of fire -ष्णा f A dark night -ष्ण n 1 Blackness darkness (moral also) 2 Iron 3 Antimony 4 The black part of the eye -5 Black pepper -6 Lead -7 An inauspicious act 8 Money acquired by gambling -Comp -अमर n A kind of sandal wood -अमर m An epithet of the mountain Raivataka -आत्म n The skin of the black antelope -आमर -अमर m An epithet of fire -अमर n -अमर -आमर n Iron crude or black iron -अमर जम्बाटमा f The 8th day of the dark half of Śrāvāna when Krishna was born also called गोकुलाष्टमी -आवस m The holy fig-tree -उत्तर m A kind of snake -कर्म n A red lotus -कर्म n a Of black deeds criminal wicked sinful -काक m A raven काय m A buffalo -काष्ठ n A kind of sandal wood agallochum -कोहल m A gambler -गात m Fire -गीव m N of Siva -गार m 1 A species of antelope -2 An antelope (in general) -देह m A bee -पथ n Money got by foul means -पथ m N of Vyāsa -पथ m The dark half of a lunar month -दृष्ट m The black antelope -मुल वक्त्र, -अपम, The black faced monkey -अमुव 11 The Taittirīya or black Yajurveda -लाह m The load stone -रा m 1 Black colour -2 N of Rāhu A Sudra -समर m 1 Fire 2 N of Rāhu -3 A low man profligate शकुन m A crow -शर -सा -सर m The spotted antelope -सूत m A buffalo -सल, -मालि m An epithet of Arjuna

कृष्णक *n* The hide of the black antelope

कृष्णल *m* The Gunjá plant — *n* Its berry

कृष्णश *a* Extremely black

कृष्णाद्य *Den A* 1 To make black, blacken — 2 To behave like Krishna

कृष्णका *f* Black mustard

कृष्णम *m* Blackness

कु *I* 6 P (किनि, चकार, अकारित् अचिरी-ट्ट, अकारि, करिाद्, ) 1 To scatter, throw about, disperse — 2 To strew, cover, fill with

कु *9 U* ( कृणानि, कृणते ) To injure, hurt, kill

कु *10 A* ( कश्चते ) To know inform

कु *10 U* ( कातयति-ते कारते ) 1 To mention utter — 2 To tell, declare communicate — 3 To name, call — 4 To praise, commemorate

कु *1 A* ( कृपते, चकृपे अकृपत, अकृप, अकृपयते कृपयते, कृपयते ते, कृपयते, कृपयते ) 1 To be fit or adequate for, bring about accomplish produce tend to ( with dat ) कृपयते रक्षाय •

वाकृत 5 8 — 2 To be well managed or regulated, to succeed — 3 To become, occur — 4 To be prepared, be ready — 5 To be favourable to — 6 To partake of — 7 To prepare, arrange — 8 To produce, cause, effect, create ( with acc ) — 9 To accommodate one s self to — 10 To fall to the share of With अव— To result in, to accomplish ( with a dative ), उप— 1 To result in ( with dat ) — 2 To be prepared व— 1 To happen — 2 To be successful वि— To be doubtful Causal ( कृपयान्, ते )

With भा— To adorn प— 1 To prepare — 2 To sketch, scheme परे— 1 To prepare — 2 To decide वि— To doubt स— 1 To intend — 2 To

resolve सनुप— To prepare

कृष्ण *p p* ( *f* — भा ) 1 Arranged, prepared, equipped — 2 Cut, pared, o *g* कृष्णकेशनखरमधु With hair &c cut

— 3 Caused, produced — 4 Fixed settled — 5 Thought of — 6 Formed — 7 Ascertained determined — Comp — काल *f* A title-deed — रूप *m* A Frankincense

कृष्णि *f* 1 Accomplishment, success — 2 Invention contrivance — 3 Arrangement

कृष्णिक *a* ( *f* — का ) Bought, purchased

केकया *m pl N* of a country and its people — की *f N* of the wife of Dasaratha

केक *a* ( *f* — की ) Squint eyed — *n* A squint eye Comp — अक्ष *a* Squint-eyed

केक *f* The cry of a peacock

केकावक, केकिक, केकम् *m* A peacock

केणिका *f* A tent

केत *m* 1 A house, abode — 2 Living habitation — 3 A banner

केतक *m* 1 *N* of a plant 2 A banner — के *n* A flower of the Ketaka plant — का *f* 1 *N* of a plant ( केतक ) — 2 A flower of that plant.

केतन *n* 1 A house, an abode — 2 An invitation summons — 3 Place, site — 4 A flag, banner — 5 A sign, symbol, as in सकाकेतन — 6 An indispensable act ( also religious ) — 7 A spot mark

केतिन *a* ( *f* — ता ) 1 Called, summoned — 2 Dwelt inhabited

केतु *m* 1 A flag, banner, — 2 A chief head, leader, foremost, any eminent person ( oft at the end of comp ) — 3 A comet meteor — 4 A sign, mark —, Brightness, clearness — 6 A ray of light — 7 The des-

cending node considered as the  
 ninth planet and the body or trunk  
 of the demon सोहरूप ( the head be-  
 ing regarded as Ráhu ) कूटस्थ सकेतु  
 कूटस्थसू मङ्गल नक्षत्र \* मत्ता । 16 Comp  
 —ग्रह ११ The descending node —भ  
 ॥ A cloud —याह f A flag staff  
 —ल ॥ Lapis lazul ( also called  
 यदू ) —वस्त्र ॥ A flag  
 कूर a Squint eyed

१ A field under water  
 meadow २ A basin for water round  
 the root of a tree -३ A mountain  
 -४ A particular mountain forming  
 part of the Himalayas -५ A form  
 of Siva Comp - ६ A small  
 dyke earth raised to keep out water  
 - ७ A particular form of Siva  
 ८ १ The head २ The skull  
 ३ A check ४ A joint ५ The tem-  
 ples ६ A kind of bell

❧ *m* A rudder helr a large oar used as a rudder

३२ n 1 The centre of a circle 2 The argument of a circle 3 The argument of an equation 4 Distance of a planet from the first point of its orbit in the 4th 7th or 10th degree

on the upper arm an armlet

केरल m pl N of a country (in the south of India the modern Malabar) and its inhabitants —केरली A woman of the Kerala country 2 Astronomical science —3 A Hora or period of time equal to one hour

क्रीड I P ( क्रीड क्रीड ) I To shake  
-2 To sport be frolicsome

कलक *m* A dancer tumbler

क्या है Den A To sport play

केलास  $m$  Crystal

क्रीडा म फी प्लेय् स्पोर्ट २ Amor

ous sport pastime — 3 Joke jest-  
mirth — *रि* *f* The earth Comp  
— *करा* *f* 1 Sportive skill wanton  
ness amorous address — 2 The lute  
of Sarasvati — *कर* *m* The  
confidential companion of the  
hero of a drama (a kind of  
विदूषक or buffoon) — *केल* *वता* *f* Rati  
wife of the God of love — *वर्ण* *m* A  
camel — *कुविक* *f* A wife's younger  
sister — *केष* *m* An actor a dancer  
— *गृह* *विदेन* — *मदेर* — *सन्न* *n* A plea-  
sure house a private apartment  
— *न* *m* A sensualist — *पर* *a*  
Sportive wanton amorous — *मुष*  
*m* Joke sport pastime — *मृष* *m*  
A species of Kadamba tree — *मदन*  
*n* A pleasure couch sofa — *ग्राव* *f*  
The earth — *साधक* *m* A boon com-  
pan on confidential friend

क. २३ ॥ The Asoka tree

बेली *f* 1 Play sport 2 Amorous  
sport Comp —बिब *m* A cuckoo  
kept for pleasure —बन *f* A plea  
sure pa k pleasure grove —दुब  
*m* A parrot kept for pleasure

केवल  $a$  ( $f$  —ला) १ Peculiar -  
Alone mere sole isolated -  
Whole absolute perfect ४ Bare  
uncovered (as ground) -५ Pure  
unmingled —ली  $f$  Astrological  
science —लै  $ind$  Only solely ab-  
solutely wholly न केवल-अपे not only  
but बहु सत्य विमोक्ष केवल गणवत्तया परमयो  
जन \* एवम् ८ ३१ —Comp —अत्मनः  $a$   
One whose essence is absolute uni-  
ty —लोकाधिक,  $m$  A mere logician  
(not proficient in any other branch  
of learning)

वशतः and Simply solely wholly,  
merely

अन्यथा  $a$  (  $f$  —ना ) I Alone only  
-2 Devoted to the doctrine of abso

lute unity of the Spirit.

केश' *m.* 1 Hair in general -2 Especially, the hair of the head. -3 The mane of a horse or lion -4 A ray of light -5 An epithet of Varuna. -6 A kind of perfume -8 An epithet of Vishnu —*शी f.* 1 A lock of hair ( on the crown of the head). -2 An epithet of Durgā -Comp. —*शतः m.* 1 The tip of the hair. -2 Long hair hanging down, a lock or tuft of hair. -3 Cutting of the hair as a religious ceremony. —*काटे m.* A louse. —*कर्णे m.* 1 A braid of hair. -2 An epithet of Varuna. —*ग्रहः m.*, —*ग्रहण n.* Pulling the hair, seizing ( one ) by the hair ( both in amorous sports and in fighting ). —*ग्र n.* Morbid baldness —*छिद् m.* A hair-dresser, barber. —*जह् n.* The root of the hair. —*पक्ष*, —*पागः*, —*दशत. m.* Much (ornamented) hair. —*वच m.* A hair-band. —*सू*, —*सूभिः f.* The head or any other part of the body on which hair grows. —*प्रसाधनी f.*, —*मार्जक*, —*मार्जन n.* A comb. —*वैश' m.* A tress or fillet of hair.

केशट' *m.* 1 A goat -2 N. of Vishnū. -3 A bug. -4 A brother. -5 A louse. -6 An arrow of Cupid (शोषण).

केशव' *a. ( f. —वा )* Having much fine or luxuriant hair. —*व m.* 1 An epithet of Vishnu -2 The Supreme Being. -Comp. —*आयुवः m.* The mango tree. (—*य n.* ) A weapon of Vishnu. —*आयव*, —*आयस. m.* The Asvatthi tree .

केशवेति *ind.* ' Hair to hair', (fighting) by pulling each other's hair  
केशिक' *a. ( f. —की )* Having fine or luxuriant hair.

केशिर' *m.* 1 A lion -2 N. of a Rākshasa slain by Krishna -3 N. of

another Rākshasa who carried Devāsena and who was slain by Indra -4 An epithet of Krishna. -5 One having fine hair. -Comp —*निः दन*, —*सधन' m.* Epithets of Krishna.

केशिनी' *f.* 1 A woman with a beautiful braid of hair -2 N. of the wife of Visravas and mother of Ravana and Kumbhakarna -3 An epithet of Durgā.

केश ( —*श-* ) *र, m.*, —*श n.* 1 The mane ( as of a lion ) -2 The filament of a flower -3 The Bakula tree -4 The Punnāga tree -5 The fibre ( as of a mango fruit ) -6 Saffron -7 The hair —*र n.* A flower of the Bakula tree -Comp —*अचल. m.* An epithet of the mountain Meru. —*वर n.* Saffron

केश ( —*श-* ) *रि' m.* 1 A lion -2 The best, excellent, or most prominent of a class ( at the end of comp ) -3 A horse -4 The citron plant. -5 The Punnāga tree -6 N. of the father of Hanumat -Comp —*हृत्तः m.* An epithet of Hanumat.

के' *P ( कावति )* To scund.

केशुक' *n m.* A flower of the केशुक tree

केकय' *m.* The king of the Kekayas. see केशय.

केशय' *m.* A demon, goblin.

केकय' *m.* A prince or ruler of the Kekayas —*की f.* A daughter of the prince of the Kekayas and one ( the youngest ) of the three wives of king Dasaratha and mother of Bharata

केशिगल' *a.* Made of the flowers of the yellow Ashoka tree हेम लक्ष्मणाभि-  
शेनमित्रशरी केकयी केकयै \* रत्नात्र, १.

केशिगल' *m.* An amorous person.

कैटभ' *m.* N. of a demon killed by Vishnu —*मा*, —*मी f.* An epithet of



Durgā Comp —भा० —नन्द-रिप ह०

*m* Epithets of Vishnu

कैतक *n* A flower of the Ketaka plant

कैतव *n* 1 The stake in a game 2

Gambling 3 Falsehood roguery

trick —4 The *lapis lazuli* —*v m*

—1 A cheat rogue —2 A gambler

—3 The Dhatura plant Comp

—प्रदा० *m* A trick device —वा० *m*

Falsehood roguery

कैतार *m* Rice corn —र कैतारक

*n* कै० एक *f* कै०ये *n* A multitude of

fields

कैमुक्तिकाय *m* A maxim of how

much more an argume t a *forti*

*ert* ( derived from १ पुन how much

more? )

कैव *n* 1 A gambler cheat rogue

2 An enemy —*v n* The white

lotus open *m*, at *m* onrise —वी *f*

The moon light Comp —चु *m* An

epithet of the moon

कै०र्ण *f* 1 A lotus plant bearing

white lotuses 2 A place ( pond

&c ) abounding in white lotuses

3 An assemblage of white lotuses

कै०वि० *m* The moon

कैलास *m* N of a mountain a peak

of the Himālayas and residence of

Siva and Kubera Comp —नाथ *m*

1. An epithet of Siva —2 An epi

thet of Kubera

कैवत *m* A fisherman

कवतक *m* A fisherman

कैवध्य *n* 1 Perfect isolation exclu

siveness, 2 Individuality —3

Detachment of the soul from mat

ter, identification with the Supreme

Spirit —4 Final emancipation or

beatitude

कै०क *a* ( *f* क० ) Hair like fine as

hair —*v m* The sentiment of love

lust —*v n* A quantity of hair

—*f* A style of composition

more usually and correctly written

कौशाक 2 An epithet of Durgā

कैशोर *n* Youth childhood tender

age ( below fifteen )

कैश्य *n* The whole mass of hair

quantity of hair

कोक १ 1 A wolf 2 The ruddy

go se ( चक्रव ) 3 A cuckoo 4—A

frog 5 N of Vishnu Comp

—*v m* A pigeon —च *m* An epithet

of the sun

काकन *n* 1 The red lotus 2 The

red water lily

कोशा० *m* A white horse

क क० *m* ( *f* क० ) 1 The (Indian or

black ) cuckoo —2 A fire-brand

Comp —भाव स ११५५ *m* The

mango tree

क कणा *f* N of Renukā wife of

Jamadagni Comp —सुत *m* An

epithet of Parasurāma

कोका कोकणा *m* N of a country the

strip of land between the Sāhyadri

and the ocean

काजागर *m* N of a festival held

on the full moon night in the month

of Asvina and celebrated with

several games

काट *m* 1 A fort 2 A hut shed

—3 Crookedness (moral or physical)

कट *m* —*t n* The hollow space

in the interior of a tree

कटी कटर्ब *f* 1 A naked woman

—2 An epithet of the Goddess

Durgā

कटि हा *f* 1 The curved end

of a bow 2 The end or extre

mity edge or point in general

—3 The edge or point of a weapon

—4 The highest point excess cl

max excellence १ The horns of

the moon -6 Ten millions a crore  
-7 The complement of an arc to  
90° ( in math ) -8 The side of a  
right angled triangle ( in math )  
-9 A class department kingdom  
as in मनुष्यराज्य माणकोटि &c -10  
One side of a question in dispute  
-Comp -ईश m A millionaire  
-गिरि m An epithet of Kalidāsa  
-ग्रा f The co-sine of an angle in  
a right angled triangle ( in math )  
-द्वय n Two alternatives -पात्र n  
A rudder -पात्र m The guard of a  
stronghold -वेद्य a ( lit ) Striking  
a point ( fig ) performing a most  
difficult task -प्र f An epithet of  
Durgā

\* टक a ( f -रा ) Forming the  
highest point of anything

कोटि m 1 The hair collected on  
the forehead -2 An ichneumon -3  
An epithet of Indra

कोटि ind By crores or tens of mil-  
lions; in innumerable numbers

कोटिप ind In hundreds of milli-  
ons; in multitudes

कोट ( -टा- ) m A harrow

कोट m 1 A diadem crown -2  
A crest 3 The hair collected ( by  
ascetics ) on the forehead in a knot;  
matted hair in general

\* क m A fort, castle

कोना f 1 A naked woman with  
dishvelled hair -2 V of the God  
dess Durgā

\* क m A fortified town strong-  
hold -2 The stairs of a pond -3  
A well -4 A libertine

को m 1 A corner an angle ( of  
anything ) -2 An intermediate  
point of the compass 3 The bow  
of a lute; a fiddle stick 4 The  
sharp edge of a sword or weapon

-5 A stick club 6 A drum stick  
-7 N of the planet Mars -8 N of  
the planet Saturn -9 A sort of mu-  
sical instrument Comp -आघात  
m A mixed sound of several musi-  
cal instruments -उग m A bug

कोण m See कैण

कोण बाण ind From angle to angle,  
corner-wise diagonally

कोट m -र n A bow -र m  
An eye-brow

कोट m A species of grain eaten  
by the poor ( Mar हक )

कोप m 1 Anger wrath passion  
2 ( In medicine ) Morbid irritation  
or disorder of the humours of the  
body as in विकृष्ट वायव्य &c

Comp -आक्रुष्ट आविष्ट a Enraged  
furious -वम m 1 An angry or  
passionate man 2 The course of  
anger -वद n 1 The cause of anger  
3 Pretended anger -वम m Sub-  
jecti n to anger -वम m Violence  
fury of anger

कोपन a ( f -ना ) 1 Passionate  
irascible angry 2 Causing anger  
-3 Irritating causing disorder of  
the humour of the body -न n  
Becoming angry -ना f A passion-  
ate or angry woman

कोपित a 1 Angry irritated -2  
Causing anger -3 Irritating caus-  
ing disorder of the humours of the  
body -म A water pigeon

\* कोमल a ( f -मा ) 1 Tender soft  
delicate ( fig also ) 2 Soft low,  
pleasing, sweet 3 Handsome  
beautiful

कोमल n The fibres of the stalk of  
a lotus

कोमल कोमल m 1 The lawing -2  
A small white crane

को m 1 A movable joint ( a

the fingers the knees &c) -2 A bud

कोरक *m*, -क *n* 1 A bud, an unblown flower -2 (fig) Anything partially opened but not fully developed -3 The fibres of the stalk of a lotus -4 A kind of perfume

कोरक *m* See कोरक

कोरित *a* ( *f* -ग ) 1 Budded sprout -2 Ground pounded

कोर *m* 1 A hog boar -2 A raft, b at -3 The breast -4 The haunch hip, lap -5 An embrace -6 The planet Saturn -7 An out-cast, one of a degraded tribe -8 A barbarian -क *n* 1 The weight of one 'Tola' 2 Black pepper -3 A kind of berry ( Mar कोर ) -Comp -अच *m* N of the country of the Kalingas -पुर *m* A heron

कोरक *m* The body of a lute

कोर, -ल, -ली *f* See कदरी

कोरक *m*, -क *n* A loud and confused noise an uproar

कोविद *a* ( *f* -दा ) Experienced, learned, skilled wise ( with gen or loc, but usually in comp )

कोविदा *m*, -र *n* N of a tree

कोश, -य *m*, -कोश -य *n* 1 A vessel for holding liquids a pail, bucket, cup -2 A vessel in general -3 A box cupboard, drawer, trunk -4 A sheath, scabbard -5 A case, cover, covering -6 A store, mass -7 A store room -8 A treasury an apartment where money is kept -9 The sure money, wealth ( fig also as in कोशस्थप ) -10 Gold or silver wrought or unwrought -11 A dictionary, lexicon vocabulary -12 A bud 13 The stone of a fruit -14 A pod 15 A rut meg nut-shell -16 The cocoon of a silk-worm 17 Vulva the womb -18

An egg -19 A testicle or the scrotum -20 The penis -21 A ball globe -22 ( In Vedānta phil ) A term for the five vestures ( sheaths or cases ( which successively make the body, enshrining the soul -23 ( In law ) A kind of ordeal -24 A house -25 A kind of bandage or ligature ( in surgery ) -26 An oath -Comp -अविपति, -अव्यय *m* 1 A treasurer pay-master -2 An epithet of Kubera -अगा *m*, -र *n* A treasury, store room -कार *m* 1 One who makes scabbards -2 A lexicographer 3 The silk worm while in the cocoon -4 A chrysalis -कारक *m* A silk worm -ग्रह *n* A treasury, store-room -चक्र *m* The ( Indian ) crane -भाषक, -पाल *m* 1 A treasurer -2 An epithet of Kubera -पेटक *m*, -क *n* A chest in which treasure is kept, coffer -वासक *m* An animal living in a shell, a chrysalis -वृद्धि *f* 1 Increase of treasure -2 Enlargement of the scrotum -आदि *f* A clasped knife, a knife lying in a sheath -वृत्त *m* A silk worm -व्य *a* In cased, sheathed -व्य *m* An animal living in a shell ( as a snail ) -विन *a* Deprived of riches poor

कोशिक *n* A bribe

कोशालिक *m* 1 Trade, business

-2 A trader, merchant -3 Submarine fire

कोशिक ( -र- ) *m* The mango tree

कोष्ठ *a* Own, one's own -र *m* 1 Any one of the viscera of the body, such as the heart lungs &c -2 The belly, abdomen -3 An inner apartment -4 A granary, store-room -र *n* 1 A surrounding wall -2 The shell of anything -Comp -अगा *n* 1 A store house, store-room -2 A

treasury. —अग्नि. *m* The digestive faculty, gastric juice. —पार. *m* I A treasurer, store-keeper. —2 A guard, watch —3 A constable. —शुद्धिः *f*. The evacuation of the bowels

कोटक *m* I A granary. —2 A surrounding wall. —*n*. A brick trough for watering cattle

कोष्ण *a* (*f* —ष्णा) Luke-warm, tepid —ष्ण *n* Warmth.

कोय (—श-) *ल*: *m*, *pl*. N. of a country and its people.

कोस (—श-) *ल* *f* The city of Ayo-dhyā.

कोश *m* I A kind of musical instrument. —2 A sort of spirituous liquor

कोटिक *m* I A poulterer. —2 A mendicant who walks always fixing his eyes on the ground for fear of treading upon worms, insects &c. —3 (Hence) A hypocrite.

कोश *a* (*f*. —क्षी) I Tied to or being on, the sides. —2 Abdominal.

कोशेय *a* (*f*. —ये) I Being in the belly. —2 Being in a sheath

कोशेयक *m*. A sword, scimitar.

कोशः, कोशम *m* *pl*. N. of a country and its people or rulers. Same as कोशम.

कोट *a* (*f*. —ट) I Living in one's own house; *i* *e* independent, free —2 Domestic, homebred —3 Fraudulent, dishonest —*z*. *m* I Fraud, falsehood —2 Giving false evidence —Comp. —*ज*. *n*. The Kutaja tree. —*य*. *m*. (opp कामयः) An independent carpenter, one who works at home on his own account and not for the village —साय *m*. A false witness —सायक *n*. Giving false evidence, perjury.

कोटिक, कोटिक *m*. I One whose

business is to catch birds &c in traps —2 One who sells the flesh of birds, animals &c; a butcher.

कोटिक *a* I Relating to a snare or trap —2 Dishonest, fraudulent

कोटिकः *m*. I A hunter. —2 A blacksmith.

कोटिक्य *n* I Crookedness (lit. and fig.). —2 Wickedness —3 Dishonesty, fraud —*क* *m* 'The crooked', N of Chanakya, a celebrated writer on civil polity and the friend and adviser of Chandragupta and a very important character in the 'Mudrārākshasa'

कोटुक *a* (*f* —की) Necessary for the family or household. —*n*. Family, relationship.

कोटुविक *a*. (*f* —की) Constituting a family —*क* *m* The father or master of a family, *paterfamilias*

कोणप. *m* A goblin, demon —Comp. —*इत* *m* An epithet of Bhīshma.

कोटुक *n* I Desire, curiosity, wish —2 Eagerness, vehemence, impatience. —3 Anything creating curiosity or wonder —4 The marriage thread (worn on the wrist). —5 The ceremony with the marriage thread preceding a marriage —6 Festivity, gaiety —7 Particularly, auspicious festivity, solemn occasion (such as marriage) —8 Delight, joy, pleasure, happiness —9 Sport, pastime. —10 A song, dance show or spectacle. —11 Joke, mirth. —12 Friendly greeting, salutation —Comp. —*आश* *m*. —*ई*, —*ई* *n*. A pleasure-house —*विश*, —*आश* *n*. I A solemn ceremony. —2 A marriage ceremony —*आश* *m*, —*आश* *n* A triumphal arch erected on festive occasions

कोटुक (—क) *n* I Desire, curio

sity interest -2 Eagerness 3 Any  
thing exciting curiosity, a wonder  
curiosity 4 A solemn ceremony

कौतिक *m* A spearman lancer

कीर्ति *m* An epithet of Yudhish-  
thira Bhīma or Arjuna

thira Bh ma or Arjuna

कौपिन *n* 1 The pudenda -2 A privacy privy part 3 A small piece of cloth (usually a small strip) worn over the privities -4 A ragged or tattered garment -5 Sin an improper or wrong act

काय प्रकाश The mace of Krishna

को-य॥ 1 Crookedness -2 Hump backedness

कोमल *a* (*f* —त) 1 Juvenile, youth  
ful virgin maidenly 2 Soft tender

3 Belonging to the God of war     $\tau n$   
I Childhood ( to the age of five )     $\tau$

Maidenhood (to the age of sixteen)  
virginity -Comp -अवस्था *f* A har

lot —*श्रुत* *n* The rearing and general treatment of children

बोमारक ॥ Boyhood youth tender age

क<sup>२</sup> मा रक m A father of girls

कोमाक्षिण *m* The son of an unmarried woman

चैत्र *m* The month Kārtika

चौ० f 1 Moonlight -2 Anything  
causing delight and balmy cool

ness 3 The full moon day in Kartika 4 The full moon day in As

vina 5 Festivity ( in general ) -6  
A festive day on which temples

festive day on which temples  
houses &c are illuminated ~ (At  
the end of titles of works &c)

Elucidation, throwing light on the subject as in **सर्वज्ञोद्गाता** स कथयन्त्यस्य

चूँ चिह्नितकीपुगी &c -Comp -पात्र m  
The moon -चूँ m The stick or

stand of a lamp  
 कोमलकी कोमली  $f$  N of the mace of

कौट्य  $a$  ( $f$  —वी) Relating to the  
Kurus —व  $m$  I A descendant of  
Kuru 2 A ruler of the Kurus

केरय *m* 1 A descendent of Kuru  
2 A ruler of the Kurus

बौध्य *m* The zodiacal sign Scorpio ( a word of Greek origin )

फौल *a* (*f* - *प*) I Relating to a family ancestral hereditary -2Of

a noble family well born — *m*  
A worshipper of शक्ति according to

A worshipper of  $\text{शिव}$  according to the left hand ritual  $\text{वैष्णव}$  The doctrine and practices of the left hand

Sáktas

कोल्हेय *m* The son of an unchaste woman a bastard

बेच टनय m 1 The son of a (chaste)  
female beggar -2 A bastard

बौद्ध *m* 1 The son of a female  
beggar (chaste or unchaste) -2

A bastard  
बोहटेरा *m* A bastard son or

daughter of a disloyal wife 2The  
child of a beggar

कोलिन *a* (*f* —वा) 1 Belonging to a family. —2 Customary in a family.

ly ancestral — *m* A weaver 2  
An importer a heretic — 3 A fol

श्रीमान्  $g$  (  $f = 7$  ) Belonging to a

noble family — *m* 1 The son of a noble family 2 A follower of a noble

An evil report, a scandal मा बौद्ध

दक्षिणवर्त्ये मर्यादविज्ञानिना नृ \* मेरु -2 An improper act bad or scandalous.

-3 A combat of animals -4 Cock  
fighting -5 War battle ( in gene

the pudenda

High birth -2 Family scandal -3 Family honor

\* ३\* m A king of the Kulutas.

कोलियक *m* A dog, hound  
 कोलिय *a* ( *f* — *कोली* ) 1 Noble-born, of a high birth -2 Of the left hand  
 Sākta secret

कोलि ( *को-* ) *f*, ( *f* — *को* ) Belonging to or coming from Kubera — *f*  
 The north ( the direction presided over by ' Kubera ' )

कोश *a* ( *f* — *को* ) 1 Silken -2 Made of Kusa grass

कोश ( *को* ) 1 Well being, welfare happiness prosperity -2 Skill, skilfulness, cleverness

कोशिक *m* A bribe

कोशिका, कोशिका *f* 1 A present, an offering -2 Friendly inquiry after one's health &c, greeting

कोशिक *m* An epithet of Rāma, son of Kausalya

कोशिका *f* The eldest wife of Dasaratha and mother of Rāma

कोशिकायन *m* Rāma, son of Kausalya

कोशिका *f* N of an ancient city on the Ganges in the lower part of the 'Doab'

कोशिका *a* ( *f* — *को* ) 1 Incased sheathed -2 Coming from an owl -3 Born of the family of Kusika -4 Silken — *m* 1 An epithet of विश्वामित्र -2 An owl -3 A lexicographer -4 Marrow -5 Bdellium -6 An ichneumon -7 A snake-catcher -8 The sentiment of love ( *कोशिका* ) -9 One who knows hidden treasures -10 An epithet of Indra -11 An epithet of Siva — *f* A cup drinking vessel — *f* 1 N of a river in Belār -2 N of the Goddess Durgā -3 N of one of the four varieties of dramatic style It is thus defined कृतम् अथ कोशिका नृपतिना -Comp — *m* 1 A crow — *m*

*m* An epithet of Arjuna — *m*  
 न The rainbow — *m* The cocoa nut tree

कोशिका ( *को-* ) *a* Silk, silken — *m*  
 1 Silken cloth in general -3 A woman's lower garment of silk

कोशिका *a* Belonging to the people of the Kosalas — *m* A prince of the Kosalas — *f* The wife of Dasaratha and mother of Rāma

कोशिका *m* 1 The practice of usury. -2 Indolence

कोशिका *a* Flowery, flowering

कोशिका *a* 1 Prepared with safflower -2 Dyed with safflower, red

कोशिका *m* 1 A cheat, knave -2 A juggler

कोशिका *m* 1 N of gem obtained at the churning of the ocean and worn by Vishnu on his breast -Comp — *m*, — *m*, — *m*  
 Epithets of Vishnu

कोशिका 10 P To hurt injure

कोशिका 1 A ( *कोशिका* ) 1 To make a creaking sound 2 To sink

कोशिका *m* A saw — *f* The Ketaka tree -Comp — *m* The Ketaka tree — *m* The teak tree — *m*, — *m*, *m* A lizard

कोशिका *m* 1 A kind of partridge -2 A saw -3 A poor man -4 A disease

कोशिका *m* 1 A sacrifice -2 An epithet of Vishnu -3 One of the ten Prajāpatis -4 Intelligence talent -5 Power, ability -6 Plan, design, purpose 7 Resolution 8 D sire will -9 Fitness -10 Deliberation -11 Worship -Comp — *m*  
 The *कोशिका* sacrifice — *m*, — *m*  
 A demon goblin — *m* An epithet of Siva ( who destroyed Dakṣa's sacrifice ) — *m* The

performer of a sacrifice —पशु *m* A sacrificial horse —पुरुष *m* An epithet of Vishnu भद्रः *m* A god deity —राज्, राज *m* The राजसूय sacrifice

कथ् *I P* ( कथति कथन् ) To injure hurt kill ( with gen of person )  
-10 *U* To delight

कथवैशिका *m pl* N of a country  
कथन *n* A slaughter -2 Cutting  
कथ् *I P* ( कथति कथन् अकथत् कथित )  
*I* To cry weep -2 To call out to call out piteously to any body

कथ् *10 U* ( *p p* कथति ) To sound or cry continuously

कथन *m* A cat —कथ *n* 1 A cry of distress or lamentation 2 Mutual defiance 3 Calling inviting

कथित *n* 1 Cry of distress or weeping lamentation -2 A challenge

कथ् *I U* 4 *P* ( कथति कथन् कथ्यात् कथाम चक्रम अकथत् अकथन् कथन् )  
*I* To walk step go 2 To go to approach ( with acc ) 3 To pass or go over go across traverse 4 To leap jump 5 To ascend -6 To cover fill 7 To pervade penetrate 8 To undertake strive after 9 To have full scope be at home ( with loc ) as in कथय कथते कथन्त धनुषा शान्ति  
-10 To succeed have effect ( *Atm* )  
-11 To be repeated ( as a letter or word ) -12 To fulfil accomplish -13 To have sexual intercourse with

कथ *m* 1 A step pace 2 A foot -3 Going proceeding course as in कालक्रमेण कथम् or क्रमेण In course of gradually कालक्रमेण Gradually in course of time 4 Performance commencement 5 Regular course succession 6 Method manner -7 Grasp hold 8 A position of attack ( assumed by an animal before

making a spring ) 9 Preparation readiness 10 An enterprise -11 The manner of proceeding -12 Particular manner of reciting Vedic texts 13 Power strength 14 N of Vishnu Comp अनुगत  
—म तय *m* Regular order due arrangement आगत—आघात *a* Descended or inherited lineally hereditary  
कथ *m* An ox —कथ *f* The sine of a planet, declination

कथम् *a* ( *f* —क ) Orderly methodical —क *m* A student who goes through a regular course of study  
2 One who knows the Krama arrangement of a text

कथन *m* 1 The foot 2 A horse —कथ *n* 1 A step 2 Walking 3 Proceeding 4 Transgressing

कथन् *ind* Gradually successively  
कथन् *ind* 1 In due order regularly successively -2 Gradually by degrees

कथिक *a* ( *f* —क ) 1 Successive serial -2 Descended lineally ancestral

कथ् कथुव *m* The betel nut tree

कथल कथलक *m* 1 A camel

कथ ॥ Buying purchasing  
Comp —कथे *n* A market fair  
—कथ *a* Bought —कथ, A deed of sale conveyance &c —कथले *m*  
*d al* Trade traffic buying and selling —कथक *m* A trader merchant

कथन *n* Buying purchasing

कथिक *m* 1 A trader dealer 2 A purchaser

कथ *a* A thing exhibited for sale in the market; ( opp कथ which only means fit to be purchased )

कथ *n* Raw flesh carrion -Comp  
—कथ, —कथ सुत् *a* Eating raw flesh

( *m* ) 1 A carnivorous animal such as a tiger &c 2 A demon goblin

अश्विन् *m* Thinness leanness

अश्विन् *m* A sawyer

आत *m* 1 A horse 2 A foot a step — अश्विन् *a* Omniscient

आति *f* 1 Going proceeding -2 A step pace -3 Surpassing -4 At tacking overcoming 5 Declina tion of a planet -6 The ecliptic -Comp — अश्विन् *m*, — अश्विन् — अश्विन् *n* The ecliptic — अश्विन् *n* A figure des cribed by the ecliptic — अश्विन् *f* The sine of the declination or of the ecliptic — अश्विन् *m* The equinoctial points or nodes of the ecliptic अश्विन् *m* The declination of a point of the ecliptic — अश्विन् *m* 1 The ecliptic -2 The tropical zone

आश्विन् ( -वि ) *m* 1 A buyer a purchaser 2 A trader a dealer

आश्विन् *m* 1 A worm -2 An insect -Comp — अश्विन् *n* Aloewood — अश्विन् *m* An ant hill

आश्विन् *f* 1 Doing performance ac complishment -2 An action act undertaking -3 Activity labour -4 Teaching instruction -5 Pos session of some art knowledge 6 Practice (opp अश्विन् theory) -7 A lite rary work composition -8 A puri ficatory rite 9 An expiatory rite ex piation -10 The ceremony of offer ing oblations to the deceased ances tors ( अश्विन् ) Obsequies -11 Wor ship 12 Medical treatment -13 (In gram ) Action the general idea expressed by a verb -14 Motion -15 Motion as one of the seven ca tegories of the Vaisesikas -16 ( In law ) Judicial investigation by human means ( witnesses &c ) or

by ordeals -17 Burden of proof -18 A verb -19 A noun of action -20 Disquisition 21 Study -22 Means expedients -23 Instrument implement Comp — अश्विन् *a* Practising ritual observances -अश्विन् वर्ग *m* 1 Completion or termination of an affair ; execution of a task -2 Lit eration from ceremonial acts absolution — अश्विन् *m* A special agreement — अश्विन् *a* One who loses a law suit through the state- ments of the witnesses &c — अश्विन् *n* Same as अश्विन् — अश्विन् *m* The whole body of ceremonies enjoined in the Hindu religious law -2 All the particulars or points of any business — अश्विन् *m* 1 An agent worker 2 A beginner a fresh stu dent -3 An agreement — अश्विन् *m* A witness whose testimony is pre- judicial to the cause — अश्विन् *m* Evidence — अश्विन् *m* A mode of me dical treatment — अश्विन् *n* A verb — अश्विन् *a* Diligent in the performance of one's duty — अश्विन् *m* The third division of a legal plaint compri sing witnesses documents and other proofs adduced by the plain tiff or complainant अश्विन् *m* 1 Con nection with the verb -2 The em ployment of expedients or means — अश्विन् *m* Omission or discontinu ance of any of the essential cere monies of the Hindu religion — अश्विन् *m* Necessary influence of acts done — अश्विन् — अश्विन् *a* Expressing any action as a verbal noun — अश्विन् *m* A plaintiff complainant — अश्विन् *m* A rule of action manner of any rite — अश्विन् *n* 1 An adverb -2 A predicative adjective — अश्विन् *f* Imparting ( to others ) one's know



ledge teaching — समभिहार *m* The repetition of any act

क्रियावत् *a* 1 Engaged in any work versed in the practice of a thing 2 Performing ceremonies in the right manner

का 9 *U* (काणात् कणात् क्रात्) 1 To buy purchase — 2 To barter exchange With *अ* To buy लिख् 10 buy off to redeem परि — (Atmanepada) 1 To buy 2 To hire to purchase *icr* a time (with *instr* or *dat*) *e g* शतन गाय वा पारक्रात् — 3 To return to reply लि — To sell (in the *Atm* pada) 2 To barter to exchange 3 To win

काड 1 *P* (काडत् कडित्) 1 To play amuse oneself 2 To gamble 3 To jest trifle with With *अनु* (*Atm*) To play sport amuse oneself आ — परि — स (*Atm*) To play amuse oneself ( *Parsm* ) To make a noise काड *m* 1 Sport pastime pleasure 2 Jest joke

कडन *n* 1 Playing sporting 2 A play thing toy काडनक *m* क क डन य — यक *n* A play thing toy

काडा *f* 1 Sport pastime play pleasure 2 Je t joke Comp — उद्देश *m* A play ground कोप *n* A false or feigned anger — रुह मर *n* A pleasure-house नर *f* A prostitute harlot — मयू *m* A peacock kept for pleasure जेल — पवन *m* An artificial hill serving as a pleasure abode a pleasure mountain

क्रात *p p* (*f* — व ) Bought — स *m* One of the twelve kinds of sons recognised in Hindu Law; a son purchased from his natural parents — Comp — अनुशय *m* Returning a

thing purchased to the seller (admissible in some cases by law)

कुर् — अ *m* A curlew heron कुव 4 *P* ( कृधति कुद् ) To be angry (with the *dat* of the person who is the object of anger) हवि कृधति but sometimes with words like उपर प्रति &c also *e g* ममापि सकुद् नम पत क्रुद्दी मह With प्र न — To be angry in return मयू — To get angry with कष *f* Anger

क्रू 1 *P* ( कृशात् कृह ) 1 To cry weep lament mourn (for) 2 To cry out yell call out With *अनु* — To pity *अ* म — To bewail आ — 1 To cry aloud — 2 To abuse परि — To lament प्रत्य — To revile in turn वि — 1 To call aloud to cry out — To utter (with an *acc*) 3 To call out to (with an *acc*) 4 To resound हय — To lament

क्रुह *p p* (*f* — श ) 1 Cried out 2 Called out to 3 Abused — ह न 1 Crying a cry yell 2 Weeping 3 A noise sound

का *a* (*f* — र ) 1 Cruel wicked hard hearted 2 Hard rough 3 Formidable terrible 4 Destructive mischievous 5 Wounded hurt 6 Strong 7 Hard s lid hardened 8 Hot disagreeable sharp — *m* 1 A hawk 2 A heron 3 A wound 2 Slaughter cruelty 3 Any horrible deed 4 Any frightful appearance — Comp — आकृति *a* Terrible in form ( — नि *m* ) An epithet of Ravana — मया *a* Following cruel or savage practices — अक्षय *a* 1 Containing fierce animals (as a river) 2 Of a cruel disposition — रुमयू *n* 1 A bloody act 2 Any hard labour — रुद *a* Fierce cruel unrelenting — रुड *a*

Having costive bowels ( unaffected by strong purgatives ) —*na m* Sulphur —*दृग a* 1 Evil eyed having a malignant look —2 Mischievous villainous (—*m*) N of Saturn also of Mars —*गविर m* A raven —*शालन m* An epithet of the planet Saturn

केवृ *m* A buyer, purchaser

कय *a* Fit to be bought

कौच *m* N of a mountain The same as कौच

कोइ *m* 1 A hog —2 The hollow of a tree —3 The chest, bosom breast कोइङ्ग 1 to clasp to the bosom —4 The middle part of anything —5 An epithet of the planet Saturn —*र n*, —*ग f* 1 The breast, chest, the part between the shoulders —2 The interior of anything a cavity —3 The breast of a horse —4 The lap —Comp —*अङ्, —अवि, —पाद m* A torture —*पत्र n*, A marginal writing —2 A postscript to a letter —3 A supplement —4 A codicil to a will

कोइ वक्क *n* Embracing

कोईमुन *m* A rhinoceros

कोप *m* 1 Anger, wrath —2 ( In Rhet ) Anger considered as the feeling which gives rise to the *raudra* sentiment —Comp —*उविज्ञत a* Free from anger, composed, cool —*मूर्खित a* Overcome or infatuated with anger —*व्य a* Passionate, violent

कोपन *a* ( *f* —*ग* ) Wrathful passionate, angry —*ग f* A passionate woman —*न n* Being angry anger

कोपङ्ग *a* Wrathful angry

क्रान् *m* 1 A cry, yell shout, scream noise —2 A measure of distance equal to  $\frac{1}{4}$ th of a *Yojana* a *less*

Comp —*दृग, —द्वनि m* A large drum

क शन *a* ( *f* —*ना* ) Crying —*n* A cry

कोष्ट *m* ( *f* —*श* ) A jac'al ( the strong cases of this word are necessarily formed from *काष्ट* and the weak ones optionally )

कोच *m* 1 A curlew, heron —2 N of a mountain —Comp —*अरुण n* The fibres of the stalk of a lotus —*अरि, —रिपु, —सुप्त, —दास n, m* An epithet of Kārtikeya, also of Para surāma

कोप *n* 1 Cruelty hard heartedness —2 Terribleness

कूट *I P* ( कूटति, कूटित ) 1 To call out —2 To cry, lament weep

कूट *I A* ( कूटने or कूटने ) To be confused —2 To grieve

कूप *I 4 P* ( कूपान्न, कूपयति कूत ) To be fatigued or tired ; be exhausted or depressed —2 To feel sorry, pine for With वि— To be fatigued कूप, कूपण, कूपयु *m* Fatigue, languor exhaustion

कूप *p p* ( *f* —*ता* ) 1 Fatigued tired out —2 Withered faded —3 Depressed in spirits, exhausted

कूनि *f* Fatigue —Comp —*विद् a* Refreshing invigorating

कूट *4 P* ( कूटति कूट ) To become wet.

कूट *4 A* ( also *P* ) ( कूटयते, कूट or कूटित ) 1 To be tormented, be afflicted suffer —2 To torment, molest.

कूट *9 P* ( कूटयते, कूट कूटित ) 1 To torment, afflict, molest, distress —2 To suffer feel pain

कूटन *a* ( *f* —*ना* ) कूट ( *f* —*ता* ) 1 Distressed suffering pain or misery —2 Afflicted tormented —3 Faded —4 Self-contradictory

*e g* सता मे वधया 5 Elaborate artificial (as a composition) -6 Worn -7 Marred impaired 8 Disordered 9 Injured hurt -१० A contradictory statement

ह्रि १ *f* 1 Affliction anguish distress pain -2 Service

ह्रि (—न) *a* 1 Impotent neuter emasculated 2 Unmanly timid weak weak minded -3 Cowardly -4 Mean base -5 Idle -6 Of the neuter gender — *m* न (प न) 1 An impotent man a eunuch 2 The neuter gender

ह्रि *m* 1 Wetness moisture dampness 2 Running or discharge from a sore 3 Distress suffering

ह्रि *a* Wetting moistening — *m* 1 Phlegm 2 One of the fires in the body

ह्रि *a* Wetting making wet — *m* Phlegm — *n* 1 Wetting -2 Trickling oozing

ह्रि *m* 1 The moon 2 Morbid combination of the three humors of the body (सामान्य)

ह्रि *m* 1 Pain anguish distress worry -2 Wrath anger 3 Care trouble -4 Worldly occupation -Comp — *a* Capable of enduring trouble

ह्रि (—र) 1 Impotence (lit) वरिह्रिपुंसो न च पाक्यतामभवत् ॥ १-२ Unmanliness timidity cowardice -3 Powerlessness

ह्रि ह्रि *m* The lungs -2 The bladder

ह्रि *ind* 1 Whither? where? व-ह्रि when repeated in co-ordinate sentences imply great difference or incongruity; व ह्रि ह्रि व ह्रि व ह्रि व ह्रि १ २ २ Sometimes *h* is used in the sense of the loc of

विद्य क प्रश्ने: *e* कश्चिद्देने (*a*) With a following *भाष* it means (1) somewhere *e* anywhere (2) sometimes (*b*) With a following *विद्य* it means (1) in some places (2) in some cases कश्चिद् वाच्य (*a*) in one place in another place here here; (*b*) now now (referring to time)

ह्रण *P* (ह्रणत ह्रणत) 1 To sound (indistinctly) jingle tinkle 2 To hum warble (as bees &c) sing indistinctly

ह्रण वाण *m* ह्रणन ह्रणन *m* 1 A sound in general 2 The sound of any musical instrument

ह्रण *P* (ह्रणति ह्रणत) 1 To decoct 2 To digest

ह्रण *m* A decoction solut on prepared with a continued or gentle heat

ह्रणक *a* (*f* —न) Met with occasionally rare unusual

ह्रण *m* A decoction solution prepared with a continued or gentle heat -2 Pain sorrow distress

ह्रण *m* 1 Destruction -2 Disappearance loss 3 Lightning -4 A field 5 A farmer -6 Vishnu in his 4th or Narasimha incarnation -7 A demon

ह्रण (—र) 8 *U* (ह्रणति ह्रणते ह्रण) 1 To hurt injure -2 To break (to pieces) (with पा प - र) used in the same senses as ह्रण

ह्रण *n* 1 An instant moment, measure of time equal to  $\frac{1}{2}$  of a second 2 Leisure 3 A fit moment, an opportunity -4 An auspicious or lucky moment 5 A festival -6 Dependence servitude 7 The centre the middle — *ह्रण* — *ह्रण* In a moment at once immediately -Comp — *ह्रण* and *ह्रण*

next moment, after a little while.—क्षपः *m.* A momentary delay. —दः *m.* An astrologer. (—द न ) 1 Night-blindness. —2 Water. (—दा f.) 1 Night. —2 Turmeric. क्षणदाकारः, —यतिः =The moon. क्षणदाकारः *m.* A night walker, a demon क्षणदाकारः *n.* The night blindness, nyctalopsis. —द्युति —प्रकाशः, —प्रभा *f.* Lightning. —विः धासः *m.* The porpoise. —भङ्गः *a* Transient, frail, perishable. —मात्र *ind.* For a moment. —रात्रिः *m.* A pigeon. —विश्वंति *m.* A class of atheistic philosophers who deny the continued identity of any part of nature, and maintain that the universe perishes and undergoes a new creation every instant.

क्षणम् *m.* A wound, sore.

क्षणम् *n* Injuring, killing, wounding.

क्षणिक *a.* ( *f.* —का ) Momentary, transient. —का *f.* Lightning.

क्षणिक *a.* ( *f.* —का ) 1 Having leisure. —2 Momentary. —का *f.* Night.

क्षत *p. p.* ( *f.* —ता ) 1 Wounded, hurt, injured, bitten, torn, rent. —2 Diminished, trodden, spoiled, dirtied —न *n.* 1 Scratching, a scratch. —2 A wound, hurt, injury —3 Danger, destruction, peril. —Comp —भरि *a.* Victorious —उदर *n.* Dysentery. —कास *m.* A cough produced by injury. —रक्त *n.* 1 Blood. —2 Pus, matter. —वैरि *f.* A violated woman, a woman who is no longer a virgin.

—विह्वल *a.* Mangled, covered with cuts and wounds. —वृत्ति *f.* Destitution, being deprived of any means of support. —अत्र *m.* A student who has violated his vow or religious engagements.

क्षति *f.* 1 Injury, wound. —2 Destruction, cutting, tearing down. —3

( Fig. ) Ruin, loss, disadvantage, decay, diminution

क्षत्र *m* 1 One who cuts or carves anything. —2 An attendant, a door-keeper. —3 A charioteer —4 A man born of a Sūdra man and Kshatriya woman —5 The son of a female slave. —6 Brahman ( *m.* ) —7 A fish —8 One who fights from a chariot. —9 The manager of a treasure.

क्षत्र *m.*, —त्र *n.* 1 Dominion, power, supremacy. —2 A man of the Kshatriya caste, or the Kshatriya tribe taken collectively. —2 A man of the warrior class, a soldier. —त्री *f.* 1 A woman of the military caste. —2 The rank of a member of the military caste —Comp. —भारतः *m* An epithet of Parasurāma —वैरि *m.* 1 Bravery, military heroism —2 The duties of a Kshatriya. —प *m.* A governor, satrap. —पु *m.* 1 A Kshatriya by caste —2 A mere Kshatriya, vile or wretched Kshatriya ( as a term of abuse ).

क्षत्रियः *m.* A member of the military or second caste. —वै *n.* The rank or power of the Kshatriya class. —Comp —हन्. ( ण ) *m.* An epithet of Parasurāma.

क्षत्रियका, क्षत्रिया, क्षत्रियिका *f.* A woman of the Kshatriya caste

क्षत्रियार्वा *f* 1 A woman of the Kshatriya caste.

क्षत्रिवी *f.* The wife of a Kshatriya क्षत्रिय *pel p.* 1 To be borne or endured. —2 Pardonable, fit to be for given.

क्षत्र *a.* ( *f.* —त्री ) Patient, forbearing. क्षत्र *U.* ( क्षत्रिय-क्षेत्रे, क्षत्रिय ) To fast, to be abstinent.

क्षत्र *U.* ( क्षत्रिय-क्षेत्रे, क्षत्रिय ) 1 To throw, send, cast, to direct.

श्रवण *m* A Bauddha mendicant  
 न *n* 1 Defilement, impurity (अशौच)  
 2 Destroying, expelling

श्रवणकः *m* 4 naked Jaina mendicant

श्रवण *f* 1 An oar -2 A net

श्रवण्यु *m* An offence

श्रवण *f* 1 A night -2 Turmeric

-Comp -अट *m* 1 A night stalker

-2 A demon, goblin -आवण *n* Night-blindness

-का, -लाय *m* 1 The moon -2 Camphor -चन *m* A

dark cloud -चर *m* A demon, goblin

श्रवण *I* A, 4 P (धमने क्षामयति चधुमि, चक्षाम, क्षाम or क्षामिन्) 1 To permit, allow -2 To pardon forgive (as an offence) -3 To be patient or quiet, wait 4 To endure suffer -5 To oppose, resist -6 To be competent or able (to do anything)

धम *a* 1 Patient -2 Enduring, submissive 3 Adequate, competent, able (with gen, loc inf or in comp) -4 Appropriate, fit -5 Bearable, endurable -6 Favourable, friendly

धम *f* 1 Patience, forbearance, forgiveness -2 The earth -3 An epithet of Durgā -Comp -म *m* The planet Mars -धु, -धु *m* A king

धम *a* (*f*, -मी), धमि *a* (*f* -मी) Patient, forbearing, of a forgiving nature

धम *m* 1 A house residence abode -2 Loss decline, waste, decay, diminution -3 Destruction end -4 Pecuniary loss 5 Fall (as of prices) -6 Removal -7 Universal destruction (वन्ध) -8 Consumption -9 A disease in general -10 The negative sign or quantity,

minus (in algebra) -11 Family, race -12 The house of Yama

-Comp -वाट. *m* 1 The time of universal destruction -2 The period of decline -वास *m* Consumptive cough -वाय *m* The dark fortnight

-वृत्ति *f*, -वोय *m* An opportunity of destroying -वृत्त *m* Consumption

-वायु *m* The wind that is to blow at the destruction of the world -सप्त *f* Total loss, ruin

श्रवण्यु *m* Consumptive cough, consumption

श्रवण *a* (*f* -णी) 1 Diminishing decaying waning, wasting -2 Consumptive -3 Perishable, fragile -*m* The moon

श्रवण्यु *a* 1 Wasting, decaying -2 Perishable fragile

श्रवण *I* P 1 To flow, glide -2 To send or stream forth, pour out -3 To drop, ooze -4 To waste away, perish -5 To become useless, have no effect 6 To melt -7 To slip from be deprived of (with abl) - With च - To melt away, dissolve

श्रवण *a* 1 Melting away -2 Movable -3 Perishable -*r. m* A cloud -*r* *n* 1 Water -2 The body.

श्रवण *n* 1 The act of flowing truckling, dropping, oozing -2 The act of perspiring

श्रवण *m* The rainy season

श्रवण *IO* U (क्षामयति, क्षामय) 1 To wash, wash off, purify, cleanse -2 To wipe away, -With चि - To wash off

श्रवण *m* 1 Sneezing -2 Cough

श्रवण्यु *m* 1 Sneezing -2 Cough -3 Irritation of the throat -4 Sore throat

श्रवण *a* (*f* -री) Relating or peculiar to the military tribe -*r* *n* 1

The Kshatriya tribe 2 The qualifications of a Kshatriya

शत्रि *m* The son of a Kshatriya by a woman of another caste

शत्रु *p p* (*f* — *ता*) 1 Patient for bearing enduring -2 Forgiven, -3

Borne, endured -4 Friendly — *m* N of Siva — *ता* *f* The earth

शान *f* 1 Patience, forbearance, forgiveness

शत्रु *a* Patient, forbearing — *दृ* *m* A father

शाम *a* (*f* — *मा*) 1 Scorched, singed -2 Diminished, thin, emaciated, lean -3 Slight, little, small -4 Weak, infirm — *मा* *f* The earth — *न* *n* Destruction

शार *a* (*f* — *रा*) 1 Corrosive, caustic acid, pungent, saline -2 Flowing oozing — *र* *m* 1 Juice, essence -2 Treacle, molasses -3 Any corrosive or acid substance ( शार हने शिप् 'To make bad worse', 'to add insult to injury' ) -4 Glass -5 Salt -6 Ashes -7 A rogue, cheat — *र* *n* 1 Black salt -2 Water -Comp — *अरु* *n* Sea salt — *अरु* *n* An alkaline unguent — *अरु* *n* An alkaline fluid — *रु*, — *रुदक*, — *रुधि* — *समुद्र* *m* The salt-ocean — *रुष* — *रुषिय* *n* Natron, salt petre and borax — *रुषा* *f* The river of alkaline water in hell — *रुषि* *f*, — *रुषिका* *f* Saline soil — *रुषक* *m* An alkaline substance — *रुष* *m* A saline flavour

शारक *m* 1 Alkali -2 Juice essence -3 A cage, basket or net for birds -4 A washerman -5 A blossom fresh bud of a flower ( कलिका )

श्रापण *n* — *रा* *f* Accusing, especially of adultery — *ण* *n* 1 Converting to alkali or ashes -2 Distilling

शुक्ति *f* Hunger

शारित *a* (*f* — *रा*) 1 Distilled from saline matter -2 Falsely accused

शालन *n* 1 Washing, cleansing (with water) -2 Sprinkling

शालिन *p p* 1 Washed cleansed -2 Wiped away, requited

क्षि *P* ( क्षयति, क्षिन or क्षण ) 1 To decay or waste -2 To rule, govern, be master of

क्षि 5, 9 *P* ( क्षिणोत्त, क्षणति ) 1 To destroy, ruin, corrupt -2 To diminish, cause to waste away -3 To kill, injure -4 To spend, pass (as time) — *Pass* ( क्षयने ) 1 To waste, wane, decay, be diminished (fig also) द क्षिणमय काय क्षयमानो न लक्ष्यते \* इति 4 66 *Caus* ( क्षययति or क्षययति ) 1 To destroy, remove, put an end to -2 To spend or pass (as time)

क्षित *f* 1 The earth -2 A dwelling an abode, a house -3 Loss, destruction -4 The end of the world -Comp — *क्षित*, — *क्षित* *m* A king — *क्षित* *m* Dust — *क्षित* *m* An earth quake — *क्षित* *m* A king, prince — *क्षित* *m* A tree -2 An earth worm -3 The planet Mars -4 N of the demon Naraka killed by Vishnu ( — *क्षित* ) The horizon ( — *क्षित* ) An epithet of Sitâ — *क्षित* *n* The surface of the earth — *क्षित* *m* A Brâhmana — *क्षित* *m* A mountain — *क्षित* *f* The earth considered as a mulch-coat — *क्षित*, — *क्षित*, — *क्षित*, — *क्षित*, — *क्षित* *m* A king sovereign -*क्षित* *m* 1 The planet Mars -2 The demon Naraka — *क्षित* *a* Dwelling on the earth — *क्षित* *m* 1 A mountain -2 A king — *क्षित* *n* The globe — *क्षित* *n* A ditch hollow — *क्षित* *m* A tree — *क्षित* *m* A corpse dead body — *क्षित* *f* Patient behaviour - इति

*m* A cave within the earth, an underground hole

क्षिद्र *m* 1 A disease -2 The sun -3 A horn

क्षिप् 6 *U* ( but only *P* when preceded by अवि, प्रति and आवि ), 4 *P* ( क्षिपति हे, क्षिप्यात्, क्षिप् ) 1 To throw, cast, send, let go -2 To place, put on or upon, throw into -3 To fix on, attach to ( as a blame ) -4 To cast or throw off, cast away rid oneself of -5 To take away destroy, kill or slay -6 To reject disdain 7 To insult, revile, abuse scold -8 To pour on, scatter -9 To strike, hit -10 To distract afflict —With पशु— To bind or tie up, collect ( as hair ) पशु— 1 To throw at or in -2 To interpolate पशु— 1 To throw, cast -2 To divert -3 To distract पशु— 1 To heap, to gather -2 To withdraw, destroy -3 To shorten, to abridge

क्षिपण *n* 1 Sending throwing -2 Reviling

क्षिपिणि, -पशु *f* 1 An oar -2 A net -3 A weapon

क्षिपण्यु *m* 1 An archer -2 A weapon -3 Air, wind

क्षिपण्यु *m* 1 The body -2 The spring season -3 A fragrant smell

क्षिप्य *f* 1 Sending -2 Throwing -3 Night

क्षिप्य *a* ( *f* —पशु ) 1 Thrown, scattered, cast -2 Abandoned -3 Disregarded, neglected, disrespected -4 Placed -5 Distracted mad पशु *f* Night —पशु *n* A wound caused by shooting -Comp —पशु *m* A mad dog —पशु *a* Distracted in mind, absent minded. —पशु *a* Prostrating the body lying down

क्षिप् *f* 1 Throwing sending

forth -2 Explaining a hidden meaning ( such as solving riddles )

क्षिप्य *a* ( *f* —पशु, compar क्षिप्यम्, superl क्षिप्यिष्ठ ) 1 Elastic ( as a bow ) -2 Quick, speedy

क्षिप्य *n* 1 A measure of time =  $\frac{1}{15}$  of a Muhurta -2 The part of the hand between the thumb and the forefinger

क्षिप्य *ind* Quickly, speedily, immediately Comp —पशु *a* Acting quickly prompt

क्षिप्य *f* 1 Loss, destruction waste, decay 2 An impropriety, offence against established customs ( अपावधेद )

क्षिप्य *n* The whistling of hollow reeds

क्षिप्य *p p* ( *f* —पशु ) 1 Thin, emaciated become lean diminished worn away expended -2 Slender, delicate -3 Small, little -4 Poor miserable -5 Powerless weak -6 Wasted away, lost, diminished -7 Dead, destroyed -8 Injured torn

Comp —पशु *m* The moon on the wane —पशु *a* Slender wasted —पशु *a* Destitute of courage or prowess —पशु *a* Deprived of the means of support out of employ

क्षिप्य *m*, -पशु *n* 1 Milk -2 The milky juice or sap of plants exudation resin -3 Water -Comp —पशु *n* An infant a sucking child —पशु *m* The sea of milk —पशु *m* 1 The moon -2 'Amrita' or nectar produced at the churning of the sea -3 An epithet of Seshha -4 A pearl —पशु *n* The sea salt —पशु *a* —पशु *f* An epithet of Lakshmi —पशु *m* The pine tree —पशु *m* The sea of milk —पशु ( —पशु ) *m* Moon —पशु, ( पशु ) *f* An epithet

of Lakshmi —ओदन *m* Rice boiled with milk —कठ —कठक *m* A young child (having milk in the throat) —ज *n* 1 Coagulated milk —दुग्ध *m* The Asvattha tree —वारी *f* A wet nurse —रि, —निरि *m* The sea of milk —धेनु *f* A milch cow —नीर *n* 1 Water and milk —2 Milk like water —3 A fast embrace —प *m* A child —वारि, —वारिनि *m* The sea of milk —विद्वि *f* Inspissated milk —वृक्ष *m* N of the four trees —चक्रोद, वंदुवर, अक्षरथ and मयूक —शूर *m* Cream, the skim of milk —समुद्र *m* The sea of milk —सा *m* Butter —हिंदी *m* The foam of milk

श्रीरिका *f* A dish prepared with milk

श्रीवृ *I* 4 P 1 To be drunk or in toxicated 2 To spit, eject from the mouth

श्राव *a* Excited drunk intoxicated

श्रु 2 P 1 To sneeze —2 To cough

श्रुण *a* ( *f* —पणा ) 1 Pounded, crushed to pieces —2 Powdered pulverized ground —3 Beaten, trodden ( as a path ) —4 ( Fig ) Practised followed —5 Violated ( as law ) —6 Exercised, practised skilful —7 Overcome, defeated crossed baffled Comp —मनस *a* Penitent, repentant

श्रु *f*, श्रुन *n*, —ता, नि *f* A sneeze or sneezing

श्रु 7 U ( श्रुणति, श्रुते, श्रुण ) To tread or trample upon, strike against, crush ( under the foot ), bruise, pound down —With म To crush, bruise pound

श्रु *a* ( *f* —द्रा ; Compar धोमयस superl धादिङ् ) 1 Minute, small little trifling —2 Mean low, vile —3 Wicked —4 Cruel —5 Poor, indigent —6 Miserly, niggardly —7 Un

important, minor —द्र *m* 1 A small particle of rice —2 A bee or wasp —द्रा *f* 1 A bee —2 A fly or gnat —3 A woman maimed or crippled —4 A quarrelsome woman —5 A prostitute, whore harlot —6 A base or despicable woman —7 A dancing girl —Comp —अजन *n* A kind of unguent applied to the eyes in certain diseases —अत्र *m* The small cavity of the heart —अक्ष *m* A small owl —कुष्ठ *n* A mild form of leprosy —चटिका *f* 1 A small bell —2 A girdle of small bells —चन्दन *n* Red sandal wood —नहु *m* Any small animal —तदुल *m* A grain of rice —त्रिका *f* A small gadfly —तुद्धि *a* Low minded mean —राम *m* Honey —रोग *m* A minor disease ( 44 are enumerated by Susruta ) —शङ्ख *m* A small conch shell —शुभ्र *n* Low gold & brass

शुद्र *a* ( *f* —ला ) Minute small ( applied especially to disease and animals )

शुद्रिका *f* 1 A small gadfly —2 Small bells ( for ornaments ) { ग्र्य श्रुच 4 P ( श्रुचति, श्रुचिन् ) To be hungry, श्रुच *f*, 1 Hunger —2 Food Comp —आवत, आप, —आवह *a* Afflicted by hunger —धाम *a* Emaciated by hunger —विपासित *a* Hungry and thirsty —निवृत्ति *f* Cessation of hunger, the appeasing of appetite ( in general )

शुवाहु *a* Hungry

शुवान *a* Hungry

शुभ्र *m* A tree with small, round and branches a shrub

शुवृष *p p* ( *f* —द्रा ) 1 Agitated, shaken —2 Disturbed —3 Afraid —चम *m* A churning stick

शुद्र *I* 'A, 4 9 P ( धोमते शुचति, शुचानि, शुचिन्-शुचव ) 1 To shake, trem-



ble, to be agitated or disturbed  
-2 To be unsteady -3 To stumble  
(fig also) With प्र-, वि-, or सम्- To  
be agitated or disturbed —Caus  
(धीमयात्) 1 to agitate stir up, excite,  
perturb

शुभित *a* 1 Shaken agitated -2  
Afraid -3 Enraged

शुभा *f* 1 Linseed, a kind of flax  
-2 The Indigo plant

शु 6 P (श्रुति श्रुत) 1 To cut,  
scratch -2 To make lines or fur  
rows

श्रु *m* 1 A razor -2 A razor like  
barb attached to an arrow -3 The  
hoof of a cow or horse -4 An ar  
row -5 The foot of a bedstead  
-Comp —श्रुत् *n* —श्रुत् *f* The act  
of shaving —चतुष्टय *n* The four things  
necessary for shaving —शान —माह  
*n* A razor-case —शार् *a* As sharp  
as a razor —श *m* 1 An arrow with  
a sharp horse shoe-shaped head -2  
A sort of hoe a weeding spade  
—शदिन शुदिन *m* A barber

शुक्रिका श्रुति *f* A knife dagger 2 A  
small razor

श्रुतिनी *f* The wife of a barber  
श्रुति *m* A barber

शुक्र *a* (*f* —श्रु) Small little  
Comp —शान *m* The younger bro-  
ther of one's father, cf श्रु

शुक्र *a* (*f* —श्रु) 1 Little, minute  
-2 Low, vile -3 Wicked malici-  
ous -4 Poor -5 Pained, distressed  
-6 Young —श *m* A small shell

श्रेय *n* A field ground, soil -2  
Landed property, land -3 Place,  
abode, region repository -4 A sac-  
red spot, a place of pilgrimage  
-5 An enclosed spot of ground  
circuit -6 Fertile soil -7 Place of  
origin -8 A wife -9 The sphere of

action, the body (regarded as the field  
of the working of soul) -10 The  
mind 11 A house, a town 12 A plane  
figure as a triangle -13 A diagram  
-14 A sign of the zodiac -Comp  
—अविदेवता *f* The tutelary deity of

any sacred piece of ground —आजाव,  
—श्रु —श्रु *m* A cultivator, peasant

—गणित *n* Geometry —गत *a* Geometri-  
cal —श *a* 1 Produced in a field -2

Born from the body (—श *m*) The

offspring of a wife by a kinsman

duly appointed to raise up issue to

the husband —जात *a* Begotten on

the wife of another —ज्ञ *a* 1 Know-  
ing places -2 Clever, dexterous

(—ज्ञ *m*) 1 The soul -2 The Su-  
preme Soul -3 A libertine -4 A

husbandman -5 A form of Siva -6

A witness (—ज्ञ *f*) A girl fifteen

years old personating Durgā at a

festival —पति *m* A land owner, a

landlord —पद *n* A place sacred to

a deity पाल *m* 1 A man employed

to guard a field -2 A deity protect-  
ing fields -3 An epithet of Siva

—फल *n* The area or superficial

contents of a figure (in math)

—भाति *f* The division of a field

—भूमि *f* Cultivated land —राशि *m*

The quantity represented by geo-  
metrical figures —वेद *a* See वेद

(—म) 1 A husbandman -2 A

sage one who has spiritual know-  
ledge -3 The soul —वचन *m* 1

Drawing a figure in geometry -2

Geometrical demonstration —व *a*

Residing at a sacred place

वेदिश *a* (*f* —श) Relating to a

field —श *m* 1 A farmer -2 A hus-  
band

श्रुति *a* 1 Owning a field, cultivat-  
ing land -2 Agricultural —म 1

An agriculturist, a cultivator -2 A husband -3 The soul -4 The Supreme Soul

क्षेत्रिय *a* ( *f* —य ) I Relating to a field -2 Curable in a future body, or incurable in the present life, irremediable —य *n* I An organic disease -2 Meadow grass, pasture —य *m* I A medicament -2 An incurable disease -3 An adulterer

क्षेप *m*, I Throwing, tossing, moving about -2 A throw, cast -3 Sending, dispatching -4 Depression; striking down -5 Transgressing -6 Passing away ( time ) -7 Delay, dilatoriness -8 Insult, abuse -9 Disrespect, contempt -10 Pride, haughtiness -11 A nosegay -12 Laying on ( as a paint &c ) ; besmearing -13 ( in arith ) Addendum

क्षेपक *a* ( *f* —य ) A thrower, sender -2 Interpolated, inserted ( as a passage ) -3 Abusive, disrespectful —य *m* A spurious or interpolated passage

क्षेपण *n* I Throwing, casting, sending -2 Spending ( as time ) -3 Omitting -4 Abusing -5 A sling —णि, —णी *f* I An oar -2 A net for fishing -3 A sling or any instrument with which missiles are thrown

क्षेम *a* ( *f* —य ) I Conferring happiness or comfort beneficial -2 Prosperous comfortable -3 Secure, happy —य *m*, —य *n* I Peace, happiness, welfare, well being -2 Safety, security -3 Preserving, protection -4 Keeping what is acquired -5 Final beatitude eternal happiness 6 Residence, resting-place -7 A star, asterism ( नक्षत्र ) —य *m* A kind of perfume —य *f* An epithet of Durgā -Comp —य,

—यार ( also क्षेयकार ) *a* Propitious, causing peace or security

क्षे I P To wane, waste away, decline, decay

क्षेयण *n* I Destruction -2 Leanness, slenderness

क्षेत्र *n* I A multitude of fields -2 A field

क्षेत्रज्ञ *n* The knowledge of the soul

क्षौड *m* The post to which an elephant is tied

क्षानि, क्षोणी *f* I The earth -2 The number ' one ' ( in math )

क्षौट्ट *m* A pestle

क्षौद *m* I Pounding, grinding -2 The stone on which anything is powdered -3 A mortar -4 Any ground substance, flour -5 Dust, particle any small or minute particle -Comp —क्षम *a* Capable of standing a test, scrutiny or investigation

क्षौदिम *m* Minutness, smallness

क्षौम *m* I Shaking moving -2 Jolting -3 Agitation, disturbance, emotion, irritation

क्षौमण *n* Agitating disturbing —य *m* One of the five arrows of Kāmadeva

क्षौम *m*, —य *n* A room on the top of a house —य *n* Woven silk

क्षौणि, —णी *f* See क्षानि Comp

—प्राचार *m* The ocean —पुत्र *m* —यान

*m* A king —पर्व, —य *m* A mountain

क्षौद्र *m* I The Champaka tree -2 N of a mixed caste —द्र *n* I Smallness -2 Meanness lowness -3 Honey -4 Water -5 A particle of dust -Comp —य *n* Wax —यानु *m* A kind of mineral substance

क्षौद्रेय *n* Wax

क्षौम *m*, —य *n* I Silken cloth, woven silk -2 An airy room on the

top of a house 3 The back of an edifice -4 A fortified place before a building —म ॥ 1 Linen cloth 2 Linseed —मी f Flax

शोर ॥ Shaving —रा f A razor

शैरिक् ॥ A barber

शु 2 P ( ह्योन ह्युन ) To whet sharpen With स (Atm) To sharpen (fig also)

श्वा f The earth 2 ( In math ) The number one Comp —न ॥ The planet Mars प पति —भुक् ॥ A king —मृग ॥ 1 A king -2 A mountain

श्म ड I A ( क्षम यने क्षम यन ) To shake tremble

श्विड् I U ( श्वचलिते श्वेष्ट or श्वेष्टित ) To hum growl murmur

श्विड I A श्विड् 4 P I To be wet or unctuous 2 To emit sap or discharge juice ichor &c exude —With म— To murmur hum

श्वेड ॥ I Sound noise -2 Venom poison -3 Moistening 4 Abandonment 5 An inarticulate sound —र f I The roaring of a lion 2 A war cry war whoop 3 A bamboo

श्वेष्ट ॥ स ॥ Humming murmur ing 2 A growl roar 3 The roaring of a lion 4 A battle cry

श्वेष्टा श्वेष्टिक f श्वेष्टिन श्वेष्ट्य ॥ Play jest joke

## ख.

ख ॥ The sun —ख ॥ 1 The sky -2 Heaven 3 Organ of sense 4 A city 5 A field 6 A cipher 7 A dot an anusvāra 8 A cavity an aperture hollow hole -9 An aperture of the human body, ( of which there are 9 ) 10 A wound -11

Happiness pleasure -12 Talc 13 Action 14 Knowledge -15 Brahman ( ॥ ) -Comp —अट ( खड )

॥ 1 A planet 2 Rāhu the ascending node —अवगा f An epithet of the Ganges —उत्क ॥ 1 A meteor

2 A planet —उत्क ॥ The planet Mars —कामिना f N of Durgā कुतक ॥ The N of Siva खान्क ॥ The sky meteor

N of the sun —न ॥ 1 A bird -2 Air wind -3 The sun 4 A planet

5 A grass hopper -6 A deity 7 An arrow खगविप ॥ An epithet of Garuda खगोत्क ॥ A hawk falcon

खगोत्क ॥ 1 The eastern mountain on which the sun rises 2 An epithet of Vishnu खगोत्क खगोत्क —पति

Epithets of Garuda खगोत्क f The earth खगोत्क ॥ 1 The hollow of a tree

2 A bird's nest —गगा f The celestial Gangā —गति f I A flight in the air 2 The motion of a planet

॥ ॥ A bird ( —खे ) गमन ॥ A kind of gallinule —गोक ॥ The celestial sphere —वरा f Astronomy

—वमस ॥ The moon —खर —खचर ॥ 1 A bird 2 A cloud 3 The sun

4 The wind 5 A demon -6 An aerial spirit -7 A Gandharva or Vidyādhara 8 A planet —खल ॥

Dew rain frost &c —वेतिम् ॥ A fire-fly —खमल ॥ 1 A cloud -2 Smoke —खक ॥ The sun —खे

॥ ॥ 1 A fire fly 2 The sun —खल ॥ The sun —खूप ॥ 1 A rocket

—खग ॥ Darkness —खूप ॥ A 'sky flower' ( ॥ ) anything impossible ( fig ) —न ॥ A planet

—खगल ॥ A falcon —खमि ॥ The jewel of the sky the sun खूप ॥ An epithet of Siva —खपि ॥ Rain water dew &c —खाप ॥ Snow

hoar frost. —खप ( also खेष्ट ) a

Resting or dwelling in the air  
—शरार *n* A celestial body —कास  
*m* The wind air —समुद्र *a* —समत्र *a*  
Produced in the sky —सिधु *m* The  
moon —सुना *f* The earth स्काटक *n*  
The sun or moon gem —हर *a* Hav-  
ing a cipher for its denominator  
(in math)

खकखट *a* Hard solid ट *n* Chalk  
खका *m* A curl a lock of hair  
खच् *I* 9 P (खचति खचनाति खाचत) *I*  
To come forth appear -2 To be  
born again -3 To purify  
खच् *IO* U (खचयति खचित) *I* To  
fasten bind -2 To set inlay  
खाचन *p* *p* (*f* —ता) *I* Fastened  
joined intermixed with -2 Mixed  
blended 3 Inlaid set studded  
खच् *I* P (खचति खचित) To churn  
agitate

खज *m* *I* A churning stick 2 A  
ladle or spoon —जा *f* *I* A churn-  
ing stick ladle -2 The hand with  
the fingers extended 3 Churning  
खजक *m* A churning stick —जका  
*f* A ladle or spoon  
खजव *n* Clarified butter ghee  
खजाक *m* A bird —का *f* A ladle  
खज *a* (*f* —जा) Lame crippled  
halt Comp —खट —खल *m* The  
wag tail

खजन *m* A species of the wag tail  
—जा *f* *I* A kind of wag tail 2  
Mustard —न *n* Going lamely  
Comp —ख *n* The cohabitation of  
saints

खकनक *m* A wag tail (also खकनका *f*)  
खकन ट टक खकनेख *m* The wagtail  
खट *m* *I* Phlegm 2 A blind well  
—3 A latchet 4 A plough 5  
Grass -6 The closed fist Comp  
—खट्टक *m* A spitting box —खट्टक  
*m* *I* A jackal -2 A crow -3 An ani-  
mal 4 A glass vessel 5 A neater

खटक *m* *I* A man whose business  
is to negotiate marriages -2 The  
half closed hand

खट्टाकुल *n* A particular position of  
the hand in shooting —स *m* A  
man in the attitude of shooting

खट (ट-ट) कका *f* *I* A side-door,  
wind *ow*

खाटक *m* The hand half-closed  
—का *f* Chalk -2 The external open-  
ing of the ear

खटिनी, खटा *f* Chalk

खट्टन *a* Dwarfish —न *m* A dwarf  
खट्टा *f* *I* A bed stead -2 A kind  
of grass

खट्ट *m* *f* A bier

खट्टिक *m* *I* A butcher -2 A hun-  
ter fowler —का *f* *I* A small bed-  
stead a cot -2 A bier

खट्टिक *a* (*f* —का) Dwarfish

खट्टा *f* *I* A bed stead couch cot  
2 A swing hammock -3 A kind  
of bandage -Comp —अन *m* *I* A  
club or staff with a skull at the top  
considered as the weapon of Siva  
and carried by ascetics and Yogins  
-2 N of Dilipa खट्ट-मृत् *m* An epi-  
thet of Siva —अनिर *m* An epithet  
of Siva —अनृत —आकट *a* *I* Low,  
vile 3 Abandoned wicked -4 Sil-  
ly stupid

खट्टाका खट्टिका *f* A small bed stead  
खट्ट *I* A (खट्टित खट्टत) *I* To break  
tear crush divide 2 To annihi-  
late to defeat 3 To disappoint to  
disturb interrupt

खट्ट *m* Breaking dividing

खाट्टका खटा *f* Chalk

खट्टु ट्ट *m* or *f* A bier or bed on  
which the corpse is carried

खट्ट *m* *I* A sword -2 The horn of  
a rhinoceros -3 A rhinoceros —  
*n* Iron Comp आखट *n* A sheath

scabbard आ मय *m* A buffalo's flesh —आहु *m* A rhinoceros काश *m* A scabbard —र *m* A sword's man धेनु धनुका *f* 1 A small sword -2 A female rhinoceros पत्र *n* The blade of a sword (—पत्र *m*) A tree in hell having swords for leaves —पाण *a* Having a sword in hand —पात्र *n* A vessel made of buffalo's horns पिशान —पञ्चालक *n* A scabbard —पुत्रका *f* A knife small sword —प्रहार *m* A sword cut —रत्न *n* A sword blade

खड्गिक *m* 1 A swordsman 2 A butcher -3 The cream of buffalo's milk

खड्गिर *a* ( *f* श्री ) Armed with a sword *m* 1 A rhinoceros 2 An epithet of Siva

खड्गिक *n* A sickle

खट् 10 P ( कटयति खटत ) 1 To break tear crush 2 To defeat completely destroy -3 To disappoint cross in love 4 To disturb -5 To cheat

खट *m* —ख *n* 1 A break gap fissure fracture 2 A piece part fragment 3 A section of a work chapter -4 A multitude an assemblage 5 A term in an equation —ख *m* 1 Candied sugar 2 A flaw in a jewel —ख *n* 1 A kind of salt 2 A sort of sugar-cane —Comp —ख *n* 1 Scattered clouds 2 The impression of the teeth in amorous sports —आर *f* 1 A measure of oil 2 A pond or lake 3 A woman whose husband has been guilty of infidelity —खरा *f* A short tale —खटय *n* A small poem such as the मेघदूत —ख *m* A kind of sugar —खरा *f* Scissors —पराशु *m* 1 An epithet of Siva 2 An epithet of Parasurāma

son of Jamadagni -3 An epithet of Vishnu —परा *m* 1 N of Siva -2 Of Parasurama -3 Of Rāhu An elephant with a broken tusk —पार *m* An confectioner —परा *m* A partial destruction of the universe in which all the spheres beneath Svarga are dissolved in one common ruin —महल *m* A circle —मात्र *m* A kind of salt —वकर *m* Sugar —शकरा *f* Candied sugar —शाला *f* A loose woman an unchaste wife

खटक *m* क *n* A fragment part or piece —क *m* 1 Candied sugar -2 One who has no nails Comp —अलु *n* Sweet potato

खटन *a* 1 Breaking cutting dividing 2 Destroying annihilating —*n* 1 Breaking or cutting -2 Biting injuring 3 Disappointing frustrating (as in love) -4 Interrupting -5 Cheating deceiving 6 Refuting (in argument) -7 Rebellion opposition 8 Dismal

खटल *m* ल *n* A piece

खटखट *id* 1 To pieces into fragments 2 Bit by bit piece by piece खटित *p p* ( *f* ता ) 1 Cut broke in pieces 2 Destroyed lost decayed rebelled disappointed Refuted (in argument) controverted betrayed abandoned ता *f* A woman whose husband or lover has been guilty of infidelity and who is therefore angry with him; one of the principal Nāyikās 1 Sanskrit -Comp —खट *a* Mutilated —खट *a* Immoral dissolute abandoned

खटन *f* The earth [ग्रह]

खटका *f* *p* 1 Fried or parched

खट *m* 1 N of a tree Acacia

Catechu 2 An epithet of Indra

The moon Comp खट *m* Catechu

खट *U* ( खननने खान, pass खनन )

or मायत) To dig up, excavate 2 To dig into the earth, bury With अदि- To dig उद- To dig out (lit and fig) नि- 1 To dig -2 To bury -3 To fix, to implant

खनक m 1 A miner -2 A house-breaker -3 A rat -4 A mine

खनन n 1 Digging excavating -2 Burying

खनि, -ता f 1 A mine ( of jewels) -2 A cave

खनिज n A spade, hoe a pick axe

खनिजकं n, -त्रका f A small shovel

खतुर m The betel nut tree -2

Flatulence

ख a ( f -त ) 1 Hard, rough -2

Severe sharp, strict -3 Pungent

acid -4 Dense, thick -5 Hurtful,

injurious cutting, smart ( words )

-6 Sharp-edged -7 Hot -8 Cruel

-९ m 1 An ass -2 A mule -3 A

heron -4 A crow -5 N of a demon,

half-brother of Ravana and slain

by Rāma -Comp -अशु, -का, -ताम

m The sun -कुटी f 1 A stable for

asses -2 A barber's shop -बोण ,

-बण m The francoline partridge

-बोमल m The month Jyeshtha -गृह

-गेहं n A stable for asses -गस

a Sharp nosed -दद n A lotus

-नाद m The braying of an ass

नाल n A lotus -पात्र n An iron

vessel -पाल m A wooden vessel

-पिष m A pigeon -पाल n A don-

key-cart -शब्द m 1 The braying

of an ass -2 An osprey -शाका f A

stable for asses -खरा f Wild

jasmine

खरिका f Powdered musk

खरिष, -व ( f -मा, -या ) Drinking

ass's milk

खरा m A she-ass -Comp -जव

m An epithet of Siva -ख m A

jackass

ख a 1 White -2 Foolish stupid -3 Cruel -4 Desirous of prohibited things -५ m 1 A horse -2 A tooth

-3 Pride -4 Cupid the God of

love -5 Siva -6 Likeness for pro-

hibited things -7 The white colour

-८ f A girl who chooses her own

husband

ख 1 P 1 To pain make uneasy

-2 To creak -3 To cleanse

खरिका f 1 A venereal disease -2

A relish

खर्चु f 1 Scratching -2 The date-

tree -3 The Dhattura tree

खसुर n Silver

खर्चु f Itching, a scab

खसुर m 1 Date-tree -2 A scorpion

-३ n 1 Silver -2 Yellow orpiment

-3 The fruit of the date-tree -४

f Date-tree

खपर m 1 A thief -2 A rogue,

cheat 3 A beggar's bowl -4 The

skull -5 A piece of a broken jar,

pot sherd -6 An umbrella

खपराका, खपरी f A kind of colly-

rium

ख 1 P (खर्वात खर्वित) 1 To go move

go towards 2 To be proud

खव ( -व ) a ( f -वो, -वा ) 1 Muti-

lated, crippled, imperfect 2 Dwar

fish, low, short in stature व m, -व

n A large number (10 000 000 000)

-3 N of one of the treasures of

Kubera Comp -शाख a Dwarfish,

small short

खवट m ट n 1 A market town

-2 A village at the foot of a

mountain

खवु ( खु-) न n The water melon

खल m, ल n 1 A threshing floor

-2 Earth soil -3 Place site -4 A

heap of dust -5 Sediment, dregs

deposit of oil &c -6 A mill -7 A

contest, battle -८ m 1 A wicked

or mischievous person a villain -2  
 The sun सूर्य means (1) To  
 crush (2) to hurt or injure; (3) To  
 ill treat scorn गति f Abuse, wicked  
 language —शब्द n A threshing  
 floor —सू m f A sweeper cleaner  
 —सूति m Quicksilver  
 खलक ॥ A pitcher  
 बलति ॥ Bald headed man  
 खलातक m Mountain [ cake  
 खाल -री f S diment of oil or oil  
 खाल (-रा ) न m -न n The bit of a  
 bridle  
 खालना f A multitude of threshing  
 floors  
 खलक ॥ कृति f I Hurting in  
 juring 2 Ill treating 3 Evil  
 mischief  
 खलु ॥ d A particle implying —  
 1 Certainly surely verily ॥ d  
 2 Entreaty conciliation ( pray )  
 3 Inquiry 4 Prohibition ( with  
 gerunds ) 5 Reason (for) 6 खलु  
 is sometimes used as an expletive  
 7 Sometimes only to add grace to  
 the sentence  
 खलु n Darkness  
 खलुका f A place for military  
 exercise  
 खलवन चाल f The post of a  
 threshing floor  
 खचा f A multitude of threshing  
 floors  
 खट्ट m 1 A stone or vessel for  
 grinding drugs a mill 2 A pit  
 3 Leather 4 The Chátaka bird  
 5 A leather water bag -6 A  
 canal trench  
 खट्टा f A frying pan  
 खल ( ला ) टा ( f टा ) Bald headed  
 खलवाट a ( f -टा ) Bald bald head  
 ed  
 खप m 1 Anger 2 Violence  
 cruelty

खस m 1 Itch scab -2 N of a  
 country

खसूच m f 1 An expression of  
 reproach ( at the end of a com  
 pound ) वयाकणखसूचि A bad gram  
 marian one who has forgotten it  
 खसस ॥ Poppy Comp —रन n  
 Opium

खनक m Fried grain

खाद ( र ) ind The sound made in  
 clearing the throat खलु to clear  
 the throat

खट m टा टिक टं f A bier a  
 bedstead on which dead bodies are  
 carried to the cemetery

खार f 1 A bier 2 A scar 3  
 Caprice whim

खारव ॥ Sugar-candy —न n N  
 of a forest in Kurukshetra sacr d  
 t Indra and burnt by Agni with  
 the assistance of Arjuna and Kri  
 shna -Comp —रन्ध्र ॥ N of a  
 town

खादायक खादक m A confectioner  
 खात a ( f —ना ) 1 Dug up exca  
 vated bored 2 Torn rent —तं n  
 1 An excavation 2 A hole -3 A  
 ditch moat 4 An oblong pond 5  
 A cavern 6 Digging a hole —न  
 f An artificial pond -Comp दू  
 f A moat ditch

खातक m 1 A digger 2 A debtor  
 —क ॥ A moat ditch

खनि f Digging excavating  
 खत्र ॥ 1 A spade 2 An oblong  
 pond -3 A thread 4 A wood  
 forest

खट्ट I P ( खट्ट न खाट्ट न ) To eat  
 devour feed to prey upon bite 2  
 To hurt

खानक a ( f —दिना ) Eating con  
 suming —क m 1 A debtor -2 An  
 eater consumer

खादन *m* A tooth — *n* 1 Eating  
chewing — 2 Food

खानिर *a* (*f* — *री*) Made of or  
coming from the Khadira tree —  
११ Catechu

खादुक *a* (*f* — *का*) Mischievous  
injurious

खाद्य *a* Eatable — *n* Food vic  
tuals

खान *n* 1 Digging 2 Injury  
— *Comp* उदक *m* The cocoa nut tree  
खानक *a* (*f* — *निका*) One who digs,  
a miner

खान *f* A mine

खानक ११ *n* A hole in a wall  
breach

खानिर *m* A house breaker

खान ११ — *री* — *री* *f* A measure of  
grain equal to 16 *dro* as

खानि (*री* — *का*) *a* Equal to or sown  
with a *khāri* of grain

खानिच *a* Cooking a *khāri* by  
measure

खाना *m* The braying of an ass

खाना *f* The Tretā age or second  
Yuga of the world

खाना *m* 1 A fox (*f* — *न*) — 2 The  
foot of a bed stead

खिदू 6 *P* ( *खिदू* *खिदू* ) To strike  
press down afflict

खिदू 4 7 *A* ( *खिदू* *खिदू* *खिदू* ) To  
suffer pain or misery to be afflict  
ed or wearied feel tired exhausted  
2 To terrify With *प* To suffer  
pain or misery

खिदू *m* 1 An ascetic — 2 A pauper  
— 3 The moon — 4 An epithet of Indra

खिदू *p p* 1 Depressed afflicted  
distressed suffering pain 2 Fatigued  
exhausted

खिदू *m* — *n* 1 A piece of waste  
or uncultivated land a desert waste  
— 2 A gap vacant place 3 An ad

ditional hymn appended to the re-  
gular collect on 4 A supplement

in general — 5 A compendium  
compilation — 6 Vacuity — 7

Remainder — *खिदू* 1 To become  
impassable, to be blocked up be

left unfrequented 2 To be impos-  
sible be rendered impracticable or

stopped — *खिदू* 1 To obstruct im-  
pede make impassable block up

2 To lay waste devastate put down  
or vanquish completely

खिदू *m* A tawny (or black)  
horse

खिदू *m* 1 A hoof 2 A kind of  
perfume 3 A razor — 4 The foot of

a bed stead — *Comp* — *खाना* — *खेप*  
*m* A kick — *खिदू* *खिदू* Flat nosed

— *खिदू* *f* A horse's foot marks — *खिदू*  
*m* An arrow with a semi circular  
head

खिदू *f* Military exercise or prac-  
tice (as of arms archery &c)

खिदू *m* A iron arrow

खिदू *m* 1 A razor case 2 An  
iron arrow 3 A pillow

खिदू *a* (*f* — *खिदू*) Small little  
mean low; see *खिदू* — *Comp* — *खिदू* *m*

The father's younger brother

खिदू *m* See *खिदू*

खिदू *m* 1 A village small town or  
hamlet 2 Phlegm — 3 The club

of Balarāma — *खिदू* *m* — *खिदू* *n* 1 Hunt-  
ing chase — 2 A shield ( *N B* At

the end of comp *खिदू* expresses 'de-  
terioration & may be rendered by

miserable, low 'vile wretched  
&c *खिदू* *n* A miserable town)

खिदू *m* — *खिदू* *m* A minstrel whose  
business it is to awaken the master

of the house with music and sing-  
ing ( *खिदू* *खिदू* )

खिदू *m* 1 A lib rtine 2 A citizen



वृत्त *m* 1 Depression lassitude - 2  
Fatigue exhaustion 3 Pain tor-  
ment 4 Distress sorrow

खन *a* To be dug or excavated  
—य *n* A ditch moat

खद *1 P* ( खलति खलति ) 1 To shake  
2 To tremble 3 To play sport  
खल *a* 1 Sportive amorous play  
ful 2 Moving shaking ख *f* Sport  
play pastime

खेन *n* 1 Shaking - 2 Play pas-  
time 3 A performan e

खेलि *f* 1 Sport play 2 An arrow  
खोटि *f* A cunning or shrewd wo-  
man

खट *a* Crippled lame limping  
खोर (-ल) *a* Limping lame  
खोल *a* Lame —ल *n* Helmet  
खोलक *m* 1 A helmet 2 An ant  
hill - 3 The shell of a betel nut 4  
Sauce-pan pot

खोत्र *f* A quiver  
ख्या 2 *P* ( U in non conjugation  
al tenses ; ख्याति ख्यात ) To tell  
communicate (with dat of person)  
With अय To be known अय 1 To  
tell 2 To call denominate पर To  
be well known प्रत्य 1 To decline  
reject 2 To deny 3 To interdict  
- 4 To surpass वि- To be famous  
ख्या- 1 To explain 2 To tell - 3  
To name call सम्- 1 To enumer-  
ate - 2 To sum up to calculate  
Pass ( ख्यायते ) 1 To be named or  
called 2 To be known or famous  
—Caus ( ख्यायमान-त् ) 1 To make  
known proclaim 2 To tell declare  
relate - 3 To extol make renowned  
praise

ख्यात *p p* ( *f* - ता ) 1 Known 2  
Named called 3 Told 4 Cele-  
brated well known 5 Made  
known betrayed discovered - न *n*

1 Communication mention 2 Pro-  
clamation Comp —गर्हण 1  
Notoriously vile infamous

ख्याति *f* 1 Renown fame celebrity  
2 A name title - 3 Narration 4  
Praise 5 ( In phil ) Knowledge  
the faculty of discriminating ob-  
jects by appropriate designation.

ख्यपने *n* 1 Declaring divulging  
2 Confessing avowing pub-  
licly 3 Making renowned cele-  
brating

ग.

ग *a* ( Used only at the end of  
comp ) Going moving being re-  
maining having sexual intercourse  
with —ग *m* 1 A Gandharva - 2  
An epithet of Ganesa 3 Along  
syllable ( used as an abbreviation  
of गुह in prosody ) —न *n* A song

गगनं ( -ण ) *n* ( Some say that गगन  
is an incorrect form ) 1 The sky  
atmosphere - 2 ( In math ) A ci-  
pher Comp —अग्न *n* The highest  
heavens —अग्न *f* An Apsaras

—अग्न *m* 1 The sun 2 A planet  
3 A celestial being —गगु *n* Rain  
water —गगु *n* 1 The planet Mars  
उत्तुम दुत्तु *n* A sky flower ; e an  
unreal thing an impossibility गति  
*m* 1 A deity 2 A celestial being  
- 3 A planet —गर *a* ( also गरिष्वर )  
Moving in the air ( -र *m* ) 1 A  
bird - 2 A planet - 3 A heavenly  
spirit - 4 A lunar mansion - 5 The  
zodiac ( गतिपङ्क्त ) —गग *m* 1 The  
sun 2 A cloud —सिधु *f* An epi-  
thet of the Ganges —व्यग *m* 1  
Air wind 2 N of one of the eight  
Maruts

गंगा *f* 1 The river Ganges 2 The Ganges personified as a goddess  
 Comp -अमु अमय *m* 1 The water of the Ganges -2 Pure rain water (such as falls in the month of अश्विन) -अवत *m* 1 The descent of the Ganges on the earth 2 N of a sacred place उद्ग *m* The source of the Ganges -क्षेत्र *m* The river Ganges and the district two koss or either of its banks  
 विष्णु *f* Gangetic kite -ज *m* 1 N of Bhishma -2 Also of Kārtikeya -दक्ष *m* An epithet of Bhishma -द्वार *m* The place where the Ganges enters the plains (also called हृदिहार) -ज *m* 1 An epithet of Siva 2 The ocean -पत्र *m* 1 N of Bhishma 2 Of Kārtikeya -3 A man of a mixed and vile caste whose business is to remove dead bodies 4 A Brāhmana who conducts pilgrims to the Ganges -पुत्र *m* 1 N of Siva -2 The ocean -यात्रा *f* 1 A pilgrimage to the Ganges -2 Carrying a sick person to the river-side to die there -सागर *m* The place where the Ganges enters the ocean -सुत *m* 1 An epithet of Bhishma 2 Of Kārtikeya  
 गङ्गाका गङ्गा शीतका *f* The Ganges  
 गङ्गाका *m* A precious stone also called गङ्गा  
 गङ्गा *m* 1 A tree -2 The period (1 c number of terms) of progression (in math)  
 गज *I* P (गजनि गजिन) 1 To sound roar -2 To be drunk; to be confused or inebriated  
 गज *m* 1 An elephant 2 The number eight -3 A measure of length a 61 a or yard -4 A demon killed by Siva -Comp -अद्वय *m* 1 The most excellent among elephants -2 An epithet of देवगज the elephant of

Indra -अधिपत *m* A noble elephant -अध्यक्ष *m* A superintendent of elephants अपत *m* A common or low born elephant -अज्ञान *m* The religious fig tree (अमृत्य) *m* ) The root of a lotus -अरि *m* 1 A lion -2 N or Siva who killed the demon गज -आगज *m* An elephant driver -आगज -अगज *m* Names of Ganesa -आयुर्वेद *m* A science of the treatment of elephants अगिह *m* An elephant-driver -अह -आहव *m* A N of Hastināpura -इन्द्र *m* 1 An excellent elephant a lordly elephant 2 Airāvata Indra's elephant इन्द्रका *m* An epithet of Siva -कूर्माक्षि *m* N of Garud गति *f* 1 A stately and majestic gait like that of an elephant -2 A woman with such a gait -गात्रिणी *f* A woman having a stately elephant like gait -गज दूषण *a* As high or tall as an elephant -गज *m* 1 An elephant's tusk 2 An epithet of Ganesa -3 Ivory 4 A peg pin or bracket projecting from a wall -दान *m* 1 The fluid (ichor) exuding from the temples of an elephant 2 The gift of an elephant -नासा *f* The trunk of an elephant -दुग्ध *m* A large and excellent elephant -परा *m* N of Hastināpura -पद्मी -पद्मिनी *f* A stable for elephants -पद्मक *m* The sacred fig tree पद्म *m* The ornaments with which an elephant is decorated particularly the coloured lines on his head पद्मिका -पद्मिनी *f* A ring or circle of elephants -पद्म *m* A lion -मुक्ता *f* मोक्ष *m* A pearl supposed to be found in the kumbhas or projections on the forehead of an elephant -पुत्र -पुत्र *m* Epithets of Ganesa पद्म *m* A lion दूष *m* A herd of ele

phants —बोधि *a* Fighting on an elephant —राज *11* A lordly or noble elephant —रक्ष *f* The science of elephants —साहय *n* A N of Hastinápura —स्नान *n* ( *Lit* ) Bathing of an elephant ( fig ) useless or unproductive efforts like the ablutation of elephants which after pouring water over their bodies end by throwing dirt rubbish and other foul matter

बन्ध *f* A multitude of elephants

बन *m* 1 A mine 2 A treasury 3 A cow house —4 A mart a place where grain is stored for sale 5 Disrespect contempt ब *f* 1 A hut hovel 2 A tavern 3 A drinking vessel 4 A mine jewel mine 5 1 A mine —2 A treasury

बभ्र *a* 1 Contemning pitying to shame surpassing 2 Defeating conquering

बिब *f* A tavern liquor shop

ब *1 P* ब्र *n* ब्र *n* 1 To distil draw out 2 To run ( as a liquid )

ब *m* 1 A screen —2 A fence 3 A ditch moat —4 An impediment 5 A kind of gold fish Comp ब

—ब *n* —ब *n* Rock or fossil salt especially that found in the district called ब

ब *m* 1 A cloud

ब *m* 1 A young steer 2 A lazy ox

ब *a* Crooked, hump-backed —3 *m* 1 A hump on the back 2 A javelin 3 A water pot —4 An earth worm 5 Any useless object ( *f* ) 6 The excellence of them —7 A hump-backed ox

ब *m* 1 A water pot 2 A fanning

ब *n* Hump-backed ox

ब *11* A cloud

ब *m* 1 A mouthful 2 Raw sugar

ब *m* A sheep

ब *f* 1 A line of sheep 2 A continuous line stream current

ब *m* A golden vase

गण *10 U* ( गणय नञि गणयति च गणयन्त अजगजगुन्त गणयतु गणित ) To count, number, enumerate 2 To calculate compute 3 To sum or add up reckon —4 To estimate value at with instr ) न नं गणयति गणय म 5 To class with or among र चकः among —6 To take into account give consideration to —7 To regard consider think or take to be —8 To attribute to ( with loc ) —9 To attend to take notice of mind —10 ( With a negative particle ) Not to care for, not to mind

With गण 1 To praise 2 To enumerate count गण — To disregard गण — 1 To count over 2 To consider to think गण To calculate गण 1 To number —2 To consider 3 To disregard

गण *m* 1 A multitude group troop collection —2 To A series of class —3 A body of followers or attendants 4 A troop of soldiers considered as servants attendants and under the special superintendence of Gane a demon god of this troop —5 Any simile or society of men for edification attainment of a purpose 6 A company a society —7 A trade class 8 A series of lunar mansions classed in three heads ( *f* ) 9 A sect ( in the Hindu religion ) 10 A small party

consisting of 27 chariots as many elephants 81 horses and 135 foot

11 A number ( in math ) 12 A foot ( in prosody ) 13 ( In gram )

A series of roots or words subject to the same rule and called after the first word of that series *e g*

भादिगण 14 An epithet of Ganesa

-Comp —अग्रणा *m* N of Ganesa

-आधप भावप त *m* 1 N of Siva 2 N of Ganesa -3 The chief of a troop

of soldiers or of a class of disciples

—अभ्यन्तर *a* One of a troop or number

( -र ॥ ) The leader or member of any religious association —ईश

*m* N of Ganapati Siva's son

—ईशान —ईश्वर ॥ 1 An epithet of Ganesa -2 Of Siva —इसाह *m* The

rhinoceros —कार *m* 1 A classifier

2 An epithet of Bhimasena

—कुर्वन् *nd* For a whole series of

times for a number of times गान

*f* A particular high number शत्रक

*n* A dinner eaten in common by a

party of virtuous men —कर्म *n* A

metre regulated and measured by

feet —कृष्ण *f* 1 Initiation of a number

or a class 2 Performance of

rites for a number of persons

—कृता *f pl* Groups of deities who

generally appear in classes or

troops —द्रव्य *n* Public property,

common stock —द ॥ 1 The head

of a class or number 2 The teacher

of a school —नय नायक ॥ 1

An epithet of Siva 2 Of Ganesa

नयका *f* An epithet of Durgā प प

1 N of Siva 2 N of Ganesa

3 An epithet of Brihaspati and

Indra 4 The leader of a class or

troop —पात्र ॥ A collection of

ganās or series of words

falling under the same gram

matical rule —पीठक *n* The breast

bosom —पगव *m* The head of

a tribe or class ( pl ) N of a country

and its people —भर्तृ ॥ 1

An epithet of Siva 2 Of Ganesa

3 The leader of a class —यज्ञ *m*

A rite common to all —रात्र *n* A

series of nights —वृत्त *n* See गणवृत्त

गणक *a* ( *f* लिका ) Bought for a

large sum —अ ॥ 1 An arithmeti-

cian -2 An astrologer 3 An as-

semblage of eight stars —व *f* The

wife of an astrologer

गणन *n* 1 Counting calculation

2 Adding enumerating 3 Con-

sidering supposing regarding -4

Believing thinking 5 Account

—ना *f* Calculation consideration,

regard account Comp —नदि *f*

—गणयति *q v* —पात्र ॥ 1 An arith-

metician 2 An epithet of Ganesa

—महापामत्र *m* A minister of finance-

गणकसु *ind* In troops or flocks

गण *f* Counting

गणका *f* 1 A harlot courtesan

2 A female elephant -3 A kind

of flower 4 A kind of jasmine

गणन *p p* ( *f* —त ) 1 Counted

numbered calculated 2 Regarded

cared for —त *n* 1 Reckoning cal-

culating 2 The science of compu-

tation mathematics 3 The sum

of a progression 4 A sum ( in

general )

गणयन् ॥ 1 One who has made

a calculation 2 A mathematician

गणिक *a* ( *f* —न ) Having a flock

or troop ( of anything ) *m* A

teacher ( having a class of pupils )

गण्य *a* ( *f* —या ) Numerable

what may be counted

गणक ॥ The Karn kara tree *f*

1 A harlot 2 A female elephant

गणेशिका *f* 1 A bawd procuress -2 A female servant

गद *m* 1 The cheek the whole side of the face including the temples -2 An elephant's temple -3 A bubble -4 Boil, tumour, swelling, pimple -5 Goitre and other excrescences of the neck 6 A joint, knot -7 A mark, spot -8 A rhinoceros 9 The bladder -10 A hero warrior -11 Part of a horse's trappings, a stud or button fixed as an ornament upon the harness -Comp

—अग *m* A rhinoceros —उपग *n* A pillow —कुसुम *n* The juice

that exudes from the elephant's temples during rut ichor —कूप *m* A well on the peak or summit of a mountain —ग्राम *m* Any large or considerable village —देश —प्रदेश *m*, —स्थल *n* —पाला *f*, —विह *m* 1 The

cheek, the temples of an elephant -2 Temple region (in general) —फलक

*n* A broad cheek —मिति *f* 1 The opening in the temples of an elephant from which ichor exudes during rut -2 An excellent

broad and expansive cheek —माल *m*, —मला *f* The inflammation of the glands of

the neck —मूख *a* Exceedingly foolish, very stupid —शिला *f* Any large

rock —गोल *m* 1 A huge rock thrown down by an earthquake or

storm -2 The forehead —स्थल *n*, —स्थली *f* The cheek -2 The temples of an elephant

गदक *m* 1 A rhinoceros -2 An impediment, obstacle -3 A joint

knot -4 A mark, spot -5 A boil, tumour, pimple -6 Disjunction

-7 A coin of the value of four 'cowries' -8 A mode of reckoning by

ours -9 Astrological science

-Comp —वता *f* Same as गदकी *q* 1

गदका *f* A lump, a ball

गदकी *f* 1 *N* of a river flowing in to the Ganges -2 A female rhinoceros

Comp —पुत्र *m*, —शिला *f* The Sāligrāma stone

गदिक *m* 1 The trunk of a tree from the root to the beginning of the

branches -2 Goitre

गदका *f* 1 A sort of pebble -2 A kind of beverage

गदक *m* A hero, champion

गदु (—दू) *m*, *f* 1 A pillow 2 A joint knot

गदु *f* 1 A joint, knot -2 A bone

-3 A pillow -4 Oil -Comp —दू *m*

A kind of worm —पदमक *n* Lead पगी

*f* A small गदुपद

गदुप *m*, —पा *f* 1 A mouthful hand

ful (of water) -2 The tip of an elephant's trunk -3 A mouthful

handful in general

गंदेल *m* 1 Raw sugar -2 A mouthful

गण्य *a* (*f* प्या) 1 Calculable to be counted -2 (At the end of comp)

Belonging to a multitude or class

गत *p p* (*f* —ता) 1 Gone, departed -2 Passed away, elapsed past

-3 Dead, deceased -4 Gone to, arrived at, reaching to -5 Being in

resting on, contained in; usually in comp *e g* प्रासादप्रानगन, सबान, ex

isting everywhere -6 Fallen into reduced to, as in गायत्रि -7 Refraining

or relating to about connected with (usually in comp) *e g* अनुगतवाचितव,

उत्तगन गेने &c -8 Directed towards belonging to 9 Known under

stood —न *n* 1 Motion going -2 Gait, manner of going -3 An event

-4 The place where one has gone  
 -5 Celebration being known dif-  
 fusion -6 Manner -Comp -अय a  
 Sightless blind -अय a 1 One  
 who has accomplished or finished  
 a journey -2 Conversant familiar  
 (with anything) ( f ) The time  
 immediately preceding new moon  
 when a small streak of the moon  
 is still visible, ( चतुश्चायुताऽनालम्बम् )  
 -अनुगत n Following custom or pre-  
 cedent -अनुगतक a Doing as others  
 do a blind follower -अंत a One  
 whose end has arrived -अय a 1  
 Poor 2 Meaningless (the mean-  
 ing being already expressed) -अय  
 -अयित प्रण a Expired dead -आयन  
 n 1 Going and coming frequ-  
 ent visits -2 Interchange of  
 place -3 The flight of a bird back-  
 ward and forward 4 Irregular  
 course of the stars ( in astronomy )  
 -आयि a Free from anxiety, hap-  
 py -आयुष a Decrepit infirm very  
 old -आयिका f 1 A woman past her  
 child bearing -2 A barren woman  
 -दिन n -दिवस m The past day  
 yesterday -दिन ind Yesterday  
 -आय a Almost gone nearly pass-  
 ed away as in गतया राजा -अयिका f  
 A widow -वयस वयस्क a Advanc-  
 ed in years aged old -वय m  
 -वै n The past year -वे a At  
 peace ( with ) reconciled -वेदव  
 a Past child hood -सदक m An  
 elephant out of rut

गति f 1 Motion going moving  
 gait -2 Access entrance -3 Scope  
 room 4 Turn course as in वैगति  
 विद्या 5 Going to reaching obtain-  
 ing as in वदुत या गत 6 Fate issue  
 -7 State condition 8 Position  
 situation mode of existence -9 A

means expedient course alterna-  
 tive वा गति What help is there?  
 Can't help 10 Recourse shelter  
 refuge resort -11 Source origin  
 acquisition -12 A way path -13 A  
 march procession -14 An event  
 issue result -15 The course of ev-  
 ents fortune -16 Course of aster-  
 isms 17 The diurnal motion of a  
 planet in its orbit 18 A running  
 wound or sore -19 knowing know-  
 ledge wisdom 20 Transmigration  
 metempsychosis 21 A stage or  
 period of life ( as रोह्य बीज्य वाचक )  
 -22 ( In gram ) A term for prepo-  
 sitions and some other adverbial  
 prefixes when immediately connec-  
 ted with the tenses of a verb or ver-  
 bal derivatives -23 Position of a  
 child at birth -Comp -अनुसर्ग m  
 Following the course of another  
 हन a Without refuge helpless  
 forlorn

गच्छ a ( f —ति ) 1 Going move-  
 able locomotive 2 Transient pe-  
 shable

गद् 1 P ( गत् त गत् ) 1 To speak  
 articulately speak say relate 2  
 To enumerate With नि— To de-  
 clare to say

गद् 10 U ( गद् गति ते ) To thunder

गद् 11 1 Speaking speech 2 A  
 2 A sentence 3 Disease sickness  
 4 Thunder -द n A kind of poi-  
 son Comp -आर् 11 dual The  
 two Asvins physicians of Gods  
 -अयन m An epithet of Krishna  
 -अयण m The chief of all diseases  
 ie consumption अय m A cloud  
 -आय n 11 A drug medicament  
 गद् 11 a 1 Loquacious garrul-  
 ous talkative 2 Libidinous lust

११ — *॥* N of Kam the God of love

*॥* f A mace club Comp *॥*  
*॥* An epithet of Vishnu — *॥* a  
 Club bearer one who fights with a  
 mace ( *॥* ) An epithet of Vishnu  
 — *॥* n A fight with clubs — *॥* a  
 Arm d with a club

*॥* a ( f — ) 1 Armed with a  
 club 2 Affected with sickness dis-  
 eased — *॥* An epithet of Vishnu

*॥* a Stammering stuttering  
 faltering — *ind* In a faltering or  
 stammering tone — *॥* — *॥* 1  
 Stammering 2 Indistinct or con-  
 vulsive speech Comp — *॥* m  
 A low inarticulate sound expressive  
 of joy or grief — *॥* f Inarticulate  
 or convulsive speech interrupted  
 by sobbing &c — *॥* m A buffalo

*॥* pot p To be spoken or utter-  
 ed — *॥* n Prose elaborate prose  
 composition composition not met-  
 rical yet framed with due regard  
 to harmony

*॥* ( *॥* ) — *॥* 11 A weight  
 equal to 48 *Guntis*

*॥* a ( f — ) 1 One that goes  
 or moves 2 Having sexual inter-  
 course with a woman

*॥* f A car drawn by oxen ( *॥*  
*॥* in the same sense )

*॥* 10 A ( *॥* ) 1 To injure  
 hurt — 2 To ask beg 3 To move go

*॥* m 1 Smell odour ( *॥* is chang-  
 ed to *॥* when as the last member  
 of a Bah comp it is preceded by  
 वद दुर्ते सु हृदि or when the com-  
 pound implies comparison also  
 when *॥* is used in the sense of a  
 little ) — 2 Smell considered as  
 one of the 24 properties or gunas  
 of the Vaiseshikas — 3 The mere

smell of anything a little a very  
 small quantity, *॥* 4 A

perfume any fragrant substance

5 Sulphur — 6 Pounded sandal  
 wood — 7 Connection relationship

8 A neighbour 9 Pride arro-  
 gance 10 An epithet of Siva *॥*

1 Smell 2 Black aloewood Comp

— *॥* n A kind of perfume — *॥*

*॥* n Removing smells — *॥* f

The wild lemon tree — *॥* m

Sulphur — *॥* n A mixture of 8

fragrant substances offered to dei-  
 ties varying in kind according to

the nature of the deity to whom  
 they are offered — *॥* m The

musk rat — *॥* 11 A vendor of

perfumes — *॥* a Rich in odour

very fragrant ( — *॥* ) The san-

dal wood — *॥* n The organ of

smell — *॥* n *॥* *॥*

The scent elephant an elephant

of the best kind — *॥* f Spiritu-

ous liquor — *॥* m One who

lives by perfumes a perfumer — *॥*

( forming *॥* or *॥* ) m The

civet-cat — *॥* f 1 A female ser-

vant whose business is to prepare

perfumes 2 A female artisan liv-

ing in the house of another but

not altogether subject to another's

control — *॥* f N of Sa-

tyavati mother of Vyāsa — *॥* n

Aloe-wood — *॥* f A kind of per-

fume — *॥* f Musk — *॥* n

a Having the property of odour

— *॥* f The nose — *॥* n A musi-

cal instrument of a loud sound used

in battle ( as a drum or trumpet )

— *॥* n A kind of fragrant oil pre-

pared with fragrant substances

— *॥* n Aloe-wood — *॥* f Musk

— *॥* m The musk rat — *॥* n

—नासा *f* The nose —*प* *m* N of a class of manes पलाशका *f* Turmeric —पाषाण *m* Sulphur —पराशविका *f* The smoke of burnt fragrant resin (so called from its dark colour or cloudy nature or perhaps from its attracting demons by fragrance) —पुष्प *m* 1 The Vetasa plant 2 The Ketaka plant (उप *n*) 1 A fragrant flower -2 Flowers and sandal offered to deities at the time of worship —पुष्पा *f* The indigo plant —पूना *f* A kind of imp or goblin —पूना *f* 1 The Priyangu creeper -2 A bud of the Champaka tree —पुष्प *m* The mango tree —पृथ्वी *f* The earth —प्रादुर्ग *m* 1 A large black bee -2 Sulphur 3 An epithet of Ravana (न *m* —न *n*) N of a particular mountain to the east of Meru renowned for its fragrant forests —प्रादुर्ग *f* Spirituous liquor —प्रादुर्ग *f* Lac —प्रादुर्ग *m* The civet cat —पुष्पा *f* मूषक *m* मूष *f* The musk rat —पुष्प *m* 1 The civet cat 2 The musk deer —पुष्प *m* A bull —पुष्प *m* Sulphur —पुष्प *f* A bud of the Champaka tree —पुष्प *f* The Priyangu creeper वह *m* The wind —वह *f* The nose —वाह *m* 1 The wind 2 The musk deer —वह *f* The nose —विह्वल *m* Wheat —वृक्षक *m* The Sāla tree —व्याकुल *n* A kind of fragrant berry (ककोल) —व्याकुल *f* The musk rat —व्याकुल *m* Musk —व्याकुल *m* 1 Sandal -2 A kind of jasmine —व्याकुल *f* A female servant whose business is to prepare perfumes

वृक्षक ११ Sulphur

वृक्षक *n* 1 Continued effort perseverance -2 Hurting injury killing -3 Manifestation 4 Intimation

गंधक *m* 1 A celestial musician a class of demi gods regarded as the singers or musicians of gods 2 A singer in general 3 A horse 4 The musk deer 5 The soul after death and previous to its being born again -6 The black cuckoo 7 The sun 2 A sage pious man —Comp —गंधक पर *n* The city of the Gandharvas an imaginary city in the sky राग *m* Chitraratha the chief of the Gandharvas —विद्या *f* The science of music —विवाह *m* One of the eight forms of marriage which proceeds entirely from love of a youth and maiden —वद *m* One of the four subordinate Vedas or *Upavedas* which treats of music —हस्तक *m* The castor oil plant [its rulers

वृक्षक *m* *pl* N of a country and गंधक *f* 1 A wasp 2 Continued fragrance Comp —गंधक *m* Small cardamoms

गंधक *a* Fragrant perfumed

गंधक *a* (Used only at the end of comp) 1 Having the smell of as in व्याकुलगंधक 2 Having a very small quantity of having only the smell of व्याकुलगंधक *m* A brother only in name —क ११ 1 A seller of perfumes -2 Sulphur

गंधक *a* Having a smell smelling *m* A bug

गंधक *f* 1 A wasp -2 Dried ginger

गंधक *m* *f* 1 A ray of light a sunbeam or moonbeam —गंधक *m* The sun *f* An epithet of Sāha the wife of Agni —Comp —क —प्रादि गंधक हस्तक —गंधक *m* The sun

गंधक *a* (*f* —गंधक) 1 Deep (in all senses) -2 Deep-sounding (as a drum) -3 Thick dense impervious



ous (as a forest) -4 Profound sagacious 5 Grave serious solemn earnest 6 Secret mysterious 7 Difficult to be perceived or understood Comp सम्पद् m The Supreme Soul

गभी (का f 1 A large drum with a deep sound -2 A gong

गम् रक् m A small round pillow

गम् 1 P (गच्छत गमाम् 3 गमय गमयति गतु गत desid जिगामयति 1 गमयते Atm ) 1 To go move -2 To depart go away set out 3 To go to reach resort to arrive at approach 4 To pass pass away elapse as time) 5 To go to the state or condition of become undergo suffer (usually joined with nouns in the acc 6 To cohabit have sexual intercourse with With अत्र- To pass a अत्र अ- 1 To obtain 2 To reach to have access to 3 To fulfil to accomplish -4 To know to earn understand 5 To take a husband अत्र- To find गतु- 1 To follow to accompany -2 To initiate 3 To approach visit अत्र- 1 To go into 2 To be included in अत्र To go away अत्र- 1 To approach visit 2 To meet by chance 3 To have sexual intercourse with अत्र- 1 To approach 2 To arrive 3 To obtain अत्र- 1 To advance towards -2 To rise अत्र- To consent to to accept अत्र- 1 To know to think to understand -2 To guess to take for अत्र- 1 To come to approach -2 To go to the state of अत्र- 1 To rise up 2 To originate 3 To be famous अत्र- 1 To approach to attain 2 To undergo 3 To have sexual intercourse with 4 To go to the state of to acquire अत्र- 1 To

approach 2 To go to the state of to attain -3 To obtain अत्र- 1 To obtain acquire 2 To obtain knowledge अत्र- 1 To go out depart from 2 To be cured of (a disease)

3 To remove अत्र- 1 To surround to pervade 2 To return अत्र- 1 To walk round 2 To surround

3 To spread everywhere -4 To do 5 To obtain 6 To know to understand अत्र- 1 To finish -2

To approach 3 To subdue अत्र- To advance अत्र To advance towards 2

To return अत्र To come back अत्र- To advance towards as a mark of

respect to go forth to receive a visitor अत्र- 1 To disappear 2 To

pass away अत्र- 1 To go out 2 To vanish अत्र- To separate अत्र-

(Atm) 1 To come together to encounter to meet 2 To have sexual intercourse with अत्र- 1 To

approach -2 To study 3 To acquire अत्र- To know completely अत्र-

अत्र- To befall

Caus (गमयति ते) 1 To cause to go to lead to reduce to -2 To explain to expound 3 To denote

signify अत्र- 1 To bring together two negatives make one affirmative

4 To pass (as time) With अत्र- To convey signify tell

अत्र- 1 To bring 2 To teach -3 To wait अत्र- To pass (as time)

अत्र- To bring together

अत्र a (f -मा) (At the end of comp) Going moving going to reaching getting as in अत्र- 1 To

&c -मा म 1 Going moving 2 March 3 The march of an assailant

4 A road -5 Thoughtlessness -6 Superficiality careless

perusal 7 (Sexual) intercourse

with a woman 8 A game played with dice and men Comp — गमन *m* Going and coming

गमक *a* ( *f* — गमा ) 1 Indicative or suggestive; a proof or index of 2 Convincing

गमन *n* 1 Going motion gait 2 Going motion considered as one of the five *karmans* by the Vaise shikas —3 Approaching 4 March of an assailant 5 Undergoing suffering —6 Obtaining attaining 7 Cohabitation

गमिन् *a* ( *f* — गमि ) Intending to go as in ग्रामगमन — *m* A passenger

गमर *a* ( *f* — गम ) See गमर — *m* 1 A lotus —2 A citron —Comp — वेदि *a* Restive ( as an elephant )

गम्य *a* ( *f* — गमा ) 1 Accessible approachable —2 Intelligible 3 Intended implied meant 4 Suitable desirable fit 5 Fit for cohabitation 6 Curable ( by a drug &c )

गम *m* 1 N of the people living round Gayā and the district inhabited by them —2 N of an Asura — *f* N of a city in Behar which is a place of pilgrimage

गर *a* ( *f* — गि ) Swallowing — *m* 1 Any drink or fluid —2 Sickness disease 3 Swallowing — *m* — *n* 1 Poison 2 An antidote — *n* Sprinkling wetting —Comp — गारुड *f* 1 The insect called Lakshā. —2 The red dye obtained from it — *m* A peacock

गरुड *n* 1 The act of swallowing 2 Sprinkling 3 Poison

गर्भ *m* Foetus, embryo; see गर्भ

गर्भ *m* — *n* 1 Poison or venom in general 2 The venom of a snake — *n* A bundle of grass —Comp — *m* An emerald

गर्भ *m* 1 Weight heaviness —2 Importance greatness dignity 3 Worth excellence —4 One of the eight *siddhis* or faculties of a Yogin by which he can make himself heavy or great at will see गारुड

गारुड *a* ( *f* — ग ) Heaviest —2 Most important ( superl of गर्भ *a* )

गर्भ *a* ( *f* — गर् ) Heavier weightier more important ( comp ar of गर्भ *a* )

गर्भ *m* 1 N of the king of birds 2 A building shaped like Garuda

—3 N of a particular military array Comp — गर्भ *m* An epithet of Aruna the charioteer of the sun

—गर्भ *m* An epithet of Vishnu —गर्भ *n* —गर्भ *m* —गर्भ *n* An emerald —गर्भ *m* An epithet of Vishnu —गर्भ *m* A particular military array

गर्भ *n* The wing of a bird 2 Eating swallowing Comp — गर्भ *m* A quail

गर्भ *a* Winged — *m* 1 Garuda 2 A bird in general 3 The fire

गर्भ *m* Garuda the chief of birds गर्भ *m* 1 N of an old sage one of the sons of Brahman ( *m* ) 2 A bull —3 An earth worm गर्भ *m*

pl, The descendants of Garga गर्भ *m* 1 A whirlpool an eddy —2 A kind of musical instrument —3 A kind of fish 4 A churn गर्भ *f* A churn a vessel for holding water

गर्भ *m* A kind of fish गर्भ *p* 10 U ( गर्भ गर्भ गर्भ ) 1 To rear grow —2 To thunder With गर्भ — To echo to thunder in return गर्भ — 1 To roar at or against 2 To resist to oppose गर्भ *m* 1 The roaring of elephant

2 The rumbling or thundering of clouds -3 4 (roaring) elephant  
गर्जन *n* -*n* *f* 1 Roaring a roar  
gro1 thunder 2 Any noise in  
general 3 Passion wrath -4 War  
battle -5 Reproach [ clouds  
गर्ज *f* गर्जि *n* 1 The thundering of  
गर्जित *a* Sounded roared -*n* *n* A  
thunder of clouds त *n* 1 A roar  
ing elephant in rut  
गत *m* -ता *f* त *n* 1 A hollow  
hole cave -2 A grave -*n* *n* 1  
The hollow of the loins 2 A kind  
of disease 3 N of a country a  
part of the *Tr gartas*

गर्जिका *f* Weaver's work shop  
गर् *I* P 10 W (गर्जति गर्जयति) To  
sound roar

गर्भ *m* (*f* भ) 1 An ass 2 Smell  
odour भ *n* The white water lily  
भा *f* 1 A she-ass 2 An insect  
generated in cowdung -Comp  
-आहुय *n* A white lotus -*n* *n* A  
particular disease of the skin  
गर्व *m* 1 Desire eagerness 2  
Greediness

गर्वन *a* (*f* -न) -गर्वित (*f* न) Co  
etous greedy

गर्वित *a* (*f* न) 1 D sirous greedy  
covetous -2 Pursuing ( anything )  
with eagerness

गर्भ *m* 1 The womb the belly 2  
A foetus embryo act of concep-  
tion pregnancy 3 The time of  
conception 4 The child ( in the  
womb ) 5 A child brood or offspr-  
ing of birds 6 The inside mid-  
dle or interior of anything 7 The  
offspring of the sky 8 the vap-  
ours and fogs drawn upwards by  
the rays of the sun during 8 months  
and sent down again in the rainy  
season 8 An inner apartment a

lying in chamber -9 Any interior  
chamber 10 A hole 11 Fire 12  
Food 13 The rough coat of the  
jack fruit ( पनसकक ) 14 The bed  
of a river especially of the Ganges  
on the fourteenth day of the dark  
half of Bhādrapada or in the very  
height of the rains when the river  
is fullest 15 ( In dramas ) One of  
the *Sandhis* क व Comp -क  
( also गभयक ) *m* An interlude dur-  
ing an act -अवक्रान्ति *f* The des-  
cent of the soul into the womb  
-अग्न *n* 1 The uterus 2 An in-  
ner and private room the female  
apartments 3 A lying in chamber  
4 The body or sanctuary of a  
temple -अग्नान *n* 1 Impregnation  
2 One of the Samskaras or purifi-  
catory ceremonies performed after  
menstruation to ensure or facilitate  
conception -आशय *m* 1 The uterus  
the womb आशय *m* Mis carriage  
abortion इक्ष *m* One born rich a  
sovereign or a rich man by birth  
-उपास *f* The formation of the  
embryo उपगत *m* Miscarriage of  
the embryo -वधव नदी *f* A cow or  
female miscarrying from unsea-  
sonable gestation -वत् *m* The  
time of impregnation -वत्  
वत् *n* The uterus -वत् *n*  
The pains caused by the embryo  
the throes of parturition or child  
birth -वत् *m* Miscarriage -वत्  
भजन वे मय *n* 1 An inner apart-  
ment the body of a house 2 A ly-  
ing in-chamber -3 The sanctuary  
of a temple -वत् *f* 1 Birth de-  
livery 2 Miscarriage -वत् *n*  
-वत् *f* A slave by birth ( often  
used as a term of abuse or re-  
proach ) -वत् *f* Pregnant आग्न *n*

—धारणा *f* Gestation impregnation  
 —नाडी *f* The umbilical cord —पात्रिक  
*m* Rice ripening in sixty days  
 —पान *m* Miscarriage after the  
 fourth month of pregnancy —मह्य  
*m* An inner apartment, a bed  
 chamber —मोचन *n* Delivery, birth  
 —यात्रा *f* A pregnant woman (fig.)  
 the Ganges overflowing its banks  
 —रूप *a* Childish, youthful juvenile  
 —रूप, —रूपक, *m* A child [an infant,  
 a youth —रक्षण *a* Observing the  
 signs of the rainy season (—*n*)  
 A symptom of pregnancy —रमन  
*n* A ceremony performed for the  
 sake of facilitating and developing  
 pregnancy —धनति *f*, —वास *m* 1  
 The womb -2 Being in the womb  
 —वेदन *f* The throes of child birth  
 —व्याकरण *n* The formation of the  
 embryo —शकु *m* A kind of instru-  
 ment for extracting the dead foetus  
 —शय्या *f* The abode of the foetus or  
 uterus —स्थ *a* 1 Situated in the  
 womb -2 Interior, internal —स्त्रात्र  
*m* Abortion miscarriage

गणक *m* A chaplet of flowers worn  
 in the hair —क *n* A period of two  
 nights with the intermediate day  
 गर्भेद *m* Enlargement of the navel  
 गर्भिणी *f* A pregnant female Comp  
 —अवेक्षण *n* Midwifery, care and  
 attendance of pregnant women and  
 new born infants —औहद *n* The  
 longings of a pregnant woman  
 —यात्रा *n* —यात्राति *f* The 'science  
 of the progress of pregnancy' (a  
 particular head in medical works)

गर्भिन *a* Pregnant filled with —त  
*n* A defect in poetical composition  
 गर्व *P* ( गर्वान्, गर्विन ) To be proud  
 or haughty

गर्व *m* 1 Pride arrogance -2

Pride considered as one of the 33  
 subordinate feelings in rhetoric

गवट *m* A watch man door-  
 keeper

गर्वित *a* ( *f* —ता ) 1 Proud, haugh-  
 ty -2 Conceited

गर्ह *I* 10 A (sometimes P) (गर्हने,  
 गृह्यते, गार्ह्यते ) 1 To blame, censure,  
 reproach -2 To accuse charge with,  
 -3 To be sorry for

गर्हण *n*, —ता *f* Censure, blame,  
 reproach abuse

गर्हा *f* Abuse censure

गर्हित *p p* ( *f* —ता ) Blamed -2  
 Despised -3 Contemptible -4 For-  
 bidden bad vile —न *n* A blam-  
 able or sinful act

गर्ह्य *a* ( *f* —ता ) Deserving cen-  
 sure censureable, blamable

गर्ह *I* P 1 To drop drip ooze  
 trickle -2 To drop or fall down -3  
 To disappear, pass away, be re-  
 moved —With निघ्— To ooze or  
 flow out trickle down पवा— To  
 drop down

गल *m* 1 The throat, neck -2 The  
 resin of the Sala tree -3 A kind of  
 musical instrument -4 A rope  
 —Comp —उद्गल *m* The tuft of hair  
 on the neck of a horse. —वचन *m*  
 A bull's dewlap —गड *m* A goitre  
 —ग्रह *m* ग्रहण *n* 1 The seiz-  
 ing by the throat throttling smo-  
 thering -2 A kind of disease -3  
 N of certain days in the dark fort  
 night of a month —*१८* the 4th,  
 7th, 8th 9th 13th and the three  
 following days -4 A day on which  
 a course of study is commenced  
 but immediately preceding a day  
 on which it is prohibited -5 Study  
 begun but immediately interrupt-  
 ed. —वचन *n* The gullet, throat.

—द्वारः The mouth —वर्धः *a* Able to eat much and digest it; healthy sound —2 A parasite —वतः *m* A peacock —वक्त्रः *f* The uvula वृद्धः *f* The swelling of the glands of the neck —वृत्तः (also वृत्तः) *f* A she-goat —वृत्तः *m* 1 Seizing by the throat throttling collaring 2 An arrow with a crescent shaped head —वृत्तः *a* Seized by the throat throttled strangled

वक्त्रः *11* 1 The throat the neck —2 A kind of fish

वल्गुः *n* 1 Oozing —2 Leaking 3 Melting fusing

वल्गुः *वल्गुः* *f* 1 A small pitcher —2 A small water jar with a hole in the bottom from which the water drops upon the object of worship placed below

वल्गुः *11* A strong but lazy bull

वल्गुः *p p* (*f* *व*) 1 Dropped or fallen down 2 Melted 3 Oozed flowing 4 Lost vanished —5 Untied got loose —6 Emptied leaked away 7 Filtered 8 Decayed impaired —9 Decreased exhausted —Comp —वृत्तः *n* The advanced or incurable leprosy when the fingers and toes fall off —वृत्तः *a* Being in the decline of age in declining years

वल्गुः *m* A kind of dance

वल्गुः *a* 1 Bold 2 Proud haughty

वल्गुः The cheek especially the part of the cheek near the corners of the mouth (comp —वृत्तः *f* A small round pillow to put underneath the cheek [phire

वल्गुः *m* 1 A wine glass 2 Sap-

वल्गुः *m* A vessel for drinking spirituous liquor

वल्गुः *m* 1 Crystal 2 Lapis lazuli

3 A vessel for drinking spirituous liquor [censure

वल्गुः *1 A* (वल्गुः वा वल्गुः) To blame

वल्गुः (A substitute for वल्गुः at the beginning of certain compounds)

Comp —वल्गुः *m* 1 An air hole a round window —वल्गुः *a* Furnished with windows —वल्गुः *n* A multi-

tude of cows (written as गोवृत्तः गोवृत्तः and गोवृत्तः) —वल्गुः *n* A pasture or meadow grass —वल्गुः *f* 1 A pas-

ture —2 A manger a trough for holding grass &c for feeding cattle

—वल्गुः *f* Lac —वल्गुः *a* Of the value of a cow —वल्गुः *n* Cattle and

sheep —वल्गुः *11* 1 A shoe-maker

2 An out cast —वल्गुः *n* Bulls and

horses —वल्गुः *n* The daily mea-

sure of food given to a cow —वल्गुः *m* 1 The owner of kine 2 An ex-

cellent bull —वल्गुः *m* An owner of cows —वल्गुः *m* An excellent cow

or bull

वल्गुः *m* A species of ox —वल्गुः *f* The female Gavaya

वल्गुः *m* The wild buffalo —वल्गुः *n* Buffalo's horn

वल्गुः *m* 1 The chief cattle a

bull 2 A cowherd —3 An epithet of the sun also of fire

वल्गुः *m* Same as वल्गुः *q v*

वल्गुः *f* A herd of cows

वल्गुः —वल्गुः *f* A kind of grass eaten by cattle

वल्गुः *n* Red chalk

वल्गुः *1 A* 10P (वल्गुः वल्गुः वल्गुः) 1 To seek hunt for inquire

for 2 To strive after desire ardent

ly make efforts for

वल्गुः *a* Searching for —वल्गुः *m* Search inquiry

वल्गुः *n* —वल्गुः *f* S arch or inquiry

ब्रदाय *a* ( *f* — न ) Searched sought inquired or looked for

ब्रय *a* ( *f* — रण ) 1 Consisting of cattle or cows — 2 Coming or got from a cow (as milk curds &c) — 3 Proper or fit for cattle — 4 Sacred to the cow, worshipping the cow — न *n* 1 Cattle a herd of cows — 2 Pasture-land — 3 The milk of a cow — 4 A bow string — 5 Colouring substance — न *f* 1 A herd of cows — 2 A measure of distance equal to two Krosas — 3 A bow string — 4 A colouring substance

बभूय *n* ति *f* 1 A measure of length nearly equal to two miles or one Krosa — 2 A measure of distance equal to two Krosas — 3 A pasture-ground pasturage

बहन *a* ( *f* — न ) 1 Deep dense thick — 2 Impenetrable impassable inaccessible — 3 Hard to be understood mysterious — 4 Grave dignified — 5 Replete with love strong — 6 Hard difficult causing pain or trouble — 7 Intensified — न *n* 1 An abyss depth — 2 A wood thicket an impenetrable forest — 3 A cave — 4 Pain distress — 5 Water — न *m* The Supreme Being

बहुर *a* ( — न or री *f* ) Deep impervious — न *n* 1 An abyss a depth — 2 A thicket forest — 3 A cave cavern — 4 An inaccessible place — 5 A hiding place — 6 A riddle — 7 Hypocrisy — 8 Weeping crying — 9 Water — न *m* An harbour bower — न *f* 1 A cave cavern

ब *f* A song verse

बभ्र *a* ( *f* — न ) Being in or on the Ganges — 2 Coming from or relating to the Ganges — न *m* 1 An epithet of Bhishma — 2 Of Kār

tikeya — न *n* 1 Rain water of a peculiar kind (supposed to fall down from the heavenly Ganges) — 2 Gold — न *f* An epithet of Durgā

बभ्र *m* A kind of prawn or shrimp [tikeya]

बभ्रय *n* *m* N of Bhishma or Kār  
बभ्रय *a* ( *f* — न ) Being in or on the Ganges — न *m* N of Bhishma or Kār  
tikeya — न *n* Gold

बाभ *n* A carrot

बाभय *m* A quail

बाभ *m* A cloud

बाभ *p p* ( *f* — न ) 1 Dived or plunged into bathed in, deeply entered — 2 Resorted to thickly crowded or inhabited — 3 Closely pressed together fast close tight — 4 Thick dense — 5 Deep impervious — 6 Strong excessive — न *ind* Closely fast much heavily vehemently powerfully — Comp — न *n* Close embrace — न *a* Close-fisted avaricious miserly — न *m* A sword

बाभय *a* ( *f* — न ) 1 Relating to the leader of a troop — 2 Relating to Ganesa

बाभय *m* A worshipper of Ganesa — न *n* 1 Worship of Ganesa — 2 The leadership of a troop chief tainship

बाभय *n* A group of harlots

बाभय *m* A worshipper of Ganesa

बाभ ( बा ) न *m* 1 The bow of Arjuna — 2 A bow in general — Comp — न *m* An epithet of Arjuna

बाभय *m* An epithet of Arjuna

बाभय *a* ( *f* — न ) Caused by going or coming

बाभय *a* ( *f* — न ) Caused by

blindly following or imitating custom or example

गातृ १ I A song -2 A singer 3 A celestial chorister -4 The male (Ind an) cuckoo -5 The large black bee [ ५ गधव

गातृ ॥ ( १ - ३ ) I A singer 2 गात्र ॥ I The body 2 A limb or member of the body 3 The fore quarter of an elephant - ३ १/२ The earth Comp - गन्धुलेपना १/२ A fragrant unguent applied to the body - आवरण ॥ A shield - गन्धद्वय ॥

Cleaning the body with perfumes - कण १/२ Emaciating or weakening the body - गात्रिक १/२ A towel - गात्र १/२ A thin or slender body - ह ॥ The hair on the body - ल १/२ A thin or tender body slim figure - सतक १/२ The pole cat ( so called because it contracts its body in order to spring ) मयूख १/२ A small bird the diver

गाय ॥ A song singing गायक १/२ मिक ॥ I A musician singer 2 A chanter of sacred poems or Puranas

गाथा १/२ I Verse -2 A religious verse but not belonging to any one of the Vedas 3 A stanza -4 A song 5 A Prākṛita dialect 6 N of the Arya metre -Comp - गाथा १/२ A writer of Prākṛita verses

गायिका १/२ A song verse

गात्र १/२ I A ( गात्रे गात्र ) I To stand stay 2 To set out for dive or plunge into 3 To seek search or inquire for 4 Compile string or weave together

ग १/२ a ( १ - ३ ) Fordable not very deep, shallow - ३ ॥ I A shallow place ford 2 A place site 3 Desire of gain cupidity 4 Bottom

गात्र १/२ N of the father of Visvāmītra -Comp - गात्र १/२

॥ An epithet of Visvāmītra - ३ १/२

पुर ॥ An epithet of Kānyakubja the modern Kanoja [ mitra

गावेष ॥ An epithet of Vishvā

गात्र ॥ I Singing -2 A song

गात्री १/२ A carriage drawn by oxen

गात्रिका १/२ I An epithet of the Ganges 2 N of a princess mother of Akṛura -Comp - गात्र ॥ An epithet ( 1 ) of Bhīṣma ( 2 ) of Kārtikeya ( 3 ) of Akṛura

गांधर्व १/२ ( - ३ ) १/२ Relating to the Gandharvas - ३ ॥ I A singer celestial chorister 2 One of the eight forms of marriage In it the marital relation proceeds from the mutual inclination of the parties without ceremonies and without the sanction of seniors -3 A subordinate Veda treating of music attached to the Sāmaveda 4 A horse - ३ ॥ The art of the Gandharvas १/२ music singing -Comp - गांधर्व १/२ One whose mind is possessed by a Gandharva - गांधर्व १/२ A music saloon concert hall

गाव ( १ ) १/२ ॥ A singer

गावत ॥ I The third of the seven primary notes of the Indian Gamut ( commonly denoted by ग in musical notation ) 2 Red lead -3 N of a country between India and Persia the modern Kandāhāra 5 A native or a ruler of that country - ३ ॥ Gum myrrh

गावति १/२ An epithet of Sakunt Duryodhana's maternal uncle

गावति १/२ N of the daughter of Subala king of the Gāndharas and wife of Dhṛitarāshtra [ hana

गावत १/२ ॥ An epithet of Duryod

गार्ग्य *m* 1 A vendor of perfumes, a perfumer -2 A scribe, clerk -  
*n* Fragrant wares, perfumes

गार्ग्य *a* (Only at the end of comp) 1 Going, moving, walking -2 Riding -3 Going or reaching to, applying to, relating to -4 Leading or going to, accruing to -5 United with -6 Passing over to, devolving on

गार्ग्य *n* 1 Deepness, depth (of water, sound &c) -2 Depth, profundity (of meaning character &c)

गार्ग्य *m*, Singing, a song {actor

गार्ग्य *m* A singer, musician -2 An

गार्ग्य *m*, -*n* A song or hymn

गार्ग्य *f* 1 A Vedic metre of 24 syllables -2 *N* of a very sacred verse repeated by every Brāhmana at his Sandhyā devotion -*n* A hymn composed and recited in the Gāyatrī metre

गार्ग्य *a* (*f* -*n*) One who sings hymns, especially of the Samaveda

गार्ग्य *m* (*f* -*n*) A singer -*n* Singing, a song -2 Practising singing as a profession

गार्ग्य *a* (*f* -*n*) 1 Shaped like Garuda -2 Coming from or relating to Garuda -*n* *m*, -*n* 1 An emerald -2 A charm against (snake) poison -3 A missile presided over by Garuda

गार्ग्य *m* A charmer, dealer in antidotes

गार्ग्य *a* (*f* -*n*) 1 Shaped like Garuda -2 Sacred to, or presided over, by Garuda (as a missile) -*n* An emerald

गार्ग्य *a* (*f* -*n*) Belonging to, or coming, from an ass, asinine

गार्ग्य *n* Greediness

गार्ग्य *a* (*f* -*n*) Derived from a

vulture -*n* *m* 1 Greediness -2

An arrow -Comp -*n* *m*

An arrow furnished with a vulture's feathers [ant women

गार्ग्य, -*n* *n* A number of pregn-

गार्ग्य *n* The position and dignity of a householder

गार्ग्य *m* 1 One of the three sacred fires perpetually maintained by a householder -2 The place where this sacred fire is kept -*n* The government of a family, position and dignity of a householder

गार्ग्य *a* (*f* -*n*) Fit or proper for a householder -*n* *m* The five Yajnas to be performed by a householder

गार्ग्य *n* 1 The order or stage of life of a householder (गृह्य) -2 Domestic affairs, the household -3 The five 'yajnas' to be daily performed by a householder

गार्ग्य *n* 1 Straining (fluids) -2 Fusing liquefying, melting

गार्ग्य *m* 1 The Lodhra tree -2 A kind of ebony -3 *N* of a sage a pupil of Visvāmitra

गार्ग्य *f* 1 Abuse, abusive or foul language

गार्ग्य *a* (*f* -*n*) 1 Strained -2 Distilled -3 Melted, fused

गार्ग्य *n* The seed of a lotus

गार्ग्य *m* An epithet of Sanjaya, son of Gavalgana

गार्ह *a* 1 To dive or plunge in to, bathe, immerse oneself into (as water) -2 To enter deeply into penetrate; roam or range over -3 To stir up, agitate -4 To be absorbed in (with loc) -5 To hide oneself in -6 To destroy With अव- (Sometimes changed to न) 1 To penetrate into, to enter -2 To



plunge into to bathe उप To break in १ I To plunge into to bathe in २ To agitate or stir about ३ To enter to pervade to penetrate into स To enter go to or into penetrate into

गह m १ Diving into plunging bathing २ Depth interior

गहन n The act of diving into plunging bathing

गहित a ( f —ता ) १ Bathed in plunged into २ Penetrated entered into

गडुक m १ A ball for playing with २ N of a tree

गह्र f ( nom sing ग instr dual गोभ्या &c ) १ Speech words language २ Invocation praise song ३ N of Sarasvatī the goddess of speech and learning —Comp —देव ( गार्गी ) f Sarasvatī the goddess of speech —वात ( written as गीपति गार्पति and गार्गी ) m १ N of Brihaspati the preceptor of the gods २ A learned man गाय ११ N of Brihaspati —वा ( —वा— ) ग ( गा वा ) ११ A god deity [ voice गिरा f Speech speaking language

गह्रि a Venerable respectable — m १ A hill mountain an elevation २ A huge rock —३ A disease of the eyes —४ An honorific title given to Sannyasins e g गौतम —५ ( In math ) The number eight —६ A ball with which children play ( गडुक ) —गि f १ Swallowing —२ A rat ; mouse ( written also गि in this sense ) Comp —गह्र m १ A high mountain —२ An epithet of Siva ३ The Himālaya mountain —४ A term for the number eight —गह्र m १ An epithet of the Himālaya mountain २ An

epithet of Siva —गह्र m A species of tortoise living in mountains

—घटक m Indra's thunder bolt

—गह्र m A cave cavern —गार्गी

f The earth —गण m A blind or

one-eyed man —गहन n A mount-

ain grove —गूढ n The summit of

a mountain —गुह m A ball for

playing with —गह्र a Roaming or

wandering on a mountain —गह्र m

A thief —गह्र a Mountain born —ग

n १ Talc २ Red chalk ३ Benzoin

४ Bitumen ५ Iron —गह्र f १

N of Pārvatī ( the daughter of Hī-

mālaya ) २ The hill plantain ( पर्वत

कल्प ) ३ The Mallikā creeper —४

An epithet of the Ganges —गह्र n

A range of mountains गह्र m In

dra's thunderbolt गुह n A hill

fort any stronghold among moun-

tains गह्र n A mountain pass

—गह्र m Red chalk —गह्र n In

dra's thunderbolt —गह्र or —गह्र f A

mountain torrent rill —गार्गी f १

N of Pārvatī २ Of the Ganges

३ A river in general ( flowing

from a mountain ) गह्र ( गिरि )

m The declivity of a mountain

—गुह m Bitumen —गह्र ११ The

declivity or slope of a mountain

—गह्र m The table-land of a moun-

tain गिरा f A female of the Bos

Gruuniens —गह्र ११ An epithet

of Siva —गह्र m An epithet of

Indra ( f ) A river ( breaking

through a mountain ) —गह्र f १

An epithet of the Ganges —२ Of

Pārvatī —गह्रि f The Kūtaja tree

—गह्र m An elephant especially

a large and powerful one —गह्र f

—गह्र n १ Red chalk २ Mountain

soil —गह्र m १ A high mountain

—२ An epithet of the Himālaya

—गह्र m The Himālaya mountain

—सुग *m* An epithet of Garesa (—ग  
*n*) The peak of a mountain चरु(सदृ)  
*m* An epithet of Siva —सराडु *n*  
 Table-land —सर *m* 1 Iron —2 Tin  
 —3 An epithet of the Malaya moun-  
 tain —सुत *m* The Mainaka moun-  
 tain —सुता *f* An epithet of Pārvatī  
 —स्रवा *f* A mountain torrent  
 गिरिक *m* 1 A ball for playing  
 गिरि (—रि-) यक्, गिरिवाक् *m* A ball  
 for playing with  
 गिरिश *m* An epithet of Siva  
 (Also गिरिशय and गिरिशित)  
 गिद्ध 6 P (गिल्लि, गिल्लित) To swal-  
 low According to some authorities  
 this is not a separate root  
 गिल *a* (—ग) Who or what  
 swallows or devours —र *m* 1 The  
 citron tree —2 A crocodile in the  
 Ganges —Comp —गिर, —ग्राह *m* A  
 crocodile, shark  
 गिल्लन, *n*, गिल्लि *f* Swallowing, eat-  
 ing up [throat  
 गरुडु *m* A hard tumour in the  
 गिरि (—रि-) त *a* Eaten, swallowed  
 गरु (गे-) ण्डु *m* 1 A singer —2  
 Especially, a Brahmana versed in  
 the hymns of the Sāmaveda and  
 who chants them  
 गत *p p* (—ता) 1 Sung, chant-  
 ed (lit) —2 Declared, told, said  
 —त *n* Singing, a song —Comp  
 —अयन *n* A means or instrument  
 of singing, *e a* lute, flute &c —द *a*  
 Versed in the art of singing —मोदिन्  
*m* A Kinnara —शास्त्र *n* The science  
 of music  
 गतक *n* A song  
 गता *f* A name given to certain  
 sacred writings in verse (often in  
 the form of a dialogue) which are  
 devoted to the exposition of parti-  
 cular religious and theosophical

doctrines, *e g* शिवगीता, रामगीता, भगवद्  
 गीता But the name is especially con-  
 fined to the last the Bhagavadgita  
 गीति *f* 1 A song —2 *N* of a metre  
 गीतका *f* 1 A short song —2 Singing  
 गान् *a* (—गी) One who re-  
 cites in a singing manner  
 गान *a* (—गी) 1 Swallowed —2  
 Described, praised [Swallowing  
 गीर्ति *f* 1 Praise —2 Fame —3  
 छ 6 P (गुननि, गुन) To void by  
 stool, void excrement  
 गुग्गुलु, —गु *m* A particular fra-  
 grant gum resin  
 गुच्छ *m* 1 A bundle bunch —2  
 A bunch of flowers, a cluster of  
 blossoms a clump (of trees &c)  
 —3 The plumage of a peacock —4  
 A necklace of pearls (in general)  
 —5 A pearl necklace of 32 (or, ac-  
 cording to some, of 70) strings  
 —Comp —अव *m* A pearl necklace  
 of 24 strings —अव *m*, —अव *n* Half  
 of a cluster —पत्र *m* The palm tree  
 —फ *m* 1 The vine —2 The plan-  
 tain tree  
 गुच्छक *m* The same as गुच्छ  
 गुन् 1 P (गुनति), often गुन् 1 P  
 (गुनति, गुनित or गुनित) To sound inart-  
 iculately or indistinctly, hum, buzz  
 गुन *m* 1 Humming —2 A cluster  
 of blossoms, bunch of flowers, a  
 nosegay —Comp —हर *m* A large  
 black bee  
 गुनन *n* Sounding low, humming  
 गुना *f* 1 A small shrub of that  
 name, bearing a red black berry  
 —2 A berry of this shrub used as a  
 weight, measuring on an average  
 1<sup>6</sup>/<sub>16</sub> grains Troy, or an artificial  
 weight called *Gunja* measuring  
 about 2<sup>3</sup>/<sub>16</sub> grains —3 Humming, a  
 low murmuring sound —4 A kettle-

drum 5 A tavern -6 Reflection meditation [ plant

गजिका f A berry of the Gunjā

गजिन n Huming murmuring

गटका f 1 A pill 2 A round pebble any small globe or ball -3 The cocoon of the silk worm 4 A pearl

हुडा f The same as गटिका q 1

हुड मुद् 10 U To enclose to surround envelop hide With अघ— To veil screen

हुड m 1 Treacle molasses 2 A globe ball 3 A ball for playing with 4 A mouthful bit -5 An elephant's armour 6 The cotton tree -Comp —पद्म f S gar —गुर्ज

n —दण्ड m दण्ड Sugar cane वेदु

f A mulch-cow symbolically represented by molasses and offered as a present to Brahmanas —गण m The Pilu tree —शकर f Refined sugar —गुण n A cupola —हाराण f Myrobalan preserved in molasses ( Mar मुलवन्डा )

हुड m 1 A ball 2 A mouthful -3 A kind of drug prepared with molasses

हुड n Spirituous liquor distilled from molasses

हुडा f 1 The cotton plant -2 A pill

हुडाका f 1 Sloth 2 Sleep

हुडाकेन m 1 An epithet of Arjuna -2 An epithet of Siva

हुडा m 1 A ball globe -2 A mouthful bit

हुण 10 U ( हुणवन्ते राजन् ) 1 To multiply -2 To advise 3 To invite

हुण m 1 A quality (good or bad) -2 A good quality merit virtue excellence eminence -3 Use advantage, good -4 Effect result efficacy good result 5 A

thread or string rope cord -6 The bow string 7 The string of a musical instrument 8 A sinew -9 A quality attribute property in general 10 A characteristic or property of all substances one of the seven categories or *padārthas* of the *Vaisesikas* -11 An ingredient or constituent of nature; any one of the three properties belonging to all created things (these are *सत्त्व* *रजस्* and *तमस्*) -12 A wick cotton thread 13 An object of sense (these are five रूप रस रस रस and शब्द) 14 Repetition multiplication denoting folds or times at the end of comp after numerals as द्विगुण -15 A secondary element a subordinate part opposite (these are five रूप रस रस रस and शब्द) 16 Excess superfluity -17 An adjective a word subordinate to another in a sentence -18 The substitution of *व* *ओ* *अ* and *इ* for *इ* *उ* *ऋ* (short or long) and *ए* of the vowels *अ* *इ* *उ* and *अ* and *इ* -19 (In Rhet) Quality considered as an inherent property of a *hasa* or sentiment -20 (In gram and Mim) Property considered as the meaning of a class of words According to grammarians the meaning of words is four fold *रिज* *रजि* *रज* *रिज* and *इ* *उ* and *ऋ* *उ* *ऋ* *उ* are given as instances to illustrate these meanings 21 (In politics) A proper course of action an expedient (The expedients are six.—1 *सं* peace or alliance 2 *सं* war 3 *सं* march or expedition 4 *सं* or *सं* halt 5 *सं* seeking shelter 6 *सं* or *सं* duplicity 22 The number three 23 The chord of an arc (in geom)

-24 An organ of sense -25 A subordinate dish -26 A multiplier coefficient ( in arith ) -27 Division subdivision, species, kind Comp —अतात *a* Freed from all properties (—*m*) The Supreme Being —आध्द हानक *n* The region of the breast where the girdle is fastened —अनु रोच *m* Conformity or suitableness to good qualities —आश्व *a* Rich in virtues —आश्व *a* Having qualities —आश्व *m* A virtuous or meritorious person —आश्व *a* Virtuous excellent —ईश्व *m* 1 The Supreme Being -2 The Chitrakuta mountain —वचन *n* 1 Extolling, praising 2 A condition or state of mind of the hero of a drama to which he is reduced by Cupid —वचन *n* 1 An unessential or secondary action -2 ( In gram ) The secondary or less immediate ( *i e* indirect ) object of an action —वार *a* Productive of good qualities profitable, salutary (—*m*) 1 A cook who prepares side dishes or any secondary articles of food -2 An epithet of Bhima —वृत्त *a* Appreciating or admiring merits ( wherever they may be ) appreciative —वृत्त *m* A collection of virtues or merits —व्यापि *a* A detractor envious censorious —व्यापि *a* Knowing how to admire or appreciate merits appreciative —व्य, —व्यवय *n* The three constituent properties of nature *i e* सत्त्व रजस्व and तमस्व —पद्म *f* A woman having feet as thin as cords —रक्षण *n* A mark or indication of an internal property —रक्षिका —रक्षकी *f* A tent —वचन *n*, —वाचक *m* A word which connotes an attribute or quality, an adjective or substantive used attri-

butively —वृष्ट, —वृष्टक *m* A mast or a post to which a ship or boat is fastened —वृत्ति *f* 1 A secondary or unessential condition or relation ( opp मुख्यवृत्ति ) -2 The character or style of merits —शब्द *m* An adjective —सद्वान *n* The three essential qualities a term applied to the Sāṅkhya ( including the Yoga ) system of philosophy —सम *m* 1 Association with qualities or merits -2 Attachment to objects of sense or worldly pleasures —साधर *m* 1 A very meritorious man -2 An epithet of Brahman ( *m* )

गुणक *m* 1 A calculator -2 A multiplier ( in math )

गुणन *n* 1 Multiplication -2 Enumeration -3 Describing merits or qualities, pointing out or enumerating merits —न *f* Examining books studying, collating and correcting copies to determine the value of variants

गुणनिका *f* 1 Study repeated reading; repetition -2 Dancing the science or profession of dancing -3 The prologue or introduction to a drama 4 A garland, necklace -5 Determining the value of the various readings of a manuscript -6 A cipher the character in arithmetic which expresses nothing

गुणना *a* ( *f* —वा ) 1 To be multiplied -2 To be enumerated -3 To be advised य *m* Study practice —य *n* The multiplicand

गुणक *f* A tumour, a swelling

गुणित *p p* ( *f* —वा ) 1 Multiplied -2 Heaped together, collected -3 Enumerated

गुणिन *a* ( *f* —नी ) 1 Possessed of

or endowed with merits meritorious -2 Auspicious 3 Familiar with the merits of anything —भी  
f A bow

गुणभूत a I Deprived of the original meaning or importance -2 Made secondary or subordinate  
3 Invested with attributes -4 Having a certain force or application (as a word &c) -Comp  
—द्वय n (in Rhet) The second of the three divisions of Kavya (poetry) in which the charm of the suggested sense is not more striking than that of the expressed one

गुह्य 10 U (गुह्य न न गुह्य) I To encircle surround envelop enclose  
-2 To hide conceal

गुह्य n I Concealing covering hiding 2 Smearing

गुह्य 11 I A kind of fragrant grass  
-2 Pounding grinding

गुह्य m I Dust powder -2 An oil vessel -3 A soft or low pleasing tone 4 Dirty flour or meal

गुह्य 11 Flour meal powder  
गुह्य a (f —गुह्य) I Pounded ground 2 Covered with dust

गुह्य a (f —गुह्य) Endowed with virtues 2 To be enumerated -3 To be described or praised 4 To be multiplied

गुह्य m = गुह्य गुह्य

गुह्य m I A burdle burch 2 A nos gay 3 A cow tail chavrie  
-4 The section or chapter of a book

गुह्य n The anus -Comp गुह्य m Piles —गुह्य m Obstruction of the bowels गुह्य m Piles गुह्य m The opening of the anus —गुह्य गुह्य  
गुह्य m Constipation 7 flatulence गुह्य m The 10th division of the anus —गुह्य m Piles —गुह्य

गुह्य n The anus —गुह्य m Constipation [long drum

गुह्य 11 The sound of a small ob  
गुह्य (-द्रा) m The Chātaka bird

गुह्य I P (गोपायन गोपायन or गुह्य) I To guard protect defend watch over 2 To hide conceal

गुह्य I A (गुह्यने Strictly desiderative of गुह्य) I To censure -2 To hide conceal (गुह्य in this sense)

गुह्य 4 P (गुह्यन) To be confused or disturbed

गुह्य 10 U (गुह्यन ते) I To shine  
2 To speak 3 To conceal

गुह्य 11 A king 2 A protector  
गुह्य p p (f —गुह्य) I Protect

ed preserved guarded 2 Hidden -3 Secret private 4 In

visible withdrawn from sight -5 Joined —गुह्य m An appellation usu

ally added to the name of a Vaisya as गुह्य गुह्य &c 2 An epithet

of Vishnu —गुह्य Secretly privately apart —गुह्य f One of the

principal female characters in a poetical composition a lady married to another (गुह्य) who conceals

her lovers carresses and endearments -Comp —गुह्य m A spy an

emissary —गुह्य 11 I An epithet of Balarama 2 A spy an emissary

—गुह्य m A disguise  
गुह्य m A preserver

गुह्य f I Preserving protection  
2 Concealing hiding -3 Covering sheathing -4 A hole in the

ground 5 Digging a hole in the ground 6 A means of fortification

rampart -7 Confinement prison  
8 The lower decl of a beetle 3 A

1 kinship 10 Clod stoppage  
-11 Secret means

गुह्य 6 P (गुह्यन गुह्यन) -1

To put string or weave together, tie, wind round. -2 (fig.) To write, compose

गुम् *m.* 1 Tying, stringing together, -2 Putting together, composing, arrangement. -3 A bracelet -4 A whisker, a mustachio.

गुम् *f.* 1 Stringing together. -2 Arranging, composing -3 Good composition.

गुं (गु-) क्ति *p. p. (f. -ना)* Strung together, tied, woven. [ exertion.

गु 6 A 1 To make an effort or  
गु 4 A. (*p. p. दुर्ग*) 1 To hurt, kill, injure. -2 To go

गुण *n* Effort, perseverance.

गु *a* (*f. -र, -वी*, compar. गुरीष, superl. गुरिष) 1 Heavy, weighty. (fig also). -2 Great, large, long, extended. -3 Important, momentous, great. -4 Arduous, difficult (to bear) -5 Excessive, violent, intense -6 Venerable, respectable -7 Heavy, hard of digestion (as food) -8 Best, excellent. -9 Dear, beloved. -10 Haughty, proud (as a speech). -11 (In prosody) Long, as a syllables, either in itself, or being short, followed by a conjunct consonant &c. -12 Valuable, highly prized -13 Grievous. -*r: m.* 1 A father. -2 Forefather, ancestor. -3 Any venerable or respectable person; an elderly person or relative -4 A teacher, preceptor. -5 A lord, head, superintendent, ruler. -6 N. of Brihaspati, the preceptor of the Gods. -7 The planet Jupiter. -8 The propounder of a new doctrine. -9 The lunar asterism called गुण -10 N. of Drona, teacher of the Kauravas and Pándavas -11 N. of Prabhákara, the leader of a school

of the Mímámsakas (called after him Prábhákara). -12 The Supreme Spirit. -Comp. -अर्थ *a.* Important. (-*र: m*) A preceptor's fee for instructing a pupil -*ना: m.* Worship, adoration. -कर्म *m.* Instruction handed down through a series of teachers; traditional instruction. -*धन: m* White mustard -*धर्म f.* Attendance upon a preceptor. -*जन: m.* Any venerable person, an elderly relative; the elders collectively. -*तपस्य, -तपिष m.* 1 One who violates his teacher's bed (wife). -2 One who defiles his step-mother. -*दक्षिणा f.* The fee given to a spiritual preceptor. -*दैवत: m* The constellation गुण. -*दूता f.* 1 The ceremonies in propitiation of Brihaspati when a work is to be performed or undertaken. -2 The worship of one's spiritual preceptor. -*धै न* 1 The constellation गुण -2 A bow. -3 The sign *pisces* of the zodiac. -*नै न.* 1 Topaz. -2 A gem brought from the Himálaya and the Indus -*नगर n.* Relative importance or value. -*वार, -वार: m.* Thursday. -*विचरि m.* An epithet of the Himálaya.

गुरु *a.* (*f. -वी*) 1 A little heavy. -2 Long (in prosody.)

गु (गु-) गी: *m* 1 The district of Gujaráth. -2 An inhabitant of Gujaráth

गुर्वी, गुर्वी *f.* A pregnant woman. -*वी f* The wife of a preceptor.

गुग्गुलु *m* Molasses. -*गी f. l.* A gall. -2 Small-pox

गुग्गुलु, गुग्गुलु *m.* A bunch or cluster, see गुग्गुलु.

गुग्गुलु *m.* The ankle.

गुग्गुलु *m.*, -*ह n.* 1 A clump or cluster of trees, a thicket, bush. -2 A

troop of soldiers a division of an army, consisting of 45 foot 27 horse 9 chariots and 9 elephants -3 A fort -4 The spleen -5 A chronic enlargement of the spleen -6 A village police-station -7 A wharf of stairs ( Mar वाट ) -8 Disciplining an army, keeping it in a posture of defence — *गृहा* *f* 1 A cluster or clump of trees -2 A tent  
*गृह्* *i* U ( गृह्णि ते ) To cover hide conceal keep secret -2 To cover with clothes With वप- To embrace नि- To hide

*गृह* *m* 1 An epithet of Kārtikeya -2 A horse 3 N of a Chāndāla or Nishāda king of Srīngavera

*गृहा* *f* 1 A cave cavern hiding place -2 Hiding concealing -3 A pit hole in the ground 4 The Heart -5 Intellect -Comp — *आहित* *a* Placed in the heart — *ब्रह्म* *n* Brahman ( *n* ) — *मुख* *a* Wide-mouthed open mouthed — *शय* *m* 1 A mouse -2 A tiger or lion -3 The Supreme Soul

*गृह्णि* *n* A wood thicket

*गृहे* *m* 1 A guardian protector -2 A blacksmith

*गृह* *pet p* ( *f* — *दा* ) 1 To be concealed covered or kept secret private 2 Secret, solitary retired -3 Mysterious — *म* *i* Hypocrisy 2 An epithet of Vishnu -3 A tortoise — *म* *i* A secret mystery 2 A privy the male or female organ of generation -3 The anus Comp — *गृह* *m* An epithet of Siva — *दीपक* *m* The fire fly — *निप्य* *m* Urine — *उरु* *m* The Asvattha tree ( with concealed blossoms ) — *मय* *m* An epithet of Kārtikeya

*गृध* *m* *n* of a class of demigods

*गृ* *f* 1 Dirt -2 Ordure

*गृह* *p* ( *f* — *दा* ) 1 Hidden, concealed kept secret 2 Covered -3 In visible 4 Secret private -5 Disguised — *न* *i* A solitary or private place 2 Private part -3 A mystery -Comp — *अय* *m* Tortoise — *अग्नि* *m* A snake — *अमि* *m* ( The compound word being गृहोत्पत्त्य ) The Supreme Soul — *उत्पत्त्य* — *न* *m* One of the 12 kinds of sons in Hindu law, he is a son born secretly of a woman when her husband is absent the real father being unknown ( गृहे प्र-उत्त उत्पत्त्यो गृहजन्तु सुत इत्युत ) — *नीट* *m* The wag tail — *पथ* *m* 1 A hidden path -2 A by path -3 The mind intellect — *पाद्* — *पाद्* *m* A snake — *पुक्क* *m* A spy secret emissary a disguised agent — *पुक्क* *m* The Bakula tree — *पुक्क* *m* A crow — *वक्क* *m* A concealed witness one placed to overhear secretly what has been said by the defendant

*गृज* *m* 1 A small red variety of garlic -2 A turnip -3 The tops of hemp chewed to produce intoxication, the *Gānjā* — *न* *n* The meat of an animal destroyed by poisoned arrows

*गृ* 4 *P* ( *गृह्णात गृह्* ) 1 To covet desire -2 To long for be desirous of *गृ* *a* Lustful libidinous — *गृ* *m* The God of love

*गृ* *a* Bad wicked *f* 1 The wind escaping at the anus ( गृह्णात ) -2 Reason intellect

*गृह्* *a* 1 Greedy covetous 2 Eager desirous

*गृह्* *n* — *गृह* *f* Desire, greediness

*गृह* *a* ( *f* — *दा* ) Greedy, covetous

— *गृ* *m* — *गृ* *n* A vulture — *गृ* *f* The female vulture Comp — *गृ*

*m.* N. of a mountain near Rājagṛha. —वानः, —वाणि *a* Furnished with vulture's feathers ( as an arrow ).

गृष्टि *f.* 1 A cow which has had only one calf, a young cow. -2 ( In comp with the names of other animals ) Any young female animal, वासिनागृष्टि *f.* 'A young she-elephant.' -3 A woman who has one child only. —*m.* A boar.

गृहं *n* 1 A house, dwelling, habitation, mansion. -2 A wife -3 The life of a house-holder. -4 A sign of the zodiac. -5 A name or appellation. —घः. (*m. pl.*) 1 A house, dwelling. -2 A wife -3 The inhabitants of a house, family. —Comp. —अक्ष *m* A loop-hole, a round or oblong window. —अधिपः, —ईशः, —ईश्वरः *m* 1 A house-holder. -2 A regent of a sign of the zodiac —अध्यापकः *m* A house-holder. —अर्थ *m* Domestic affairs, any household matter —अम्लं *n* A kind of sour gruel. —अवग्रहणी *f.* The threshold. —अवग्रह *m* A flat oblong stone upon which condiments are ground, ( Mar. पाटा ) —आश्रमः *m.*, —वाटी, —वाटिका *f* A garden attached to a house —आश्रमः *m.* The second stage in the religious life of a Brāhmaṇa. —आश्रमिकः *m* A householder. —अश्रमः *m.* Any domestic nuisance. —अश्रमं *n* A domestic utensil, anything required for household use. —अश्रमः *m.* See गृह-इत्यम्. —अर्थ *n* 1 Household affairs -2 House-building —आश्रमः *m.* A house-builder, mason. —आश्रि *m* 1 A house-builder -2 A kind of wasp. —अश्रमः, —अश्रमिका *f.* The small house-lizard —गृष्टि *f.* A house with two rooms contiguous to each other, but one facing west, the other east. —हिं *n* 1 A family-secret or scandal.

al. -2 Family dissensions —अश्रमः *m* A slave born in the house. —अश्रमिका *f.* Deceit, disguise. —अश्रमिकः ( also अश्रमिकः ) *m.* Inexperienced, stupid, foolish. —देवता *f.* The goddess of a house; ( *pl* ) A class of house-hold deities. —वयः *n.* Wind. —वासनः *m.* A wild pigeon —नीरः *m.* A sparrow. —पति *m* 1 A householder, a man who has entered on the second stage of life, one who, after having completed his studies, is married and settled. -2 A sacrificer. —पालः *m* 1 The guardian of a house -2 A house-dog. —पोषकः *m.* The site of a house, the ground on which it stands and which surrounds it. —प्रवेशः *m.* A solemn entrance into a house according to prescribed rites. —यति *m.* A domestic oblation, offering of the remnants of a meal to all creatures, such as animals, supernatural beings, and particularly household deities —यशः *m.* 1 One who is driven from his house, an exile. -2 Destroying a house. -3 Breaking into a house -4 Failure, ruin or destruction of a house, firm &c. —भेदः *n* 1 Prying into domestic affairs -2 Causing domestic quarrels —यति *m* A lamp. —यशः *m* 1 A householder -2 A domestic sacrifice —यश्वि *m.* A house-holder, a married Brāhmaṇa who has a household —यशः *n* A stick or other instrument to which, on solemn occasions, flags are fastened. —वाटिका, —वाटी *f.* A garden attached to a house —विशः *m* The owner of a house —विश्वः *m* A house-builder by profession —यशः *m.* A householder, one who has entered on the stage of a house-holder



गृहिणी *f* A wife, house wife, (the lady in charge of the house) Comp —पद *n* The position or dignity of the mistress of the house

गृहिन *m* The master of a house, a householder.

गृहीत *p p* (*f* —ता) 1 Taken, seized, caught, held -2 Obtained, acquired, gained -3 Received, accepted -4 Robbed -5 Collected -6 Agreed, promised -7 Perceived, understood, learnt -8 Worn -Comp —गर्भा *f* A pregnant woman -दिशु *a* 1 Run away, fugitive dispersed -2 Disappeared —देह *a* Incarnate

गृहीति *a* Who has grasped or comprehended (with loc) गृहीती नद् स्वर्गि

गृही *a* (*f* —ह्य) 1 To be attracted or pleased, as in गुणग्रह -2 Domestic -3 Not master of oneself, dependent -4 Tame, domesticated -5 Situated out-side of ग्रामग्रहणसेना *f* 'An army out-side a village -6 To be taken or received -7 To be seized -8 To be observed perceptible porceivable -9 To be acknowledged or admitted -10 To be trusted or relied on to be honored -11 Dependent, subservient —ह्य *m* 1 The inmate of a house -2 A tame animal or bird -3 The domestic fire -ह्य *m* The anus -Comp —श्रि *m* A sacred fire which every Brāhmaṇa is enjoined to maintain [a city

ग्रह *f* A village adjoining to ग्र 9 *P* (ग्रणति, ग्र्ण) 1 To utter a sound, call out, invoke -2 To announce, speak, utter, proclaim -3 To relate, promulgate -4 To praise, extol —With अद् To encourage

ग्र 6 *P* (ग्रति or ग्रिति) 1 To swallow, devour, eat up -2 To send

fourth, pour out, spit out or eject from the mouth -With अद्-(Atm) To eat, devour

ग्र 10 *A* (गर्हते) 1 To make known, relate -2 To teach

गेंदु (-दु-) क *m* A ball for playing with (also गेंदुक)

गेय *a* To be sung —ग *m* A singer, one who sings —र्ग *n* 1 A song singing, also the art of singing

गेह *n* A house, habitation गेहदेह-दिश *a* A coward, poltroon गेहदादिश *a* 'Sharp at home only' *i e* a coward गेहदादिश *a* 'Shouting defiance at home only' *i e* a coward, dung-hill-cock गेहेनेदिश *a* 'Making water at home,' *i e* indolent गेहेन्यात्र *m* A braggadocio, braggart, boaster गेहेन्यूर *m* A 'house-hero', a boasting coward

गेहिन *a* (*f* —नी) Same as गृहिन

गेहिनी *f* A wife, the mistress of the house

गे 1 *P* (गायति, गीत) 1 To sing, sing a song -2 To speak or recite in a singing tone -3 To relate, declare, tell (especially in metrical language) -4 To describe, relate or celebrate in song -With अद्—To follow in singing अद्—To censure अद्—To sing aloud अद्—To sing, to sing near परि—To sing relate, describe वि—To censure

गोच *a* (*f* —की) Mountain-born —क *m*, —क *n* Red chalk —क *n* Gold

गोच *n* Bitumen, red chalk

गो *m*, *f* (Nam. गी) 1 The stars -2 The sky 3 The thunder-bolt of Indra -4 A ray of light. -5 A diamond -6 Heaven

गो *f* 1 A cow -2 The earth -3 Speech, words -4 The goddess of speech, Sarasvatī -5 A mother -6

A quarter of the compass -7 Water  
( pl ) -8 The eye -9 An arrow

गो *m* 1 A bull an ox -2 The  
hair of the body 3 An organ of  
sense 4 The sign Taurus of the  
zodiac 5 The sun -6 The num  
ber nine (in math) -7 An arrow

-Comp -कटक *m* क *n* 1 A road  
or spot trodden down by oxen and  
thus made impassable 2 The cow's  
hoof -3 The print of a cow's hoof  
—कर्ण *m* 1 A cow's ear -2 A mule

3 A snake -4 A span ( from the  
tip of the thumb to that of the ring  
finger ) -5 N of a place of pilgr  
mage in the south sacred to Siva

—किल, —कील *m* 1 A plough -2 A  
pestle —कुल *n* 1 A herd of kine -2  
A cow house -3 N of a village  
( where Krishna was brought up )

—दूत *n* Cow dung —दृष्टि *f* A young  
cow which has had only one calf  
—स्थ —दोह *n* A cow pen cattle-shed

—द्वयि *m* 1 Dried cowdung -2 A cow  
house —ग्रस्त *m* The ceremony of  
offering a morsel ( of grass ) to a  
cow when performing an expiatory  
rite —वृत्त *n* 1 Rain-water -2 Clar  
ified butter coming from a cow च

अ 1 Grazed over by cattle 2 Fre  
quenting dwelling haunting -3

Within the scope power or range  
of -4 Moving on earth -5 Acces  
sible to attainable -6 Circulating  
having a particular meaning pre  
valent ( —र *m* ) 1 The range of

cattle pasturage -2 A district  
province sphere an abode dwell  
ing place -3 The range of the or  
gans of sense an object of sense

-4 Scope range (in general) -5 (fig)  
Grip hold power influence, con  
trol -6 Horizon -7 The range of

the planets from the Lagna or from

each other —चर्म *n* 1 A cow's hide  
-2 A particular measure of surface

—जल *m* An old ox or bull —जल *n*  
The urine of a bull or cow —जल

रिक् *n* Auspiciousness happiness  
(—क *m*) A preparer of food baker

—तट्टन *m* An excellent bull or cow  
—तीर्थ *n* A cowhouse —त्र *n* 1 A

cowpen 2 A stable in general -3  
A family, race lineage -4 A name,

appellation -5 A multitude -6 In  
crease -7 A forest -8 A field -9

A road -10 Possessions wealth -11  
An umbrella -12 Knowledge of fu  
turity -13 A genus class -14 A

caste tribe caste according to fa  
milies (—र *m*) A mountain ( प्र *f*)

1 A multitude of cows -2 The earth  
—दा *f* N of the river Godāvari

—द्वन *n* 1 A yellow orpiment -2 A  
white fossil substance —दान *n* 1

The gift of a cow -2 The ceremony  
of tonsure or cutting the hair —दारुण

*n* 1 A plough -2 A spade hoo  
—दास्य *f* N of a river in the south

—दृद् —दृद *m* A cowherd —दोह *m*  
1 The milking of cows 2 The

milk of cows -3 The time of milk  
ing cows —दार्ढ *n* 1 The time of

milking cows 2 The milking of  
cows —दाहना *f* A milk pail —द्व

*m* The urine of a bull or cow —द्व  
*n* 1 A herd or multitude of cows

cattle -2 Possession of cows —व  
*m* A mountain —द्वम —द्वम *m* 1

Wheat -2 The orange —द्वि *m*  
The time of sunset or evening twi

light (so called because cows, which  
generally return home at about

sunset raise up clouds of dust by  
their treading on the earth) —वेद

*f* A milch-cow with a calf —र *m*  
A mountain —र *f* The female of

the Sārāsa bird —न *m* 1 The

(Indian) crane -2 An epithet of Siva (bellowing like a bull) -3 N of a country —गर्दप *m* An epithet of Patanjali author of the Ma hābhāshya —गाय *m* 1 A bull 2 An owner of land 3 A herdsman -4 An owner of kine —गाय *m* A cowherd —निर्वृद् *m* A cow's urine —प *m* 1 A cowherd -2 The chief of a cowpen 3 The superintendent of a village 4 A king —पशु *m* A sacrificial cow —पावसा *f* A curved beam which supports a thatch —पाक *m* 1 A cowherd 2 A king 3 An epithet of Siva -4 An epithet of Krishna —पालक *m* 1 A cowherd 2 A king 3 An epithet of Siva also of Krishna —पालिका —पाल *f* The wife of a cowherd —पुच्छ *n* A cow's tail (-च्छ *m*) 1 A sort of monkey -2 A sort of necklace consisting of two or four or thirty four strings —पुष्टिक *n* The head of Siva's bull पुर् *n* 1 A city gate 2 A principal gate 3 The ornamental gate-way of a temple —प्रकाद *n* An excellent cow or bull —प्रचार *m* Pasture-ground pasturage for cattle प्रवेस *m* The time when cows return home sunset or evening twilight —पृथ *m* A mountain —गदिका *f* A gad fly —मदक *n* 1 The globe -2 A multitude of cows —मत *n* Same as मद्युनि —मताहिका *f* A tractable cow an excellent cow —मय *m* A cow herd —माद्यु *m* 1 A kind of frog -2 A jackal 3 N of a Gandharva —मुक *n* —मुक *n* A kind of musical instrument (-क *m*) 1 A crocodile shark -2 A hole of a particular shape in a wall made by thieves (-क *n*) 1 A house built unevenly -2 Spreading unguents

smearing (-क *n*, की *f*) A cloth bag of the shape of a gnomon containing a rosary the beads of which are counted by the hand thrust in side —मूढ *a* Stupid as a bull —मूत्र *n* Cow's urine —मृग *m* A kind of ox (गवय) —मद् *m* A kind of gem —मेव —यज्ञ *m* A cow sacrifice रत्न 1 Cow herd -2 Keeping or tending cattle 3 The orange 4 An epithet of Siva —रत्न *n* A measure of distance equal to two Krosas —रोष ना *f* A bright yellow pigment prepared from the urine or bile of a cow or found in the head of a cow —रुचण *a* A measure of salt given to a cow —रुणु (रु) रु *m* A kind of monkey with a dark body red cheeks and a tail like that of a cow —रुमा *f* A prostitute —वचन *m* A celebrated hill in मृदावन the country about Mathurā —वरा *f* A barren cow —वार्द *n* —वास *m* A cow pen —विद् *m* 1 A cow keeper a chief herdsman -2 N of Krishna -3 Brihaspati —विष तवरा *f* Cow dung —वसव *m* The day break (when cows are let loose to graze in forests) —वार्ध *n* The price received for milk —वृत्तरक *m* An excellent bull or cow —वृष —वृषम *m* An excellent bull —व्रम *m* 1 A cow pen -2 A herd of cows -2 A place where cattle graze —शङ्ख 1 Cowdung शत *n* A present of a hundred cows to a Brāhmana शत *n* —श *f* A cow stall —शद्वर्ष *n* Three pairs of kine —शय *m* A kind of sacrifice lasting for one day —सय *m* The time at which cows are usually let loose day break —सुविषा *f* A rope fastened at both ends having separate halters for each ox for cow —यय *m* 1 The

udder of a cow -2 A cluster of blossoms, nosegay &c -3 A pearl necklace of four strings —स्तना, -नी *f* A bunch of grapes —स्थान, (-कं) *n* A cow pen —स्थानि *m* An owner of cows -2 A religious mendicant -3 An honorary title affixed to proper names —हत्या *f* Cow-slaughter —हल्ल (sometimes written हल्ल) *n* Cow-dung

गोडुव *m* The water-melon

गोणी *f* 1 A sack -2 A measure of capacity equal to a Drona -3 Ragged garment

गोह *m* 1 A fleshy navel -2 A person with a fleshy navel -3 A man of a low tribe inhabiting the eastern portion of the Vindhya range

गोतम *m* 1 N of a sage belonging to the family of Angiras father of Satānanda -2 N of a sage, the founder of Nyāya philosophy

गालमी *f* Ahalya wife of गोतम -Comp —पुत्र *m* An epithet of Satānanda

गोवा *f* 1 A leathern fence fastened round the left arm to prevent injury from the bow-string -2 The alligator

गोवि *f* 1 The forehead -2 The Gangetic alligator

गोर *m* (*f* —पी) 1 One who guards or protects -2 Hiding concealment -3 Abuse -4 Flurry agitation -5 Light, lustre splendour

गोपन *n* 1 Guarding protecting -2 Hiding -3 Abuse -4 Flurry, hurry, alarm -5 Light lustre 6 Envy -7 Perplexity, confusion —ना *f* 1 Protection -2 Light, lustre

गोपायन *n* Protecting, guarding

गोपायि *a* (*f* —ना) Protected

गोप्य *a* (*f* —या) 1 To be protect

ed -2 To be kept secret or hidden -3 To be taken care of -4 To be cherished —प्य *m* 1 A servant,

slave -2 A son of a female slave

गोपय *a* 1 Consisting of cattle -2 Defiled with cow dung —य *m*, —य *n* Cow-dung —य *n* Cowdung cake

(Mar गोवरी) -Comp —हल्ल, -प्रिय *n* A mushroom, a fungus

गोमि *n* Rich in herds —*m* 1 An owner of cattle -2 A jackal -3 A worshipper -4 An attendant or a Buddha

गोर्ण *n* Energy, perseverance

गोर्द *m* Brain, (also गोर्द)

गोल *m*, —ल *f*, —ल *n* 1 A ball, globe

-2 The celestial or terrestrial globe

-3 A circle -4 A sphere, anything round or globular —ल *m* 1 A

widow's bastard -2 The presence of seven planets in one sign -3 Myrrh

—ल *f* 1 A wooden ball with which children play -2 A large globular

water jar -3 Red arsenic -4 Ink

-5 A woman's female friend -6 N of Durga -7 N of the river Godāvari

गोलक *m* 1 A ball, globe -2 A

wooden ball for playing with -3

A globular water-jar -4 A widow's

bastard -5 A conjunction of six

or more planets -6 Molasses

गोष्ट *m*, —ष्ट *n* (usually गोष्ट only) 1

A cowpen, cow station -2 A station of cowherds (—ष्ट *m*) An assembly or meeting -3 An epithet of

Siva —गोष्ट *m* A dog in a cowpen

which barks at every one, (fig) A

slandrous person, one who stays

idly at home and slanders his neighbours गोष्टेयि *m* 'Wise in a cow-

pen,' a braggart, vain boaster गोष्टे

ह्येयि *m* A boasting coward, also

गोष्टेय, गोष्टेयक, —ष्ट &c

सभा, -सभा १ An assembly, assembly meeting -२ Society, association -३ Conversation, discourse -४ A multitude or collection -५ Family connections, relatives -६ A kind of drama in composition in one act

गौ १ A cow's foot -२ The mark or impression of a cow's foot in the soil -३ The quantity of water sufficient to fill such an impression, i.e. a very small puddle -४ As much as a cow's footstep will hold -५ A spot frequented by cows

गौ १ N. of a country -२ A particular subdivision of Brāhmaṇas -३ m. f. The inhabitants of Gauda -गौ १ Spirit distilled from molasses -२ One of the Rāgins -३ (In rhet.) One of the *Ritis* or *Vrittis* or styles of poetic composition -४ n Sweetmeats

गौ १ m Sugar-cane

गौ १ a (f -गौ) १ Subordinate secondary -२ (In gram.) Indirect or less immediate (opp. मुख्य or प्रधान) -३ Figurative metaphorical, used in a secondary sense (as a word or sense) -४ Based on some similarity between the primary and secondary sense of a word, as in गौ १ -५ Relating to enumeration or multiplication -६ Attributive

गौ १ n Subordination inferior position or rank

गौ १ m N. of (१) the sage Bhāradvāja; (२) of Satānanda Gotama's son (३) N. of Kripa, Drona's brother in law; (४) of Buddha; (५) of the propounder of the Nyāya system of philosophy Comp -गौ १ f The river Godāvari

गौ १ f १ N. of Kṛpī wife of Drona -२ An epithet of the Godāvari -३ The teaching of Buddha

-४ The Nyāya system of philosophy propounded by Gautama -५ Turmeric -६ A kind of yellow pigment -७ An epithet of Durgā -८ N. of the river Gomati

गौ १ a (f -गौ or गौ) १ White -२ Yellowish, pale-red -४ Reddish -४ Shining, brilliant -५ Pure clean, beautiful -गौ १ m १ The white colour -३ The reddish colour -४ White mustard -५ The moon -६ A kind of buffalo -७ A kind of deer -८ The planet Jupiter -गौ १ १ The filament of a lotus -२ Saffron -३ Gold -Comp -गौ १ m A kind of black monkey, with a white face -गौ १ m The white mustard (considered as a kind of weight)

गौ १ n The office of a herdsman.

गौ १ n १ Weight, heaviness (lit) -२ Importance, high value or estimation -३ Respect, regard -४ Respectability dignity -५ Cumbersome -६ (In prosody) Length (as of a syllable) -७ Depth (as of meaning) -Comp -गौ १ n A seat of honour -गौ १ a Praised, famed, celebrated

गौ १ a (f -गौ) Highly esteemed

गौ १ f A virgin a young girl

गौ १ m १ White mustard -२ Dust of iron or steel

गौ १ f १ N. of Pārvatī -२ A young girl eight years old -३ A young girl prior to menstruation, virgin, maid -४ A woman with a white or yellowish complexion -५ The earth -६ Turmeric -७ A yellow pigment or dye (called गौ १) -८ The wife of Varuna -९ The Mallikā creeper -गौ १ m N. of Kārtikeya (-गौ १ n) Talc -गौ १ m N. of Kārtikeya -गौ १ n A yellow orpiment -गौ १ m N. of

कार्तिक्य. -2 The son of a girl married when 8 years old

वैरुतान्त्रिक *m.* The violator of the preceptor's bed.

वैरुतान्त्रिक *m.* One who knows the good or bad marks of a cow.

वैरुतान्त्रिक *m.* A single soldier of a troop. { hundred cows.

वैरुतान्त्रिक *a.* ( *f.* — वी ) Possessing a *मा* *f.* The earth.

ग्र्यु or ग्र्यु I A. ( ग्र्यने, ग्र्यने ) I To be crooked. -2 To be wicked. -3 To bend.

ग्र्यन *n.* I Coagulation, thickening, becoming obstructed or clogged with knotty lumps. -2 Stringing together. -3 Composing.

ग्र्यन *p. p.* ( *f.* — ता ) I Strung or tied together. -2 Composed -3 Arranged, classed -4 Thickened, coagulated. -5 Knotty. -6 Hardened. -7 Hurt, injured.

ग्र्यन *m.* A cluster, bunch, tuft.

ग्र्यु I, 9 P., 10 U, I A ( ग्र्यनि, ग्र्यनि ) I To fasten, tie or string together -2 To arrange, class together -3 To wind round. -4 To write, compose. -5 To form, make -6 To set or strew with.

ग्र्य *m.* I Binding, ( *fig.* also ). -2 A work, treatise. -3 Wealth, property -4 A verse consisting of 32 syllables, written in the Anushtubh metre. -Comp. — कर्तृ, *m.*, — कार, — कृत् *m.* A writer, an author — कृती, — कृती *f.* I A library. -2 A studio

ग्र्यन *n.*, — मा *f.* See ग्र्यन.

ग्र्य *m.* I A knot, bunch -2 A tie or knot of a cord, garment &c. -3 The joint or knot of a reed, cane &c. -4 A joint of the body. -5 Crookedness falsehood -6 Swelling and hardening of the vessels of the body. -Comp — कर्तृ, — कर्तृ, — कर्तृ.

*m.* A cut-purse, a pick-pocket. — वचन *n.* I The tying together the garments of the bride and the bridegroom at the marriage ceremony.

— दार *m.* A minister

ग्र्यिक *m.* I An astrologer, a fortune teller. -2 The name assumed by Nakula when at the palace of Virāta.

ग्र्यन *a.* See ग्र्यन.

ग्र्यन *m.* I One who reads books, bookish -2 Learned, well read. -3 Relating to books.

ग्र्यिक *a.* ( *f.* — ता ) Knotted, knotty

ग्र्य I A. I To swallow, devour, eat up, consume. -2 To seize -3 To eclipse. — With स- To destroy.

ग्र्य I P. 10 U. ( ग्र्यनि, ग्र्यनि ) To eat, devour.

ग्र्यन *n.* I Swallowing, eating. -2 Seizing. -3 A partial eclipse of the sun or moon. -4 A mouthful

ग्र्यन *a.* ( *f.* — ता ) I Eaten, devoured. -2 Seized, stricken, possessed -4 Eclipsed -5 Taken, seized — स्त *n.* A word or sentence half uttered or slurred over. -Comp. — ग्र्यन *n.* The setting of the sun or moon while eclipsed. — ग्र्यन *m.* The rising of the sun or moon while eclipsed.

ग्र्य 9 U ( ग्र्यनि, ग्र्यनि, ग्र्यनि, ग्र्यनि, ग्र्यनि, ग्र्यनि ) I To seize, take, take hold of, catch, grasp -2 To receive, accept, exact. -3 To apprehend, capture, take prisoner. -4 To arrest, stop, catch. -5 To attract -6 To win over, induce to one's side. -7 To please, gratify, satisfy, propitiate -8 To affect, seize or possess ( as by a demon, spirit &c. ) -9 To learn, know, recognize, understand. -10 To consider, believe, take for. -11 To catch or perceive ( as by an organ of sense ). -12 To master, grasp -13 To guess.

conjecture, infer -14 To utter, mention (as a name) -15 To conceive -16 To observe (as a fast) -17 To eclipse -18 To include -19 To receive hospitably (as a guest) —With अनुत्- To salute humbly अय- To take away, tear off अभि- To seize forcibly

ग्रह *m* 1 Seizing, grasping seizure -2 A grasp hold -3 Taking accepting -4 Stealing, robbing. -5 Booty, spoil -6 Eclipse -7 A planet, (the planets are nine —सूर्यश्चन्द्रो मंगलश्च बुधश्चापि वृहस्पतिः । शुक्रः शनिश्चरौ राहुः केतुश्चेति ग्रहा नवः ॥) -8 Mentioning (as of a name) -9 A shark, crocodile -10 An imp in general -11 A particular class of evil demons supposed to seize upon children and produce convulsions -12 Apprehension, perception -13 An organ or instrument of apprehension -14 Perseverance, persistence -15 Purpose, design -16 Favour, patronage -17 The place of a planet in the fixed zodiac -18 The number 'nine' -19 The middle of a bow -Comp —अधीन *a* Subject to planetary influence —अवपट्टनं *m* An epithet of Rāhu (—*n*) Friction of the planets —अवीर्य *m* The sun —आमय *m* 1 Epilepsy -2 Demoniacal possession —आहुचर्चनं *n* Pouncing on one's prey, tearing it to pieces —ईश *m* The sun —कह्लोक *m* An epithet of Rāhu —विनक *m* An astrologer —दशा *f* The aspect of a planet the time during which it continues to exercise its influence —मायक *m* 1 The sun -2 An epithet of Saturn —निग्रहो *m* dual Reward and punishment —नेमि *m* The moon —पति *m* 1 The sun -2 The moon —पीडनं *m* —पीडा *f* 1 Oppression caused

by a planet -2 An eclipse —दुर्ति *f* The conjunction of planets —दुर्दे *n* Opposition of planets —राज *m* 1 The sun -2 The moon -3 Jupiter —विप्र *m* An astrologer —शक्ति *f* Propitiation of planets by sacrifices &c ग्रहणं *n* 1 Seizing, catching -2 Receiving, accepting -3 Mentioning uttering, as in नामग्रहणं -4 Wearing, putting on -5 An eclipse -6 Understanding, comprehension knowledge -7 Learning, mastering -8 An echo -9 Taking by the hand marrying -10 Taking captive, imprisonment -11 Choosing. -12 Attraction -13 Acceptation, meaning 14 Assent, agreement ग्रहणि, —जी *f* Diarrhoea, dysentery ग्रहिक *a* (*f* —ज्ञा) Unyielding, relentless, obstinate ग्रहीहृ *a* (*f* —जी) 1 A taker, an acceptor as in गुणग्रहीहृ -2 Perceiver observant -3 Debtor -4 Purchaser ग्राम *m* 1 A village, hamlet -2 A race -3 A multitude, collection of anything -4 A gamut scale in music —Comp —अविहृत, —अजय्य, —ईश, —ईश्वर *m* The superintendent, head, chief of a village —अज *m* The border of a village space near a village —अतिकं *n* The neighbourhood of a village —आचार, —आवात *n* Hunting —कंठक *m* 1 One who is a source of trouble to the village -2 A tale-bearer —दूत *m* 1 The noblest man in a village -2 A Sudra —देवप्र *m* An epithet of Indra —वर्षा *f* Sexual intercourse, (सौमंभाव) —जी *m* 1 The leader or chief of a village or community -2 A leader or chief in general -3 A barber -4 An epithet of Vishnu -5 A libidinous man (—*f*) 1 A whore harlot -2 The indigo plant —वर्च *m*

Sexual intercourse —पात *m* 1 The guardian of a village -2 Army for the protection of a village —सदुका *f* A riot, fray, village tumult —सुचं *n* A market —सुव *m* A dog —युद्धं *n* A riot, fray —यव *m* An impotent man —संव *m* A village-corporation —सिह *m* A dog —हासक *m* A sister's husband  
ग्रामटिका *f* A wretched or miserable village  
ग्रामक *a* (*f* —की) 1 Rural, rustic -2 (In music) Chromatic -3 Rude —व *m* 1 The headman of a village -2 A villager  
ग्रामीण *m* 1 A villager -2 A dog -3 A crow -4 A hog  
ग्रामीय *m* A villager, boor, churl  
ग्राम्य *a* (*f* —यी) Village-born rustic —यी *f* A harlot, prostitute  
ग्राम्य *a* (*f* —या) 1 Relating to or used in a village -2 Living in a village, rural rustic -3 Domesticated, tame (as an animal) -4 Cultivated (opp वन्य 'growing wild') -5 Low, vulgar, used only by low people (as a word) -6 Indecent, obscene -7 Relating to sexual pleasures -8 Relating to a musical scale —ग्र *m* 1 A tame hog -2 The first two signs of the zodiac, *Aries* and *Taurus* —ग्र्या *f* The Indigo plant —ग्र्ये *n* 1 A rustic speech -2 Food prepared in a village -3 Sexual intercourse -4 Acceptance —Comp —ग्रय *m* An ass —वर्मव *n* 1 The occupation of a villager -2 Sexual pleasure —सुंदर्य *n* Safflower —वर्म *m* 1 The duty of a villager -2 Sexual intercourse, copulation -3 The right of a villager (as opp to that of a 'recluse'), —ग्रु *m* A dog —वर्ष्पा *f* A harlot prostitute -सुचं

*n* Sexual intercourse, copulation  
ग्रव *m* 1 A stone or rock -2 A mountain -3 A cloud  
ग्रस *m* 1 A mouthful -2 Food, nourishment -3 The part of the sun or moon eclipsed -4 The morsel bitten -5 The act of swallowing -6 Indistinct pronunciation 7 (In geom) A piece cut out by the intersection of two circles -8 An eclipse

ग्रह *a* (*f* —ही) Seizing, holding, receiving —ह *m* 1 Seizing, grasping 2 A crocodile, shark -3 A prisoner -4 Accepting -5 Understanding, knowledge -6 Persistence, importunity -7 Determination, resolve -8 A disease -9 Any large fish or marine animal -10 A disease -11 Beginning undertaking —ही *f* A female crocodile

ग्रहक *a* (*f* —हिका) One who receives takes &c —क *m* 1 A hawk, falcon -2 A curer of poison -3 A purchaser -4 A police-officer  
ग्रीवा *f* The neck, the back part of the neck

ग्रीवाटिका *f* See ग्रीवा

ग्रीविज *m* A camel

ग्रीष्म *a* (*f* —ष्मा) Hot warm —ष्म *m* 1 The summer, the hot season, corresponding to the months of *Jyeshtha* and *Ashâdha* -2 Heat warmth —ष्मी *f* The ग्रीष्महृत्वा plant

ग्रीव ( *f* —वी ), ग्रीव्य ( *f* —वी ) *n* Being on or belonging to the neck —व *n* , —वं *n* 1 A collar or necklace -2 A chain worn round the neck of an elephant

ग्रीवपट्ट *n* 1 A neck-ornament -2 A chain worn round the neck of an elephant

ग्रीष्म, ग्रीष्मिक *a* Relating to summer



ग्रन्थक ८ (१ — भिका ) I Sown in  
summer - २ To be paid in sum  
mer ( as a debt ) [ devour

गलसु I A ( गलसने गलस्त ) To eat,

गल्ह I U IO U ( गल्हानि-ते गल्हयति-ते)

1 To gamble to win by gambling  
2 To take receive

1 A dice player 2 A stake wager bet 3 A die 4 Gambling playing 5 A dice box 6 Cast of the dice game at dice - 7 A chess man

गहन *p p (f—na)* I Weary languid tired fatigued exhausted 2  
Sick ill

शब्दार्थ १ Exhaustion languor  
fatigue २ Decay decline ३ De-  
bility weakness ४ Displeasure  
sickness

१२५५ *a* Languid wearied

गुह्य I P ( ग्राहयति गुह्य ) I To go  
move 2 To steal rob 3 To take  
away { To go

गल्लं P ( गल्लयति ) । To rob -2

३ I P (प्रत्यायति ग्लान्) 1 To feel aversion or dislike to do anything ( with inf ) -2 To be fatigued or wearied 3 To be dejected -4 To wane fade faint away -Caus (कृ प्रत्यायति but प्रग्लायति) 1 To cause to fade away wither up 5 To tire out exhaust 3 To injure trouble hurt -4 To emaciate waste

3 The earth

१ A १ To be busy with  
 strive after be intently occupied  
 with anything ( with inf loc  
 or dat ) २ To happen take  
 place be possible ३ To be  
 united with ४ To come to reach  
 With अ— १ To be occupied in - २  
 To commence वि— १ To be separat  
 ed २ To be spoiled to break down  
 सम्— To be united *Caus* ( वाच्य )  
 १ To unite join bring together - २  
 To bring in contact with put on ३  
 To accomplish effect. ४ To form,  
 fashion work out make - ५ To  
 prompt impel - ६ To rub touch ७  
 Exert oneself for ८ To mov agi  
 tate

घट् 10 U (घाटयामि घाटयत) 1 To hurt,  
kill 2 To unite collect together  
3 To shine

पट्टा *m* A large earthen water jar  
pitcher jar watering pot 2 The  
sign Aquarius of the zodiac -3  
An elephant's frontal sinus -4 Sus-  
pending the breath as a religious  
exercise 5 A measure equal to 20  
dronas -6 A part of a column -7  
A border 8 A peculiar form of a  
temple -Comp -आढा *m* The  
covering for a carriage or any arti-  
cle of furniture -उद्भव -अ -सावि-  
-समव *m* Epithets of the sage Agas-  
tya -ऊवसु *f* (forming वसला) A  
cow with a full udder -वपरा *m* 1  
N of a poet -2 A piece of a broken  
jar potsherd -वारा -वृत्त *m* A pot-  
ter -वद *m* A water-bearer -दासी *f*  
A procuress -पयस्य *n* The cere-  
mony of performing the funeral ri-  
tes of an apostate during his very  
life-time -भग्नक *n* An instrument  
used in making pots -राज *m* A water  
jar of baked clay -स्थापन *n* Placing

a water pot as a type of Durgā

घटक *a* ( *f* —का ) 1 Exerting one self, striving for -2 Bringing about, accomplishing -3 Forming a constituent part, a constituent, component —क *m* 1 A tree that produces fruit without apparent flowers -2 A match maker, an agent who ascertains genealogies and negotiates matrimonial alliances -3 A genealogist

घटने *n* —का *f* 1 Effort exertion -2 Happening, occurring -3 Accomplishment bringing about, effecting -4 Joining union -5 Making 'forming

घटा *f* 1 An endeavour effort, exertion 2 A number, assemblage -3 A troop of elephants assembled for martial purposes -4 An assembly

घटिका *m* A waterman —क *n* The hip, the posterior

घटिका *f* 1 A small water-jar, a small earthen vessel -2 A measure of time equal to 24 minutes -3 A water pot used in calculating the Ghatikās of the day -4 The ankle

घटिम *m* The sign Aquarius of the zodiac ( also called कुम्भ )

घटिष्य *a* ( *f* —मा ) One who blows into a water jar or pot —म *m* A potter

घटिष्य *a* ( *f* —मा ) One who drinks a pitcherful ( of water &c )

घटी *f* 1 A small jar -2 A measure of time equal to 24 minutes -3 A small water pot used in calculating the 'Ghatikās' or time of the day -Comp —कार *m* A potter —दह, दाह *m* A water bearer —पत्र *n* 1 An Indian machine for raising water -2 A contrivance ( like a clepsydra ) to ascertain the 'ghatikās' or time of the day

घट्ट *A* ( घट्टे ), usually 10 *U* ( घट्टयान्ते, घट्टित ) 1 To shake, stir about -2 To touch rub, rub the hands over -3 To smooth stroke -4 To speak spitefully or malignantly -5 To disturb With अघ— To open परि— To strike वि— 1 To strike -2 To rub -3 To open ( as a door ) सघ— 1 To rub, to rub against -2 To strike -3 To bring together to collect

घट्ट *m* 1 A landing place, steps on the side of a river leading to the waters ( Mar घट्ट ) -2 Sturring agitating -3 A toll station -Comp

—डुनी *f* A toll-station घट्टडीप्रभात-

न्याय *m* The maxim of day break near a toll station This maxim indicates the concurrence of what one studiously tries to avoid —नविष *m* 1 A ferryman -2 A man of a mixed tribe 3 An attendant at a landing place

घट्टन *n* Shaking moving

घट्टना *f* 1 Shaking moving agitating -2 Rubbing -3 A means of livelihood, business, profession

घट्ट *m* 1 *N* of Siva -2 A kind of sauce a kind of dish Comp —फलक *m* A shield with a ringing sound

घट्टा *f* 1 A bell -2 A plate of iron or mixed metal struck as a clock -Comp —फलक *m*, —क *n* A shield furnished with small bells —नार *m*

A bellman —पथ *m* 1 The chief road through a village a highway, main road -2 *N* of Mallinātha's commentary on the Kirātārjunīyam' —शब्द *m* 1 Bell metal -2 The sound of a bell

घट्टिका *f* A small bell

घट्ट *m* 1 A string of bells tied on an elephant's chest by way of ornament -2 Heat light

घट *m* A bee  
 घन *a* (*f* -ना) 1 Compact firm solid  
 -2 Thick dense -3 Thick set full,  
 (as breasts) -4 Deep (as sound)  
 -5 Uninterrupted permanent -6  
 Impenetrable -7 Excessive, violent  
 -8 Complete -9 Auspicious, fortu-  
 nate -10 Coarse gross -11 Engros-  
 sed by full or replete with *वैठये*  
*प्रथमरात्रौ तिलीय रत्नाय च* -*घ* *m* A  
 cloud -2 An iron club a mace -3  
 The body -4 The cube of a number  
 (in math) -5 Extension diffusion  
 -6 A collection quantity mass  
 assemblage 7 Talc -8 Phlegm  
 -9 Any compact mass or substance  
 -10 Hardness, firmness -11 A par-  
 ticular manner of reciting Vedic  
 texts -*न* *n* 1 A cymbal a bell a  
 gong 2 Iron -3 Tin -4 Skin, rind  
 bark 5 A mode of dancing  
 -Comp -आषा *m* The rainy season  
 -आषा, -वद *m* The rainy season  
 -आषा *m* The date tree -वप *m*  
 Hail -वस *m* Hail *चोला* *m* The  
 alloy of gold and silver -उवा *f*  
 Lightning -चोला *m* The Chātaka  
 bird -वायु *m* Smoke (being sup-  
 posed to be a principal ingredient  
 in clouds) -वाह *m* Thick hoar  
 frost or mist -वद *n* The cube root  
 -वद *f* The firmament, sky -वाच *m*  
 A peacock -वर्ग *n* (in geom)  
 The solid or cubical contents of a  
 body or of an excavation -वर्ग *n*  
 The cube root (in math) -रस  
*m* 1 A thick juice -2 Extract  
 decoction -3 Camphor -4 Water  
 (*m* or *n*) -रस *n* the face -वर्ग  
*m* The square of a cube the sixth  
 power (in math) -वर्ग *n* The  
 sky -वर्गिका -वर्ग *f* Lightning -वायु  
*m* A thick oppressive breeze or  
 air -वद *m* 1 Six -2 Indra

-व्याम *a* Deep-black, dark (-*m*  
*m*) An epithet (1) of Rāma (2)  
 of Kṛṣṇa -सार *m* 1 Camphor  
 -2 Mercury -3 Water -वृत्तसङ्घा  
*f* The contents of an excavation  
 or of a solid (in math)  
 वनायन *m* 1 Indra -2 A vicious  
 elephant or one in rut or intoxi-  
 cation 3 A thick or raining cloud  
 -4 Mutual collision or contact  
 वद *m* A grinding stone  
 वर्ग *a* (*f* -रा) 1 Indistinct pur-  
 ring gurgling (as a sound) -2  
 Murmuring muttering (as clouds)  
 -र *m* 1 An indistinct or low mur-  
 mur -2 Noise in general -3 A  
 door gate -4 Creaking crackling,  
 rattling &c -5 The pass of a moun-  
 tain -6 A sliding door, curtain 7  
 Mirth, laughter -8 An owl -9 A  
 fire of chaff

वर्षा -री *f* 1 A bell used as an or-  
 nament -2 A girdle of small bells  
 -3 The Ganges -4 A kind of lute  
 5 A bell hanging on the neck of a  
 horse -6 One of the notes in mu-  
 sic (*n* also)

वर्षिका *f* 1 A bell used as an or-  
 nament -2 A kind of musical in-  
 strument -3 Fried grain

वर्षित *n* The grunting of a hog

वर्म *m* 1 Heat warmth -2 The  
 hot season, summer -3 Sweat, per-  
 spiration -4 A cauldron, boiler -5  
 Sunshine -6 A cavity in the earth  
 shaped like a boiler -7 A hot day  
 -Comp -वसु *m* The sun -वर्म  
 The rainy season -वद -वर्म, -वद  
 -वर्म *n* Sweat, perspiration -वर्मिका  
*f* The eruptions caused by heat  
 and suppressed perspiration -वर्म  
*m* The sun -वर्म *m* The sun  
 -वर्म *n* Sweat perspiration -वर्म

**m** 1 The sun -2 Heat radiance  
**घर्ष m**, **घर्षण n** 1 Rubbing -2 Grinding

**घृ I 2 P** ( घसति, घसति घसन् ) To eat devour ( a defective root used only to form certain tenses of अद् )

**घस्मर a** ( *f* — रा ) 1 Voracious gluttonous -2 Devourer destroyer

**घस a** ( *f* — सा ) Hurtful injurious — **स m** 1 A day -2 The sun

— **स n** Saffron

**घात m** — टा *f* The back of the neck — ट *m* 1 A pitcher 2 A landing place

**घाटिक m** 1 A bell ringer -2 A bard who sings in chorus especially in honour of gods or kings -3 The Dhattura plant

**घात m** 1 A blow stroke bruise hit -2 Killing destruction slaughter -3 An arrow 4 Power (in Math) 5 The product of a sum in multiplication — **Comp** — **घम m** The moon when in an inauspicious mansion — **निति f** An inauspicious lunar day — **नभत्र n** An inauspicious constellation

— **वार m** An inauspicious day of the week — **स्थान n** A slaughter house place for execution

**घातक a** ( *f* — का ) Killing destroying

**घातन m** A killer murderer — **n** 1 Striking killing slaughter 2 Killing ( as an animal at a sacrifice ) immolating

**घानिर a** ( *f* — नी ) 1 Striking killing -2 Catching or killing ( birds &c ) -3 Destructive — **Comp** पक्षि — **विह्व m** A hawk falcon

**घातुक a** ( *f* — के ) 1 Killing destructive mischievous -2 Cruel savage [ be killed

**घात a** ( *f* — या ) Proper or fit to **घार m** Sprinkling wetting

**घाटिक m** A kind of dish or cake prepared with clarified butter which is full of small holes

**घात m** 1 Food 2 Meadow or pasture grass — **Comp** — **घुँद**, — **स्थान n** A pasture [ pigeon

**घु m** The indistinct sound of a

**घुट m**, — **घुति** — **नी f** **घुटिक m** — **का f** The ankle

**घुज m** A particular kind of insect found in timber **Comp** — **जघर n** — **निति f** An incision in wood or in the leaf of a book made by an insect or worm and resembling somewhat the form of a letter

**घुजापरन्याय m** The maxim of letters bored by an insect in wood It indicates any chance occurrence taking its origin in the chance resemblance of an incision in wood or in the leaf of a book made by an insect in the form of some letters This maxim is used to denote any fortuitous or chance occurrence

**घुट m** **घुटक** **घुटिका f** The ankle

**घुँद m** A large black bee

**घुर 6 P** ( **घुरति** **घुरति** ) 1 To sound make a noise grunt (as a pig dog &c) 2 To be frightful or terrible -3 To cry in distress

**घुरघुरा Den. A** To utter gurgling sounds

**घुरी f** The nostrils especially of a hog

**घुरी m** 1 Guinea worm -2 Growling grumbling — **रा f** Growling &c (as of a dog) [ whisper

**घुरघुरा Den. A** To murmur hum

**घुरघुरा f** 1 The grunting of a hog 2 The mole-cricket

**घुरघुराव m** A sort of pigeon

**घुर 1 P** 10 U ( **घोरति** **घावति** —

घुषित घुष्ट or घाषित) 1 To sound -2 To proclaim aloud announce or declare publicly, to praise 3 To fill with cries With आ- or उ- To announce publicly, to proclaim loudly  
घृ I A (घृते) To be beautiful or brilliant

घृण n Saffron  
घृक m An owl -Comp -अरि m A crow -नादिनी f The Ganges  
घृकार m Hooting  
घूर्ण I A 6 P To roll about, move to and fro whirl shake reel stagger

घूर्ण a (f -र्ण) Shaking moving to and fro -र्ण m Whirling rolling Comp -वायु m A whirlwind  
घूर्णन n -ना f घूर्ण f Shaking reel ing whirling or turning round  
घृ 1 P (घृति घृत) To sprinkle  
घृ 10 U (घावति-ते घारित) To sprinkle over wet moisten  
घृ 3 P (जिघर्ति) 1 To sprinkle -2 To shine

घृ 5 U (घृणोति, घृणुते) 1 To sprinkle 2 To shine [ burn

घृ 8 P (घृणोति घृण) 1 To shine  
घृ I A (घृण) To seize

घृणा f 1 Compassion pity tender ness -2 Disgust aversion -3 Re proach censure -Comp -अर्षि m Fire [ hearted

घृणाद् a Compassionate tender  
घृणि a 1 Displeasing -2 Shining  
—णि m 1 Heat sunshine -2 A ray of light -3 The sun -4 A wave -n Water -Comp -लिखि m The sun (f) The Ganges

घृण n 1 Ghee clarified butter -2 Butter -3 Water -Comp -अन्न -आर्षि m Blazing fire -आहुते f An oblation of ghee -आह m The Sarala tree -उद्ग m The ocean of

ghee, one of the seven oceans ओद्ग m Boiled rice mixed with ghee —दीधिति m Fire —घारा f A conti nuous stream of ghee —पशु m A sacrificial victim represented by ghee —घूर -वर m A kind of sweet meat —लेखनी f A ladle for ghee

घृ I P (घर्षति, घृष्ट) 1 To rub strike against -2 To brush furbish polish -3 To crush grind pound -4 To compete rival (as in सर्ष) With उ- To scratch सम् Torival emulate to vie with

घृष्टि m A hog -f 1 Grinding pounding rubbing 2 Emulation rivalry competition

घो-घोष्क m A horse Comp -अरि m A buffalo

घोष्का घोटी f A mare

घोण(-न) स m A sort of reptile

घाणा f 1 The nose -2 The nose of a horse snout (of a hog)

घाणिर m A hog

घोटा f The jujube tree -2 The be tel nut tree -3 A timber tree

घोर a (f -रा) 1 Terrific fright ful horrible awful 2 Violent vehement -र m N of Siva -रा f

Night -र n 1 Horror awfulness -2 Poison -Comp -घृण्य n Bell metal -घोरात m Siva घुर्व n Brass

-रासन -रासिन्, -रासन -रासिर m A jackal -रप m An epithet of Siva

घात m, -लै n Butter milk having no water in it

घोर m 1 Noise tumult -2 The thundering of clouds -3 Proclama tion -4 Rumour, report -5 A herde

man -6 A hamlet station of cow herds -7 (In gram) The soft sound heard in the articulation of

The soft consonants 8 A kāyastha.

-बै Bell metal -Comp -वन्ध f A lute

घोषण *n* -जा *f* Proclamation public announcement 2 Speaking aloud making a great noise

घोषादिभु *m* 1 A crier bard herald -2 Brahmana -3 A cuckoo 4 A captive

घा *a* (*f* -घ्ना) (Used only at the end of comp) Killing destroying curing *e* *g* घ्राह्यजन वालन दालन विलन depriving one of taking away *e* *g* पुण्यजन घमन &c

घ्रा *I* P (घ्रिन्नि जघौ अघ्रात मघ्रासात घ्रात घ्राण *Caus* घ्रापयति) 1 To smell perceive by smell -2 To kiss

घ्राण *p p* (*f* -णा) Smelt न 11 -ण *n* 1 Smell -2 Smelling 3 The nose (also *n*) -घ्न *n* 1 The act of smelling 2 Odour scent 3 The nose -Comp -इन्द्र *n* 1 The organ or sense of smell -अयुष् *a* Having nose for the eyes blind (who smells out his way) -अपण *a* Grateful or pleasant to the rose fragrant odorous (-ण *n*) Fragrance odour

घ्रात *p p* (*f* -ना) Smelled घ्राति *f* 1 The act of smelling 2 Smell 3 The nose

च.

च *m* 1 An epithet of Siva 2 The moon 3 A tortoise 4 A thief

च *nd* A particle expressing 1 Copulation (also as well as moreover) used to join words or assertions together; (in this sense it is used with each of the words or assertions which it joins together; or it is used after the last only but it never stands first in a

sentence) -2 Disjunction (but still yet) -3 Certainty determination (indeed certainly exactly quite having the force of एव) 4 Condition (if = चत्) 5 It is often used expletively (वात्पूर्वार्थ) When repeated in a co-ordinate sentence it expresses simultaneous action or antithesis

चक *I* U (चकन्ति-जे चकन) 1 To be satiated be contented or satisfied -2 To repel resist 3 To shine

चकास् *2* P (rarely A) (चकास्ति ह्ये चकासिचकार अचकासात्, चकासन्) 1 To shine, be bright -2 To be happy or prosperous -With च्च To shine be bright

चकित *a* (*f* -ना) 1 Shaking trembling (through fear) -2 Frightened startled -3 Afraid timid -च *n* 1 Trembling 2 Alarm fear -च *d* With fear in a startled manner with awe

चकार *m* A kind of bird the Greek partridge (चकारक also)

चक्र *n* 1 The wheel of a carriage 2 A potter's wheel 3 A sharp circular missile weapon 4 An oil mill 5 A circle ring -6 A troop multitude collection 7 A realm sovereignty -8 A province a group of villages 9 A circular military array 10 A circle or depression of the body 11 A cycle cycle of years -12 The horizon 13 An army a host -14 Section of a book 15 A whirlpool 16 An astronomical circle 17 A particular constellation in the form of a hexagon 18 A crooked or fraudulent contrivance -च *11* 1 The ruddy goose (also called चक्रक) 2 A multitude troop group -Comp -चक्र *m* 1 A gander having a curved

neck -2 A carriage -3 The ruddy goose ( चक्रवाक ) ( -वा f ) A goose ( -नं n ) A parasol —अत्र m A juggler snake catcher -2 A rogue knave cheat 3 A particular coin a *dhnāra* —आहुत m An epithet of Vishnu —आवर्त m A whirling or rotatory motion —आहु —आहुत m The ruddy goose —इश्वर m 1 N of Vishnu -2 The officer in charge of a district —अपजगतिव m An oilman —कारक n 1 A nail -2 A kind of perfume —चंद्र m A round pillow —कुच्छ m The Asoka tree —प्रदणं n —णी f A rampart an entrenchment —चर m A juggler —चाराव m A chariot —चूडासाजि m Round jewel in a coronet or diadem —जात्रक —जात्रि m A potter —नाथ n N of a holy place —रङ्ग m A hog —चर m 1 An epithet of Vishnu 2 A sovereign governor or ruler of a province -3 A village tumbler or juggler -4 A snake —वारा f The periphery of a wheel —वाणि f The nave of a wheel —वापस m 1 The ruddy goose ( चक्रवाक ) 2 A pyritic ore of iron —नाथक m 1 The leader of a troop 2 A kind of perfume —जेनि f The periphery or circumference of a wheel —पाणि m An epithet of Vishnu —पाद्, —पादक m 1 A carriage -2 An elephant —पात्र m 1 The governor of a province -2 An officer in charge of a division of an army 3 The horizon -4 A circle —रङ्ग —वर्षाव m The sun —वाक ह —वाक m —रं —रं n 1 A ring circle -2 A collection group multitude, mass -3 The horizon ( -च m ) 1 A mythical range of mountains supposed to encircle the orb of the earth like a wall and

to be the limit of light and darkness -2 The ruddy goose —वाकवि m A dog —भूत m 1 One who holds a discus 2 N of Vishnu —भोदनी f Night —चम m चापि f A lathe or grindstone —चंद्रवि m A species of cobra —सुख m A hog —यान n A wheel carriage —र m A hog —वर्षाव m 1 An emperor universal monarch 2 Head foremost —वाक m ( f -की ) The ruddy goose —वा m 1 A limit boundary 2 A lamp stand -3 Engaging in an action —वात m A whirlwind hurricane —वृद्धि f 1 Interest upon interest compound interest -2 Wages for transporting goods in a carriage —वृष्ट m A circular array of troops —संय n Tin ( -र m ) The ruddy goose —साहय m The ruddy goose —इत्य m An epithet of Vishnu चक्रक a Wheel shaped, circular —क m Arguing in a circle (in logic) चक्रिक m A discus bearer —चा f 1 A herd troop 2 A fraudulent device चक्रि m 1 An epithet of Vishnu -2 A potter 3 An oilman -4 An emperor a universal monarch -5 The governor of a province -6 An ass -7 The ruddy goose -8 An informer -9 A snake -10 A crow -11 A kind of tumbler or juggler चक्रिण m An ass चक्षु 2 A ( चक्ष ) 1 To see observe perceive 2 To speak, say tell ( with dat of the person ) With क्त- 1 To declare, teach 2 To speak relate चक्षे— 1 To declare -2 To call प्र- 1 To say speak -2 To call प्रया To repulse द्या- To explain चक्षुस् m 1 A teacher an instructor in sacred science 2 An epithet of Brihaspati

चक्षुष्य *a* ( *f* —या) 1 Good looking agreeable to the sight pleasing beautiful 2 Good for the eyes च ॥ या *f* A collyrium or application to the eyes —दा *f* A pleasing or agreeable woman

चक्षुस् *n* 1 The eye 2 Sight look the faculty of sight 3 Light clearness 4 Lustre splendour —Comp —वाचर *a* Visible —पय ॥ The range of sight the horizon —विषय *m* 1 The range of sight presence visibility 2 An object of sight any visible object 3 The horizon चक्षुःश्रवस् *m* A serpent

चक्षुः १ ॥ 1 A tree —2 A carriage 3 A vehicle in general (*n* also) चक्षुःमण ॥ 1 Moving about taking exercise —2 Going slowly or crookedly 3 Moving or going about walking —4 Going tortuously ५ Leap jump spring

चंच 1 *P* ( चचति चचि ) 1 To move shake —2 To dangle about —3 To leap jump 4 To go move

चच ॥ 1 A basket —2 A measure of length equal to 5 fingers —चा *f* 1 Anything made of cane ( as mat &c ) 2 A straw man doll

चचरि *m* The large black bee [बेचचरा *f* चचरिक *m* A large black bee] चचल *a* ( *f* —रा ) 1 Moving shaking trembling २ ( *Fig.* ) Inconstant fickle unsteady —क *m* 1 The wind —2 A lover 3 A libertine —रा *f* 1 Lightning —2 Lakṣmī the goddess of wealth

चक्षुः *a* 1 Celebrated renowned known —2 Clever ( as अक्षरक्षु ) —चु *m* A deer —चु —चु *f* A beak bill Comp —च ॥ —च *n* The bill of a bird which shut —चुन —चन *m* A bird —चाच ॥ The tattoo bird चक्षुः *a* ( *f* —रा ) Clever expert

चटव *m* A sparrow चटका चटिका *f* A hen sparrow चटु ॥ डु *n* 1 Kind or flattering words —टु *m* The belly

चटुक 1 ( *f* —क ) 1 Trembling unsteady moving about shaking —2 Fickle inconstant ( as a lover &c ) —3 Fine beautiful ल *f* Lightning चण *a* ( *f* —चण ) ( At the end of comp ) Renowned celebrated skilled in famous for as अक्षरचण —ण *m* The chick pea

चणक *m* Chick pea चट *a* ( *f* —टा ) 1 Fierce violent impetuous angry wrathful 2 Hot warm as in चटु 3 Active quick —4 Pungent acrid ५ Mischievous evil —6 Circumcised —ट *m* 1 An evil being or demon 2 Siva 3 Skanda 4 The tamarind tree —ट *n* 1 Heat warmth —2 Passion wrath *adv* Violently fiercely angrily —Comp —चटु, चटवति, चटु *m* The sun —वाचिका *f* An epithet of Durgā —सुटा *f* A form of Durgā —सुट *m* A wild animal

चटा डी *f* 1 An epithet of Durgā —2 A passionate or angry woman —Comp —ईश —मि *m* An epithet of Siva

चटान ॥ The fragrant oleander चटानक *m* —क *n* A short petticoat चटाव *a* ( *f* —रा ) Wicked or cruel in deeds of black deeds —न ॥ A general name for the lowest and most despised of the mixed castes originating from a Sudra father and a Brāhmana mother —२ A man of this caste an outcast —Comp —चट वा *f* The lute of a Chandāla a common or vulgar lute चटानिका *f* 1 The lute of a Chandāla —2 ५ of Durgā चट चटिका *f* ५ of Durgā



चरिमान *m* 1 Passion violence  
wrath 2 Heat warmth

चरि ॥ A barber

चतुर् *num* 1 (always in pl) चत्वार  
*m* चत्वार (चत्वारि) Four Comp  
—अष्ट *a* Having 4 members quadri  
partite (च ॥) 1 A complete ar  
my consisting of elephants chariots  
cavalry and infantry 2 A sort of  
chess —आयु *a* Having four parts  
(चौ *f*) A complete army —अष्ट *a*  
Bordered on all sides —अष्ट *f* The  
earth —अष्ट *a* Eighty four h  
—अष्टान *a* or *f* Eighty four —अष्ट  
—अष्ट *a* (for अष्टविंशति) 1 Four cor  
nered quadrangular 2 Symmetri  
cal regular or handsome in all  
parts (—अष्ट ॥) 1 A square  
—2 A quadrangular figure 3 (In  
astr) N of the fourth and eighth  
lunar mansions —अष्ट *n* A period  
of four days —आयु *m* N of Vis  
hnu —आयु *m* सुख *m* An epithet of  
Brahman (॥) —आयु *n* The four  
orders or stages of the religious  
life of a Brāhmana —अष्ट *a* In  
creased by four —अष्ट (चतुष्कण) *a*  
Heard by two persons only —अष्ट  
(चतुष्कोण) *a* Square quadrangul  
ar (च ॥) A square tetragon  
any quadrilateral figure —अष्ट  
*m* 1 The Supreme Soul 2 A tor  
toise —अष्ट *m* A carriage drawn  
by four oxen —अष्ट *a* Four times  
four fold quadruple चत्वारिंशत् (चतु  
ष्टयचत्वारिंशत्) *a* Forty four —अष्ट *m*  
An epithet of Airāvata the eleph  
ant of Indra —अष्ट *a* Fourteenth  
—अष्ट *a* Fourteen चतुर्दशिका *f*  
*pl* The fourteen lores (they are—  
चतुर्दशिका दश चतुर्दशिका पुराणम् ॥ आयुता  
नक्षत्राणि च पञ्चाशद्विंशति ॥) —अष्ट *f* The  
fourteenth day of the lunar  
fortnight चित् *n* The four quarters

taken collectively —चित् *ind* To  
wards the four quarters on all  
sides —अष्ट ॥, ल ॥ A royal litter  
—अष्ट *a* or *f* Ninety four —अष्ट  
*f* (चतुष्टयचत्वारिंशत् or चतुष्टयचत्वारिंशत्) Fifty four  
—अष्ट (चतुष्टय) or चतुष्टय *n* च ॥  
also) A place where four roads  
meet a crossway (—च ॥) A Brā  
hmana —अष्ट (चतुष्टय) *m* A quadrup  
ed (—अष्ट *f*) A stanza of four lines  
—अष्ट (चतुष्टय) *f* A school for Bra  
hmanas in which the four Vedas  
are taught and repeated —अष्ट  
(चतुष्टय) ॥ An epithet of Vishnu  
—अष्ट —अष्ट (चतुष्टय) —अष्ट *a* 1 Quadrup  
ed 2 Consisting of four members  
or parts (॥) 1 A quadruped  
2 (In law) A judicial procedure  
(trial of suits) consisting of four  
processes 1 *c* plea defence re  
joinder and judgment अष्ट *n* The  
four sides of a square —अष्ट ॥ An  
epithet of Vishnu (च ॥) A square  
—अष्ट *n* The aggregate of the four  
ends of human life (पुराण) 1 *c*  
अष्ट अष्ट आयु and आयु —अष्ट *m* The  
fourth part a quarter —अष्ट *a* 1  
Quadrangular 2 Having four  
arms (—अष्ट *m*) 1 An epithet of  
Vishnu 2 A quadrangular figure  
3 Square (—अष्ट *n*) A square —अष्ट  
1 A period of four months, (re  
ckoned from the 1st day in the  
bright half of आयु to the 11th day  
in the bright half of अष्ट) —अष्ट  
॥ An epithet of Brahman (॥)  
—अष्ट *n* The aggregate of the four  
yugas or ages of the world —अष्ट  
(चतुष्टय) *n* An aggregate of four  
nights —अष्ट ॥ An epithet of  
Brahman (॥) —अष्ट *m* The four  
ends of human life taken collecti  
vely (पुराण) ॥ 1 *c* अष्ट अष्ट आयु and  
आयु —अष्ट *m* 1 The four classes or

castes of the Hindus, २. *c* ब्राह्मण, क्षत्रिय, वैश्य, and शूद्र —*गर्विता* *f* A cow four years old —*विंश* *a* 1 Twenty-fourth 2 Having twenty four added —*विंशति* *a* or *f* Twenty four —*विद्य* *a* One who has studied the four Vedas —*विदा* *f* The four Vedas —*विच* *a* Of four sorts or kinds, four fold —*वेद* *a* Familiar with the four Vedas (—*द* *m*) The Supreme Soul —*व्यूह* *m* N of ११ shnu (—*ह* *n*) The medical science —*शाल* *n* (चतुशाल, चतुःशाल) चतुशाली, चतुःशाली *f* A square of four buildings, a quadrangle enclosed by four buildings —*षष्ट* *a* or *f* १ Sixty-four —2 *N* for the Rīgveda containing 64 Adhyāyas चतुषष्टि कला *f* *pl* The sixty four arts —*सप्तविंश* *a* or *f* Seventy four —*सीमा* *f* The boundaries on all four sides हाफ्त-वर्ष *a* Four years old

चतुर *a* (*f* —*रा*) १ Clever, skilful, ingenious —2 Quick, swift. —3 Charming, beautiful agreeable —*र* *m* १ Cleverness ingenuity —2 An elephant's stable

चतुर्थ *a* (*f* —*थी*) The fourth —*थ* *n* A quarter Comp —आश्रय *m* The fourth stage of a Brāhmana's religious life; Sannyāsa —आय *a* Receiving a fourth part of every source of income from the subjects (as a king) on occasions of financial difficulties

चतुर्थी *m* A fever that returns or is repeated every four days १ quartan —चतुर्थी *f* १ The fourth day of a lunar fortnight —2 The dative case (in gram) —Comp —*कर्म* *n* The ceremonies to be performed on the fourth night of the marriage

चतुष्टय *a* (*f* —*का*) १ Consisting of

four. —2 Increased by four —*चक* *n*. १ The number 'four' —2 A collection of four —3 A crossway —4 A quadrangular courtyard —5 A hall resting on four pillars, a hall or saloon in general —6 A necklace of four strings —*चक्र* *f* १ A large foursided pond —2 A mosquito curtain

चतुष्पथ *a* (*f* —*थी*) Four fold, consisting of four —*य* *n* १ A group of four —2 A square

चतुर्धर *n* १ A quadrangular place or courtyard —2 A place where many roads meet —3 A level spot of ground prepared for a sacrifice

चत्वारिंशत् *f* Forty

चत्वाल *m* १ A hole in the ground prepared for an oblation or for the sacred fire —2 Kusa grass

चंद्रि *m* १ The moon —2 Camphor —3 An elephant —4 A snake

चन *ind* Not not also even not (not used by itself, but found used in combination with the pronoun किम् or with कद्, कथ, क्क, कदा, कुत to which it imparts an indefinite sense)

चंद्र *m* १ The moon —2 Camphor

चंदन *m*, —*चं* *n* Sandal (the tree the wood, or any unctuous preparation of the wood) —2 Anything most excellent of its kind —Comp —अचल —*चिरि*, —अद्वि *m* The Malaya mountain —चुर्व *n* Cloves —सगर *m* The most excellent sandal-wood

चंद्रि *m* १ An elephant —2 The moon

चंद्र *m* १ The moon —2 The moon as a planet —3 Camphor —4 The eye in a peacock's tail —5 Water —6 Gold (*n* also) —7 The number 'one' (Used at the end of comr



Inconsiderate rash — ३ *m* 1 A fish 2 Quicksilver 3 The Chātaka bird 4 Consumption 5 A kind of perfume — 6 Black mustard

चपला *f* 1 Lightning 2 A disloyal wife — 3 Spirituous liquor — 4 Lakshmi the goddess of wealth 5 The tongue 6 Long pepper Comp — ११ *i* 1 A fickle or unsteady woman 2 The goddess of wealth

चपट *m* 1 The palm of the hand with the fingers extended 2 A blow with the open hand [ open hand

चपेटा चपेटिका *f* A blow with the sip drink off 2 To eat With भा- (आवागति) 1 To sip drink 2 To dry up remove

चमकरण ; चमकार ; चमकृति *f* 1 Admiration surprise 2 Show spectacle 3 Poetical charm that which constitutes poetry 4 Riot festive or angry riot

चमर *m* A kind of deer — १ *m* — १ *m* A chowrie most usually made of the tail of Chamara — १ *f* 1 A shoot sprout (मन्ती) — 2 The female Chamara Comp पुच्छ *n* The tail of a Chamara used as a fan ( पृष्ठ ११ ) A squirrel

चमरिक ; The Kovidāra tree चमस ; — स ; 1 A vessel ( can ladle &c ) used at sacrifices for drinking the soma juice ( Also चमस ) 2 A cake made of barley rice &c

चमसि *f* A kind of cake

चमू *f* 1 An army ( in general ) — 2 A division of an army consisting of 729 elephants as many cars 2187 hors and 3645 foot Comp — ११ *i* A soldier warrior — नायक — ११ *m* The leader of an army

a commander — ११ *m* An epithet of Siva

चमू ११ A kind of deer

चपक *m* 1 A tree bearing yellow fragrant flowers 2 A kind of perfume — ११ *f* A flower of this tree — Comp — माळा *f* 1 N of a neck or nament worn by women 2 A garland of Champaka flowers 3 A kind of metre — रमा *f* A species of plantain [ fruit tree

चपकाट्ट ११ The jack or bread शिवावना चपा चपावता *f* N of an ancient city capital of the Angas and identified with the modern Bhagalpura

चपाट्ट *m* Same as चपकाट्ट

चपू *f* A kind of elaborate and highly artificial composition in which the same subject is continued through alterations in prose and verse *e g* मानचपू, नलचपू, मानचपू &c [ wards move

चय 1 A ( चयने ) To go to or to stay *m* 1 An assemblage collection multitude mass — 2 A mound of earth raised to form the foundation of a building 3 A mound of earth raised from the ditch of a fort — 4 A rampart 5 The gate of a fort 6 A seat stool 7 A pile of buildings any edifice 8 A cover or covering — 9 Arranging or keeping the sacred fire

चयन *n* 1 The act of collecting ( especially flowers &c ) 2 Piling heaping 3 Keeping the sacred fire 4 Stacking wood

चर 1 P ( चरान चराय चरति, चरति or sometimes चरति ) 1 To walk move go about roam wander — 2 To perform do act practise observe 3 To act behave towards

conduct oneself ( oft with loc of the person ) -4 To graze eat consume 5 To live continue to be continue in any state 6 To live be exist With अनु— To follow अन्वा To imitate अप To disregard अभि 1 To deceive betray 2 To conjure आ— 1 To wander over or about 2 To act or behave towards -3 To practise to perform वृद्— 1 To arise to originate -2 To void excrement -3 To utter to pronounce 4 To go up to ascend 5 To transgress (Atm) -6 To treat medically -7 To approach दुस्— To deceive परि— 1 To go about -2 To serve wait upon 3 To nurse प्र— 1 To walk about 2 To be prevalent 3 To proceed to work वि— 1 To wander about 2 To practise perform अभि— 1 To be faithless -2 To act crookedly सम्— ( P and A ) 1 To move pass walk about -2 To practise perform —Caus ( चारयति ) 1 To cause to move or go 2 To send direct 3 To drive away -4 To cause to perform or practise -5 To cause to copulate -6 To cause to graze pasture With वृद्— 1 To cause to utter or pronounce प्र To cause to wander about वि— 1 To think to meditate upon -2 To form an idea of to estimate -3 To discuss सम् 1 To cause to go about, to lead -2 To cause to spread 3 To transmit to communicate -4 To turn out to graze

चर a ( f —ति ) 1 Moving going walking 2 Following practising ( at the end of comp ) -3 Trembling shaking -4 Moveable -5 Animate 6 ( Used as an affix ) Formerly late आन्वचर one who was

formerly rich so अन्वापचर late teacher —र m 1 A spy -2 A wag ail 3 A game played with dice and men -4 A cowrie 5 The planet Mars 6 ( Hence ) Tuesday 10 The first fourth seventh and tenth signs of the zodiac Comp —अचर a 1 Movable and immovable ( —र n ) The aggregate of all created things the world -2 The sky the atmosphere -3 Heaven —द्रव n Movables goods and chattels —मूर्ति f An idol which is carried about in procession

चरक m 1 A spy 2 A wandering mendicant a vagrant

चरण ११ जं n 1 A foot 2 A support pillar prop 3 The root of a tree 4 The single line of a stanza 5 A quarter -6 A school or branch of any of the Vedas —र A race 8 ( In prosody ) A dactyl —ग m 1 A foot soldier -2 A ray of light —जं n 1 Moving roaming wandering 2 Performance practising -3 Conduct of life behaviour ( moral ) 4 Accomplishment -5 Eating consuming —Comp —आवृ m A cock —ग्रन्थि ११ —पद n The ankle —पाद m A footstep —वृ m A tree —तृपय सव f 1 Prostration -2 Service devotion

चरम a ( f —ता ) 1 Last ultimate final ; चरमा विषय the final or funeral ceremony -2 Posterior back -3 Old ( as age ) -4 Outermost -5 Western, west -6 Lowest least —अन्तिम At last at the end —Comp —अचर, अति —पश्चात् m The western mountain behind which the sun and moon are supposed to set —मृत m The hour of death. —वयम् a Old aged

चर m An animal

चरित *p p* (*f* — ता) 1 Wandered, gone -2 Performed, practised -3 Attained -4 Known -5 Offered 6 Acted, behaved न *n* 1 Going, moving course -2 Acting doing practice behaviour, deeds -3 Life, biography, history -4 Nature -5 Fixed law, due or proper observance 6 The motion of a planet and the consequent position or situation of a planet ग्रहाण चरितं स्वप्रोदनिमित्तान् युज्यावत लेणीसंज्ञ -Comp — अर्थ *a* 1 That has accomplished its end or desired object; successful -2 Satisfied, contented -3 Accomplished -4 Significant, true to its sense -5 Appropriate, fit चरित्र *n* 1 Behaviour, habit, conduct, practice, acts -2 Performance, observance -3 History, life -4 Nature, disposition -5 Established or instituted observance -अ *f* The tamarind tree [ing about

चरित्यु *a* Movable, active. wander- चरु *m* 1 An oblation of rice or barley boiled for presentation to the gods and the manes -2 A kind of vessel in which an oblation is prepared Comp — स्थाली *f* A vessel for boiling rice for presentation to the gods and the manes

चर्चु 10 U (चर्चयति-ते, चर्चते) To read peruse, study

चर्चु 6 P (चर्चति, चर्चते) 1 To abuse, condemn -2 To discuss -3 To anoint, smear

चर्च *m* Deliberation

चर्चन *n* 1 Studying reading repeatedly -2 Smearing the body with unguents

चर्चरिका, चर्चरी *f* 1 A kind of song -2 Striking the hands to beat time (in music) -3 The recitation of scholars -4 Festive sport or merri-

ment -5 A festival -6 Flattery -7 Curled hair -8 Alternate recitation of a poem by two persons

चर्चराक *m* 1 Siva -2 Decoration or curling of the hair

चर्चा, चर्चिका *f* 1 Repetition, recitation, repeated reading -2 Discussion, investigation -3 Reflection -4 Smearing the body with unguents -5 An epithet of the goddess Durgā [gation

चर्चि *f* 1 Repetition -2 Investiture चर्चिक्य *n* 1 Anointing the body -2 An unguent

चर्चिन *p p* (*f* — ता) 1 Anointed smeared -2 Discussed, considered —न *n* Anointing, smearing

चर्चन *m* The open palm of the hand with the fingers extended

चर्चटी *f* A thin cake of flour

चमन *m* A kind of cucumber

चर्मटी *f* 1 Noise of merriment -2 Cucumber

चर्म *n* A shield

चर्मन *n* 1 Skin (of the body) -2 Leather, hide -3 The sense of touch -4 A shield -Comp — अमन्

*n* Lymph — अवकर्तन *n* Working in leather — अवकर्तन, अवकर्तु *m* A shoe-maker — कार, — कारि, कृत् *m* A shoe-maker, carrier — कौल *m*, — ल *n* A wart — विवर्क *n* The white leprosy.

— अ *n* 1 Hair -2 Blood — तरण *m* A wrinkle — दह *m*, — नासिका, — नासिक *f* A whip — दृम, — दृश *m* The Bhurja tree — परा *f* The bat small house-bat — पादुका *f* A leather shoe — प्रसेदिका *f* A shoe-maker's awl — प्रसेदक *m*, — प्रसेदिका *f* A pair of bellows — मुहा *f* An epithet of Durgā — यष्टि *f* A whip — वसन *m* N of Siva — संमरा *f* Large cardamoms — सार

*m* Lymph, serum

चर्मक म A shoe maker a worker in leather

चर्मक अ Armed with a shield

चर्मि अ ( f —जा ) 1 Armel with a shield 2 Leatheren —म 1 A soldier armed with a shield 2 Plantain 3 The Bhurja tree

चरा f 1 Going about moving walking about driving or going in a carriage 2 Course motion 3 Behaviour conduct 4 Practice performance observance 5 Regular performance of all rites or customs 6 Eating 7 A custom usage 8 Pervading visiting —य n 1 Going about 2 Behaviour conduct

चर् 1 P 10 U चरान चरयान-न चर्चि 1 To chew eat browse bite 2 To suck up 3 To relish taste चरण 1 जा f 1 Chewing eating 2 Sipping tasting 3 Solid food 4 ( Fig ) fasting relish 5 enjoying

चरा f 1 A blow with the flat of the hand 2 Chewing

चर्चि p p ( f —न ) 1 Chewed bitten eaten 2 Tasted Comp —चरण n ( lit ) Chewing the chewed; ( fig ) useless repetition —पान n A spitting pot

चक 1 P ( चलनि ) 1 To shake tremble palpitate stir 2 To go move ( from one's place ) depart set out start off 3 To be disturbed confuse or disordered ( as mind ) be agitated 4 To deviate or swerve ( with abl ) 5 To fall off leave

चल 6 P ( चलनि चलिन ) To sport play frolic about

चल 10 U चालयानि-न ) To foster

चल अ ( f क ) 1 Moving trembling shaking rolling ( as eyes &c ) 2 Movable ( opp स्थिर ) 3 Unsteady fickle

loose unfixed 4 I rail p rust able 5 Confused —म 1 Trembling agitation 2 Wind 3 Quick silver 4 The Supreme Being —न f 1 Lakshmi the goddess of wealth 2 Lightning Comp अचक अ 1 Movable and immovable 2 Fickle, unsteady transitry ( क म ) A crow —आचक m Rheumatism —चण m The true distance of a planet from the earth —चरु m The Chakora bird —दक —य m The Asvattha tree

चलन अ ( f —न ) Moving trembling shaking —न m 1 A foot 2 A deer —न n 1 Trembling shaking or shaking motion 2 Turning or leaving off 3 Roaming wandering —न f 1 A short petticoat worn by common women 2 The rope for tying an elephant

चलनक n A short petticoat worn by low women लिका f Silken fringes चरि m A cover wrapper

चलिन p p ( f —न ) 1 Shaken stirred agitated 2 Gone departed 3 Attained 4 Known understood —न n 1 Shaking moving 2 Going walking 3 A kind of dance

चलु 11 A mouthful ( of water ) चलुक m 1 Water taken up in the hollowed palm for rinsing the mouth 2 A handful or mouthful ( of water )

चर् 1 U ( चरानि ने ) To eat

चर् 1 P ( चरानि ) To kill injure hurt चरक m —क n A vessel used for drinking spirits; a goblet चैन n 1 A kind of spirituous liquor 2 Honey

चरनि 11 1 Eating 2 killing 3 Decay

चराक m 1 A wooden ring on the top of a sacrificial post 2 An iron ring at the base of the post 3 A hive

चह् I P, IO U ( चहनि, चहवनि-ने ) I To be wicked -2 To cheat -3 To be proud -4 To grind pound

चाकचक्यं *n* Brilliancy, lustre

चाक्र *a* ( *f* -त्री ) I Carried on with the discus (as a fight) -2 Circular -3 Relating to a wheel

चाक्रिक *a* ( *f* -की ) I See चाक्र above -2 Relating to a company or circle

चक *m* I A potter -2 An oil maker -3 A proclaimer -4 A bard chorister -5 A coachman, driver

चाक्षुः ( *f* -वी ) I Depending on or produced from sight -2 Belonging to the eye, optical -3 Visible to be seen -*n* *N* of the sixth Manu -*n* Knowledge dependent on vision

चास *m* I Wood-sorrel -2 Whiteness or beauty of the teeth

चाचल्यं *n* I Unsteadiness, rolling, tremour (as of the eyes &c) -2 Fickleness -3 Transitoriness

चात *m* A rogue or cheat one who wins the confidence of the person and deceives him

चातु *m*, -तु *n* I Pleasing or agreeable words, sweet speech, flattery (especially of a lover to his sweetheart) -2 Distinct or clear speech -3 Endearing words or acts -Comp -उद्गोत्र, -वात *a* Speaking agreeably or sweetly -चतु *m* A jester buffoon

चाणक्य *m* *N* of a celebrated writer on civil polity; also known as विष्णुगुप्त, गोपबन्धु

चांडाल *m* ( *f* -ही ) An outcast चांडालिका *f* I The late of Chândāla -2 *N* of Durhā

चातक ( *f* -की ) *N* of a bird which is supposed to live only on rain drops -Comp -आर्द्रत *m* I The rainy season -2 A cloud

चातुर *a* ( *f* -री ) I Relating to four -2 Clever, able shrewd -3 Speaking well, flattering -4 Drawn by four (as a carriage) -*r* *m* A small round pillow -*t* *n* A four-wheeled carriage -री *f* Skill, dexterity, ability

चातुरश्च *n* Four casts in playing at dice -श्च *m* A small round pillow

चातुर्विक *m* (In gram) A suffix added to words in four different senses..

चातुराश्रमिक *a* ( *f* -वी ) Being in one of the four periods of the religious life of a Brāhmana

चातुराश्रमिक *m* ( *f* -णी ) See चातुराश्रमिक चातुराश्रम्य *n* The four periods of religious life of a Brāhmana

चातुरेक *m* A coachman driver

चातुर्यक, -चातुर्यिक *a* ( *f* -वी ) I Quartan, occurring every fourth day -*n* *m* A quartan ague

चातुर्यार्द्धिक *a* ( *f* -वी ) Belonging to the fourth day

चातुर्येष्ट *a* Appearing on the fourth eenth day -री *n* A demon

चातुर्येष्टिक *m* One who studies on the fourteenth day of lunar fortnight (that being a day of अनव्याय).

चातुर्यमास *a* Produced in four months. सी *f* IN of a sacrifice (रथि) -2 The day of full moon at this sacrifice

चातुर्यमासिक *a* ( *f* -सिका ) One who performs the Chāturmāsya sacrifice

चातुर्यमास्य *n* *N* of a sacrifice performed every four months, *i. e.* at the beginning of चातुर्य मास्य and आषाढ

चातुर्यं *n* I Skill cleverness, shrewdness -2 Loveliness beauty

चातुर्यवर्ण *n* I The aggregate of the four original castes of the Hindūs -2 The duties of these four castes.

चातुर्यविध *n* Four kinds (collectively), a four fold division.



चांद्र *a* ( *f* — *द्र* ) Relating to the moon lunar — *द्र* *m* 1 A lunar month — 2 The bright fortnight ( *पुनर्वसु* ) — 3 The moon on stone — *द्र* *n* 1 The vow called चांद्रायण — 2 Fresh ginger — 3 The lunar mansion called चंद्रमण्डप — *द्र* *f* Moonlight — Comp — मास *m* A lunar month

चांद्रक *n* Dried ginger

चांद्रमस *a* ( *f* — *स* ) Relating to the moon lunar — *स* *f* N of the wife of Brihaspati — *स* *n* 1 The constellation चंद्रमण्डप 2 The stars in Orion { *चंद्र* }

चांद्रमहायन *नि* *m* The planet Mer

चांद्रायण *n* A religious observance or expiatory penance regulated by the moon's age

चांद्रायणिक *a* ( *f* — *की* ) 1 One who performs the चांद्रायण vow

चाप *m* 1 A bow — 2 The rainbow — 3 ( In geom ) An arc of a circle — 4 The sign of the zodiac called Sagittarius

चापवत् — *त्वं* *n* 1 Quick motion — 2 Swift — 3 Fickleness transitory — 4 Inconsiderate or rash conduct rashness rash act — 5 Boldness — 6 Agitation tremour

चामर *m* — *र* *n* ( also *र* — *रि* sometimes ) 1 A *chamrie* or bushy tail of the Chamara ( *Bos Grunniens* ) used as a fly flap or fan and reckoned as one of the badges of royalty — Comp — *चमर* , *चमुर* *m* 1 The betelnut tree — 2 The Ketaka plant — 3 The mango tree

चामरि *m* A horse

चामीकरं *m* *n* 1 Gold — 2 The Dhatura plant

चारुद्रा *f* A terrific form of Durgā

चाविन *f* The river Champā ( perhaps the modern Chambal )

चापिय *m* 1 The Champaka tree — 2 The Nāgake tree — 3 *n* 1 Filament especially of a lotus flower — 2 Gold — 3 The Dhatura plant

चाव् 1 U ( चावति ते ) 1 To observe — 2 To discern see — 2 To worship honour

चार *m* 1 Going walking gait wandering about — 2 Motion course — 3 A spy secret emissary — 4 Performing practising — 5 A prison — *र* *n* An artificial poison Comp — अचार *m* A spy

— राज — चक्र *m* A king ( or a statesman ) who employs spies and sees through their medium

— चण — चप *a* Graceful in gait of graceful carriage — *च* *f* The sine of the ascensional difference — *च* *m* A place where two roads meet

— मट *m* A valorous man warrior — मटी *f* Courage — वायु *m* Summer air zephyr

चारक *m* 1 A spy — 2 A herdsman — 3 A leader driver — 4 An associate — 5 A groom cavalier — 6 A prison — 7 A bond fetter — 8 Going motion — 9 A wandering Brahminical student

चारण *m* 1 A wanderer a pilgrim — 2 A wandering actor or singer a dancer — 3 A celestial singer heavenly chorister — 4 A reader of scriptures — 5 A spy

चारित्र्य *n* Attainment of an object successfulness

चारित्र्य ( also written चारित्र्य ) *n* 1 Conduct behaviour manner of acting — 2 Good name or character reputation uprightness good conduct — 3 Chastity, purity of life — 4 Disposition temperament — 5 Peculiar observance or practice

-6 Hereditary observance — *त्रा* *f*  
The tamarind tree

*चार* *a* (*f* -र or वी) 1 Agreeable, beloved, esteemed dear ( with dat or loc ) 2 Pleasing beautiful -र *m* An epithet of Brihaspati —र *n* Saffron —Comp —रासा, —राता, रावा *f* Sachi Indra's wife —नेत्र, —नयन *m* A deer —फला *f* A vine, grape —वर्जता *f* A woman —व्रता *f* A female who fasts for a whole month —हिरा *f* A jewel, gem

*चारुचिन्मय* *n* 1 Perfuming the person smearing with sandal &c -2 An unguent

*चारु* *a* (*f* -मी) 1 Leathern -2 Covered with leather ( as a car )

-3 Shielded provided with a shield *चारुण* *a* (*f* -णी) Covered with skin or leather —ण *n* A multitude of hides or shields

*चारुमिक* *a* (*f* -की) Made of leather *चारुमिण* *n* A number of men armed with shields

*चारुविक* *m* 1 *N* of a philosopher who propounded the grossest form of atheism or materialism

*चारुवी* *f* 1 A beautiful woman -2 Moonlight -3 Intelligence -4 Splendour, lustre brilliancy -5 *N* of the wife of Kubera

*चारुज* *m* 1 The thatch or roof of a house -2 The blue jay -3 Being movable

*चारुक* *m* A restive elephant

*चारुन* *n* 1 Causing to move -2 Loosening -3 Muscular action -4 Causing to pass through a sieve sifting -5 A sieve नी *f* A sieve, strainer

*चारु*, -स *m* The blue jay

*चि* 5 *U* (चिपोति, चिपुत, चेतुं -चित्, *caus* चायदति, चापयति also चययति, चययति *desid* चिचीयति -चकीयति) 1 To collect gather

-2 To search, look out for 3 To pile or heap up -4 To set, inlay, cover or fill with With अव— To gather भा— To spread, cover वृत्— To gather वृत्— To increase नि— To spread over निस् To resolve, to ascertain परि— 1 To practise 2 To acquire प्र— 1 To collect -2 To increase चि— 1 To gather -2 To search for विनिस्— To determine to ascertain सम्— 1 To accumulate -2 To arrange to put to place समृत्— To collect —pass To bear fruit, grow, thrive prosper

*चि* 1 *A* (चयते) 1 To detest, hate -2 To revenge take vengeance on *चि* (1 *U* चायति) 1 To fear, dread, be afraid of ( with acc ) -2 To respect, honour -3 To observe

*चिकित्सक* *m* A physician doctor

*चिकित्सन* *n* Healing practising medicine

*चिकित्सा* *f* 1 Administering remedies or medicines medical treatment -2 Therapeutics

*चिकल* *m* Mud a slough, mire

*चिकीर्षा* *f* Desire of doing ( anything ) will wish, desire

*चिकीर्षित* *a* (*f* -त्त) Wished, desired purposed —न *n* Design intention purpose

*चिकीर्षु* *a* Desirous of doing anything desirous for

*चिकुर* *a* (*f* -र) 1 Moving tremulous fickle unsteady -2 Inconsiderate, rash —र *m* 1 The hair of the head 2 A mountain -3 A muskrat -4 A reptile, snake —Comp —उमुद, —कलाप *चिकुर*, -रप, —पाश, —भार —हस्त *m* A mass or tuft of hair.

*चिकुर* *m* The hair

*चिक* *a* Flat nosed —क. *m* The muskrat —हा *f* 1 A mouse -2 A betel nut

चिह्न *a* (*f* ना or -नी) 1 Smooth glossy 2 Slippery -3 Bland -4 Unctuous greasy -ण *m* The betel nut tree -ण *f* An excellent cow -ण *n* A betel nut

चिह्ना -णा *f* 1 The betel nut tree -2 A betel nut

चिह्न *m* Barley meal

चिह्नि ॥ A mouse

चिह्नी *n* Moisture freshness -द *m* The moon

चिहा *f* 1 The tamarind tree or its fruit -2 The Gunjā plant

चिह् 1 P 10 A ( चेतति चेतने चेतित् )  
1 To perceive see notice observe  
-2 To know understand be conscious of 3 To regain consciousness

चिह् 10 U ( चिन्तयति चिन्तयितुं ) 1 To think to consider -2 To bring before the mind -3 To remember 4 To discuss to treat of -5 To weigh to discriminate

चिह् *f* 1 Thought preception -2 Intelligence intellect understanding -3 The heart mind 4 The soul spirit of life -5 Brahman (*n*) -Comp -आत्मन् *m* 1 The thinking principle or faculty -2 Pure intelligence; the Supreme Spirit -आत्मात् ॥ The individual soul not freed from impurities -वन् *m* The Supreme Spirit or Brahman (*n*) -प्रवृत्ति *f* Reflection thinking

-ह्य *a* 1 Consisting of intelligence -2 Wise intelligent of a liberal mind 3 Amiable good hearted ( *p* ) 4 Pure intelligence the Supreme Being -मति *f* Mental power intellectual capacity -महद् *n* The Supreme Spirit

चिह् 1 d 1 A particle added to कि and its derivatives ( such as कर्त्तुं कृत्वा कृतं कृतं &c ) to impart to them an indeterminate sense कृतवन्

somewhere चेतन् some &c -2 The sound चित्

चित् *p p* (*f* -त्ता ) 1 Collected piled up 2 Got acquired -3 Covered with full of set or inlaid with -तं *n* A building

चित्ता *f* 1 A funeral pile pyre 2 heap assemblage multitud Comp -आग्नि ॥ The funeral fire -चूडन *m* A pyre

चिति *f* 1 Collecting gathering 2 A heap multitude quantity -3 A pile stack 4 A funeral pile 5 An oblong with quadrangular sides -6 The understanding -म The thinking mind

चित्ता *f* 1 A pile stack -2 funeral pile -3 A small chain ( or girdle ) worn as an ornament round the loins

चित् *p p* (*f* -त्ता ) 1 Observed perceived 2 Considered reflected or meditated upon 3 Resolved 4 Intended wished -5 Visible -म ॥

1 Observing attending -2 Thought thinking attention -3 Intention aim -4 The mind 5 The heart -6 Reason intellect reason *ng* faculty -Comp -अनर्थात् *a* Acting according to one's will -अपराधक -आशय *m* Exclusive attachment to one thing -आसक्त *m* Attachment love -दम्क ॥ Pride, arrogance -एकवचन *n* Unanimity -व्यापार

-समृद्धति *f* 1 Noble mindedness 2 Pride arrogance -चारित् *a* Acting according to the will of another -म -आशय -म -आशय *m* 1 Love passion -2 Cupid the god of love -म *a* Knowing the mind of another -नाश *m* The loss of conscience -नवृत्ति *f* Contentment happiness -प्रशम *m* Tranquility heart प्रसन्नता *f* Joy pleasure

*m* I Difference of view -2 Inconsistency, inconstancy —मोह *m* Infatuation of the mind —विकार *m* Change of thought or feeling —विशेष *m* Distraction of the mind —विभ्रम, -विभ्रम *m* Aberration disturbance or derangement of mind, madness —विषम *m* Breach of friendship —वृत्ति *f* I Disposition or state of the mind inclination -2 Thinking imagining -3 Inward purpose emotion -4 ( In Yoga phil. ) Inward working of the mind, mental vision —वेदना *f* Affliction anxiety —वेकल्य *m* Bewilderment of the mind, distraction —सर्व्व *a* Pervading the heart penetrating the soul

चित्तवत् *a* I Reasonable, endowed with reason -2 Kind hearted, amiable

चिन्ति *f* I Thinking, reflection -2 Understanding, wisdom -3 Devotion -4 Intention, purpose -5 A wise person -6 Fame, celebrity

चित्य *n* I The place at which a corpse is burnt -2 A monument -त्य *f* I A funeral pile -2 Piling up building ( as an altar )

चित्र *a* ( *f* —आ ) I Bright, clear -2 Variegated, spotted -3 Amusing -4 Various different, manifold -5 Surprising, wonderful strange --त्र *m* I The variegated colour -2 A form of Yama -3 The Asoka tree -4 The same as चित्रगुप्त —त्र *n* I A picture, painting, delineation -2 A brilliant ornament -3 An extraordinary appearance wonder -4 A sectarian mark on the forehead -5 Heaven, sky -6 A spot -7 The white or spotted leprosy -8 ( In Rhet ) The last of the three divisions of *Kavya* which as of two kinds शब्दचित्र and अर्थ-वाच्य-

चित्र -9 Anything bright which strikes the eye -10 Playing upon words, punning using conundrums, riddles &c --त्र *ind* Oh !, how strange ! what a wonder ! -Comp —अक्षी, —नेत्रा, —शेखना *f* A kind of bird commonly called *Sárika* —अय *m* I A kind of snake -2 N of Arjuna ( -त्रं *n* ) I Vermilion -2 Yellow orpiment —अन्न *n* Rice dressed with coloured condiments —अर्पित *a* Committed to a picture, painted resemblance portrait —आयस *n* Steel —वृत्ति *f* I Agreeable or eloquent discourse -2 A voice from heaven -3 A surprising tale —कठ *m* A pigeon —कथालाप *m* Telling agreeable or charming stories —कवल *m* I Painted cloth used as an elephant's housing -2 A variegated carpet —कर *m* I A painter -2 An actor —कर्त्तर *n* I An extraordinary act -2 Ornamenting, decorating -3 A picture -4 Magic ( -म ) I A magician one who works wonders -2 A painter —काय *m* A tiger in general -2 A leopard or panther —कार *m* A painter 2 N of a mixed tribe —कूट *m* N of a hill and district near Prayaga —वृत्त *a* Astonishing, surprising ( -म ) A painter —चित्रा *f* Painting —च, -वत्त *a* I Painted drawn in a picture -2 Coloured, variegated —गुप्त *m* One of the beings in Yama's world recording the vices and virtues of mankind —मल्ल *m* A random or incoherent talk talk on various subjects —त्वक् *m* The Bhurja tree —दहक *m* The cotton plant —व्यस्त *a* Painted drawn in a picture —फर The francoline partridge —पर, -त्र *m* I A painting a picture -2 A

coloured or chequered cloth पात्र  
 f The bird called Sârikâ पक्षक  
 m 1 A peacock —पुष्प m A kind  
 of arrow —पृष्ठ m A sparrow —प्रति  
 वृत्ति f Representation in colours  
 a painting picture —फलक n A  
 tablet for painting a pictureboard  
 —वर्ण m A peacock —भातु a Of  
 a variegated colour shining with  
 light (—मु m ) 1 Fire 2 The sun  
 3 N of Bhairava 4 The Arka  
 plant 5 Siva 6 An epithet of the  
 Asvins 7 The first year of the  
 first cycle of Jupiter —मृग m The  
 spotted antelope —मखल m A  
 peacock —यशिर ( m ) An epithet  
 of Arjuna —रथ m 1 The sun 2  
 N of a king f the Gandharvas,  
 one of the sixteen sons of Kasyapa  
 by his wife Muni —लिखित a 1  
 Painted 2 Dumb motionless (as  
 in a picture) —रेखा f 1 A portrait  
 picture 2 N of a friend and  
 companion f Ushâ, daughter of  
 Bana —रेखक m A painter —रेख  
 निका f A painter's brush वर्ण n N  
 of a forest near the Gandakî —वान  
 m A cock —विविध a 1 Various  
 coloured variegated 2 Multi  
 form चित्र f The art of painting  
 —चित्रालय f A painter's studio सिख  
 दिव् m An epithet of the seven  
 sages —सप्तवि अशिर, कवि पुरुष  
 पुरुष क्रतु and वासव —सत्य a Painted  
 —दृष्ट m A particular position of  
 the hands in fighting  
 चित्रक m 1 A painter 2 A tiger  
 in general 3 A small hunting  
 leopard 4 N of a tree —कं n 1 A  
 sectarian mark on the forehead 2  
 A particular manner of fighting  
 3 N of a wood near the mountain  
 Raivataka

चित्रक a ( f —रा ) Variegated spot  
 ted —र 11 The variegated  
 colour

चित्रा f N of the fourteenth lunar  
 mansion consisting of ०१८ star  
 —Comp —अनार m The moon —इत  
 m The moon —महा f The dawn

चित्रक m The month Chaitra  
 चित्रिणी f N for a woman endow  
 ed with various talents and excel  
 lences one of the four divisions  
 into which writers on erotic sci  
 ence class women —पादना चित्रणा  
 नैखिनी and हस्तिना or वारणा

चित्रित a ( f —ता ) 1 Variegated  
 spotted 2 Painted  
 चित्रीय् Den A 1 To cause wonder  
 to be an object of wonder 2 To  
 wonder

चिन्त 10 U ( चिन्तयति ते ) 1 To think  
 consider 2 To think of bring  
 before the mind 3 To take care  
 of look to 4 To call to mind  
 remember 5 To find out discover  
 think out 6 To regard as esteem  
 7 To discriminate 8 To treat of  
 consider

चिन्तन n —ना f 1 Thinking think  
 ing of having a idea of 2 Thought  
 reflection 3 Anxious thought

चिन्ता f 1 Thinking thought 2  
 Care anxiety 3 Reflection, consi  
 deration 4 ( In Rhet ) Anxiety  
 considered as one of the 33 subor  
 dinate feelings —Comp —आतुर a  
 Disturbed in mind anxious चमत् n  
 Anxiety —यत् a Thoughtful anxi  
 ous —मणि m 1 A fabulous gem  
 supposed to yield to its possessor  
 all desires, the philosopher's stone.  
 2 N of Brahma ( m ) चैत्य n  
 A council hall

चिन्तरी f The tamarind tree

चिन्तन *a* ( *f* — ता ) 1 Thought reflected 2 Devised found out  
चिन्तित — चिन्तया *f* Consideration  
reflection thought

चिन्मय *a* Consisting of pure intelligence spiritual ( as the Supreme Spirit ) — य *n* 1 Pure intelligence 2 The Supreme Spirit  
चिन्मात्र *n* Pure intelligence

चिन्त्य *pol. p* ( *f* — त्या ) 1 To be considered or thought over 2 To be discovered to be devised or found out — 3 Conceivable comprehensible — 4 Requiring consideration doubtful questionable

चिपट *a* ( *f* — टा ) Flat nosed —  
११ Rice or grain flattened

चिपट *a* See चिपट Comp — शव *a*  
Short necked — नास — नासिक *a* Flat nosed

चिपिटक. चिप *m* Flattened rice

चिबु ( — ब ) *n* The chin

चिमि *m* A parrot also चिमिक

चिर *a* ( *f* — रा ) Long lasting a long time existing from a long time old — *n* A long time *Vote*  
The singular of any of the oblique cases of चिर may be used adverbially in the sense of long for a long time after a long time long since at last finally

e g चिर चरण चराय चिराट, चिरस्य चिरे — Comp — आयुस् *a* Long lived

( — म ) A god — आरोह *m* A protracted siege blockade — अय *a*

Existing for a long time — कार

— कारिक — कारित चिप *a* Acting slowly delaying, tarrying dilatory — कार

*n* A long time कालिक कालन *a* 1 Of

long standing old long-continued

2 Chronic ( as a disease ) — मात *a*

Born long ago old नातिव *a* Long

lived ( — ११ ) 1 An epithet of seven

persons who are considered to be 'deathless' अमृत्यानां वक्ष्यतां इदमुपांशु विभाषण १ इय परशुरामाय सन्तं पारमीविन ॥

— 2 *N* of Vishnu — 3 *A* crow पादिक

*a* Ripening late — दुप *m* The Ba

kula tree — मित्र *n* An old friend

— माह्व *m* An ass — रात्र *n* A period

of many nights a long time — रात्रो

वित *a* Long banished a long so-

journer — सूता — सूतिका *f* A cow that

has borne many calves — सवक *m*

An old servant — स्य — स्यादिव, स्थित

*a* Lasting long enduring continuing

durable { epithet of Kama

चिरजीव *a* Long lived — व *m* An

पत्नी चिरा *f* 1 A woman married

or single who continues to reside

after maturity in her father's house

— 2 A young woman ( in general )

चिरल *a* ( *f* — ला ) Of long stand-

ing old ancient

चिरतन ( *f* — नी ) Of long standing

old ancient { tarry

चिरदू *P* चिराय *A* Don To delay

चिति *m* A parrot

चिह्न *m* The shoulder joint

चिमटि *f* A sort of cucumber

चर 6 *P* ( चिरात ) To put on clothes

चिरमी ( — मि ) लिखा *f* 1 A kind of

necklace 2 A fire-fly 3 Lightning

चल 1 *P* ( चिह्ति चिह्ति ) 1 To be

come loose be slack 2 To act

wantonly sport

चिह्न *m* 1 A bleared or soled eye

2 The ( Bengal ) kite चिह्न *f* also in

this sense — Comp — काम *m* A

petty-thief a pick pocket

चिह्नका, चिह्निका चिह्नी *f* A cricket

चिबि *f* The chin

चिह्न 10 *U* ( चिह्नदान — ) To mark

stamp ( properly ) a Denom from

the noun चिह्न )

चिह्न *n* 1 Mark spot, stamp sym

bol, badge, symptom -2 A sign, indication -3 A sign of the zodiac -4 Stamp, print, impression -5 Aim, direction -Comp -कारि *a* 1 Marking, spotting 2 Striking, wounding, killing 3 Frightful hideous

चिह्नित *a* ( *f* —ता) 1 Marked signed, stamped, bearing the badges of an office -2 Branded -3 Known

चितकार *m* An onomatopoetic word, the cry of certain animals particularly of the ass or elephant

चिन *m* 1 N of a country, the modern China 2 A kind of deer 3 A sort of cloth -4 A thread —ता (*m pl*) The rulers or people of China —त *n* 1 A banner 2 A kind of bandage for the corners of the eyes -3 Lead -Comp —सूत, —सामू *n* China-cloth silk silken cloth

चिन्ता *m* A kind of lamp

चिर *n* 1 A rag a tattered cloth a long stripe -2 A bark -3 A cloth or garment in general -4 A necklace of pearls consisting of four strings -5 A stripe stroke line -6 A manner of writing with strokes -7 Lead -8 A crest 9 The dress of a Buddhist priest

चिरित *a* Clothed in bark garments or rags

चिर *f* 1 A veil for covering the eyes -2 A cricket 3 The hem of an undergarment

चिर (—) का *f* A cricket

चिर *a* ( *f* —ता) 1 Done, performed, observed -2 Studied repeated -3 Split divided -Comp —वृक्ष *m* The Kharjura and Nimba trees

चिरित *f* A cricket

चा *U* (चिन्ति-त) 1 To wear,

cover -2 To take or receive -3 To seize [ -2 To speak

ची 10 *U* (चिन्ति-ते) 1 To shine

चीवर *n* 1 A garment (in general); a tatter, rag -2 The dress of any mendicant, particularly of a Buddhist mendicant

चीवरित *m* 1 A Buddhist or Jain mendicant -2 A mendicant (in general)

चुरा *m* The roaring of a lion

चुर *m* 1 A kind of cane or sorrel 2 Sourness —त *n* Sourness acidity -Comp —फल *n* The tamarind fruit —वृक्ष *n* The wood sorrel [ sorrel

चुर *n* चुरित *f* A kind of wood

चुरा *f* The tamarind tree

चुरित *m* Sourness

उरु *m* —त *n* उरुतः the nipple of the breast

उरु *a* (At the end of certain comp) Celebrated famous renowned, skilled in —र *m* The muskrat or shrew [ voir

उरु —का *f* A small well or reser

उरु *P* (चरति) To ooze trickle

उरु *m* The opening of the anus

उरु 10 *U* (चरति-त, चरति) 1 1 send, direct, throw forward urge or drive on push on -2 To prompt, inspire impel, animate excite -3 To hasten -4 To question, ask -5 To press with a request -6 To press forward, adduce (as an argument or objection) 7 To enjoin, lay down -8 To help on 9 To bring on or offer quickly -10 To be quick

चुर *f* A procurer, bawd

चुर *P* (चरति) To move slowly, creep or steal along

चुर *m* The chin

चुर, चुर 10 *L* (चरति-त, चरति-त) 1 To kiss (1, 2, 3, 4) -2 To

touch softly, to graze With -परि To kiss

चुंबक *m* 1 A kisser -2 A lecher a lustful man libertine -3 A rogue cheat -4 A superficial scholar -5 A loadstone -6 The upper part or middle of a balance

चुम्बन *n* Kissing a kiss  
चुर् 10 U ( चारुणि-न चोरित ) 1 To rob steal -2 ( Fig ) To bear have possess take assume

चुरण *n* Robbing theft  
चुरा *f* Theft

चुत चुति *f* A small well  
चुतुक *m* 1 Deep mud -2 A mouthful of water or the hand hollowed to hold water or anything 3 A small vessel

चुतुपिन *m* A porpoise  
चुतुव 1 P ( चुतुपिन ) 1 To swing rock move to and fro agitate —With च- 1 To swing -2 To agitate

चुतुव *m* Fondling children  
चुतुव *f* A she-goat  
चुट 1 P ( चुटान ) 1 To play sport to make amorous gestures -2 To conjecture [ eye

चुट 1 Blear eyed *m* A blear  
चुट *m* The palm of the hand hollowed as in the act of holding water —चा *f* 1 A kind of water pot 2 A porpoise

चुटि *f* A fire-place [ral pile  
चुटि *f* 1 A fire-place 2 A furnace  
चुटि चुटि *n* The nipple of a breast

चुवक *m* A well  
चुव *f* 1 The hair on the top of the head a single lock on the crown of the head left after the ceremony of tonsure 2 The ceremony of tonsure 3 The crest of a

cock or peacock 4 Any crest plume or diadem 5 The head -6 Top summit -7 A room on the top of a house -8 A well -9 An ornament ( like a bracelet worn on the wrist ) -Comp —चरण —चर्च *n* The ceremony of tonsure —चा *m* A mass of hair —चणि *m* —चर्च *n* 1 A jewel worn on the top of the head a crest jewel ( fig also ) -2 Best excellent ( usually at the end of comp ) —चर्च *n* Tonsure

चुवक —च *a* ( *f* —च, —चा ) 1 Having a single lock of hair on the crown of the head 2 Crested —च —च The head

चुव *m* The mango tree —च *n* The anus [small well

चुवक *m* 1 The mango tree 2 A चुनि *f* The anus

चुव 10 U ( चुवनि-न चुनि ) 1 To reduce to powder pulverize pound 2 To bruise crush With चम्- To bruise crush

चुव *m* —च *n* 1 Powder -2 Flour -3 Dust -4 Aromatic powder pounded sandal camphor &c —च *m* 1 Chalk -2 Lime 3 Pounding Comp —चा *m* A lime-burner

—चुव *m* A curl curly hair —च *m* च *n* 1 Gravel pebble 2 Limestone nodule —चा *m* Vermilion

चुवक *m* Grain fried and pounded —च *n* 1 A fragrant powder -2 A style of prose-composition which is easy does not contain hard letters, and has very few compounds 3 Explaining in prose the purport of a foregoing verse

चुवक *n* Crushing powder  
चुव —च *f* 1 Pounding powder -2 A sum of hundred cowries -3 A of Patan alias Mahabhashya a



the *Sutras of Panini* 4 A selection of an unanswerable argument

Comp —चर ॥ 1 An epithet of Patanjali 2 An annotator commentator

चूर्णिका f 1 Grain fried and powdered —च ॥ A style of prose composition

चूर्णित a ( f —च ) 1 Pounded pulverized 2 Crushed bruised shattered to pieces

चू m Hair —च ॥ 1 An upper room 2 A crest 3 The crest of a comet

चूर्णिका f 1 The cre t comb of a cock 2 The root of an elephant's ear 3 ( In dramas ) The hinting or indication of the occurrence of any event by characters behind the stage  
[ suck up or out

चू 1 P चूषण चूषण ) To drink  
चूष f 1 A leathern girth ( for an elephant ) 2 Sucking 3 A girdle

चूष्य ॥ Any article of food to be sicked

चूष 6 P ( चूषण ) 1 To hurt kill —2 To tie bind or connect together

चूष 1 P 10 U चूषण चूषण न ) To light kindle

चाकिल m 1 An epithet of Siva 2 Y of a Yadava prince

चर ( च ) m A servant

चरक m 1 A servant any one who does a set task 2 A paramour

चरि ( चर ) का चरि ( —चर ) ( —चर ) f A male slave or servant

चेन ind If provided that although ( never used at the beginning of a sentence ) हय चयन ' If it be urged that ( we reply ) not so ( frequently used in controversial works ) अय चय But if

चयन a ( f —च ) Animate alive living sentient feeling —च ॥ 1

4 sentient being a man 2 Soul mind —3 The Supreme Soul 4 An animal in general —च f 1 Sense consciousness 2 Understanding intelligence 3 Life vitality animation 4 Wisdom reflection —च ॥ 1 Appearance —2 The mind

चयन ॥ 1 Consciousness sense 2 Thinking soul reasoning faculty 3 The mind heart soul —4 Will

Comp —चयन भव —चू m 1 Love passion 2 The god of love चयन m The disturbance of the mad emotion agitation

चेदि m ( m pl चयन ) N of a country Comp —चयि —चयन m राज m राज m N of Sisupāla son of Damaghosha and king of the Chedis

चल 1 P ( चलन ) 1 To go move 2 To shake tremble

चल ॥ 1 A garment 2 ( At the end of comp ) Bad wicked vile भागवत A bad wife —Comp —चल लक m A washerman

चालका f A bodice

चर 1 A ( चरत चरित ) 1 To move about stir be active 2 To strive endeavour exert oneself —3 To perform do ( anything ) —4 To behave act With चि— 1 To stir move move about —2 To act behave

चरन ॥ 1 Motion —2 Effort exertion 3 Performing doing

चरन f 1 Motion movement Gesture action —3 Effort exertion 4 Behaviour 5 Action deed —चयन m The destruction of the world —चयन n Observing a person's movements

चरित p p ( f —चत ) Moved stirred &c —चन ॥ 1 Motion gesture act —2 Doing action behaviour चयन n 1 Spirit life intelligent

vitality sensation -2 Soul, spirit mind -3 Consciousness sensation sense -4 (In Vedānta phil) The Supreme Spirit considered as the essence of all being and source of all sensation —च म N of a modern reformer of the Vāishnava faith

चैत्र म 1 The individual soul -2 A pile of stones forming a land mark -3 A monument tomb stone -4 A sacrificial shed -5 A place of religious worship temple -6 A reflection -7 A religious fig tree or any tree growing by the side of streets -Comp —च, —च, —च म A fig tree standing on a sacred spot —च म The guardian of a sanctuary —च म A hermit's waterpot, —च म The sacred and sacrificial fire kept burning in चैत्र which is a sacred place This चैत्र is generally known as चैत्र and दण्ड Any fire other than चैत्र is called चैत्र ordinary fire

चैत्र म 1 N of a lunar month in which the full moon stands in the constellation Chitra (corresponding to March April) -2 A Buddhist me dicant -3 One of the seven ranges of mountains dividing the continent into Varshas —च म A temple monument for the dead -Comp —च म The full moon-day of Chaitra —च म An epithet of the god of love

चैत्र, चैत्र चैत्र म The month called Chaitra

चैत्र The day of full moon in the month of Chaitra —चैत्रा (—चैत्र) म N of the garden of

चैत्र म N of Sivali

चैत्र म N of the garden

-Comp —च म A washerman चैत्रा (—चैत्र) 1 Pure clean -2 Honest 3 Clever, skilful -4 Pleasing delightful -5 Sharp pungent keen

चैत्रा न 1 A bark rind -2 Skin hide -3 The cocoanut

चैत्रा f A petticoat

चैत्र म A bodice चैत्रा f also

चैत्रा न 1 The act of driving -2 Invitation -3 Order rule precept चैत्रा f 1 Sending directing throwing -2 Urging onward -3 Promoting encouraging inspiration 4 A precept sacred commandment Comp —चैत्रा 1 A ball for playing with

चैत्रा (—चैत्रा) 1 Sent direct -2 Urged on driven -3 Incited prompted inspired 4 Put forward as an argument -5 Thrown cast 6 Appointed -7 Ordered directed चैत्रा न 1 Objecting asking a question -2 An objection -3 Wonder surprise

चैत्रा (चैत्रा) 1 A thief robber -2 Any dishonest dealer -3 One that steals or captivates the heart -Comp —चैत्रा न Theft —चैत्रा 1 Robbed —चैत्रा न A clever thief चैत्रा (चैत्रा) चैत्रा f Theft robli चैत्रा न Stolen robbed —चैत्रा Theft

चैत्रा न 1 Petty theft larceny -2 Anything stolen

चैत्रा म (चैत्रा) चैत्रा N of a country in southern India the modern Tanjore —चैत्रा म चैत्रा 1 A short neck et a bodice 2 A garment reaching to the feet —चैत्रा A garment

चैत्रा म 1 A breast plate 2 A park-dress 3 A hood —चैत्रा

शालकिन् *m* 1 A soldier armed with a breast plate -2 The orange tree  
 शाल (—लो—) हुड *m* A fillet for the head a turban tiara or diadem

शाय *m* 1 Sucking -2 Inflammation (in medicine) -3 Drying up

शाय *n* The same as शूय *q v*

शाल ( *f* —डा ) शोल ( *f* —ली ) *a* 1 Crested -2 Relating to tonsure ई -ल *n* The ceremony of tonsure

शार्य *n* 1 Theft robbery 2 Trickery 3 Secrecy concealment Comp —रन *n* A secret sexual enjoyment —वति *f* The habit of robbery

शयन *n* 1 Moving, motion 2 Loss deprivation 3 Dying perishing 4 Sinking falling 5 Departure deviation 6 Flowing trickling

शयु *I A* ( छयवत युन ) 1 To fall or drop down slip sink (fig also) -2 To flow or issue from drop trickle or stream forth from 3 To swerve from fall off or away from duty &c with abl ) 4 To lose be deprived of 5 To disappear perish 6 To decrease *Caus* ( छयव यनि-न ) [bear 2 To laugh

शयु *IO P* ( छयवयव ) 1 To suffer

शयद् *I P* ( छयवति ) 1 To drop flow trickle stream forth 2 To drop or fall down 3 To cause to drop or stream forth -4 To moisten

शयु *p p* ( *f* —गा ) 1 Fallen down -2 Removed expelled -3 Deviated from 4 Deprived 5 Broken disordered -6 Dropped oozed out 7 Lost, gone perished -8 Moved shaken -Comp —आमर *a* Of a depraved soul evil minded

शयुने *f* 1 Falling down a fall -2 Deviation from 3 Dropping oozing -4 Losing deprivation 5 Vanishing perishing -6 The vulva

-7 The anus -8 Quick motion

छान् *m* The mango tree

छ.

छग *m* ( *f* —गा ) A goat

छगल *m* 1 A goat 2 *N* of the sage Atri -3 *N* of a country —र —रा *f* A she-goat —ल *n* A blue cloth

छगलक *m* A goat

छग *f* 1 Mass number assemblage 2 A collection of rays of light lustre splendour light -3 A continuous line streak Comp —आल *f* Lightning —कल *m* The betel nut tree

छग *m* A mushroom —न *n* 1 A parasol an umbrella Comp —वाग *n* 1 Carrying or bearing an umbrella -2 Carrying an umbrella as a type of royal authority —वान *m* 1 A king over whom an umbrella is carried as a mark of dignity, a sovereign emperor -2 *N* of an ancient king in जमुदीय-भेन *m* 1 Destruction of the royal parasol loss of dominion d position -2 Dependence 3 A forlorn condition widow hood

छगक *11* 1 A temple in honour of Siva 2 A bee-hive of a conical form 3 A king fisher —गग *f* Mushroom —क *n* A mushroom

छग *f* छगक *m* A mushroom also छगवा-ई [rella-

छगिक *m* The bearer of an umbrella —आवर *a* ( *f* —वा ) Having or bearing an umbrella —म *a* barber

छग *m* 1 A house -2 A bower छग *I* 10 *U* ( छगनि-न छगयनि-ने छग यनि ) 1 To cover cover over veil

2 To hide conceal (fig) To keep secret

छद्म *m* 1 A covering cover 2 A wing 3 A leaf -4 A sheath case Comp —पत्र *m* The Bhurja tree

छदि *f* —छदिसु *n* 1 The roof of a carriage -2 The roof or thatch of a house

छद्म *n* 1 A deceptive dress a disguise 2 A plea pretext guise -3 Fraud dishonesty trick 4 The thatch or roof of a house -Comp —नायक *m* A religious hypocrite —रूपेण *ind* In disguise —वादिन *m* A player 1 cheat one dressed in disguise

छद्मि *a* (*f* —मा) 1 Fraudulent deceitful 2 Disguised (at the end of comp) *e g* ब्राह्मणछद्मि Disguised as a Brāhmana

छद्मच्छद्म *ind* An imitative sound expressive of the noise of falling drops &c

छद्म 10 *U* (छद्मयति-त छद्मि) 1 To please gratify -2 To persuade coax -3 To cover -4 To be delighted in

छद्म *m* 1 Wish desire fancy liking will -2 Free will whim free or wilful conduct चरच्छद्म *ind* According to one's free will independently -3 Subjection, control 4 Meaning intention 5 Poison -6 Appearance look shape -7 Pleasure delight -Comp —अनुकूल *n* सि *f* Indulgence of whims humour ing compliance

छद्मसु *n* 1 Wish desire will pleasure -2 Free will free or wilful conduct 3 Meaning intention -4 Fraud deceit -5 The Vedas, the sacred text of the Vedic hymns 6

A metre 7 Metrical science prosody (regarded as one of the six Vedāṅgas or auxiliaries to the Vedas the other five being शिल्प व्याकरण कल्प निरुक्त and ज्योतिष) Comp —रूप *n* Any metrical part of the Vedas or other sacred compositions —न (छद्मसु) *m* 1 A reciter in metre 2 A student or chanter of the Sāmaveda भग *n* A violation of the laws of metre —रूप *n* A metre in general

छद्म *a* (*f* मा) 1 Covered 2 Secret concealed

छद्म *m* 1 An orphan -2 A single man, one who has no relative

छद्म 10 *U* (छद्मि) To vomit

छद्म *m* छद्म *n* छद्मि छद्मि *f* Vomiting

छद्मि *f* Vomiting

छद्म *m* —छद्म *n* 1 Fraud trick deceit deception -2 Roguery knavery -3 A plea pretext guise semblance (often used in this sense to denote an वदना) -4 Intention -5 Wickedness { cheat

छद्म Den P To outwit deceive

छद्म *n* —मा *f* 1 Deceiving cheating outwitting 2 Fraud trick

छद्म *n* A kind of drama or dancing

छद्मि *m* A cheat rogue

छद्मि छद्मि *f* 1 Bark rind -2 A spreading creeper 3 Offspring progeny posterity

छद्मि *f* 1 Hue colour of the skin complexion -2 Colour in general -3 Beauty splendour brilliance

4 Light lustre -5 Skin hide

छद्म *a* (*f* —मा) Retating to a goat or she-goat —मा *m* (*f* —मा) 1

A goat 2 The sign Aries of the zodiac —मा *n* 1 The milk of a she

goat -2 A7 oblation -Comp  
 — शिव n A wolf — मुख m An  
 epithet of Kṛtskeya — राय, — राटन m  
 An epithet of Agni the god of fire  
 छाया n A fire of dried cowdung  
 छाया a (f — रा) Coming from or  
 relating to a goat — रा n A goat  
 छाया f A she-goat  
 छाया a (f — रा) 1 Cut divided 2  
 Iceble thin emaciated (f f of  
 छाया v )  
 छात्र m A pupil disciple — रा n  
 A kind of honey Comb — राट 11  
 An indifferent student of poetry  
 knowing only the beginnings of  
 stanzas — राटन n Fresh butter pre-  
 pared from milk one day old  
 — राटक 11 A rugus lili with  
 ed pupil  
 छाद n A thatch roof  
 छादन n 1 A cover screen (h<sub>6</sub>  
 also) 2 Concerning 3 A leaf 4  
 Clothing 5 Darkening — रा f  
 Hide skin  
 छादत a (f — रा) See छात्र  
 छात्रक m A rogue  
 छादत a (f — रा) 1 Vedic peculiar  
 to the Vedas 2 Studying or fami-  
 liar with the Vedas -3 Metrical  
 — रा m A Brāhmaṇa versed in the  
 Vedas  
 छाया f Shade shadow ( changed  
 at the end of Tat comp into छाया  
 when छाद or thickness of shade is  
 meant -2 A reflected image a re-  
 flection 3 Resemblance likeness  
 -4 A hallucination -5 Blending of  
 colours 6 Lustre light -7 Colour  
 -8 Colour of the face complexion  
 -9 Beauty 10 Protection -11 A  
 row line -12 Darkness -13 A  
 bribe -14 N of Durgā -15 N of a  
 wife of the sun mother of Saturn

-Comp — राट n The moon — राटन  
 m A reflected image or form — रा  
 n The bearer of an umbrella — रा  
 n A mirror — राटन — राटन  
 n Saturn son of छाया — राट — राट  
 A large umbrageous tree — राट a  
 Accompanied only by one  
 shadow alone — राट m The galaxy  
 the atmosphere — राट m The moon  
 — राट m The moon ( — राट ) A  
 measure of shadow — राट n A pa-  
 rasol — राटन m The moon — राट  
 Sun dial  
 छाया f Abuse reproach  
 छाया f Sneezing  
 छाया a (f — रा) See छात्र  
 छाया f Cutting dividing  
 छाया 1 (f — रा) 1 Fit for cu-  
 ting -2 Hostile fraudulent roguish  
 छाया 7 U ( छायाति छिन्ति छायाति ) 1 To  
 cut cut or lop off hew mow tear  
 pierce break asunder split-divide  
 2 To disturb interrupt (as sleep)  
 3 To drive off destroy annihilate  
 4 To take away remove deprive  
 one of  
 छाया a (At the end of comp )  
 Cutting dividing destroying remo-  
 ving — राट m The divisor denominator  
 छिद्रक n 1 Indra's thunderbolt  
 A diamond  
 छिद्रा f Cutting dividing  
 छिद्रि f 1 An axe -2 Indra's  
 thunderbolt -3 Cutting off  
 छिद्रि m 1 An axe -2 A sword  
 3 Fire -4 A rope cord  
 छिद्र (f — रा) 1 Cutting -2 Easily  
 breaking -3 Broken disordered  
 4 Hostile -5 Roguish knavish  
 छाया a (f — रा) Pierced containing  
 holes — राट n 1 A hole crack cleft  
 fissure rent pit opening -2 A defect  
 blemish 3 A vulnerable or weak

point weak side imperfection foible  
 4 Astr ) N of the eighth house  
 Comp — अनुमादिन् — अनुसधानन् — अनु  
 सात्त्वं — अनुवादिन् a 1 Looking out for  
 faults or flaws — 2 Seeking the  
 weak points of another — अत् m  
 A cane reed — आम्ब a One who  
 exposes his weak points to the  
 attack of others कण a Having the  
 ear pierced — दशन a 1 Exhibiting  
 faults 2 Seeking the weak points  
 — दन्ति a Observing faults  
 हास्य a ( f — ना ) I Having holes  
 — 2 Bored perforated  
 हस्त p p ( f — ना ) I Cut divided  
 torn broken 2 Destroyed remov  
 ed — 3 Decaying declining 4  
 Exhausted fatigued — ना f A  
 whore harlot — Comp — कर्ण a  
 Shorn shaven — द्वैव a Whose  
 doubt is dispelled — मित्र a Cut up  
 through and through mutilated  
 cut up — मस्त — मस्तक a Decapitated  
 ( f — स्ता — का ) A headless form of  
 Durga — भात , A kind of asthma  
 — सत्य a One whose doubt is dis  
 pelled free from doubt confirmed  
 मुष्ट m ( f रा ) The musk rat  
 मुष m 1 Touch — 2 A shrub bush  
 — 3 Combat war — 4 Air wind  
 मु P ( कृतिनि कृतिनि ) 1 To cut  
 divide 2 To engrave  
 मु 6 P ( कृतिनि कृतिनि ) 1 To cover  
 smear inlay 2 To intermix  
 — Caus ( कृतिनि कृतिनि ) 1 To inlay  
 set with mosaic ornaments 2 To  
 overspread — 3 To besmear  
 मुष्ट m 1 Smearing anointing 2  
 Overspreading  
 मु P Lime  
 मुक्ति f A knife  
 मुक्ति p p ( f ना ) 1 Set inlaid  
 strewn interset with 2 Over  
 spread coated covered over with

3 Blended intermixed 4 Besmear  
 ed a ointed 5 Cut  
 मुक्त शरका शर f A knife  
 मुक्त I P 10 U ( कृतिनि कृतिनि ) To  
 kindle  
 मुक्त 7 P ( कृतिनि कृतिनि ) 1 To play  
 — 2 To shine 3 To vomit — Caus  
 ( कृतिनि ) 1 To pour out 2 To  
 spit out eject vomit — 3 To kindle  
 light  
 मुक्त a ( f — का ) 1 Tam dom  
 esticated ( as a beast ) — 2 Town  
 bred train — 1 in the acuteness and  
 vice of towns — क m 1 A bee  
 Comp — अनुप्रास m One of the  
 several kinds of अनुप्रास This kind  
 of अनुप्रास consists in a single repeti  
 tion of two or more consonants  
 — अपहृति f A figure of speech one  
 of the varieties of अपहृति The  
 Chandraloka thus defines and illus  
 trates it कर्णपदोपरान्वय शब्दात्मक  
 निरूपे । प्रत्ययस्य च कर्ण कर्ण त्वं हि नृप  
 — दात f Insinuation de ble enter dre  
 डे m 1 Cutting breaking divid  
 ing 2 Solving removing clear ing  
 as in सगच्छ — 3 Destruction inter  
 ruption 4 Cessation end, disap  
 pearance as in वयच्छ 5 A dis  
 tinguishing mark — 6 A cut, an  
 incision 7 Deprivation want, defi  
 ciency 8 Failure as in सन्निच्छ  
 — 9 A piece bit fragment section  
 — 10 ( In math ) A divisor the de  
 nominator of a fraction Comp  
 — क m A wood cutter  
 क a Cutting off dividing — क  
 m The denominator of a fraction  
 क m 1 Cutting asunder dividing  
 splitting 2 Cutting tearing cutting  
 off dividing 3 A section portion  
 bit part 4 Destruction removal  
 5 Division { thunderbolt  
 क m 1 A carpenter — 2 Indra s

हय *p p* (*f* —या) To be cut or divided divisible *yn* Amputation

हयड *m* An orphan

हयक *m* A goat

हडिक *m* A cane

ह 4 *P* ( हयत् अहत्-अहकात् अहत् or हिन *caus* हावयति) To cut mow reap

हानिका *f* Snapping the thumb and fore-finger together ( Mar मुट्का or चिट्का )

हारण *n* Abandoning leaving

## ज.

ज 1 (*At the end of comp*)  
Born from or in produced or caused by living or being at or in *ज*  
*m* 1 A father 2 Production birth  
-3 Poison 4 An imp or goblin 5 A conqueror

ज *m* ( In prosody One of the eight syllabic feet ( जग )

जगु *m* 1 The Malaya nountain  
2 A dog

जघु 2 *P* ( जाघान जगिन or जाघ ) To eat eat up destroy consume

जगर्ज *n* जाग *f* Eating consuming

जगज *a* (*f* जा) Moving movable

-*n* The world the universe —*n*

*n d* 1 Heaven and the lower world

-Comp —जा-जाघा *f* N of Durgā

—जाघज *m* The Supreme Spirit

—जागज *m* The Supreme Deity

—जागिज *m* An epithet of Shiva

—जागज *m* 1 Time 2 Air wind

—जागज *m* Wind —जागज *m*

*n* The lord of the universe the Supreme Deity an epithet of Vishnu

and Shiva —जागज *m* Salvation of

the world —जागज *m* 1 The creat

or of the world 2 Brahman (*m*)

3 Vishnu —जागज *m* The sun

—जागज *m* The sun —जागज *f* 1 Durgā

2 Sarasvatī —जागज *m* 1 The lord

of the universe 2 Vishnu -3 Dat

tātreyā 4 N of a country -5 N

of an idol at Jagannatha -6 N of

a poet निवास *m* 1 The Sup-

reme Being -2 An epithet of Vish

nu प्राण वल *m* The wind —जाग

*f* 1 Durgā 2 Lakshmi —जाग *f* 1

The Supreme Being 2 An epithet

of Vishnu 3 of Shiva -4 of Brahman

(*m*) ( *ज* *f* ) The earth —जाग *f* The

earth —जागज *m* 1 The Supreme

Spirit 2 The sun —जाग *m* The

Supreme Being

जगता *f* The earth 2 People

mankind 3 A cow -4 A kind of

metre -Comp —जागज *m* 1 A king

—जाग *m* A mountain —जाग

*m* A tree

जगजु (*-जु*) *m* 1 Fire -2 An n

sect -3 An animal

जगज *n* An armour

जगज *a* (*f* —जा) Roguish tri k)

knaveish *n* 1 Cowdung -2 An

armour -3 A kind of liquor (*n*

also in the last two senses)

जगज *a* (*f* —जा) Faten

जाग *f* 1 Eating -2 Food -3

जाग *m* Wind air

जगज *n* 1 The hip and the

the buttocks -2 The pudenda

Rear guard the reserve of an ar

-Comp —जाग *m* 1 The lower

part 2 Rear guard —जाग *m* 1

The hollows of the loins of a

some woman —जाग *f* 1 An

chast or lewd woman

woman active in dancing

जगज *a* (*f* —जा) 1 Hindmost

last -2 Worst vilest base lowest

3 Of low origin or rank —जाग

A Sudra —Comp —ज म I A younger brother -2 A Sudra

जात्र म I A weapon ( offensive )

जघ्नु a Striking killing

जगम a ( f —मा ) Moving living movable ( opp immovable स्थवर )  
—म न A movable thing —Comp  
—इतर a Immovable —कुण f An umbrella

जगल न I A desert dreary ground, waste land -2 A thicket forest 3 A secluded or unfrequented place

जगल म A ridge of earth running along the edge of a field to collect water and form a passage over it land-mark

जगल न Poison venom

जगल f I Leg from the ankle to the knee the shank -2 The upper part of the leg the part about the loins -3 A part of a bedstead —Comp —वर —वार —वार —वारिक म

A runner courier, an express जगल  
न An armour for the legs

जगल a ( f —ला ) Running swiftly rapid —म म I A courier -2 A deer an antelope

जगल a ( f —ला ) Running swiftly rapid quick [ fight

जगल जगल I P ( जगल or जगल ) To जगल I P ( जगल ) To clot become twisted or matted together (as hair)

जगल f I The hair matted and twisted together matted or clotted hair -2 A fibrous root -3 A particular manner of reciting Vedic texts 4 A root in general 5 A branch 6 The जगल plant —Comp —वार —टक —टार —वार म Epithets of Siva —जगल म I A mass of twisted hair ( in general ) -2 The twisted hair of Siva —जगल म A lamp —वर a Wearing matted

ed hair ( —म ) A mendicant or ascetic

जगलु जगलु म A son of Syeni and Aruna a semi-divine bird

जगल a ( f —ला ) I Wearing a coil of twisted hair -2 Collected together ( like matted hair ) —म म The ( Indian ) fig tree -2 Bdelium

जगल ( टी ) f I The ( Indian ) fig-tree -2 Clotted hair -3 An assemblage, multitude

जगल ( f —ला ) a Having twisted hair —म I An epithet of Siva 2 The waved leaf fig tree ( जगल ) 3 An elephant sixty years old

जगल a ( f —ला ) I Wearing matted or twisted hair ( as an ascetic ) -2 Complicated confused intermixed intermingled irregularly mixed -3 Dense impervious —म म I A lion -2 A goat -3 An ascetic 4 A Brāhmana in the first period of his life

जगल a ( f —ला ) I Hard stiff firm 2 Old 3 Bound tied —म म —र म I The stomach belly abdomen 2 The womb 3 A hole cavity -4 The interior of anything -5 The bosom 6 Morbid affection of the bowels —Comp —जगल म The digestive fire of the stomach the gastric fluid —जगल म Dropsy जगल —जगल f Belly ache colic —जगल जगल f The pain endured by the child in the womb

जगल a ( f —ला ) I Cold frigid chilly -2 Dull motionless benumbed -3 Dull, senseless stupid irrational dull witted -4 Dull made senseless, devoid of appreciation or taste -5 Stunning benumbing stupefying -6 Dumb 7 Unable to learn the Vedas —म म I Cold frost winter -2 Idiocy stupidity



- 3 Dulness apathy sluggishness  
 -इ *n* 1 Water -२ Lead  
 जडता *f* -इ *n* 1 Dulness slothful  
 ness 2 Ignorance stupidity 3  
 (In Rhet) Dulness regarded as  
 one of the 33 subordinate feelings  
 4 Stupefaction numbness stupor  
 -5 Dulness timidity

जाइम *m* 1 Frigidity २ Stupidity  
 3 Dulness apathy 4 Stupor  
 stupefaction

जनु *n* The red resin of certain  
 trees Comp -अमस *n* Red arsenic  
 -पत्रक *m* A man at chess & -रस  
*m* Lac

जनुक *n* Lac

जनुवा *f* 1 Lac 2 A 3

जनुवी जनुवा *f* A bat

जव *m* Th collar bone, il  
 vicle (जवुक *al*)

जव 4 A (जवज जव *C us* जवजि  
*Pis* जवज जवज) 1 To be born or  
 produced २ To grow to be  
 become With अनु— 1 To be born  
 afterwards २ To be born similar  
 to अधि— 1 To be born or produced  
 -2 To be become 3 To be  
 turned into 4 To be born of a  
 high family इव— 1 To grow to  
 arise 2 To be born 3 To be or  
 become प्र— वि— म्— 1 To grow  
 arise 2 To be born or produced

जव *m* 1 A person (mal of fem  
 ale) In this sense जव may stand for  
 the 1st *pro* *pro* -2 The people  
 the populace 3 The world beyond  
 the म्— 4 The heaven of deified  
 mortals Comp इवि *a* Extra  
 ordinary uncommon, superhuman  
 -इवि इवि *m* A king -अम *m*  
 1 A place removed from men an  
 uninhabited place 2 A region 3  
 An epithet of Yama -इवि *n* Gen

ret communication whispering  
 -आति *ind* Aside (in theatrical  
 language) -अन *m* An epithet of

Vishnu or Krishna -अन *m* A wolf

-आवाणि *a* Crowded full of people

-आश्रय *m* A pavilion इ इ

इधर *m* A king -इध *a* Liked by  
 people ( इ *m* ) A kind of jasm

ine -इधरण *n* Glory fame -ओ

११ A crowd a mob -चारि *m* Lac

-चमसू *n* The sun -ता *f* 1 A num

ber of men a community mankind

२ The subjects of a king collec

tively ३ Birth का *f* An umbrella

-देव ११ A king पा ११ A nation

a community ( *sing* or *pl* ) 2 An

empire an inhabited country 3

The subject ( *opp* to king ) 4

Country ( *opp* to the town or city )

-पति *m* The ruler of a country

प्रदा *m* 1 Rumour report -2 A

scandal -रव *m* 1 Rumour

Calumny scandal -राव *m* On

of the seven divisions of the uni

verse situated above म्— इ जवज

जवज *m* 1 News rumour 2 Sca

dal -उपहार *m* Popular usage इ

a Famous इवि *f* Rumour report

-मराव *a* Densely crowded b

people -मराव *n* १ of a part of th

Dandaka forest

जवक १ ( *f* -विवा ) 1 Producing

causing generating ( -इ *m* ) 1 A

father 2 N of a famous king of

Viḍha -आयवा मराव -इवा -इ

-इवा *f* An epithet of Sita d 3

ter of king Jarak

जवक *n* 1 Birth २ 1 If durat

( *lif* ) 3 Race family 4 Ri

production origin creation २

Appearance *m* n festati १

जवनि *f* 1 A mother 2 Birth

जववा *f* 1 A moth २ २ Met

tenderness compassion -3 A bat  
4 Lac

जनयितृ *a* (*f* -जा) Producing  
begetting creator -*m* A father  
जनायत्रा *f* A mother

जनर, जनस् *n* The world beyond  
महर्लोक, The heaven of deified mortals

जान गनिका जनी *f* 1 Birth crea-  
tion \*production 2 A woman 3  
A mother -4 A wife -5 A daugh-  
ter in law

जनिता *a* (*f* ता) 1 Given birth to  
-2 Produced created 3 Occasion-  
ed caused

जनेतृ *m* A father  
जानत्री *f* A mother  
जनु (*वृ*) *f* Birth production  
जनुस् *n* 1 Birth -2 Creation pro-  
duction 3 Life existence 4  
Nativity -5 Birth place -6 A crea-  
ture being -7 Genus kind -Comp  
जनुषा *a* Blind from birth born  
blind

जनु *m* 1 A creature a living  
being man -2 The (individual)  
soul -3 An animal of the lowest  
organization Comp -जनु *m* 1 A  
snail's shell -2 A snail -कम् *m*  
The Udumbara tree

जनुषा *f* Lac

जन्य *n* Birth

जन्म *n* 1 Birth 2 Origin rise  
production creation 3 Life exis-  
tence -4 Birth place 5 Nativity  
6 A father progenitor -Comp  
-जनिष *m* 1 An epithet of Siva -2  
The regent of a constellation under  
which a person is born (in astrolog-  
y) -जन्म *n* 1 Another life -2 The  
preceding life former birth -3 Re-  
generation -4 The other world  
-जन्म *a* Belonging to or done in  
another life -जन्म *a* Born blind

-जन्मा *f* The eighth day of the  
dark fortnight of Śrāvana the  
birth day of Krishna -काल *m* An  
epithet of Vishnu -कुडली *f* A  
diagram in a horoscope in which  
the positions of different planets at  
the time of one's birth are marked  
-पितृ *m* A father -पत्र *n* Birth  
place -जाय *m* *f* -जन्म *n* -जन्म  
*m* Birth day -द *m* A father  
-नक्षत्र *n* The natal star That  
lunar mansion through which the  
moon passes on the day on which  
a person is born -जन्मयज्ञात्रा *f* The  
ceremony of performing religious  
rites befitting such a day -नामद  
*n* The name received on the 17th  
day after birth -प *m* The regent  
of a planet under which a person  
is born -पत्र *n* पात्रका *f* A horo-  
scope पात्र *m* A family tree प्रजन्म  
*f* 1 A birth place 2 A mother  
-भाव, -भूत *m* A creature living  
being -माता *f* A mother tongue  
भूमि *f* Birth place native country  
-पात्र *m* A horoscope -साग्न *n*  
Sickly from birth -रश्मि, -राशि *m*  
Sign of the zodiac under which a  
person is born वल्म *n* The vulva  
-शासन *n* Discharging the obliga-  
tions derived from birth -साफल्य  
*n* Attainment of the ends of ex-  
istence -स्थान *n* Birth place native  
country home -2 The womb -हेतु  
*m* The cause of birth author of  
one's being [ being

जन्म *m* A creature a living

जन्य *a* (*f* जन्म) 1 To be born or  
produced 2 Born produced -3  
(At the end of comp) Born from  
occasioned by 4 Belonging to a  
race or family -5 Vulgar common  
-6 National -प *m* 1 A father

2 A friend attendant or relative of a bridegroom 3 A common man -4 A report rumour —र्त्न *n* 1 Birth production, creation 2 A created thing an effect (opp जनक) -3 The body 4 A portent occurring at birth 5 A market a fair 6 War battle 7 Censure abuse 8 A community nation -9 People 10 Report rumour —य *f* 1 The friend of a mother -2 The relation of a bride a bride a bride's maid -3 Pleasure happiness 4 Affection जन्मु *m* 1 Birth 2 A creature living being 3 Fire -4 The creator or Brahman (*m*)

जप *I P* 1 To utter in a low voice repeat internally mutter 2 To mutter prayers or spells 3 To pray to one or invoke in a low voice With उप— To whisper into the ears to bring over to one's party by secretly suggesting any thing in the ear to rouse to rebellion

जप *m* 1 Muttering prayers repeating prayers &c in an undertone 2 Repeating passages of the Veda or names of deities &c 3 A muttered prayer 4 Counting silently the beads of a rosary &c -Comp पारायण *a* Engaged in muttering prayers माला *f* A rosary of beads —यद् —होम *m m* Muttering prayers as a sacrifice

जपन *n* The muttering of prayers जप *f* The China rose (the plant or its flower)

जपे *a* (*f* —प्या) To be repeated in a low voice to be muttered or whispered —य *m* र्त्न *n* A muttered prayer

जभ जंभु *I I* (जभान जंभनि) To copulate

जम *I A* (जमन जभन) *I* To yawn

gape 2 To snap at seize with the mouth Caus (जंभवनि) To crush destroy dispel

जम् *I P* (जमति) To eat

जमदग्नि *m* A Brāhmana and descendant of Bhrigu and father of Parasurāma

जमन *n* Same as जमन

जंभता *m* dual Husband and wife

जंवाल *m* 1 Mud 2 Moss 3 The Ketaka plant

जवालिका *f* A river

जवीर *m* The citron tree —र *n* A citron

जवु वृ *f* 1 The rose apple tree and its fruit -Comp —खड्ग-क्षीपवत *m* N of one of the seven continents surrounding the mountain Meru -जदा *f* One of the seven heavenly rivers

जवु (जवु) क (*f* वा) *I* A jackal 2 A low man 3 The rose apple tree -4 An epithet of Varuna

जंभुमत *m* 1 A mountain 2 A monkey —ता *f* A heavenly nymph जंवल जंभु *m* 1 kind of tree 2

The Ketaka plant —न *n* Jest addressed to the bride and the bridegroom by the friends and female relatives Comp —मालिका *f* The same as above

जभ *m* 1 The jaws (usually in pl) 2 A tooth 3 Eating 4 Biting asunder -5 A part portion -6 A quiver 7 The chin 8 Yawning gaping 9 N of a demon killed by Indra 10 The citron tree -Comp

-अग्निनि इन्द्र, —मेघनि विष्णु *m* Epithets of Indra अग्नि *m* 1 Fire 2 Indra's thunderbolt -3 Indra's or citron

जंभक *m* 1 Yawning -2 A lime जमका जंभा जंभिका *f* A yawn लग्नि *f* tree

जम (भी) र *m* The lime or citron

जय *m* Conquest triumph vic-  
tory success winning (in battle  
game or a law suit) 2 Restraint  
curbing conquest as in इन्द्रियजय 3  
N of the sun 4 N of Jayanta  
son of Indra -5 N of Yudhish-  
thira the first Pāṇḍava prince 6 N  
of an attendant of Vishnu -7 An  
epithet of Arjuna Comp आवदः  
Conferring victory -आवात्स *f* I A  
prayer for victory -2 Congratula-  
tions after victory a cheer of  
victory -उदर *a* Exulting in vic-  
tory -कालादिक *m* I A shout of  
victory 2 A kind of game with  
dice -वाय *m* वायज *n* -जा *f* A  
proclamation of victory -दस *f* A  
kind of drum beaten as a sign of  
victory दत्त *m* N of Jayanta In-  
dra's son पत्र *n* Record of victory  
-याक *m* I A king 2 An epithet of  
Brahman (*m*) 3 An epithet of  
Vishnu -पुत्रक *m* A kind of dice  
-पेगल *f* I A royal elephant -2 A  
remedy for fever (-ल *n*) A cheer of  
victory -यज्ञ *m* The अश्वमेध sacri-  
fice रुद्रमा -आ *f* The goddess of  
victory -वाहना *f* An epithet of  
Sachi -शब्द *m* I A shout of vic-  
tory 2 The exclamation jaya  
(hail! glory!) uttered by bards  
&c गृह *n* A horn blown to an-  
nounce a victory -स्वय *m* A tro-  
phy a column erected to commem-  
orate a victory a triumphal col-  
umn स्वाभि *m* An epithet of Siva  
जयन्तः *1* A name assumed by  
Nakula while living at Virāṭa's  
house  
जयन्तय A king of the Sindhu dis-  
trict and brother in law of Duryo-  
dhan  
जयदूत *m* A name assumed by  
Sahadeva

जयन्तः *1* Conquering subduing  
-2 Armour for cavalry elephants  
&c. Comp -युद्ध *a* I Comparisoned  
-2 Victorious

जयन्त *m* I N of the son of Indra  
-2 N of Siva 3 The moon -4 N  
of Vishnu 5 A name assumed by  
Bhima at the court of Virāṭa  
-Comp -यज्ञ *n* (in law) I The  
written award of the judge in fa-  
vour of either party -2 The label on  
the fore-head of a horse turned  
loose for the Asvamedha sacrifice  
जयन्ता *f* I A flag or banner -2 N  
of the daughter of Indra 3 N of  
Durgā

जया *f* I N of Durgā 2 N of an  
attendant of the goddess Durgā 3  
A kind of banner -4 The third  
eighth or thirteenth lunar days of  
any of the two lunar fortnights

जयि *a* (*f* -जा) I Conquering  
vanquishing 2 Successful win-  
ning a law-suit 3 Fascinating  
captivating *m* A victor a con-  
queror

जय्य *a* (*f* -या) Conquerable  
vulnerable that can be conquered

जरत *a* (*f* -ता) I Hard solid  
2 Old aged 3 Decayed decrepit  
infirm 4 Bent bowed down  
drooping 5 Pale yellowish white  
-6 Full grown, ripe matured 7  
Hard hearted cruel -रु *m* I N  
of Pandu father of the five Pāṇ-  
davas 2 Old age

जरण *a* (*f* -ण) I Old decayed,  
infirm 2 Promoting digestion -ण  
*m* -ण *n* Cummin seed जा *f* I  
Old age 2 Praise ज *n* I Old age  
2 One of the ten ways in which  
an eclipse is supposed to end

जरद *a* Decayed, old  
जरत *a* (*f* -ती) Old aged decay

ed 2 Infirm decrepit *m* An old man -Comp -कार *m* N of a great sage who married a sister of the serpent Vāsuki -कृ *r* An old ox  
जरत *m* 1 An old man 2 A buffalo

जरानका जरता *f* An old woman

जरा *f* (The word जरतु is optionally substituted for जरा before vowel terminations after acc dual) 1 Old age 2 Decrepitude infirmity consequent on old age 3 Digestion -4 N of a female demon

Comp अवस्था *f* Decrepitude बीज *a* Old through age debilitated in firm भाद *m* The God of love Cupid -सच *m* N of a celebrated king and warrior son of Brihadratha

जरायणि *m* N of Jarasandha

जरायु *n* 1 The slough or cast off skin of a serpent -2 The outer skin of the embryo -3 The uterus womb Comp -ज *a* Born from the womb viviparous

जरात *a* (*f* -ता) 1 Old aged 2 Decayed infirm

जरात *a* (*f* जा) Old aged *m* An old man

जकथ *n* Flesh

जकर *a* (*f* रा) 1 Old infirm decayed -2 Worn out torn shattered broken to pieces split up into thin particles 3 Wounded hurt 4 Pained tormented 5 Dull hollow (as the sound of a broken vessel) -र *n* 1 The banner of Indra 2 Moss

जकारत *a* (*f* -ता) 1 Old decayed infirm 2 Worn out torn to pieces shattered 3 Completely disabled

जकारित *a* (*f* -का) 1 Old decayed -2 Ragged full of holes perforated

जटु *m* 1 The vulva -2 An elephant

जट *a* (*f* -ता) 1 Dull cold frigid

2 Stupid idiotic -र *n* 1 Water

2 A kind of fragrant medicinal plant or perfume (हीवर) 3 The embryo or uterus of a cow

3 The constellation called पूषावाहा

-Comp -अचल *n* 1 A spring

2 A natural water course 3 Moss -अनाद *n* 1 A handful of

water 2 A libation of water presented to the manes of a deceased person -अनन *m* A heron -अन्ना

*f* A leech -अणुव -अदक *n* The fry

of fish -अश्व *m* A shark -अत्य

*m* Autumn (शरद) -अवसेवन *m* -न

*n* An epithet of Varuna (-त *n*)

The constellation called पूषावाहा

-अधिप *m* An epithet of Varuna

-अत्रिका *f* A well -अर्क *m* The

image of the sun reflected in water

-अणव *m* 1 The rainy season 2

The ocean of sweet water -अधिर

*a* Thirsty -अवतार *m* A landing-

place at a river side -अहाला *f* A

large square pond -अमुका *f* A

leech -आकर *m* A spring fountain

well -आकाक्षि *काक्षि* -आक्षि *m*

An elephant -आल *m* An otter

-आलका *f* A leech -आवात *m* A

pond lake reservoir of water

-आयुका *f* A leech -आ *a* Wet

(इ *n*) Wet garment or clothes

(द्र *f*) A fan wetted with water

-आकाक्षा *f* A leech -आवन *m* An

eddy whirlpool -आप *m* 1 A

pond lake reservoir 2 A fish 3

The ocean 4 The fragrant root

of a plant (कात) -आश्रय *m* 1 A

pond 2 A water house आह्वय *n* A

lotus -ह *m* 1 An epithet of

Varuna -2 The ocean -इव *m*

The submarine fire -इम *m* A

water elephant ईश इधर *m* 1 An epithet of Varuna 2 The ocean —वह्नास *m* 1 A channel made for carrying off excess of water a drain -2 Overflow of a river —वदर *n* Dropsy —वद्वद *a* Aquatic (—वा *f*) Benzoin —वरा *f* —वोहसू *॥* —वोहस *m* A leech —कक *m* A crocodile —कवि *m* The Gangetic porpoise —कपोत *m* A water pigeon —करक *m* 1 A shell -2 Cocoa nut -3 A cloud -4 A wave -5 A lotus कलक *m* Mud —काक *m* The diver bird —कांत *m* The wind —कांतार *m* An epithet of Varuna किराण *m* A shark —कुक्क *m* A water fowl (—दा *f*) The black headed gull कुंभक —कोश *m* Moss —हूपी *f* 1 A spring well 2 A pond 3 A whirlpool कूप *m* The porpoise —केलि *m* or *f* —क्राडा *f* Playing in water —केश *m* Moss क्रिया *f* Presenting libations of water to the manes of the deceased शुक्ल *m* 1 A turtle -2 A quadrangular tank 3 A whirlpool —वर *m* 1 An aquatic animal 2 A fish 3 Any kind of water fowl वासि *m* 1 An aquatic animal 2 A fish न *a* Born or produced in water ( न *॥* ) 1 An aquatic animal 2 A fish 3 Sea salt -4 A collective name for several signs of the zodiac 5 Moss 6 The moon न *m* न *n* 1 A shell 2 The conch shell ( न *n* ) A lotus —नैव *n* 1 A fish 2 Any aquatic animal ननुका *f* A leech नन्मव *n* A lotus निद्रु *m* A crocodile —नविद *m* A fisherman —नरक *m* 1 A wave 2 A metal cup filled with water producing harmonic notes like a musical glass —ताडन ( lit ) Beating water (fig) any useless occupation —त्रा *f* An

umbrella —त्रास *m* Hydrophobia —द *m* 1 A cloud -2 Camphor —आसम *m* The rainy season —ददुर *m* A kind of musical instrument —देव *॥* The constellation पूषावादा —देवना *f* A naiad water-nymph —द्राणी *f* A bucket —वर *॥* 1 A cloud 2 The ocean वि *॥* 1 The ocean -2 A hundred billions -3 The number four' नदुल *m* An otter —नर *॥* A merman नारी—रा *f* A water-course —निधि *m* 1 The ocean 2 The number four' —निधम *m* 1 A drain water course -2 A water fall descent of a spring &c into a river below —नालि *f* Moss —पापव *m* A water fowl पत्रक *n* A cloud —पातावत *m* A water pigeon —पित *n* Fire —पुष्प *n* An aquatic flower —पूर *m* 1 A flood of water -2 A full stream of water —पूवना *f* Moss —प्रदान *n* Presenting libations of water to the manes of the deceased —प्रलय *m* Destruction by water —प्रात *m* The bank of a river प्राय *n* A country abounding with water प्राय *m* 1 The Châtaka bird -2 A fish ( वा *f* ) An epithet of Dáksháyan: —द्रव *m* An otter —द्रावण *n* A deluge an inundation —वंध चक *m* A dam dike rocks or stones impeding a current —वडु *m* A fish —वालक वालक *m* The Vindhya mountain —वालिका *f* Lightning —विदाल *m* An otter —विद *m* —वं *n* A bubble —विल्व *m* 1 A (quadrangular) pond lake 2 A tortoise 3 A crab भीनि *f* Hydrophobia —भू *a* Produced in water —भू *॥* 1 A cloud -2 A place for holding water -3 A kind of camphor —भृत् *m* 1 A cloud -2 A jar 3 Camphor —मयिका *f* A water insect

—संहुक *m* A kind of musical instrument (=जलदंष्ट्र) —सद् *m* A king-fisher —मार्जर *m* An otter —मुष् *m* I A cloud -2 A kind of camphor —सुर्ग *m* An epithet of Siva —सूर्तिका *f* Hail —यत्र *n* I A machine for raising water -2 A water clock, clepsydra -3 A fountain —यात्रा *f* A voyage —यान *n* A ship —रुद्र *m* A kind of gallinule —रुद्र, -रुद्र *m* I A whirlpool -2 A drop of water, drizzle, thin sprinkling -3 A snake —रस *m* The sea salt —सागरी *m* The ocean —रुद्र, -रुद्र *f* A lotus —रुद्र *m* A crocodile —रुद्रा *f* A wave billow —वाद्य *n* A kind of musical instrument —वायस *m* The diver bird —वाह *m* I A cloud -2 A water bearer -3 A kind of camphor —वाहक, -न *m* A water carrier —वाहनी *f* An aqueduct —विषुव *n* The autumnal equinox —वृक्षिक *m* A prawn —व्याल *m* I A water snake -2 A marine monster —शय, -शयन —शायि *m* An epithet of Vishnu —शुक्ति *f* A bivalve shell —शुक्ल *m* Moss शूकर *m* A crocodile शोष *m* A drought —सर्पिणी *f* A leech —सुषि *f* I The Gangetic porpoise -2 A kind of fish -3 A crow -4 A water nut -5 A leech —स्थान *n*, —स्थाय *m* A pond lake, reservoir —ह्र *n* A small water house (a kind of summer house) furnished with artificial fountains —हस्ति *m* A water-elephant —हस्तिणी *f* A drain —हास *m* I Foam -2 Cuttle-fish bone considered as the foam of the sea

जलमासि *m* I A cloud -2 Camphor  
जलाका, जलाद्रुका, जलिका, जलुका जलुका,  
जलोका, जलाविका *f* A leech  
जलेज, जलेजान *n* A lotus

जलेवाह *m* A diver [Vishnu]  
जलेज *m* I A fish -2 N of  
जह् I P (जल्पति, जल्पित) I To speak  
or converse (with another) -2 To  
murmur, speak inarticulately -3  
To chatter, prattle -4 To praise  
जल्प *m* I Talk speech -2 Dis-  
course, conversation -3 Prattling,  
gossip -4 Debate discussion  
जल्पक *a* (*f* -लिपका), जल्पक *a* (*f*  
का) Talkative garrulous  
जत्र *a* (*f* -त्रा) Swift expeditious  
—त्र *m* I Speed swiftness, quick-  
ness rapidity -2 Haste, hurry  
—Comp —जविक *m* A fleet horse a  
courser —जविक *m* A strong wind  
hurricane  
जवन *a* (*f* -नी) Quick swift fleet  
—न *m* A courser, a swift horse  
—न *n* Speed quickness velocity  
जवदिका जवनी *f* I A screen of cloth  
surrounding a tent -2 A curtain  
in general -3 The sail of a boat  
जवस *m* Pasture grass  
जवा *f* The China rose 5°c जवा  
जव् I U (जवति-ने) To injure, hurt  
kill  
जस् 4 P (जसयति) I To set free  
release -2 To be exhausted or tired  
-3 To go  
जस् I, 10 P (जसति जासयति) I To  
hurt, injure strike -2 To disregard  
slight  
जह्व *m* I Time -2 A child 3 The  
slough of a snake —का *f* A kind  
of pole-cat  
जह्व *a* (*f* -नी) Leaving abandon-  
ing —Comp —रुपणा, —रुपाणा *f* That  
kind of रुपणा in which the primary  
sense of a word is wholly abandon-  
ed and a new one is substituted  
When it is said रूपा क्रोशति the word  
रूपा signifies, not a cot but a child

sleeping or lying on it [ world  
 जहानक *m* Total destruction of the  
 जहू *॥* A young animal  
 जहू *m* N of an ancient king  
 son of Suhotra who adopted the  
 river Ganga as his daughter -Comp  
 —जहू-जा-तनया *f* The Ganges  
 जागर *a* Awake watchful —र *m*  
 1 Wakefulness waking keeping  
 awake 2 A vision in a waking  
 state 3 An armour mail  
 जागरण *n* 1 Waking wakefulness  
 2 Watchfulness vigilance 3  
 Sitting up at night as a part of a  
 religious ceremony  
 जागरा *f* See जागरण  
 जागरेत *a* ( *f*-ता ) One who has been  
 long awake —त *n* Waking  
 जागरित *a* ( *f* ता ) जागरक *a* ( *f* -ता )  
 1 Wakeful waking sleepless 2  
 Watchful vigilant  
 जागनि जागया जाग्रिया *f* Wakefulness  
 keeping awake  
 जागड *n* Saffron  
 जागृ 2 P ( जागनि जाग्रित ) 1 To be  
 awake be watchful or attentive (fig  
 also ) 2 To sit up during the night  
 3 To be roused from sleep awake  
 4 To foresee be provident  
 जागला *f* 1 A tail 2 The thigh  
 जागल *a* ( *f* ला ) 1 Rural picture-  
 sque 2 Wild -3 Savage barbarous  
 -4 Arid desert —र *m* The franco-  
 line partridge —र *n* Flesh flesh  
 of deer &c [ charmer  
 जागलि जागलिक *m* A snake  
 जागल *n* Poison venom —र *f* 1  
 Knowledge of poisons possession  
 of charms or drugs as antidotes 2  
 An epithet of Durgā  
 जागुलि जागलिक *m* A snake-doctor a  
 dealer in antidotes ( विषवय )  
 जाचक *॥* 1 A courier an express  
 -2 A camel

जातिर *m* A warrior combatant  
 जात *a* ( *f* -ता ) Belonging to or  
 being in the stomach : stomachic  
 abdominal —र *m* 1 The digestive  
 faculty gastric fluid 2 Offspring  
 of the womb a child  
 जात्य *n* 1 Coldness frigidity 2  
 Apathy sluggishness inactivity  
 3 Dulness of intellect folly stupi-  
 dity -4 Tastelessness of the tongue  
 -Comp —अरि *m* The citron tree  
 जात *p p* ( *f* ता ) 1 Brought into  
 existence engendered produced  
 2 Grown arisen 3 Caused oc-  
 casioned -4 Felt affected by 5  
 Happened —न *m* 1 A son male  
 offspring ( in dramas often used as  
 a term of endearment ) 2 A living  
 being —ता *f* A daughter mostly  
 used in addressing —न *n* 1 A  
 creature living being -2 Produc-  
 tion origin -3 Kind sort class  
 species -4 A collection of things  
 forming a class -5 A child a  
 young one 6 Individuality speci-  
 fic condition -Comp —अपया *f* A  
 mother —इष्ट *f* A sacrifice per-  
 formed at the birth of a child उभ  
 1 A young bullock —वर्धन *n* A  
 ceremony performed at the birth  
 of a child —वर्धन *a* Having a tail  
 ( as a peacock ) —पुत्रा *f* A woman  
 who has borne a son or sons प्रवय  
*a* Inspired with confidence -मात्र  
 Just born —वय *a* Beautiful bril-  
 liant ( —व *n* ) 1 Gold 2 The  
 form in which a person is born  
 1 Nakedness 3 The thorn apple  
 —वेष्ट *॥* An epithet of fire ( or of  
 the sun ) —वदता *f* An epithet of  
 Durgā —वासयट् -वामन *n* The lying  
 in-chamber  
 जातक *a* ( *f* -ता ) Born produced  
 —क *॥* 1 A new born infant -2 A



mendicant —कं *n* 1 A ceremony performed after the birth of a child (जातकर्म) -2 Astrological calculation of a nativity 3 An aggregate of similar things -Comp —चान *m* A leech

जाति *f* 1 Birth production -2 Race lineage rank -3 A caste tribe or class ( of men ) -4 A class genus kind species -5 The properties which are peculiar to a class and distinguish it from all others the essential characteristics of a species -6 A fire place -7 Nutmeg -8 The Jasmine plant or its flower ( written also as जात in the last two senses ) 9 ( In Nyāya ) Futile answer 10 ( In music ) The seven primary notes of the Indian gamut II Reduction of fractions to a common denominator -12 False generalization -13 A class of metres Comp —अन्व *a* Born blind कोश *v* *m* नै-वं *n* The nutmeg —बादा —बी *f* The outer skin of the nutmeg —घमा *m* I The duties of a caste -2 A generic property —ह्यस *n* The loss of caste or its privileges —पत्रा *f* The outer skin of the nutmeg —फक *n* A nutmeg —ब्राह्मण *n* A Brāhmana only by birth but not by knowledge or religious austerities an ignorant Brāhmana —भ्रश *m* Loss of caste —भट्ट *a* Outcast —मात्र *n* I Mere birth ' position in life obtained by mere birth 2 Caste only ( but not the performance of duties pertaining to it ) 3 A species genus —कणन *n* Generic distinction a characteristic of a class —वाचक *a* Expressing a genus generic ( as a word ) —वै *n* Instinctive or natural hostility

—वैरि *m* A born enemy —गद *m* A name conveying the idea of a genus a generic word common noun —संकर *m* Admixture of caste mixed blood संकर *a* Belonging to a noble family —सार *n* Nutmeg —स्मर *a* Remembering one's condition in a former life —स्वभाव *m* Generic character or nature —हान *a* Of low birth outcast

जात *f* The jasmine plant (मालती)

जातु *ind* A particle meaning —I At all ever at any time possibly 2 Perhaps sometimes 3 Once, once upon a time sometime at some day -4 Used with the potential mood जातु has the sense of not allowing or not putting up with 5 Used with a present indicative it denotes censure

जातुवान *m* A demon imp

जातु *a* ( *f* वा ) I Made of or covered with lac 2 Sticky adhesive

जातु *m* A thunderbolt

जात्य *a* ( *f* —रत्न ) I Of the same family related 2 Noble well born sprung from a noble family -3 Lovely beautiful pleasing -4 Best excellent 5 ( Math ) Rectangular

जातका *f* N of Sitā, wife of Rāma

जातपत्र *m* I An inhabitant of the country, a rustic poor peasant ( opp पत्र ) -2 A country

जातन *a* A substitute for जात at the end of Bah comp

जातु *n* The knee -Comp —ग्रा *a* Reaching to or as high as the knees knee deep —कलक —मैद *n* The knee pan —संघि *m* The knee-joint जात *m* I Muttering prayers murmuring 2 A muttered prayer जातान *m* A goat herd

जामदग्न्य *m* N of Parasurāma

जाया *f* 1 A daughter -2 A daughter in law

जामात् *m* 1 A son in law -2 A lord master -3 The sun flower

जानि *f* 1 A sister -2 A daughter -3 A daughter in law -4 A near female relative -5 A virtuous and respectable woman *n* 1 Blood relationship relation of sister and brother -2 Relation (in general) descent

जामिष *n* The seventh zodiacal sign from the natal sign (रुद्र)

जामेय *m* A sister's son

जाम्बवं *n* 1 Gold 2 The fruit of the Jambu tree

जाम्बवत् *m* N of a king of bears who was of signal service to Rāma at the siege of Lankā He was also noted for his medical skill

जाम्बवत् *(-म्)* *n* A citron

जाम्बवत् *n* 1 Gold 2 A golden ornament -3 The Dhatura plant

जाया *f* A wife As last member of Bah comp जाया is changed to जानि *e g* सातानानि One who has Sitā for his wife; so युवजानि दामार्जजानि -Comp

-अनुजाविह *m* -आनीव *m* 1 An actor a dancer -2 The husband of a harlot

-3 A needy man pauper -4 A kind of crane (यक) —पता *m* dual The husband and wife (The other forms of the comp are देवता and नपत्ता)

जाविह *a* (*f* -ना) Conquering subduing -*m* The burden of a song (in music) [physician]

जादु *m* 1 Medicine -2 A

जाम *m* 1 A paramour gallant

lover 2 A confidential friend

जादिना *f* An adulteress

जाल *n* 1 A net snare 2 A web

cob web -3 A coat of mail, a hel

met made of wire -4 An eye hole

lattice window -5 A collection

an assemblage mass -6 Magic -7

Illusion deception -8 An unblown

flower 9 The membrane which

unites the toes of many water birds

-10 A disease of the eyes -11 Pride

arrogance — *m* The Kadamba

tree Comp — *m* A loop-hole

window — *m* The occupation

of catching fish fishing — *m* 1 A net maker 2 A spider -गोणवा

*f* A kind of churning vessel -पाद

-पाद *m* A goose — *f* Mail

armour

जालक *n* 1 A net 2 A multitude

collection -3 A lattice window

-4 A bud an unblown flower 5

A kind of ornament (worn in the

hair) -6 A nest 7 Illusion de

ception 8 A plantain or the fruit

— *m* A window lattice -Comp

— *m* Veiled

जालविह *m* A cloud

जालकिना *f* A ewe

जालिक *m* 1 A fisherman 2 A

fowler bird catcher -3 A spider

-4 The governor or chief ruler of

a province -5 A rogue cheat -6

A conjurer juggler — *f* 1 A

net -2 A chain armour 3 A spider

-4 A leech 5 A widow -6 Iron

-7 Plantain 8 A veil woollen cloth

जालिना *f* A room ornamented with

pictures

जालम *a* (*f* -रुमा) 1 Cruel severe

harsh 2 Rash inconsiderate *m*

(*f* -रुमा) 1 A rogue rascal vil

lain wretch miscreant -2 A poor

man a low or degraded man 3

One who reads or recites badly

जालमक *a* (*f* -रिमा) Despised low

contemptible [Haste hurry

जाल-व *n* 1 Speed swift *e*ss

जाहं *n* A termination added to nouns expressive of the parts of the body in the sense of 'the root of'; कर्मजाहं *n* The root of the ear  
गङ्गाजी *f* An epithet of the river Ganges

जि *i* P (Atm when preceded, by पत and वि) (जयति, जिगाय, जिये, अजिगीह-अजिह, जेहू, जित) *i* To conquer, defeat, vanquish, subjugate -2 To surpass, excel -3 To win (by conquest, in gambling or in a law suit), acquire by conquest -4 To curb, restrain, (as passions) -5 To be victorious, be supreme or pre-eminent (generally used in benedictory stanzas or salutations) -6 To convict -7 To overcome or get the better of (as a disease &c) -8 To expect from (with abl) -*Caus* (जाययति) To cause to win or conquer -*Desid* (जिगीषति) -With अवि- To conquer, defeat, vanquish With जिस्- *i* To conquer, defeat -2 To win, acquire by conquest पत- *i* To defeat, subjugate -2 To lose, to be deprived of -3 To be overcome by (with an abl) *e* *g* अजययतां पतययते वि- To conquer -3 To be victorious, to be pre-eminent

जि *m* A demon (पिशाच)

जियत्तु *m* Breath, life

जिगीषा *f* *i* Desire of conquering, subduing or overcoming -2 Emulation, rivalry -3 Eminence -4 Exertion profession -5 Eminence -6 Military ardour, warlike spirit

जिगीषु *a* *i* Desirous of conquering -2 Vying or contending with

जिह्वत्ता *f* *i* Desire of eating hunger -2 Striving for

जिह्वु *a* Hungry

जिह्वोत्ता *f* Desire of killing -2 Malice, revenge

जिह्वोत्तु *a* Desirous of killing, murderous -*मु* *m* An enemy [ing

जिह्वुत्ता *f* Desire of taking or seiz

जिह्व *a* (*f* -*ज्ञा*) *i* Suspecting -2 Conjecturing, guessing observing

जिज्ञासा *f* *i* Desire of knowing; curiosity, inquisitiveness -2 Search; investigation, test, examination

जिज्ञासित *a* (*f* -*ज्ञा*) Investigated, asked, inquired into

जिज्ञासु *a* *i* Desirous of knowing inquisitive, curious *2* Desirous of getting absolution (मुमुक्षु)

जित *a* (At the end of comp) *i* Conquering defeating, winning &c, *e* *g* सज्जित, कसजित

जित *p* *p* (*f* -*ज्ञा*) *i* Conquered subdued -2 Won, got, obtained (by conquest) -3 Surpassed, excelled -4 Enslaved or influenced by *e* *g* कामजित, सजित &c -*सं* *n* Victory

-Comp -अक्षर *a* Reading well or readily -अवित्र *a* One who has conquered his foes, triumphant -2 He who has subdued his passions (-*त्र* *m*) *N* of Vishnu -अरि *a* He who has conquered his enemies or passions (-*रि* *m*) An epithet of Buddha

-आत्मन् *a* Self-subdued, void of passion -आद्व *a* Victorious -*सजित*

*a* He who has conquered his passions or subdued the senses -*काजित*

*a* Appearing victorious, proud victory, assuming the airs of a victor -*त्रोष*, -*सन्धु* *a* Imperturbable

not excitable -*त्रोष* *m* An epithet of Vishnu -*जेमि* *m* A staff made of the Asvattha tree -*सोक्* *a* One

who has won heaven (epithet of a class of manes) -*सज्जु* *a* Victorious -*स्वर्ग* *a* One who has won heaven

जिति *i* *i* Victory -2 Obtaining

जितुम जितुम *m* The sign Gemini of the zodiac

जितुम *a* (*f* -*ति*) Victorious conquering -*ति* *f* N of the city Benares

जितुम *a* (*f* -*ता*) Victorious triumphant 2 Very old -*न* *m* 1 A generic term applied to a chief Bauddha or Jaina saint 2 N applied to the Arhats of the Jainas 3 A very old man -4 An epithet of Vishnu -Comp -*इन्द्र-इन्द्र* *m* 1 A chief Bauddha saint 2 An Arhat of the Jainas -संघ *n* A Jaina temple or monastery

जितुम *n* 1 The châtaka bird  
जितुम *a* 1 Victorious triumphant 2 Winning gaining -3 (At the end of comp) Conquering excell-  
ing -*सु* *m* The sun 2 N of Indra 3 N of Vishnu -4 N of Arjuna

जितुम *a* (*f* -*ह्य*) 1 Sloping at a wart oblique -2 Crooked awry -3 Going irregularly -4 Curved bent -5 Morally crooked deceitful wicked 5 Dum dark pale-coloured 6 Slow lazy -*ह्य* *n* Dishonesty falsehood -Comp -*अक्ष* *a* Crooked eyed squinting -*न* *a* Moving slowly ( *n* *m* ) A snake -*न* *a* Going tortuously -*मह* *m* A frog -*यावि* *a* Fighting unfairly ( *m* ) An epithet of Bhîma -*खदिर* *m* The Khadira tree

जितुम *m* The tongue

जितुम *a* (*f* -*ता*) Voracious, greedy

जितुम *f* 1 The tongue 2 The tongue of fire 1 *e* a flame -Comp -*प* *m* 1 A dog 2 A cat -3 A tiger 4 A leopard -5 A bear -*संघ* *a* A term particularly applied to the Visarga before *ह* and *ख* and also to *अ* *ख* and the guttural

class of consonants ( in gram )  
-*र* *m* A bird -*लिह* *m* A dog  
-*होद्य* *n* Greediness -*खदिर* *m* The Khadira tree

जितुम *a* (*f* -*ता*) Old aged decayed ( *n* *m* ) A leather bag  
जितुम *m* 1 A cloud 2 A mountain 3 A nourisher sustainer -4 An epithet of Indra -Comp -*ह* *m* A mountain *कृ* *m* An epithet of Siva -*वाहन* *m* 1 N of Indra -2 N of a king of the Vidyâdharas hero of the play called Nâgânanda -*वाहन* *m* A smoke

जितुम *m* 1 A sword -2 Cumin seed 3 An atom

जितुम जितुम *m* Cumin-seed

जितुम *p p* (*f* -*र्ण*) 1 Old ancient -2 Worn out ruined wasted decayed tattered ( as clothes ) -3 Digested -*र्ण* *m* 1 An old man -2 A tree 3 Cumin seed -*जा* *f* Large cumin-seed -*ज* *n* 1 Benzoin 2 Old age decrepitude -Comp -*उदार* *m* Repairs, especially of a temple or any charitable or religious institution -*उर* *m* A lingering fever -*यज* *m* The Kadamba tree -*यज* *n* A particular gem

जितुम *a* (*f* -*ता*) Almost dried up or withered

जितुम *f* 1 Old age decrepitude decay infirmity 2 Digestion

जितुम *I P* ( *जानान जावि* ) 1 To live, be alive -2 To revive come to life 3 To live by subsist on, make a livelihood by ( with instr ) -4 (Fig) To live or prey upon, depend upon as one's source of existence ( with loc ) With *जने* - To surpass in living to live more happily or pompously *अनु* -1 To imitate the life of 2 To live for to serve to

live by or by means of ( with an acc ) -3 To survive to out live  
जा To get a living from (with acc)  
वृत् To return to life, to revive  
व्य- To maintain oneself by ( with acc of the person or profession )  
-Caus 1 To restore to life -2 To nourish, nurture, bring up

जीव *a* ( *f* -वा ) Living existing  
—*m* 1 The principle of life the vital breath life soul -2 The individual or personal soul ( called जगत्मात्र as opposed to परमात्मन् the Supreme Soul ) -3 Life existence -4 A creature living being -5 Livelihood profession -6 *N* of Karna -7 *N* of one of the Maruts -8 The constellation वृष -9 *N* of Brihaspati -10 The third lustrum in the cycle of Jupiter 11 Association of cause and effect -12 *N* of Vishnu -Comp —अंतक *m* 1 A bird catcher, fowler -2 A murderer, slayer —आत्मन् *m* The individual soul ( as opposed to परमात्मन् ' the Supreme Soul ' ) —आदाय *n* Abstracting healthy blood, bleeding ( in medic ) —आयत्त *n* Preservation of life —अवत *m* The heart. —अवत *m* Voluntary death suicide —अवति *m* The three states *i e* waking dreaming and sleeping —अङ्ग *f* The wool of a living animal —अङ्ग *n* The body —अङ्ग *m* A prisoner taken alive —अङ्ग *m* Brahman ( *r* ) —अङ्ग ( also अङ्गोत्तर ) *m* The Chako a bird —अङ्ग *f* A woman whose children are living —अङ्ग 1 A physician 2 A enemy —अङ्ग *m* Property in the shape of living creatures, live stock —अङ्ग *f* The earth —अङ्ग *f* A woman whose

husband is alive —अङ्ग, -अङ्ग *a* ( A son or daughter ) whose father is still alive —अङ्ग, -अङ्ग *f* A woman whose son is living —अङ्ग *f* The seven mothers or female divinities ( वृषाति वन्द्या नदा विमला भवता बला । पद्मा वेति च दिव्याता सप्तैता जीवमादृता ) —अङ्ग *m* 1 The world of mortals the world or worldly existence -2 Living beings mankind —अङ्ग *f* Breeding or keeping cattle —अङ्ग *a* One to whom only life is left escaping only with life and nothing more —अङ्गमर्ग *n* The transmigration of the soul —आवर्त *n* Grain corn —आवर्त *n* The realization or attainment of the chief end of human existence —अ *f* A woman whose children are living अङ्ग *n* 1 A joint articulation 2 The vital parts -3 The heart

जीव *m* 1 A living being -2 A servant -3 A Buddhist mendicant any mendicant who lives by begging -4 A usurer -5 A snake catcher

जीव *a* ( *f* -वा ) Living alive -Comp —आङ्ग *f* A woman whose children are living —अङ्ग *f*, -अङ्गी *f* A woman whose husband is living —अङ्ग *a* One who being purified by a true knowledge of the Supreme Spirit, is freed from the future birth and all ceremonial rites while yet living —अङ्ग *f* Final liberation in the present state of life —अङ्ग *a* He who though alive is as good as dead and useless to the world ( said of a mad man or one whose character is lost )

जीव *m* 1 Life, existence —अङ्ग -2 A tortoise -3 A peacock -4 A country —अङ्ग *a* ( *f* -वा ) Living, existing

ing life. — *m.* 1 A living being -2 Wind. -3 A son. -4 The Supreme Being — *n* 1 Life, existence (fig. also). -2 The principle of life, vital energy. -3 Water. -4 Livelihood, profession, means of existence (fig. also) -5 Butter made from milk one day old. -6 Marrow. -7 Enlivening, making alive -Comp. — *मृत्यु* *m* Death. — *आवातन* *n*. Poison. — *आवासः* *m* 1 An epithet of Varuna, the regent of water. -2 The body. — *उपायः* *m* Livelihood — *ओषधं* *n*. 1 The elixir of life -2 A life giving medicine

*जीवनकं* *n*, Food

*जीवनीयं* *n* 1 Water. -2 Fresh milk

*जीवनं* *m*. 1 Life, existence. -2 A drug, medicament.

*जीवतिष्ठ*. *m*. A fowler.

*जीवा* *f*. 1 Water. -2 The earth. -3 A bow-string. -4 The chord of an arc. -5 Means of living. -6 The tinkling of metallic ornaments. -7 N. of a plant (वृक्ष). -8 Life, existence.

*जीवातुः* *m.*, -*द्वय*. 1 Food. -2 Life, existence (fig. also). -3 Restoration to life, revival. -4 A medicine for restoring life.

*जीविता* *f*. 1 Means of living, livelihood. -2 The life-giving element, i. e. water.

*जीविन* *p. p.* (*f.* -*ता*) 1 Living, existent, alive -2 Returned to life, revived. -3 Animated, enlivened -4 Lived through (as a period). — *जीव* 1 Life, existence. -2 Duration of life. -3 Livelihood. -4 A living being. -Comp — *अमृतः* *m* An epithet of Siva. — *आशा* *f*. The hope of life, love of life — *प्रेम* *m*. 1 A lover, husband -2 An epithet of Yama. -3 The sun

-4 The moon. — *कालः* *m*. The duration of life. — *हृत्* *f*. An artery. — *नाथः* *m*. A husband. — *दयः* *m*. Sacrifice of life — *संशयः* *m* Risk of life, jeopardy, danger to life.

*जीवितु* *a.* (*f.* -*नी*) (Generally at the end of comp.) 1 Living, alive, existing -2 Living upon or by. — *m*. A living being. [livelihood.

*जीव्यं* *n*. Life. — *उपाय* *f*. A means of livelihood. — *उपपत्ति* *n*, *उपपत्ता* *f*. 1 Censure, reproach. -2 Dislike, aversion, disgust, abhorrence. -3 (In Rhet.) Disgust considered as the feeling which gives rise to the 'Bibhatsa' sentiment

*वृत्तकं* *n*. A braid of hair.

*वृत्ति* *f*. A tuft of hair on the top of the head.

*वृत् 6 A.* ( *वृत्ते*, -*वृत्* ) 1 To be pleased or satisfied. -2 To be favourable or propitious. -3 To like, take pleasure or delight in, enjoy. -4 To devote or attach oneself to, practise, undergo, suffer. -5 To frequent, visit, inhabit. -6 To enter, seat oneself on, resort to. -7 To choose. -8 To enjoy, possess, have. -9 To happen to.

*वृत् 1 P.*, 10 U. ( *मोचति*, *मोचयति* -*ने* ) 1 To reason, think. -2 To investigate, examine. -3 To hurt. -4 To be satisfied.

*वृत् a* (At the end of comp.) 1 Liking, enjoying, taking delight in. -2 Visiting, approaching, going to, resorting to.

*वृत् p. p.* (*f.* -*ता*) 1 Pleased, gratified. -2 Practised, resorted to, visited, suffered. -3 Furnished or endowed with. -4 Liked, loved. -5 Served, worshipped -6 Shared, partaken in. — *ई* *n* The remnants of meal ( *वर्षित* ).

-2 Camphor. -3 A son. -4 A drug, medicament. -5 A peasant.

जैव्यः *m.* An epithet of Kacha, son of Brihaspati. [falsehood.]

जैव्य *n.* Crookedness, deceit, मोष्ट. *m.* The longings of a pregnant woman (दोहद).

जोडिण. *m.* 1 An epithet of Siva. -2 A devotee who practises the most rigid austerities

जोष. *m.* 1 Satisfaction, enjoyment, happiness, pleasure -2 Silence.

-जः *m.* Happiness -जं *ind.* 1 According to one's wish, with ease. -2 Silently

जोषणं *n.* -जा *f.* 1 Liking. -2 Satisfaction, approval. -3 Choosing.

जोषा, जोषिण *f.* A woman.

जोषिण *f.* 1 A cluster of young buds -2 A woman.

ज्ञा *a.* ( *f.* -ज्ञा ) ( At the end of comp ) 1 Knowing, familiar with, as in कार्यज्ञ, विदितज्ञ, शास्त्रज्ञ, सर्वज्ञ &c. -2

Wise; as in ईमान्यज्ञ. Thinking oneself to be wise. -ज्ञः *m.* 1 A wise and learned man. -2 The sentient soul.

-3 The planet Mercury. -4 The planet Mars. -5 An epithet of Brahman ( *m.* ).

ज्ञेय ( *f.* -ज्ञा ), ज्ञेय ( *f.* -ज्ञा ) *a.* Made known, informed, expounded, taught

ज्ञेयः *f.* 1 Understanding. -2 Intellect -3 Promulgating. -4 Praise.

ज्ञा 9 U. ( ज्ञानि, ज्ञानि, ज्ञा, ज्ञा ) 1 To know (in all senses), to learn, become acquainted with. -2 To

know, be aware of, be familiar or conversant with. 3 To find out, ascertain, investigate -4 To

apprehend, understood, feel, experience; as in दुःखज्ञ, सुखज्ञ &c. -5 To test.

try. -6 To recognise -7 To

regard, consider, know to be. -8

To act, engage in ( with gen. of the instrument ), सपिबो गालनि ' He engages in sacrifice with clarified butter ( सपिबः = सपिब ). With

अनु- 1 To permit, to allow, to assent to. -2 To promise -3 To acknowledge अय- ( In the *Atm.* )

To conceal. अवि- 1 To know, to understand, to be acquainted with.

-2 To regard, to consider, to know as. -3 To recognize. अय- To disregard, neglect. अ- To know,

understand, to ascertain. परि- 1 To know, to be acquainted with, to be aware of. -2 To learn, ascertain.

प्रति- ( *Atm.* ) 1 To promise -2 To confirm वि- 1 To know, to be aware of. -2 To understand, to

learn, ascertain. -3 To consider, regard, know as सम्- ( *Atm.* ) 1

To recognize. -2 To agree together, to live in harmony ( used with the *acc* or *instr.* ) e.g. विरा विरि वा संगति-

ते. -3 To know, to understand -4 To watch for. -5 ( *Parasm* ) To think of, remember; e. g. मानं वादुर्गं संगतिनि.

-Caus. ( ह्याययति, ह्याययते ). 1 To announce, inform, make acquainted with, make known, notify. -2 To request, ask ( *Atm.* ). -Desid. ( कियुते ) 1 To desire to know, investigate, ascertain -2 To conjecture, suppose, guess.

ज्ञा *a.* ( *f.* -ज्ञा ) Known, ascertained, understood, learnt. -ज्ञः *n.* Knowledge. -Comp. -सिद्धिः *m.* A man completely versed in any *Sāstra*.

ज्ञानय *pat p.* ( *f.* -ज्ञा ) 1 To be known or understood 2 Conceivable, comprehensible.

ज्ञानि. *m.* A paternal relation. a

father brother &c ; agnate relatives collectively -Comp -बन्धन  
 न -कार्येण The duty of a kinsman  
 -भाव m Relationship -भेद m Dis  
 session among relatives

ज्ञात् m 1 A wise man -2 An ac  
 quaintance -3 A bail surety

ज्ञातेय n Relationship

ज्ञाने n 1 Knowing understanding  
 becoming acquainted with profici  
 ency -2 Knowledge learning -3  
 Consciousness cognizance know  
 ledge 4 Sacred knowledge espe  
 cially knowledge derived from  
 meditation on the higher truths of  
 religion and philosophy which  
 teaches man how to understand his  
 own nature and how he may be  
 reunited to the Supreme Spirit  
 (opp कर्म) 5 The organ of in  
 telligence sense intellect -6 Con  
 science 7 The Supreme Spirit 8  
 An epithet of Vishnu -9 The Vedas  
 taken collectively -Comp -अनुवाद  
 m Ignorance folly -आत्मज्ञात् a All  
 wise -इन्द्रियेण n An organ of percep  
 tion; (these are five त्वत् रसना चक्षुस् कण  
 and घ्राण; the skin tongue eye ear  
 and nose -कोई n, -दे m The esoteric  
 portion of Veda which treats  
 of the knowledge of the Supreme  
 Spirit as distinguished from the  
 knowledge of ceremonial rites (opp  
 कर्मकोई) -दृष्ट्वा a Done knowingly  
 or intentionally -दृष्ट्वा a Attain  
 able by the understanding -चक्षुस्  
 n The eye of intelligence the  
 mind's eye, intellectual vision (opp  
 चक्षुस्) (-m) A wise and learned  
 man -ज्ञाने n True knowledge  
 knowledge of God -ज्ञाने ind k. ow  
 ingly intentionally -ज्ञाने n Penance  
 consisting in the cultivation of

true knowledge -द m A preceptor  
 -दा f An epithet of Sarasvati  
 -दुर्वेद a Wanting in knowledge  
 -निष्ठ a Intent on acquiring true  
 (spiritual) knowledge -यज्ञ m A  
 man possessed of true or spiritual  
 knowledge philosopher -यज्ञ m  
 Contemplation as the principal  
 means of attaining the Supreme  
 Spirit or acquiring true or spiritual  
 knowledge -रूपेण n जा f 1 In  
 dication sign a means of knowing  
 or inferring 2 (In logic) Sign or  
 proof of knowledge -ज्ञाने n The  
 science of fortune-telling -प्राप्तये n  
 1 A means of acquiring true or  
 spiritual knowledge -2 An organ  
 of perception

ज्ञानमय a 1 Consisting of know  
 ledge spiritual -2 Containing  
 knowledge य m 1 The Supreme  
 Spirit -2 An epithet of Siva

ज्ञानवर a (f -वा) Intelligent wise  
 -m 1 An astrologer a fortune-  
 teller 2 A sage one possessed of  
 true or spiritual knowledge

ज्ञापक a (f वा) Making known  
 informing indicating -क m 1 A  
 teacher -2 A commander a master  
 -क n (In phil) A significant ex  
 pression a suggestive rule or pre  
 cept said of such rules as imply  
 something more than what is ac  
 tually expressed by the words of  
 those rules themselves

ज्ञापनं n Making known informing  
 announcing indicating

ज्ञापित a (f -ता) Made known  
 informed announced declared

ज्ञाप्ता f The desire of knowing

ज्ञेय p p (f -या) 1 To be in  
 vestigated or learnt or understood  
 -2 To be regarded as -3 Perceptible  
 cognizable



१५ १ P (जितानि) 1 To overpower oppress -2 To grow old

ज्या f 1 A bow-string -2 The chord of an arc -3 The earth -4 A mother

ज्यानि f 1 Old age decay -2 Quitting abandoning 3 A river stream

ज्यायस् a (f—ता) (compar of प्रशस्य and वृद्ध) 1 Elder senior -2 Superior more excellent or worthy -3 Larger greater -4 (In law) One come of age and responsible for his own action

ज्यायिष्ठ a (irreg) 1 The most excellent -2 Noblest first best

ज्येष्ठ a (f—ता) (Superl of प्रशस्य and वृद्ध) 1 Eldest, most senior -2 Most excellent best -3 Pre eminent first chief highest —४ m 1 An elder brother -2 An epithet of the Supreme Being -3 N of a lunar month (ज्येष्ठ q v) —४ f 1 An eldest sister -2 N of the eighteenth lunar mansion (consisting of three stars) 3 The middle finger 4 A small house-lizard —५ An epithet of the Ganges 6 The goddess of misfortune, elder sister of Lakshmi हा f A small house lizard —६ n 1 The most excellent the first or head 2 Tin -Comp —७ m 1 The eldest brother's share 2 The right of the eldest brother to a larger share of the patrimonial property -3 The best share —अशु n 1 Water in which grain has been washed -2 The scum of boiled rice —आश्रम १ 1 The highest or most excellent order in the religious life of a Brāhmana १ १ e that of a householder 2 A house-holder —पितृ m The father's eldest brother —३ n १

1 The highest caste (that of Brāhmanas) -2 A Brāhmana —वृत्ति f The duties of seniority —यशू f 1 A wife's eldest sister -2 The eldest mother in law

ज्येष्ठ m N of a lunar month in which the full moon stands in the constellation ज्येष्ठा (corresponding to May June) —हा f 1 The full moon day in the month of ज्येष्ठ -2 A small house-lizard

ज्येष्ठार्थ n 1 Precedence priority of birth primogeniture seniority -2 Pre-eminence sovereignty

ज्यो 1 A (ज्योते) 1 To advise instruct 2 To observe any religious obligation (such as a vow)

ज्योतिर्वय a Consisting of stars starry

ज्योतिष a (f—ता) 1 Astronomical or astrological —२ n १ An astronomer or astrologer —३ n 1 Astronomy astrology -2 One of the six Vedāṅgas (being a short tract on Astronomy) -Comp विद्या f Astrological or astrological science

ज्योतिषा f ज्योतिष्क m A planet star luminary —४ n N of the shining peak of Meru

ज्योतिष्मत् a (f—ता) 1 Luminous bright shining -2 Celestial m 1 The sun -2 N of the third foot of Brahman (m) —रात्रि f 1 The night (as illuminated by the stars) -2 (In phil) A state of mind pervaded by सख्यदण i e a tranquil state of mind

ज्योतिस् n 1 Light lustre brightness flash —२ Light of Brahman (n) light regarded as the Supreme Spirit 3 Lightning -4 A heavenly body —५ A luminary (planet star &c) 6 Bright

ness of the sky day light ( opp तमस् ) 7 The sun and moon (dual)  
-8 Light as the divine principle of life, intelligence 9 The science of the course of heavenly bodies astronomy -10 The faculty of seeing 11 The celestial world —म  
1 The sun -2 Fire -3 An epithet of Vishnu -Comp —इम —इमण ॥ The fire-fly —मण ॥ 1 The heavenly bodies collectively —मर्त्त ॥ 1 The zodiac —इ ॥ An astronomer or astrologer —महक ॥ The stellar sphere —रथ (ज्योतीरथ) ॥ The polar star —लोक ॥ The Supreme Spirit विद् ॥ An astronomer or astrologer —विद्या f —ज्ञात (ज्योतिर्ज्ञात) ॥ Astronomy or astrology —स्ताम (ज्योतिष्टाम) ॥ 1 A Soma sacrifice considered as the type of a whole class of sacrificial ceremonies इस्ता f N of Durgā

ज्यास्ना f 1 Moonlight 2 Light (in general) Comp —इम ॥ The moon —प्रिय ॥ The Chakora bird —दृष ॥ A lamp stand a candle stick

ज्योत्स्नी f A moonlight night  
ज्यो ॥ The planet Jupiter (a word connected with Greek Zeus)  
ज्योतिषक ॥ An astronomer or astrologer

ज्वर I P ( -ज्वरिण ) 1 To be hot with fever or passion be feverish -2 To be diseased

ज्वर ॥ 1 Fever feverish heat (in medicine); used fig e g दग्जर, मद्गजर, मद्गजर &c -2 Fever of the soul mental pain affliction distress -Comp —अग्नि ॥ The paroxysm of fever —अद्भुत ॥ A febrile fuge —अनावार ॥ A cure of fever, febrifuge

ज्वरित ( f —ता ) ज्वरित a ( f —ता )  
Attacked with fever

ज्वर I P ( ज्वरति, ज्वरति ) 1 To burn brightly, blaze glow, shine -2 To be burnt up be consumed or afflicted ( as by fire ) -3, To be ardent -4 To burn ( as a wound ) -Caus ज्वरयति ते उवाचयति ते but प्रज्वरयति ॥ 1 To set on fire light kindle -2 To irradiate illuminate brighten

ज्वरका f A large flame of fire  
ज्वरक a ( f ता ) 1 Flaming shining -2 Combustible —म ॥ 1 Fire -2 Corrosive alkali 3 The number three —न ॥ Burning blazing shining -Comp —अदमर ॥ The sun stone

ज्वरित ( f —ता ) 1 Burnt kindled illuminated -2 Flaming blazing  
ज्वर ॥ 1 A flame light 2 A torch

ज्वराल f 1 A blaze flame illumination -2 Burnt rice -Comp —विद् -द्वज ॥ Fire मुखी f A volcano —वज्र ॥ An epithet of Siva  
ज्वरालि ॥ An epithet of Siva.

## झ.

झ ॥ 1 Beating time -2 Jangling clanking sound -3 Wind accompanied by rain -4 N of Brihaspati —चा f The descent of a cascade waterfall

झझझायेन Den A To flash sparkle  
झम ( -जि- ) नि ind Quickly, at once  
झकारिणी f The river Ganges  
झरुनि f A clanking or jingling sound as of metal ornaments  
झगर ॥ झङ्गन ॥ A low murmuring sound as the buzzing of bees

घंजन *n* 1 Jangling and clanking of metal ornaments 2 A rattling sound  
 झन्ना *f* 1 The noise of the wind or of falling rain -2 Hurricane 3 A clanking sound jangling -4 Raining in large drops -Comp —झनिक  
 -मदत बान *m* Wind with rain a storm  
 झपिति *ind* Quickly at once.  
 जणझण *n* —ण *f* Jangling sound  
 जणजणावित *a* (*f* —ता) Tinkling  
 जण(ज)त्कार *m* Jangling tinkling or clinking as of metallic ornaments  
 झंन *m* —जपा *f* A spring jump  
 जपाक झंपाद झंतिर *m* A monkey  
 झर *m* झरा झरा *f* A cascade  
 झङ्गर *m* 1 A sort of drum -2 The Kali age -3 A cane-staff -4 An iron instrument used in cooking  
 5 A cymbal —रा *f* A whore harlot —री *f* A sort of drum र *n* A sound as of splash ng or dropping  
 झमतावती *f* The Ganges.  
 झमतेर *m* An ep thet of Siva  
 झलझला *f* The noise of fall ng drops or of the flapping of an elephant's ears [shine splendour  
 झला *f* 1 A g rl daughter 2 Sun  
 झलि *f* The areca nut  
 जझ *m* 1 A prize-fighter -2 N of one of the degraded classes —झी *f* A kind of drum  
 झझर *v* —की *f* Cymbal  
 झझरंड *n* A pigeon  
 झझिका *f* 1 Dirt rubbed off the body by the application of perfumes 2 Light lustre  
 झर *m* 1 A fish in general 2 A large fish -3 The sign pisces of the zodiac 4 Heat warmth 5 The sign Capricornus of the zodiac  
 —र *n* 1 A forest wood 2 A desert dreary forest -Comp —अक —अन  
 केदु —अन *m* N of the God of love

—अन *m* A porpoise इति *f* An ep thet of Satyavati mother of Vyása  
 बह्नि *n* 1 A tinkling ornament worn round the feet -2 A splashing sound (as of falling cascades)  
 बाट *m* 1 An arbour bower 2 A wood thicket 3 Cleaning sores  
 —टा —टा *f* The Jasmine plant  
 झिरका झिरी or झिरीका *f* A cricket  
 झिझि *f* 1 A cricket 2 A kind of musical instrument  
 झिझिका *f* 1 A cricket 2 The sound or cry of a cricket -3 The light of sunshine  
 झिझी *f* 1 A cricket -2 A kind of musical instrument cymbal 3 The wick of a lamp 4 Sunshine -5 Light lustre  
 झीरवा *f* A cricket  
 झुं *n* 1 A tree 2 A shrub bus  
 झोड *m* The betel nut tree

## ट.

टं 10 L ( टंकगत-त न्वित ) 1 To bind tie -2 To cover —With टट्ट - 1 To scrape scratch 2 To p erce through  
 टक *m* —क *n* 1 A hatchet an axe a stone cutter s chisel -2 A sword  
 3 The sheath a sword -4 A peak shaped like the edge of a hatchet , the slope or d clivity of a hill 5 Anger -6 Pride 7 The leg -8 A chasm cleft 9 A spade बा *f* The leg  
 टंकक *m* A stamped co n especially of silver Comp —वति *m* A mint master —ता *f* A mint  
 टकन (—न) *n* 1 Borax -2 Binding tying —ण (—न) *m* A species of horse -Comp —दात *m* Borax  
 टंकार *m* 1 The twang of a bow string -2 A howl cry shout  
 टंकारि *a* (*f* —ण) Twanging making a hissing or twanging sound

दश *m*, — *m* I A spade hoe  
 — *m* I Borax -2 A weight of  
 four Mashas  
 दश *m* — *m* Borax  
 दश *f* The leg  
 दश *f* I A kind of musical in-  
 strument 2 A joke jest  
 दिह् I A (देकने) To go move  
 दिह् (-दि) *m* ( *f* — *m* ) A kind  
 of bird also ददिभक [ment  
 दिपणा (— *m*) *f* A gloss a com-  
 टाकार *m* A clang twang  
 दाह् I A (गेकने) To move go  
 -With मा- To go move go about  
 गेक *f* A commentary, gloss  
 डहक *a* I Small -2 Vile cruel 3  
 Harsh

## ठ.

ठार *m* I An idol a deity -2 An  
 honorific title added to the name  
 of a distinguished person  
 ठाभि *f* A girdle

## ड.

दड *m* A low and mixed caste  
 दड *m* I Riot tumult affray -2  
 Petty warfare between villages -3  
 Terrifying an enemy by shouts and  
 gestures — *m* Running away  
 through fear  
 दड *m* A sort of small drum  
 दड *a* ( *f* — *m* ) Famous — *m*  
 I An assemblage mass 2  
 Show pomp -3 Resemblance  
 appearance -4 Pride arrogance  
 दडि *f* A kind of female ump  
 दड *a* ( *f* — *m* ) I Terrific 2 Riotous  
 -3 Lovely, beautiful — *m* I An  
 upcar, rout, affray, riot -2 The  
 bustle and confusion of festivity  
 or strife -3 Any surprising sight,

दाह *m* Same as दाहिन.  
 दिदि *m* A kind of small drum  
 दिदि (-दि-) *m* I Cuttle-fish bone  
 considered as the foam of the sea  
 -2 Foam ( in general )  
 दिप *m* I A wooden elephant 2 A  
 good looking, dark colored young  
 man proficient in every science  
 दिम *m* A kind of drama  
 दिव *m* I Affray, riot -2 Sound  
 occasioned by terror -3 A young  
 child or animal -4 An egg -5 A  
 globe or ball -6 Globular blossom  
 -7 A chrysalis 8 Embryo -9 The  
 spleen 10 The uterus [-2 A bubble  
 दिविका *f* I A libidinous woman  
 दिम *m* I A young child 2 A  
 young animal such as a cub -3 A  
 fool a block head -मा *f* An infant  
 दिमक *m* ( *f* — *m* ) I A young  
 child -2 Any young animal  
 दी I 4 A ( दयने, दयने दधिर् दान )  
 I To fly pass through the air -2  
 To go -With म- To fly up  
 दयन *m* I Fight -2 A litter carried  
 upon men's shoulders, palanquin  
 दान *p p* ( *f* — *m* ) Flown up -  
*m* The flight of a bird  
 दुदुम — *m* A kind of snake  
 दाम, दाम *m* A man of a low caste  
 दोर *m* A fillet of thread ( tied  
 round the arm ) -2 The string  
 with which a packet or parcel is tied

## ढ.

दडा *f* A large or double drum  
 दामा *f* A goose  
 दाम *m* A shield.  
 दामि *m* A warrior with a shield  
 ददि *m* An epithet of Ganesa  
 दाम *m* A large drum or labor  
 दह् I A ( दहने, दहिन ) To go, to  
 p oach Caus ( दहने-न ) I To  
 bring near cause to approach -2 To  
 present, offer -With म- To present  
 दीक *m* I Offering -2 A present

## त.

तक् I P To live in distress -2 To laugh at, deride -3 To bear, endure  
 तकिळ a ( f —ल ) Fraudulent, crafty —र f A medicament drug  
 तक्रं n Butter milk -Comp —अ m A churning stick —सर n Fresh butter

तच् I 5 P ( तझनि, तझोनि तष्ट ) I To chop cut off, pare chisel slice, split -2 To fashion, shape form ( out of wood &c ) -3 To make create in general -4 To invert form in the mind 5 To peel -6 To make thin -With तिसु- I To slice off -2 To form

तझक m I A carpenter, wood-cutter ( whether by caste or profession ) -2 The chief actor in the prelude of a drama ( : e the सूत्रकार ) -3 N of the architect of the gods -4 N of one of the principal Nāgas son of Kasyapa and Kadru

तझण n Paring cutting —णि f A carpenter's adze

तझन m I A carpenter, wood cutter ( whether by caste or profession ) -2 N of the architect of the gods

तजर m A kind of plant

तह I P ( तहान, तहिन ) To endure bear -2 To laugh -3 To live in distress

तह m I Living in distress a miserable life -2 Grief produced by separation from a beloved object -3 Fear -4 A stone cutter's chisel

तहर्न n Living in distress miserable living [tract, shrink]

तह् 7 P ( तहानि, तहिन ) To con

तह् 1 P ( तहने ) To go

तह 7 P See तह

तह m I A slope, declivity, precipice -2 The sky or horizon -3 An epithet of Siva —र m दा f —दी, f, ट n I The shore or bank, declivity slope -2 A term applied to certain parts of the body which have as it were, sloping sides e g जेव-ननट, कण्ठिट, श्रोणीनट, बुबनट, कंठनट, ललाटनट &c —ट n A field -Comp —र्य a 1 ( lit ) Situated on a bank or on declivity -2 ( fig ) Standing aloof, neutral indifferent (—र्य m ) An indifferent person, one neither a friend nor a foe (—र्य n ) That property or लक्षण of a thing which is distinct from its nature, and yet is the property by which it is known e g गवयत्व in the case of पृथ्वी

तहण m See तहण

तहणक m, —क n A pond ( deep enough for the lotus and other aquatic plants )

तहिन f A river

तह् 10 U ( ताहयति —ते ताहेत ) I To beat strike ( in general ), dash against -2 To beat, strike punish by beating -3 To strike beat ( as a drum ) -4 To play on strike the wires of ( a musical instrument ) -5 ( In astr ) To strike against touch obscure or eclipse partially -8 ( In Math ) To multiply

तहण m Same as तहण

तहणक m A pond pool —रा f I. A blow -2 A bank shore

तहण m, —न n I A pond tank

तहणवान m See तहणवान

ताहण f Lightning -Comp —र्य m A cloud —र्या f Forked lightning लणा f A streak of lightning

ताहिन m A cloud

तह् 1 A ( तहण ताहण ) To strike

तहक m I A juggler a cheat 2 Froth, foam -3 A wagtail

तुलु *m* Grain after threshing unhusking and winnowing ( especially rice ) -Comp —अनु *n* Gruel —दध (—कं) *n* Rice gruel

तन *u* 1 Spread -2 Commenced त

*n* Any stringed musical instrument तनसु ( तन ) *ind* 1 From that ( person or place &c ) thence -2 There thither -3 Then thereupon after wards -4 Therefore for that reason

5 Then in that case ( as a corr of यदि ) 6 Beyond that ( in place ) further more more over ~ Than that other than that 8 Sometimes used for the ablative forms of तत् यत् तत्

Means where-there since-therefore यतो यत्—तत्स्थान Wherever there तत् क what then? of what use is it? what avails it? तत्स्थान here and there to and fro ( 2 ) what next? what further? well proceed ( occurring in dramas ) तत् प्रभाव

Thence-for-ward ( corr of यत् प्रभाव ) तत्स्थान *a* ( *f* —स्थान ) Coming or proceeding from thence तत् *f* 1 A series row line ~ 2 A troop 3 A sacrificial act a ceremony तत् *pron a* ( Declined only in plural nom and acc तत् ) So many तत् ( Sometimes written as तत् )

*n* 1 True state or condition fact 2 Truth reality 3 True or essential nature 4 The real nature

of the human soul or the material world as being identical with the Supreme Spirit pervading the universe 5 A true or first principle -6 An element a primary substance 7 The mind 8 Sum and substance 9 Slow time in music -10 An element or elementary property -11 The Supreme Being 12 A kind of dance 13 The three qualities or constituents of every thing in

nature ( सत्य, रजस् and तमस् ) -Comp —अभियोष *m* A positive charge or declaration —अथ *m* Truth reality —इ तद् *a* 1 A philosopher 2 Knowing the true nature of Brahman ( *n* )

3 Knowing the true nature of anything 4 Acquainted with the true principles of science —इ *m* A Brāhmaṇa —ज्ञान *n*

1 Knowledge of the truth -2 A thorough knowledge of the principles of a science 3 Philosophy

यत् *m* N of a ceremony performed in honour of Vishnu

तत्त्वं तत्त्वं *ind* Truly really तत् *ind* 1 In that place 2 On that occasion under those circumstances then in that case 3 For that in that -4 Often used for the loc case of तत् तत्रापि Even then nevertheless ( corr of यद्यपि ) तत्

तत्र In various places or cases here and there to every place

Comp —भवत् *a* ( *f* —ता ) His honour his reverence A title given in dramas to persons not near the speaker —स्थ *a* Standing or being there belonging to that place

तत्स्थ *a* ( *f* —ता ) Belonging to that place

तथा *ind* 1 So thus in that manner 2 And also so also as well as 3 True just so exactly so 4

As surely as ( preceded by यथा ) यथापि ( oft corr of यद्यपि ) Even then still yet never-the-less

तथापि shows assent or promise तथैव Even so just so exactly so तथैव च In like manner तथा च

And also and likewise in like manner so it has been said

तथाह For so " as for instance " for this ( it has been said ) -Comp

—यत् *a* 1 Being in such a state or

condit on -2 Of such a quality  
(—त m) 1 Buddha -2 A Jina  
—दुण a Endowed with such quali-  
ties —मात्र m 1 That state or condi-  
tion 2 Reality —भूत a 1 Of such  
qualities or nature -2 So circum-  
stanced in that conditon —रात्र m  
An epithet of Buddha —रूप कपि  
a Thus shaped look ng thus विच  
a Of such a sort विच ind 1 Thus  
in this manner 2 Likewise equally  
—विचिष्य a Of such a sort

तथाव न तथाता f 1 Such a state  
being so 2 True state or nature  
तथाव a (f—यथा) True real ge-  
nuine —व्य न Truth reality

तद् pron a (Nom sing m स f  
सा n तत्) 1 That referring to some  
thing not present -2 He she it ;  
(oft as corr of यद्) 3 That i e  
well known 4 The same identical  
that very usually with एव When  
repeated तद् has the sense of several  
various तेन Instr of तद् is  
often used with adverbial force in  
the sense of therefore on that ac-  
count n that case for that reason  
तद् हि If so well then nd 1 There  
th ther 2 Then n that case at  
that time 3 For that reason 4  
Then (corr of यत्) 1 The  
Supreme Spirit or Brahman ( ) 2  
This world -Comp —अनन्तर a Next  
to that ( i d ) Immed ately after  
that thereupon —अनु ind After  
that afterwards —अन्त a Perishing  
n that end ng thus —अथ अथाव a  
1 Intended for that 2 Hav ng that  
mean न्हे —अवधि ind 1 So far upto  
that period till then 2 From that  
time s nce then एकाग्रत a Having  
the mind solely fixed on that —काल  
m 1 The current moment present

time 2 That time —काल ind 1 In-  
stantly immediately 2 At that  
time at a certain time —क्षण m 1  
Present time time being present  
or current moment -2 The same  
moment -3 A measure of time —क्षण  
—क्षणत् ind Immediately directly  
instantly क्रिय a Working without  
wages —यत् a Gone or directed to  
that intent on that devoted to that  
belonging to that (—त m) The  
continued multiplication of four or  
more like quantities —दुण a Pos-  
sessing those qualities ( ण m ) 1 The  
quality or virtue of anything 2 (In  
Rhet) The figure of speech in which  
an object is represented as giving  
up its own quality and a suming the  
qual ty of another excellent thing  
that is near तद्गुण स्वगुणत्याभाद् युक्त-  
गुणग्रह \*साहि० २०६ g भातीनासान्तिक तन्व्या  
मालत्या कुसुमो कर । बभूवभावमानिन्धे रावेणा  
धरवर्तिना । —ज a Immediate instan-  
taneous —ज्ञ m A knowing or intel-  
ligent man wise man philosopher  
—कृत्य a Doing that for the third  
time —वन्न a Niggardly —पराय  
m The Supreme Being —पर a 1  
Follow ng that com ng after that  
inferior 2 Having that as the  
highest object closely intent on  
exclus vely devoted to eagerly  
engaged in 3 Diligent —परायण a  
Solely devoted or attached to any  
thing —पुरुष m 1 The original or  
Supreme Spirit -2 N of a  
class of compounds in which  
the last member is defined  
or qual fied by the first without  
losing its original independence  
—पूर a 1 Happening or occurring  
for the first time 2 Former प्रथम  
a Doing that for the first time

—यत् *m* A kind of arrow —मात्र *n*  
 1 Merely that, only a trifle, a very small quantity -2 ( In phil ) A subtle and primary element ( such as शब्द, रस, स्पर्श, रूप and ब्रह्म ) —वाचक  
*a* Denoting or signifying that  
 -विद् *a* 1 Knowing that 2 Knowing the truth विद् *a* Of that kind or sort  
 तदा *ind* 1 Then, at that time -2 Then, in that case यदा यदा-तदा तदा  
 ' Whenever तदाप्रवृत्ति ' Since then, ' thenceforward ' -Comp —मूल *a*  
 Begun ( —अ *n* ) Beginning  
 तदानीं *ind* Then at that time  
 तदानीं *a* Belonging to that time, contemporary of that time  
 तदीय *a* ( *f* —या ) Belonging to that, his hers, its theirs  
 तद्वत् *a* Containing or possessed of that *ind* 1 Like that in that manner -2 Equally, in like manner  
 त्व 8 U ( तनोति, तनुते, तनितु तन्, *pass* तन्यत or तायते *desid* तित्सति तित्सति, तित्सिषति ) 1 To stretch, extend leng then -2 To spread, diffuse -3 To cover, fill -4 To cause, produce -5 To perform, do, accomplish ( as a sacrifice ) -6 To compose, write ( as a work &c ) -7 To stretch or bend ( as a bow ) -8 To spin out, weave -9 To propagate, or be propagated -10 To protract prolong augment With अ- 1 To cover 2 To descend अ- 1 To stretch -2 To cause make, create -3 To spread, diffuse —अ 1 To spread -2 To cause, to create -3 To perform ( as a sacrifice ) -4 To cover -5 To show, to exhibit वि- 1 To cover To spread -3 To form -4 To stretch ( as a bow ) -5 To cause, give -6 To perform ( as a sacrifice ) -7 To compose ( as a work ) सम्- To continue

त्वर 1 P, 10 U ( तवति, तानयति -ने ) 1 To confide trust place confidence in -2 To help, assist -3 To pain or afflict with disease With वि- To spread, extend

तप *m* 1 A son -2 A male descendant -3 ( In astrol ) N of the fifth lunar mansion —या *f* A daughter —यं *n* Posterity, offspring

तनिम्ब *m* Thinness, slenderness, minuteness —न The liver

तनु *a* ( *f* —तु, -त्वी ) 1 Thin, lean emaciated -2 Delicate, slender ( as limbs ) -3 Fine, delicate ( as cloth ) -4 Small, little, scanty, few -5 Trifling unimportant, little -6 Shallow

( as a river ) —तु *f* 1 The body, the person -2 Outward form, manifestation -3 Nature the form or character of anything -4 Skin -Comp —अ *a* Having slender limbs delicate ( —वी *f* ) A delicate woman

—उज *m* The wind —हृष *m* A pore of the skin —हृद *m* An armour ( —ज ) *m* A son —जा *f* A daughter

—त्यन् *a* 1 Risking one's life 2 Giving up one's person, dying —त्याज *a* Spending little, sparing niggardly —त्र, -त्राज *n* An armour

—भव *m* A son —मया *f* A daughter —मखा *f* The nose —मू *m* Any being furnished with a body, a living being, particularly a human being —मलय *a* Having a slender waist —रस *m* Perspiration

—रह, —रहं *n* The hair of the body —वारं *n* An armour —व्रज *m* A pimple —सचारीणी *f* A young woman a girl ten years old —सर *m* Perspiration —हृद *m* The anus

तनुक *a* ( *f* —का ) Spread expanded तनुम् *n* The body

तनु *f* The body -Comp —वृद्ध *m* A son —वृद्धा —जा *f* A daughter



—जनि —जन्मन् *m* A son —नप *n*  
 Clarified butter ghee —नपात् *m* Fire  
 —रह *n* 1 The hair of the body (*m*  
 also) 2 The wing of a bird a  
 feather —रह *m* A son —हृ *m*  
 The anus the rectum  
 तति *f* 1 A cord line string 2  
 A row series 3 Extension ex  
 pansion 4 A cow 5 A weaver  
 Comp —पात् *m* 1 A guardian of  
 (the rows of) cows 2 N assumed  
 by Sahadeva when living at the  
 house of Virāta  
 तत् *m* 1 A thread cord wire  
 string line 2 A cob web 3 A fila  
 ment 4 An offspring issue race  
 —Comp —वाड *n* A piece of wood  
 or brush used by weavers for clean  
 ing threads काट *m* A silk worm  
 —नाग *m* A (large) shark —नपात्  
*m* The palmyra tree —नाम *m* A  
 spider म *m* 1 The mustard seed  
 2 A calf —वाड *n* Any stringed  
 musical instrument —वाड *n* Weav  
 ing —वाप *m* 1 A weaver 2 A  
 loom 3 Weaving —वाय *m* 1 A  
 spider 2 A weaver 3 Weaving  
 —विग्रहा *f* A plantain —पाका *f* A  
 weaver's workshop सतत *a* Woven  
 sewn (—सं *n*) Woven cloth सतति  
 सतत *m* Weaving —सार *m* The  
 betel nut tree  
 ततुक *m* The mustard seed —का  
*f* A vein or any tubular vessel of  
 the body  
 ततुण *m* A shark [lotus  
 ततुरं—क *n* The fibrous root of a  
 तत् 10 U (तत्रपति न तत्रन) 1 To  
 rule control govern —2 To per  
 form or go through in order 3 To  
 maintain by discipline keep in  
 order 4 (A) To support main  
 tain (as a family)

तत्र *n* 1 A loom —2 A thread 3  
 The warp or threads extended  
 lengthwise in a loom 4 Posterity  
 —5 An uninterrupted series 6 The  
 regular order of ceremonies and  
 rites system framework ritual 7  
 Ma n po nt 8 Principal doctrine  
 rule theory science 9 Subsistence  
 dependence as in स्वतंत्र परतंत्र 10 A  
 scientific work 11 A chapter sec  
 tion as of a work 12 A religious  
 treatise teaching magical and  
 mystical formularies 13 The cause  
 of more than one effect 14 A spell  
 15 A chief remedy or charm —16  
 A drug medicament 17 An oath  
 ordeal 18 Raiment 19 The right  
 way of doing anything 20 Royal  
 retinue 21 A realm country  
 authority 22 Government ruling  
 administration machinery of gover  
 nment 23 An army 24 A heap  
 multitude 25 A house 26 De  
 coration 27 Wealth 28 Hap  
 piness 29 Providing for the securi  
 ty and prosperity of a kingdom  
 Comp —काट *n* The same as तत्  
 वाड —वाप *m* —व *n* 1 Weaving —2  
 loom —वाय *m* —व *n* 1 Weaving  
 2 A loom —वाय *m* 1 A spider —2  
 A weaver (तत्रवाप also)  
 तत्रक *m* A new garment (un  
 bleached cloth)  
 तत्रण *n* Maintenance of order d s  
 cipline government  
 तत्रि शा *f* 1 A string cord 2 A  
 bow string 3 The wire of a lute  
 4 A sineu 5 A tail —6 A lute  
 तत्रा *f* 1 Lassitude weariness  
 fatigue 2 Sleepiness sluggishness  
 तत्राडु *a* 1 Tired exhausted 2  
 Sleepy slothful  
 तद्र हि *f* 1 Sleepiness drowsiness  
 —2 Exhaustion fainting

तट्टिका *f* Sloth, sleepiness  
 तन्मय *a* (*f* —यौ) 1 Made up of  
 that -2 Wholly absorbed in that  
 -3 Identical with that

तन्वी *f* A thin and delicate woman  
 तप् *I P* rarely *A*, 4 *P* (तपति  
 तप्यति, तप्त) (Intransitively used)  
 1 To shine, blaze (as fire or sun)  
 -2 To be hot or warm give out  
 heat 3 To suffer pain -4 To un-  
 dergo penance (with तपस्) -5 (Tran-  
 sitively used) To make hot heat  
 warm -6 To burn -7 To hurt in  
 jure, damage, pain, distress 8 To  
 undergo penance (with तपस्) With  
 मद्- 1 To repent 2 To grieve उल  
 (Atm when used intransitively  
 or has a limb of the body for its  
 object) 1 To scorch burn heat  
 -2 To consume, torture by heat -3  
 To melt निस् To purify पञ्चाल To  
 repent वि- (Atm) 1 To shine -2  
 To warm मद्- 1 To heat -2 To  
 be sorry -3 To repent

तप् 10 *U* (तापयति-ते तापिन) 1 To  
 heat make warm -2 To pain dis-  
 tress With निस् 1 To heat -2 To  
 purify -3 To burnish वि- 1 To  
 shine (Atm) 2 To warm heat

तप *a* (*f* —पा) 1 Burning con-  
 suming by heat -2 Causing pain  
 or trouble distressing —प *m* 1  
 Heat fire, warmth -2 The sun 3  
 The hot season -4 Penance Comp

—अत्यय, अल *m* The end of hot season

तपती *f* The river Tapti

तपन *m* 1 The sun -2 The hot  
 season -3 The sun stone -4 *N* of  
 a hell -5 An epithet of Siva -6  
 The Arka plant 7 *N* of Agastya  
 —न *n* 1 Heat burning -2 Paining  
 grieving -3 Mental agony -Comp  
 —अतु-अर, दाजित *m* 1 The sun -2

A sun beam —आत्मन, तपन *m* An  
 epithet (1) of Yama (2) of Karna  
 (3) of Sugriva —आत्मना, —तपया *f* An  
 epithet of the Yamunā and of the  
 Godavari —इद *n* Copper —इय  
 —मणि *m* The sun stone —इद *m*  
 The sun flower

तपनी *f* 1 The river Godavari or  
 the river Tapti -2 Heat

तपनीय *n* Gold especially gold  
 purified with fire (Also तपनीयक)

तपस् *n* 1 Warmth, heat fire -2  
 Pain suffering -3 Penance religious  
 austerity -4 Meditation connected

with the practice of personal self  
 denial or bodily mortification -5

Moral virtue merit -6 Special  
 observance of any particular caste

-7 One of the seven worlds; 1 &  
 the region above the world called

वनस् 8 The month of religious  
 austerities -9 A long period of time

Kalpa -10 (In astr) The ninth  
 lunar mansion *m* 1 The month

of Māgha -2 An epithet of Agni  
 —म, *n* 1 The cold season (शिविनि)

-2 The winter (इयन) -3 The hot  
 season (श्रीत्य) -Comp —अनुभाष *m* In-

fluence of religious penance —अतु  
*m* The Brahmāvarta country

—अतु *n* —अया *f* The practice  
 of penance —अय *m* An epithet of

Indra —अन *m* An ascetic devotee  
 —निधि *m* An eminently pious man,

an ascetic —निष्ठ *a* Performing  
 penance —प्रभाष *m*, —अतु *n* The

power acquired by religious auster-  
 ties; efficacy or potency of devo-

tion —राशि *m* An ascetic —शोक *m*  
 The region above the world called

वनस् —अतु *n* A penance-grove a  
 sacred grove in which ascetics

practise penance —विश्व *m* Excel-  
 lence of devotion, pre-eminent

religious austerities —बुद्ध *a* Very ascetic or devout —समाधि *m* The practice of penance or religious austerities —स्थली *f* 1 A seat of religious austerity -2N of Benares  
 तपस *m* 1 The sun -2 The moon -3 A bird  
 तपस्यु *Den P* To practise penance  
 तपस्य *m* 1 The month of Phālguna -2 An epithet of Arjuna —भ्या *f* Religious austerity, penance  
 तपस्वित्र *a* (*f* —नी) 1 Practising penance, devout -2 Poor, miserable, helpless, pitiable -*m* 1 An ascetic -2 A mendicant, pauper -3 An epithet of Nārada -4 A sparrow —नी *f* 1 A female ascetic -2 A poor or wretched woman -Comp —पत्र *m* The sun flower  
 तप्त *p p* (*f* —ता) 1 Heated; burnt -2 Red hot, hot -3 Melted, fused -4 Distressed, afflicted -5 Practised (as penance) -Comp —काचन *n* Gold purified with fire —रूप *n* A kind of penance —रूप, —रूपक *n* Purified silver  
 तप्त 4 *P* (ताप्यते, तप्त) 1 To choke, be suffocated -2 To be exhausted or fatigued -3 To be distressed (in body or mind), be uneasy or pained, waste away With तप्त- To be impatient  
 तप्त *n* 1 Darkness -2 The tip of the foot —म *m* 1 A N of Rāhu -2 The Tamāla tree -3 Darkness  
 तप्त *n* 1 Darkness -2 The gloom or darkness of hell -3 Mental darkness illusion error -4 (In Sān phil) Darkness or ignorance, as one of the three qualities or constituents of nature (the other two being सत्त्व and रजस्) -5 Grief, sorrow -6 Sin —*m*, —*n* An epithet of Rāhu -Comp —अपद *a* Removing

darkness or ignorance, illumining, enlightening (—*m*) 1 The sun -2 The moon -3 Fire -4A Buddha —अरि *m* 1 The sun -2 The moon -3 Fire —काष्ठ *m*, —ई *n* Great or spreading darkness —प्र *m* 1 The sun -2 The moon -3 Fire -4 Vishnu -5 S va -6 Knowledge -7 A Buddha —ज्योतिस् *m* A fire fly —तपि *f* Spreading darkness —बुद्ध *m* 1 The sun -3 The moon -4 Fire -5 A lamp, light —बुद्ध *m* 1 The sun -2 The moon -3 The Supreme Being —भिद्, —मणि *m* A fire fly —विकार *m* Sickness, disease —द्व, —हर *m* 1 The sun -2 The moon.  
 तप्त *m* 1 Darkness, -2 A well —सा *f* N of a river —सं *n* 1 Dark nees -2 A city  
 तप्तस्वती *f* 1 Night -2 Turmeric  
 तप्तस्वित्नी, तप्ता *f* A night  
 तप्ताल *m* 1 N of a tree with a very dark bark -2 A sectarian mark of sandal upon the forehead -3 A sword, scimitar -4 The bark of the bamboo -Comp —पर्जन *n* 1 A sectarian mark upon the forehead -2 Tamāla leaf  
 तप्त, —नी *f* 1 Night, especially a dark night -2A swoon, -3Turmeric  
 तप्तिल *a* (*f* —सा) Dark —स *n* 1 Darknss -2 Mental darkness, illusion -3 Anger, wrath —स *m* The dark half of the month -Comp —पक्ष *m* The dark fortnight (of a lunar month)  
 तप्तिला *f* 1 A dark night -2 Extensive darkness  
 तप्ता, तप्तिका *f* A cow  
 तप्तु *I A* (तपते) 1 To go, move -2 To guard, protect  
 तप्त *a* 1 Crossing -2 Surpassing -3 Conquering —र *m* 1 Passing over, crossing, passage -2 Freight.

3 A road -4 A ferry boat 5 Fire  
Comp पण्य *n* The freight पण्यक  
1 One who receives the freight  
—स्थान *n* A landing place wharf  
तराय धु *m* A hyena  
तरंग *m* 1 A wave 2 A section  
or part of a work ( as of the कथासारे  
सागर ) -3 A leap jump gallop  
jumping motion ( as of a horse ) -4  
Cloth or clothes 5 Waving mov-  
ing to and fro  
तरावत *a* ( *f* ता ) 1 Wavy 2  
Overflowing 3 Tremulous —*n* *n*  
Waving  
तरावत *a* ( *f* ता ) Wavy undulating  
unsteady —*ण* *f* A river  
तरण *m* 1 A boat raft 2 *Starga*  
or heaven —*ण* *n* 1 Crossing over  
2 Conquering 3 An oar  
तराणे *m* 1 The sun 2 A ray of  
light -3 The *Arka* plant 4 Copper  
—*ण* तराण *f* A raft boat Comp  
—पत्रक *m* An oval bowl of wood  
for baling a boat —रत्न *n* A ruby  
तरंड *m* —रा डी / ड *n* A boat  
ड *m* ड *n* 1 A raft or float made  
of bamboos tied together and float-  
ed on jars or inverted hollow  
gourds -2 The float of a fishing  
line 3 An oar Comp —पाण *f* A  
kind of boat  
तरन *m* 1 The ocean 2 A hard  
shower 3 A frog -4 A *Rākshasa*  
-5 A devotee —ता *f* A boat  
तरल *a* ( *f* —ता ) 1 Trembling  
waving shaking tremulous -2  
Fickle unsteady -3 Sparkling  
glittering 4 Liquid 5 Libidinous  
wanton -6 Hollow -7 Extensive  
wide —रु *m* 1 The central gem  
of a necklace 2 A necklace -3 A  
level surface -4 Bottom depth -5  
A diamond -6 Iron -7 Thorn-

apple —रा *f* 1 Rice-gruel -2  
Spirituos liquor -3 A bee  
तरक्य Den *P* To cause to shake  
to wave move to and fro  
तरलायु Den *A* To tremble shake  
move to and fro  
तरलायिन *m* A large wave surf  
—न *m* —त *n* Fickleness  
तरायेन *a* ( *f* —ता ) Shaking trem-  
ulous undulating  
तरावारे *m* A sword  
तरस *n* 1 Speed velocity 2  
Vigour strength energy 3 A bank  
a place of crossing -4 A float raft  
5 A monkey -6 A disease  
तरस *n* Meat flesh  
तरसान *m* A boat  
तरम्वत *a* 1 Quick swift -2 Sick  
3 Energetic strong powerful  
तरावेर *a* ( *f* —ता ) 1 Swift quick -2  
Strong powerful courageous, might-  
ty *m* 1 A courier an express -2 A  
hero 3 Air wind 4 *N* of *Garuda*  
तरावु तरावु *m* A large flat bot-  
tomed boat  
तरि —तरा *f* 1 A boat -2 A box  
for clothes -3 The hem of a gar-  
ment —Comp —रा *m* An oar  
तराक *m* 1 A ferry man 2 A float  
raft —रा *f* 1 A boat -2 Cream  
तराकर *m* A ferry man  
तरिख , तराकी तरिण *f* A boat ship  
तराव *m* 1 A boat, raft 2 The  
ocean -3 A fit or competent per-  
son 4 Heaven -5 Work business  
profession 6 A fine shape or form  
-7 Decorating -8 Dry con-dung  
—री *f* *N* of a daughter of *Indra*  
तर *m* 1 A tree Comp —रु *m*  
—रु *n* रु *m* —रु *n* Assemblage  
or clump of trees —रीच *n* The  
root of a tree —तल *n* The ground  
about the foot of a tree foot of a

ree —नख ॥ A thorn —पुत्र m A monkey —राग m 1 A bud or blossom 2 A young shoot sprout राग m The Tāla tree वृद्ध f A parasitical plant —विलासिता f The Nava mallikā creeper —पक्षि m A bird तद्वृत्त a (f —णा) 1 Young youth ful juvenile (as a man) 2 Young newly born or produced tend r soft 3 Newly risen not high in the sky (as the sun) 4 New fresh —य m A young man youth 2 The castor oil plant —3 Large cummin seed —या f A young or youthful woman य n 1 Cartilage 2 A sprout —Comp —नस्थि n Cartilage —ज्वर m Fever lasting for a week —दधि n Coagulated milk five days old —वीरिका f Red arsenic तद्वृत्तक n A sprout तद्वृत्तमय n Youth juvenility [यौव] तद्वृत्त m A conqueror —व f Vic नक् 10 U (तद्वृत्त-त तद्वृत्त) 1 To suppose —guess, suspect believe conjecture —2 To reason speculate about, reflect 3 To consider or regard as (with two acc) 4 To intend mean have in view 5 To ascertain 6 To shine 7 To peak With प्र—1 To reason to effect 2 To think, believe suppose वि—1 To guess 2 To think, live 3 To reflect तद्वृत्त m 1 Supposition conjecture guess 2 Reasoning speculation discuss on —3 Doubt 4 Logic the science of logic 5 (In logic) Reductio ad absurdum —6 A system of doctrine founded on pure reasoning or free thinking a philosophical system (particularly one of the six principal darsanas)

7 A name for the number six 8 Supplying an ellipsis 9 Cause motive 10 Wish desire —न f Speculation reasoning Comp —आभास m Fallacious reasoning fallacy in drawing conclusions —वक्त्र f Logic —वास n 1 Logic 2 A philosophical work तद्वृत्तक m 1 A suitor an inquirer a petitioner 2 A logician तद्वृत्त m f A spindle an iron pin upon which cotton is first drawn out Comp —पट्ट m —पाठ f पाठ m —पाटी f A ball at the lower end of a spindle तद्वृत्त m A hyena तद्वृत्त m Nitre salt petre तद्वृत्त I P 10 A (often P also) (तद्वृत्त तद्वृत्त-त तद्वृत्त) 1 To threaten menace terrify —2 To scold censure blame 3 To mock deride तद्वृत्त n —न f 1 Threatening frightening 2 Censuring 3 Pointing at (in ridicule or contempt) 4 Putting to shame excelling surpassing 5 Anger —नी f The fore-finger तद्वृत्त तद्वृत्त ॥ A calf तद्वृत्त m 1 A raft —2 The sun तद्वृत्त I P (तद्वृत्त) 1 To injure hurt —2 To kill cut through तद्वृत्त n 1 Pleasing satisfying 2 Satisfaction pleasure 3 Satisfying fullness —4 One of the five daily Yajnas presenting libations of water to the Manes of the deceased ancestors (विद्वान्) 5 Fuel for the sacred fire —Comp —इक्षु m An epithet of Bhishma [post] तद्वृत्त n The top of the sacrificial तद्वृत्त m 1 Thirst, wish desire 2 The ocean 3 A boat तद्वृत्त a (f —णा) तद्वृत्त a (f —णा) 1 Thirsty —2 Wishing

तर्पित *n* Thirstतर्हि *ind* I At that time, then -2In that case यदा-तर्हि 'When then'   
 यदि-तर्हि 'If then' कथं तर्हि 'How then' ?तल *m* : —तल *n* I A surface, some   
 times used at the end of comp   
 without much alteration of mean   
 ing *e g* महीतल 'surface of the earth'   
 : *e* (earth itself) -2 The palm ofthe hand -3 The sole of the foot   
 -4 The fore-arm -5 A slap with   
 the hand -6 Lowness inferiority   
 of position -7 A lower part, base,   
 foot, bottom -8 The ground undertree or any other object shelter   
 shadow &c afforded by anything 9A hole pit -10 A span —तल *m* IThe hilt of a sword -2 The palmy   
 ra tree —तल *n* I A pond -2 A   
 forest, wood -3 Cause origin mo-   
 tive -4 A leathern fence worn round   
 the left arm (तल also in this sense)-Comp —अंगुलि *f* A toe —अतल *n*   
 Fourth of the seven divisions of   
 hell —ईषण *m* The hog —वदा *f* Ariver —घात *m* A slap with the palm   
 of the hand —ताल *m* I A kind of   
 musical instrument -2 The clap-   
 ping of the hands —त्राण, —वारण*n* A leathern glove of an archer   
 —लोक *m* The nether world (पानाल)—सारक *n* A martingaleतलक *n* A large pondतल *ind* From the bottomतलवारण *n* A swordतलाची *f* A matतलिका *f* A martingaleतलिन *n* Fried meatतलिन *a* (*f* —न) I Thin, meagre,

spare -2 Small, little -3 Clear,

clean -4 Situated under or beneath

—तल *n* A bed, couchतलिय *n* I Paved ground, a pave-   
 ment -2 A bed, cot couch -3 An

awning -4 A large sword or knife

तलुन *m* I A youth -2 Wind, air—नी *f* A girl, young womanतलक *n* A forestतलप *m* : —तल *n* I A couch, bed,sofa -2 (*Fig*) A wife (as in   
 दुहलपण) -3 The seat of a carriage

-4 An upper story, a turret, tower

तलपक *m* One whose business it   
 is to make or prepare bedsतलन *m* I Excellence, superiority,   
 happiness -2 (*At the end of*comp) Excellent, in this sense the   
 word is always masculine, whateverbe the gender of the first member   
 of the compound) योतलन *m* 'Anexcellent cow सो बुमारीतलन *m* 'An   
 excellent maiden'तलिका *f* A keyतली *f* A youthful womanतल *a* (*f* —घ) I Hewn, cut, chisel-   
 led split -2 Fashionedतल *m* I A carpenter in general   
 -2 The architect of gods (विभक्तमल)तलक *m* I A thief robber -2   
 (*At the end of comp*) Anything

bad or contemptible

तलपु *a* Stationary immovableतलपण, तलपण *m* The son of a   
 carpenterतलकीलिक *m* N of an affix used   
 to denote a particular inclination,

tendency or habit

तलकील्य *n* The act of being ac-   
 customed to that {a large ear-ringतलक *m* An ornament for the ear,   
 तलमल्य *n* I Proximity -2 Indif-

ference, disregard neutrality

तल *m* I A blow, knock, chastise-   
 ment -2 Noise, sound -3 A sheaf-4 A mountain -Comp —तल *m*   
 An artificer who beats or ham-   
 mers, a smithतल(—)वदा *f* IN of a female fiend

daughter of Suketu wife of Sunda and mother of Maricha -2 The large dark green pumpkin

तादकेय *m* An epithet of the demon Maricha son of Tādaka

तादक *m* तादपत्र *n* An ornament for the ear a large ear ring

तादने *n* 1 Beating, flogging 2 (Inastr) Touching partial eclipse

—ता *f* Striking —ती *f* A whip

ताडि डी *f* 1 A kind of palm 2 A kind of ornament

ताड्यमान *a* (*f* —ता) Being beaten or struck —ता *m* A musical instrument struck with a stick &c (as a drum)

ताड्य *m* त *n* 1 Dancing in general -2 Frantic or violent dance of Siva -3 The art of dancing 4 A sort of grass 5 (In prosody) A foot of three short syllables Comp —ताडिक *m* A epithet of Nandin the door keeper of Siva —प्रिय *m* N of Siva

ताप *m* 1 A father -2 A term of affection endearment or pity applied to any person usually to inferiors or juniors pupils children &c -3 A term of respect applied to elders or other venerable personages -Comp —यु *a* 1 Agreeable to a father -2 Paternal (-यु *m*) A paternal uncle

तापन *m* The Khanjana or wagtail

तातक *m* 1 A disease -2 An iron club or spike -3 Cooking matur ing -4 Heat 5 A relative who may be regarded as a father

तापि *m* Offspring —ति *f* Continuity succession as in अरिष्टतापि or शिवतापि

ताकाकिक *a* (*f* —की) 1 Simultaneous 2 Immediate -3 Relating to any particular time

ताकाक्यः ; Simultaneity

तात्पर्य *n* 1 Purport meaning scope 2 Aim object intended reference to any object purpose intention (with loc) 4 The object or intention of the speaker (in using particular words in a sentence) as in वृत्तिरिच्छा तु तात्पर्ये परिकीर्तितं -5 Explanation 6 Entire devotion to or absorption in any object

तात्परिक *a* (*f* —की) True real essential

तादर्थ्य *n* 1 Identity of aim object -2 Relation to -3 Sameness of meaning 4 Purpose aim

तादात्म्य *n* Sameness of nature, identity, unity

तादृश *a* (*f* —शी) तादृश *a* तादृश *a* (*f* —श) Such like like him her or it like that तादृश coupled with पादश means common ordinary

low पादशन्तादृश *m* Any body whoever common or ordinary man, *e g* उपदेशे न दातव्यो पादशो तादृशो जने

तान *m* 1 A thread fibre -2 (In music) A protracted tone a key note -3 A monotonous tone —न *n* 1 Expanse extension 2 An object of sense

तानव्य *n* Thinness smallness

तानूर *m* A whirlpool

तत *a* (*f* त) 1 Worn out fatigued 2 Troubled 3 Faded withered

ततय *a* (*f* —की) Made of threads —न *n* 1 Spinning weaving -2 A web -3 A woven cloth

तात्रिक *a* (*f* —का) 1 Well versed in any science or doctrine 2 Relating to the Tantras 3 Taught or contained in them —क *m* A follower of Tantra doctrines

ताप *m* 1 Heat glow 2 Torment pain affliction misery -3 Sorrow distress Comp —त्रय *n* The three

kinds of miseries which human beings have to suffer in this world  
 १ e आध्यात्मिक आधिदैविक and आधिभौतिक

तापन *m* १ The sun -२ The hot season -३ The sun stone -४ N of one of the arrows of Cupid -सं *n* १ Burning २ Distressing ३ Chastising -४ A division of hell ५ Gold

तापस *a* ( *f* -स ) १ Relating to religion is penance or to an ascetic -२ Devout -स *m* ( *f* सी ) A hermit devotee an ascetic Comp -इष्ट -प्रिया *f* A grape -तप -द्रुम *m* The tree of ascetics also called इष्ट

तापस्य *n* Asceticism  
 तापिष्ठ *m* The Tamāla tree or its flower ( *n* ) तापेन used in the same sense )

तापी *f* १ N of the river Tāpti which joins the sea near Surat -२ The river Yamuna

तापीन *n* Sulphuret of iron  
 ताम *m* १ An object of terror २ A fault defect ३ Anxiety distress ४ Desire -५ Exhaustion fatigue

तामर *n* १ Water २ Clarified butter  
 तामरस *n* १ The red lotus २ Gold -३ Copper -स *f* A lotus pond

तामस *a* ( *f* -सं ) १ Dark consisting of darkness -२ Affected by or relating to तमस् or the quality of darkness ( the third of the three qualities of nature -३ Ignorant ४ Vicious -स *m* १ A malignant person an incendiary a villain २ A snake -३ An owl ४ N of a son of Rāhu -सं *n* Darkness -स *f* १ Night, a dark night -२ Sleep ३ An epithet of Durgā

तामसिक *a* ( *f* -की ) १ Dark २ Belonging to derived from or connected with तमस्

तामस *m* १ A division of hell -२

The dark fortnight of a month -३ Hatred ४ Anger ५ A demon Rakshasa (going about in the dark)

तांबूल *n* १ The areca nut २ The leaf of piper betel -Comp -कंठ *m* -पेटिका *f* A betel box -तड़ा *f* The betel plant

तांबूलिक *f* A seller of betel  
 तांबूरी *f* The betel plant

ताम्र *a* ( *f* -स ) १ Made of copper -२ Of a coppery red colour red -स *m* A kind of leprosy with red spots -स *n* १ Copper -२ A dark or coppery red -सी *f* A copper pot having a small hole at the bottom used in measuring time by placing it in a water-vessel Comp -अश्व *m* १ A crow २ The (Indian) cuckoo -अश्व *m* B l metal -अदम्य *m* kind of jewel ( पद्माम् ) -आर्षे *n*

Red sandal ( रक्तचन्दन ) -उपमावत् *m* A coppersmith -ओष्ठ *m* ( forming नासोष्ठ or लासोष्ठ ) A red or cherry lip -वाङ्मय *m* A brazier coppersmith -वृषि *m* A kind of red insect ( रक्तगण )

-वस *n* Sulphate of copper -वृष *m* A cock -वृषुन *n* Brass -वृ *m* The red sandalwood -पद्म *m* , -पत्र *n* A copper plate on which grants of land were frequently inscribed -पर्णी *f* N of a river rising in Malaya celebrated for its pearls -पल्लव *m* The Asoka tree वृक्ष *m* A Frank or European -विश्व *m* N of a country ( -ना *m* pl ) Its people or rulers वृष *m* A species of sandal -विश्व *m* A cock

ताम्रक *a* ( *f* -की ) Made of copper coppery -क *m* A brazier copper smith [ copper

ताम्रवर्ण *m* Redness the colour of ताय् १ A ( तायन तायन ) १ To spread extend -२ To protect preserve



With त्र To spread create

तार a (f -त) 1 High as a note)

2 Loud shrill (as a sound) 3

Shining radiant clear 4 Good

excellent well flavoured -5 Clear

clean -र m 1 The bank of a river

2 The clearness of a pearl 3 A

beautiful or b g pearl 4 An epithet

of (1) Vishnu (2) Siva 5 The mystical

syllable अम् (प्रणव) 6 Protec

tion 7 A high tone or note -8

Crossing passing over -र m

र n 1 A star or planet 2 The

pupil of the eye (said to be m

also) 3 A pearl (said to be f

also) Comp -अम m Camphor

-अरि m A pyritic ore of iron

-पतन n The falling of a star or me

teor पुष m The kunda or jasm

ine creeper वायु m A loud so nd

ing wind a wh stling breeze शुद्धि

कर n Lead

तारक m N of a demon killed by

Kārtikeya -Comp -अरि नित m

An ep thet of Kārtikeya

तारक a (f -रका) 1 Carrying over

2 Protect ng preserving rescu n

-3 Help ng another through a dif

ficulty क m 1 A pilot helmsman

2 A deliverer saviour 3 N of

Siva -क n -क n A boat raft

-क n 1 The pupil of the eye 2

The eye (also f)

तारका f 1 A star 2 A meteor

falling star 3 The pupil of the

eye -4 N of the w f of Brihaspati

ताराकण f A starry night night

during which stars are vis ble

ताराकन a (f -ता) Starry star

spangled

ताराज m 1 N of Siva also of

Vishnu 2 A boat raft -ज n 1

Crossing 2 Conquering 3 Carry

ing or conveying across 4 Rescu

ing delivering liberating

ताराणि -णा f A float raft

तारातम्य n 1 Gradation proportion

relative importance comparative

value 2 Difference distinct on

तारक m 1 A libidinous man

lecher libertine 2 The compan on

of a dissolute man (वि)

तारल्य n 1 Tremulousness 2

Libidinousness dissoluteness

तारा f 1 A star or planet in gene

ral 2 A fixed star 3 The pupil

of the eye the eye ball 4 A pearl

5 N of the wife of Vali king of

the monkeys and mother of

Angada 5 N of the wife of Br has

pati the preceptor of the gods

-Comp -अरिप m The moon -2

Siva -3 Brihaspati -4 Vali 5

Sugriva -आपद m The moon

-आम m Quicksilver -पान m

1 The moon 2 Vali -3 Brihaspati

4 Siva -पथ m The atmosphere

firmament -प्रमाण n The sidereal

measure sidereal time -मूषा f

The night -मङ्गल n 1 The starry

region the zod ac 2 The pupil of

the eye -मृग m The constellation

मृगशिरस्

तारिक n Fare freight

तारुण्य n 1 Youth youthfulness

2 Freshness (fig)

तारिय m 1 The planet Mercury 2

An ep thet of Angada son of Vali

तारकिक m 1 A dialectician log c

ian 2 A philosopher

तारु m N of the sage कश्यप

तारुय m 1 An ep thet of Garuda

2 N of Garuda s elder brother

Aruna 3 A car 4 A horse -5 A

snake -6 A bird in general -Comp

-अम m An epithet of Vishnu

-नायक m An ep thet of Garuda

तार्तीय a (f -त) 1 The third 2

Contempt disrespect -2 Censure  
reproach -3 Concealment

तिरस् ( तिर + १ ) 8 U 1 To despise  
contemn 2 To blame scold abuse  
-3 To surpass excel -4 To cover  
conceal 5 To set aside remove

तिरस्त्वा f p ( f —ता ) 1 Disregard  
ed despised -2 Abused condemn  
ed -3 Concealed covered -4 Dis  
appeared vanished 5 Surpassed

तिरावा ( तिरस् + वा 3 U ) 1 To dis  
appear vanish -2 To conceal hide  
-3 excel -4 To overpower defeat  
5 To set aside remove -6 To  
hide one's self from ( with abl )

तिरोवाय n 1 Disappearance re  
moval -2 A covering veil

तिरोवाय m Disappearance

तिरायू ( तिरस् + यू 1 P ) To disap  
pear vanish

तिरोद्धि p p ( f —ना ) 1 Conceal  
ed removed from sight -2 Vanish  
ed disappeared

तिवक् ind Obliquely crookedly  
in a slanting or oblique direction

तिवक् a ( तिरस्वी f, rarely तिवक्वी ) 1  
Oblique horizontal 2 Crooked  
curved 3 Crossing over, travers  
ing -4 Winding -5 Lying in the  
middle or between m -n 1 An  
animal ( going horizontally as dis  
tinguished from man who walks  
erect ) a lower or irrational animal  
-2 A bird -Comp —अनर ( तिवक्नर )

The intermediate space measured  
across breadth —अयन n The an  
nual revolution of the sun —हम a  
Looking obliquely —आनि f The  
brute kind ( opp man ) —प्रमाण n The  
breadth —यान m A crab —यानि f  
The animal creation or race  
—यानम् m 1 The animal world 2  
An animal a beast or bird

तिव्या f The female of an animal  
तिलक m 1 The sesamum plant -2

The seed of this plant -3 A mole  
spot -4 A small particle, as much  
as a sesamum seed Comp —अंबु

वदक n Water with sesamum seed  
offered to the dead as a libation

—वतमा f N of an Apsaras —कक

m Dough made of ground sesa  
mum —ककन m The oil cake made

of the sediment of ground sesa  
mum —काक m A mole a dark spot

under the skin —किट्ट n खनि —अव

चूर्ण n The caky sediment of sesa  
mum after the oil is extracted

—नदुलक n An embrace ( so called  
because in it the two bodies are

united together like rice mixed up  
with sesamum seed ) —पर्ण m

Turpentine (—म n ) Sandal wood  
—पर्णी f 1 The sandal tree -2 Frank

incense 3 Turpentine —पर्णिका f  
पर्णी ( न ) क, Sandal wood —पार

m An oilman —रस —सेद m Sesa  
mum oil —होम m A burnt offer

ing of sesamum  
तिलक m 1 A species of tree with

beautiful flowers -2 A freckle or  
natural mark under the skin -3

The sesamum tree —क m —क n  
1 A mark made with sandalwood

or unguents &c 2 The ornament  
of anything ( used at the end of

comp in the sense of best chief  
or distinguished ) 3 The burden

of a song ( ध्रुवक ) —का f A kind of  
necklace —क n 1 The bladder 2

The lungs -3 A kind of salt -4 Alla  
teration Comp —आश्रय m The

forehead  
तिवदुत m An oilman  
तिवश ind In pieces as small as  
sesamum seed in very small quan  
tities

तिलित्स *m* A large snake  
 निहृ *m* The lodhra tree  
 निहृ *ind* At the time when cows  
 stand up to be milked (i.e. an hour  
 or an hour and a half after evening)  
 निहृ *m* I The eighth of the 27  
 constellations (also called पुष्य)  
 -2 The lunar month Pausha —  
 न The Kali Yuga  
 नीक I A (नीकने) To go move  
 नीक (f — हण) I Sharp (in all  
 senses) pungent -2 Hot warm  
 (as rays) -3 Fiery passionate -4  
 Hard forcible, strong (as वपाय) -5  
 Rude cross -6 Severe harsh 7  
 Injurious inauspicious -8 Keen  
 -9 Intelligent clever -10 Zealous,  
 energetic -11 Devoted self aban-  
 doning -12 Unfriendly 13 Devout,  
 ascetic, pious — हण *m* I Nitre 2  
 Long pepper -3 Black pepper -4  
 Black mustard — हण *n* I Iron -2  
 Steel -3 Heat, pungency -4 War,  
 battle 5 Poison -6 Death -7  
 A weapon -8 Sea salt -9 Haste -10  
 Plague pestilence —Comp — अग्नि  
*m* I The sun -2 Fire — अग्नि *m*  
 Dyspepsia heart burn — आयस *n* Steel  
 — उपाय *m* A forcible means; strong  
 measure वद *m* The onion — वमर  
*a* Active zealous energetic (*n*) A  
 clever work — वरक *m* Coriander  
 — नंदक *f* Long pepper दद *m* A  
 tiger -ददक *m* A leopard वार *m* A  
 sword — पुर्व *n* Cloves — पुर्व *f* I The  
 clove tree -2 The Ketaka plant  
 — फल *n* I Coriander -2 Black must-  
 ard बुद्धि *a* Sharp witted acute  
 clever — मवती *f* The betel plant  
 — रश्मि *m* The sun — रस *m* I Salt  
 petre -2 Any poisonous liquid a  
 poison — रेह *n* Steel — रूक *m*  
 Barley — सार *m* Iron [ moist  
 तीम् 4 P (नीम्पात) To be wet or

तीर *n* I A shore, bank -2 Margin,  
 brim, edge र *m* I A sort of an  
 arrow -2 Lead, -3 Tin  
 तीरित *a* (f — ता) Settled, adjust-  
 ed, decided according to evidence  
 — न *n* I Completion of any affair  
 -2 Non infliction of a sentence ow-  
 ing to bribery or other unfair means  
 तीर्ज (f — जां) Crossed passed over  
 -2 Spread -3 Surpassed excelled  
 तीर्थ *n* I A passage, road, ford -2  
 A descent into a river, the stairs of  
 a landing place (Mar चार) -3 A  
 place of water -4 A holy place of  
 pilgrimage especially on or near  
 the bank of a sacred river &c 5  
 A channel, medium means 6 A  
 remedy, expedient -7 A sacred or  
 holy personage, an object of veneration,  
 a fit or proper recipient  
 -8 A sacred preceptor, a teacher  
 -9 Source origin -10 A sacrifice  
 -11 A minister -12 Advice instruc-  
 tion 13 Right place or moment  
 -14 The right or usual manner 15  
 Certain parts of the hand sacred to  
 deities manes &c 16 A school of phil-  
 osophy -17 Pudendum muliebre  
 18 Menstrual courses of a woman  
 19 A Brahmana -20 Fire -21 Ascer-  
 tainment of a disease 22 A science  
 (शास्त्र) — र्थ *m* An honorary affix added  
 to the names of ascetics saints &c  
 Comp — अर *m* I A Jain Arhat, sanctifi-  
 ed teacher or saint of the Jainas,  
 (also नीर्यक) 2 An ascetic 3 The  
 founder of a new religious or philo-  
 sophical school -4 N of Vishnu  
 — वाक, चक्राव, — वायस *m* A very gree-  
 dy person — यात्रा *f* A visit to a  
 holy place a pilgrimage — रात्र *m*  
 N of Prayāga रात्रि, रात्री *f* An  
 epithet of Benares रात्र *m* The  
 hair of the head — सेविद *m* I A pilgrim  
 -2 A crane

तीर्थिक *m* 1 pilgrim an ascetic  
Brāhmana (visiting holy places)  
तीर्थ *a* Relating to a sacred place  
—त्य *m* An ascetic

तारा *m* 1 The ocean -2 A hunter  
3 The adulterine offspring of  
1 Rājaputri by a Kshatriya

तारा *a* ( *f* -ता ) 1 Severe intense  
sharp acute violent impetuous  
-2 Hot warm 3 Endless unlimited  
4 Horrible dreadful —त *m*  
1 Sharpness 2 Siva -त *n* 1 Heat  
pungency 2 A shore 3 Iron steel  
4 Tin त *n* 1 Violently sharply  
-Comp -ताद *m* An epithet of Siva  
सर्वेता *a* 1 Of strong impulse resolute  
-2 Very poignant or sharp

तु *id* ( Never used at the beginning of a sentence ) 1 An adversative particle meaning but on the contrary on the other hand nevertheless ( in this sense तु is often added to कि and पर but कतु and परतु are unlike तु always used at the beginning of a sentence ) 2 And now on one's part and 3 As to as regards as for 4 It sometimes marks a difference ( भेद ) or superior quality 5 Sometimes it is used as a emphatic particle 6 Sometimes it is used as a mere expletive

तुङ्गारा तुङ्गार तुङ्गार *n* N of a people inhabiting the Vindhya mountain

तुङ्ग *i* ( *f* -ता ) 1 High elevated tall lofty prominent -2 Long -3 Vaulted 4 Chief principal 5 Strong passionate —त *m* 1 A height elevation 2 A mountain 3 Top summit 4 The planet Mercury 5 A rhinoceros 6 The cotton tree —त The aphelon of

a planet 8 ( Fig ) A throne -9 A wise man त *n* The stamina of the lotus blossoms Comp -तौ *m* Quicksilver त *n* The apsis of a planet भद्र *m* A restive elephant, an elephant in rut —भद्रा *f* N of a river flowing into the Krishna -मुद्र *m* A rhinoceros —वेणा *f* N of a river —सेकर *m* A mountain

तुनी *f* 1 Night 2 Turmeric Comp —तस *m* 1 The moon -2 The sun -3 An epithet of Krishna —तस *m* 1 An epithet of Siva -2 A temple of Siva —तनि *m* The moon तुच्छ *a* ( *f* -च्छा ) 1 Empty void vain light 2 Small trifling 3 Abandoned 4 Low mean contemptible worthless 5 Poor wretched च्छ *n* Chaff Comp तु *m* The castor oil tree —चाच चात्यक *m* Straw chaff

तुन *i* P ( तोनाम ) To hurt injure  
तुडम *m* A mouse rat  
तुण 6 P ( तुणति ) 1 To curve bend 2 To act fraudulently 3 To be crooked

तुद *n* 1 Mouth face beak snout (of a hog) 2 The trunk of an elephant 3 The point of an instrument  
तुदकेरिका *f* The cotton plant  
तुदि *n* 1 Face mouth -2 A beak —ति *f* The navel

तुदिर *m* N of the bull of Siva  
तुदिर *a* See तुदिर

तुदिर *a* ( *f* -तर ) 1 Talkative loquacious 2 Having a prominent navel 3 Talking severely  
तुदिर *m* 1 Fire -2 A stone —त *n* Sulphate of copper —ता *f* 1 Small cardamoms 2 The indigo plant

तुद 6 U ( तुदय ने तुम ) 1 To strike to nd hit 2 To prick goad 3

Comparison 2 Weighing 3 Lift  
ing raising 4 Assessing estima  
ting 5 Examining

तुलसी *f* The holy basil held in  
veneration by the Hindus espe  
cially by the worshippers of Vishnu  
-Comp -पत्र *n* (lit A Tulasi leaf)  
(fig) A very small gift -ब्याह *m*  
The marriage of an image of  
Bálakrishna with the holy basil  
performsd on the 12th day of the  
bright half of Kártika

तुल *f* 1 A balance or the beam of a  
balance -2 A measure weight 3  
Weighing 4 Resemblance equa  
lity (with gen instr or in comp)

5 Libra the se enth sign of the  
zodiac 6 A sloping beam rtimber  
in the roof of a house 7 A measure  
of gold or silver equal to 100 *palas*

-Comp -तुल *m* A false weight  
-कोटि -टी *f* 1 An ornament (an  
anklet or मृग) worn on the feet by  
women 2 A hundred millions (अवय)

-दोह -बाण *ii* 1 Ordeal by weigh  
ing 2 A place where a balance is  
kept -तुल *n* The gift to a Brahman  
of as much gold or silver as equals  
the weight of one's body -तुल *m* 1

The scale of a balance 2 An oar  
-बा *m* 1 A trader merchant 2  
The sign *Libra* of the zodiac बा

*m* 1 A dealer traier or merchant  
2 The string of a balance 3 The  
beam 4 The sign *Libra* of the  
zodiac -बाण *f* 1 The ordeal by  
the balance -पत्र *m* Gold jewels  
or other valuable things equal to

a man's weight (given to a Bráh  
mana as a gift -वद पद *m* The  
string or le m of a balance -तुल  
*n* -टि *f* The beam of a balance  
-बरी *n* The berry of the Gurjá  
plant -तुल *n* The string of a balance

तुलित *p p* (*f* -ता) 1 Weighed,  
counterpoised -2 Compared liken  
ed equalled

तुल्य *a* (*f* -या) 1 Of the same  
kind or class well matched sim lar  
equal (with gen instr or in  
comp) 2 Fit for 3 Ident cal  
same 4 Indifferent Comp -तुल्य

*a* Regarding with the same o  
indifferent eyes -पान *n* Drinking  
together computation -भाषा *f* (In  
arith Combi ation of like sets of  
magnitude -योगिता *f* (In Rhet)

The figure of speech in which  
objects 1 hand (1 e प्रक्षेप) or  
others (1 e अप्रक्षेप) are associ ated  
with one and the same attri bute  
The figure in which relevant things  
or irrelevant things have but one  
attribut पञ्चपात प्रस्तुतात्म-पक्षे

यत्न मन्त्र एकव्यमाभसंक्षेप कल्पना तुल्य  
पाणिता • सति १० *e g* लक्ष्मणाक्षेप  
कल्प चित्त न भाषातः । मालवताम्रमुद्रकावली  
कलेला कपः 1 like similar analo  
gous

तुल्य (*f* रा) 1 Astringent 2  
Beardless also तुल्य

तुल्य 4P (तुल्यनि कष्ट) 1 To be pleased, or  
satisfied be contented (usually with  
instr) 2 To become calm or quiet  
With परि- 1 to be contented satisfi  
ed or delighted सम 1 to be conter  
ed or satisfied

तुल्य *m* The husk or chaff of  
grain Comp -अग्नि अन्न *m* Fire  
of the chaff or husk of corn -तुल्य  
-कष्ट -कष्ट *n* Sour rice gruel or bari  
cy gruel -तुल्य -तुल्य *m* Fire

तुल्य *a* Cold, frigid dew) -तुल्य  
1 Frost, cold 2 Ice snow 3 Dew  
4 Mist then rain spray of water  
5 A kind of car -तुल्य  
-Comp -अग्नि -अग्नि पान *m* The  
Himálaya mountan -तुल्य *m* 1

The moon -2 Camphor -काळ *m* Win-  
ter -किरण, -रदिम *m* The moon

तुपिना ( *m pl* ) A class of subord-  
inate deities, 12 (or 36) in number

तुष्ट *p p* ( *f* -ष्ट ) I Pleased, satisfi-  
ed, delighted, contented -2 Con-  
tented with what one possesses and  
indifferent to everything else

तुष्टि *f* I Satisfaction, gratifica-  
tion pleasure, contentment -2 ( In  
Sân phil ) Acquiescence, indif-  
ference to everything except what  
is possessed

तुष्ट *m* 4 jewel worn in the ears

तुष्ट *m* The same as तुष्ट

तुष्टि *a* ( *f* -ष्ट ) Cold, frigid -  
*n* I Snow, ice -2 Dew or frost -3  
Moonlight -4 Camphor -Comp  
-अशु, -वर, -किरण, -शु, -शुति, -रदिम  
*m* I The moon -2 Camphor -अशु,  
-अष्टि, -शैल *m* The Himâlaya  
mountain -शर्करा *f* Ice

तुष्ट 10 *U* ( तुष्टयने-ने ) To contract

तुष्ट 10 *A* ( तुष्टयने ) To fill, fill up

तुष्ट *m* A quiver

तुष्टी *f* A quiver -Comp -ष्ट -ष्टा-  
*m* An archer

तुष्टी *m*, -ष्ट *n* A quiver

तुष्ट *m* I A beardless man 2 A  
bull without horns -3 Astringent  
flavour -4 A eunuch -ष्टि *f* A fra-  
grant earth

तुष्ट 4 *A* ( तुष्टये तुष्ट ) I To go quickly,  
make haste -2 To hurt, kill

तुष्ट *n* A kind of musical instru-  
ment -ष्टि *f* A thorn-apple

तुष्ट *a* ( *f* -ष्ट ) Quick, rapid,  
fleet -ष्ट *n* Rapidity, quickness

-ष्ट *ind* Rapidly

तुष्टि *f* Speed

तुष्ट *m*, -ष्ट *n* A kind of musical in-  
strument -Comp -शैल *m* A band of  
instruments -शैल *m* A sort of tabor

तुष्ट *m*, -ष्ट *n* Cotton -ष्ट *n* I The sky,  
air -2 A tuft of grass -3 The mul-  
berry -ष्ट *f* I The cotton tree -2  
The wick of a lamp -ष्टि *f* I Cot-  
ton -2 The wick of a lamp -3 A  
weaver's fibrous stick or brush -4  
A painter's brush -5 The Indigo  
plant -Comp -कार्मुक, -चतुष्ट *n* A  
cotton bow 1 e a bow used for  
cleaning cotton -नाली (-लि), -नालिका  
*f* A thick roll of cotton drawn out  
in spinning -शर्करा *f* A seed of  
the cotton plant -सेवन *n* The act  
of spinning

तुष्टक *n* Cotton

तुष्टि *f* A painter's brush -Comp  
-कला *f* The silk-cotton tree

तुष्टिका *f* I A painter's brush, a  
pencil -2 A wick of cotton either  
for a lamp or for applying un-  
guents -3 A mattress filled with  
cotton, a down or cotton bed -4  
A boaring instrument, a probing  
rod -5 An ragot mould

तुष्टि *f* See तुष्टिपत्र

तुष्ट *a* Same as तुष्ट *a v*

तुष्टणीक *a* ( *f* -ष्ट ) Silent, taciturn

तुष्टणीम् *ind* In silence, silently,  
quickly, without speaking or noise

-Comp -मात्र *m* Silence, taciturn-  
ity -शैल *a* Silent taciturn

तुष्ट *n* I Matted hair -2 Dust -3  
Sin -4 An atom

तुष्ट 6 *P* ( तुष्टलि ) To kill, hurt

तुष्ट *n* Hurting, killing.

तुष्ट *n* I Grass in general -2 A  
blade of grass, reed, straw -3 Any  
thing made of straw ( as a mat for  
sitting ), often used as a symbol of  
worthlessness -Comp -शैल *m*  
A chameleon -शैल *m* A whirl-  
wind -शैल *m* The palmyra tree  
hay, a fire-brand made of straw

—आकसु *n* A hut of straw —कोड *m*  
 —ई *n*. A heap of grass —डुनी *f* —डुनीके  
*n* A hut of straw —केतु *m* 1 The  
 palmyra tree 2 A bamboo —कोवा  
*f* A kind of chameleon —यादह *m*  
 A sapphire —वर *m* A kind of  
 gem ( नमोद ) —जहायुका —जलुका *f* A  
 caterpillar —दुम *m* 1 The palm  
 tree —2 The cocoa nut tree 3 The  
 betel nut tree 4 The Ketaka tree  
 —5 The date-tree —वाण्य *n* Grain  
 growing wild or without cultiva  
 tion —धम *m* 1 The palmyra tree  
 —2 A bamboo —पीई *n* A hand to  
 hand fighting वृष *f* A mat seat  
 made of reeds —प्रत्य 1 Worth a  
 straw worthless insignificant  
 —विदु *m* N of a sage —माण *m* A  
 sort of gem ( amber ) —मडुज *m*  
 A bail or surety ( perhaps a wrong  
 reading for धनमडुज ) —राज *m* 1  
 The cocoa nut tree —2 The bambu  
 —3 The sugar-cane 4 The palmyra  
 tree —वृष *m* 1 The fan palm  
 tree 2 The cate tree 3 The  
 cocoa nut tree 4 The areca nut  
 tree —वाण *n* A kind of fragrant  
 grass सारा *f* The plantain tree  
 —सिह *m* An axe  
 रुई *a* ( *f* —डा ) Hurt in) red  
 killed ( *f* *f* of रुह )  
 रुणा *f* A heap of grass or straw  
 रुणा *f* ( *f* ना ) The third *n* A  
 third part —Comp ग्रहि *m* ( *r* *f* )  
 A eunuch —2 The neuter gender  
 रुनीय *m* A fever returning  
 every third day  
 रुनीय *f* 1 The third day of a lunar  
 fortnight —2 ( In gram ) The in  
 strumental case or its terminations  
 —Comp —रुन *a* ( *f* —ना ) Thrice  
 ploughed ( as a field ) —ग्रहि *m*  
*f* 1 A eunuch 2 A hermaphrodite  
 —3 The neuter gender

वृत्तीयि *a* ( *f* नी ) 1 Entitled to a  
 third portion ( of inheritance &c )  
 —2 Occupying the third rank  
 रु *P*, 7 *U* ( रुति रुणति रुत रुज )  
 1 To split pierce 2 To kill destroy  
 —3 To set free —4 To disregard  
 रु 4 5 6 *P* ( रुयति रुमान  
 रुपात रुम ) 1 To become satisfied  
 to be contented ( usually with  
 instr, but sometimes with gen or  
 loc also ) —2 To please gratify  
 Caus To gratify please Des *f*  
 निरुप्तान निरुपिपति  
 रु *P* 10 *U* ( रुति रुपयति ) 1  
 To light up kindle 2 ( *Atm* ) T  
 be satisfied 3 To please satisfy  
 4 To gladden refresh  
 रुम *a* ( *f* —मा ) Satiated sati fi  
 ed contented —ई *n* Satisfaction  
 रुति *f* 1 Satisfac on content  
 ment 2 Satiety disgust 3 Plea  
 sure gratifi ation  
 रु 4 *I* ( रुयाम रुयन ) 1 To le  
 thirsty 2 To wish be eager *n*  
 greedy  
 रु *f* ( nom sing रु रु ) 1 Thir  
 2 Strong desire eagerness  
 रु *f* See रु —Comp —रुन *a*  
 Suffering from thirst thirsty  
*f* The bladder —ई *n* Water  
 रुति *p* *p* ( *f* —ना ) 1 Thirsty  
 Greedy desirous of gain —ई *n*  
 Thirst desire  
 रुणा *a* Covetous greedy thirst  
 रुणा *f* 1 Thirst ( lit and fig )  
 —2 Desire strong desire greed  
 desire of gain  
 रुणा *p* 1 Very thirsty  
 रु 7 *P* 10 *U* ( *I* ( रुणा रुणा  
 रु रुन रु = desid निरुपिपति  
 निरुपिपति ) To injure hurt kill, strike  
 रु *P* ( रुयाम रुयन रुयति रुयति  
 रुन ) 1 To cross over cross 2 To

cross over, traverse (as a way) -3 To sail across, navigate (as a river) -4 To float, swim -5 To surmount, overcome, overpower, subdue, destroy, become master of, -6 To go to the end of, master completely, -7 To fulfil, accomplish, perform (as a promise) -8 To be saved or rescued, escape from -9 To acquire, gain -10 To live through (a definite period) With अति- 1 To cross over -2 To overcome अ- 1 To descend -2 To enter, enter into, to come to -3 To overcome -4 To descend into the world of mortals in the shape of a mortal उद्- 1 To get out of, to rise from -2 To overcome, -3 To cross over लि- 1 To cross over -2 To accomplish, to attain -3 To get over, to go to the end of प्र- To cross over ति- 1 To cross over -2 To give, grant, to favour with -3 To cause छदि- To overcome सम्- 1 To cross over -2 To float -3 To go to the end of -Pass तीर्दिने -Caus तावपि-ने -Desid निर्दिनि तिनिर्दिनि, निर्दिनि

तेजस n 1A bamboo -2 Sharpening whetting -3 Kindling -4 Rendering bright, polishing -5 A reed -6 The point of an arrow, the edge of a weapon -नी f 1 A mat -2 A tuft -3 A tuft of hair on the head of a horse

तेजः m The francoline partridge

तक्ष्म n 1 Sharpness -2 The sharp edge (of a knife &c) -3 The point or top of a flame -4 Heat, glow, glare, light, brilliance splendor -5 Heat or light considered as the third of the five elements of creation (the other four being अग्निः, वायुः, and भस्म)

अग्निः, वायुः, and भस्म) -6 The bright appearance of the human body, beauty -7 Fire of energy -8 Might, strength, courage, heroic lustre -9 One possessed of heroic lustre -10 Spirit, energy -11 Strength of character not bearing insult or ill treatment with impunity -12 Majesty, dignity, authority -13 Semen virile -14 The essential nature of any thing -15 Spiritual, moral, or magical power -16 Fire -17 Marrow -18 Bile -19 Fresh butter -20 Gold -Comp -भय m 1 Disgrace -2 Depression, discouragement -महन् n A halo of light. -सूनि m The sun -उर्ध्व n 1 The Supreme Spirit, Brahman (n)

तेजस्वत्, तेजोवत् a 1 Bright -2 Sharp, pungent -3 Brave -4 Energetic

तेजस्विन a (f -नी) 1 Brilliant bright -2 Powerful, strong -3 Dignified, noble -4 Famous, illustrious -5 Violent -6 Haughty

तेजित a (f -ता) 1 Sharpened, whetted -2 Excited, stimulated तेज m Becoming wet or moist, moisture

तेज्य n 1 Wetting, moistening -2 Moisture -3 A sauce, condiment -नी f A fire-place [ground

तज्ज n 1 Play, pastime -2 A play-

तेजस a (f -नी) 1 Bright, splendid, luminous -2 Consisting of light -3 Metallic -4 Passionate -5 Vigorous, energetic -6 Powerful, intense -स m The highly refined or subtle essence (Vedānta phil) -सं n 1 Any metal -2 Ghee -3 Intensity, severity -4 Vigour -Comp -आवर्त्त f A crucible

तैत्तिर्य a (f -नी) Patient

तैत्तिर m A partridge



नतिल *m* 1 Arhino eros 2 A god  
 नेतिर *m* 1 A partridge -2 A rhinoceros  
 र *n* A flock of partidges  
 नेतिरया *m pl* The followers of the Taittiriya school of the Yajur veda  
 य *m* The Taittiriya branch of the Yajurveda ( कृण्ययुर्वेद )  
 तामर *m* A disease of the eyes ( dimness )  
 तपिक *m* 1 An ascetic 2 One who propounds a new religious or philosophical doctrine  
 क *n* Holy water brought from a sacred bathing place  
 तैल *n* 1 Oil 2 Benzoin Comp  
 —अटा *f* A wasp —अभ्यंग *m* Anointing the body with oil —वल्कल *m* Oil cake —पर्णिका —पर्णी *f* 1 Sandal -2 Incense -3 Turpentine विपीलका *f* The small red ant —फल *m* 1 The Ingudi tree -2 The sesamum plant —भाविता *f* Jasmine —माला *f* The wick of a lamp —मालाक ११ A kind of gem  
 तलंग *m* N of a country the modern Telanganā or Carnatic —न ११ *pl* The people of this country  
 तलिक तलिर *m* An oilman  
 तैलिका *f* The wick of a lamp  
 तलीन *r* A field of sesamum  
 नेष *m* N of the month Pausha  
 नोक १ An offspring a child  
 नोकक *m* The Chātaka bird  
 नोदन *n* 1 Splitting dividing -2 Tearing 3 Hurting injuring  
 गात्र *n* A goad for driving cattle  
 ० elephants  
 नात्र *m* Pain anguish torture  
 नोत्रन *n* 1 Pain anguish -2 A load -3 Face, mouth  
 नात्र *m* र *n* 1 An iron club 2 A javelin —Comp चर *m* 1 Fire (considered as a deity) 2 A warrior armed with a club

तोय *n* 1 Water 2 The constellation वृषावाहा or its regent Comp  
 —अविवासेता *f* The trumpet flower  
 —आवार —आणय *m* A lake well any reservoir of water —इग *m* An epithet of Varuna (—श *n*) The constellation called वृषावाहा —कर्मर *n* 1 The ablutions of various parts of the body performed with water 2 The libations of water to the deceased —कृच्छ्र *m* —रुक् *n* A kind of penance drinking nothing but water for a fixed period —रुच्य *m* The cocoanut —चर *m* An aquatic animal —दिव दिव ११ Hail —द *m* A cloud चर *m* A cloud वि तपि *m* 1 The ocean 2 The number four गरी *f* The earth प्रसात्रन *n* The clearing nut tree or its nut —मल *n* Sea foam —मुच *m* A cloud —मंत्र *n* 1 A water clock 2 An artificial jet or fountain of water —रात्र *m* 1 The cean 2 Varuna the regent of waters रात्र ११ The ocean दला *f* The edge of water shore —रामिका *m* The confluence (as of rivers) शालका *f* An oyster —सर्पिका *f* सुचक *n* A frog  
 गारण *m* —ग *n* 1 An arched doorway a portal 2 An outer door or gateway -3 Any temporary and ornamental arch 4 An elevated place near a bathing place —ग *n* The neck throat  
 गार *m* क *n* 1 Weight or quantity measured by the balance 2 A weight of gold or silver equal to 12 māshas or a tolā  
 गारण १ Raising lifting weighing  
 गार *m* Satisfaction contentment pleasure  
 गोत्रण *n* 1 Satisfaction gratification contentment 2 Anything that gives satisfaction

तोपल *n* A club (मुसल) [the zodiac  
नामिक *m* The sign Sagittarius of  
तोपल *m* The pearl oyster —क  
*n* A pearl

तौर्य *n* The sound of musical in  
struments Comp —त्रिक *n* The  
union of song dance and instru  
men al music ; triple sympl ony

तोल *n* A balance

तोलिक तोलिकिक *n* A painter

तोलिक *m* 1 A weigher —2 The  
s gn *Libra* of the zodiac

त्यक्त *p p* ( *f* —क) 1 Abandoned  
left 2 Resigned surrendered avoid  
ed —Comp —अग्नि *n* A Bráhmāna  
who has given up household fire  
—आवित —प्राण *a* Ready to abandon  
life willing to run any risk

त्यज् *i p* ( त्यजति त्याज्यते  
त्यज्यानि त्यक्त ) 1 To leave ( in all  
senses ) abandon quit 2 To  
dismiss discharge 3 To shun  
avoid 4 To get rid of free oneself  
from 5 To set aside disregard  
—6 To except 7 To distribute  
give away 8 To shoot off With  
परि 1 To abandon 2 To resign  
renounce —3 To except सम् 1 To  
abandon 2 To avoid 3 To give  
up renounce 4 To except *D sid*  
( ति यक्षति ) To wish to leave

त्याग *m* 1 Leaving abandoning  
deserting separation 2 Giving  
up resigning renouncing 3 Gift  
donation 4 Liberality generosity  
5 Secretion excretion —Comp  
—पत्र *n* A bill of divorcement —दुष्ट  
—शील *a* Liberal generous

त्यागि *a* ( *f* या ) 1 Leaving aban  
doning 2 A donor 3 Heroic brave  
4 Liberal 5 One who does not  
look to any reward or result from  
the performance of ceremonial rites

त्याग्य *a* ( *f* —उया ) 1 To be left  
shunned or expelled 2 To be given  
up or relinquished 3 To be ex  
cluded

त्रय 1 *A* ( त्रयते त्रयित ) To be asham  
ed or abashed be embarrassed  
With त्रय To turn away or retire  
through shame

त्रया *f* 1 Bashfulness modesty 2  
Shame ( in a good or bad sense )  
3 A libidinous or unchaste woman  
4 Fame celebrity Comp त्रया *f* A  
harlot

त्रयिष्ठ *a* ( *f* त्रयिष्ठेति ) High  
ly satisfied

त्रयीयस् *a* ( *f* त्रयीयस्येति ) compar of त्रय )  
More satisfied

त्रयु *n* 1 Tin 2 Lead

त्रयुल —च त्रयुस् त्रयुल *n* Tin

त्रयुल्य *n* Diluted curds

त्रय *a* ( *f* त्रयि ) Triple three-fold  
treble divided into three parts of  
three kinds त्रय *n* A triad a group  
or collection of three

त्रयस् ( *Non pl* of त्रि ) Three  
Comp —चत्वारिंश *a* Forty third  
चत्वारिंश *a* or *f* Forty three —अत्र  
*a* Thirty third त्रिंश *a* or *f* Thirty  
three —अत्र *a* 1 Thirteenth 2  
Having thirteen added —दशत्रय *a*  
*pl* Thirteen —दशत्रय *a* Consisting  
of th rteen ( क *n* ) The number  
thirteen —दशत्रय *a* Thirteenth —दशत्रय  
The thirteenth day of a lunar fort  
night —नवत्रय *f* Ninety three  
पञ्चत्रय *f* Fifty three त्रय *a* 1 Twen  
ty third 2 Consisting of twenty  
three त्रय *f* Twenty three —चत्वारिंश  
*f* Sixty three —सप्तत्रय *f* Seventy  
three

त्रयी *f* 1 The three Vedas taken  
collectively ( त्रययुक्तसामानि ) 2 A  
triad triplet 3 A matron or mar

ried woman whose husband and children are living 4 Intellect understanding Comp —तनु *m* 1 An epithet of the sun 2 An epithet of Siva —वर्म *n* The duty enjoined by the three Vedas —मुक्क *m* A Brāhmana

अस् *I* 4 *P* ( तसति अस्यात् त्रस ) 1 To tremble shake start with fear 2 To fear dread be afraid of ( with abl gen or instr ) 3 To run away run from

अस् *IO* *W* ( तासयात् -त ) To go over 2 To hold 3 To take seize 4 To oppose

अस् *a* ( *f* —सा Movable locomotive —स *11* The heart —स *11* 1 A wood forest Comp. —रणु 1 An atom the mote or atom of dust which is seen moving in a sunbeam 2 *N* of a wife of the sun

अस्तर *m* A shuttle

अस्तुर अस्तु *a* ( *f* —रि ) Fearful timid

अस्त *p p* ( *f* —स्त ) 1 Frightened terrified alarmed 2 Timid fearful 3 Quiet

अस्त्र *a* ( *f* —त्रा ) Protected preserved saved —अ *11* 1 Protection defence 2 Shelter help 3 Protecting preserving 4 An armour

अस्त्र *p p* ( *f* —त्रा ) Preserved saved protected [ tector

अस्तु *m* A guardian defender protector

अस्त्र *1* ( *f* —त्रा ) 1 Movable moving 2 Frightening —स *11* 1 Fear alarm 2 Alarming 3 A flaw or defect in a jewel

अस्त्र *a* ( *f* —त्रा ) Terrifying frightening —रि *1* The act or means of frightening any cause of alarm

अस्त्र *a* ( *f* —त्रा ) Frightened alarmed

अस्त्र *11* ( declined in pl only

nom *11* अस्त्र *f* त्रि *11* त्राणि ) Three Comp —अस्त्र *m* 1 A three-fold share 2 A third part 3 Three-fourths —अस्त्र अस्त्रक *m* An epithet of Siva —अस्त्र *m* 1 The mystic syllable वास् consisting of three letters see under अ 2 A match maker or

अस्त्रक ( that word consisting of three syllables ) 3 A genealogist —अस्त्र *n* A pole with three strings suspended to either end for carrying burdens ( *11* *11* वास्त्र ) 2 A sort of collyrium —अस्त्र लि *11* Three hand fuls taken collectively —अस्त्रिण *m* The soul ( *11* *11* ) Spirit life ( *11* *11* )

अस्त्रिण सार्वज्ञा वस्त्रा *f* Epithets of the river Ganges ( flowing through the three worlds ) —अस्त्रक ( also त्रिपत्रक ) *m* *N* of Siva त्रिपत्रकसः 1 An epithet of Kubera अस्त्रा *f* An epithet of Pārvatī —अस्त्र *a* Three years old ( *11* *11* ) Three years taken collectively —अस्त्रा *a* Eighty third —अस्त्रा *f* Eighty three —अस्त्र *a* Twenty four —अस्त्र —अस्त्र *a* Triangular ( *11* *11* ) A triangle —अस्त्र *n* 1 A period of three days 2 A festival lasting three days —अस्त्रिण *a* 1 Performed or produced in three days 2 Recurring after the third day tertian ( as fever ) 3 Having provisions for three days —अस्त्र ( *11* *11* ) also *11* Three *Riks* taken collectively —अस्त्र *11* 1 *N* of the mountain Trikuta —2 *N* of Viṣṇu or Kṛishna 3 The highest chief 4 A sacrifice lasting for ten nights अस्त्र *11* The three chief duties of a Brāhmana 1 *e* sacrifice study of the Vedas and making gifts or charity ( *m* ) One who engages in these three duties ( as a Brāhmana ) —अस्त्र *m* *N* of Buddha —अस्त्र *11* 1 The three

times the past the present and the future or morning noon and evening 2 The three tenses ( the past, present and future ) of a verb ( -कं ) *ind* Three times thrice  
 त्रिकालज्ञ -दर्शिन *a* Omniscient ( *m* )  
 1 A divine sage seer -2 A deity  
 3 N of Buddha -*दृ* *m* N of a mountain in Ceylon on the top of which was situated Lanka the capital of Ravana -*द्व* *n* A knife with three edges -*काण* *a* Triangular forming a triangle ( *ज* 11 )  
 1 A triangle 2 The vulva -*सद्व* *n*  
 -*सद्व* *f* Three bedsteads taken collectively -*वण* *m* An aggregate of the three objects of worldly existence *i e* धर्म अर्थ and काम -*वत* *a*  
 1 Tripled 2 Done in three days -*वता* *n pl* 1 N of a country also called जलेश्वर in the north west of India 2 The people or rulers of that country -*वता* *f* 1 A lascivious woman wanton 2 A woman in general -*पुण* *a* 1 Consisting of three threads 2 Thrice treble threefold triple -3 Containing the three Gunas सत्त्व रजस्व and तमस्व ( -*ण* *n* ) The Pradhāna ( in San phil ) ( *ind* ) 1 three time in three ways ( *जा* *m pl* ) The three qualities or constituents of nature ( *जा* *f* )  
 1 Māyā or illusion ( in Vedānta phil ) 2 An epithet of Durga -*चतु* *m* An epithet of Siva -*चतु* *a* ( *pl* ) Three or four -*चत्वारिंश* *a* Forty third -*चत्वारिंश* *f* Forty three -*जगत्* *n* -*जगत्* *f* The three worlds -*जटा* *m* An epithet of Siva -*जटा* *f* N of a female demon -*जीवा* -*ज्वा* *f* The sine of three signs or 90°, a radius -*जुता* *f* A bow -*जुत* *जुत* *a pl* Three times nine *i e* 27

-*तई* *n* तथा *f* Three carpenters taken collectively -*दद* *n* 1 The three staves of a *amyaṣa* ( who has resigned the world ) tied together so as to form on 2 The triple subjection of thought word and deed ( *द* *n* ) The state of a religious ascetic -*दादर* *i* 1 A religious mendicant or *Sanjyasīn* 2 One who has obtained command over his mind speech and body ( or thought word and deed ) -*दश* *n pl* 1 Thirty 2 Thirty-three gods ( *म* ) A god an immortal विदशाकुश *m* विदशाकुश *n* In dra's thunderbolt -*द्वे* *i* Three days collectively -*द्वि* *n* 1 The heaven 2 Sky atmosphere 3 Paradise -4 Happiness ( -*ज* *f* ) Cardamoms -*दश* *n* An epithet of Siva -*दाष* *n* Vitiating or derangement of the three humours of the body *i e* वात पित्त and कफ -*घात* *f* The Ganges -*जयन* ( -*नयन* ) -*नत्र* -*लाघन* *m* Epithets of Siva -*नवत* *i* Ninety third -*नवत* *f* Ninety three -*नयना* *f* Parvati -*नाम* *n* Vishnu -*पच* *a* Three-fold five *i e* fifteen -*पचाश* *a* Fifty third -*पचाशत* *f* Fifty three -*पट* *m* Glass ( *काच* ) -*पनाक* *m* 1 The hand with three fingers stretched out or erect 2 The forehead marked naturally with three horizontal lines -*पत्रक* *m* The Palāsa tree -*पथ* *n* 1 The three paths taken collectively *i e* the sky atmosphere and the earth or the sky earth and the lower world 2 A place where three roads meet ( *वा* *f* ) An epithet of Mathura त्रयवक्त्र *f* An epithet of the Ganges -*पद* *a* Three-footed ( -*द* *n* ) A tripod -*त्रि* *f* 1 A tripod 2 A

stan I with three feet पत्रा *f* 1 The birth of an elephant -2 The Gâyatri metre 3 A trip d -पर्ज 1 The Kunsuka tree पात्र 11 Vishnu in his 1 varf incarnation 2 Fever पत्र *a* Triangular (-त्र) 1 An arrow 2 The palm of the hand 3 A cubit -4 A bank or shore पुटत्र 11 A triangle -पुत्रा *f* An epithet of Durga -पुत्र पुत्रक 11 A mark on the forehead consisting of three lines of ashes -पर् 1 A collection of three cities 2 The three cities of gold silver and iron in the sky air and earth built for demons by Maya (-त्र 11) N of a demon or demon s presiding over these cities विपुत्रात् *m* Epithet of Siva मधुत 11 Anelephant n rut फला *f* The three myrobalans taken collectively (Mar दिग्दा वेहदा and आबळकाटा) -वचन *m* The individual soul वलि -वला वात्र -वला *f* 1 The three folds or wrinkles of skin above the eye of a woman ( regarded as a mark of beauty ) -मद्र 1 Sexual union cohabitation -मुत्र *n* 1 A triangle -मुत्र *n* The three worlds -मूम *n* A palace with three floors -मार्ग *f* The Ganges मुकुट The Tri kuta mountain मुख 1 An epithet of Buddha -मूर्ति 11 1 The united form of Brahman ( *m* ) Vishnu and Mahesa the Hindu triad 2 Buddha or Jina -मणि *m* A necklace of three strings -रात्रा *f* Night रोनि *f* A lav suit (in which a person engages from anger covetousness or infatuation) -रात्र *n* A period of three nights -रुत्र *a* An adjective 2 Possessing the three Gunas (-त्रा *f* ) The three genders taken collectively -त्रात्र The three worlds

-त्रात्रा *f* The three worlds taken collectively the universe -त्रिवेन *m* Siva -त्रेन *m* 1 The three objects of worldly existence 1 *e* त्रय अर्थ and काम 2 The three qualities of nature 1 *e* सत्त्व रजस् and तमस् 3 The three higher castes -दर्शन *n* The first three of the four castes of Hindus taken collectively -वर्त 11 Three times thrice -विक्रम *m* Vishnu in his fifth or dwarf incarnation -वद्य 11 A Brahmana versed in the three Vedas विव *a* Of three kinds three fold -विष्ट्वं विष्ट्वं 1 The world of Indra's heaven 2 The three worlds वणि जा *f* The place near Prayaga where the Ganges joins the Yamuna and receives under ground the Sarasvat -वेत्र 1 A Brahmana versed in the three Vedas -शत्रु *m* 1 N of a celebrated king of the Solar race 2 The Châtaka bird 3 A cat 4 A grass hopper 5 A fire-fly -त्रात्र *a* Three hundred ( त्र ) 1 One hundred and three 2 Three hundred 3 A house with three halls or chambers -त्रिषु *n* 1 A trident. 2 A crown or crest ( with three points ) शिस्त्रु 11 1 N of a demon killed by Râma 2 An epithet of Kubera 3 Fe er -त्रात्रि *m* An epithet of Siva त्रुत्र *m* 1 The Trikuta mountain 2 A triangle वरि *f* Sixty three संवत्स सख्या *f* The three periods of the day 1 *e* dawn noon and sunset -संध्य *ind* At the time of the three Sandhyas -सप्तत्र *a* Seventy third सप्तत्र *f* Seventy three -सप्तत्र -सप्तत्र *pl* Three times 7 1 *e* 21 सप्त *a* (in geom) Equilateral सार्ध *n* Equilibrium of the three ( qualities )

स्थली *f* The three sacred places काशी  
प्रयाग and गंगा —घेतस् *f* The Ganges  
—सोत्थ, —हृत्थ *a* Ploughed thrice (as  
a field) —हायण *a* Three years old  
त्रिंश *a* (-शी *f*) 1 Thirtieth -2 Joined  
with thirty; *e g* त्रिंशत्तं one hundred  
and thirty -3 Consisting of thirty  
त्रिशक *a* 1 Consisting of thirty  
-2 Bought for thirty

त्रिशत *f* Thirty Comp —पत्र *n* A  
lotus opening at moonrise

त्रिशति *f* Thrity

त्रिशत्क *n* An aggregate of thirty

त्रिक *a* (*f* —का) 1 Triple, three-  
fold -2 Forming a triad -3 Three  
per cent -4 Happening the third  
time —क *n* 1 A triad -2 A place  
where three roads meet -3 The  
lower part of the spine the part  
about the hips -4 The part be-  
tween the shoulder blades -5 The  
three spices —का *f* 1 A contrivance  
for raising water (like a wheel)  
over which passes the rope of the  
bucket -2 The cover of a well

त्रिनय *a* (*f* —त्री) Consisting of  
three parts, three-fold —य *n* A  
triad a group of three [parts

त्रिवा *ind* In three ways or in three

त्रिस् *ind* Thrice three times

वृत्, 4 6 P (वृत्ति, वृत्ति, वृत्ति) To  
tear, break be split (fig also)

वृत्ति, —टी *f* 1 Cutting, breaking

-2 A small part an atom -3 A  
very minute space of time equal to  
 $\frac{1}{4}$  of a *Kshana* or  $\frac{1}{2}$  of a *Lata* -4  
Doubt, uncertainty -5 Loss, des-  
truction -6 Small cardamoms (the  
plant)

त्रेता *f* 1 A triad triplet -2 The  
three sacred fires taken collective-  
ly -3 A particular throw at dice  
a cast of three or trey -4 The

second of the four Yugas of the  
Hindus [parts

त्रेता *ind* Trebly, in three ways or

त्रे 1 A (त्रायने, त्रात or त्राण) To pro-  
tect, rescue or save from (usu-  
ally with abl)

त्रैकालिक *a* (*f* का) Relating to the  
three times *t e* past present and  
future

त्रैकाल्य *n* The three times past  
present and future or sunrise,  
noon and sunset

त्रैगुण्य *n* 1 The state of consisting  
of three threads, qualities &c -2  
Triplicity -3 The three Gunas or  
properties (सत्त्व, रजस् and तमस्)  
taken collectively

त्रैपुर *m* 1 The Tripura country  
-2 A ruler or inhabitant of that  
country [mana

त्रैनादुर *m* An epithet of Laksh

त्रैमासिक *a* (*f* —सी) 1 Three months  
old -2 Lasting for or occurring  
every three months -3 Quarterly

त्रैमास्य *n* A period of three months

त्रैासिक *n* The rule of three (in  
math)

त्रैलोक्य *n* The three worlds taken  
collectively

त्रैर्णिक *a* (*f* —की) Relating to  
the first three castes —क *m* A  
member of the first three castes

त्रैविक्रम *a* (*f* —मी) Belonging to  
Trivikrama or Vishnu —य *n* The  
three steps of Vishnu

त्रैविद्य *n* 1 The three Vedas -2  
The study of the three Vedas -3

An assembly of Brahmanas famili-  
ar with the three Vedas —य *m* A  
Brahmana versed in the three  
Vedas

त्रैविद्य, त्रैविध्य *m* A god

त्रैरक्ष *m* An epithet of Haris-

chandra son of Trisanku

श्रीलोक ॥ १ ॥ A species of drama thus defined — सप्तमहाकाव्यश्रीलोकं दिव्यमनुसृतं अथ । श्रीलोक नाम नृपराट् प्रत्येकं सविभूषणं ॥  
—सप्तमं द

श्रीलोक — १ f A bill beak —Comp  
—द्वय ॥ A bird

श्रीलोक ॥ A goad

श्रीलोक १ P ( श्रीलोक ) १ To pare  
hew २ To make thin

श्रीलोक ॥ Addressing disrespect  
fully with १ thou heeling and  
thouing

श्रीलोक १ P ( श्रीलोक ) १ To go move  
—२ To jump gallop —३ To tremble

श्रीलोक f १ Skin hide २ Bark  
rind —३ Any cover or coating  
—४ The sense of touch Comp श्रीलोक  
॥ Horripilation —श्रीलोक ॥ The

organ of touch —कटुर ॥ A sore  
—श्रीलोक ॥ The orange —श्रीलोक ॥ १ A

skin wound scratch bruise —२  
Circumcision श्रीलोक १ Blood २ Hair

(on the body) श्रीलोक ॥ A wrinkle  
—३ ॥ An armour —श्रीलोक ॥ A

disease of the skin leprosy —श्रीलोक  
॥ Horripilation —श्रीलोक or श्रीलोक )

१ A bamboo —श्रीलोक ॥ An  
orange

श्रीलोक ॥ १ Skin २ Bark

श्रीलोक ॥ Skin

श्रीलोक f The same as श्रीलोक [ yours

श्रीलोक a ( श्रीलोक ) Thy thine your

श्रीलोक a ( श्रीलोक ) Like thee or you

श्रीलोक १ A ( श्रीलोक श्रीलोक ) To hurry  
make haste

श्रीलोक श्रीलोक f १ Haste, hurry speed  
comp —श्रीलोक ॥ A pigeon

श्रीलोक p p ( श्रीलोक ) Quick swift  
speed —श्रीलोक ॥ D spitch haste

—श्रीलोक Quickly

श्रीलोक ॥ १ A carpenter —२ Visva  
karman the architect of the gods

श्रीलोक, श्रीलोक ( श्रीलोक ) a Similar to  
thee or you of thy or your kind

श्रीलोक १ U ( श्रीलोक ) To shine

श्रीलोक f १ Light splendour २

Beauty ३ Authority, weight —४

Wish desire —५ Custom practice

६ Violence —७ Speech —Comp

—श्रीलोक, श्रीलोक श्रीलोक ॥ The sun

श्रीलोक f Splendour; lustre light

श्रीलोक ॥ १ A ray of light २

Beauty

श्रीलोक ॥ १ Any creeping animal

२ The hilt or handle of a sword  
or any other weapon

थ.

थ ॥ १ A mountain —थ ॥ १  
Protection [spitting

थुल ॥ The sound थुल made in

थुल १ P ( थुल थुल ) To hurt

थुल ॥ The sound थुल

made in spitting

थेथे ind The imitative sound of a  
musical instrument

द.

द a ( द द ) (At the end of comp)  
Giving causing destroying e.g. द द

अद द द द द द &c —द ॥ १ A

gift —२ A mountain —द ॥ A wife

दु १ P ( दद दद दद दद )

To bite sting

दु १ P, १० U ( दद दद दद ) १ To

speak २ To -hine

दंश *m* 1 Biting stinging -2 The sting of a snake -3 A bite, the spot bitten 4 Cutting tearing -5 A gad fly 6 A flaw fault defect (in a jewel) 7 A tooth 8 Pungency 9 An armour 10 A joint limb  
Comp —भाद —भादक *m* A buffalo  
—वदन *॥* A heron [A fly  
दशक *॥* 1 A dog 2 A gad fly 3  
दशक *n* 1 The act of biting or stinging 2 An armour mail  
दशित *a* ( *f* ता ) 1 Bitten 2 Mailed furnished with an armour  
—दश *n* A bite  
दशानु *m* See दशक  
दशा *f* A small gad fly  
दश *f* A large tooth tusk fang  
Comp —अस —असृष *m* A wild boar —विष *॥* A kind of snake  
दशूल *a* ( *f* —ला ) Having large tusks  
दशुका *f* Same as दश  
दशु *m* 1 A wild boar 2 A snake -3 A hyena 4 Any animal with tusks  
दश *a* ( *f* —मा ) 1 Able competent clever skilful 2 Fit suitable -3 Ready careful prompt 4 Honest upright —दश *॥* 1 N of 1 a celebrated Prajapati 2 A cock 3 Fire 4 The bull of Siva 5 A lover attached to many mistresses 6 An epithet of Siva also of Vishnu 7 Mental power ability capacity 8 The right side or part  
—दश *f* 1 The earth 2 The Ganges  
—दश *n* Strength vigour Comp  
—दश —दश —दश *f* 1 An epithet of Durgā 2 A lunar mansion —दश *n* A god ( *f* ) 1 A lunar mansion  
—दश *m* 1 A vulture 2 An epithet of Garuda  
—दश ( *f* —मा ) 1 Able skilful

clever 2 Right ( opp दाम ) 3 Situated on the right side 4 South southern 5 Situated to the south -6 Sincere honest 7 Pleasing amiable 8 Courteous 9 Submissive -10 Dependent —दश *m* 1 The right hand or arm 2 A civil or courteous person ( In dram ) A lover who professes attachment to one mistress while his heart has been entirely taken up by another 3 An epithet of Siva or Vishnu -4 The southern sacred fire —दश *m* —दश *n* 1 The right side 2 The Deccan Comp —दश *m* The southern fire the sacred fire placed southwards —दश *n* The southern mountain Malaya —दश *a* Facing the south —दश *n* The sun's progress south of the equator the half year in which the sun moves from the north to the south the winter solstice —दश *॥* 1 The right hand 2 The right or southern side दशर *a* 1 Honest well behaved 2 A worshipper of Sakti according to the right hand ritual —दश *f* The south —दश *॥* 1 Left ( as hand or foot ) 2 Northern ( —दश *f* ) The north —दश *a* Turned or lying to the south and the north —दश *॥* A charioteer

दक्षिण *ind* 1 From the right or south 2 To the right hand 3 To the south or so thward ( with gen )

दक्षिणा *ind* 1 On the right or south of 2 In the southern direction ( with abl ) —दश *f* 1 A present or gift to Brāhmana -2 Dakṣiṇā regarded as a daughter of Prajapati and as the wife of Sacricthe personified -3 A gift or donation 12 gen



eral 4 A good milch-cow prolific  
cow -5 The south -6 The southern  
country the Deccan -7 Fame -8  
A kind of heroine -Comp अवर्त m  
The Deccan -पय m The southern  
part of India the south or Deccan

दक्षिणादि ind 1 Far on the right 2  
Far in the south to the south of  
( with abl )

दक्षिणीय दक्षिण m A Brāhman  
worthy of or deserving a sacrificial  
gift

दक्षिण ind On the right side of  
( with acc or gen )

दग्ध pp ( f—ग्धा ) 1 Burnt con-  
sumed by fire -2 ( fig ) Consumed  
by grief distressed -3 Gami-  
shed 4 Inauspicious as in दग्धयोग  
-5 Dry tasteless -6 Wretched ac-  
cursed vile ( used as a term of ab-  
use before a word ) ८ g दग्धदग्ध, दग्धा  
दग्ध, दग्धगन्ध -7 Cunning (विदग्ध) -Comp  
—काक m A raven

दक्षिणा f Scorched rice

दश a ( f—श्री ) A termination ad led  
to nouns in the sense of ' reaching  
to ' ' as high or deep as ' , दशदश  
दशदश

दश 10 U ( दशदश-न दशदश ) 1 pun-  
ish chastise ( this is one of the  
roots that govern two accusatives )  
८ g दश दशदश दशदश

दंड m दंड 1 A stick club cud-  
gel -2 The sceptre of a king 3  
The staff given to a twice-born  
man at the time of investiture with  
the sacred thread 4 The staff  
of a mendicant or ascetic 5 The trunk  
of an elephant -6 The stem or  
stalk ( as of a lotus tree &c ) the han-  
dle ( as of an umbrella ) -7 The oar  
of a boat 8 The staff or pole of a  
banner a tent &c -9 The stick

with which an instrument is play-  
ed -10 A churning-stick 11 Fine  
-12 Chastisement -13 Imprison-  
ment -14 Attack assault, the last of  
the four expedients of a king -15  
An army -16 A form of military  
array -17 Subjection control res-  
traint -18 A measure of length  
equal to 4 Hastas 19 The penis - 0  
Pride 21 The body -22 An epi-  
et of Yama -23 N of Vishnu of Siva  
-24 An attendant on the sun 25  
A row or series a line 26 Standing  
upright or erect -Comp -दंडी n  
sing 1 The staff and hide ( as out-  
er badge of devotion ) -2 ( fig )  
Hypocrisis deceit अवधि m The  
chief magistrate -अधीक n A deta-  
chment or division of an army -अधि  
पत्याय m The maxim of the stick  
and calcs It is used to show that  
what happens to one thing happens  
to another connected to 1  
in a particular way अवधि /  
Cholera अद्विज f A judicial sen-  
ce अद्विज n Buttermilk अवधि n 1  
fiction of punishment clas-  
sment वाक m A raven -वर्धन n 1  
wooden club or staff वर्धन n Becom-  
ing a mendicant वर्ध m A divi-  
sion of an army वर्ध n A room in  
which utensils of various kinds are  
kept दंड f A kind of drum -दंड  
m He who has become a slave  
from non payment of a debt दंड  
n A court of justice -दंडा d 1  
Carrying a staff staff-bearer -  
Punishing, chastising -3 Exerci-  
sing judicial authority ( -दंड m ) 1  
A king 2 N of Yama 3 A judge  
supreme magistrate 4 A judge  
cant carrying a staff 5 A judge  
-दंडा m 1 A judicial officer

cer a magistrate -2 The leader of an army a general -3 A king  
 —नेति *f* 1 The administration of justice judicature 2 The system of civil and military administration the science of politics polity  
 —नेतृ *m* 1 A king -2 Yama -3 Judge  
 —प *m* A king —पायुल *m* A porter; door-keeper पाणि *m* An epithet of Yama —पाप *m* The infliction of punishment —पातय *n* 1 Assault violence -2 Hard or cruel infliction of punishment पाक  
 —पालक *m* 1 A head magistrate -2 A door keeper porter —पोज *n* A strainer furnished with a handle —प्रणाम *m* 1 Bowing without bending the body ( keeping it erect like a stick ) 2 Falling flat or prostrate on the ground —वाकवि *m* An elephant —वच *m* The non execution of a sentence —वृत् *m* 1 A potter -2 An epithet of Yama —यात्रा *m* A principal road highway —यात्रा *f* 1 A solemn procession ( particular ly bridal ) 2 Warlike expedition conquest ( of a region ) —याम *n* 1 An epithet of Yama; also of Agastya -3 A day —यव *m* The capital punishment —याचि *m* A door keeper warder —यसि *m* 1 A door keeper -3 A magistrate —याहि *m* A police officer विधि -दण्ड *m* 1 The rule of punishment -2 Criminal law —विण्डय *m* The post to which the string of a churning stick is fastened —छूट *m* A particular arrangement troops —दण्ड *n* The criminal law —दण्ड *m* 1 A door keeper warder porter 2 An epithet of Yama दंडक *m* 1 A stick staff 2 A line row 3 N of a metre क *m* —का *f* क, N of an ancient cele

brated district in the Deccan situated between the rivers Narmadā and Godāvāri [ ing  
 दंडन *n* Punishing chastising, fin  
 दंडाददि *ind* ' Stick against stick ' fighting with sticks and staves  
 दहा *m* 1 A carriage -2 A potter's wheel -3 A raft boat 4 An elephant in rut -5 A bow or any other instrument [ bearer  
 दडि *m* A staff bearer a mace-bearer  
 दडिका *f* 1 A stick -2 A row line series -3 A string of pearls a necklace -4 A rope  
 दंडि *m* 1 A Brāhmana of the fourth order a Sannyasin -2 A door-keeper porter -3 An oarsman -4 A Jaina ascetic 5 An epithet of Yama -6 A king -7 A religious mendicant ( Bhikshu ) -8 An epithet of Siva -9 N of a poet author of the Kavyā-darsa and Dasakumāra charita  
 द *m* A tooth ( a word optional ly substituted for दन्त in all the case-forms after the acc dual It has no forms for the first five inflections ) —Comp-द ( ददद ) *m* The lip  
 द *p p* ( *f* —ता ) 1 Given presented -2 Made over delivered as signed -3 Placed stretched forth -4 Preserved guarded *p p* of दत्त  
 दत्त *m* 1 One of the twelve kinds of sons in Hindu law ( also called उत्तरिम ) -2 A title added to the names of Vaisya; e. g. वसुदेव -3 N of a son of Atri and Anasuyā; उत्तराय also —दत्त *n* Gift donation  
 Comp —अल्प ( पा ) कथय —अप्रदानिक  
 न Nor delivery or resumption of gifts —दत्त of the 18 titles of Hindu law —दत्त *a* Attentive —अश्वेय *m* N of a sage son of Atri and Anasuyā considered as an incarna

tion of Brahman (म) Vishnu and Mahesa —आद्र *a* 1 Showing respect, respectful —2 Treated with respect —पुत्रा *f* A bride for whom a dowry has been paid —हस्त *a* 1 Supported by the hand (of), सभुना दत्तहस्ता \*सम्बु leaning on Sambhu's arm 2 (fig) Being given a helping hand supported aided assisted

दत्तक *m* An adopted son  
दत्ति *f* 1 A gift donation —2 An offering an oblation

दत्तेय *m* N of Indra [of sons]

दत्त्रिभ *m* One of the twelve kinds

दत् 1 *A* (दत्त) To give

दद *a* (*f* —दा) Giving offering

ददन *n* A gift donation

दध् 1 *A* (दधत्) 1 To hold 2 To have possess 3 To give present

दधि *n* 1 Coagulated milk thick sour milk —2 Turpentine 3 A garment Comp उत्तर —उत्तरक (*n*)

*n* The skim of curdled milk whey —उद्, —उद्क *m* The ocean of coagulated milk

—वूर्चिका *f* A mixture of boiled and coagulated milk चार

*m* A churning stick —ज *n* Fresh butter —फल *m* The wood apple

(कपिच) —मड *m* —वारि *n* Whey भंजन *n* Churning coagulated milk

—नाग *m* A monkey —सक्तु *m* *pl* Barley meal mixed with coagulated milk

—सार —खेद् *m* Fresh butter —स्वेद् *m* Buttermilk

दक्षिच *m* The wood apple (कपिच)

दक्षिणाव्य *m* Clarified butter

दक्षिच —चि *m* N of a celebrated sage —Comp —आस्थि *n* 1 The thunderbolt of Indra 2 A diamond

दक्षु *f* N of a daughter of Daksha given in marriage to Kasyapa and mother of the Dana as

*m* N of a monster Killed by Rāma and

Lakshmana —Comp —न, —पुन, —संभव, —सुपु *m* Demon

दंन *m* 1 A tooth tusk fang (as of serpents beasts &c) —2 An elephant's tusk, ivory —3 The point of an arrow —4 The peak of a mountain —5 The side or ridge of a mountain —6 The number thirty two —7 A bower an arbour (दुन) Comp

—अग्र *n* The point of a tooth —अग्र

*m* —दंन Gum-boil —आघात *m* A bite —आघुव *m* A hog

The mouth —आलिषा, —आली *f* A horse's bridle —उलूखालिक, —कलिम

An anchorite of a particular order who uses his teeth for a mortar (grinding grain between his teeth)

—कषण *m* The lime or citron tree —वार *m* An artist who works in ivory

—काष्ठ *n* A piece of stick or twig used as a tooth brush —कूर

*m* A fight —ग्राह्य *a* Injuring the teeth causing them to decay —बच

*m* Chattering or grinding the teeth —चात्र *m* Looseness of the teeth

—ऊद् *m* The lip —आन *a* (A child) that is teething —आद् *n* The root of a tooth

—आवन *n* 1 Cleaning or washing the teeth 2 A tooth brush (च *m*) 1 The Bakula tree —2 The khadira tree

—पत्रं *n* A sort of ear ornament —पत्रक *n* 1 An ear ornament 2 A Kunda flower

*f* 1 An ear ornament —2 Kunda —पवन *n* 1 A tooth brush —2 Cleaning or washing the teeth

—पानाहिका *f* An ivory doll —पात *m* The falling out of the teeth —पाली *f* 1 The point of a tooth 2 Gum

(टक) *m* A gum boil पुनं *n* 1 The Kunda flower —2 The fruit of the clearing nut plant (कतकफल) —पक

*m* The wood apple tree (—आ *f*) The long pepper —आन *m* The

fore part of an elephant's head (where the tusks appear) —मल  
—रसम् *n* The tartar of the teeth  
—मोस —मुल —वल्क *n* Gums —मुलाया  
*m pl* The dental letters viz ल  
व धू दू व व ल and स् —वल्क *n* The  
enamel of the teeth —वत्स —वासस्  
*n* The lip वाज वाज वाजक वाजक  
*m* The pomegranate tree —वाजा *f*  
1 A kind of musical instrument or  
harp —2 Chattering of the teeth  
—वट *m* 1 The gums 2 A ring  
round the tusk of an elephant 3  
A tumor of the gums —वदर्भ *m*  
The loosening of the teeth through  
external injury —व्यसन *n* The frac-  
ture of the teeth —गदु *m* A pair  
of pincers for drawing out teeth  
—शठ *a* Sour acid (—ठ *m*) 1  
Sourness acidity 2 The citron  
tree —शक्ता *f* The tartar of  
the teeth —गण *n* A kind of  
tooth powder dentifrice —गोचान  
*f* A tooth pick शोक *m* A swell-  
ing of the gums —संघर्ष *m* The gnash-  
ing or rubbing together the teeth  
—हृष *m* The morbid sensitiveness  
of the teeth —हर्षक *m* The citron tree  
दन्तक *m* 1 A tooth (at the end of  
comp) 2 A peak summit 3 Pin or  
shelf projecting from a wall bracket  
दन्तदन्ति *ind* Tooth against tooth  
biting one another  
दन्तावक दन्तिर *m* An elephant  
दंष्ट्र (*f*—रा) 1 Having long or projec-  
ting teeth 2 Dentated notched ser-  
rated uneven (fig also) 3 Un-  
dulatory 4 Rising bristling (as  
har) 5 Overspread covered  
with Comp दम् *m* The lime tree  
दन्तिर *a* (*f*—रा) 1 Having long  
or projecting teeth 2 Notched  
serrated bristling 3 Besmeared  
covered with

दन्तक *a* (*f*—रा) 1 Dental —2 Suitable  
to the teeth —त्य (*i*—रा) *m* A  
letter of the dental class

दन्त *m* A tooth

दन्तक *a* (*f*—रा) 1 Biting veno-  
mous 2 Mischievous —क *m* 1 A  
serpent snake 2 A reptile in gen-  
eral —3 A demon a Rākshasa

दम् 1 5 P (दमात or दम्नात दम्ब  
desid लप्सत लप्सति) 1 To injure  
hurt —2 To deceive cheat 3 To go

दम्ब *a* (*f*—रा) Little small ब  
*m* The ocean —ब *ind* A little to  
some extent

दम् 4 P (दामयति दमित दात) 1 To be  
tamed 2 To be calm or tranquil  
3 To tame subdue restrain 4 To  
pacify Caus (दामयति त)

दम् *m* 1 Taming subduing 2 Self  
command self restraint —3 Curbing  
the evil propensities of the mind —4  
Firmness of mind 5 Punishment  
fine —6 Mire mud

दम्ब —धृ *m* 1 Subduing the pas-  
sions self restraint 2 Punishment

दम्ब *a* (*f*—रा) 1 Taming subduing  
2 Tranquil passionless —न *m* 1 A  
charioteer 2 A warrior 3 The  
Kunda plant न *n* 1 Taming sub-  
jugation restraint 2 Punishing  
chastising 3 Self restraint 4 Slay-  
ing killing

दम्बती *f* N of the daughter of  
Bhima king of the Vardabhas

दम्बिन् *m* 1 A chastiser 2 An epi-  
thet of Vishnu also of Siva

दामित *a* (*f*—रा) 1 Tamed calm-  
ed tranquillized 2 Conquered  
curbed subdued

दम्बु (*m*—न) *m* Fre

दम्बा *m* du Husband and wife

दम्ब 10 U (दम्बयति न) To impel  
propel drive onward

दंम *m* 1 Deceit fraud trickery  
-2 Religious hypocrisy 3 Arrogance pride -4 Sin wickedness  
5 The thunderbolt of Indra -6  
An epithet of Śiva [ceit  
दंमनं *n* Cheating deceiving de  
दंमिन् *m* A hypocrite an impostor  
दंमोक्ति *m* 1 Indra's thunderbolt  
-2 A diamond

दम्प *a* (*f*-म्प) 1 To be trained or  
tamed -2 To be punished punish  
able -म्प *m* 1 A young bullock  
(requiring training and experience)  
-2A steer that has to be tamed

दम्प 1A (*प्यने दावत*) 1 To feel  
pity for pity sympathise (with  
gen) 2 To love like be fond  
of -3 To protect 4 To go move  
-5 To grant give 6 To hurt

दम्प *f* Pity tenderness sympathy  
Comp -दम्प -दम्प *m* Epithets of  
Buddha -दम्प *m* (in Rhet) The  
sentiment of heroic compassion  
the sentiment of heroism arising  
out of compassion [compassionate

दम्प *a* Kind tender merciful  
दम्पि *p p* (*f*-ता) Beloved desir  
ed liked -ता *n* A husband lover  
a beloved person -ता *f* A wife  
one's beloved woman दम्पिताग्नि *m* A  
her pecked husband

दम्प *m* -दम्प *n* 1 A cave cavity  
hole 2 A conch shell दम्प *m* 1 Fear  
terror dread 2 A stream -दम्प *ind*  
A little slightly (in comp) Comp  
-दम्पि *n* The darkness of fear -दम्प  
*m* -दम्प *n* Vermilion

दम्प *n* Breaking splutting

दम्प *n* *f* दम्पि *f* 1 An eddy 2  
A current -3 Surf 4 Breaking

दम्प *n* 1 A cavity 2 Fleeing  
away 3 Over-running the coun  
try for forage

दम्प *f* 1 The heart 2 Terror  
fear -3 A mountain -4 A preci  
pice -5 A bank or mound

दम्प *m pl* A country bordering  
on Kashmira -दम्प *m* Fear terror  
-दम्प *n* Red lead

दम्प -ता *f* A cave cavern valler

दम्पि *a* (*f*-ता) Poor needy

दम्पि 2 P (दम्पिनि दम्पिनि, *caus* दम्पि  
द्रवात *desid* दम्पिद्रवातनि दम्पिद्रवति) 1  
To be poor or needy -2 To be in  
distress 3 To become thin

दम्पि *m* 1 A gamester -2 A stake  
at play दम्पि *n* 1 Gambling -2 A  
die dice [slightly broken

दम्प *m* 1 A mountain 2 A jar

दम्पि *m* 1 A frog 2 A cloud 3 A  
kind of musical instrument -दम्प *n*  
A musical instrument in general

दम्प *m* 1 A frog 2 A cloud -3  
A kind of musical instrument such  
as a flute -4 A mountain 5 N of  
a mountain in the south -6 The  
sound of a drum 7 A sort of rice

दम्प (*दम्प*) *f* A kind of leprosy

दम्प (*दम्प*) *n* a Herpetic

दम्प *m* 1 Pride arrogance haugh  
tiness 2 Rashness 3 Vanity  
conceit -4 Sullenness sulkiness

5 Heat -6 Musk

दम्प *a* Making proud inflaming  
-दम्प *n* N of Kāmadeva the go  
of love

दम्प *m* 1 A looking glass, mirror.  
2 N of a mountain inhabited by  
Kubera -दम्प *n* 1 The eye -2 Kind  
ling inflaming making proud  
दम्पि दम्पि *a* (*f* ता जी) Proud  
arrogant haughty

दम्प *m* A kind of sacred grass  
(Kusa grass) used at sacrificial  
ceremonies &c Comp -दम्प *m*  
Pointed blade of darbha grass -दम्प  
*m* A watery place full of darbha

grass —आहुय *m* The Munjagrass  
दभट *n* A private apartment a  
retired room

दव *m* 1 A mischievous or harmful  
person —2 A demon goblin

दवट *m* 1 A village constable 1  
police officer 2 A door keeper

दवराक *11* 1 An epithet of Indra  
—2 A kind of musical instrument —3  
Air wind

दावैक *m* का *f* A ladle spoon  
दवौ ( *वि* ) *f* 1 A ladle spoon 2

The expanded hood of a snake  
Comp —कर *m* A snake, serpent

दव *m* 1 Sight view appearance  
—2 Ocular evidence or proof 3

The day of the new moon ( कना  
वास्वा ) 4 The new moon 5 The

half monthly sacrifice a sacrificial  
rite performed on the day of the

new moon Comp प *m* A god  
—यामना *f* The night of the new

moon —ववदू *m* The moon  
दवक *a* ( का or सिवा *f* ) 1 Seeing

observing 2 Showing pointing  
out —3 Examining looking out for

4 Explaining making clear elucidat  
ing —क *m* 1 One who shows or

exhibits 2 A door-keeper warder  
3 A skilful man one proficient

in any art or science  
दवक *n* 1 Looking at seeing

observing 2 Knowing understand  
ing foreseeing 3 Sight vision

4 The eye —5 Inspection examina  
tion 6 Showing displaying —7

Becoming visible 8 Visit paying a  
visit 9 Colour aspect appearance

10 Appearance ( in co rt ) 11  
A vision dream —12 Discernment

intellect —13 Judgment apprehen  
sion —14 Religious knowledge 15

A doctrine or theory prescribed in  
a system 16 A system of philo-

sophy 17 A mirror 18 Virtue  
moral merit 19 Opinion 20 In  
tention 21 Demonstration 22 A  
sacrifice Comp —उज्ज्वला *f* The  
great white jasmine —पय *m* The  
range of sight or vision horizon  
—प्रतिभू *m* A bail or surety for  
appearance

दशाय *pat p* ( *f* —या ) 1 To be  
seen visible perceptible 2 Fit to  
be seen good looking handsome  
3 To be produced in a court of  
justice

दशायट *m* 1 A warder door keeper  
2 A guide ( in general )

दलित *p p* ( *f* ता ) 1 Shown exhi  
bited 2 Explained demonstrated

proved 3 Apparent visible  
दलित *a* ( *f* —वा ) ( At the end of

comp ) Seeing observing know  
ing showing exhibiting

दल *I P* ( दलति दलन ) 1 To burst  
open split crack 2 To expand

bloom open ( as a flower ) —Caus  
( द-दा क्यति ) 1 To tear asunder 2

To cut divide split 3 To dispel  
drive or chase away 4 To wither

दल *m* क *n* 1 A piece portion  
part fragment 2 Tearing cut

ting 3 A degree 4 A half the  
half 5 A sheath scabbard —6 A

small shoot or blade a petal leaf  
7 The blade of any weapon 8 A

heap quantity —9 A detachment  
a body of troops 10 Alloy or

adulteration Comp —आदक *m* 1  
Foam 2 A cuttle-fish bone —3 A

ditch moat —4 A hurricane high  
wind 5 Red chalk 6 Wild

sesamum —Kunda creeper —8 A  
Sudra 9 The headman of a village

—10 An elephant's ear —काप *m*  
The Kunda creeper —निमाक *m*

The Bh rjatree पक्ष *f* The Kataka

plant —सूचि चा *f* A thorn छाता  
*f* The fibre or vein of a leaf

दहन् *n* Bursting breaking divid  
ing crushing splitting

दहन् *m* 1 A weapon 2 Gold 3  
Sāstra

दलन् *ind* By pieces

दालक *n* Timber a piece of wood

दलित *p p* (*f* ता) 1 Broken torn  
burst split 2 Opened expanded  
-3 Bisected 4 Driven asunder  
scattered 5 Trodden down des  
troyed 6 Manifested displayed

दहन *m* 1 A wheel -2 Fraud dis  
honesty 3 Sin

द्वय *m* 1 A wood forest 2 A forest  
conflagration 3 Fire heat 4 Fe  
ver pain -Comp —आग्र दहन *m*  
A forest-conflagration

द्वय *m* 1 Fire heat 2 Pain an  
xiety -3 Inflammation of the eye  
द्विष *a* (*f* —द्व) Superl of दूर )  
Most distant

द्विष *a* (*f* सी Compar of दूर )  
More distant or remote

दशक *a* (*f* का) Consisting of ten  
ten fold क *n* A group of ten decade

दशत् *f* दशति *f* A group of ten a  
decade [ten parts

दशन् *ind* 1 In ten ways 2 In  
दशन् *num a* (pl) Ten Comp

—अयुल 1 Ten fingers long (—ल *n*)  
A water melon —अथ *a* Five —अथ

*n* Five —अथ *m* An epithet of  
Buddha —अह *m* 1 An epithet of  
Krishna or Vishnu 2 Buddha

—अवतारा *m pl* The ten incarna  
tions of Vishnu —अव *a* Consist  
ing of at least ten —अथ *m* The

moon —आनन —आस्य *m* Epithets of  
Ravana —आमय *m* An epithet of  
Rudra इय *m* A superintendent

of 10 villages पञ्चान्तिक *a* Who

lends 10 and receives 11 in return  
1 *e* who lends money at ten per  
cent —कठ कर 11 Epithets of  
Ravana गुण *a* Ten fold ten times  
larger —ग्रामपति ग्रामिक ग्रामिन् *p*

*m* A superintendent of ten villages

ग्राम *m* See दशकैठ पारमिताक्षर *m* An  
epithet of Buddha —पुर 1 N of an

ancient city capital of king Rant  
deva बल भूमिन् *m* Epithets of

Buddha —मालका *m pl* 1 N of a  
country 2 The people or rulers

of this country —मास्य *a* 1 (Ach ld)  
ten months in the womb ( as a

child before birth ) —मुख *m* An  
epithet of Ravana —रथ *m* N of

1 celebrated king of Ayodhya  
and father of Rama and his three

brothers —रात्र *n* A period of ten  
nights ( रा *m* ) A particular

sacrifice lasting for ten days  
—रूपभूत *m* An epithet of Vi hna

—रूपगणक 11 Religion वयत्र वयन् *m*  
The same as दशमुख —वाग्वर *m* The

moon —वर्षिक Happening after  
or lasting for ten years —वय *a* Of

ten kinds —शत *n* 1 A thousand 2  
One hundred and ten —गता *f* A

thousand —स ( सा ) दहन् *n* Tenthou  
sand —हा *f* 1 An epithet of the

Ganges 2 A festival in honour of  
the Ganges held on the 10th day of

Jyeshtha 3 A festival in hono r of  
Durgā held on the tenth of Ashvina

दन्त 11 न *n* 1 A tooth 2 Biting  
—न *m* The peak of a mountain

—न *n* An armour (also *m*) Comp  
—अक *m* A tooth mark bite —सकि

ह *m* 1 A lip -2 A kiss 3 A s gh  
—ह *वातस्य* *a* 1 A lip 2 A kiss

—य *n* A bite tooth mark वात *m*  
The pomegranate tree

दशम *a* (*f* —सी) Tenth —स *n* 1  
tenth part

दशमिन् *a* ( *f* — *न* ) Very old  
 दशमा *f* 1 The tenth day of a lunar fortnight 2 The tenth decade of the human life 3 The last ten years of a century Comp — *स्य* — दशमीयत *a* Above ninety years old

दश *f* 1 The threads at the end of a piece of woven cloth the fringe of a garment the skirt edge or hem of a garment 2 The wick of a lamp 3 Age or time of life 4 A period or stage of life *अवस्य* *बौद्ध* &c 5 A period in general 6 State condition circumstances 7 State or condition of the mind 8 The result of actions fate 9 The aspect or position of planets ( at birth ) 10 The mind understanding — Comp — *आविष्यति* — ईश *m* The sun — अन्त *m* 1 The end of a wick 2 The end of life — अन्तर *n* The different states vicissitudes of life — अन्तर *m* A lamp कश्च कश्चिन् *m* 1 The end of a garment 2 A lamp — पाक — विपाक *m* 1 The fulfilment of fate 2 A changed condition of life — विपयस ॥ Ill luck

दशाना *m pl* 1 N of a country 2 The people of this country

दशिर *a* ( *f* न ) 1 Divided into ten parts 2 Having ten — *m* A superintendent of ten villages

दशेर *a* ( *f* स ) 1 Biting 2 Noxious hurtful — *r m* A mischievous or venomous animal

दशे ( से- ) रक *m* A young camel

दश *p p* ( *f* — *दा* ) Bitten stung

दशु *m* 1 N of a class of evil beings or demons enemies of gods and men and slain by Indra ( mostly Vedic in this sense ) 2 An outcast a Hindu who has become an outcast by neglect of the essen-

tial rites — 3 A thief robber bandit 4 A villain miscreant 5 A desperado oppressor

दश *a* ( *f* स ) Savage fierce destructive — *सो* ( *m dual* ) 1 The two Asvins the physicians of the gods — 2 The number two — *स* *m* 1 An ass — 2 A robber — *स* *n* 1 The cold season 2 The lunar mansion Asvin — Comp — देवता *f* The constellation Asvini — *स* *f* सदा Wife of the sun and mother of the Asvins

दह *i p* ( दहति दहति अवशील वधयति दग्धं दग्धं *desid* विदहति ) 1 To burn scorch ( fig also ) 2 To pain torment distress 3 To cauterize ( in medicine ) With *विच्* — 1 To burn, consume 2 To torment pain परि To burn scorch प्र — 1 To burn — 2 To burn completely 3 To pain torment trouble tease स To burn दह *m* 1 Cavity of the heart or the heart itself 2 Fire 3 A forest conflagration

दहन *a* ( *f* न ) 1 Burning consuming by fire 2 Destructive injurious — *n m* 1 Fire 2 A pigeon 3 The number three — 4 A bad man 5 The *Bhallataka* plant — 6 The constellation द्वातका — *न* *n* 1 Burning consuming by fire ( fig also ) 2 Cauterizing Comp — अराति *m* 1 Water — उपल *m* The sun stone — दहका *f* A fire brand — देतन *m* Smoke शिवा *f* Svāhā wife of Agni — सारथि *m* Wind

दह *a* ( *f* — *रा* ) Small subtle fine thin 2 Young in age — 3 Unintelligible *r m* 1 A child or any young animal 3 A younger brother — 4 The cavity of the heart or the heart itself — 5 A mouse or rat

दा *i p* ( ददाति दत्त ) To give grant — With प्रति — To exchange



दा 2 P (दाति) To cut

दा 3 U (ददाति दत्त ददो-ददे अदात्-आदित दास्यति-त नानु दत्त but with आ the *p p* is आत्त with व्य उपत्त with नि निदत्त or नात्त and with प्र प्रदत्त or प्रत्त) 1 To give bestow offer impart present (usually with acc of the thing and dat sometimes gen or loc also of the person) सेचनदत्त बालपादपेभ्य पया दाहामत्त पयाभिजनते \* कडुन 1 To pay (as debt fine &c) 2 To hand or de live over -3 To restore return 4 To give up surrender 5 To put place apply plant; *eg* वने वरदाति 7 To give in marriage 8 To allow permit (usually with inf) वाद्यस्तु न दन्त्येनो नृपुत्रवत्तामाय \* शाकुन 6 21 The meanings of this root may be variously modified or extended according to the noun with which it is connected We give below some instances मनोना To direct the mind to anything अवधानं ना To make room वन दा To give ear to or listen दानं दा To show oneself to grant audience to आत्मानं वनय दा To expose oneself to trouble मानये दा To expose to the sun's heat आहो-नि देन दा To issue orders command आशिर्षं दा To pronounce a blessing वस्तु or दृष्ट दा To cast a glance see वार्त्तं दा To address a speech to प्रातवच प्रतिक्रियार प्रत्युत्तरं ना To give reply आर्द्ध दा To perform a Sraddha नाश ना To make way for संगम दा To fight अवय ना To bolt fasten or secure with a latch निबद्धं ना To put in chains fetter संविनं दा To make an appointment शपं दा To curse आग्रor पावर्द्ध ना To set on fire --Caus दावन्ति-ने --Desid दित्तित्तित्त

दावन्त्यो *f* 1 Any one of the 27 lunar mansions -2 *N* of Diti wife of Kasyapa and mother of the de-

mons 3 *N* of Pārvatī 4 The lunar constellation called Revatī 5 *N* of Kadru or Vinatā 6 *N* of Aditi mother of the gods -Comp --पात्त *m* An epithet of Siva -2 The moon --पत्र 11 Agod दाव्याय *m* A vulture

दायिण *a* (*f* णा) 1 Relating to a sacrificial gift or to a gift in general 2 Relating to the south --ण *n* A collection of sacrificial gifts

दाक्षणाय *a* (*f* --या) Belonging to or living in the south; southern --य *m* A southerner a native of the Deccan 2 The cocoa nut

दायिणिक *a* (*f* --यी) Connected with a sacrificial gift

दायिण्य *n* 1 Politeness courtesy kindness 2 The state of relating to or coming from the south -3 Honesty candour 4 Talent cleverness

दाय्य *m* 1 metonymic of Pāṇini 2 Cleverness skill fitness dexterity ability 2 Probity honesty

दाह्य *m* Burning दाह्य 11 A tooth tusk दाह ( *कि* ) *m m* दा *f* 1 The pomegranate tree 2 Small cardamoms --मै *n* The fruit of the pomegranate tree Comp द्रिय मणन *m* 1 parrot

दाह्य *m* The pomegranate tree दाह्य *f* 1 A large tooth or tusk -2 A multitude 3 Wish desire दाहिया *f* The beard

दाह्यामल *a* (*f* --या) Carrying a staff and hide (as mere outward signs of religious devotion) --य *m* A hypocrite impostor

दाह्य *m* A chastiser punisher दाह्य *a* (*f* --या) 1 Divided -2 Cleaned washed purified

दाहि *f* 1 Giving 2 Cutting-destroying -3 Distributing

दातृ *a* ( *f* — त्रा ) 1 Giving granting  
 ing presenting bestowing 2 Lib-  
 eral — *m* 1 A giver ( in general )  
 2 A donor 3 A lender creditor  
 4 A teacher 5 A cutter  
 दायूह *m* 1 The gallinule 2 The  
 Chátaka bird 3 A cloud 4 A  
 water cro also दाय्याह )  
 दात्र *n* 1 An instrument of cut-  
 ting a sort of sickle or knife  
 दातृ *m* A gift donation Comp  
 — *m* A donor  
 दातृ *I* U ( दातृ-तृ ) To cut & divide  
 — *Desid* ( दातृ-तृ ) To make  
 straight ( *desid* inform but not in  
 sense )

दान *n* 1 Giving granting 2 De-  
 livering handing over 3 A gift  
 present 4 Liberal ty munifi-  
 cence 5 Ichor or the juice that  
 exudes from the temples of an ele-  
 phant in rut 6 Bravery as one of  
 the four Upáyās or expedients of  
 overcoming one's enemy 7 Cutting  
 dividing 8 Purification cleaning 9  
 Protection 10 Pasture 11 Adding  
 Comp दान *m* Alms giving charity  
 — दातृ *m* 1 An exceedingly liberal  
 man 2 Akruṣa a friend of Krishna  
 — दात्र *n* A deed of gifts — दात्र  
 A Bráhmaṇa fit to receive gifts  
 — दातृ-तृ *n* Security for payment  
 of a debt — दातृ *a* Made hostile by  
 bribes — दातृ *m* 1 A very liberal  
 man 2 ( In Rhet ) The sentiment  
 of heroism arising out of liberality  
 the sentiment of chivalrous libera-  
 lity दातृ-तृ शब्द *a* Exceedingly  
 liberal or munificent

दातृक *n* A mean or unworthy gift  
 दातृक *n* A demon a Rákshasa  
 Comp — दातृ *n* 1 A god 2 An  
 epithet of Vishnu — दातृ *m* An  
 epithet of Sukra

दातृव्य *m* See दातृ

दातृ *p p* ( *f* — तृ ) 1 Tamed sub-  
 dued restrained bridled 2 Docile  
 tame mild 3 Self possessed self-  
 controlled 4 Subdued vanquish-  
 ed 5 Resigned 6 Liberal 7  
 Patient of bodily mortifications or  
 austerities &c तृ *m* 1 A tamed ox

A donor 3 N of a tree ( दमनक )  
 दातृ *f* 1 Self restraint subjec-  
 tion 2 The patient endurance of  
 bodily mortifications religious  
 austerities &c 3 Humiliation

दातृक *a* ( *f* क ) Made of ivory  
 दातृक *n* Causing or obliging ( one )  
 to pay or give

दातृक *p p* ( *f* — तृ ) 1 Caused to  
 be given 2 Condemned to pay a  
 fine fined 3 Adjudged 4 As-  
 signed awarded

दातृक *i* 1 A string thread fillet  
 rope 2 A chaplet a garland in  
 general 3 A line streak ( as of  
 lightning ) 4 A large bandage 5  
 A girdle Comp — दातृक-शब्द *n* A  
 foot rope for horses &c दातृक *n* An  
 epithet of Krishna

दातृक *f* A foot rope  
 दातृक *f* Lightning  
 दातृक *n* Matrimony the matri-  
 monial relation

दातृक *a* ( *f* — क ) 1 Deceitful  
 hypocritical 2 Proud imperious  
 3 Ostentatious sanctimonious —  
 दातृक *m* 1 A cheat 2 A hypocrite

दाय *m* 1 A gift present dona-  
 tion 2 A nuptial present ( given  
 to the bride or the bridegroom )  
 3 Share inheritance patrimony  
 4 A part or share in general 5  
 Delivering handing over 6 Divid-  
 ing distributing 7 Loss destruc-  
 tion 8 Irony 9 Steeple

-10 Alms given to a student at his initiation &c Comp -अपवत्तन  
 n Forfeiture of inheritance  
 -अह a Claiming inheritance -आद  
 m 1 One entitled to a share of patri-  
 mony an heir 2 A son 3 A rela-  
 tive kinsman near or remote 4 A  
 claimant or pretender in general  
 -आदा -दा f 1 An heiress -2 A  
 daughter -आद्य n 1 Inheritance  
 2 The state of being an inheritor  
 काल 11 The time of the partition of  
 an inheritance -वैद्यु m 1 A partner  
 in the inheritance -2 A brother  
 -भाज m Division of property  
 among heirs partition ( of inher-  
 itance )

दायक a ( f रिक्ता ) Giving grant-  
 ing bestowing &c ( at the end of  
 comp ) -क m 1 An heir inheri-  
 tor -2 A donor

दार m 1 A rent gap cleft hole 2  
 A ploughed field र 11 pl A wife  
 Comp -अधीन a Dependent on a  
 wife उपसग्रह ग्रह -परिग्रह m ग्रहण n  
 Marriage -कर्मन n -विषा f Mar-  
 riage [ splitting

दारक a ( f रिक्ता ) Breaking tear ng  
 -क m 1 A boy a son -2 A child  
 infant 3 Any young animal -4  
 Village hog Comp -आचार्य m A  
 school master

दारण n 1 Splitting tearing rend-  
 ing opening 2 The fruit of the  
 clearing nut plant

दारद 11 1 Quicksilver 2 The  
 ocean द m -दं n Vermilion

दारिका f 1 A daughter 2 A har-  
 lot 3 A rent cleft

दारित f f ( f ता ) Torn rent

दारिद्र्य दारिद्र्य n Poverty indigence

दार f 1 A cleft 2 A kind of d s

दार m 1 A liberal or munificent  
 man -2 A donor 3 An artist  
 n 1 Wood a piece of wood timber  
 2 A block -3 A lever 4 A bolt  
 5 The ple or Devadaru tree -6  
 Ore 7 Brass Comp -अह m  
 The peacock -आचार्य m The wood  
 pecker -वभा f A wooden puppet  
 -न m A kind of drum -पात्र n A  
 wooden vessel such as a trough  
 -पुत्रिका -पुत्रा f A wooden doll  
 मुख्याहुया मुख्याहु f A lizard -यत्र n

1 A wooden puppet moved by  
 strings 2 Any machinery of wood  
 -वदु f A wooden doll -स m  
 Sandal हस्तक m A wooden spoon

दारक m 1 The Devadâru tree 2  
 N of Krishnas charioteer -वा  
 f 1 A puppet -2 A wooden figure

दारुण a ( f ण ) 1 Hard rough 2  
 Harsh pitiless 3 Fierce terrible,  
 frightful 4 Heavy intense agoniz-  
 ing 5 Sharp severe (as words)

-6 Atrocious shocking -ण m  
 The sentiment of horror ( भयानक )

-ण n Severity cruelty horror  
 दारुण n 1 Hardness firmness,  
 tightness 2 Confirmation corro-  
 boration 3 Strength energy

दारु m 1 n A conch shell the  
 valve of which opens to the right.

दारु a ( f र्भा ) Made of darbhā  
 grass

दारु a ( f -र्भा ) Wooden

दार्क n A council house court

दार्शनिक m One familiar with the  
 Dar anas or systems of philosophy

दारुद a ( f दा ) 1 Stony mineral  
 -2 Ground on a flat stone

दाद्यन a ( f ता ) दाद्यनिक a ( f -का )  
 Explained or illustrated by a दार्शनिक

( 1 e a similar case )

दार्शनिक m Same as दार्शनिक

दाक्षम् ॥ N of Indra  
 दास ॥ Same as दास / १ -Comp  
 दासि -कनका -हृत् ॥ A forest conflagration  
 दास ॥ १ A fisherman २ A servant ( same as दास ) Comp  
 -दास / A village mostly inhabited by fishermen -गतिरा / An epithet of Satyawati mother of Vyāsa  
 दासरा दासरा १ A son of Dasaraṭha in general २ N of Rāma and his three brothers but especially of Rāma  
 दासि ॥ १ The son of a fisherman -२ A fisherman -३ A camel  
 दासरा ॥ The Mālava country  
 -का ( m pl ) The rulers or inhabitants of that country  
 दास ॥ Liberal giving  
 दास ॥ १ A slave servant in general २ A fisherman ३ A Sudra a man of the fourth caste -४ A savage barbarian ( opp अश्व )  
 ५ A word added to the name of a Sudra -Comp -अनुदास ॥ A slave of a slave the humblest of the servants ( sometimes used by the speaker as a mark of humility )  
 -जन् ॥ A servant or slave दासस्य  
 कुल ॥ The mob or the common people [ slave  
 दासिका f A female servant or  
 दासी f १ A female servant or slave २ The wife of a fisherman  
 ३ The wife of a Sudra -४ An altar ५ A harlot Comp -पुत्र  
 पुत्र ॥ The son of a female slave  
 -सम ॥ A collection of female slaves ( The gen sing दास्या enters into some compounds but loses its literal sense e g दास्या पुत्र  
 -पुत्र ॥ A whore-son used as a term of abuse but दास्या सहसा f means behaving like a female slave

दासेय ॥ The son of a female slave  
 दासेय रक् ॥ १ The son of a female slave -२ A Sudra ३ A fisherman  
 -४ A camel  
 दास्य ॥ S ruitude slavery service  
 दास ॥ The first of the २<sup>nd</sup> lunar mansions  
 दाह ॥ १ Burning conflagration  
 -२ Glowing redness ( as of the sky )  
 ३ The sensation of burning ४ Feverish or morbid heat Comp  
 -अगुह ॥ -काउ ॥ A kind of agalochum -आमक a Destructive having power to burn combustible  
 -उदर ॥ Inflammatory fever -स  
 ॥ ससु ॥ -स्थल ॥ A place where dead bodies are burnt cemetery  
 दाहक a ( f दिका ) १ Burning kindling २ Incendiary inflammatory  
 ३ Caulterizing -क ॥ १ Fire २ The Chitraka plant  
 दाहन् ॥ १ Burning reducing to ashes २ Caulterizing  
 दाह्य a ( f द्या ) १ To be burnt -२ Combustible { twenty years old  
 दिक ॥ A young elephant ( काम )  
 दिक्वा ( f द्या ) १ Smeared anointed  
 २ Soiled polluted ३ Poisoned ( as an arrow ) द्रव ॥ १ Oil ointment  
 -२ Any oily substance or unguent  
 ३ Fire ४ A poisoned arrow -५ A story ( true or fictitious )  
 द्वादि द्वादि ॥ A kind of musical instrument [ divided  
 दिन a ( f त ) Cut torn rent  
 ऐति f १ Cutting dividing २ Liberality -३ N of a daughter of Daksha wife of Kasyapa and mother of the demons or *daiyas*  
 Comp -न -तन्व ॥ A demon a Rakshasa  
 दिव ॥ A demon  
 दिसा f Desire of giving  
 दिव्या f Desire of see ng

ht —सु m The sun —य  
ing by day —स्वप्न स्वार m  
uring day time ( स्वार m )

a ( f ना ) Of or belonging  
33 [ दिव ]

the Chasha bird ( also

( f ना ) Divine celestial

atural wonderful 3

4 Charming beautiful

A superhuman or celestial

Barley 3 An epithet of

A philosopher —य न I

nature divinity 3 The

An ordeal ( of which there

o kinds ) 4 An oath a solemn

rat on 3 Cloves 6 A kind

ndal 7 A kind of water Comp

m The sin —अव नात आ

heavenly nymph celestial

sel an *apsaras* —अपरा Partly

and partly divine ( as a hero

as Arjuna ) इन्द्र Rain water

रा a Taking an oath 2 Un

ng a ordeal —गणन m A

harva —वसुत a I Having

e vision heavenly eyed 2

( m ) A monkey ( n ) A

e or prophet c eye superna

vis on the power of seeing

s visible by the human eye

Supernatural knowledge

An astrologer प्रम m In

into celestial phenomena or

course of events augury

m A demigod रत्न n A

us gem said to grant all

s of its possessor the

osopher's stone रथ m

lestial car moving through

air —रत m Quicksilver

m I Sunshine —2 \ kind

flower —सौंद f The cele

anger सार m The Sāla tree

दिश 6 U { दिशत त दिश *desid* दि

माने ) 1 To produce ( as a witness )

2 To assign allot 3 To give

grant 4 To pay ( as tribute ) 5

To cons ut to 6 To direct com

mand 7 To allow permit With

मत— To extend by analogy to ex

tend the appl cation of अप I To

tell say announce 2 To pretend

3 To refer to आ— I To order

command 2 3 To point out to single

out —3 To ins ruct, advise 4 To lay

down describe इन्द्र— I To refer to

2 To direct to व्रत 3 To denote

to mean 4 To teach इन्द्र— I To

advise instruct 2 To prescribe

sanct on 3 To announce 4 To

refer to लक्ष— I To point out 2

To predict 3 To assign to give

4 To allude to प्र— I To point

out assign 2 To grant give

प्रसा— I To repulse reject 2 To

d feat to put into the back ground

दय— I To name to call 2 To

call or name falsely 3 To pretend

सम्— I To give to make over 2

To order direct instruct 3 To

send ( as a messenger ) Ca s

( देशान्ते ) I To show allot assign

2 To teach tell inform 3 To

d rect order —4 To confer b stow

दिश f ( Nom sing दिश ) I A

direction, cardinal point point of

the compas quarter of the sky

2 Indication ( of the general lines )

manner method 3 Reg on space

place in general 4 A foreign or

distant reg on 5 A point of view

manner of considering a subject

6 A precept, order 7 The number

ten 8 A side or party 9 The

mark of a bite —Comp —अव m

The end of the direct on or hor zon.

remote distance remote place —अव

1 Another direction 2 The intermediate space, atmosphere, space  
 -3 A distant or foreign country  
 -अन *a* Naked, unclothed (-*र m*) 1  
 A naked mendicant (of the Jaina or Buddha sect) -2 A mendicant, an ascetic -3 An epithet of (1) Siva  
 (2) Of Skanda -4 Darkness (-*रि f*) An epithet of Durgā -ईश, ईश्वर *m*  
*m* The regent of a quarter -कर *m* 1 A youth -2 An epithet of Siva  
 -करीका, कति *f* A young girl or woman कार, -कर, -दति, वारण *m*  
 One of the eight elephants said to guard and preside over the eight cardinal points ग्रहण *m* The observation of the quarters of the compass  
 -चक्र *n* 1 The horizon 2 The whole world जय-विजय *m* The conquest of various countries in all directions, conquest of the world  
 -तट *n* The horizon -दर्शन *n* 1 Showing merely the direction pointing out only the general mode or manner -2 A general outline or survey -3 A compass -नाग *m* 1 An elephant of the quarter of the compass -2 N of a poet said to be a contemporary of Kālidāsa -पति, -पाल *m* The regent or guardian of a quarter -पथ *m* The surrounding region -सदृश *n* 1 Horizon 2- The whole world सार *n* The mere direction or indication -सूक्ष्म *n* Any quarter or part of the sky -वस्त्र *m* Stark naked unclothed (-*र m*) 1 A Jain or Buddhist mendicant of the दिक्कर class -2 An epithet of Siva -वभवावन *a* Renowned or celebrated in all quarters

दिशा *f* Direction, quarter of the compass Comp -कर, -पाल, *m* See दिक्कर, दिक्पाल

दिश्य *a* (*f* -दय) Belonging to or situated towards any quarter of the compass

दिष्ट *p p* (*f* -ष्ट) 1 Shown indicated 2 Described, referred to 3 Fixed settled -4 Directed, ordered दृ *m* Time -दृ *n* 1 Assignment allotment -2 Fate destiny 3 Order direction, command

-4 Aim object -Comp -अन *m* Death दष्ट *f* 1 Assignment, allotment 2 Direction command, instruction precept -3 Fate destiny -4 Good fortune any auspicious event -5 A sort of measure of length

दिष्टा *ind* (Instr sing of दिष्टि) Fortunately luckily, how fortunate! (an exclamation of joy or gratulation) (दिष्ट्या कृत् To be congratulated upon *e g* दिष्ट्या चर्मपत्नीसमायमेत पुत्रमुक्तदर्शनं वासुदेवान्वरेति \*शाकुत 7)

दिष्ट 2 *U* (दक्षि दिष्टे, दिष्टि *desid* दाक्षिणात) 1 To anoint smear -2 To defile pollute -3 To increase, augment With सन्- 1 To doubt, to be uncertain about -2 To raise an objection -3 To mistake for दिष्ट *f* 1 Anointing, smearing -2 Pollution soiling

दी 4 *A* (दीयन् दीन) 1 To perish, waste, decay

दीक्षु 1 *A* (दीक्षते, दाक्षत) 1 To consecrate or prepare oneself for the performance of a sacred rite. -2 To dedicate oneself to -3 To initiate a pupil -4 To invest with the sacred thread

दीक्षक *m* A spiritual guide

दीक्षण *n* Initiation, consecration

दीक्षा *f* 1 Consecration for a religious ceremony, initiation in general -2 Receiving the initiatory *mantra* 3 A ceremony preliminary to a sacrifice

-4 A ceremony or religious rite in general 5 Investiture with the sacred thread 6 Dedicating oneself to a particular object -Comp —अन *m* A supplementary sacrifice made to atone for the defects in a preceding one

प्राथिन *p p* (*f* —ता) 1 Consecrated initiated 2 Prepared for a sacrifice 3 Prepared for having taken a vow of -4 Crowned 5 Performed (as the दीक्षा ceremony) —त *m* 1 A priest engaged in a Dikshā 2 A pupil -3 An appellation affixed to the name of a person who or whose ancestors may have performed a grand sacrificial ceremony such as उपानयन

दादिय *m* Boiled rice  
दीपान *f* 1 A ray of light -2 Splendour brightness -3 Bodily lustre energy

भातविभम् *n* The sun  
दीप्ता 2 A (दापान) 1 To shine to seem to appear  
दा *a* (*f* ता) Poor indigent -2 Distressed ruined wretched -3 dejected melancholy sad -4 Timid frightened -5 Mean, piteous —न *m* A poor person one in distress or misery -Comp —वै *m* A friend of the poor

दीपार *m* 1 A particular gold coin -2 A coin in general  
दीप 4 A (दीपान दीप) 1 To shine blaze (fig also) -2 To burn be lighted -3 To glow be inflamed or excited increase (fig also) -Comp —दास (दीपयान —न) 1 To kindle, in flame 2 To illuminate

दात *m* 1 A lamp, light -Comp —आनया *f* The day of new moon (अमा) —आपार *n* Worshipping an idol to

waving a light before it आदि —की —आनया *f* ; —अनय *m* 1 A row of lights nocturnal illumination -2 The festival called *Diwali* held on the night of new moon in आश्विन —वल्कि *f* The flame of a lamp वि- *n* Lamp black soot रूप —आरा *f* The wick of a lamp धवन *m* 1 Lamp black 2 Lamp-stand पप *m* The Champaka tree —भातन *n* A lamp —भात *f* An illumination —मृत् *n* A moth —निषा *f* 1 The flame of a lamp -2 Lamp-black —मृच्छा *f* A row of lights illumination

दापक (*f* पका) 1 Kindling in flaming 2 Illuminating making bright 3 Beautifying making illustrious -4 Exciting -5 Simulating digestion digestive —व *m* 1 A light lamp 2 A falcon -3 An epithet of Kamadeva (also दीपयक) क *n* 1 Saffron 2 (In Rhet) The figure or speech in which a thing which is the subject in hand (प्रवृत्त) and another which is not the subject in hand are connected with same attribute दीपक also means the figure of speech when the same case (कारक) is connected with more than one verb अग्रतुनप्रवृत्तानिपदं ह निबन्धनम् । अथ कारकमेकं स्वान्तवासु विधातुं चान्तिनादि दृष्टं मदनं भाति कथम् प्रनायनं मद्रूपानि

दीपन *n* 1 Kindling inflaming -2 A tonic stimulating digestion -3 Exciting stimulating -4 Lighting, illuminating 5 Promoting digestion -6 Saffron [Moonlight

दापका *f* 1 A light, torch 2 दीपन *p p* (*f* —ता) 1 Set on fire -2 Inflamed -3 Illuminated -4 Manifested -5 Excited stimulated

दीप्त  $f$  (  $f$  —स ) 1 Lighted  
 kindled -2 Glowing radiant -3  
 Illuminated -4 Excited -5 Lumi-  
 nous bright -6 Heated by the sun  
 exposed to sunshine —स  $m$  1 A  
 lion 2 The citron tree —स  $n$   
 Gold Comp —असु  $m$  The sun  
 —असु  $m$  A cat —अग्नि  $m$  N of  
 अग्नय —अग  $m$  A peacock आत्मन्  
 a Having a fiery nature —उपल  $n$   
 1 The sun stone —विरण  $m$  The  
 sun —कार्ति —वण कार्ति  $m$  Epithets  
 of Kārtikeya —निह्वा  $f$  A vixen  
 —वपस्  $a$  Fervent in devotion  
 —लोचन  $m$  A cat —लोह  $m$  Brass  
 bell metal

bell metal  
दाम्नि *f* 1 Brightness brilliance  
lustre 2 Brilliancy of beauty ex  
treme loveliness 3 Lac 4 Brass  
दाम्नि *a* (*f* — प्र) Shining brilliant  
radiant — प्र 11 Fire

radiant — प्र ११ Fine  
दीप्त *a* (*f* — अ Compar शब्दस  
Superl दीप्ति) 1 Long reaching far  
— 2 Of long duration lasting long  
— 3 Deep (as a sigh) 4 Long (as  
a vowel) 5 Lofty high tall  
— अ *m* 1 A camel 2 A long  
vowel 3 The fifth sixth seventh  
and eighth signs of the zodiac — अ  
*f* A long lake or oblong tank — अ  
*ind* 1 Long for a long time 2  
Deeply 3 Far Comp अद्यय *m* 1  
A messenger 2 A camel — अद्यय *m*  
Summer (शरत्) — अद्यय *m* 1 A  
spear — 2 A hog आद्यय *m* An ele  
phant — कठ — कठक — कठर *m* The  
(Indian) crane — काय *a* Tall (in  
stature) — काठ *n* A beam — के  
*m* A bear बलि गीव घटिक *m* A  
camel — अय *m* 1 A camel — 2 A  
crane — अह *m* A snake serpent  
— अयम *m* An epithet of Gautama

husband of Ahalya  $\text{दर - दू}$  The  
palm tree  $\text{—बुझी f}$  The musk rat  
 $\text{२६ m}$  The palm tree 2  
The castor oil tree  $\text{—अँदिर a 1}$   
Provident far seeing long sighted  
2 Sagacious wise (  $m$  ) 1 A  
vulture 2 A bear 3 An owl  $\text{दर}$   
a Far sighted shrewd prudent  $\text{बद}$   
 $m$  1 dog 2 A cock 3 A conch-  
shell  $\text{—लज्ज f}$  1 Long sleep 2 The  
sleep of death  $\text{—पत्र m}$  The palm  
tree  $\text{पात्र - प ( पा ) द m}$  A heron  
 $\text{—पात्र m}$  1 The cocoa nut tree 2  
The areca nut tree 3 The plam tree  
 $\text{पट्ट m}$  A snake  $\text{—बाल f}$  A kind  
of deer ( चमरा ) of whose tails  
chowries are made  $\text{—मारन m}$  An  
elephant  $\text{रु m}$  A hog  $\text{रुन m}$   
A snake  $\text{रावन m}$  A bear  $\text{—बत्र m}$   
An elephant  $\text{—सत्र a}$  Having long  
thighs  $\text{—सत्र n}$  A long continued  
Soma sacrifice (  $\text{—त्र ११}$  ) One who  
performs such a sacrifice  $\text{—सुत्र}$   
 $m$  A dog  $\text{—सुत्र सुत्र a}$  Working  
slowly slow dilatory  
दीर्घा  $f$  1 A long or oblong lake  
2 A well or lake in general  
दीर्घ  $a ( f - पा )$  1 Torn rent  
Frightened

Frightened  
 दृ 5 P (दुःखानि दूष or दूष ) 1 To  
 burn consume with fire 2 To tor-  
 ment distress 3 To pain excite  
 sorrow 4 To be afflicted or pained  
 दुःख a 1 Painful unpleasant 2  
 Difficult uneasy —अः 1 Sorrow  
 grief distress pain 2 3 Trouble  
 difficulty (दुःख and दुःखन are used  
 as adverbs in the sense of hardly  
 with great difficulty or trouble  
 —Comp —अनन a Freed from pain  
 —अन m Final emancipation —अन  
 m Worldly existence —अन a 1



Tough hard 2 Pained distressed  
 —माय बहुल *a* Full of trouble or grief  
 —माय *a* Unhappy —लोक *m* Worldly  
 life the world as a scene of constant  
 suffering —गाल *a* 1 Hard to  
 please or manage bad tempered  
 2 Accustomed to the misery of  
 दु खित *a* ( *f* —ना ) 1 Distressed  
 afflicted pained 2 Poor unhappy  
 miserable  
 दु खित *a* ( *f* —नी ) 1 Distressed  
 afflicted pained —2 Difficult pain  
 ful —3 Poor miserable  
 दु हल *m* Woven silk a silk gar  
 ment a very fine garment  
 दु ह्य *p p* ( *f* —ता ) 1 Milked  
 milked out —2 Extracted drawn  
 out —न *n* 1 Milk —2 The milky  
 juice of plants Comp —अयं अय  
 —साय *n* The skim of milk cream  
 —न *f* A milch cow —पाचन *n* A  
 vessel for boiling milk —पोष्य *a*  
 Living on the mother's milk (as a  
 child); a suckling —समुद्र अद्वि  
*m* The ocean of milk one of the  
 seven oceans—  
 दु प *a* ( *f* —का At the end of comp )  
 Milking yielding granting as in  
 कामदुष का *f* A milch-cow  
 दु रि *f* A small tortoise  
 दु ह्य *a* ( *f* का ) Dishonest bad  
 hearted fraudulent  
 दु ह्य *m* See दु ह्य  
 दु ह्य *m* A green onion  
 दु ह्य *m* A kind of drum  
 दु ह्य *m* 1 A kind of large kettle-  
 drum 2 A kind of water snake  
 दु ह्य *m* *f* 1 A sort of large kettle  
 drum —*m* 1 An epulet of Vishnu  
 —2 Of Krishna —3 *n* of Varuna  
 दु ह्य *f* A sour ( as of a drum )  
 दु ह्य *m* *f* A prefix substituted for  
 दु ह्य before words beginning with  
 voiceless or soft consonants in the

sense of 'bad', 'hard or difficult'  
 —Comp —अयं *m* 1 A loaded or false  
 die 2 Dishonest gambling  
 —अतिग्रम *a* 1 Difficult to be overcome  
 or conquered —2 Insurmountable —3  
 Inevitable —अयय *a* 1 Difficult to be  
 overcome —2 Hard to be attained  
 or fathomed —अदृष्ट *n* Ill-luck mis-  
 fortune —आवेग, —आवेग *a* 1 Hard  
 to reach or attain unattainable —2  
 Insurmountable 3 Hard to be  
 studied or understood —अविधि *a*  
 Badly performed, managed or ex-  
 ecuted —अद्यय *a* 1 Difficult of at-  
 tainment —2 Hard to be studied  
 —अद्ययसाय *m* A foolish undertaking.  
 —अद्य *m* A bad road —अन *a* 1  
 Endless infinite —2 Ending ill or  
 in misery; unhappy —3 Hard to be  
 understood or known 4 Insur-  
 mountable —अन्यय *a* 1 Difficult to  
 be passed along —2 Hard to be  
 carried out or followed 3 Difficult  
 to be attained or understood. ( *च*  
*m* ) 1 A wrong conclusion, one  
 wrongly inferred from given pre-  
 misses —2 (In gram) A false agree-  
 ment —आदिमानवि *a* Vain glorious  
 —अवगम *a* Incomprehensible —अवग्रह  
*a* 1 Difficult to be restrained or  
 subjugated 2 Disagreeable. अ-  
 वाय *a* Unintelligible अवस्थ *a*  
 Badly or poorly circumstanced.  
 अवस्था *f* A wretched or miserable  
 state —आयय *a* 1 Invincible un-  
 conquerable —2 Difficult to be  
 passed आययन *n* 1 Unfair attack  
 —2 Difficult approach आयय *m* An  
 improper or illegal acquisition  
 —आग्रह *m* Foolish obstinacy —आयय  
*a* 1 Hard to be performed —2 In-  
 curable ( as a disease ) —आयय *a*  
 1 Ill conducted badly behaved  
 (—*m* ) Bad practice wickedness

—आत्मन् *a* Evil natured low wicked mean (—*m*) A rascal scoundrel  
 —आवर्ष *a* 1 Hard to be approached or assailed —2 Not to be approached with impunity —3 Haughty —आत्मन्  
 Difficult to bend or draw —आप *a* 1 Difficult to be obtained —2 Difficult to be approached —3 Hard to be overcome —आरोह *a* Difficult to be propitiated —आरोह *a* Difficult of ascent (—*m*) 1 The coconut tree —2 The palm tree —3 The date tree. —आलाप *m* 1 A curse imprecation —2 Abusive language —आलोक *a* Difficult to be seen or perceived dazzling —आप *a* 1 Evil minded —आशा *f* 1 A bad or wicked desire —2 Hoping against hope —आसद् *a* 1 Unassailable unconquerable; unapproachable —2 Difficult to be found or met with —3 Unequalled unparalleled —4 In supportable —इत *a* 1 Difficult —2 Sinful (—*n*) 1 A bad course —3 A calamity, evil —इदं *n* 1 A curse, imprecation —2 A spell or sacrificial rite performed to injure another person —इत *m* A bad lord or master —इतना —एतना *f* 1 A curse an imprecation —2 An evil eye —इत *n*, —इति *f* Offensive speech, abuse censure इतना Unanswerable —इदं *a* Difficult to be pronounced or composed —इदं *a* Burdensome unbearable —इदं *a* Abstruse —*a* 1 Difficult of access impassable —2 Unattainable —3 Incomprehensible (—*m*, —*n*) 1 A difficult or narrow passage through a wood or over a stream mountain &c a defile —2 A citadel fortress —3 Rough ground —4 Difficulty, adversity

calamity (—*m*) 1 Bellium  
 2 The Supreme Being (—*n*)  
 An epithet of Pārvatī, wife of Śiva  
 —गत *a* 1 Unfortunate in bad circumstances —2 Indigent poor —3 Distressed —इति *f* 1 Misfortune poverty indigence —2 A difficult situation or path —3 Hell —इत *a* Ill smelling (—*m*) 1 Bad odour stink —2 Any ill smelling substance —3 An onion —4 The mango tree —इति —इति *a* Ill smelling —इत *n* 1 Impassable inaccessible —2 Unattainable difficult of attainment —3 Hard to be understood —इदं *a* 1 Difficult to be gained or accomplished —2 Difficult to be conquered or subjugated —3 Hard to be understood —इत *a* 1 Difficult —2 Impossible —इत *m* 1 A harsh cry —2 A bear —इत *a* 1 Wicked bad vile —2 Slanderous malicious (—*m*) A bad or wicked person —इत *a* Invincible —इत *a* 1 Unhappy wretched —2 Bad-tempered —3 Not genuine (—*n*) 1 A misfortune calamity, difficulty 2 Improperly —इति *a* 1 Bad natured vile wicked —2 Out cast (—*f*) Misfortune, ill condition —इत इत *a* Difficult to be known incomprehensible —इत —इत *m*, —इति *f* 1 Bad conduct —2 Improperly —3 Injustice —इतना —इतना *a* Having a bad name —इत *n* Misconduct —इत —इतना, —इतना *a* Difficult to be subdued untamable —इत *a* 1 Difficult to be seen —2 Dazzling —इतना *a* Ugly, ill looking —इतना *f* A misfortune calamity —इतना *a* 1 Hard to be tamed —2 Intractable proud insolent (—*m*) 1 A calf —2 A strife quarrel —इतना *a* Cloudy rainy (—*n*) 1 A bad day in general

eral -2 A rainy or cloudy day, stormy or rainy weather -4 Thick darkness —दिवस *m* A dark or rainy day —दृष्ट *a* Ill judged or seen wrongly decided —दैव *n* Ill luck, misfortune दूत *n* An unfair game —दुस *m* Onion घटा *i* Irresistible -2 Difficult to be borne or suffered ( -र *m* ) Quicksilver —वर्ष *a* *i* In violable unassailable -2 Inaccess sible -3 Fearful, dreadful -4 Naughty —वी *a* Stupid, silly —पापक *m* Piles —विमिश्र *a* Carelessly put or placed on the ground —विमिश्र *n* A bad omen -2 A bad pretext —विचार, —विचार्य *a* Difficult to be checked or warded off, irresistible —नीति *n* Misconduct bad policy —नीति *f* Mal administration —बल *a* *i* Weak, feeble -2 Enfeebled, spirit less -3 Thin lean -4 Small, scanty —बाल *a* Bald headed बुद्धि *a* *i* Silly, foolish stupid -2 Perverse, evil minded wicked —बोध *a* Unintelligible inscrutable भग *a* *i* Unfortunate, unlucky -2 Ill looking —भग *f* *i* A wife disliked by her husband 2 An ill tempered woman —भर *a* Insupportable burdensome —भाग्य *a* Unfortunate unlucky ( -र्व *n* ) Ill luck —भिन्न *n* *i* Scarcity of provisions, dearth, famine -2 Want in general —भूय *m* A bad servant —भूति *a* *i* Silly, stupid foolish, ignorant -2 Wicked evil minded —भूत *a* Troubled in mind discouraged —भूयुष *m* A bad or wicked man —भूत्र *m* —भूत्रिण *n*, भूत्रणा *f* An evil advice, bad counsel —भरण *n* A violent or unnatural death मझिहा, मझी *f* A minor drama comedy, farce —वशस *n* Ill repute, dishon our —वोध, वाचन *a* Invincible, unconquerable ( -व *m* ) The eldest

of the 100 sons of Dhritarâshtra and Gândhârî —बोनि *a* Of a low birth —दृष्ट *a* Difficult to be seen or perceived, hardly visible —वच *a* *i* Difficult to be attained, or accomplished -2 Difficult to be found or met with scarce rare -3 Excel lent eminent -4 Dear beloved -5 Costly —रुलित *a* *i* Spoilt by fond ling fondled too much, hard to please -2 Way ward ill bred —लेख्य *n* A forged document —वच *a* *i* Difficult to be described -2 Not to be talked about -3 Speaking improperly, abusing ( -र्व *n* ) Abuse, censure, foul language —वचस् *n* Abuse, censure —वर्ण *a* Bad coloured ( जे *n* ) *i* Silver -2 A kind of leprosy —वह *a* Heavy, difficult to be borne —वाच्य *a* *i* Difficult to be spoken or uttered -2 Abusive -3 Harsh cruel (as words) ( र्व *n* ) *i* Censure, abuse 2 Slandar, ill repute —वाद *m* Slander, defamation, calumny वार वारण *a* Irresistible, unbearable वासना *f* *i* Evil propensity -2 A chimera —वासस् *m* *N* of a very irascible saint or Rishi son of Atri and Anasuyâ —विद्वध *a* *i* Unskilled raw foolish, stupid, silly -2 Wholly ignorant 3 Vainly proud —विध *a* *i* Base, low 2 Wicked vile -3 Poor, indigent 4 Stupid foolish silly —विनय *m* Imprudence —विनीत *a* *i* Badly educated, ill behaved, wicked, rude -2 Stubborn obstinate ( त *m* ) *i* A restive or untrained horse -2 A wayward person reprobate विषाक *a* Producing bad fruit ( क *m* ) *i* Bad result or consequence —विलसित *n* A wayward act, rudeness, naughtiness —विशस *m* A bad or evil turn of fate —विष *a* Ill natured,

—आत्म a Evil natured, low, wicked, mean (-m) A rascal, scoundrel  
 —आवर्ष a 1 Hard to be approached or assailed -2 Not to be attacked with impunity -3 Haughty —आनम Difficult to bend or draw —आप a 1 Difficult to be obtained -2 Difficult to be approached -3 Hard to be overcome —आराध्य a Difficult to be propitiated —आरोह a Difficult of ascent (-ह m) 1 The coconut tree -2 The palm tree -3 The date tree. —आलाप m 1 A curse imprecation -2 Abusive language —आलेख a Difficult to be seen or perceived, dazzling —आसय a 1 Evil minded —आसा f 1 A bad or wicked desire -2 Hoping against hope —आसद् a 1 Unassailable unconquerable, unapproachable -2 Difficult to be found or met with -3 Unequalled, unparalleled -4 Insupportable —इत a 1 Difficult -2 Sinful ( त n ) 1 A bad course, evil, sin -2 A difficulty, danger -3 A calamity, evil —ईद n 1 A curse, imprecation -2 A spell or sacrificial rite performed to injure another person —ईस m A bad lord or master —ईषणा, —एषणा f 1 A curse, an imprecation -2 An evil eye —उक्त n, —उक्ति f Offensive speech abuse censure —उत्तर a Unanswerable —उद्गार a Difficult to be pronounced or composed —उद्गह a Burdensome, unbearable —उद्ग a Abstruse —व a 1 Difficult of access, impassable -2 Unattainable -3 Incomprehensible ( व m, -व n ) 1 A difficult or narrow passage through a wood or over a stream, mountain &c a defile -2 A citadel fortress -3 Rough ground -4 Difficulty, adversity,

calamity ( -व m ) 1 Bdelhum. -2 The Supreme Being ( -व f ) An epithet of Pārvatī, wife of Siva  
 —वत्त a 1 Unfortunate, in bad circumstances -2 Indigent, poor -3 Distressed —वति f 1 Misfortune, poverty indigence -2 A difficult situation or path -3 Hell —वध a Ill smelling ( -व m ) 1 Bad odour, stink -2 Any ill smelling substance -3 An onion -4 The mango tree —वधि, —वधि a Ill smelling —वध n 1 Impassable inaccessible -2 Unattainable, difficult of attainment 3 Hard to be understood —वद्ग a 1 Difficult to be gained or accomplished -2 Difficult to be conquered or subjugated -3 Hard to be understood —वद्ग a 1 Difficult. -2 Impossible —वोष m 1 A harsh cry -2 A bear —वत्त a 1 Wicked, bad, vile -2 Slanderous malicious ( व m ) A bad or wicked person —वत्त a Invincible —वत्त a 1 Unhappy, wretched -2 Bad-tempered -3 Not genuine ( -वत्त n ) 1 A misfortune, calamity, difficulty -2 Impropropriety —वति a 1 Bad-natured, vile, wicked -2 Out cast ( ति f ) Misfortune, ill-condition —वत्त, वेष a Difficult to be known, incomprehensible —वत्त -वत्त m, —वोति f 1 Bad conduct -2 Impropropriety -3 Injustice —वत्तवत्त -वत्तवत्त a Having a bad name —वत्तवत्त n Misconduct —वत्त, -वत्त, -वत्त a Difficult to be subdued, untamable —वत्त a 1 Difficult to be seen -2 Dazzling —वत्तवत्त a Ugly, ill looking —वत्तवत्त a A misfortune, calamity —वत्तवत्त a 1 Hard to be tamed -2 Intractable proud, insolent ( -वत्त m ) 1 A calf -2 A strife quarrel दिव a Cloudy, rainy ( -वत्त n ) 1 A bad day in gen

eral -2 A rainy or cloudy day, stormy or rainy weather -4 Thick darkness -दिवस *m* A dark or rainy day -दृष्ट *a* Ill judged or seen, wrongly decided -द्वेष *n* Ill luck, misfortune -द्यूत *n* An unfair game -दूध *m* Onion -वरा *a* I Irresistible -2 Difficult to be borne or suffered ( -र *m* ) Quicksilver -वर्ष *a* I In violable, unassailable -2 Inaccessable -3 Fearful, dreadful -4 Naughty -वी *a* Stupid, silly -नामक *m* Piles -निमित्त *a* Carelessly put or placed on the ground -निमित्त *n* A bad omen -2 A bad pretext -निवार, निवार्य *a* Difficult to be checked or warded off, irresistible -नीति *n* Misconduct, bad policy -नीति *f* Mal-administration -बल *a* I Weak, feeble -2 Enfeebled, spiritless -3 Thin lean -4 Small, scanty -बाल *a* Bald headed -बुद्धि *a* I Silly, foolish, stupid -2 Perverse, evil-minded, wicked -बोध *a* Unintelligible, inscrutable -भग *a* I Unfortunate, unlucky -2 Ill looking -भग *f* I A wife disliked by her husband 2 An ill tempered woman -भर *a* Insupportable burdensome -भाग्य *a* Unfortunate, unlucky ( -र्य *n* ) Ill luck -भिक्षा *n* I Scarcity of provisions, dearth, famine -2 Want in general -भूष *m* A bad servant -भूषि *a* I Silly, stupid, foolish, ignorant -2 Wicked evil minded -भूषत *a* Troubled in mind discouraged -भूषण *m* A bad or wicked man -भूष *m*, -भूषि *n*, -भूषण *f* An evil advice, bad counsel -भर *n* A violent or unnatural death -भूषिका, -भूषी *f* A minor drama comedy, farce -भूषण *n* Ill repute, dishonour -बोध, बोधन *a* Invincible, unconquerable ( -न *m* ) The eldest

of the 100 sons of Dhritarāshtra and Gandhārī -बोधि *a* Of a low birth -दृष्ट *a* Difficult to be seen or perceived, hardly visible -वम *a* I Difficult to be attained, or accomplished -2 Difficult to be found or met with, scarce rare -3 Excellent, eminent -4 Dear, beloved -5 Costly -दृष्टि *a* I Spoilt by fondling, fondled too much, hard to please -2 Wayward, ill-bred -लेख *n* A forged document -वच *a* I Difficult to be described -2 Not to be talked about -3 Speaking improperly, abusing ( -च *n* ) Abuse, censure, foul language -वचस् *n* Abuse, censure -वर्ण *a* Bad coloured ( -र्ण *n* ) I Silver -2 A kind of leprosy -वह *a* Heavy, difficult to be borne -वाच्य *a* I Difficult to be spoken or uttered -2 Abusive -3 Harsh, cruel (as words) ( -र्य *n* ) I Censure, abuse 2 Slander, ill-repute -वाद *m* Slander, defamation, calumny -वार, वारण *a* Irresistible, unbearable -वासना *f* I Evil propensity -2 A chimera -वासस् *m* N of a very irascible saint or Rishi, son of Atri and Anasuyā. -विद्वत् *a* I Unskilled, raw, foolish, stupid, silly -2 Wholly ignorant -3 Vainly proud -विष *a* I Base, low 2 Wicked, vile -3 Poor, indigent -4 Stupid, foolish, silly -विषय *m* Imprudence -विशील *a* I Badly educated, ill behaved, wicked, rude -2 Stubborn, obstinate ( -न *m* ) I A restive or untrained horse -2 A wayward person reprobate -विषाक *a* Producing bad fruit ( -क *m* ) I Bad result or consequence -विश *n* A wayward act, rudeness, naughtiness -विशस *m* A bad or evil turn of fate -विष *a* Ill natured,

malignant वृत्त *a* 1 Vile wicked ill behaved -2 Roguish -द्वन्द्व *m* A wrong judgment in law वृत्त *a* Not conforming to rules disobedient वृत्त *m* A badly offered sacrifice -द्वन्द्व *a* Ill disposed inimical द्वन्द्व *a* Evil minded evil intentioned दुरादर *m* 1 A gamester -2A dice-box -3 A stake -र *n* 1 Gambling -2 A die

दुल 10 U ( दालयान त दालन ) 1 To swing shake to and fro -2 To move or shake upwards throw up

दुलि *f* A small or female tortoise

दुष् 4 P ( दुषयान दुष् ) 1 To be bad or corrupted be spoiled or suffer damage 2 To be defiled or violated 3 To sin be wrong 4 To be unchaste or faithless *Caus* ( दुष्कृति त but दुष्कृत-त or दुष्कृति-ते in the sense of making depraved or corrupting ) 1 To corrupt spoil cause to perish taint contaminate vitiate pollute ( lit and fig ) -2 To demoralize 3 To violate or dishonour ( as a girl or another's wife ) 4 To abrogate annul 5 To blame speak ill of accuse -6 To adulterate -7 To falsify -8 To refute disprove

दुष्ट *p* ( *f* *m* ) 1 Spoiled damaged ruined 2 Tainted violated -3 Depraved corrupted -4 Vicious wicked 5 Guilty culpable -6 Low vile 7 Faulty or defective as a दृष्ट in logic 8 Painful -9 Worthless -म *f* 1 A bad or unchaste woman -2 A harlot *ध* *n* 1 Sin crime guilt 2 A kind of leprosy Comp वृत्त *m* A strong but stubborn ox which refuses to draw a vicious ox -वृत्त *m* 1 A dull boil or sore 2 A sinus

दुष्टि *f* Corruption depravity

दुष्टु *ind* 1 Ill bad -2 Improperly incorrectly, wrongly

दुष्टयन्त *m* N of a king of the lunar race husband of शकुन्तला and father of भरत

दुस् *ind* A prefix to nouns and sometimes to verbs meaning bad evil wicked inferior, hard or difficult &c ' ( N B The स् of दुस् is changed to before vowels and soft consonants, to a Visarga before sibilants to श् before च् and छ् and to प् before र् and क् and ख् ) Comp कर *a* Hard to be done or accomplished arduous difficult ( -र *n* ) 1 A difficult or painful task or act -2 Atmosphere ether -कर्म *n* 1 Any bad act sin crime -2 Any difficult or painful act -काल *m* 1 Bad times 2 The time of universal destruction -कुल *n* A bad or low family -कृत *m* A wicked person कृत *n* -कृति *f* A sin misdeed क्रिया *f* A misdemeanour bad act -कर *a* 1 Hard to be performed difficult -2 Unapproachable -3 Behaving wickedly ( -र *m* ) 1 A bear -2 A bi valve shell -चपल *m* An epithet of Indra -परिग्रह *m* A bad wife पार *a* 1 Difficult to be crossed -2 Difficult to be accomplished -प्रकाश *a* Obscure dark dim -प्रवृत्त *a* Having bad progeny प्रम *a* ( दुष्प्रम ) Weak minded stupid प्रवृत्त -प्रवृत्त *a* 1 Unassailable -प्रमेय *a* Immeasurable -प्रवाद *m* Slander, calumnious report scandal -प्रसह ( दुष्प्रसह ) *a* 1 Irresistible terrible 2 Hard to bear or endure -प्राप प्रापण *a* 1 Unattainable hard to get -शक्त *a* Powerless weak -शक्ति *f* N of the only daughter of दुष्टाशू given in

marriage to Jayadratha — शासन *a*  
Difficult to be managed or govern-  
ed intractable ( *n m* ) *N* of one  
of the 100 sons of धृतराष्ट्र — शीर्ष (दुःशील) *a*  
Ill mannered or ill behaved re-  
probate — शृंगी *f* A disloyal wife  
— वम ( दु वम or दुष्कम ) ; सम ( दु सम or  
दुस्तम ) *a* 1 Uneven unlike unequal  
-2 Adverse unfortunate -3 Evil  
improper bad — सवाल — संधेय *a* Diffi-  
cult to be united or reconc led सह  
( दुस्तह ) *a* Unbearable irresistible  
insupportable — साक्षि *m* A false  
witness — साध — साध्य *a* 1 Difficult  
to be accomplished or managed -2  
Difficult to be cured -3 Difficult  
to be conquered — स्थ स्थित *a* ( writ-  
ten also दुस्स्थ and दुस्थित ) 1 Ill condi-  
tioned, miserable -2 Unhappy  
distressed -3 Unwell, ill -4 Un-  
steady, disquieted -5 Foolish un-  
wise, ignorant स्थिति *f* 1 Bad  
condition or situation -2 Instabili-  
ty — स्पृष्ट *n* 1 Slight touch or  
contact -2 Slight touch or ac-  
tion of the tongue which pro-  
duces the sounds द, ण, ण् and न — स्मर  
*a* Hard or painful to remember

दुह 2 *U* ( दोषि दुग्ने दोषु दुग्ध )  
1 To milk or squeeze out, extract  
( with two acc ) ; मास्वनि रानि महा  
श्वीक्ष दृष्ट्वादिष्टं दुदुह्यदिति • इमा सं 1 2  
2 To draw anything out of ano-  
ther ( with two acc ) -3 To drain  
a thing of its contents to make  
profit out of ; दुदह मां स यत्नाय सहपाय  
मघना दिवं \* रुचु 1 26 4 To yield or  
grant ( any desired object ) कामा-  
न्नुमे त्वप्रकर्षतल्लक्ष्मी \* वल्ल रा 5 31 -  
To enjoy — *Caus* दोहयति — *Desid*  
दुधयति ते

दुहि *f* A daughter — *Comp* पति  
*m* A son in law ( also दुह्य पति )

दू 4 *P* ( दूयते, दून 1 To be afflicted,  
suffer pain be sorry 2 To give  
or cause pain

दूत, दूतक *m* A messenger, an en-  
voy an ambassador *Comp* — मुख  
*a* Speaking by an ambassador

दूतिका, दूती *f* 1 A female messen-  
ger a confidante 2 A go between,  
procuress -3 A gossiping or mis-  
chief making woman ( *N B* The  
ती of दूती is sometimes shortened )

दूत्य *n* 1 Employment of a messen-  
ger 2 An embassy -3 A message

दून *a* ( *f* ना ) Pained distressed

दूर *a* ( *Compar* दवायस् *superl* दक्षिण )  
Distant remote a long way off  
long — *r n* Distance remoteness  
[ *N B* Some of the oblique cases  
of दूर are used adverbially as fol-  
lows — दूर 1 Far away far or dis-  
tant from ( with *abl* or *gen* )  
ग्रामात् or ग्रामस्य दूर -2 High above -3  
Far b low -4 Highly very much  
मेने दूरमनजने -5 Entirely completely  
दूरेण 1 Far from afar -2 In a high  
degree दूरात् 1 From afar -2 In a  
remote degree -3 From a remote  
period दूरे Far, far away in a  
distant place] दूराह means 1 To  
remove to a distance remove take  
away 2 To deprive ( one ) of -3  
To prevent, ward off -4 To surpass  
excel, distance दूरिन् 1 To be away or  
removed be separated from be at  
a distance ; दूरिभूत मयि सहचर अत्रादी-  
नियन्ता \* मेघदू — *Comp* — अगति *a* Separat-  
ed by a long distance — इतिमयज  
*a* Squint eyed — ग्रहण *n* The sup-  
ernatural faculty of seeing objects  
though situated at a distance दर्शन  
— दृग्, Far seeing ( — *n m* ) 1 A  
vulture -2 A learned man ( — *n n* )  
Prudence to esight — दृग्नि *a* Far

seeing prudent (-त) 1 A vulture 2 A learned man 3 A seer prophet sage -राष्ट्र f 1 Long sightedness 2 Prudence foresight -पथ a Having a wide channel or bed ( as a river ) -पार a 1 Very broad ( as a river ) -2 Difficult to be crossed -भाज a Distant remote -वस्त्रक a Naked -पवित्र a Piercing from afar -सत्य a Being at a distance remote far away

दूरत ind 1 From afar from a distance 2 Far away to a distance  
दूय n Feces ordure

दूवा f Be t grass panic grass ( considered as a sacred article of worship and offered to deities &c )  
-Comp अंशुर m Tender Durvā grass

दूविका दूवा f The Indigo plant  
दूषक ( f -विक ) 1 Corrupting spoiling 2 Violating seducing -3 Offending trespassing 4 Disfiguring. 5 Sinful wicked ( as an action )

दूषण n 1 Spoiling corrupting violating polluting 2 Violating breaking ( as an agreement ) -3 Seducing dishonouring ( as a woman ) 4 Abuse censure 5 Detraction disparagement -6 Adverse argument or criticism object on -7 Refutation 8 A fault defect sin crime -ण m N of a demon, one of the generals of Rāvana slain by Rāma -Comp -अरि m An epithet of Rāma

दूष m -रौ f The rheum of the eyes  
दूषिका f 1 A pencil paint brush 2 A kind of rice 3 Rheum of the eyes  
दूषित ( f ता ) 1 Corrupted spoiled -2 Hurt, injured spoiled frustrated -3 Damaged demoralized 4 Blamed censured 5 Falsely accused 6 Reduced

दूष्य a ( f -य ) 1 Corruptible 2 Condemnable culpable blamable -व्य n 1 Matter pus 2 Poison -3 Cotton -4 A garment clothes -5 A tent -व्या f Leathern girth of an elephant

दृ 6 A ( विभक्ते दृष्टि दृष्टिदिग्बने ) ( Rarely used by itself usually found in combination with आ- ) 1 To respect honor reverence -2 To care for mind usually with न 3 To have regard for -4 To desire

दृढि प p ( f -ता ) 1 Made firm strengthened -2 Grown increased  
दृक् n A hole an opening

दृढ a ( f -दा ) 1 Fixed firm strong untiring 2 Solid massive 3 Confirmed established 4 Steady persevering -5 Firmly fastened 6 Compact -7 Close dense 8 Strong great excessive mighty severe powerful 9 Tough -10 Difficult to be drawn or bent ( as a bow ) -11 Reliable 12 Certain sure 13 Hard-hearted cruel 14 Secure -15 ( In Math ) Reduced to the smallest number by a common divisor -दृ n 1 Iron 2 A fortress 3 Excess abundance 4 Any thing fixed firm or solid -दृ ind 1 Firmly fast 2 Very much excessively vehemently 3 Thoroughly -Comp -अश्व a Strong-limbed stout ( श्व n ) A diamond -काष्ठ ग्रंथ -पत्र m A bamboo -दाहिण a Seizing firmly pursuing an object with untiring energy resolute -दणक m A shark -वज्र m An epithet of Buddha -वज्रवर्धन m A good archer -विश्व a 1 Of firm resolve resolute firm 2 Confirmed -विर फल m The cocoanut tree -वतिष्ठ a Firm to a promise true to



one's word, faithful to an agreement प्रत्यय *m* Firm confidence, settled conviction प्रवेष्ट *m* The holy fig tree—प्रहारि *a* 1 Striking hard 2 Hitting firmly, shooting surely—भक्ति *a* Faithful, devoted भक्ति *a* Resolute, strong willed, firm मुष्टि *a* Close-fisted, miserly, niggardly (—*हि* *m*) A sword—मूत्र, -वृक्ष *m* The cocoanut tree—शेपि *m* A wild hog—वैरि *m* A relentless foe, an inveterate enemy—व्रज *a* 1 Firm in religious austerity -2 Firm, faithful -3 Persevering, persistent -सवि *a* 1 Firmly united, closely joined -2 Close, compact

हति *m*, *f* 1 A leathern bag for holding water &c -2 A fish -3 A skin, hide 4 A pair of bellows Comp—हारे *m* A dog [bolt] दुह *f* 1 A snake -2 Thunder—दुम्भू *m* 1 The thunderbolt (of Indra) -2 The sun -3 A king -4 Yama, god of death (अतक)

हृत् *I* P, *IO* *U* (दर्पति, दर्पयति, -ते) To light inflame, kindle

दृष्ट *4* P (दृश्यति, दृष्ट) *I* To be proud, be arrogant or insolent -2 To be greatly delighted -3 To be wild or extravagant 4 To be mad or foolish

दृष्ट *a* (*f* -स्त) *I* Proud, arrogant -2 Mad, wild

दृष्ट *a* (*f* -स्त) *I* Proud, arrogant -2 Strong powerful

दृष्ट *I* P (पश्यति द्रष्टुं दृष्ट) *I* To see, look at, observe behold perceive -2 To regard consider -3 To visit, wait or call upon 4 To learn, know, understand -5 To inspect discover -6 To search examine, decide -7 To see by divine intuition -8 To look helplessly on (without power to prevent what is taking place)

With दृष्ट—To expect, to foresee सम्—To see behold, see well

Pass (दृश्यते) *I* To be seen or perceived, become visible or manifested -2 To appear like, seem, look -3 To be found or seen, occur (as in a book &c) -4 To be considered or regarded सामान्यप्रतीतिपूर्वकमपि दारेषु हृदया त्वया \* शङ्कित 4 16

-Caus (दृशयति, -ते) *I* To cause any one (acc, dat or gen) to see anything (acc), to show, point out, *e* *g* दर्शयति भक्त्या हृत्, प्रत्यभिज्ञानत्वे च सामान्यदर्शयन्वृत्ति \* हृत् -2 To prove, demonstrate -3 To display, make visible -4 To produce (as in a court of justice) -5 To adduce (as evidence) 6 (Atm) To show oneself, appear, show anything belonging to oneself [to see]

--Desid (दिदृशते) To wish or desire दृष्ट *a* (At the end of comp) *I*, Seeing surveying -2 Discerning, knowing -3 Looking like, appearing -*f* *I* Seeing, perceiving -2 The eye, sight -3 Knowledge -4 The number 'two' -5 The aspect of a planet -Comp—अदृष्ट *m* The sun—वर्ण *m* A snake—गोचर *a*, Visible (—*r* *m*) The range of sight—क्षेप *m*, -उत्था *f* The sine of the zenith distance—दृश्य *a* Coincident with observation or an observed place (in astr) पश्य *m* The range of sight—पात *m* A look, glance—दिया *f* Beauty, splendour—भक्ति *f* A look of love, an amorous glance—लवण *n* Vertical parallax.—विष *m* A snake—वृत्त *n* A vertical circle—शृङ्ग *m* A snake, serpent दृष्ट *f* A stone -Comp—वर्तु *f* N of a river in the north of India दृष्ट *f* The eye -Comp.—आदृष्ट *n* A lotus—उपम *n* A white lotus.

दुःख m 1 A spiritual teacher -2  
A Bráhmāna 3 A guardian of the  
world ( द्योव्यास ) —न n Light  
brightness

दृष्टि -दृष्टि f 1 The eye 2 A Sástra  
-3 Light -दृष्टि f Seeing viewing  
दृष्टं p of p ( f —दृष्ट ) 1 10 to be  
seen, visible 2 To be looked at  
3 Beautiful, lovely —दृष्ट n A visi-  
ble object

दृष्टव्य a ( f री ) ( At the end of  
comp ) 1 Seeing perceiving -2  
( Fig ) 1 familiar or conversant  
with २ ४ दृष्टव्यदृष्टव्य \* दृष्ट 5 24 वि  
दृष्टव्य दृष्टव्य \* दृष्ट 1 23

दृष्ट 1 A rock large stone 2  
A mill stone a flat stone for grind-  
ing condiments upon Comp दृष्ट  
m A grind-stone for grinding  
condiments upon दृष्टदृष्टव्य m A  
tax raised from mill stones

दृष्ट 1 ( f —दृष्ट ) 1 Seen perceived  
observed 2 Visible observable -3  
Regard-4 considered 4 Occur-  
ring found 5 Appearing mani-  
fested -6 Known understood -  
Determined decided -8 Val d -9  
I xpe. c ced, suffered endured f li

sidered to be faulty -2 Vicious 3  
Exposed detected —दृष्टव्य a 1 Of  
proved co fidence manifested 2  
Convinced -दृष्टव्य f A girl arrived at  
puberty —दृष्टव्य a 1 One who  
has experienced a misfortune 2  
One who foresees evil

दृष्टि f 1 Seeing viewing -2 See-  
ing with the mental eye 3 know-  
ing knowledge -4 The eye the  
faculty of seeing sight 5 A look  
glance 6 View notion 7 Considera-  
tion regard 8 Intellect wisdom  
knowledge 9 ( In astr ) Aspect  
of the stars 10 Light ( दृष्टव्य )  
-Comp दृष्ट दृष्ट n A kind of lily  
( दृष्टव्य ) —दृष्ट m A glance look  
—दृष्ट m A mark for archers butt  
target —दृष्टव्य Within the range  
of sight in sight visible ( दृष्ट m )  
The range of sight —दृष्ट m 1 A  
look, glance 2 Act of seeing fun-  
ction of the eye —दृष्ट m The  
range of sight दृष्टव्य a kept pure  
by the sight watched that no  
impurity is contracted २ ४ दृष्टव्य  
दृष्टव्य \* दृष्ट m A firefly दृष्टव्य  
m A side glance leer of liquel x 1  
—दृष्टव्य m An amorous glance 2

protect cherish (resplendent  
देदीप्यमान *a* (*f* —*या*) Bright, blazing,  
देव *a* (*f* —*या*) 1 To be given or  
presented -2 Fit to be given, proper  
for a gift -3 To be returned or  
restored

देव् 1 *A* (देवते) 1 To sport play,  
gamble -2 To lament -3 To chide  
-4 To throw, cast -With पति— To  
lament, mourn

देव *a* (*f* —*वी*) 1 Divine, celesti-  
al -2 Shining -3 Fit to be worship-  
ped —*m* 1 A god, deity -2 The  
god of rain an epithet of Indra -3  
A cloud -4 A divine man, a Bráh-  
mana -5 A king ruler, as in मनुज-  
देव -6 A title affixed to the names  
of Bráhmanas : as in भोविदेव, पुरो-  
त्तमदेव &c -7 (In dramas) A title  
of honour used in addressing a king

8 The Supreme Spirit -Comp-अश  
*m* A partial incarnation of god  
—अशार *m* —रं *n* A temple —अंश *f*  
A celestial damsel, an *apsaras*  
—अतिदेव, अविदेव *m* 1 *A* The highest  
god -2 An epithet of (1) Siva (2)  
Buddha (3) Vishnu —अविप *m*  
1 An epithet of Indra -2 The su-  
preme god —अवस्, अन्न *n* The food  
of gods divine food ambrosia -2  
Food that has been first offered to  
an idol —अभीष्टा 1 Liked by or dear  
to gods -2 Sacred or dedicated to  
a deity (—*f*) Piper betel  
—अरण्य *n* 1 the garden of gods the  
Nandana garden —अरि *m* A demon  
—अश्व *m* An epithet of उषीश्वस् the  
horse of Indra —आनीद *m* Nandana  
garden —आनीव —आनीवि *m* 1 An  
attendant upon an idol -2 A low  
Bráhmana subsisting by attend-  
ance upon an idol and upon the  
offerings made to it —आमव *m* The  
holy fig-tree —आयन *n* A temple

—आयुर्व *n* 1 *A* divine weapon -2  
Rainbow —आलय *m* 1 Heaven -2  
A temple —आवास *m* 1 Heaven -2  
The holy fig tree (अश्वत्थ) -3 A  
temple -4 The Sumeru mountain,  
—आहार *m* Nectar, ambrosia —इज्य  
*m* An epithet of Brihaspati, precep-  
tor of the gods —इंद्र *m* An epithet  
of Indra, -2 Of Siva —इष्ट *a* Dear  
to gods (—*m*) Bdelium (—*f*  
*f*) The wild lime tree —ईश *m*  
An epithet of (1) Indra (2) Siva  
(3) Vishnu (4) Brahman (*m*) (—*शी*  
*f*) N of Durgá, also of Devaki,  
mother of Krishna —अवि (देवर्षि)  
*m* 1 A deified saint divine sage,  
such as अवि मुद्रा, पुलस्त्य &c -2 An epith-  
et of Nārada —ओकस् *n* The moun-  
tain Sumeru —कन्या *f* A nymph  
—कर्मद, —कार्य *n* 1 A religious act or  
rite -2 The worship of gods —काष्ठ  
*n* The Devadāru tree —कुट्ट *n* A  
temple —कुट्ट *n* A natural spring  
—कुल *n* 1 A temple -2 A race of  
gods -3 A group of gods —कुल्य  
*f* The celestial Ganges —कुसुम  
*n* Cloves सात, सातके *n* 1 A nat-  
ural hollow among mountains -2  
A natural pond or reservoir -3 A  
pond near a temple —कणिका *f* An  
*apsaras* —कवच *m* An epithet of  
Nārada —कर्जन *n* Thunder —कायन  
*m* A celestial chorister a Gan-  
dharva चिरि *m* N of a mountain  
—कृष्ण *m* 1 An epithet of Kasyapa  
(the father of gods) -2 Of Bri-  
haspati (the preceptor of gods)  
—हृदि *f* An epithet of Sarasvatī —हृद्  
*n* 1 A temple -2 The palace of a  
king -3 A planetary s; here —वर्ष  
*f* The worship or service of gods  
—जिह्वा *m* dual Asvins the twin  
physicians of gods —जड *m* A  
pearl necklace having a hundred

strings -तह *m* 1 The holy fig tree  
 -2 One of the trees of paradise, ( *i e*  
 मंदार, पारिजात सतल, कल्प, and हरिचंदन )  
 -ताह *m* 1 Fire -2 An epithet of  
 Rāhu -दत्त *m* N of the conch-  
 shell of Arjuna -दार *m*, -द *n* A  
 species of pine -दासी *f* 1 A female  
 in the service of gods or a temple  
 -2 A courtesan ( employed as a  
 dancer in a temple ) -3 The wild  
 citron tree -दोष *m* The eye -दुंदुभि  
*m* 1 A divine drum -2 The holy  
 basil with red flowers -3 An epi-  
 thet of Indra -दूत *m* A divine  
 envoy or messenger, an angel -देव  
*m* 1 An epithet of Brahman (*m*)  
 -2 Of Siva -3 Of Vishnu -टोणी *f*  
 A procession with idols -गदी *f* 1  
 The Ganges -गदि *m* N of the  
 door-keeper of Indra -गवरी *f* N  
 of the character in which Sanskrit  
 is usually written -निकाय *m* Para-  
 dise, heaven -निदक *m* A blasphemous,  
 unbeliever, heretic, atheist -पथ  
*m* Heaven, firmament -2 The  
 milky way -पशु *m* Any animal  
 consecrated to a deity -पूज्य *m*  
 An epithet of Brihaspati -प्रतिवृत्ति,  
 -प्रतिमा *f* An idol -प्रदत्त *m* Astro-  
 logy, fortune telling -प्रिय *m*  
 An epithet of Siva (दशनामिष- *m* 1  
 an irreg comp meaning 1 A goat,  
 -2 A fool, one like a brute beast  
 -3 An ascetic or one who renounces  
 the world ) -बलि *m* An oblation  
 to the gods -ब्रह्म *m* An epithet  
 of Nārada -ब्राह्मण- *m* 1 A Brā-  
 hmana who lives on the proceeds of  
 a temple -2 A venerable Brāhmana  
 -भवन *n* 1 The heaven -2 A temple  
 -3 The holy fig tree -भूमि *f* Hea-  
 ven -मुनि *f* An epithet of the  
 Ganges. -भूय *n* Divinity, godhead  
 -भूत *m* 1 An epithet of Vishnu -2

Of Indra -मणि *m* 1 The jewel of  
 Vishnu called कोस्तुभ -2 The sun  
 -3 A curl of hair on a horse's neck  
 -मातृ *a* Having the clouds as  
 foster mother : *e* watered only by  
 the clouds depending on rain-water  
 and not on irrigation ( as a coun-  
 try ) -मानक *m* The jewel of  
 Vishnu called कोस्तुभ -मास *m* The  
 eighth month of pregnancy -मुनि  
*m* A divine sage -यज्ञ *n* A sa-  
 crificial place, a place where a sa-  
 crifice is performed -यज्ञि *a* Making  
 oblations to gods -यज्ञ *m* A  
 sacrifice to the superior gods made  
 by oblations to fire, or through fire  
 to the gods ; ( one of the five daily  
 sacrifices of a Brāhmana ) -यात्रा *f*  
 'An idol procession', any sacred  
 festival when the idols are carried  
 in procession -यान *n*, -य *m* A  
 celestial car -युग *n* 1 The first of  
 the four ages of the world ; also  
 called कृतयुग -2 An age of the gods  
 comprising four ages of men -योगि  
*m* 1 A superhuman being a demigod  
 -2 A being of divine origin -योगी  
*f* An *apsaras* -राज, -राज *m* 1 An  
 epithet of Indra -2 A king -3 N  
 of Buddha -रत्ना *f* The Navamal-  
 likā or double jasmine plant -सिंह  
*n* The image or statue of a deity  
 -रोक *m* Heaven, paradise -वज्र *n*  
 An epithet of fire -वर्षा *n* The  
 sky -वर्षादि, -विश्विष *m* Visva  
 karman, the architect of gods -वा-  
 नी *f* 'A divine voice', a voice from  
 heaven -वाहन *m* An epithet of  
 Agni -विनाय *m* The northern hemi-  
 sphere -वृक्ष *m* The Mandāra tree  
 -व्रत *n* A religious observance,  
 any religious vow ( -न *m* )  
 An epithet of 1 Bhīṣma  
 -2 Kārtikeya -नर *m* A demon

—दुष्टी *f* An epithet of Saramā, the bitch of the gods शेष *n* The remnants of a sacrifice offered to gods —भुक्त *m* An epithet of I Vishnu -2 Nārada -3 A sacred treatise -4 A god in general —सभा *f* I An assembly of the gods (सुवर्ग) -2 A council of a king council chamber 3 A gambling house —सायुज्य *n* Identification or unification with a deity conjunction with the gods, deification —सेना *f* I The army of gods 2 N of the wife of Skanda —स्व *n* Property applicable to religious purposes or endowments —हविस् *n* An animal offered to gods at a sacrifice —हृति *f* I Invocation of the gods -2 N of a daughter of Maiu Svāyambhuva and wife of Kardama

देवकी *f* N of a daughter of Devaka and wife of Vasudeva and mother of Krishna -Comp -नन्दन, -पुत्र -सह *m*, -सह *m* Epithets of Krishna

देवट *m* An artisan

देवता *f* I Divine dignity or power of divinity -2 A deity, god -3 The image of a deity -4 An idol. -5 An organ of sense -Comp -अकार *m*, -ई *n*, -आकार *m*, -ई *n* -ईदं स्थानं *n* A temple —अधिप *m* An epithet of Indra -अधिराज *n*, -आलय *m*, -वेदमण *n* A temple or chapel प्रतिष्ठा *f* The image of a god an idol —स्नान *f* The ablution of an idol

देवस *m* The younger brother of the husband

देवस *m* A die —ई *n* I Beauty, splendour, lustre -2 Gaming gambling a game at dice -3 Play sport pastime -4 A pleasure-ground a garden -5 A lotus -6 Emulation

-7 Affair business -8 Praise -9 Grief lamentation, sorrow —ना *f* I Gambling, a game at dice -2 Sport, pastime -3 Lamentation

देवपत्नी *f* N of the daughter of Sukra, preceptor of the *Asuras*

देवस *m* The husband's brother (elder or younger)

दवल *m* I An attendant upon an idol a low Brāhmana who subsists upon the offerings made to an idol

-2 A virtuous man -3 N of Nārada

-4 The husband's brother

देवसाय *ind* To or into the nature of a god or gods

देविक *a* (*f* -की) देविक *a* (*f* -का) 1 Divine godly 2 Derived from a god -3 Virtuous pious.

दुर्गा *f* I A female deity, a goddess 2 N of Durgā -3 N of Sarasvatī -4 N of Sāvitrī -5 A queen especially a crowned queen -6 A respectful title applied to a lady of the first rank

देस *m* A husband's brother (especially younger)

देश *m* I A place or spot in general -2 A country, province, territory -3 A department portion (as of a whole) as in एकदेश, एकदेशीय -4 An institute an ordinance -5 Range compass as in दृष्टिदेश -Comp —अभिधि *m* A foreigner —अतर् *n* Another country —अतर्हि *m* A foreigner —आचार -वर्ग *m* A local law or custom the usage or custom of any country —काल ( *m* dual ) Time and place (—क) *ind* According to time and place —कालज्ञ *a* Knowing the proper place and time —न —नान *a* I Native indigenous -2 Produced in the right country -3 Of genuine descent

—भाषा *f* The dialect of a country  
—रूप *n* Prop 1st, fitness —व्यवहार  
*m* A local usage, custom of the country

देशक *m* 1 A ruler, governor -2  
An instructor, a preceptor

देशना *f* Direction, instruction

देशिक *a* (*f* -वा) Local native

—क *m* 1 A spiritual teacher (गुरु)

-2 A traveller -3 A guide 4 One  
familiar with places

देशिनी *f* The fore-finger

देशी *f* The dialect of a country

देशीय *a* (*f* -या) 1 Belonging to  
a province provincial -2 Native  
local -3 Inhabiting any country  
(at the end of comp) as in मगध  
देशीय, तद्देशीय वगदेशीय &c -4 Not far  
or distant from almost bordering  
on (used as an affix at the end of  
words) अष्टदशवर्षदेशीया कया 'a  
girl about 18 years old (whose age  
borders on 18)

देश्य *a* (*f* -इया) 1 To be pointed  
out or proved -2 Local, provincial  
-3 Born in a country, native -4  
Genuine of genuine descent -5  
Being on the spot or place (where  
anything is due) -6 Not far from  
almost —इय *m* 1 An eye witness  
of anything -2 The inhabitant of  
a country —इय *n* The statement  
of a question or argument, the  
thing to be proved or substantiated  
(पुत्रपण)

देह *m*, —ई *n* The body -Comp  
—अन्य *n* Another body आत्मवाद *m*  
Materialism the doctrines of Châr  
vâka —आत्मवादि *m* A materialist, a  
Châr vâka —आवरण *n* An armour,  
dress इश्वर *m* The soul —उद्भूत,  
—उद्भूत *a* Born in the body inborn  
innate —सूर्य *m* The sun 2 The  
Supreme Soul -3 Father —की *m*

1 The covering of the body -2 A  
feather wing &c -3 Skin —रह *a*  
Incarnate embodied न *m* A son  
—ता *f* A daughter —त्यज *m* 1  
Death (in general) -2 Voluntary  
death resigning the body —द *m*  
Quicksilver —दीप *m* The eye —वर्म  
*m* The function of the body —वार्क *n*  
A bone —वारण *n* Living life —वि  
*m* A wing —वृत् *m* Air, wind —वर्ज  
*a* Embodied incarnate —मात्र *m*  
Any being possessed of a body or  
life especially a man —मुत् *m* 1  
The soul -2 The sun —मृत् *m* 1  
A living being especially a man -2  
An epithet of Siva -3 Life, vita-  
lity —माया *f* 1 Dying death -2  
Nourishment food —रूपवर्ज *n* A  
mole a black or dark spot upon  
the skin —वायु *m* One of the five  
vital airs or life winds —सार *m*  
Marrow

देहमर *a* Gluttonous

देहल *f* Spirituous liquor

देहलि —रा *f* The threshold of a  
door, the sill or lower part of the  
wooden frame of a door -Comp  
—दीप *m* A lamp suspended over the  
threshold देहलदीप-काय *m* The maxim  
of the lamp over the threshold  
Such a lamp illumines the rooms  
on either side of the threshold  
Hence this maxim is applied to  
indicate something serviceable in  
a double capacity

देहवत *a* Embodied —म 1 A man  
-2 The soul

देहि *a* (*f* —नी) Incarnate, em-  
bodied —म 1 A living being es-  
pecially a man -2 The soul spirit.  
—रा *f* The earth

दे 1 P (दादति दात) 1 To purify,  
cleanse -2 To be purified -3 To

protect -With अत्र- I To whiten  
brighten 2 To purify

दैतय *m* A son of Diti a Raksha  
sa demon -Comp इज्य युध पते  
वस, पूय *m* Epithets of Sukra the  
preceptor of the Asuras -देवता *f*  
The earth

दैय *m* Same as दत्तय Comp  
—अति *m* 1 A god 2 An epithet of  
Vishnu —देव *m* 1 An epithet of  
Varuna -2 Wind पति *m* An epithet  
of Hiranyakasipu

दवा *f* 1 A drug 2 Spirituous  
liquor

देन (*f* नी) दनादन (*f* ना) दानक  
(*f* की) *a* Diurnal daily

दलिका *f* Daily wages day's hire

दैर्घ्य *n* 1 Poverty poor and  
pitiable condition 2 Affliction  
grief 3 Feebleness -4 Meanness

देव *a* (*f* —वा) Relating to gods  
divine celestial व (*i e* विवाह)

*m* One of the eight forms of mar-  
riage, that in which the daughter  
is given away at a sacrifice to the  
officiating priest —व *n* 1 Fate  
destiny luck fortune (*e g* दवान्)

By chance luckily accident-  
ally) 2 A god deity 3 A religious  
rite or offering an oblation to gods  
-4 A kind of Srāddha ceremony 5  
Parts of the hands sacred to the  
gods : *e* The tips of the fingers

दा *f* A woman married according  
to the form of marriage called  
daśa Comp —अपय *m* An evil  
resulting from unusual natural  
phenomena अवान् —अपय *a* Depend-  
ent on fate —अहोरात्र *m* A day of  
the gods : *e* the human year

—उपदान *a* Ill fated unfortunate उपदान  
*n* Offering oblations to gods दा  
विन् —अपयक —द *m* An astrologer  
a fortune teller —दान *f* Turn or

course of fate दाप *m* The eye  
—दर्विपाक *m* Hardness of fortune

adverseness or unpropitiousness  
of fate an evil turn of fate पर *a*

1 Fatalistic 2 Predestined प्रदन  
*m* 1 Fortune-telling astrology 2

A voice from heaven युन *n* A  
Yuga of the gods said to consist

of 12000 divine years योग *m* A  
lucky coincidence chance (देवयोगान्)

दैवयोगान् Fortunately accidentally)

—रुक्मक *m* A Fortune-teller an  
astrologer —व *m* व *n* The

power of destiny subjection to  
fate —वाणा *f* 1 A voice from hea-  
ven -2 The Sanskrit language

दैवक *m* A god deity  
द्वय *a* (*f* ता) 1 Divine -2 (At

the end of an adj comp) Honour-  
ing or worshipping as one's deity

as in सुपुत्रवत्ता वता व *n* A god deity  
divinity 2 A number of gods the

whole class of gods -3 An idol  
(The word is said to be *m* also but is

rarely used in that gender) 4 N  
of the third Kānda of Yāska's

Nirukta  
दैवतस ind By chance fortunately

देवय *a* (*f* —त्वा) Addressed or  
sacred to a deity —त्य *n* A deity

देवक —रुक्म *m* The servant of an  
evil spirit

दवाप *n* A conch shell (सक)

देवायुर्, The natural enmity sub-  
sisting between the gods and the

demons  
दैविक *a* (*f* —वा) Relating to the  
gods divine क *n* An inviolable

accident  
दैविन *n* An astrologer

द्वय *a* (*f* —त्वा or ता) Divine —त्य  
1 Fortune fate 2 Divine power

दैवक *a* (*f* —की) 1 Local prov *n*

cial -2 National, belonging to the whole country -3 Belonging or having reference to space -4 Acquainted with any place -5 Teaching, directing, showing —क म I A teacher, preceptor -2 A guide

दीर्घिक a ( f -की ) Fated predestined —क म A fatalist

दीर्घिक a ( f -की ) Bodily corporeal

दीर्घ a ( f -हा ) Bodily —ह म The soul

दी 4 P (यति दित *caus* दापयति *desid* दित्सति ) I To cut divide -2 To mow, reap -With अव- To cut or lop off

दाम् m I A cow-herd a milk man -2 A calf -3 A panegyrist who writes verses for reward -4 One who performs any thing from interested motives

दीर्घी f I A cow which yields milk -2 A wet nurse

दीर्घ m A calf

दीर्घ m A rope

दाक n A string for fastening the wires of a lute

दीर्घ m I Swinging rocking, oscillating -2 A swing, litter -3 A festival held on the fourteenth or full moon day of the month of Phalguna when figures of 'young Krishna' ( *बालकृष्ण* ) are swung in a swing

दाला, दालिका f A litter, palanquin -2 A swing hammock ( fig also ) -3 Swinging, fluctuation 4 Doubt, uncertainty -Comp —अविच्छिन्न, —आवृत्त u ( Lit ) Mounted on a swing ( fig ) Uncertain, irresolute disquieted —चुन्द n Uncertainty of success a fight with varying success

दीर्घ Den A I To swing oscillate, vacillate ( fig also ) -2 To be restless or uneasy

दीर्घायमान a ( f ना ) I Swinging, oscillating -2 Wavering, vacillating -3 Perplexed, doubtful

दीर्घायित, दीर्घित a ( f -ता ) Swung, shaken oscillating { swing-

दीर्घिका, दीर्घी f I A cradle -2 A

दोष m I A fault, blame, censure, defect, blemish -2 An error, a mistake -3 A crime, sin, guilt, offence -4 Noxious quality, injurious nature or quality as in आहारदोष -5 Harm, evil, danger, injury 6 Bad or injurious consequence -7 Morbid affection, disease

8 Disorder of the three humours of the body, or the three humors when in a disordered state -9 ( In Nyāya &c ) A fault of a definition, ( *i e* अन्वयादि, अतिव्याप्ति and असमव ) -10 ( In Rhet ) A fault or defect of composition ( such as पददोष, पदाद-  
दोष, वाक्यदोष, रसदोष and अर्थदोष ) -11 A calf -12 Refutation -13 Evening, dusk -Comp —आरोप m A charge, accusation —एकदुग् a Fault finding, censorious —कार, कारीर, दूत a Caus-

ing evil, hurtful —ग्रस्त a I Convicted, guilty -2 Full of faults or defects —ग्राहिण a I Malicious, malignant -2 Censorious —ज्ञ a Knowing faults ( —ह म ) I A wise or learned man -2 A physician —त्रय n Viti-  
ation of the three humours of the body : ( *i e* वात पित्त and कफ ) —इष्टि a Censorious —प्रसक्त m Attaching blame, condemnation, censure. —मात्र a Guilty, wrong

दीर्घ m A calf

दीर्घ n A charge an accusation

दीर्घ m, n ( This word has no forms for the first five inflections, *i e* before acc pl ) An arm

दीर्घ a ( f -ता ) Faulty, defective, corrupt, sinful



दोष *f* Night *n* Darkness  
 दोषा *ind* At night — *f* 1 The arm  
 -2 The darkness of night, night.  
 -Comp — मास्य, — निरुद्ध *m* A lamp  
 -कर *m* The moon [turnal  
 दोषान्न *a* (*f* — नी) Nightly, noc-  
 ताविक *a* (*f* — की) Faulty, defect-  
 ive bad — क *m* Sickness disease  
 दोषिन *a* (*f* — जी) 1 Impure, conta-  
 minated -2 Faulty, defective -3  
 Criminal, sinful, guilty  
 दोष् *m*, *n* (दोष is optionally  
 substituted for this word after acc  
 dual) 1 The fore-arm the arm 2  
 The part of an arc defining its sine  
 -3 The side of a triangle or square  
 -Comp — बद्ध (दोषेद्ध) *a* Crooked  
 armed — दह (दोषेह) *a* Strong pow-  
 erful — दह (*m*) Pain in the arm  
 — ज्या (दोष्या) *f* The sine of the base  
 — दंड (दोषेद) *m* A stick-like arm,  
 strong arm — मूक (दोषुक्) *n* The  
 arm pit — युद्ध (दोषुद्ध) *n* A duel  
 — शालिन (दो शालिन) *a* Possessed of  
 strong arms, warlike, brave — शिखर  
 (दो शिखर) *n* The shoulder सहस्रभुज (दो  
 सहस्रभुज) *m* 1 An epithet of the  
 demon Bana 2 An epithet of Sahas-  
 rarajuna — स्व (दोष्य) *m* 1 A servant  
 2 Service -3 A player -4 Play, sport.  
 दोह *m* 1 Milking. -2 Milk -3 A  
 milk-pail -4 Making profit out of  
 anything, satisfaction, success  
 -Comp अशय *m*, — जं *n* Milk  
 दोहद *m* — दं *n* The longing of a  
 pregnant woman, the object  
 desired by a pregnant woman. -3  
 Pregnancy -4 The desire of plants  
 at budding time (as for instance,  
 of the Asoka to be kicked by young  
 ladies of the Bakula to be sprink-  
 led by mouthfuls of liquor &c) -5  
 Vehement desire -6 Wish or desire

in general -Comp — कृष्ण *n* 1 The  
 foetus, the embryo -2 The period  
 of passing from one stage of life to  
 another  
 दोहन *a* (*f* — ना) 1 Milking -2  
 Yielding or granting (desired ob-  
 jects) — नं *n* 1 Milking -2 A milk-  
 pail — नी *f* A milk pail  
 दोहल *m* See दोहद  
 दोहली *f* The Asoka tree  
 दोह्य *a* (*f* — द्या) To be milked,  
 milkable — द्य *n* Milk — द्या *f* A cow  
 दो शल्य *n* Bad temper, wicked-  
 ness, wicked disposition  
 दो शालिक *m* 1 A door keeper,  
 porter -2 The superintendent of  
 a village [women  
 दोक्ष *n* Wrangling between  
 दोक्ष (— दू-) *m* A car covered  
 with silk cloth — क *n* Fine silk cloth  
 दोष्य *n* Message, mission, duty or  
 work of a messenger  
 दोषात्थ *n* 1 Wickedness, evil or  
 wicked temper -2 Mischievousness  
 दोषेत्थ *n* 1 Poverty, want -2 Wret-  
 chedness, distress  
 दोषेत्थ *n* Bad or disagreeable smell  
 दोषेत्थ *n* Wickedness, depravity  
 दोषेत्थित्य *n* A wretched or miser-  
 able life [weakness  
 दोषेत्थ, — क *n* Impotency, debility,  
 दोषात्थित्य *m* The son of a woman  
 disliked by her husband  
 दोषात्थ *n* Ill luck, misfortune  
 दोषात्थ *n* A quarrel or disagree-  
 ment between brothers  
 दोषात्थ *n* 1 Evil disposition -2 Af-  
 fliction, dejection -3 Despair  
 दोषात्थ *n* Evil advice, bad counsel  
 दोषात्थ *n* Evil speech, bad lan-  
 guage  
 दोषात्थ, दोषात्थ *n* 1 Evil disposition of  
 the mind, enmity, (also दोषात्थ in

this sense) -2 Pregnancy -3 The longing of a pregnant woman -4 Desire in general [enmity

दाहृदय *n* Evil disposition of mind

दोहय *m* A tortoise

दाह्य *m* An epithet of Indra

दोवारिक ( *f* -की ) A door keeper warder

दौष्टुल *a* ( *f* -की ) दौष्टुलव *a* ( *f* -की ) Sprung from a low family born in a contemptible family

दाह्य *n* 1 Evil conduct wickedness -2 A bad deed

दाह्य दोह्य *n* Badness wickedness [ shyanta

दीप्य ( -म् ) ति *m* A son of Du

दाह्य *m* A daughter's son -त्र *n* Sesamum seed [ er's son

दोह्यवयव *m* The son of a daughter

दोह्यी *f* A daughter's daughter

दोह्यीना *f* A pregnant woman

दोह्यी *f* A day

दु 2 *P* ( द्योति ) To advance towards attack, assault

दु *n* 1 A day -2 The sky -3

Brightness -4 Heaven -5 Sharp-

ness -*m* Fire ( दु is a substitute

for दिव् before terminations be-

ginning with consonants and in

compounds ) -Comp -*m* A

bird -वर *m* 1 A planet -2 A bird

-जय *m* Attainment of heaven

-विद्यार *m* A deity god -पय *m*

1 The sun -2 An epithet of Indra

-मणि *m* The sun -साय *f* The

Ganges [ A crow

दु *m* An owl Comp -अति *m*

दु 1 *A* ( द्योते दुनेन ०द्यात्त *desid*

निदानेन निद्योतयन् ) To shine be bright

or brilliant With वि- To shine

Caus ( द्याद्यत्त ) 1 To illuminate

irradiate 2 To make clear explain

elucidate -3 To express mean

द्युति *f* 1 Splendour, lustre beauty

2 Light, a ray of light -3 Ma-

jesty dignity -Comp कर *m* The

polar star or the sage Dhruva

दुष्ट *a* 1 Bright -2 Clear, loud

-3 Strong, vigorous -4 Calm

serene Comp -गान *n* A mode of

chanting the Sāmaveda -सेन *m* N

of a king of Sālva, and father of

Satyavat husband of Sāvitrī

दुम्न *n* 1 Splendour lustre 2

Energy power 3 Wealth property

दुव *m* The sun

दुत *m* -त *n* 1 Play gambling

playing with dice 2 ( fig ) A bat-

tle fight -3 The prize won Comp

-अधिकारि *m* The keeper of a

gambling house -वर, -दुत *m* A

gamester a gambler -कार, -वारक

*m* 1 The keeper of a gambling

house -2 A gambler -दुजिमा पीजिमा

*f* The day of full moon in the

month of Asvina ( also called

पौषाकर ) when games of chance

are played in honour of Lakshmi

the goddess of wealth प्रतिपद् *f*

The first day of the bright half of

Kārtika ( usually spent in gambl-

ing ) -दोष *n* A cowrie a shell

used in playing -दुति *m* 1 A

professional gambler -2 The keep-

er of a gambling house

द्वे 1 *P* ( द्यायति ) To despise treat

with contempt

द्य *f* ( Nom sing द्ये ) Heaven

paradise the sky द्यावापृथिवी

पृथ्वी द्यावापृथ्वी *f* dual ' Heaven and

earth ' Comp -भृदि *m* A bird

-सद् ( द्योद् ) *m* A god

द्य *m* 1 Light, lustre brilliance

as in द्योतय -2 Sun shine -3 Heat

द्यव *a* ( *f* -वा ) 1 Shining -2

Illuminating -3 Explaining making manifest

द्योतन *m* A lamp —न *n* 1 Shining 2 Illuminating 3 Explaining

द्योतनिका *f* Explanation elucidation

द्योतित *p p* (*f* —ता) 1 Illuminated 2 Illustrated

द्योतित *n* 1 Light lustre 2 A star Comp —द्वय *m* (द्योतारद्वय) A fire fly

द्वय *n* A measure of weight  
द्वय *Den P* 1 To make firm fasten tighten 2 To strengthen confirm, corroborate

द्वयित *m* 1 Tightness firmness -2 Confirmation corroboration 3 Assertion affirmation 4 Heaviness

द्रव्य *m* 1 A drop -2 A spark (of fire) रस *n* Diluted sour milk diluted curds (also द्रव्य)

द्रम *P* (द्रमात्) To go about run

द्रम *n* A drachma (a word of Greek origin)

द्रव *a* (*f* वा) 1 Running (as a horse) -2 Dropping oozing wet dripping 3 Flowing fluid -4 Liquid (opp काठ) -5 Melted, liquefied

व *m* 1 Going walking about motion -2 Drop ing trickling -3 Flight retreat -4 Play amusement sport -5 Fluidity liquefaction

-6 A fluid -7 Juice essence 8 Decoction 9 Speed velocity -Comp —काषा *m* 1 A small vessel or receiver -2 The hands joined together and hollowed (बुलुक) —न *m* Treacle —रस *f* 1 Lac -2 Gum -3 Extract

द्रवनी *f* A river

द्रवहा *m pl* N of a country on the east coast of the Deccan (—रम *sing*) An inhabitant or native of that country -3 N of a degraded tribe

द्रव्य *Den P* 1 To lengthen stretch extend 2 To increase into sify -3 To tarry delay

द्रव्य *n* 1 Wealth property substance 2 Gld -3 Strength power 4 Valour 5 A thing, matter material 6 That of which anything is made Comp —कविपति

-इश्वर *m* An epithet of Kubera

द्रव्य *n* 1 A thing object matter 2 The ingredient or material of anything 3 A material to work up n 4 A fit or suitable object (to receive instruction &c) 5 An elementary substance one of the seven categories of the Vaiseshikas (the *dravyas* are nine viz पृथिव्यस्तेजावाय्वाकाशकास्मादृश्यात्ममनांसि)

6 Any possession wealth property money -7 A medicinal substance or drug 8 Modesty 9 Bell metal 10 Spirituous liquor 11 A wager stake -12 An ointment 3 Extract gum -Comp —पारद्वय *m* The possession of property or wealth —वाचक *n* A substantive

द्रव्य *pot p* (*f* —ट्या) 1 To be seen visible 2 Perceptible 3 Fit to be seen or examined -4 Pleasing to the sight beautiful 5 Deserving to be regarded or considered as

द्रष्टु *m* 1 A seer one who sees mentally *eg* द्रष्टव्यो मया द्रष्टार 2 A judge

द्रव *m* A deep lake

द्रा *2 P* (द्रात् द्राण) 1 To sleep 2 To run, make haste fly away With वि To sleep वि To run away

द्राक *id* Quickly, forthwith immediately Comp —द्रवक *n* Water just drawn from a well

द्राव *f* Vine, grape (the creeper or the fruit) Comp रस *m* Grape-juice wine

द्रव्य *Den P* 1 To lengthen stretch extend 2 To increase into sify -3 To tarry delay

द्रव्य *Den P* 1 To lengthen stretch extend 2 To increase into sify -3 To tarry delay

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द्रव्य *Den P* 1 To lengthen stretch extend 2 To increase into sify -3 To tarry delay

द्राघिमन् *m* 1 Length -2 A degree of longitude

द्राघिष्ठ *u* (*f* -ष्ट ) Longest very long (superl of दीर्घ )

द्राघीयस् *a* (*f* सी ) Longer, very long ( compar of दीर्घ )

द्राण *a* (*f* ण ) 1 Flown run away -2 Sleeping sle *pi* -ण *n* 1 Retreat running away 2 Sleep

द्राव *m* 1 Mud, mire -2 Heaven sky -3 A fool, an idiot 4 An epithet of Siva 5 A small shell

द्रावक *m* N of Chānakya

द्राव *m* 1 Flight retreat -2 Speed -3 Running, flowing -4 Heat -5 Liquefacti *n* melting

द्रावक *m* 1 A flux used to assist the fusion of metals -2 The load stone 3 Moon stone -4 A thief -5 A sharp & clever man wit -6 A libertine lecher -क *n* Wax

द्रावण *n* 1 Putting to flight 2 Melting, fusing -3 Distilling -4 The clearing out

द्राविड *m* 1 A Dravidian a Dravida -2 A general name for a Brāhmana of any (f the five southern tribes ( the पञ्चद्राविड ) द्रावड वजाङ्ग गुजर, महाराष्ट्र and तमिः -डा *m* *p*! The Dravid country a d its people दी *f* Cardamoms [ *v*alt

द्रावडक *m* Zedoary -क *n* Black

द्रु *i* *p* ( द्रुने द्रुन 1 To run run away, retreat fly (often with acc ) -2 To attack assault quickly -3 To become fluid dissolve melt, ( fig also ) With द्रु To follow, to run after कृति- To attack 2 To befall उप 1 To attack 2 To hurt प्र- To run away दान- To run to वि- 1 To run away -2 To g , move

द्रु 5 *P* ( द्रुणादि ) 1 To hurt injure -2 To go -3 To repent

द्रु *m* , द्रु *n* 1 Wood -2 Any instrument made of wood -द्रु *m* 1 A tree.

-2 A branch -*f* Motion Comp

-विलि *n* The Devadāru tree -वज

*m* 1 A mallet, wooden mace -2

An iron weapon made like a carpenter s hammer -3 An axe, a hatch

et -4 An epithet of Brahman (*m* )

-घो *f* A hatchet -गक *m* A thorn

द्रुण *m* 1 A scorpion -2 A bee

-3 A rogue -ण *n* 1 A bow -2 A

sword Comp -ह *m* A sheath,

scabbard

द्रुणा *f* A bow string

द्रुण णी *f* 1 A small or female

tortoise 2 A bucket -3 A centipede

द्रु *p* *p* (*f* -सा ) 1 Quick, speedy

-2 Flown ru away, escaped -3

Melted dissolved 4 Scattered,

diffused 5 Indistinct -6 Moved,

softened -त *m* A scorpion 2 A

tree 3 A cat त ind Quickly,

swiftly immediately -Comp विवि

*n* N of a metre

द्रुति *f* 1 Melting, dissolving -2

Going, running away

द्रुप *m* N of a king of the Pān

chālas Comp -कामक *m* An

epithet of दक्षदेव and of वृहस्पति

-कामका *f* An epithet of द्रौपदी

द्रु *m* 1 A tree -2 A tree of

Paradise Comp -अरि *m* An

elephant कामक *m* Lac, gum कामक

*m* A lizard -ईश *m* 1 The palm

tree -2 The moon -3 The पालाश

tree -कर्मक *m* The Karnikāra tree

-गक , -गार *m* A thorn -द्रावि *m*

Lac gum -केत *m* The palm tree

-कद *m* A grove of trees

द्रुणा *f* An assemblage of trees

द्रुव *m* A measure ( मर्ग )

द्रुह 4 *P* ( द्रुहान् द्रुह ) 1 To bear

malice or hatred 2 To seek to in-

jure meditat<sup>o</sup> mischief ( generally with the dat of the object of hatred )  
 दृह *a* ( At the end of comp ) ( Nom sing दृह् न दृह् -इ ) Injuring hurt ing acting as an enemy against  
 —*f* Injury damage  
 दृह *m* 1 A son 2 A ake —*हा f*  
 A daughter  
 दृहण दृहिण *m* N of Brahman (*m*)  
 दृह *m* Gold  
 \* दृघण *m* A hammer iron club  
 दृषण *m* A scorpion —ण *n* A bow  
 द्रोण *m* A lake 400 pules long 2  
 A cloud abounding in water 3 A  
 raven or a carrion crow —4 A scor  
 pion 5 A tree ( in general ) 6 A  
 tree bearing ( white ) flowers 7  
 N of the preceptor of the Kaura  
 vas and Pá davas —ण *m* —ण *n*  
 A measure of capacity either the  
 same as an Adhaka or equal to 4  
 Adhakas or  $\frac{1}{16}$  of a kharī or 32 or  
 64 *sh rs* —ण *n* 1 A wooden vessel  
 or cup bucket 2 A tub Comp  
 —आवाय *m* See द्राण above —काक  
 —काक *m* A raven दृरा वा —दृवा  
 दृवा *f* A cow yielding a *drena* of  
 milk —मुख The capital of 400  
 villages  
 द्राणि —ण *f* 1 An oval vessel of  
 wood used for holding r pouring  
 out water; a bucket basin; baling  
 vessel 2 A water reservoir ( जल  
 चार ) 3 A trough for feeding cat  
 tle 4 A measure of capacity equal  
 to 128 *shers* 5 The valley or  
 chasm between two mountains 6  
 N of the wife of Drona  
 द्रो *m* 1 Plotting against seek ing  
 to hurt or assail, mischief malice  
 2 Treachery perfidy —3 Wrong  
 offence 4 Rebellion —Comp अ  
*m* 1 A religious impostor hypocri  
 te impostor 2 A hunter

द्राणावन नि द्राणि *m* An epithet of  
 Asvatthāman  
 द्राणी *f* A tub trough  
 द्रापदी *f* N of the daughter of  
 Drupada  
 द्रापद *m* A son of Draupadi  
 द्रद *m* A plate on whi h hours  
 are struck —द *n* A pair couple  
 द्रद *n* 1 A pair a couple 2 A  
 couple of animals ( including even  
 men ) of different sexes *i e* male  
 and female 3 A couple of op  
 posite co ditions or qualities ( such  
 as सुख and दुख गान and उघ्न ) 4 A  
 strife dispute fight 5 A duel —6  
 Doubt uncertainty 7 A fortress  
 8 A secret —द्र *m* 1 ( In gram )  
 One of the four principal kinds of  
 compounds in which two or more  
 words are joined together which  
 if not compounded would stand in  
 the same case and be connected by  
 the copulative conjunction and  
 2 The sign Gemini of the zodiac  
 Comp —वर —वावर *a* Living in  
 couples ( —र —राम ) The ruddy  
 goose —माह *m* The trouble caused  
 by doubt —दुद्ध *n* A duel a single  
 combat  
 द्वय *a* (*f* —दी ) Two-fold double  
 of two kinds or sorts —य *n* 1 Pair  
 couple ( usually at the end of comp )  
 2 Two fold nature duplicity 3 Un  
 truthfulness 4 ( In gram ) The  
 masculine and feminine gender  
 —य *f* A pair couple —Comp अनि  
*a* One whose mind is freed from  
 the influence of the two bad qual ties  
 रत्न and तमस्; a saint or a vir  
 tu us man वापि *a* Double to gued  
 insincere —दा *a* Of the neuter  
 gender  
 द्वयस *a* (*f* —सा ) A termination

added to nouns to signify reaching  
to as high or deep as as far as  
द्वारम् १ २ ३ N of the third  
Yuga of the world २ the side of  
a die marked with two points ३  
Doubt, suspense uncertainty

द्वार १ A door gate २ Access  
way ३ A means an expedient  
( द्वारा By means of through )  
-Comp -स्व -स्थित ( द्वारास्व द्वारास्थ  
द्वारस्थित द्वारस्थित ) m A door keeper

द्वारम् । A door gateway 2 A  
passage entrance 3 An aperture of  
the human body (The mouth the  
two ears the two nostrils and the  
organs of excretion and gener-  
ation) 4 A way medium means

—र *f* A door —Comp —कावर  
*m* A porter door keeper —दरवाजा  
*m* The bolt of a door —बन्दक  
—र *n* The leaf or panel of a door

दोष नायक —य पाह पाहक *m* A  
door keeper porter warder —दार

*m* Teak wood १५ *m* 1 The panel of a door 2 The curtain of a door

—द्वारम् *f* The threshold of a door  
—द्वारम् *m* The bolt of a door —द्वारम्

मुद्ग *m* 1 A crow 2 A s; arrow बादू  
*m* A door post jamb धंर *n* A lock

bolt —**बाणा** *f* The leaf of a door  
—**रथ** *m* A door keeper

द्वार ( -रि ) वा N of the capital  
of Krishna on the western point of  
Gujarath Comp -इण -शाय -पति  
म एण thets of Krishna

দ্রাব্যে *m* A porter door keeper

द्विभुम्भ (Nom du द्विभुम्भ द्विभुम्भ) Two both (N B In comp)

दा is substituted for दि necessarily before दाव, दावत and दावत and optionally before दावत, दावत and दावत.

tionally before *अङ्गान्*, *पञ्चान्* *वहि*  
सन्नि and नवनि १६ remain ngunchan  
Eod before *अङ्गान्* Comp —*अङ्गान्* ७

Two fingers long —अणुक *n* An aggregate or molecule of two atoms a diad —अथ *a* I Having two senses

-2 Ambiguous equivocal 3 Having two objects in view —अशक्ति 4

Eighty second —अष्टात्त f Eighty  
two —अष्टन Copper —अष्टम A

period of two days —आमक *a* 1  
Having a double nature -2 Being

two — अमुन्यायण *m* A son of two  
pe sons or fathers an adopted son

who remains heir to his natural  
father though adopted by another

—द्वय (द्वय or द्वय) *n* A collection of two *viks* or verses —द्वय -द्वय

m I A crow (there being two कs in the word काल) -2 The ruddy

goose (there being two कs in the word कक) — कक in A camel — क

a Exchanged for two cows (- $\bar{z}$   
m) A sub-division of the Tatpuru

sha compound in which the first member is a numeral —युग a

Double twofold (द्विगुणम्) To plough  
twice द्विगुणम् To double increase

द्विगुणाभूत a Doubled augmented)  
 गुणित a I Doubled multiplied by

two 2 folded double 3 En  
veloped — चत्वारण अ ( १८-२१ चत्वारण )

For y second — चत्वारिंश ( 14-वा  
चत्वारिंश ) Forty two — ४२ Twice

born I A man of any of the first  
three castes of the Hindus (a Bráh

mana Kshatriya or Vaisya) /  
Brāhmaṇa (over whom the Sam  
of four... five notes are per

formed) 3 Any oviparous animal such as a bird, snake, fish &c

such as a bird, snake, fish, etc.  
-4 A tooth—जन्मन -मान म 1 A man  
of any of the first three castes of the

Hindus 2A Brāhmana 3A bird 4  
A tooth -*दातः* 1 B-longing to the

first the castes of the Hindus  
2 Of a twofold nature 3 Of mixed

origin mongrel (-य m) A mule विह  
 a 1 Double tongued 2 (fig also)  
 Insi cere (-ह m) 1 A snake -2 An  
 informer -3 An insincere person  
 -4 A thief -ठ m The sign visarga  
 consisting of two dots -त्रा a pl  
 Two or three -त्रश (द्राविश) a 1  
 Thirty-second -2 Consisting of  
 thirty two -त्रिशत (द्राविशत) f Thirty-  
 two -ददि ind Stick against stick  
 -दश a Having two parts two-leaf  
 ed -दश a pl Twenty -दश a  
 ( द्वादश ) 1 Twelfth -2 Consisting of  
 twelve दश ( द्वादश ) a pl Twelve  
 -दशी (द्वादशी) f The twelfth day of a  
 lunar fortnight -दश ( द्वादश ) n A  
 collection of twelve -देवत n The  
 constellation विशाखा -देह -घातु m  
 An epithet of Ganesa -नवत ( दि-द्वा  
 नवत ) a Ninety second -नवति  
 ( दि द्वा-नवति ) f Ninety-two -प  
 m An elephant -पक्ष m 1 A  
 bird -2 A month -पंचाश ( दि द्वा  
 पंचाश ) a fifty second -पचाशत f ( दि-  
 द्वा पचाशत ) f Fifty two -पर्य n Two  
 ways -2 A cross-way -पद m See  
 दिशद् below -पद Having two feet  
 ( as a verse ) -पद m A biped  
 a man -पाद-पाद m 1 A biped, man  
 2 A bird -3 A god -पाथिर m An  
 elephant -पदु m A Visarga ( )  
 -मुग m An angle -भूय a Having  
 two floors ( as a house ) -भान्-भान्  
 m An epithet of 1 Ganesa -2 Of  
 King Jarāśandha -भात्र m A lo g  
 vowel ( having two syllabic instants )  
 -भात्री f A cross way -मुषा  
 f A leech -र m 1 A bee -रद m  
 An elephant -रक्ष m A snake  
 -रात्र n Two nights -रेसु m A  
 mule -रक m A large black bee  
 ( there being two ras in the word  
 भवर ) -द्वय n The dual number

( in Gram ) -बाहिका f A swing  
 -वश ( द्रावण ) a Twenty second  
 -विशति f ( द्राविशति ) Twenty two  
 -विष a Of two kinds or sorts -शत  
 n 1 Two hundred -2 One hundred  
 and two -शक a Cloven footed  
 (-क m ) Any cloven-footed animal  
 -शीर m An epithet of Agni -षष्ट  
 ( द्विषष्ट, द्वाषष्ट ) a Sixty second -षष्टि  
 f ( द्विषष्टि द्वाषष्टि ) Sixty two -सप्त  
 ( दि द्वा सप्त ) a Seventy second  
 -सप्तति f ( दि द्वा-सप्तति ) Seventy two  
 -सप्ताह m A fortnight -सदृश-सदृश  
 a Consisting of 2000 -सीय, -हृय  
 a Ploughed in two ways : e first  
 length wise and then breadth wise  
 -हर m An elephant -हृयन, -वर्ष a  
 Two years old -हीन a Of the neuter  
 gender -हृदय f A pregnant  
 woman -होष्ट m An epithet of Agni  
 द्विक a ( f -का ) 1 Two-fold form  
 ing a pair consisting of two 2  
 Second -3 Happening the second  
 time 4 Increased by two, two per  
 cent

द्वित्रय a ( f -यी ) Consisting of, or  
 divided into two double two-fold  
 -यै n A pair couple

द्वितीय a ( f -या ) Second -य m  
 1 The second in a family a son 2  
 A companion, partner -या f 1  
 The second day of a lunar fortnight  
 -2 A wife companion partner -3  
 ( In gram ) The accusative case  
 -यै n The half -यै ind A second  
 time, again -Comp -भाष्य m  
 The second stage or period of the  
 religious life of a Brāhmana : e  
 बाह्य

द्वितीयक a 1 Second, ( also द्विपदेक )  
 -2 Happening the second time -3  
 Returning every second day ( as a  
 fever )

द्वितायाह्न 8 U To plough twice  
द्वितायाह्न a Ploughed twice ( as a field )

द्वितायाह्न a ( f ना ) Occupying the second place [ two ways

द्विषा : d I In two parts 2 In द्विष 2 U ( द्विषि द्विष द्विष ) To hate dislike be h stile towards

द्विष : Hostile hating inimical —m An enemy

द्विष m An enemy ( द्विषतप a Ha rassing an enemy retaliating )

द्विषत m An enemy

द्विष्ट p p ( f छ ) I Hostile 2 Hated disliked —ष्ट n Copper

द्विष्ट ind Twice Comp —आगमन ( द्विष्टागमन ) n The ceremony of the

second entrance of the bride into her husband's house —आप ( द्विष्टाप ) m

An elephant —वक्त a ( द्विष्टवक्त ) I Spoken twice repeated Said in

two ways 3 Tautologous superfluous ( —क्त n ) Repetition —वक्ति f

( द्विष्टवक्ति ) I Re-petition 2 Superfluous uselessness 3 Twofold way of

narration —वदा ( द्विष्टवदा ) f A woman married twice —मात्र m —वचन n Reduplication

द्वीप m —व n I An island —2 A place of refuge or protection 3 A

division of the terrestrial world —व n The skin of a tiger —Comp

—कुर m Camphor from China

द्वीपवत् a Full of islands —n I A river 2 The ocean —ती f I

The earth 2 A river

द्वीपवत् m I A tiger in general 2 A leopard pa ther [ twice

द्विष ind In two parts in two ways द्विष m I Hate dislike repugnance

distaste 2 Enmity hostility द्विष m An enemy —ज, Hate hatred enmity dislike

द्वेष pot p ( f छ ) I To be hated 2 Odious disagreeable —व्य m An enemy

द्वेषक m A usurer who charges cent per cent interest

द्वगुण्य n I Double amount or value 2 Duality —3 The possession

of two out of the three qualities सत्त्व रजस् and तमस्

द्वय I Duality 2 Dualism in philosophy the assertion of two

distinct principles The doctrine that spirit and matter Brahman ( n )

and the universe or the Individual and the Supreme Soul are differ-

ent from each other 3 N of a forest Comp —वर्ग n N of a forest

—वर्ग m The doctrine of dualism —वादि m A philosopher

who maintains the dualistic doctrine

द्वय m A philosopher who maintains the dualistic doctrine

द्वयवाक्य a ( f वा ) Seco d

द्वय a ( f वी ) Two fold double —व n I Duality two fold nature or

state 2 Separation into two parts 3 Double resource 4 Diversity

conflict variance 5 Doubt uncertainty 6 Double-dealing one of

the six modes of foreign policy 7 Contradiction —व ind I In two

parts 2 In two ways doubly

द्वयवाच्य m I Duality double state or nature —2 Separation into two

difference diversity 3 Doubt uncertainty suspense 4 A dilemma

5 One of the six modes of foreign policy 6 A contest dispute 7

Falsehood duplicity

द्वय ( f वा ) I Relating to or living on an island 2 Belonging to a tiger made of or covered with a

tiger's skin —व m A car covered



with a tiger's skin —प n The skin of a tiger

द्वैपक्ष n Two parties [ Vyāsa

द्वैपक्ष m 'The island born, N of

द्वैपक्ष a (f छा, छी) Living on or

relating to an island

द्वैपक्ष m 1 N of Ganesa -2 N

of Jarāsandha

द्वैपक्ष a (f —की) Nourished by

rain and rivers ( as a country )

द्वैपक्ष n 1 A single combat in cha-

riots -2 A single combat in general

—य m An adversary

द्वैपक्ष n A dominion divided be-

tween two kings

द्वैपक्ष n 1 Duality, two fold na-

ture 2 Variance, difference

## ध.

ध m 1 An epithet of Brahman

( m ) -2 N of Kubera -3 Virtue

moral merit —ध n Wealth prop-

erty [annihilate

ध 10 U ( धधधध, ते ) To destroy or

ध m 1 A balance a pair of scales

-2 The sign Libra of the zodiac

ध m A kind of weight equal

to 42 Gunjās

धधध, धधध f 1 Old cloth or rai-

ment -2 A strip of cloth fastened

round the loins or over the privities

धधध m 1 An epithet of Siva -2

The sign Libra of the zodiac -3 A

dealer, trader

धधध I P ( धधधध ) To sound

धधध m, धधधध m, —धधध f The

white thorn apple ( Mar धधधध )

• धधध I P ( धधधध ) To sound

धधध n 1 Property, wealth riches

money ( gold chattels &c ) Fig

also as in तपोधन, विद्याधन &c -2

Any valued possession, an object

of affection or endearment -3 A

valuable article -4 Capital ( opp

धधध or interest ) -5 A booty spoil

-6 The reward given to a victor in

a combat the prize won in a game

7 A contest for prizes a match

8 The lunar mansion called धधधध

-9 Surplus residue -10 ( In math)

The affirmative quantity or plus

( opp धधध ) —(comp —धधधध m

The right to property, right of in-

heriting property —धधधधध m, धधध-

धधध m 1 A treasurer 2 An heir

—धधधधध —धधधध —धधधधध, धधधधध m

1 An epithet of Kubera -2 A

treasurer —धधधधध m 1 Fine -2

Plunder धधधध a 1 Kept contented

by valuable presents -2 Wealthy,

opulent —धधधध a Desiring or seek-

ing for wealth, covetous, miserly

—धधधध a Rich धधधध m A treasury

—धधधध —धधधध m 1 A treasurer 2 An

epithet of Kubera —धधधधध m The

warmth of wealth : e The power

acquired by the possession of

wealth —धधधध m A creditor who

claims his money —धधधध m An

epithet of Kubera —धधधध m 1 A libe-

ral or munificent man -2 An epi-

thet of Kubera -3 N of fire —धधधध

m A punishment in the shape of a

fine —धधधधध m Fire —धधधध m 1 An

epithet of Kubera 2 A treasurer

—धधधध m 1 A treasurer -2 An epi-

thet of Kubera —धधधधधध —धधधधधध

f The demon of wealth an avari-

cious desire of wealth greed avarice

—धधधधध m Usury —धधधधध m Principal

capital —धधधध m 1 An heir -2 A

thief -3 A kind of perfume

धधधध m धधधधधध Avarice, greed,

covetousness

धनजय *m* 1 *N* of Arjuna 2 An epithet of fire 3 *N* of Vishnu 4 A kind of vital air nourishing the body

धनवान् *a* (*f* —ता) Rich wealthy —ता *f* *N* of the constellation धनवा  
 धनक *n* 1 A rich or wealthy man 2 A money lender creditor 3 A husband 4 An honest trader का *f* 1 A virtuous woman 2 A wife young woman

धनवान् *a* (*f* —नी) Rich wealthy —म 1 A wealthy man 2 A creditor 3 The possessor of anything  
 धनित *a* Very rich (Superl of धनित or धनवान्) —ष्टा *f* *N* of the twenty third lunar mansion (consisting of four stars)

धन्य धनीका *f* A young girl  
 धनु *m* A bow (perhaps for धनुम्)  
 धनुर् *a* Armed with a bow —न 1 A bow 2 A measure of length equal to four *hastas* —3 An arc of a circle —4 The sign Sagittarius of the zodiac —5 A desert Comp —कर (धनुकर) 1 Having or armed with a bow (*m*) 4 bow maker कोई (धनुकोई) *n* A bow and arrow —खंड (धनुखंड) *n* Part of a bow —गण (धनुगण) *m* A bow-string —गृह (धनुगृह) —शर *m* An archer —उषा (धनुउषा) *f* A bow-string —द्वय (धनुद्वय) *m* A bamboo —वा शूर *m* An archer —वाही *m* An archer पाजे *a* (धनुपाजे) Armed with a bow having a bow in hand —वत् (धनुवत्) *m* An archer —वाक् (धनुवाक्) *m* A line curved like a bow a curve —विद्या (धनुविद्या) *f* The science of a che 3 धनु (धनुधनु) *m* 1 A bamboo 2 The *अश्वत्थ* tree —व\* (धनुव\*) *m* The science of archery one of the four *U vedas*

धनु *f* A bow —म A store of grain

धन्य *a* (*f* —न्या) 1 Bestowing wealth 2 Wealthy 3 Blessed for fortunate lucky happy 4 Excellent virtuous —य *m* 1 A lucky or blessed man a fortunate being 2 An infidel an atheist —या *f* 1 A nurse 2 Coriander —य\* *n* 1 Wealth treasure 2 Coriander —Comp वा\* *n* 1 An expression of thanks thanks giving 2 Praise applause

धनमय *a* Considering oneself to be blessed or fortunate

धन्याक *n* 1 A plant bearing a small pungent seed used as a condiment 2 The seed of this plant (coriander)

धन्य *n* A bow (rarely used in classical literature) —Comp —वि *m* A bow case

धन्य *m* *n* 1 A dry soil desert waste 2 Shore firm land —3 The sky —Comp —तुर *n* A fort inaccessible on account of a surrounding desert

धन्यार्ध *n* A measure of distance or length equal to four *hastas*

धन्यारी *m* *N* of the physician of the gods (He was produced at the churning of the ocean with a cup of nectar in his hand)

धनिय *a* (*f* —नी) 1 Armed with a bow —2 Cunning shrewd —म 1 An archer —2 An epithet of Arjuna —3 Of Siva —4 Of Vishnu —5 The sign Sagittarius of the zodiac

धन्य *m* A hog (धुवर)

धन्य *a* (*f* धा or ध) At the end of a comp 1 Blowing, e.g. आदित्य मग्नय 2 Melting fusing —म *m* 1 The moon 2 An epithet of Krishna 3 Of Yama the god of death 4 Of Brahman (*m*)

धमक *m* 1 blacksmith  
 धमकना *ind* An onomatopoeic word  
 expressive of the sound made by  
 blowing with a bellows or a trumpet  
 धमन *a* ( *f* -ना ) 1 Blowing -2  
 Cruel -न *m* A kind of reed  
 धमनि, -नी *f* 1 A reed, blow pipe  
 -2 A tube or canal of the human  
 body ( *i e* a vein, a nerve, &c )  
 -3 Throat, neck

धमि *f* The act of blowing  
 धम्मक, धम्मिक, धम्मिक *m* The braided  
 and ornamented hair of a  
 woman intermixed with flowers,  
 pearls, &c

धय *a* ( *f* -या At the end of comp )  
 Drinking, sucking, as in स्तनधय  
 धर *a* ( *f* -रा or -रि ) ( Usually at the  
 end of comp ) Holding, carrying,  
 wearing, containing, possessing  
 preserving, observing &c as in  
 भद्रधर, गदाधर, शैलधर, महोधर, दिग्बोधर,  
 &c -र *m* 1 A mountain -2 A flock  
 of cotton -3 A frivolous or dis-  
 solute man ( *वि०* ) -4 The king of  
 the tortoises *i e* Vishnu in his  
 Kurma incarnation

धरण *a* ( *f* -णी ) Bearing, holding  
 -ण *m* 1 A ridge of land serving  
 the purpose of a bridge; the side of  
 a mountain -2 The world -3 The  
 sun -4 The female breast -5 Rice,  
 corn -6 The Himālaya ( as king  
 of mountains ) -ण *n* 1 Support-  
 ing, sustaining -2 Possessing, bring-  
 ing -3 Prop, stay, support -4 Secu-  
 rity -5 A measure of weight equal  
 to ten *palas*

धरणि, -णी *f* 1 The earth -2  
 Ground, soil -3 A beam for a roof -4  
 A vein Comp -धरक *m* A moun-  
 tain -धर, -धर, धुन *m* 1 An epithet  
 of Mars -2 Of the demon Nara-

ka -जा, -पुत्री, -सुता *f* An epithet  
 of Sitā, daughter of Janaka ( as  
 born from the earth ) -धर *m* 1  
 An epithet of Sesha -2 Of Vishnu  
 -3 A mountain -4 A tortoise -5  
 A king -6 An elephant fabled to  
 support the earth -धुन *m* 1 A  
 mountain -2 An epithet of Vishnu  
 -3 Of Sesha -धरि *m* A king -धूर,  
 -धुन *m* The ocean -धुन *m* 1 A  
 king -2 A mountain -3 Vishnu  
 -4 Sesha -महध *n* The globe -रुध  
*m* A tree

धरा *f* 1 The earth -2 A vein -3  
 Marrow -4 The womb or uterus -5  
 A mass of gold or other valuable  
 given as a present to Brāhmanas  
 -Comp -अधर, -देव, -सुर *m* A  
 Brāhmana -आत्मध, -पुत्र धुन *m* 1  
 Epithet of the planet Mars  
 -2 Epithets of the demon Naraka  
 -आत्मध / An epithet of Sitā -धर  
*m* 1 A mountain -2 An epithet of  
 Vishnu or Krishna -3 Of Sesha  
 -धुन *m* A king -धुन *m* A moun-  
 tain [ soil

धरिणी *f* 1 The earth -2 Ground,  
 धरिण *m* A balance, pair of scales  
 धरु *m* The Dhatura plant  
 धर *n* 1 A house -2 A prop, stay  
 -3 A sacrifice -4 Virtue, moral  
 merit

धर्म *m* 1 Religion; the customary  
 observances of a caste, sect &c -2  
 Law, practice, custom -3 Religi-  
 ous or moral merit, virtue, good  
 works -4 Duty, prescribed course  
 of conduct -5 Right, justice -6  
 Piety, propriety, decorum -7 Mora-  
 lity -8 Nature, disposition, chara-  
 cter -9 An essential quality, pecu-  
 liarity, characteristic property  
 ( peculiar ) attribute -10 Manner

likeness 11 A sacrifice 12 Good company associating with the virtuous -13 Devotion 14 Manner mode -15 An *Upanishad* 6 N of Yudhishtira the eldest Pándava -17 N of Yama the god of death -18 ( In astrol ) N of the ninth lunar mansion 19 The soul Comp —अण *m* ( अण ) The Indian crane. —अधिकरण *n* 1 Administration of the laws 2 A court of justice ( —ण *m* ) A judge —अधिकरणक अधिकारि *m* A judge, magistrate —अधिकारिण *m* A judge magistrate —अधिकार *m* 1 Superintendence of religious affairs 2 Administration of justice 3 The office of a judge —अभिधान *n* A court of justice —अध्यय *m* 1 A judge 2 An epithet of Vishnu —अनुष्ठान *n* Acting according to religion virtuous or moral conduct —अनुसार *m* Conformity to virtue or justice —अपेक्ष *n* Deviating from virtue wicked immoral ( त *n* ) Immorality injustice —अरण्य *n* A sacred or penance grove —अर्थ *ind* 1 For religious purposes 2 Justly according to justice or right —अकार *a* Having a false character —आचम *m* A religious statute law book —आचार *m* 1 A religious teacher 2 A teacher of law or customs —आत्मन *m* A epithet of Yudhishtira —आत्मन *a* Just righteous virtuous ( —*m* ) A saint a pious man आसन *n* The throne of justice court of justice tribunal ईश *m* An epithet of Yudhishtira —ईश *m* An epithet of Yama —उत्तर *a* Very just and impartial उपदेश *m* 1 Instruction in law or duty -2 The collective body of law —कर्मन —काय *n* क्रिया *f* 1 Any

act of duty or religion a religious act or rite -2 Virtuous conduct —क्यादति *m* The Kali age —काल *m* An epithet of Buddha —काल *m* A grant royal edict or decree केश *m* An epithet of Buddha —कोण —क *m* The collective body of laws or duties —क्षेत्र 1 Bharatavaraha ( the land of religion ) 2 N of a plain near Delhi the scene of the great battle between the Kauravas and Pándavas ( क *m* ) A virtuous or pious man —क्षत्र *n* A jar of fragrant water offered daily ( to a Brahmana ) 11 the month of Vaisákha कर्ष्य *f* Observance of the law performance of religious duties —कारिण *f* 1 A wife 2 A chaste or virtuous wife —चित्तन *n* चिन्ता *f* The study of virtue consideration of moral duties moral reflection —ज *m* 1 A legitimate son 2 N of युवाक्षर —जन्म *m* N of युविधि —निष्ठासा *f* An inquiry into religion or the proper course of conduct —जावन *a* One who acts according to the rules of his caste and fulfils prescribed duties ( न *m* ) A Bráhma who maintains himself by assisting other men in the performance of their religious rites —ज्ञ *a* 1 Knowing what is right conversant with civil or religious law 2 Righteous pious —त्याग *m* Apostacy —दाता ( *m pl* ) A lawful wife —दाहिन *m* A demon —दातु *m* An epithet of Buddha —ध्वज —ध्वजि *m* A religious hypocrite an impostor —अद्व *m* An epithet of युवाक्षर —नाथ *m* A legal protector rightful master —नाथ *m* An epithet of Vishnu —नवरा *m* Religious devotion —निष्पत्ति *f* 1

Discharge or fulfilment of duty -2  
 Moral or religious observance  
 -पत्नी *f* A lawful wife -यय *m* The  
 way of virtue, a virtuous course of  
 conduct -पाठ *a* Religiously minded,  
 righteous -पाठक *m* A teacher of  
 civil or religious law -पाठ *m* Puni-  
 shment or chastisement -पति *f*  
 A : offence against law -पुत्र *m* A  
 lawful son a son begotten from a  
 sense of duty and not from mere  
 sensual pleasure -2 An epithet of  
 बुद्धेतर 3 Any one regarded as a  
 son for religious purposes a spi-  
 ritual son -प्रवक्तु *m* 1 An expoun-  
 der of the law, a legal adviser 2 A  
 religious teacher, preacher -प्रवचन  
*n*. 1 The science of duty -2 Ex-  
 pounding the law -न *m* 1 An epi-  
 thet of Buddha -वैशिनवक, -वाज्जिनक  
*m* 1 One who tries to make profit  
 out of his virtue like a merchant  
 -वर्णिनी *f* 1 A lawful sister -2 A  
 daughter of the spiritual preceptor  
 -3 A spiritual sister, any one re-  
 garded as a sister from discharg-  
 ing the same religious duties -भा-  
 र्गिनी *f* A virtuous wife -भाणक *m*  
 A public reader of sacred books  
 like the Bhārata, Bhāgavata &c  
 -भ्रातृ *m* 1 A fellow religious stu-  
 dent a spiritual brother 2 Any one  
 regarded as a brother from discharg-  
 ing the same religious duties -महा-  
 मात्र *m* A minister of religion -मुक्त  
*n* The foundation of civil or reli-  
 gious law, the Vedas -वृत्त *n* The  
 Kṛitāgē -वृत्त *m* An epithet of  
 Vishnu -वर्ति *a* 'Delighting in virtue  
 or justice' righteous, just -वस *m*  
 An epithet of Yama -2 Jina -3  
 दुःखी -4 A king -समय *m* N. of  
 दुःखी -समय *n* The essential mark  
 of law -2 The Vedas ( वा *f* ) The

Mīmāṃsā philosophy --वासर *m*  
 The day of full moon --वाहन *m* 1  
 An epithet of Siva 2 A buffalo  
 ( being the vehicle of Yama ) विद्या  
*f* Knowledge of the law विधि *m* A  
 legal precept or injunction विद्वत्  
*m* Violation of duty, immorality  
 वीर *m* ( in Rhet ) The sentiment  
 of heroism arising out of virtue or  
 piety, the sentiment of chivalrous  
 piety -वृद्ध *a* Advanced in virtue  
 or piety -वैतसिक *m* One who gives  
 away money unlawfully acquired  
 in the hope of appearing generous  
 -शास *f* 1 A court of justice, tribu-  
 nal 2 Any charitable institution  
 -शासन शास *n* A code of laws juris-  
 prudence -शील *a* Pious virtuous  
 -साहस *f* A code of laws ( especial-  
 ly compiled by sages like Manu  
 Yājñavalkya &c ) -सख *m* 1 An  
 attachment to justice or virtue -2  
 Hypocrisy -समा *f* A court of jus-  
 tice -स्य *m* A judge

वस्यु *a* Virtuous, pious

वर्णित *a* ( *f* जी ) 1 Virtuous pious  
 2 Knowing one's duties -3 Obey-  
 ing the law -4 Having the peculiar  
 properties or characteristics of any  
 thing ( at the end of comp ) -5 Fol-  
 lowing the habits of any person  
 --म An epithet of Vishnu

वर्णीयु *m* An actor, player

वर्ण्य *a* ( *f* --वर्ण ) 1 Righteous  
 lawful, legal -2 Religious ( as an  
 act ) 3 Just, fair -4 Legitimate  
 -5 Usual

वर्ष *m* 1 Bo'dness haughtiness  
 impudence 2 Pride, arrogance -3  
 Impatience -4 Restraint -5 Viola-  
 tion, seduction ( of a woman ) 6  
 Wrong insult -7 A eunuch -Comp  
 --वातनी *f* A violated woman

धर्षक *a* ( *f* — ता ) 1 Assailing  
 assaulting -2 Violating seducing  
 -3 Impatient — *m* 1 A seducer,  
 an adulterer 2 An actor, dancer  
 धर्षण *m*, जा *f* 1 Boldness, insolence  
 -2 Insult 3 An assault, seduc-  
 tion -4 Copulation 5 Contempt,  
 disrespect 6 Abuse -7 Arrogance  
 धर्षणि, जी *f* A disloyal or wanton  
 woman a harlot

धर्षित *a* ( *f* ता ) 1 Seduced, outraged  
 -2 Overpowered, defeated -3 Ill  
 treated, insulted — *n* 1 Pride  
 -2 Cohabitation 3 Impatience  
 — ता *f* A ha ot un haste won an  
 धर्ष *m* 1 Shaking trembling 2 A  
 man -3 A husband, as in विधवा -4  
 A matter, lord -5 A cheat -6 A  
 kind of tree

धवल *a* ( *f* क ) 1 White -2 Hand-  
 some -3 Clean, pure — *m* 1 The  
 white colour -2 An excellent bull 3  
 China camphor -4 N of a tree (बव)  
 — *n* White pepper — ता *f* A  
 woman with a white com-  
 plexion — री *f* A white cow (बवका  
 also) -Comp — चिरि *m* N of the  
 highest peak of the Himalaya  
 mountain — र्द्द *n* A house whitened  
 with chunam; a palace — र्द्द  
*m* 1 A goose -2 The bright half  
 of a lunar month — र्दुति *f* Chalk  
 धवलित *a* ( *f* — ता ) Whitered  
 धवलितम् *m* 1 Whiteness, white  
 colour -2 Paleness

धविर *n* A fan made of the deer's  
 skin ( Also धुविर )

धा 3 U ( दधाति, धत्ते, धातु दिता, *f* a *c* s धाप  
 ने, *Caus* धापयाने, ते *de* *ta* विस्तान, ते 1 To  
 put, place, lay on or upon -2 To  
 direct ( the mind or thoughts &c )  
 towards ( with dat or loc ). -3 To  
 grant, confer, present (with dat,

gen or loc ) -4 To hold contain.  
 -5 To wear, put on, bear --To  
 assume, exhibit, possess, *e g* काय  
 कचनसंसर्गद्रुते मास्को द्युत -7 To sustain,  
 bear up -8 To support, main-  
 tain 9 To cause, produce, make  
 -10 To suffer, incur -11 To perform,  
 do -12 To appoint, fix [The mean-  
 ings of this root, are variously mo-  
 dified according to the word with  
 which it is connected; *e g* मग, मात,  
 विष &c धा 10 to fix the mind or  
 thoughts upon, resolve upon पदं धा  
 To set foot on to enter } With  
 कृतिसम् — To deceive कंठर — 1  
 To cover, conceal -2 To obscure,  
 to put into the background कुरुसम् —  
 1 To search, investigate -2 To  
 collect अपि — ( Sometimes *अ* is  
 dropped ) 1 To cover, conceal,  
 shut -2 To hinder, obstruct, bar.  
 अभि — 1 To speak, declare, com-  
 municate 2 To signify directly or  
 indirectly *e g* हरि शब्दो विष्णुमित्राभिषते,  
 अभ्या — 10 to throw under अभिसम् — 1  
 To aim at to have in view 1 To  
 deceive 2 To win over, to  
 make friendship with -4 To fix  
 ( as an arrow ) अथ — To give  
 attention to, to be attentive  
 आ — ( Usually *Atm* ) 1 To put,  
 place -2 To fix upon, to direct  
 towards 3 To bear, support, up-  
 hold -4 To create, produce -5 To  
 take, to assume -6 To employ, to  
 appoint 7 To perform ( as a धन )  
 आवेत् — To manifest ह्य-1 To place  
 under, in, or on 2 To employ,  
 to apply; *e g* क्रिया दि वस्तुपादना प्रसी-  
 दति \* श्रुत् 3 29, 3 To make over to -4  
 To use as a pillow -5 To cover  
 ह्य-1 To put on -2 To create  
 तत्सम् — 1 To hide -2 ( *Atm* ) To

disappear ल- 1 To place, put down -2 To bury to conceal -3 To deposit -4 To entrust 5 To restrain, to allay परि- 1 To put on (as a garment) -2 To surround -3 To direct towards धृ- 1 To put at the head of -2 To take as a family priest प्राण- 1 To lay down to put down, to prostrate 2 To set, put in to fix -3 To stretch out to extend -4 To direct towards 5 To send out स्या- 1 To do make 2 To divide प्रतिवि- 1 To despatch to dispose of 2 To undo repair, retaliate वि- 1 To do, cause effect accomplish -2 To command to lay down (as a rule) -3 To form to manufacture shape -4 To perform -5 To appoint व्यव- 1 To intervene to screen सम्- 1 To combine to join unite -2 To make an alliance to enter into a treaty -3 To direct towards to fix upon -4 To put on the bow (as an arrow) -5 To produce cause -6 To be a match for सम- 1 To put, place apply -2 To place on the throne -3 To fix or concentrate upon 4 To tranquilize 5 To redress -6 To satisfy to remove a doubt or objection 7 To think ponder over संनि- 1 To place put, keep 2 To draw near, approach चाक m 1 An ox -2 A receptacle reservoir -3 Food -4 A post pillar, column -5 A supporter चाक f Assault, attacking चाणक m A gold coin (part of a Dīnāra) चातृ m 1 A constituent or essential part, an ingredient 2 An element i e पृथिवी रूप तेजस वायु

and आकाश 3 A secretion, primary fluid or juice of the body (which are considered to be 7 रसासुहृन्मोक्ष-मोक्षोऽभ्यन्तर्जायमानाणि धातवः) -4 A humour or affection of the body (i e वात, पित्त and कफ) -5 A mineral, metal -6 A verbal root -7 The soul -8 The Supreme Spirit -9 An organ of sense 10 Any one of the properties of the five elements i e रूप रस, गन्ध स्पर्श and शब्द -11 A bone -12 A part, portion -13 A fluid mineral of a red colour Comp -उपल m Chalk -वर्णित, -वर्णित n Red sulphate of iron -विद्या f Metallurgy, mineralogy -क्षय m Waste of the bodily humours a kind of consumption -ज n Buty men -द्रावक m Borax -प m The alimentary juice, the chief of the seven essential ingredients of the body पाठ m A list of roots arranged according to Pāṇini's grammatical system -मृत m A mountain -मल n 1 Impure excretion of the essential fluids of the body -2 Lead -माक्षिक n Sulphuret of iron -मातेर m Sulphur -राजक m, क n Semen -वल्गु m Borax -वाद m Mineralogy, metallurgy -वादिन् m A mineralogist -वेत्त m Sulphur -रेखर n Green sulphate of iron green vitriol -शोभन, संभव n Lead -साम्य n Good health -हन m Sulphur

धातृ m 1 A maker, creator, author -2 A bearer supporter -3 An epithet of Brahman ( m ), the creator of the world 4 An epithet of Vishnu 5 The soul 6 N for the seven sages ( सप्तर्षि ) being the first creation of Brahman ( m ) -7 A married woman's paramour -8

An arranger -9 One who nourishes  
 धात्रं *n* A vessel for holding any thing, a receptacle  
 धात्री *f* 1 A nurse, wet nurse, foster mother -2 A mother -3 The earth 4 The tree called आमलक *Comp* -पत्र *m* 1 A foster brother -2 An actor  
 -फल *n* An Amalaka fruit  
 धात्रेयिका धात्रयी *f* 1 A foster sister -2 A nurse wet nurse  
 धात्रं *n*, -नी *f* 1 A receptacle seat *e g* मसीबानी रात्रधानी यमधानी -2 Nourishing nourishment -नी *f* 1 The site of a habitation -2 Coriander  
 धाना *f pl* 1 Fried barley or rice -2 Grain fried or powdered -3 Corn grain -4 A bud shoot 5 Coriander  
 धानुदिक धानुदक *m* An archer (living by the bow), a bowman  
 धानुदय *m* Bamboo  
 धार्वा *f* Cardamoms  
 धान्य *n* 1 Grain, corn Corn before thrashing winnowing and unhusking -2 Coriander -3 A measure equal to four sesamum seeds -*Comp* -अस्थि *n* Husk, chaff -उत्तम *n* 1 The best of grain *e g* rice -कलक *n* 1 Bran -2 Chaff, straw -काश, कोटक *n* क *m* A granary -चमस *m* Rice flattened by thrashing after it has been steeped and fried in the husk -वच् *f* The husk of corn -साय *m* A corn dealer -राय *m* Barley -पहन *n* Lending grain at interest, usury with grain -वीर *m* A sort of pulse (माष) -शीर्षक *n* An ear of corn -शूक *n* The beard or awn of corn -सार *m* Thrashed corn  
 धान्या *f*, धान्याक *n* Coriander  
 धान्य *n* ( *f* -नी ) Situated in a desert  
 धापक *m* A sort of weight ( the same as माष )

धाम *n* 1 A dwelling place, residence, house 2 A place, site -3 The inmates of a house, members of a family -4 A ray of light -5 Light, luster -6 Majestic glory, dignity 7 Power, strength, energy -8 Birth 9 The body 10 A troop host 11 A class -*Comp* --कोशेय, -निधि *m* The sun  
 धामनिका धामनी *f* Same as धमनी  
 धार *a* ( *f* -रा ) 1 Holding supporting 2 Streamin flowing -र *m* 1 An epithet of Vishnu 2 A sudden and violent shower of rain -3 Snow hail 4 A deep place -5 Debt -6 A boundary limit -7 A sort of stone  
 धारक *m* 1 A vessel of any kind ( box trunk &c ) a water pot 2 A debtor  
 धारण *a* ( *f* -णी ) Holding carrying, preserving protecting having, assuming -ण *n* 1 The act of holding supporting preserving, or keeping back 2 Possessing possession 3 Observing or holding a fast -4 Retaining in the memory 5 Being indebted ( to ) any ( one ) -6 Sturdy abstraction of the mind 7 Restraining -8 ( In gram ) Pronouncing imperfectly -णी *f* 1 A row ( line ) 2 A vein or tubular vessel 3 Steadiness  
 धारणक *m* A debtor  
 धारणा *f* 1 The act of holding supporting or preserving -2 The faculty of retaining in the mind retentive memory -3 Memory in general -4 Holding the breath suspended steady abstraction of mind; परिश्रुतमुपाय धारणी \*रुद्र 8 18 -5 Fortitude, firmness, steadiness -6 A fixed precept or injunction, a settled rule conclusion; इतिवर्त्य धारणा \*मनुस्मृ 8



184 -7 Understanding, intellect -8 Propriety, decorum -9 Abstraction -Comp —शक्ति *f* A retentive memory  
 धारायित्री *f* The earth  
 धारा *f* 1 A stream or current of water, a line of descending fluid -2 A shower, a hard or sharp driving shower -3 A continuous line or series -4 A leak or hole in a pitcher 5 The pace of a horse -6 The margin or border of anything -7 The sharp edge of a sword, axe or of any cutting instrument 8 The edge of a mountain or precipice -9 A wheel or the periphery of a wheel -10 A garden wall fence, hedge -11 The front line of an army -12 The highest point, excellence -13 A multitude -14 Fame -15 Night -16 The tip of the ear -17 Speech -18 Rumour, report -Comp —अग्र *n* 1 The broad edged head of an arrow —अक्षुर *m* 1 A drop of rain -2 Hail -3 Advancing before the line of an army —अंग *m* A sword —अट *m* 1 The Chataka bird -2 A horse -3 A cloud -4 A furious elephant, one in rut —अविहट *a* Raised to the highest pitch —अवनि *f* Wind —अश्रु *n* A flood of tears —आसार *m* A heavy down fall of rain - ङण *a* Warm from a cow (as milk) —एहं *n* A bath room with water-jets —वर *m* 1 A cloud -2 A sword —निपात, -पात *m* 1 A fall of rain, a hard or pelting shower -2 A stream of water —यत्र *n* A fountain, jet (of water) -वर्ष *m*, -र्व *n*, -सपात *m* A hard incessant shower —वाहिर *a* incessant, continuous —विष *m* A crooked sword

धारिणी *f* The earth  
 धारि *a* (*f* -णी) 1 Carrying, bearing, sustaining, holding, supporting 2 Keeping in one's memory, possessed of retentive memory -3 Edged

धारितारू *m* 1 A son of Dhritarāshtra -2 A sort of goose with black legs and bill

धार्मिक *a* (*f* -की) 1 Righteous just, virtuous -2 Resting on right, equitable -3 Religious [ous men

धार्मिण *n* An assemblage of virtuous  
 धार्ढ्य *n* Arrogance, insolence, impudence, rudeness

धाव् *I P* ( धावति, धावित ) 1 To run, advance move, glide -2 To advance against, assault encounter -3 To flow, stream or flow forth -4 To run or flee away -5 To give milk (as a cow)

धाव *I U* ( धावति, -ते धोत or धावित ) 1 To wash, cleanse, purify, rub off -2 To brighten With निस्- To wash off polish -3 To rub into one's person (Atm) [ of a poet

धावक *m* 1 A washerman -2 N  
 धावन *n* 1 Running galloping -2 Flowing -3 Attacking -4 Cleansing, rubbing washing off -5 Rubbing with anything

धावत्य *n* 1 Whiteness -2 Paleness  
 धि 6 P ( धिपति ) To hold, have, possess -With स To make peace, treat with

धि ( At the end of comp only )  
 A receptacle, reservoir, as in रुद्धि, ह्युद्धि, गुरुद्धि &c

धिक् *ind* An interjection of censure, menace or displeasure, ('fie' 'shame' 'out upon,' 'what a pity' &c usually with acc and sometimes with nom, voc and gen also

-C mp वा m -दि f R 1 roach  
contempt disregard -र m A  
reprimand censure -वाट n  
Alouse reproach reviling

वा 3 U To despise disregard  
प्रिच [ please

वा 5 P ( विवाप ) To delight to  
वा a Wishing to deceive

विवा m N of Brihaspati precep-  
tor of the gods -वा n A dwelling  
place a residence -वा / I Speech  
-2 Praise hymn 3 Intellect un-  
derstanding -4 Farth 5 A cup  
lowl -Comp -वा m N of Bri-  
haspati

वा m I A place for the sacri-  
ficial fire 2 N of Sukra precep-  
tor of the demons -3 The planet  
Venus 4 Power strength -वा n I  
A seat site place hous -2 A me-  
teor -3 Fire ( m also ) 4 A star  
an asterism

वी f I Intellect understanding  
-2 Minl 3 Idea fancy concep-  
tion -4 A thought purpose pro-  
pensity 5 Devotion prayer -6  
Knowledge science Comp इदियं  
n An organ of perception ( इन्द्रिय )  
-वादि ( विवापनि ) m Brihaspati the  
preceptor fth gods वा ( वावत ) a  
Wise intelligent learned -m An  
epithet of Brihaspati -वाव m  
-साव m I A minister for counsel  
( कप कपसाव a minister for action  
or exaction ) 2 A wise r rru-  
dent adviser -वाकि f Intellectual  
quality or faculty -सक m An ad-  
viser minister

वी a ( f -ता ) I Sucked drunk -2  
Thought about -3 Propitiated

वादि f I Drink g sucking -2  
Thirst

वा n ( f ता ) I Brave bold cour-  
ageous -2 Steady firm lasting  
constant 3 Persevering resolute  
of firm purpose -4 Composed  
calm -5 Sober solemn 6 Strong  
energetic -7 Prudent intelligent  
sensible learned clever 8 Deep  
grave loud hollow ( as sound ) 9  
Well behaved 10 Gentle agree-  
able pleasing ( as a breeze ) 11  
Lazy dull 12 Daring -13 Head-  
strong -र m I The ocean 2 An  
epithet of Buddha 3 The soul  
( वावत ) 4 An epithet of king  
Bali -र n Saffron -रि m Bold-  
ly firmly steadfastly steadily  
-Comp -वाव m The hero of a  
poetic composition ( र a play or  
poem ) who is brave and noble  
minded वाव m The hero of a poe-  
tic composition who is brave but  
haughty -वाव m The hero of a  
poetic composition who is brave  
and calm -वादि m The hero of a  
poetic composition who is firm and  
brave but sportive and reckless  
-रकव m A buffalo

वाव f I Fortitude courage  
strength of mind 2 Gravity sole-  
mnity ( as shown by silence &c )  
4 Steadiness firmness -5 Wisdom  
cleverness -6 Refusal ( For other  
meanings see वा )

वाव f The heroine of a poetic  
composition who though jealous of  
her husband or lover suppresses all  
outward manifestation or expres-  
sion of her resentment in his pre-  
sence Comp -वाव f The heroine of  
a poetic composition who being  
jealous of her husband or lover  
alternately expresses and conceals  
her jealousy

धीरि A daughter  
 धीर m A fisherman -रि n Iron  
 -रि f I A fisherman's wife 2 A fish basket  
 धृ 5 U ( धृतात धृनुन धृत ) See धृ  
 धृष्ट I A ( धृष्टत धृयत ) I To be  
 kin led -2 To b wear -With  
 त To be kindled or excited ( fig  
 also ) ( Caus धृययति -त ) To kindle  
 inflame excite [doned  
 धृत a ( f -ता ) I Shaken -2 Aban  
 धन Den P I To sound roar 2  
 To flow  
 धान नी f A river -Comp , नाथ  
 m The ocean  
 धृ f ( Nom sing धृ ) I A yoke  
 ( lit ) -2 That part of a yoke which  
 rests on the shoulder -3 The fore  
 most part of the pole where the  
 yoke is fixed 4 The pin at both  
 ends f an axle for fastening the  
 nave of the wheel -5 The shaft or  
 pole of a carriage 6 A load burd  
 en ( fig also responsibility duty  
 task 7 The iron top, head  
 -C mp यत ( धृगत ) a I Standing on  
 the pole of a chariot -2 Standing at  
 the head, chief head foremost  
 -जति ( धृजति ) m An epithet of  
 Siva -वर ( धृवर also धृवर ) a I  
 Bearing the oke 2 Fit to be har  
 nessed -3 Laden with good quali  
 ties or important duties -4 Fore  
 most pre-eminent ( -र m ) I  
 A beast of burden 2 A man of  
 buiness -3 A chief leader -वह  
 ( धृवह ) a I Carrying or bearing a  
 burden -2 Managing affairs ( -द  
 m ) A bea t of burden  
 धृवर See धृवर above  
 धृरा f A burde , load  
 धृणि धृदि ५ ( f -णा -या ) I Able to  
 bear or carry a burden -2 Fit to

be harnessed -3 Charged with im  
 p rtant duties -ण -य m I A  
 beast of burden -2 A man of busi  
 ness -4 Chief leader  
 धृय a ( f -यी ) I Fit f r or able  
 to bear a burden -2 I it to be en  
 trusted with important duties -3  
 Chief foremost -य m I A beast  
 of burd n 2 A horse or bullock  
 yoked to the pole of a carriage -3  
 One who bears a respo sibilit y 4  
 A leader head -5 One who is  
 charged with important duties य  
 n The forepart of a pole  
 धृवज n A sort of fan ( made of  
 deer skin ) used in kindling the  
 sacred fire  
 धृष्ट ( -स्तृष्ट ) र, m N of a plant  
 ( = धनूर q v )  
 धृ 6 P I 5 9 10 U ( धृयते धृयति-  
 ते धृयते, धृयते धृयते धृयते धृयते धृयते  
 धृयते ) I To shake cause to move or  
 tremble 2 To shake off throw  
 off destroy -3 To kindle excite,  
 ( as fire ) -4 To treat roughly,  
 hurt injure 5 To oppose [ing  
 धृ f Shaki g trembling agitat  
 धृत p p ( f -ता ) I Shaken 2  
 Shaken off removed -3 Fa ned -4  
 Abandoned 5 Disregarded treated  
 with contempt -6 Guessed  
 धृति f I Shaking -2 Fanning  
 धृत p p ( f -ता ) Shaken  
 धृन m Wind -न n Shaking  
 धृति f Shaking agitating  
 धूप I P ( धृपायन धृपायत ) I To heat  
 2 To be heated,  
 धूप 10 U ( धृपायते, ते धृपायते ) I To fumi  
 gate perfume, to make fragrant  
 -2 To shine -3 ( In astr. ) To ob  
 scure with mist to eclipse  
 धूप m I Incense, frank incense,  
 perfume any fragrant substance

-2 The vapour proceeding from any fragrant substance -3 A fragrant powder -Comp -अगुह *n* A kind of agallochum used for incense -अन *m* 1 Turpentine -2 The Sara la tree -अई *n* A black kind of agallochum -वास *m* Fumigating perfuming

धूप ( धि ) क *m* A perfumer  
धूपन *m* 1 Fumigation perfuming  
-2 Incense

धूम *n* 1 Smoke vapour 2 Mist haze 3 A meteor or the fall of a meteor -4 A cloud 5 Smoke inhaled (as a sternutatory) 6 Belch eructation Comp -उत्थ *n* Ammoniac -उद्गार *m* 1 Issuing of smoke or vapour 2 Eructation belch -उत्था *f* N of the wife of Yama -केतन केतु *m* 1 Fire 2 A meteor comet falling star -3 Ketu ग्रह *m* Râhu -न *m* A cloud -उत्पन्न *m* Fire पय *m* 1 A sacrifice -2 Seeking salvation by religious works 3 An air hole a window -पार्थ *n* Inhaling smoke or vapour -पहिषा *f* Fog mist -धोनि *m* A cloud

धूमन *a* ( *f* -का ) Smoke-coloured brownish red, purple

धूमिका *f* Vapour fog mist [of fire  
धूमिका *f* N of one of the tongues  
धुम्बा *f* A volume or cloud of smoke, thick smoke

धुम *a* ( *f* -का ) 1 smoke-coloured smoky -2 Dark red 3 Dark, obscured -ध *m* 1 A mixture of red and black 2 Incense 3 Purple (the colour) -ध *n* Sin vice, wickedness -Comp -लोचन *m* A pigeon -कादेन *a* Dark red deep-purple ( -क *m* ) An epithet of Siva -शुभ *m* A camel

धुम्बक *m* A cam 1

धूर्त *a* ( *f* -र्त ) 1 Cunning roguish crafty 2 Mischievous injurious 4 Gay 1 centious -र्त *m* 1 A cheat s vindler 2 A gamester -3 A lover gallant gay deceiver -4 The thorn apple ( बहूर ) -2 Hurting injuring Comp -धूर्त *a* Crafty dishonest ( *m* ) The Dhatura plant -अनु *m* A man

धूर्तक *m* 1 A jackal -2 A rogue  
धूर्त *f* The fore part or pole of a carriage

धूलक *n* Poison

धूलि *m* *f* धूला *f* 1 Dust -2 Powder -Comp -धुलिम *n* -कण *m* 1 A mound rampart of earth -2 A ploughed field -धूल *m* Wind -धूलक *m* -क *n* A cloud of dust -धुलिका -धुलिका *f* The Ketaka plant  
धूलिका *f* Fog mist

धूसर *a* ( *f* -रा ) Of a greyish colour grey -र *m* 1 The grey colour 2 A donkey 3 A camel -4 pigeon 5 An oilman

धृ 6 A ( धिपते दृ ) 1 To be or exist live 2 To remain continue 3 To resolve upon

धृ 10 U ( धारयति -ते धृन् धारय ) 1 To hold bear carry 2 To maintain support sustain 3 To possess have keep -4 To assume take (as a form d guise &c ) to wear put on use ( clothes ornaments &c )

5 To curb restrain दत्ता *n* -6 To fix upon direct towards ( कालि दत्त or loc ) *e* *g* कालि दत्त कालि दत्त -7 To suffer undergo 8 To allot assign -9 To owe anything to a person ( with dat rarely gen of person 10 only in this sense ) *e* *g* इष्टमपने दे दायकान् *n* \* दायकान् 1, तस्यै तस्य दायकान् दायकान् 10 To hold contain

-11 To observe practise (The senses of this root may be variously

modified according to the noun with which it is connected; *e. g.* मनसा धृ To bear in mind, remember. शिरसा or मूर्ध्नि धृ To bear on the head, respect highly. अन्ते धृ To pledge, deposit anything as surety दंड धृ To punish, chastise, use force. मोक्षितं, प्राणान्, शरीरं, वाक्, देहं &c. धृ To continue to live. व्रतं धृ To observe a vow. मनः, मतिं, चित्तं, बुद्धिं धृ To fix the mind upon, think of, resolve upon ) With अव- 1 To fix, determine -2 To know; understand. उद्- 1 To save, lift up -2 To draw out. निस्- To verify, determine accurately. वि- 1 To seize. -2 To wear, bear. -3 To maintain, support. सम्- 1 To hold, bear. -2 To restrain, curb. -3 To retain in the mind समुद्- 1 To pull out by roots, to take out. -2 To deliver. सं- To consider, think of. -2 To ascertain, determine.

धृत *p. p. (f. —ता)* 1 Held, carried, supported -2 Possessed -3 Kept, retained. -4 Seized, grasped. -5 Worn, used, put on. -6 Placed, deposited -7 Practised, observed -8 Weighed. -Comp. —आत्मन् *a* Firm-minded, steady. —दीविति. *m.* Fire. —राजन् *m.* A country governed by a good king. —राष्ट्र *m.* 1 A good king -2 A country ruled by a good king. -3 N. of the eldest son of Vyāsa by a widow of विश्वित्रवीर्य. —वर्षन् *a* Clad in armour, mailed. —व्रत *a.* 1 Observing vows, performing religious rites. -2 Devoted, attached. -3 Of a fixed law or order. (—त्) *m.* An epithet of (1) Indra, (2) Varuna. (3) Agni.

धृति *f.* Taking, seizing. -2 Firm

ness, steadiness, constancy. -3 Fortitude, courage, self-command. -4 Satisfaction, contentment, pleasure, happiness, joy. -5 Satisfaction considered as one of the 33 subordinate feelings (In rhetoric).

धृतिमन् *a* 1 Firm, steady, resolute. -2 Satisfied, happy, glad

धृत्वन् *m.* 1 An epithet of Vishnu. -2 Of Brahman (*m.*). -3 Virtue, morality. -4 The sky. -5 The sea. -6 A clever man.

धृष्ट 1 *P.* ( धर्षति, धर्षित ) 1 To come, together, be compact. -2 To hurt, to injure

धृष्ट 1 *P.*, 10 *U.* ( धर्षति, धर्षयति, ते ) 1 To offend, injure. -2 To insult, treat with indignity. -3 To assail, overcome, over-power, destroy. -4 To dare to attack, challenge, defy. -5 To violate or outrage (as a woman).

धृष्ट 5 *P.* ( धृष्णोति, धृष्ट ) 1 To be bold or courageous -2 To be confident. -3 To be proud or overbearing 4 To be impudent -5 To dare, venture (with inf). -6 To brave, challenge. -7 To treat with contumely.

धृष्ट 10 *A.* ( धर्षयते ) To assail, attack, outrage.

धृष्ट *p. p. (f. —ता)* 1 Bold, courageous, confident. -2 Impudent, shameless, insolent -3 Forward, presumptuous. -4 Profligate, abandoned. —ष्ट *m.* A faithless husband or lover. —ष्ट *f* A disloyal woman -Comp. —द्रुपन् *m* N. of a son of Drupada and brother of Draupadi. —मानिन् *a.* Having too high an opinion of oneself, presumptuous [Shameless.

धृष्णन् *a* 1 Bold, confident. -2 धृष्टिन्. *m.* A ray of light.

धृष्णु *a* 1 Bold, courageous, powerful. -2 Shameless, impudent.

वे I P ( घषति, घीत; *Caus* घापयति; *desid* घिरसति) I To suck, drink, absorb (fig also) -2 To suck out draw or take away -3 To appropriate -*Caus* To suckle, nourish  
वेन *m* I The ocean -2 A male river ( नद )

वेतु *f* I A cow, milch-cow -2 The female of a species ( affixed to the names of other animals in this sense ), as बद्धवेतु, बद्धवेतु &c ( Sometimes at the end of comp वेतु forms a diminutive; as बालवेतु बद्धवेतु )

वेतुक *m* N of a demon killed by Balarāma

वेतुका *f* I A female elephant 2 A milch cow -3 A female animal in general

वेतुध्या *f* A cow who or whose milk has been pledged

वेतुक *n* I A herd of cows -2 A particular mode of sexual enjoyment

वेर्य *n* I Firmness, strength, constancy, stability, fortitude 2 Calmness composure 3 Gravity, patience -4 Inflexibility -5 Forwardness

वेवत *m* The 8<sup>th</sup> of the seven primary notes of the Indian gamut

वेवत्य *n* Cleverness [ poisonous

वेड *m* A species of snakes not

वेड I P ( वेरति ) To go quickly, run, trot -2 To be skilful ( in general )

वेरण *n* I A vehicle in general ( as a horse, elephant &c ) -2 Going well or quickly 3 A horse's trot

वारण *f* I An uninterrupted series or continuity -2 Transition

वारित *n* I Injuring, hurting striking 2 Gouging motion 3 A horse's trot

वाप *p p* ( *f* — ता ) I Washed cleaned purified -2 Polished, brightened -3 Bright, white glisten

ing — *n n* Silver 2 Cleaning washing -Comp — *क* *m* A bag of coarse cloth — कोष *n* Bleached or purified silk — चट्टी *n* Sugar candy — शिखर *n* Rock crystal

वेष्ट *m* I Greyness -2 A place for building ( prepared in a particular way )

वेष्टिक *n* A horse's trot

वेष्ट *a* ( *f* — यी ) Fit for a burden,

— *m* I A beast of burden a horse 2 A chief leader

वेष्टक वेष्टक चार्य *n* Fraud, dishonesty roguery

व्या I P ( व्याति, व्यात; *Caus* व्यापयति) I To blow breathe out -2 To blow ( as a wind instrument ) -3 To excite fire by blowing -4 To manufacture by blowing -5 To cast or throw away

व्यावार *m* A blacksmith smith

व्या ( व्या- ) ह I P ( व्याहति ) I To crow or caw 2 To desire

व्यात *p p* ( *f* — ता ) I Blown ( as a wind instrument ) -2 Inflamed, blown fanned excited -3 Inflated, puffed up

व्यान *n* Blowing

व्यापन *n* I Inflating, swelling by blowing into { to cinder

व्यापयेन *a* Reduced to ashes burnt

व्याप *p p* ( *f* — ता ) Thought of reflected upon

व्यान *n* I Meditation, reflection, contemplation 2 Religious meditation -3 Divine intuition or discernment 4 Mental representation of the personal attributes of a deity Comp — *व्ये* *m* Profound meditation *व्या* Absorbed in meditation, lost in thought

व्यानेक *a* ( *f* — का ) Sought or obtained by pious contemplation or abstract meditation

ध्याम *a* ( *f* —मा ) Unclean, dirty  
—*n* A kind of grass

ध्यामद *m* I Measure -2 Light -*n*  
Meditation

ध्या *I* P ( ध्यायते, ध्यात *desid* दिध्या-  
सति, *pass* ध्यायते ) To think of, me-  
ditate upon, contemplate, imagine;  
call to mind With अनु— To think  
of, remember, wish well to अप— or  
अव— To disregard अभि To desire  
नि To think of remember to  
meditate deeply upon निस् To think,  
of meditate upon

ध्यादि *m* Gathering flowers (पुष्पचय)

ध्रुव *a* ( *f* —वा ) I Fixed firm, im-  
movable, stable constant, unchan-  
geable everlasting eternal 2  
Certain, sure, inevitable -3 Reten-  
tive, tenacious, *e g* ध्रुवा स्मृति—  
*m* I The polar star 2 The pole of  
any great circle -3 The distance of  
a planet from the beginning of the  
sidereal Zodiac polar longitude -4  
The Indian fig tree 5 A post stake  
-6 The stem or trunk of a tree lop-  
ped off 7 The introductory stanza  
of a song ( repeated as a chorus;  
see any अष्टपदी of Javadeva ) 8 Time,  
epoch, era 9 An epithet of Brahm-  
an ( *m* ) -10 Of Vishnu -11 Of  
Siva -12 A constant arc -13 The  
tip of the nose -14 A sacrificial  
vessel 15 N of the son of Uttan-  
pāda and grandson of Manu —*n*  
*I* The sky, atmosphere -2 Hea-  
ven —*वा f* A sacrificial ladle ( of  
wood ) -2 A virtuous woman -3  
A cow who stands still when being  
milked —*व* *ind* Certainly, surely  
—Comp — आर्वा *m* The point on the  
crown of the head from which the  
hair radiates —तारा *f*, —तारा *n* The  
polar star.

ध्रुवक *m* I The introductory stan-  
za of a song ( repeated as a sort of  
chorus ) -2 A trunk, stem -3 A  
post -4 Polar longitude

ध्रुव्य *n* I Fixedness, firmness sta-  
bility 2 Duration -3 Certainty

ध्वस् *I* A ( ध्वसते ध्वस्त ) I To fall to  
pieces be reduced to dust or powd-  
er -2 To sink despond 3 To  
perish, be decayed -4 To be eclips-  
ed -5 To be covered with dust -6  
To sprinkle over —*Caus* ( ध्वसयति )  
To destroy, ruin, remove With प्र-  
To perish, to be destroyed वि-*I* To  
fall to pieces -2 To be dispersed  
-3 To perish, to be destroyed

ध्वस्त *m* I Falling down, falling to  
pieces -2 Disappearance -3 Loss,  
ruin सी *f* A mote in the sun-beam

ध्वस्तन *n* I Perishing dying -2  
Loss, destruction 3 falling

ध्वस्ते *f* The hundredth part of a  
Muhurta

ध्वज *m* I A flag, banner, ensign  
-2 A distinguished or eminent per-  
son, the flag or ornament ( at the  
end of comp ) as in कुम्भध्वज 'the head'  
ornament or distinguished person  
of a family -3 A flag staff 4 A  
mark, sign as in वृषभध्वज -5 The  
attribute of a deity -6 The  
sign of a tavern any trade mark  
-7 The organ of generation, ( of  
any animal, male or female )  
-8 A keeper of a liquor shop -9  
A house situated to the east of any  
object -10 Pride -11 ( In prosody )  
An iambic foot ( ध्वजङि 'to hoist a  
flag ( Fig ) To use as a plea or pre-  
text —Comp — आहुता *a* Take, pos-  
session of on the battle-field —*उत्थापन*  
*n* A festival in honour of Indra  
—*द्रुम* *m* The palm tree —*प्रदण* *m*

Air, wind -यत्र *n* Any contrivance to which a flag-staff is fastened

ध्वजवत् *a* 1 Adorned with flags -2 Having a mask -3 Having the mark of a criminal, branded -*m* 1 A standard-bearer -2 A vendor of spirituous liquors & stiller

ध्वजि *a* (*f* -नी) 1 Bearing or carrying a flag -2 Having as a mark -3 Having the mark of a liquor vessel -*m* 1 A standard-bearer -2 A distiller or vendor of spirituous liquors -3 A car, carriage, chariot -4 A mountain -5 A snake -6 A peacock -7 A horse 8 A Brāhmaṇa -नी *f* An army

ध्वनीकरणे *n* 1 Holding a flag 2 Setting up as a pretext or claim making anything a plea

ध्वनः *P* ( ध्वनति ध्वनित् ) To sound buzz, hum, echo, thunder, roar -*Caus* ( ध्वनयति ) To cause to sound ring ( as a bell ) ; but ध्वनयति 'to cause to articulate indistinctly

ध्वन *m* 1 Sound tune 2 Hum buzz -*Comp* -मोदि *m* A bee

ध्वनन *n* 1 Sounding -2 Hinting at, suggesting or implying ( as a meaning ) -3 ( In Rhet ) The same as व्यञ्जना *q* *v* , or that power of a word or sentence by virtue of which it conveys a sense different from its primary or secondary meaning ; suggestive power -4 Humming, indistinct utterance

ध्वनि *m* 1 Sound echo, noise -2 Tune, note, tone -3 The sound of a musical instrument -4 The thunder of a cloud -5 -Word -6 Hint implied meaning -7 ( In Rhet ) The suggested or implied sense of a वाक्य as distinguished from the expressed sense By some

rhetoricians ध्वनि is divided into three kinds वस्तुध्वनि अलंकारध्वनि and रसध्वनि A ध्वनिकाव्य is that काव्य in which the implied or suggested sense is more striking than the expressed sense or where the expressed sense is subordinate to the suggested sense *C mp* -ग्रह *m* 1 The ear 2 Hearing -विकार *m* A change of voice caused by fear, grief &c

ध्वनित *p p* (*f* -ता) 1 Sounded 2 Implied, suggested -त *n* 1 A sound -2 The roar or thunder of a cloud

ध्वस्त *pp* (*f* -स्ता) 1 Fallen -2 Destroyed 3 Lost 4 Covered -5 Eclipsed

ध्वस्ति *f* Ruin loss destruction ध्वंस *m* 1 A crow ( Sometimes used at the end of comp to show contempt *c g* तर्हि ध्वंसि ) -2 A beggar -3 An impudent fellow -4 A gull crane 5 A carpenter -*Comp* -आति *m* An owl -उह *m* The ( Indian ) cuckoo

ध्वान *m* 1 Sound ( in general ) -2 Buzzing humming

ध्वान *n* Darkness -*Comp* -हमेव -वित *m* A fire fly शत्रव, -आतान *m* 1 The sun 2 The moon -3 Fire 4 The white colour

# न.

न *ind* A particle of negation equivalent to not 'no' nor, 'neither' -2 Used with the potential mood न may sometimes have the force of 'lest for fear lest' that not *c g* नहि



यैवार्थे शस्त्रं नार्थसम्बन्धो भवेदिति. -3 In argumentative writings न often comes after इति चेत् and means 'not so.' -4 When a negative has to be repeated in successive clauses of the same sentence or in different sentences, न may be simply repeated or may be used with particles. -5 Sometimes न may not be expressed in the second and the following clauses, but represented only by च. -6 न is frequently joined with a second न or any other negative particle to intensify or emphasize an assertion, e. g. न पुनरङ्कवारभियं न पुनरिति नार्थः । नन्द्यो नाम राज्ञोऽस्ति. -7 In a few cases न is retained at the beginning of a negative Tatpurusha compound, e. g. नाक, नासत्य, ननुल -8 न is often joined with other particles, नच, नवा, नेव, ननु, नचैव, नचलु &c. &c.

न ( f. —न ) 1 Thin, spare. -2 Vacant, empty. -3 Identical, the same. —नः m. 1 A name of Ganesh. -2 A pearl. -3 Wealth, prosperity. -Comp —असत्तम ( m. du. ) Asvins, the twin physicians of the gods. —एक a More than one, several, various ( -चः m ) 1 An epithet of Vishnu. -2 N. of the Supreme Being

नकुं n The nose

नकुः m. 1 The mungoose, an ichneumon. -2 N. of the fourth Pāndava prince. -3 A son -4 An epithet of Siva. —नी f. 1 A female mungoose. -2 Saffron.

नक्तं n. 1 Night. -2 Eating only at night, as a sort of religious vow or penance. -Comp —अक्ष a. Blind at night. —आरि m. 1 An owl -2 A cat. -3 A thief -4 A demon, goblin, evil spirit. —भोजन n Supper —आ

m. N. of a tree. —मुखा f. Evening. —व्रतं n. 1 Fasting by day and eating at night. -2 Any penance or religious rite observed at night.

नक्तं ind. At night, by night ; -Comp. —आः m. 1 Any animal that goes about at night. -2 A fiend, demon, goblin. -3 A thief. —वर्ण f. Wandering by night. —आरि m. See —नक्तआरि —दिनं n. Night and day. —दिनं, —दिनं ind. Night and day.

नक्तकः m Dirty or ragged cloth

नक्रः m. 1 A crocodile, an alligator. -2 The sign Scorpio of the zodiac. —कं n. 1 The upper timber of a door. -2 The nose —आ f. 1 The nose. -2 A swarm of bees or wasps.

नक्षत्रं n. 1 A star in general -2 An asterism in the moon's path, lunar mansion, ( they are twenty-seven ). -3 A pearl -4 A necklace of 27 pearls -Comp. —ईश, —ईश्वर, —नाथ, —प, —पति, —राज m. The moon —चक्रं n. 1 The sphere of the fixed stars. -2 The lunar asterisms taken collectively. —दर्श. m. An astronomer or astrologer. —नेत्रि m. 1 The moon. -2 The pole-star. -3 An epithet of Vishnu. ( -पि f. ) Rev ti, the last asterism. —पथः m. The starry sky. —पाठक m. An astrologer. —आका f. 1 A group of stars -2 A necklace of twenty-seven pearls. -3 The table of the asterisms in the moon's path. -4 A neck ornament of elephants —योगः m. The conjunction of the moon with the lunar mansions —शेखर m. The starry region, the firmament. —आर्य n. The sky. —विद्या f. Astronomy or astrology. —वृष्टि f. Falling stars —सूचक m. A bad astrologer.

नक्षत्रिन् *m* The moon 2 An epithet of Vishnu

• नख *m*, -नख *n* 1 A nail of a finger or of a toe claw talon 2 The number twenty --नख *m* A part portion Comp --नख *m* A scratch nail mark --नखान *m* A scratch nail wound --आहुव *m* 1 A tiger -2 A lion -3 A cock --आगिर *m* A owl --कुट्ट *m* A barber --नाड *n* The root of a nail --दरण *m* A false hawk (—ण *n*) A pair of nail scissors --निवृत्त *n*, --रिखा *f* A pair of nail scissors nail parer --सुख *m* A boy --रक्षक *m* A nail painter --रक्षा *f* 1 A nail mark 2 Nail painting --विष *m* A man --शङ्कर *m* A bird of prey (tearing with claws) शख *m* A small bell

नखपच Nail scorching

नखर *m*, रं *m* A finger nail claw talon --Comp --आहुव *m* 1 A tiger 2 A lion -3 A cock --आह *m* Fragrant oleander

नखानखि *ind* Nail against nail

नाखर *a* (*f* --ना) 1 Having or armed with nails or claws 2 Thorny --म 1 A tiger 2 A lion

नख *m* 1 A mountain 2 A tree. 3 The sun -4 A serpent 5 The number seven Comp --अन *m* A monk --आनप --आनराज इन्द्र *m* 1 Himālaya (the lord of mountains) 2 The Sumeru mountain --अने *m* An epithet of Indra --आकसु *m* 1 A bird (in general) 2 A crow 3 A lion -4 The fabulous animal called शख --अ *m* An elephant --आ नखि *f* Epithet of Parvat पान *m* 1 The Himālaya mountain 2 The moon --भिद्रु *m* 1 An axe -2 An epithet of Indra -3 A crow --सुख *m* The crest or brow of a

mountain --अकर *m* An epithet of Kartikeya --आहन *m* An epithet of Siva

नगर *n* A town city (opp ग्राम) --Comp --आवहन --आवप --अवपह *m* 1 The chief or magistrate of a town 2 The governor or superintendent of a town --उपेत *m* A suburb the skirt of a town --वाक *m* A vile fellow (an expression of contempt) --घात An elephant --प्रविगा *f* Carrying an idol round a city in procession ग्राम 1 A suburb --वा, र *n* An intoxicated elephant --मार्ग *m* A principal road highway --सोपे *m* 1 The superintendent of a town 2 A town watchman

नगर *f* Same as नगर Comp --काक *m* The (Indian) crane. --वक *m* A crow

नग्न *a* (*f* --न) 1 Naked, nude bare 2 Uncultivated uninhabited, desolate --म *m* A naked mendicant -2 A Buddhist mendicant (खण्डक) -3 A bard accompanying an army or a wandering bard --मा *f* 1 A naked shameless or wanton woman 2 A girl before menstruation or less than 12 or 10 Comp --अन अटक *m* 1 One who goes about naked -2 A Janaka or Buddhist mendicant (of the दिग्बर class)

नग्न *a* (दिक्का *f*) Naked nude क *m* 1 A naked mendicant 2 A Janaka or Buddhist mendicant (of the दिग्बर class) 3 A bard

नग्न नखर *f* 1 A naked, shameless or wanton woman 2 A girl before menstruation

नख *m* A lover paramour (नार) नाखर *m* An epithet of Agni नखिर *m* See नखिर

नञ् and The technical term for the negative particle न

नट् 1 P (नटति, the न is not changed to ण after प्र in the sense of 'hurt ing') 1 To dance -2 To act -3 To injure (by a deceptive trick) —Caus (नाटयति, ते) 1 To act, represent dramatically (in dramas) -2 To imitate, copy (N B नट् forms नटयति in the sense of 'causing to dance')

नट् 10 U (नाटयति, ते) 1 To drop or fall -2 To shine -3 To injure

नट m 1 A dancer -2 An actor -3 The son of a degraded Kshatriya -4 The Asoka tree —Comp —अतिशय f Shame, modesty —ईश्वर m An epithet of Siva —चर्या f The performance of an actor —मूषण, —संज्ञ m (Yellow) orpiment ईश्वर m A theatrical stage —चर m The Sutrādhāra of a drama —संज्ञक n Yellow orpiment (—क m) An actor, dancer

नटन n 1 Dancing, dance -2 Acting, dramatic representation

नट्री f 1 An actress -2 The chief actress (regarded as the wife of the Sutrādhāra) -3 A courtesan, harlot -4 Red arsenic

नट्वा f A company of actors

नट् m, नट् n A species of reed —Comp —प्राय a Abounding in reeds —सक्त n A place abounding in reeds —सङ्गति f A collection or quantity of reeds [reeds

नट्वा a (f शी) Covered with

नटिनी f 1 A quantity of reeds -2 A reed bed, a river abounding in reeds

नटिक a (f —ला) नट्वा a (f —ती) Abounding in or covered with reeds; reedy

नट्या f A quantity of reeds

नट्वा a (f —ला) Abounding in reeds —लं n, —ला f A quantity or a bed of reeds A place full of reeds नट्वापिकादवकादवकाश्रियमणोपकूलनट्वा xx तदेवाच्छेदेमाससाद \* कादव ड० भा०

नट् p p (f —ता) 1 Bent, bowed, inclined -2 Sunk, depressed -3 Crooked, curved —त n The distance of any planet from the meridian -2 The zenith distance at a meridian transit —Comp —अश m The zenith distance —अश f 1 A woman with stooping limbs -2 A woman in general —यू f A woman with curved eye brows

नति f 1 Bending stooping, bowing -2 Curvature crookedness -3 Bending the body in salutation, a bow -4 Parallax in latitude (in astronomy) -5 The change of a dental t, a lingual letter

नट् 1 P (नटति, नटित) 1 To sound, thunder (as a cloud &c) -2 To speak, shout, roar, (with शब्द, स्वन, नाद &c as a cognate object) -3 To vibrate With वत् —To roar, to cry नि— To sound प्र— To sound, resound —Caus (नाटयति, ते) 1 To fill with noise, make resonant -2 To cause to make a sound

नट् 1 P (नटति) To be glad to be satisfied with, to be glad of any thing With कनि— 1 To be glad, or satisfied -2 To desire, to wish for, to like -3 To greet, to congratulate -4 To praise, approve of आ— To be glad प्रणि— 1 To bless -2 To congratulate —Cau (नटयति, ते) To gladden to please, make happy With आ— To please, gladden

नट् m 1 A river, great river -2 A stream, rivulet -3 The ocean

Comp —पति सन *m* The ocean  
नद्यु *m* 1 Noise roaring 2 The  
roaring of a bul 3 Crying

नरा *f* A river a yflowing stream

Comp —इन इस -कोत *m* The  
ocean —न *m* 1 An epithet of  
Bhishma 2 Antimony —तरस्थान  
*n* A landing place ferry —दाह  
*m* Freight river toll fare नर *m*  
An epithet of Siva —पति इन *m*  
1 The ocean 2 An epithet of  
Varuna —पूर *m* A river which has  
overflowed its banks नव *n* River-  
salt —नारु *a* Watered by rivers  
irrigated supplied with the water of  
rivers canals &c (as a country  
& ) —नय *m* The current of a  
river —नक *m* The bend or arm  
of a river —नज न ) *m* 1 Bath  
ing in rivers 2 Knowing the dan  
gerous spots in rivers their depth  
course &c —3( Hence ) Experienc  
ed clever —सज *m* The Arjuna  
tree

नद *p p* ( *f* —दा ) 1 Tied bound  
put on 2 Covered inlaid inter  
woven 3 Joined connected —द  
*n* A tie bond knot

नदरा *f* A leather strap

नदह नदाह *f* A husband's sister  
—Comp नदोदपति (also नदोदु-पति ) The  
husband of a husband's sister

ननु *ind* A particle implying —I  
Inquiry or interjection 2 Surely  
certainly indeed ( with an inter  
rogative force ) 3 Of course in  
deed certainly 4 It is used as a  
vocative particle meaning O Oh

5 It has the sense of pray be  
pleased —6 It is sometimes used  
as a corrective word like the En  
glish why? or I say ननु य  
पारवर्ष भज ननुदह 7 In argumenta  
tive discussions ननु is frequently

used to advance a contrary pro  
position

नदु *I P* ( नदात नदित ) To be glad  
be pleased delighted or satisfied  
to rejoice at ( anything ) *Caus*  
( नदयान -ते ) To please gladden make  
happy See नदु

नद *m* 1 Happiness pleasure  
joy —2 A kind of lute —3 A frog  
4 N of Vishnu 5 N of a cowherd  
who was the foster father of Krishna

6 N of the founder of the Nanda  
dynasty 7 of nine other kings  
of Pataliputra killed by the machi  
nations of Chanak 8 the minister  
of Chandragupta —7 One of the  
nine treasures of Kubera —दा *f* An  
epithet of Durgā Comp —नारु

—नदु *m* An epithet of Krishna  
—पल *m* An epithet of Varuna

नदक *a* ( *f* —का ) 1 Rejoicing  
gladdening 2 Delighting or re  
joicing in —3 Gladdening a family

क *m* 1 A frog 2 N of the sword  
of Krishna 3 A sword in general

4 Happiness 5 Nanda the  
foster father of Krishna

नदकिर *m* An epithet of Vishnu

नदयु *n* Happiness pleasure  
न न *a* ( *f* —ना ) Delighting, pleas  
ing gladdening —न *m* 1 A son

2 A frog 3 An epithet of Vishnu

4 N of Siva —ना *f* A daughter

—न *n* 1 N of the garden of Indra  
2 Rejoicing being glad 3 Joy

Comp —न *n* Yellow sandal wood  
( हारवर्ष )

नदुन *m* A son —ना *f* A daughter

नन *f* 1 Delight happiness 2  
Wealth prosperity —3 A small

earthen water jar —4 A husband's  
sister 5 The first sixth and

eleventh days of a lunar fortnight  
( considered as auspicious ) —6 An

epithet of Gaurī

नदि *m f* Joy pleasure delight  
 —दि *m* 1 An epithet of Vishnu -2  
 Of Siva 3 N of an attendant of  
 Siva -4 The speaker of a prelude  
 or benediction (in a drama) —Comp  
 —आवन *m* A building in the form  
 of a quadrangle without a western  
 gate (*n* also) —ईश, इश्वर *m* 1 An  
 epithet of Siva —ग्राम *m* N of a  
 Village where Bharata lived dur  
 ing Rāma's banishment —गोच *m*  
 N of the chariot of Arjuna वचन  
*m* 1 An epithet of Siva 2 A  
 friend 3 The end of a lunar  
 fortnight 4 the day of new or  
 full moon -4 A son

नादक *m* 1 Joy, pleasure -2 A  
 small water jar -3 An attendant of  
 Siva —Comp —ईश इश्वर *m* 1 N of  
 one of Siva's chief attendants 2  
 N of Siva

नादक *a* (*f* —ना) 1 Happy, delight  
 ed -2 Gladdening giving delight  
 -3 Taking delight in, liking —*m* 1  
 A son -2 The speaker of a prelude  
 or benediction in a drama -3  
 N of the door keeper of Siva —नी  
*f* 1 A daughter -2 A husband's  
 sister -3 A fabulous cow, daugh  
 ter of Surabhi yielding all desires  
 (कामवतु) and in the possession of  
 the sage Vasishtha -4 An epithet  
 of the Ganges 5 The holy basil

नपुंस, नपुंस *m* Not a man, a  
 eunuch

नपुंसक *m* 1 *n* 1 A hermaphrodite  
 -2 An impotent man a eunuch  
 -3 A coward —क *n* 1 A word in  
 the neuter gender 2 The neuter  
 gender [daughter's son]

नपु *m* A grandson (a son's or

नपु *f* A grand daughter (a son's  
 daughter or a daughter's daughter)

नम *m* The month Srāvana —न  
*n* The sky atmosphere —भा *f* A  
 spitting pot

नमस् *n* 1 The sky, atmosphere  
 -2 A cloud 3 Fog vapour -4  
 Water 5 Period of life age —*m*  
 1 The rainy season -2 The nose,  
 smell -3 N of the month of Srā  
 vana -4 The fibres in the root of  
 the lotus -5 A spitting-pot *Dual*  
 Both the world's heaven and earth  
 —Comp —अयुष *m* The Chātaka bird

—कोटि *m* A lion —गज *m* A cloud  
 —वसु *m* The sun —वसत *m* 1  
 The moon 2 Magic —वर *m* 1 A  
 god or demi god -2 A bird —वृह  
*m* A cloud —वृष्टि *a* 1 Blind 2  
 Looking towards the sky —दीप,  
 —वृष *m* A cloud —वदी *f* The celest  
 al Ganges —प्राण *m* Wind पणि  
*m* The sun —मङ्गल *n* The firma  
 ment the atmosphere रजस् *n* Dark  
 ness —रेणु *f* Fog mist —रस *m*  
 Smoke —लिङ्ग *a* Licking the sky  
 lofty, very high —आस *m* Wind  
 —सू *m* 1 A bird -2 A star -3 A  
 god —सति *f* 1 The milky way 2  
 The celestial Ganges —स्थली *f* The  
 sky —स्पृष्ट *a* Reaching the sky,  
 lofty

वसत *m* 1 The sky -2 The rainy  
 seas *n* -3 The ocean

वसतवस *m* A bird [drapada

वमस्य *m* N of the month Bhā

वमस्यतु *a* 1 Vaporous misty,  
 cloudy -2 Young —*m* The wind air

वमाक *m* 1 Darkness -2 An epi  
 thet of Rāhu 3 A cloud -4 The sky

वमज्ज *m* A dark cloud

नम् 1 P Sometimes A (नमति-ते,

नमाम, अनसीद, नमयाम नत *c* ius नमयति, ते

or नमयति, ते but with a preposition

नमयति only, desid विनसते) 1 To bow

-Comp —पाति राज *m* The ocean  
नद्यु *m* 1 Noise roaring 2 The  
roaring of a bull 3 Crying

नदी *f* A river a yflowing stream  
-Comp —इन इस कोत *m* The  
ocean —ज *m* 1 An epithet of  
Bhishma 2 Antimo y —तरस्थान  
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1 The ocean 2 An epithet of  
Varuna —पूर *m* A river which has  
overflown its banks पर *n* River  
salt —नारिक *a* Watered by rivers  
irrigated supplied with the water of  
rivers canals &c ( as a country  
& ) —एव *m* The current of a  
river —वक *m* The bend or arm  
of a river —हण ( हज ) *m* 1 Bath  
ing in rivers -2 Knowing the dan  
gerous spots in rivers their depth  
course &c -3( Hence ) Experienc  
ed clever —सज *m* The Arjuna  
tree

नद्ध *p p* ( *f* —दा ) 1 Tied bound  
put on 2 Covered inlaid inter  
woven -3 Joined connected —द्ध  
*n* A tie bond knot

नद्धी *f* A leather strap  
ननह ननह *f* A husband's sister  
-Comp ननहपति ( also ननहु पति ) The  
husband of a husband's sister

ननु *ind* A particle implying —I  
Inquiry or inter gation 2 Surely  
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-4 N of Vishnu 5 N of a cowherd  
who was the foster father of Krishna  
-6 N of the founder of the Nanda  
dynasty, 1 of nine brother kings  
of Pataliputra killed by the machi  
nations of Chanakya the minister  
of Chandragupta -7 One of the  
nine treasures of Kubera —दी *f* An  
epithet of Durgā Comp —आमन  
—नदन *m* An epithet of Krishna  
—पार *m* An epithet of Varuna  
नदक *a* ( *f* —का ) 1 Rejoicing  
gladdening 2 Delighting or re  
joicing, in -3 Gladdening a family  
क *m* 1 A frog -2 N of the sword  
of Krishna -3 A sword in general  
-4 Happiness 5 Nanda the  
foster father of Krishna

नदाकि *m* An epithet of Vishnu  
नदु *m* Happiness pleasure  
नदन *a* ( *f* —ना ) Delighting pleas  
ing gladdening —न *m* 1 A son  
2 A frog 3 An epithet of Vishnu  
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नदीन *m* A son —ना *f* A daughter  
नन *f* 1 Delight happiness -2  
Wealth prosperity -3 A small  
earthen water jar -4 A husband's  
sister 5 The first sixth and  
eleventh days of a lunar fortnight  
( considered as auspicious ) -6 An  
epithet of Gauri

-10 A philosophical system. -11 A doctrine, opinion -Comp कोविद्, -ज्ञ a Skille! in policy, prudent -बभूवुः a. Wise prudent. -वेदुः m. 11 A master in politics -वादिषु m. A politician. -विद्, -विशादः m A politician, statesman -शास्त्रं n. 11 The science of politics. -2 Any work on politics or political economy, or on morality

नयनं n 1 Leading guiding, managing. -2 Taking, carrying, bringing to or near. -3 Ruling, governing -4 The eye -5 Passing, spending (as time). -Comp. -दत्तस्यः m 1 A lamp. -2 Delight of the eyes. -3 Any lovely object. -उपगतः m The corner of the eye -नेत्र a. Visible, within the range of sight -दृष्टः m. eyelid. -जलं, -वारि n Tears -पथः m The range of sight -पृष्ठं n. The Cavity of the eye -विषयः m. 1 Any visible object. -2 The horizon. -3 The range of sight.

नरः m. 1 A man, person. -2 A male. -3 A man or piece at chess. -4 The pin of a sun dial -5 The Supreme Spirit. -6 Man's length (=311). -7 N of a primitive sage. -8 N of Arjuna -9 A ho.se. -Comp -भयः m 1 The penis -2 Eruption on the face -अवयवः m A wretch, miscreant -मदिरः -आविर्गते, -ईश, -ईश्वर, -देव, पते, -राज m A king. -मृत्युः m Death -अपणः m. An epithet of Vishnu -कनः m A demon, goblin -ईशः m. 1 A king. -2 A physician, curer of poisons. -वराहः m 1 An epithet of Vishnu -2 Of Buddha -अनघः m. 'The chief of men', a prince, king. -वीर्य m. The murderer of a spiritual preceptor. -वेजरीय m. 1 Vi-

shnu in his fourth incarnation (नरसिंह). -2 The chief of men. -विः m. The world. -दिषु m. A demon, goblin. -नारायणः m. N. of Krishna! (-जो m dual) नर and नारायण are two sages mentioned in the vedas. 11 In later writings, they are always mentioned together being called देवो, पूर्वदेवो, तापसा, अविज्ञानो &c They are also spoken of as incarnations of विष्णु Afterwards they came to be identified with Arjuna and Krishna. -पशुः m. 11 A 'beast like man', a beast in human form -पुंभव, m 'Best of men', an excellent man. -मानिका, -मानिनी, -माणिनी f. A woman with a beard, masculine woman or an amazon -भेषः m A human sacrifice. -यंत्रं n Sun dial. -यानं n., -रथ, m., -वाहनं n A vehicle drawn by men. -लोकः m 1 'The world of men', the earth, terrestrial world. -2 Mankind. -बाह्व, m An epithet of Kubera -व्याघ्र, -बाहुः m. An eminent man. -असंभवं n. An impossibility, a chimera, non-entity. -सकः m An epithet of Nārāyana. -सिंह, -हरीः m. Vishnu in his fourth incarnation. -संख्य m. A multitude or body of men

नरकः m., -र्यं n. Hell (including several places of torture which are said to be 21). -कः m N. of a demon killed by Krishna. -Comp -अंतक, -अरि, -विद् m Epithets of Krishna! -आमयः m. 1 The soul after death -2 A ghost, spirit. -पुंर्यं n. A pit in hell where the wicked are tormented. -वपः f. The Vaitarini river.

नरिंर्यं n 1 The penis. -2 Eruption on the face. See नरिंर्यं, नरिंर्ये m. Worldly life or existence, नरी f. A woman. नकुटकं n. Nose.

to, to salute (as a mark of respect) ( with acc or dat ) -2 To submit or subject oneself -3 To bend, sink, go down 4 To stoop be inclined -5 To be bent or curved With अभ्युद् To rise to elevate अत् 1 To bend -2 To bend one self to go down उद्- 1 To rise spring up arise -2 To ascend go up ( lit and fig ) -3 To raise उप- 1 To fall to one's share to occur, happen -2 To present one with to present to offer -3 To approach परि- 1 To stoop ( said of a elephant about to strike with his tusks ) 2 To bend down -3 To be changed into to appear in a different form -4 To be developed to be aged to grow old decay -5 To be digested ( as food ) प्र- To bow to to salute ( with acc or dat ) साष्टांगं प्रणम् To make obeisance by throwing oneself on the ground so that eight parts of the body touch the ground ( See अष्टांग ) द्वादशं प्रणम्- 1 to make obeisance by throwing one elf on the ground flat ( prostrate like a sick ) तत्- 1 To bend oneself -2 To be bent विपरि- To change for worse सम्- 1 To subject oneself to 2 To bend नमत् a ( f -ता ) Bent bowed crooked curved न m 1 An actor -2 Smoke -3 A master lord 4 A cloud

नमन n 1 Bowing down bending stooping -2 Sinking -3 A bow salutation

नमस् ind 1 A bow salutation adoration, ( this word is by itself invariably used with dat, but with न generally with acc but sometimes with dat also The word has the sense of a noun but is treated

as an indeclinable ) Comp - चार m, - वृत्ति f - कारण n Bowing respectful salutation - वृत्त a 1 Saluted -2 Revered worshipped - गुरु m 1 A spiritual teacher -2 A Brāhmaṇa - वाक ind Uttering the word नमस् : e making a low obeisance इदं कविभ्यः पूर्वभ्यो नमःवाकं प्रसास्महे \* उत्तर रा 1 1 - वृत्त m A sacrifice नमत् a ( f -ता ) favourable kindly disposed

नमसित नमस्वित a ( f -ता -ता ) Revered respected saluted

नमस्य Den P To bow down to, pay homage to worship

नमस्य a ( f -स्या ) 1 Entitled to obeisance respectable, adorable -2 Respectful humble - स्या f Worship reverence obeisance

नामेत a ( f -ता ) Bowed bent down

नमुषि m 1 N of a demon slain by Indra -2 N of the god of love -Comp - सुदन - दिप् - ह्य m Epi thets of Indra

नमेव m N of a tree ( यदाय or युरयुताय )

नम a ( f -ता ) 1 Bowing bowing down bent hanging down 2 Making a low obeisance 3 Humble, reverential, as in भक्तियोग \* मेवद् 4 Crooked curved 5 Worshipping -6 Devoted or attached to

नमित a Bent or bowed down नय 1 A ( नयन ) 1 To go -2 To protect

नय m 1 Guiding leading managing 2 Behaviour, conduct, way of life as in दृश्य -3 Prudent conduct virtue -4 Fore sight, circumspection 5 Policy statesmanship state-policy -6 Morality, justice equity -7 A design scheme 8 A maxim principle -9 Method manner



The first day of a fortnight. —इतर  
*a* Old. —उत्तम *n*. Fresh butter. —उदा,  
 —पाणिग्रहणा *f*. 1 A newly married wo-  
 man, a bride. —2 A kind of hero ne  
 (In dramas) —कारिका, —कालिका, —फलिका  
*f*. 1 A woman newly married. —2 A  
 woman in whom menstruation has  
 recently commenced. —छात्र: *m*. A  
 fresh student, novice, tyro —मी *f*.  
 —मीत *n* Fresh butter. —मीतक *n*. 1  
 Clarified butter. —2 Fre-h butter.  
 —पाठक: *m*. A new teacher. —मल्लिका,  
 —मालिका *f*. A kind of jasmine. —यौ-  
 वर्ण *n* Fresh youth, bloom or prime  
 of youth. (—या *f*.) A young woman.  
 —बहू, —वरिका *f* 1 A newly married  
 girl. —2 A daughter-in-law. —वज्रमं  
*n*. A kind of sandal. —सर्व *n* The  
 first fruits of the year's harvest  
 —शशिवृत्त *m*. An epithet of Siva. —सुति:  
 —सुतिका *f*. 1 A milch-cow. —2 A wo-  
 man recently delivered.

नवक *n* The aggregate of nine

नवत *a* (*f*. —ती) Ninetieth. —त: *m*.  
 1 An elephant's painted housings.  
 —2 A woollen cloth, blanket.

नवति *f*. Ninety.

नवतिका *f*. 1 Ninety. —2 A paint-  
 brush (said to contain 90 hairs).

नवत ind In nine ways, ninefold.

नवर *num. a*. (always *pl*.) Nine (At  
 the beginning of comp नवर drops  
 its final र). —Comp. —अष्टमिति *f*. Eighty-  
 nine. —अष्टिसु, —दशमिति: *m*. The  
 planet Mars. —इत्थं *ind*. Nine times.  
 —ग्रहा: (*m pl*.) The nine planets, see  
 under ग्रह —चत्वारिंशत् *a*. Forty-nine.  
 —त्रिंश, —शत *n*. The body (having nine  
 apertures). —त्रिंश *a* Thirty ninth.  
 —त्रिंश *f*. Thirty-nine —दश *a*. Nine-  
 teen. —दश *pl*. Nineteen. —नवति:  
*f*. Ninety-nine. —निचय: *m pl*. The nine  
 treasures of Kubera 1. *c*. महापद्म

पद्म संख्यो मकरकच्छपी । मुकुन्दकुंदनीलाग्र खर्वभ  
 निचयो नव ॥ —पंचाश *a*. Fifty ninth —पंचा-  
 शत् *f*. Fifty nine. —रत्न *n*. The nine  
 precious jewels 1. *c*. मुताभापिकयवैदूर्य-  
 मेभिदा वज्रविद्रुमो । पञ्चराशे मरकतं नीलश्वेति यथा-  
 क्रमं ॥ —2 The nine gem's or poets at  
 the court of king Vikramaditya.  
 —रसा: (*m pl*.) The nine senti-  
 ments in poetry. They are शंभार, वीर,  
 कलण, अद्भुत, हास्य, भयानक, बीभत्स, रौद्र and  
 शोत —रात्रे *n* 1 A period of nine days.  
 —2 The first nine days of the month  
 of Asvina held sacred to Durgā.  
 —विश *a*. Twenty-ninth. —विशति *f*.  
 Twenty-nine. —विष *a* Nine-fold, of  
 nine kinds or sorts —शत *n*. 1 One  
 hundred and nine. —2 Nine hundred.  
 —षष्टि: *f*. Sixty-nine. —सप्तति: *f*. Se-  
 venty-nine.

नवम *a*. (*f*. —मी) Ninth. —मी *f*. The  
 ninth day of a lunar fortnight.

नवश: *ind*. By nine-.

नवीन *a* (*f*. —या), नव्य *a* (*f*. —या)  
 1 New, fresh, recent. —2 Modern.

नष्ट 4 P ( नश्यति, नशात्. कलशात्, नश्यति  
 नशिष्यति, नष्ट, *caus*. नाशयति, *lesid*. निनश्यति,  
 निनशिष्यति ) 1 To be lost, to vanish, be-  
 come invisible. —2 To perish, die,  
 be ruined —3 To run away, fly away,  
 escape. —4 To become unsuccessful.  
 नष्ट *f*, नश: *m*, नशन *n*. Destruction,  
 perishing, loss, disappearing

नष्टयामसुतिका *f*. A woman who brings  
 forth a dead child

नष्टर *a* (*f*. —री) 1 Perishable, transito-  
 ry, frail. —2 De-structive, mischievous.

नष्ट *p. p.* (*f*. —ष्ट) 1 Lost, vanished,  
 invisible. —2 Dead, destroyed.  
 —3 Spoiled, waste. —4 Fled or run  
 away. —5 Deprived of, free from (in  
 comp). —6 Corrupted, debauched.  
 —ष्ट *n*. 1 Destruction, loss —2 Disap-  
 pearance. —Comp —अग्नि *m*. A house-

नर्त *m* Dancing a dance

नर्तक *m* 1 A dancer, a dancing master 2 An actor, an actor in a farce in which scenes from actual life are represented by gestures, a masker, a buffoon -3 A bard herald -4 An elephant -5 A peacock -6 An epithet Siva —की *f* 1 A female dancer, a singing girl, an actress -2 A female elephant -3 A pea hen

नर्तन *m* A dancer -न *n* Gesticulation, dancing dance Comp -प्रिय *m* 1 An epithet of Siva -2 A peacock

नर्तयितु *m* A dancing master

नर्तते *u* ( *f* —ता ) 1 Danced, made to dance -2 Dancing moving to and fro

नर्द् I P ( नर्दति नर्दित ) 1 To bellow, roar -2 To go move

नर्द् *a* ( *f* —र्दा ) 1 Bellowing roaring -2 Celebrating praising aloud

नर्दन *n* 1 Bellowing roaring

नर्दित *m* A kind of die or a throw at dice —न *n* A roar, bellowing

नर्मट *m* 1 A pot sherd -2 The sun

नर्मट *m* 1 A jester -2 A rake, libertine -3 Sport amusement -4 Copulation, coition -5 The chin -6 The nipple

नर्मन् *n* 1 Sport amusement, pleasure amor us pastime or sport -2 Jest joke wit Comp —की *m* A husband —नर्म *a* Humorous, full of humour, witty ( —नर्म *m* ) A secret lover -द *u* Delighting making happy ( -द *m* ) A jester -दा *f* N of a river which rises in the Vindhya mountain, and falls into the gulf of Cambay —दृति *a* Bright with joy cheerful merry ( -दृति *f* ) Enjoyment of a joke —चषिच -दृद

*m* An associate of the amusements of a prince or a man of rank

नर्मर *f* 1 A valley, cavity -2 A bellows -3 An old woman past menstruation

नर *m* 1 A kind of reed -2 N of a celebrated king of the Nishadhas -3 N of a monkey chief son of Visvakarman who built the bridge of stones (now called Adam's bridge ) over which Rāma passed to Lankā with his army —न *n* 1 A lotus -2 Smell odour -Comp

—की *m* The knee —हृद ( -न ) *r* *m* N of a son of Kubera —द *n* 1 A fragrant root ( नगीर ) -2 The honey of a flower पटिका *f* A sort of mat of reeds —मील *m* A shrimp or prawn

नरक *n* 1 Any long bone of the body -2 The radius of the arm

नरकित *f* 1 The knee-pan -2 The leg.

नरकिन *m* The ( Indian ) crane —न

*n* 1 A lotus flower, water lily -2

Water -3 The Indigo plant Comp

नरल्लेश *m* An epithet of Vishnu

नरलिनी *f* 1 A lotus plant -2 An

assemblage of lotuses -3 A

pond or place abounding in lotuses -Comp —नर्द, —नर्द *n* A

group or assemblage ( *f* lotuses

—दृ *m* An epithet of Brahman ( *m* )

( दृद ) A lotus-stalk the fibres of

a lotus

नरव *m* A measure of distance

equal to 400 *h stas* or cubits

नव *a* ( *f* —वा ) 1 New, fresh,

young -2 Modern —न *m* A crow

—न *ind* Recently, newly, lately,

not long ago -Comp —नर्द *n* 1

New rice or grain -2 A ceremony

performed on first eating the new

rice —नरु *n* Fresh water —नरु *m*

Sesha -शेषक, -अराणि -अरि *m* 1 An epithet of Garuda -2 A peacock -3 A lion -अश्विन *m* 1 A peacock -2 An epithet of Garuda -3 A lion -अनन *m* An epithet of Ganesa -आह *m* Hastināpura -इद *m* 1 A lordly or superior elephant -2 Airāvata Indra's elephant -3 An epithet of Sesha -ईन *m* 1 An epithet of Sesha -2 N of the author of Paribhāshendusekhara and several other works -3 N of Patanjali -इदर *n* 1 A breast plate -2 A peculiar disease of pregnancy -कन *m* The castor-oil plant -कनक -कसर *m* N of a tree with fragrant flowers -कर्म *n* Red lead -कृ *m* An epithet of Siva -कर्म *n* 1 Red lead -2 Tin -मिहिका *f* Red arsenic -मौल्य *n* Tin -मृग -मृगक *m* Ivory -2 A peg or bracket projecting from a wall and used to hang things upon -मृग *f* 1 A species of sunflower -2 A haflot -मृगवर्ज *n* The constellation called Aśleśhā -मासक *n* 1 in -मासक *m* The holy basil -मासक *f* The proboscis of an elephant -मिद *m* A large pin or bracket projecting from a wall -मृगवर्ज *f* 1 N of a festival on the fifth day in the bright half of Śrāvana -2 The fifth day in the dark half of Aśhādha -मृद *m* A mode of sexual enjoyment (सर्ववर्ज) -मास *m* 1 A sort of magical noise used in battle to entangle an enemy -2 N of the noose or weapon of Varuna -मृ *n* 1 Hastināpura -2 N of a city in Pātālā -मृ *m* 1 The Champaka tree -2 The Pūrṇaga tree -मृद *m* An elephant-catcher -मृ *m* The holy fig-tree -मृ *m* An epithet of

Bhima -भूषण *m* An epithet of Siva -मृदालिक *m* 1 A snake keeper -2 A snake-catcher -मृद *m* An epithet of Airāvata नाममुद्राविधान *n* The ceremony of placing some thing bearing the diagram of a snake on a water jar and reciting some mystic words, in order to make the water an antidote against snake poison -मृद *f*, -मृदिका *f* 1 A graduated pole or post for showing the depth of water in a newly dug pond 2 A boring rod driven into the earth -रक्त *n*, -रेदु *m* Red lead -रंग *m* The orange -रक्त *m* 1 An epithet of Sesha -2 A large elephant -रक्त *m* The orange tree -रक्त, -रक्तरी, रक्तरी *f* The piper betel -रक्त *m* The world of serpents, one of the regions below the earth called Pātālā -वारिक *m* 1 A royal elephant -2 An elephant-driver -3 A peacock -4 An epithet of Garuda -5 The chief of a herd of elephants -6 The chief person in an assembly -वर्षा *f* The part of the moon's path which contains the asterisms अश्लेषा भरणी and कृत्तिका -समर्थ संसृष्ट *n* Red lead -साहज *n* Hastināpura नामर *a* ( *f* -री) 1 Town born town bred -2 Relating to a town -3 Spoken in a town -4 Polite civil -5 Clever, sharp -6 Spoiled by the vices of a town -र *m* 1 A citizen 2 A husband's brother -3 A lecturer 4 An orange -5 Fatigue hardship 6 Desire of final beatitude 7 Denial of knowledge -र *n* Dry ginger -र *f* 1 The character in which Sanskrit is generally written -2 A clever intriguing or shrewd woman

holder who has lost his cons-crat-  
ed fire (it being extinguished)  
—अ०००० Reduced to poverty आतंक  
and Without anxiety or fear —अ००००  
a D privilege sense —अ०००० Booty,  
plunder आतंक a Fearless secure  
free from fear —इ०००० The day  
of new moon इ०००० a Deprived  
of senses —अ००००, अ००००—अ०००० One who  
has lost his senses fainted अ०००० f  
Universal destruction

नस् f The nose (otionally sub-  
stituted for नासेका after acc dual)  
—Comp यु० a Small nosed

नसा f The nose

नस्त m The nose स्त n A ste-  
nutatory snuff र्ना f A hole bor-  
ed in the septum of the nose Comp  
—अ०००० An ox led by a string through  
the nose

नस्तक n A hole bored in the sep-  
tum of the nose ( of cattle )

नस्तसु ind From the nose

नस्तिन a ( f —ता Nozzled ( with a  
string through the nose )

नस्य a ( f —स्या ) Nasal —स्व n  
1 The hairs in the nose 2 A ster-  
nutatory स्वा f 1 The nose —2  
The string through the nose of an  
animal

नड 4 U ( नडति ते नड desid लनस  
ति ते ) 1 To tie bind gird round  
2 To put on ( oneself ) to dress  
arm oneself ( Atm ) With अ००० To  
untie —अ००० अ००० being sometimes  
changed to वि ) 1 To fasten gird  
round bind —2 To put on wear  
—3 To cover envelop नड— To tie  
up to bind up पौर— To entwine  
surround सय 1 To tie bind fasten  
—2 To put on to dress —3 To put  
on an armour, to arm oneself —4  
( Atm ) To prepare oneself to  
be ready

नदि ind Surely or certainly not,  
by no means not at all

नहुष m N of a king of the lunar  
race son of Ayus and grandson of  
Pururavas and father of Yayāti

ना ind ( Another form of न००० )

नाक m 1 Heaven —2 The upper  
sky firmament Comp इ००० इ००० m  
N of Indra —वर m 1 A god —2 A  
demi god —नाय —नायक m An  
epithet of Indra —नानेना f An Ap-  
saras —सदु m A god

नाकिर m A god { tain

नाकु 1 An ant hill —2 A mound

नाक्षत्र n A month computed by  
the moon's passage through the 27  
lunar mansions a month of 30 days  
of sixty Ghat each

नायात्रिक m A month of 27 days  
( each day being the period of the  
moon's passage through a lu ar  
asterism )

नाय m 1 A snake in general, par-  
ticularly the cobra —2 A semi dr-  
vine being having the face of a  
man and the tail of a serpent and  
said to inhabit the Pātāla —3 An  
elephant 4 A shark —5 A cruel  
or tyrannical person —6 ( At the  
end of comp ) Any pre eminent  
or distinguished person e g पुरुष-  
नाय 7 A cloud 8 A peg pro-  
jecting from a wall to hang any  
thing upon —9 Piper betel 10 One  
of the five vital airs of the body;  
that which is expelled by eructa-  
tion 11 The number seven —  
n 1 Tin —2 Lead 3 The asterism  
called आक्षरा —पी f 1 A female  
Nāga 2 A female elephant Comp  
—अ००० n Hastināpura —अ००० f 1 A  
female elephant —2 The proboscis  
of an elephant —अ००० f A female  
elephant —अ००० m An epithet of

नादिन् *a* ( *f* —नी ) 1 Sounding re-  
sonant -2 Bellowing roaring

नदिन् ( *f* —नी ) River born, aquatic,  
marine —य *n* Rock salt

नाल *ind* 1 In different place, in  
different ways, variously -2 Distinctly,  
separately -3 Without (=विना)  
( with acc instr or abl ) -4 (Used  
as an adjective at the beginning  
of comp ) Manifold, various, dif-  
ferent divers -Comp —अय *a*  
Of different kinds —अर्थ *a* 1 Hav-  
ing different aims or objects 2 Hav-  
ing different meanings, homony-  
mous ( as a word ) —आत्मनादिन् *a*  
Maintaining the Sankhya doctrine  
that each individual has a soul dis-  
tinct from the universal spirit  
—वर्त्त *ind* Having done variously  
—रूप *a* Of different forms, multi-  
form various —वर्ण *a* Of different  
colours —विच *a* Of various sorts  
manifold —विच *ind* In various ways

नानादि *m* A husband's sister's son

नान *a* Endless infinite

नानरीयक *a* ( *f* —नी ) Inseparable in  
variably connected

नामि *n* Praise eulogy

नादिन् नदिन् *m* The speaker of  
the नदी or benediction

नदी *f* 1 Joy, delight -2 Prosperity  
-3 Praise of a deity at the com-  
mencement of a religious obser-  
vance -4 The benedictory verse or  
verses recited at the beginning of  
a drama benediction -Comp नदी,  
*m* Same as नदिन् —निना —ना,  
—न *m* A shout of joy or rejoicing  
—पट *m* The lid or cover of a well  
—पट *a* ( The class of manes or  
deceased ancestors ) to whom the नदी  
नदी is offered This is a Sradha  
ceremony performed in metro

of the manes preliminary to any  
festive occasion such as marriage  
&c —पट *m* The cover or lid of a  
well —पट *f* A female ancestor

entitled to a share in the above Sra-  
ddha —नादिन् *m* 1 The speaker of a  
prologue to a drama -2 A drummer

नायक *m* A barber, shaver -Comp  
—शाल *f* A barber's shop, a hair-  
cutting saloon

नापियं *n* The trade of a barber

—य *m* The son of a barber

नाभि *m f*, नाभी *f* 1 The navel.

2 Any navel like cavity —नाभि *m*

1 The nave of a wheel -2 The

centre focus, chief point -3 A

leader head 4 Near relationship

-5 A paramount sovereign or lord

-6 A rear relation 7 A Kshatriya

—नाभि *f* Musk ( मृगनाभि ) ( N B

नाभि at the end of Bah comp be-

comes नाम when the comp is used

as an epithet as पद्मनाभि ) -Comp

—नाभ *m* The cavity of the navel

न नमन् -न *m* Epithets of Brahman

( *m* ) नारा *f*, —नार *n* The umbilical

cord —वच *n* 1 Cutting or division

of the umbilical cord -2 Rupture

of the navel 3 Corpulen 3

नामक *a* ( *f* —ना ) Relating to or

coming from a navel { -2 Pain

नामक *n* 1 The cavity of the navel

नामक *a* ( *f* —ना ) Relating to,

proceeding from being in the navel,

umbilical —ना *m* An epithet of

Siva

नाम *ind* A particle used in the

following senses -1 Named called,

by name 2 Indeed certainly truly,

to be sure as is well known -3

Probably, perhaps -4 Possibility

frequently used with अपि in the sense

of ' I wish ', ' would that ' ' is it

नागरक नागरिक *n* ( *f*—का ) 1 Town-bred town born 2 Polite courteous -3 Clever shrewd cunning —*m* 1 A citizen 2 A polite or courteous man 3 He who has been spoiled by the vices of a town -4 A thief 5 An artist -6 The chief of the police —*n* 1 Dry ginger

नागरक नागरक *m* 1 A libertine rake -2 A paramour 3 A match maker

नागदण्ड *m* Orange

नागदण्ड *n* Shrewdness cleverness

नागदण्ड *m* Fire

नाट *m* 1 Dancing acting 2 N of the Karnāṭaka country

नाट *n* 1 A play drama ( in general ) 2 One of the 10 principal kinds of dramatic composition क *m* An actor a dancer { dramatic

नाटका *a* Pertaining to a drama

नाटक *m* The son of an actress or a dancing girl

नाटका *f* A short or light comedy one of the Uparupakas *e g* the Ratnāval Priyadarsikā or Vid dhasalabhanjika

नाटिक *n* A mimic representation a gesture gesticulation

नाटिक *m* The son of an actress or dancing girl

नाट्य *n* 1 Dancing 2 Dramatic representation gesticulation acting 3 The science or art of dancing or acting 4 The costume of an actor -*m* An actor -Comp

—नाट्यार्थ *m* A dancing preceptor

—वक्ति *f* Dramatic phraseology

—वर्णिका वर्णिका *f* The rules of dramatic representation —विषय *m* An epithet of Siva —नाट्य *f* 1 A dancing hall

-2 A theatre -नाट्य *n* 1 The drama

—नाट्य *n* 1 The drama

—नाट्य *n* 1 The drama

—नाट्य *n* 1 The drama

—नाट्य *n* 1 The drama

—नाट्य *n* 1 The drama

work on dramatic representation

नाद —*f* 1 The tubular stalk

of any plant 2 The hollow

stalk of a lotus &c -3 Any tubular

organ of the body ( such as an

artery vein ) 4 A pipe flute 5

A sinus 6 The pulse at the hand

or foot -7 A measure of time equal

to twenty four minutes or equal to

half a Muhurta 9 A sort of bent

grass -10 A juggling trick Comp

—वर्ण *m* A bird —वर्ण *n* A small

reed —नादयन्त्र *m* A gold smith

—वर्ण *n* The celestial equator —वर्ण

*n* Any tubular instrument —वर्ण

*m* An ulcer a fistula

नादिका *f* Same as नाद

नादाका *f* The wind pipe or throat

नाणक *f* A coin any thing stamp

ed with an impression

नातिवि *a* Of no long duration

नानिदूर *a* Not very far or distant

नादनाद ११ Avoiding abusive lan

guage

नाथ *I P* ( नाथि sometimes A

also ) 1 To ask beg solicit for any

thing ( with dat or two acc ) 2

to have power be master prevail

-3 To harass trouble 4 To bless

give blessings to ( said to be Atm

only in this sense )

नाथ *m* 1 A lord master protec

tor leader 2 A husband -3 A rope

passed through the nose of a draft

ox -Comp —नाथ *m* A beast, स्वनाथ

Having a master hence full of

नाथयन्त्र *a* 1 Possessed of a lord or

protector 2 Dependent subject

नाद *m* 1 A loud roar cry shout

2 A sound in general -3 ( In

Yoga phil ) The nāṭal sound re-

presented by a semi-circle. 4 One

who praises

नारकीय *m* An inhabitant of hell

नारंग *m* 1 The orange tree -2 A libertine -3 A twin —नं, -नक *n* The fruit of the orange tree -2 A carrot -3 The juice of the pepper plant [ *varshu*

नारद *m* N of a celebrated De-

नारसिंह *m* An epithet of Vishnu

नाराच *m* An iron arrow -2 An arrow in general -3 Water-elephant नाराचिका, नाराची *f* A goldsmith's scales

नारायण *m* An epithet of Vishnu -2 N of an ancient sage said to be a companion of Nara and to have produced Urvasi from his thigh —नो *f* 1 An epithet of Lakshmi, the goddess of wealth -2 An epithet of Durgā -Comp —प्रिय *m* 1 N of Siva -2 Yellow sandal-wood

नारिकेल, न *m* The cocoa-nut (The word is also written नारिकेलि, -ली, नारी-केलि -ली, नाडि (-री-) केर, नारिकेलि, -ली) -ली *f* Fermented liquor made from the water of the cocoa nut

नारी *f* 1 A woman -Comp तरबक *m* 1 A paramour -2 A libertine —दूषण *n* woman's vice (they are —पारं दुर्जननसर्ग पादा च विरहोऽहम् । स्वप्ने —पदहवासश्च नारीणां दूषणानि च । —प्रसंग *m* Lechery, libertinism -रत्न *n* A jewel of a woman, an excellent woman नारीच *m* The orange tree

नाल *a* (*f* —ला) Consisting or made of reeds —ल *n* 1 A hollow stalk, especially the stalk of the lotus (-*m* also in this sense) -2 Any tubular vessel of the body -3 Yellow orpiment -4 A handle न *m* A canal, drain

नाली *f* The lute of Siva

नाला *f* A hollow stalk, especially that of the lotus

नालि, -ली *f* 1 Any tubular vessel of the body -2 A hollow stalk, especially that of the lotus -3 A period of 24 minutes ( *चट्टिका* ) -4 An instrument for boring an elephant's ear -5 A canal, drain 6 A lotus flower -7 A piece of metal on which the hours are struck ( *घटी* ) नालिक *m* A buffalo —का *f* 1 The stalk of lotus -2 A tube -3 An instrument for boring an elephant's ear -4 A period of 24 minutes. —क *n* A lotus flower -2 A flute. -3 Myrrh

नालिका *m* नालिकेलि -ली *f* See नारिकेल

नारीक *m* 1 An arrow -2 A javelin -3 A lotus -4 The fibrous stalk of a lotus -5 A water pot made of the cocoa-nut —च *n* An assemblage of lotus flowers

नालीकिनी *f* 1 A multitude or assemblage of lotus flowers 2 A lotus pond

नाविक *m* 1 The helmsman of a vessel a pilot -2 A navigator sailor. -3 A passenger on board a ship.

नावि *m* A boatman

नाय *a* (*f* —या) 1 Accessible by a boat or ship, navigable (as a river &c) -2 Praiseworthy —य *n* Newness

नाश *m* 1 Disappearance 2 Frustration, destruction, ruin, loss -3 Death -4 Misfortune calamity -5 Abandonment desertion -6 Flight, retreat

नाशन *n* 1 Destruction ruin -2 Removing removal expulsion -4 Perishing death -5 Forgetting

नाशिक *a* (*f* —ना) 1 Destructive, destroying, removing 2 Perishing, perishable [ lost

नाशिक *m* The owner of anything

निकर्तन ॥ Cutting down or off  
 निकषण ॥ 1 An open space for re-  
 creation or a play ground in or  
 near a town -2 A court at the en-  
 trance of a house -3 An unploughed  
 plot of ground

निकष ( स ) ॥ 1 m A touch stone  
 whet stone -2 ( Fig ) Anything  
 serving as a test 3 A line of gold  
 made on a touch stone Comp  
 —डपल —ग्रवत् पाषाण ॥ A touch  
 stone whetstone

निकषा f N of the mother of Ra-  
 vana or of imps in general —ind  
 1 Near close by ( with acc ) e g  
 निकषा सावभित तल-य लका निकषा दानव्यान्  
 शत्रुणा I 68 Comp —आत्मन् ॥ A  
 demon { ant

निकाम a ( f मा ) Copious abund-  
 निकामम् ind I According to wish  
 or desire 2 To one's satisfaction  
 to one's heart's content 3 Exceed-  
 ingly ( This word is also treated  
 as a noun ( n ) As the first member  
 of a compound it loses its final म  
 निकाय m I A heap an assembl-  
 age a multitude group in general  
 2 A congregation an association  
 of persons who perform like duties  
 -3 A house habitation abode 4  
 The body 5 Aim mark 6 The  
 Supreme Being

निकाय m A dwelling a house  
 निकार m I Winnowing corn 2  
 Killing slaughter -3 Humiliation  
 subjugation -4 Insult wrong of  
 fence 5 Abuse disrespect 6  
 Wickedness malice 7 Opposition  
 contradiction

निकारण n Killing slaughter  
 निकारण -स ॥ I Appearance sight  
 -2 Proximity vicinity -3 Likeness  
 resemblance ( at the end of comp )  
 निकर्ष ॥ Scratching rubbing

निकुषण m A measure of capacity  
 equal to  $\frac{1}{4}$  of a *Kudava* ( also निकु-  
 षक )

निकुष ॥ न ॥ I A bower an ar-  
 bour a place overgrown with  
 shrubs and creepers -2 A vault 3  
 A cavern

निकुष ॥ I N of an attendant of  
 Siva 2 N of the father of Sunda  
 and Upasunda

निकुमिला f I A cave or grove at  
 the western gate of Lankâ -2 An  
 image of Bhadrakali on the west  
 side of Lanka 3 A place where  
 oblations are offered

निकुर ( क ) व ॥ A flock collec-  
 tion multitude

निकुलानका f Family art ore inherit-  
 ed by birth any skill or art pecul-  
 iar to a race

निकृत्त p p ( f ता ) I Humbled  
 humiliated 2 Insulted offended  
 3 Deceived cheated 4 Afflicted  
 injured 5 Wicked dishonest -6  
 Base vile —त n Humiliation  
 Comp —प्रत a Evil minded —वति  
 a Depraved in mind base

निकृत्त f I Baseness wickedness -2  
 Dishonesty fraud deception deceit  
 -3 Insult offence humiliation 4  
 Abuse reproach 5 Rejection  
 removal -6 Poverty indigence 7  
 The earth -8 N of one of the eight  
 Vasus Comp —प्रत नहृदिका Evil  
 minded deceitful

निकृत्त a Base dishonest wicked  
 निकृत्त a ( f ता ) Cutting down de-  
 stroying —न ॥ Cutting cutting  
 off destruction 2 An instrument  
 of cutting

निकृत्त p p ( f ता ) I Low base  
 vile -2 Outcast 3 Vulgar 4  
 Near -त n Proximity



नासयो *m* dual Tre two Ashvini Kumaras

नासा *f* 1 The nose -2 The trunk of an elephant 3 The upper timber of a door Comp नाद्र -रभ -विदर *n* A nostril -दाह *n* The upper timber of a door frame --पारस्ताव *m* The running at the nose 1 run 10g cold --प *m* पु *n* Nostril --सवादा *f* The septum of the nose वस *m* The bridge of the nose साव *m* A running cold

नासिकवम *a* Blowing or breathing through the nose [ nose

नासिकवय *a* Drinking through the नासिका *f* 1 The nose -2 Any nose shaped object 3 The trunk of an elephant -4 The upper timber of a door -5 A projection -6 An epithet of the nymph Asvini Comp --मरु *m* The mucus of the nose

नासिक्य *a* (*f* --क्या) Nasal क्य *m* A nasal sound क्वा *m* dual An epithet of the Asvins --क्य *n* The nose

नासीर *n* Advancing in front of an army --र *m* 1 The van or front of an army &c ) -2 A champion who advances before the line

नास्ति *ind* Non existence as in नास्तित्वा --Comp --वा *m* Assertion of the non existence of God atheism infidelity

नास्तिक *m* An atheist unbeliever one who denies the authority of the Vedas and a future life or the existence of a supreme ruler or creator of the universe

नास्तिक्य *n* Atheism infidelity

नास्ति *m* The man, o tree

नास्य *n* A nose-cord

नाह *m* 1 Binding confinement -2 A trap or snare

नाहूय -र *m* An epithet of Yayāti नि *ind* It is used in the following

senses 1 Lowness as in निव -2 A group or collection as in निव -3 Intensity as in निव -4 Command order as in निव -5 Continuance permanence as in निव -6 Skill as in निव -7 Restraint confinement as in निव -8 Inclusion as in निव -9 Proximity as in निव 10 In sult wrong as in निव -11 Stowing as in निव 12 Cessation as in निव 13 Resort refuge as in निव 14 Doubt -15 Certainty 16 Affirmation &c

निशेष *a* Whole complete entire --व वण *ind* Wholly entirely निशेष (नि) णा निशेषा *f* A ladde staircase [ tion

निश्वस *n* Final beatitude absolu निश्वस *n* Breathing out sighing निश्वस निश्वस *m* Breathing out expiration 2 Sighing a sigh breath

निश्व *a* (*f* --हा) 1 Unable to bear impatient 2 Powerless spiritless fatigued 3 Unbearable irresistible निश्व *n* 1 Going out exit 2 An

outlet from a house 3 Final departure death -4 A remedy 5 Final beatitude

निश्व *m* Going forth or out-exit निश्व *n* 1 Expelling turning

out 2 The outlet from a house निश्व *m* Remainder surplus

निश्व *m* 1 Expense expending expenditure 2 The water of boiled rice

निक *a* (*f* --ग) Near close proximate -- *m* \* *n* Proximity (निक means near at hand hard by or close)

निक *m* 1 A heap pile -2 A multitude collection -3 A bundle -4 Sap pith essence -5 A suitable gift 6 A treasure

निर्ग्रन्थं *n.* Killing, slaughter.  
 निग्रह *m.* 1 Keeping in check, curbing, subjection. -2 Suppression, obstruction, putting down. -3 Overtaking, capturing. -4 Imprisonment -5 Defeat, overthrow. -6 Destruction, removing. -7 Punishment (opp. अनुग्रह) -8 Rebuke, blame -9 Aversion, dislike, disgust. -10 (In Nyāya phil.) A flaw in an argument, a fault in a syllogism. 11 A handle. -12 A limit, boundary  
 निग्रहण *a* (*f.* —णा) Holding back or down, suppressing. -ण *n* 1 Subduing. -2 Capture, confinement. -3 Punishment in general -4 Defeat.  
 निग्रह *m.* 1 Punishment. -2 An imprecation, as in निग्रहमे घूषात् 'Confusion seize thee!'  
 निग्र *a*, (*f.* —णा) As high as broad. -ण *m.* 1 A ball. -2 Sin  
 निर्वह *m.* 1 A vocabulary or glossary of words -2 Particularly the glossary of Vedic words explained by Yāska in his Nirukta. 1 tion.  
 निर्वर्ष *m*, निर्वर्षण *n.* Rubbing, friction  
 निर्वस *m* 1 Eating. -2 Food  
 निराग *m.* 1 A blow, stroke -2 Suppression or absence of accent. -3 A vowel having a grave accent.  
 निराणि *f.* An iron club.  
 निराह *n.* Sound, noise.  
 निर्वर्ष *m*, निर्वर्षण *n* 1 Rubbing friction -2 Grinding  
 निरा *a* (*f.* —णा) 1 Dependent, subservient, obedient -2 Docile, tractable -3 Dependent on, 1 *c.* following the gender &c of a substantive -4 (After a numeral) Multiplied by  
 निरा *m* 1 A collection, heap, multitude -2 Store, stock. -3 An assemblage of parts constituting a whole -4 Certainty.

निपादः *m* A heap  
 निमिकी, नैमिकी *f.* An excellent cow.  
 निचिन् *p p.* (*f.* —ण) 1 Covered, overcast, overspread -2 Full of, filled -3 Raised up, heaped up.  
 निचुल *m.* 1 A kind of reed -2 N of a poet and friend of Kālidāsa. -3 An upper garment, cover.  
 निचुल *n.* 1 A breast-plate cuirass. -2 An outer garment.  
 निचोव *m.* 1 A cover, wrapper. -2 A bed-cover -3 The cover of a litter.  
 निचोलक *m.* 1 A jacket, bodice. -2 A soldier's jacket serving as a cuirass  
 निचोव *m.* N. of a district, the modern Tirhut  
 निचिद्वि *m* N of one of the degraded castes ( sprung from outcast Kshatriyas )  
 निच 3 U ( नेवेत्ति, नेवित्ते, प्रणेवेत्ति, वित्त )  
 1 To wash, cleanse, purify -2 To wash or clean oneself, to be purified ( A. ) -3 To nourish -With-  
 ऋ— To wash, sprinkle water -निचु-  
 -To wash, clean, purify.  
 निच *a*, (*f.* —णा) 1 Innate, native, inborn, congenial -2 Own, one's own party or country. -3 Peculiar. -4 Continual, perpetual.  
 निच 2 A. ( निचि ) To wash. -With  
 ऋ— To wash ( व्रजित्ते ).  
 निच *n* ( Sometimes written निचिन् )  
 The forehead. Comp —०५ *m.* N. of Siva.  
 निचिर्ग *n* The downward flight or swoop of birds. See चिर्ग.  
 निचि *m.* 1 The buttocks, posteriors (of a woman), the circumference of the hip and loins. -2 The ridge, side or flank of a mountain. -3 A precipice -4 The sloping bank of a river. -5 The shoulder. -Comp.  
 -निचि *n* Round or circular hips

निकेत —नक् *m* 1 A house man  
sion abode 2 A mark counter  
sign

निक्षेत्र *m* An onion —न *m* A man  
sion house abode [ sion

निष्कर्ष *m* Contraction compres  
निष्कृण निष्कृण *m* 1 A musical tone  
or sound 2 A sound in general

निष्ठा *f* A nit ( perhaps a wrong  
form for निष्ठा)

निक्षिप्त *p p* ( *f* न ) 1 Thrown or  
put down thrown into 2 Deposit  
ed pledged pawned 3 Rejected  
abandoned

निक्षेप *m* 1 Throwing or casting  
on ( with acc ) अल मा-यानी व्याख्यान  
व्याख्यानक्षेपेण \* साहित्य द् 2 A deposit,  
pledge 3 Anything deposited  
without a seal in trust or as a  
compensation an open deposit 4  
Sending away -5 Abandoning 6  
Wiping drying

निक्षेपण *m* 1 Putting down placing  
down ( the feet ) 2 A means by  
which anything is kept

निखनन *m* Digging in burying as  
in स्थाननिखननन्याय

निर्ध्वज *a* ( *f* —वा ) Dwarfish —व  
*n* A billion

निष्कात *p p* ( *f* —ना ) 1 Dug up  
excavated 2 Fixed infixed -3  
Dug in, buried [ tire all

निष्कृत *r* ( *f* —न ) Complete en

निष्कृत *r* ( *f* —न ) Fettered chain  
ed —र *m* —र *n* An iron chain  
for the feet of an elephant -3 A  
fetter chain or shackle

निष्कृति *a* ( *f* —न ) Fettered

निष्कृत *r* The smoke of a sacrifi  
cial fire or burnt offering

निष्कृत *m* 1 Recitation audi  
ble recitation of prayer 2 A  
prayer repeated aloud 3 Discourse

4 Learning anything without  
knowing the meaning 5 Mention

निर्दिष्ट *m* A discourse speech

निर्दिष्ट *m* The Veda 2 Any word  
or words quoted from the Vedas a  
Vedic sentence 3 A work ex  
planatory of the Vedas A sacred  
precept the words of a god or holy  
man 5 A root (as the source of a  
word) 6 Certainty assurance -7  
Logic 8 Trade traffic 9 A market  
fair -10 A caravan of wandering  
merchants 11 A road market  
road 12 A city

निर्दिष्ट *m* 1 Quotation of a word or  
words from the Veda 2 (In logic)  
The conclusion in a syllogism a  
deduction ( the fifth member of the  
five membered Indian syllogism )

निर्दिष्ट *m* 1 Swallowing

निर्दिष्ट *m* 1 Swallowing devour  
ing 2 ( Fig ) Completely absorb  
ing —न *m* 1 The throat -2 The  
smoke of a sacrificial fire

निर्दिष्ट ( न ) *m* 1 Swallowing de  
vouring -2 The throat or neck of  
a horse निर्दिष्ट *m* A horse

निर्दिष्ट *p p* ( *f* —न ) 1 Swallow  
ed devoured 2 ( Fig ) Comple  
tely swallowed up or absorbed

निर्दिष्ट *m* 1 The mind  
2 Dirt excrement -3 A root -4  
Painting

निर्दिष्ट *a* ( *f* —न ) 1 Hidden con  
cealed, private obscure —र *ind*  
Secretly privately

निर्दिष्ट *m* Concealing hiding

निर्दिष्ट *p p* 1 Seized arrested -2  
Restrained curbed checked sub  
dued 3 Attacked -4 Defeated in  
argument caught

निर्दिष्ट *f* 1 Restraint check -2  
Empowering subject on

ed — *धा* *f.* Small cardamoms

निदिध्यास *m.*, निदिध्यासनं *n* Profound and repeated meditation.

निदेश. *m.* 1 Order, command, instruction -2 Speech, narration, conversation. -3 Vicinity, neighbourhood. -4 A vessel.

निदेशि *f.* 1 A quarter, point of the compass -2 A region

निद्रा *f.* 1 Sleep, sleepiness -2 Shutting, budding state -Comp -वृष *m* Darkness -संजननं *n.* Phlegm, phlegmatic humour.

निद्राण *a* ( *f.* —जा ) 1 Sleeping, asleep -2 Shut, closed ( as a bud ).

निद्राडु *a* Sleeping, asleep —छु *m* An epithet of Vishnu

निद्रित ( *f.* —ता ) Asleep, slept.

निधन *a* ( *f.* —ना ) Poor, indigent -न; *m.*, —नं *n* 1 Destruction, annihilation, death, loss -2 The finale ( in music ). -3 Conclusion, end, termination. —नं *n* Family, race

निधनता *f.* Indigence, poverty.

निधानं *f.* 1 Putting down, depositing. -2 Keeping, preserving -3 A place where anything is placed, a receptacle, reservoir -4 Treasure -5 Store, property, wealth

निधि. *m.* 1 Abode, receptacle, reservoir -2 A store-house, treasury. -3 A treasure, store, hoard -4 The ocean -5 An epithet of Vishnu -Comp -ईश, -नाथ *m* An epithet of Kubera.

निधननं *n* 1 Agitation, trembling. -2 Collision. -3 Pleasure, enjoyment, sport.

निधननं *n* Seeing, beholding, sight

निधनन *m.* Sound

निधु *a* 1 Wishing to die -2 Wishing to escape or fly away.

निधु ( —ना- ) द *m* 1 Sound, noise. -2

Buzzing, humming ( of bees &c. )

-3 A sound like that of a chariot निधननं *n.* 1 Performance -2 Pointing out

निद्र *i* P. ( निद्रति, निद्रित, प्राणदति ) To blame, censure reproach, condemn निद्रक *a* ( *f.* —का ) Blaming, censuring, abusing

निद्रनं *n.*, निद्रा *f* 1 Blame, censure, reproach, abuse, defamation -2 Injury, wickedness निद्राभ्युक्ति. *f* 1 Ironical praise, irony -2 Covert praise

निद्रित *p p* ( *f.* —ता ) 1 Blamed, censured, abused -2 Low, despicable. -3 Prohibited, forbidden [child.

निद्रुः *f.* A woman bearing a dead

निद्रा *a* ( *f.* —या ) 1 Blamable, censurable, reprehensible, vile -2 Forbidden, prohibited

निधः *m.*, —चं *n* A water-jar —य *m* The Kadamba tree.

निध ( —या- ) ठ. *m.*, निधननं *n* निपातेति *f.* Reading, reciting, studying

निधननं *n.* 1 Falling down, descending, alighting. -2 Flying down

निधनता *f* 1 Slippery ground -2 A battle-field.

निधन *m* 1 Falling or coming down, descending, alighting -2 Attacking, falling upon, a spring, leap. -3 Casting, discharging. -4 Descent, fall -5 Death. -6 Accidental occurrence or mention -7 An irregular form, putting down as irregular or exceptional. -8 A particle, an indeclinable -9 The opposite extremity, the lower end

निधननं *n* 1 Throwing down, beating or knocking down -2 Overthrowing, destroying, killing -3 An irregular form of a word, irregularity, exception -4 Falling down.

नितानि *a* (*f* — नी) 1 Having beautiful buttocks 2 Having beautiful sides (as a mountain) — *ना f* 1 A woman with large and handsome hips 2 A woman in general

नितानि *ind* 1 Wholly complete 2 Exceedingly very much 3 Continually always eternally 4 At all events 5 Certainly

नितानि *n* One of the seven divisions of the lower regions

नितानि *a* (*f* — ना) Extraordinary excessive very much — *न ind* Excessively very much in a high degree

नितानि *a* (*f* — ना) 1 Continual perpetual constant 2 Imperishable indestructible 3 Invariable regular not optional regularly prescribed (opp काम्य) 4 Necessary obligatory 5 Ordinary usual (opp औमातक) 6 (At the end of comp) Constantly dwelling in perpetually engaged in or busy with *e g* भगवन्मय सत्यमय — *य m* The ocean — *य m* An epithet of the goddess Durgā — *य n* An indispensable or inevitable act — *य ind* Daily always perpetually eternally — *Comp* — *अनन्तर m* Invariable suspension of Vedic studies — *आनय a* Eternal and perishable — *अनु a* Regularly recurring at the seasons — *कर्म कृय n* — *क्रिया f* Any daily and necessary rite a constant act or duty — *गति n* Air wind — *दान n* Daily alms giving — *नियम m* An invariable rite *नामतिक n* Any ceremony constantly performed to accomplish a particular object (*e g* अथवादि) — *प्रलय m* Sleep — *मुक्त n* The Supreme Spirit — *वाचना f*

An epithet of Draupadi — *शाकन a* Perpetually alarmed ever suspicious — *समास m* A compound the meaning of which cannot be expressed by its constituent members used separately (the separate ideas having merged into one) *e g* नमदाय जयन्त &c [eternally

नितानि *ind* Perpetually constantly

नितानि *ind* Constantly always

नितानि *n* 1 A man

नितानि *a* (*f* — का) 1 Seeing perceiving 2 Pointing out proclaiming indicating

नितानि *n* 1 View insight looking into sight vision 2 Pointing to showing 3 Proof evidence 4 An instance illustration 5 A scheme system 6 A precept scriptural authority 7 The third member of an Indian syllogism (usually called उदाहरण) — *ना f* The figure in which is stated a possible or as is sometimes the case even an impossible connection of things implying a relation of type and prototype समन्वयवस्तुसंज्ञा 5 समन्वयाय कुत्रास्तु 1 यत्र तत्रानुवच्य वाचयसा लक्षणा \* साह द

नितानि *n* 1 Heat warmth 2 The hot season (the months of चैत्र and भाद्रपद) 3 Sweat perspiration *Comp* — *का m* The sun — *सिन्धु m* A river in hot season (nearly dry)

नितानि *n* 1 A rope halter 2 A primary cause the first or essential cause 3 A cause in general 4 (In medicine) Inquiry into the causes of a disease pathology 5 Diagnosis of a disease 6 End termination 7 Purity purification *नितानि p p* (*f* — ना) 1 Smeared anointed 2 Increased accumulated

निमि *m* 1 Winking twinkling ( of the eyes ) -2 N of one of the descendants of Ikshvāku, and ancestor of the line of kings who ruled in Mithilā

निमित्त *n* 1A motive ground, reason -2 The instrumental or efficient cause ( opp उपादान ) -3 Any apparent cause pretext -4 A sign, token -5 A mark, target -6 An omen prognostic ( good or bad ) -Comp —अर्थ *m* The infinitive mood ( in gram ) —आवृत्ति *f* Dependence on a special cause —कारण *m* , —हेतु *m* An instrumental or efficient cause —काल *m* A specific time —ह्य *m* A crow —वर्ष *m* 1 Expiation -2 An occasional rite —विदु *m* An astrologer

निमिष *m* 1 Winking shutting the eye, twinkling 2 Twinkling of the eye, as a measure of time a moment -3 The shutting ( of flowers ) -4 Morbid twinkling of the eye -Comp —अन्तर *n* The interval of a moment

निमीलन *n* 1 Shutting the eyelids, winking -2 Death 3 ( In astr ) Total eclipse

निमील्य निमीलित *f* 1 Shutting the eyes -2 Winking conniving at anything -3 Fraud pretence

निमीलित *p p* ( *f* —ना ) 1 Shut closed -2 Obscured, darkened -3 Benumbed stupefied -4 Disappeared निम्ब *ind* Down to the root *r* *z* निम्बकर्म *कर्म*

निमेष *m* Barter, exchange

निमेष *m* Twinkling of the eye, a moment -Comp —ह्य *f* Lightning —ह्य *m* A fire-fly

निम्न *f* ( *f* —दा ) 1 Down ( lit and fig ) -2 Low depressed —अर्थ *n* 1

Depth, low ground, low land -2 A slope declivity -3 A gap, chasm in the ground -4 A depression, low part -Comp —उत्तर *a* Low and high, depressed and elevated, uneven —न *n* A low place —न *f* A river, a mountain stream

निम्ब *m* A tree with bitter fruits -Comp —तर *m* 1 The Mandāra tree -2 The Nimba tree

निम्बु *f* A kind of नीर ( lime )

निम्बुक *m* The common lime

निम्बुक्ति *f*, निम्बोक्ष *m* Sunset

निबन्ध *p p* ( *f* —ना ) 1 Curbed, restrained -2 Subdued, controlled self governed -3 Abstemious, temperate -4 Attentive intent -5 Fixed constant, steady -6 Certain, settled -7 Inevitable -8 Positive, definite -9 Forming the subject of consideration, relevant or irrelevant -10 Maintained observed ( as a vow &c ) —न *ind* 1 Always, constantly -2 Positively, certainly, surely -3 Forcibly

निबन्ध *f* 1 Restraint, restriction -2 Destiny, fate, fortune ( good or bad ) -3 A religious duty or obligation -4 Self-command, self-restraint

निबन्ध *m* 1 A charioteer, driver -2 A governor, ruler, master -3 A punisher -4 The Supreme Being

निबन्ध, —ना *f* 1 Checking reserve restraint ; अनिवार्यतादुपाय नाम निबन्ध इत्यर्थः 1 -2 Restricting confining ( to a particular sense ) ( अनिवार्यतादुपाय इत्यर्थः ) इति 2 -3 Guilt governing -4 Dealing

निबन्ध *p p* 1 Curbed restrained checked -2 Guided, governed 3 Restricted, confined to ( particular sense, as a word )

निधान *n* 1 Drinking 2 Any reservoir of water, pool -3 A place or trough near a well for watering cattle -4 A well -5 A milk pail

निपीडन *n* 1 Squeezing, pressing -2 Hurting injuring -ना *f* Oppression hurt, injury

निपुण *a* (*f* —ना) 1 Clever shrewd, skilful -2 Proficient or skilled in conversant or familiar with ( with loc or instr ) वाचि निपुण वाचा निपुण 3 Experienced -4 Kindly or friendly towards -5 Acute, delicate minute, sharp -6 Complete perfect accurate —ण or निपुणेन *ind* 1 Skilfully, cleverly -2 Perfectly completely, totally 3 Exactly carefully, accurately minutely -4 In a delicate manner

निबध् *m* 1 Binding fastening 2 Attachment -3 Composing, recording writing down 4 A literary composition or treatise, work 5 A compendium -6 Restraint, confinement -7 Suppression of urine -8 A bond, fetter 9 A grant of property, an assignment of cattle money &c for support -10 Fixed property -11 Foundation origin -12 Cause reason

निबध् *n* 1 The act of fastening -2 Constructing building -3 Restraining, checking -4 A bond, fetter -5 A support stay -6 Dependence connection -7 Cause, motive basis foundation 8 Abode, receptacle -9 Composing arrangement -10 A literary composition -11 A grant ( of land ) an assignment 12 The peg of a lute -13 ( In gram ) Syntax -14 A commentary

निबध्नी *f* A bond fetter, tie

निव ( -व- ) हण *n* Killing destruction, slaughter

निविड *a* (*f* -दा ) Dense, thick -2 Hard difficult

निम *a* (*f* —मा ) ( At the end of comp only ) Like similar, resembling —म *m*, —म *n* 1 Appearance, light, manifestation -2 Pretence, disguise -3 Trick fraud [tion

निमाल *n* Seeing, sight, perception

निभूत *a* (*f* —ना ) 1 Very much frightened -2 Gone past

निभूत *a* (*f* —ना ) 1 Placed down deposited lowered -2 Filled with, full of 3 Concealed out of sight, unobserved -4 Secret, covert -5 Still silent fixed immovable, motionless -6 Mild, gentle -7 Modest humble -8 Firm resolute -9 Lonely solitary -10 Shut, closed ( as a door ) -11 True, faithful, firmly attached -नै *n* Modesty, humility —त *ind* 1 Secretly, unperceived, quietly -2 Out of sight in a corner Comp —नामना *a* Firm, resolute

निमज्ज *p p* (*f* —मा ) 1 Plunge I, immersed submerged, sunk ( fig also ) -2 Gone down set ( as the sun ) -3 Overwhelmed covered -4 Depressed not prominent

निमज्ज *m* 1 The act of diving or entering into, plunging -2 Plunging into the bed sleeping, going to bed

निमज्ज *n* Bathing, diving plunging ( lit and fig )

निमन्त्रण *n* 1 Invitation -2 Summoning, calling -3 A summons

निमन्त्रणिक *m* A Brāhmana invited to dinner

निमय *m* Barter exchange

निमान *n* 1 Measure -2 Price.

to 4 Instigated incited -5 Used, employed

नियोद्य *m* One charged with any duty, an officer, a servant

नियोट्ट *m* 1 A combatant wrestler -2 A cock

निर् *ind* A substitute for निस् before vowels and soft consonants and used to convey the senses of 'out of', 'away from', 'without', 'free from', &c Comp —अश *a* 1 Whole, entire 2 Not entitled to any share of the ancestral property —अश *m* The place of no latitude (in astronomy) अशुश *a* Uncontrolled, unruly, independent completely free —अनिश *a* Skinless —अनश *a* 1 Without collyrium -2 Unstained, untinted -3 Free from falsehood -4 Simple artless (—न *m*) 1 An epithet of Siva -2 N of the Supreme Being —अनिशय *a* Unsurpassed, matchless unrivalled (—य *m*) The Supreme Being —अनय *a* 1 Free from danger, secure safe 2 Free from fault, unblamable faultless -3 Completely successful —अनय *a* One who has lost one's way —अनुक्राश *a* Pitiless, merciless hard hearted (—श *m*) Mercilessness hard heartedness —अनुय *a* Having no followers —अनुनासिक *a* Not nasal —अनुतेव *a* 1 Unfavourable unfriendly -2 Unkind unamiable —अन *a* 1 Constant perpetual, uninterrupted incessant -2 Having no intermediate space having no interval close closely contiguous -3 Compact dense -4 Faithful, true (as a friend) -5 Not hidden from view -6 Not different similar, identical -7 Sincere sympathetic (—त *m*) 1 Without interrup-

tion, continually, incessantly -2 Without interval -3 Closely, firmly -4 Immediately —अनरात *a* 1 With out an intervening space close -2 Narrow —अनय *a* Having no progeny childless -2 Unconnected, unrelated -3 Not agreeing with the context (as a word in a sentence) -4 Having no logical connection or regular sequence 'unmethodical' -5 Without being seen, out of sight -6 Unaccompanied 7 Sudden, unexpected —अपय *a* 1 Shameless, impudent -2 Bold —अपाय *a* 1 Free from harm or evil -2 Free from decay imperishable -3 Infallible —अपेक्ष *a* 1 Not depending on, independent of having no need of (with loc) 2 Taking no notice of -3 Free from desire -4 Indifferent to worldly attachments or pursuits -5 Disinterested, not expecting any reward from another (—क्ष *f*) Indifference, disregard —अभिभव *a* 1 Not subject to humiliation or disgrace -2 Not to be surpassed unrivalled —अभिमान *a* 1 Free from self conceit -2 Void of self respect -3 Unconscious —अभिमान *a* Indifferent to —अभ *a* Cloudless —अभु *a* 1 Abstaining from water -2 Waterless, destitute of water —अनश *a* Without a bolt, unbarred unobstructed, completely free (—न *ind*) Freely —अर्थ *a* 1 Void of wealth, poor, indigent -2 Meaningless, unmeaning (as a word or sentence) -3 Nonsensical & Purposeless (—र्थ *m*) 1 Loss detriment 2 Nonsense —अर्थ *a* 1 Unmeaning nonsensical -3 (A consonant) not followed by a vowel (—र्थ *r*) An expletive



नियम ॥ १ Restraining checking  
 -2 Taming subduing -3 Confining  
 preventing -4 A restraint, check  
 5 Restriction limitation 6 A rule  
 or precept law (in general) usage 7  
 Regularity 8 Certainty 9 An agree-  
 ment vow, engagement -10 Necessity  
 obligation 11 Any voluntary or self imposed religious obser-  
 vance 12 Penance religious  
 austerities -13 (In Mim phul) A  
 rule or precept which lays down  
 something which in the absence  
 of that rule would be optional 14  
 (In Yoga phil) Restraint of the  
 mind the second of the 8 principal  
 steps of meditation in yoga 15 (In  
 Rhet) A poetical convention as  
 the peacock cry in the rains &c  
 (नियमन As a rule invariably) Comp  
 -निग्रह f Rigid observance of pres-  
 cribed rule पत्र ॥ A written agree-  
 ment -रि रि f Steady observance  
 of religious obligations

नियमन ॥ १ Checking punishing  
 subduing 2 Restriction limita-  
 tion -3 Humiliation 4 A precept  
 5 Binding tying down

नियमवती f A woman having the  
 monthly courses

नियमिन् ॥ (f -ता) १ Checked  
 restrained 2 Moderated tempered  
 -3 Removed lessened -4 Governed  
 guided 5 Regulated prescribed  
 6 Fixed stipulated 7 Bound  
 confined 8 Observed (as a vow  
 or penance) 9 Laying down

नियमन ॥ The vish down knock

नियम ॥ १ Restraint -2 A religious  
 vow 3 A boatman

नियमन ॥ f -निग्रह) १ Restraining  
 checking -2 Subduing overpower-  
 ing 3 Limiting defining more clo-

sely -4 Guiding governing -५ ॥  
 १ A master ruler 2 A charioteer  
 3 A boatman sailor -4 A pilot

नियुक्त p p (f -ता) १ Directed  
 instructed commanded 2 Authoris-  
 ed appointed -3 Permitted to  
 raise issue see न्योष (7) below 4  
 Attached to -5 Ascertained -ता  
 ॥ A officer any one charged with  
 some business

नियुक्त f १ Injunction command 2  
 Appointment commission charge

नियुक्त ॥ १ A million 2 A hundred  
 thousand 3 Ten thousand crores

निर्दृष्ट ॥ Close fight personal  
 struggle wrestling

नियामद् ॥ An employer 1 master

नियाम ॥ १ Employment use ap-  
 plication 2 A command direction

commission charge any business  
 committed to one's care 3 Fasten

ing or attaching to 4 Necessity  
 obligation 5 Effort exertion 6

Certainty ascertainment -7 A  
 practice in ancient times by which

a childless widow was permitted  
 to have intercourse with the brother

or (or any) near kinsman of her de-  
 ceased husband to raise up issue to

him the son so born being called  
 वसु (Vāsa begot वसुद् and ७५५५

on the widows of निग्रहवर्त in this  
 way

नियामन् ॥ An officer dependant  
 minister functionary

नियाम ॥ A lord master

नियामर्त ॥ १ Fastening attaching  
 -2 Ordering prescribing 2 Urg-

ing impelling 4 Appointing निर्  
 f A halber

नियामन् ॥ (f -ता) १ Directed  
 ordered -2 Appointed -3 Joined

indifferent —आश्रय *a* 1 Without a support -2 Friendless, destitute —आहार *a* Abstaining from food (—र *m*) Fasting —इच्छा *a* Without wish or desire, indifferent —इन्द्रिय *a* Mutilated, maimed —इति *a* Free from the calamities of the season —इश्वर *a* Godless, atheistic —इष *n* The body of a plough —ईह *a* 1 Desireless indifferent -2 Inactive (—हा *f*) 1 Inactivity -2 Indifference —उच्छ्वास *a* 1 Breathless, without breathing -2 Narrow, contracted (—स *m*) Absence of breath —उत्तर *a* 1 Answerless, without a reply -2 Unable to answer, silenced -3 Having no superior —उत्सव *a* Without festivities —उत्साह *a* 1 Inactive, indolent -2 Devoid of energy (—ह *m*) 1 Absence of energy -2 Indolence —उत्सुक *a* 1 Indifferent -2 Calm tranquil —उदक *a* Waterless —उद्यम —उद्योग *a* Effortless inactive —उद्वेग *a* Free from excitement or perturbation; sedate calm —उपक्रम *a* Without a commencement —उपद्रव *a* 1 Free from calamity or affliction happy unmolested उपधि *a* Guileless honest —उपपत्ति *a* Unsuitable —उपपद *a* 1 Without any title or designation -2 Unconnected with a subordinate word —उपप्लव *a* 1 Free from disturbance or calamity unharmed -2 Not causing any affliction —उपम *a* Peerless incomparable —उपसर्ग *a* Free from portents —उपसृज्य *a* Not corrupted, pure —उपास्य *a* 1 Unreal false (अवध्यायुज्) -2 Immaterial -3 Invisible (—य *n*) Brahman (*n*) —उपाय *a* 1 Helpless -2 Unsuccessful —उपेय *a* 1 Free from trick or fraud -2 Not neglect

ful —गन्ध *a* Scentless, unfragrant. —गुण *a* 1 Stringless (as a bow) -2 Devoid of all properties -3 Devoid of good qualities, bad, worthless -4 Without attributes (—ण *m*) The Supreme Spirit —ग्रथ *a* 1 Freed from all ties or hindrances -2 Poor, beggarly -3 Alone, unsisted (—थ *m*) 1 An idiot, a fool -2 A gambler -3 A saint or devotee who wanders about naked and lives as a hermit —ग्रथिक *a* Clever (—क *m*) A naked mendicant a Jaina mendicant of the Digambara class —घट *n* 1 A free market -2 A crowded market —वृण *a* 1 Cruel pitiless -2 Shameless immodest —वृणा *f* Cruelty —जन *a* Lonely, desolate (—न *n*) A solitude, lonely place —जर *a* 1 Young, fresh -2 Imperishable, immortal (—र *m*) A deity, god (नोम प्ल निर्जर, -निर्जरस) (—त *n*) Ambrosia, nectar —जल *a* 1 Waterless desert, destitute of water 2 Not mixed with water (—ल *m*) A waste desert —जिह्व *m* A frog —दह *m* A Sudra —दय *a* 1 Merciless unkind 2 Passionate -3 Excessive violent —दयै *ind* 1 Unmercifully, cruelly -2 Violently, excessively —दश *a* More than ten days old —द्रव्य *a* 1 Immaterial -2 Without property, poor —द्रष्टा *a* 1 Indifferent in regard to opposite pairs of feelings (pleasure or pain), neither glad nor sorry -2 Independent -3 Free from jealousy or envy -4 Not contested, undisputed —धन *m* An old ox —धमस्कर *a* 1 Not courteous or civil not respecting any one -2 Disrespected despised —धर *a* Abandoned by men, deserted —नाभि

—अवकाश *a* 1 Without free space -2 Without leisure —अवरोध *a* 1 Unrestrained unchecked irresistible -2 Free independent -3 Self-willed head strong (—इ *ind*) 1 Uninterrupted -2 Intensely strongly —अवयव *a* 1 Blameless unblamable unobjectionable -2 The Supreme Being —अवधि *a* Having no end unlimited —अव्यय *a* 1 Without parts -2 Indivisible -3 Without limbs —अवयव *a* 1 Unsupported -2 Not affording support -3 Not depending or relying on —अवशेष *a* Complete entire (निर्वशेषण *ind* Completely full) —अवश्य *a* Eternal immutable —अवग्रह *a* Abstaining from food (—अ *n*) Fasting —अहङ्कार अहङ्कृति *a* Free from egotism or pride humble lowly —अहम् *a* Free from egotism or self-conceit —आकाङ्क्ष *a* 1 Wishing nothing free from desire 2 Wanting nothing to fill up or complete (as the sense of a word or sentence) आकार *a* 1 Formless without form 2 Ugly deformed -3 Disguised -4 Modest (—अ *m*) 1 The universal spirit Almighty 2 An epithet of Siva -3 Of Vishnu —आकृति *a* A religious student who has not duly gone through a course of study or who has not properly read the Vedas 2 A Brahmana who has neglected the duties of his caste -3 Not going through a regular course of study —आकल्प *a* Leaving no free space completely filled or occupied —आकाश *a* Unaccused unreviled —आशय *a* Not derived from the Vedas —आशु *a* Faultless innocent sinless —आचार *a* Without approved customs or usages lawless

barbarian —आदर *a* 1 Without drums -2 Without show unostentatious आतक *a* 1 Free from fear -2 Comfortable healthy -3 Not causing pain -4 Unchecked unhampered (—आ *ii*) An epithet of Siva —आनन *a* Sheltered from heat shade (—आ *f*) The night —आनन *m* An epithet of Buddha —आना *a* 1 Without a receptacle -2 Without support supportless (fig also) —आप्त *a* Secure free from anxiety —आपद् *a* Free from misfortune or calamity (—*f*) Prosperity आवाज *a* 1 Unvexed unmolested 2 Unobstructed -3 (In law) Frivolously vexatious (as a suit or cause of complaint) —आमय *a* 1 Free from disease or illness healthy 2 Untainted pure -3 Free from defects or blemishes -4 Full complete 5 Infallible 6 Not liable to failure or miscarriage (—आ *m* —अ *n*) Freedom from disease or illness health welfare happiness (—आ *ii*) 1 A wild goat -2 A log or boar —आमस्य *a* 1 Fleshless 2 Having no sensual desires or covetousness -3 Receiving no wages or remuneration —आय *a* Profitless —आयन *a* Full stretched or extended आनन *a* 1 Having no prop or support (fig also) 2 Not depending on another independent 3 Self-supporter friendless alone —आलाक *a* 1 Not looking about or seeing -2 Deprived of sight 3 Deprived of light dark 5 Invisible (—आ *m*) An epithet of Siva आश *a* 1 Devoid of hope despairing or despondent of आशंक *a* Fearless —आशु *a* 1 Without a boon or blessing -2 Without any desire wish or hope

is an exclusive concentration upon the one entity without distinct and separate consciousness of the knower, the known, and the knowing, and without even self-consciousness -7 ( In phil ) Not arising from the relation of the qualifier and the qualified said of knowledge not derived from the senses as चटत्वं (—ल्यं) *ind* Without hesitation of wavering —विचार *a* 1 Unchanged, immutable -2 Not disposed -3 Disinterested (—र *m* ) The Supreme Deity —विग्र *a* Uninterrupted, free from impediments ( ग्र *n* ) Absence of impediment —विचिन्तित *a* Free from doubt or reflection —विचेष्ट *a* Motionless insensible —वितर्क *a* Unreflecting —विष्ट्या *f* N of a river in the Vindhya hills —विमर्श *a* Void of reflection thoughtless —विवाद *a* 1 Not contending or disagreeing -2 Undisputed, not contradicted or disputed universally acknowledged —विवेक *a* Indiscreet, void of judgment, wanting in discrimination foolish —विज्ज्ञ *a* Fearless, undaunted, confident —विशेष *a* 1 Showing or making no difference; without distinction -2 Having no difference same, like, not differing from -3 Indiscriminate, promiscuous (—र *m* ) Absence of difference ( निर्विशेष and निर्विशेषण are used adverbially in the sense of 'without difference', 'equally', 'indiscriminately' ) —विश्व *a* 1 Expelled or driven away from one's home residence or proper place -2 Having no scope or sphere of action -3 Not attached to sensual objects ( as mind ) —वीर *a* 1 Deprived of heroes, *e g* निर्वीरसुर्बान

-2 Cowardly —वीरा *f* A woman whose husband and children are dead —वीर्य *a* Powerless, feeble, impotent —वेतन *a* Honorary, unsalaried —वेद *a* Not acknowledging the Vedas, an atheist, infidel —वेद्य *n* A weaver's shuttle —वैर *a* Free from enmity, amicable peaceable (—त *n* ) Absence of enmity —व्यजन *a* 1 Straight forward -2 Without condiment (—ने *ind* ) Plainly, in a straight forward or honest manner —व्यपेक्ष *a* Indifferent to, regardless of —व्यलीक *a* 1 Not hurting or offending -2 Without pain -3 Pleased doing anything willingly -4 Sincere genuine undissembling —व्यास *a* 1 Candid, upright, honest, plain -2 Without fraud, genuine -3 Got by heroism or daring deeds (not by fraud or cowardly conduct) -4 Not hypocritical (—ज *ind* ) Plainly, honestly, candidly —व्यापार *a* 1 Without employment or business, free from occupation -2 Motionless —व्रत *a* Not observing vows —हिव *n* Cessation of winter —हेतु *a* Causeless, having no cause or reason —हीन *a* 1 Shameless impudent -2 Bold daring

वित्त *a* ( *f* —ता ) 1 Engaged or interested in -2 Attached to -3 Pleased -4 Rested ceased

वितानि *f* Strong attachment, fondness devotion

निरम *m* Hell [ outer wall

निरवहानि (—लि-) *का f* A fence, an

निरस *a* ( *f* —सा ) Tasteless insipid, dry —स *m* 1 Insipidity, tastelessness -2 Want of juice dryness -3 Want of passion or feeling

निरस्त *a* ( *f* —नी ) Expelling,

breath obstructed, choked, suffocated —युद्: *m.* Obstruction of the rectum.

निष्ठ *a* (*f.* —दा) 1 Conventional, accepted (as the meaning of a word, as opposed to its ऐतिहासिक or etymological sense). —2 Unmarried. —3 Drawn out, purged. —4 (In Rhet.) The accepted and popular meaning of a word. —Comp. —सहा *f.* A *lakshana* or secondary use of a word which is based not on the *vivaksha* or particular intention of the speaker, but on its accepted and popular sense.

निष्ठि: *f.* 1 Fame, celebrity. —2 Familiarity, proficiency —3 Confirmation. —4 Same as निष्ठसहा

निरूपणं *n.*, —णा *f.* 1 Form, shape. —2 Sight, seeing. —3 Looking for, searching. —4 Ascertaining, investigation. —5 Definition

निरूपित *p. p* (*f* —ता) 1 Seen, beheld —2 Appointed, selected. —3 Weighed, considered —4 Ascertained, determined.

निरुहः *m.* 1 An enema not of an oily kind. —2 Logic, disputation. —3 Certainty, ascertainment. —4 A purging clyster. —5 A sentence having no ellipsis, a complete sentence.

निर्झति *f.* 1 Decay, destruction, dissolution. —2 A calamity, evil, adversity. —3 An imprecation, a curse —4 The goddess of death or destruction, the regent of the south-western quarter. —5 The bottom of the earth.

निरोध *m.*, निरोधनं *n* 1 Confinement, imprisonment —2 Restraint, check, suppression, control. —3 Obstruction, opposition. —4 Hurting, punishing, injuring. —5 Annihilation,

complete destruction. —7 Aversion, dislike. —8 Disappointment, frustration of hopes (in dramatic language). —9 (With the Buddhists) Suppression of pain

निर्म: *m.* Country, region, place.

निर्मत *p. p.* (*f.* —ता) 1 Come forth or out, appeared. —2 Gone away, departed —3 Disappeared —4 Freed from. —5 Removed.

निर्घन *n.* Killing, slaughter.

निर्ययः *m.* 1. Going forth or out, going away. —2 Departure, passing away. —3 A door, an outlet. —4 Exit, issue. [A door

निर्मलनं *n* 1 Going out or forth. —2

निर्वृद्धः *m* The hollow of a tree.

निर्घननं *n.* Killing, slaughter.

निर्वटः *m*, —टन. 1 A vocabulary. —2 A table of contents (सूचीपत्र).

निर्घर्षणं *n.* Rubbing, friction.

निर्घर्षणकं *n.* A dentifrice.

निर्घात *m* 1 Destruction. —2 A violent gust of wind, hurricane. —3 The noise of contending winds in the sky. —4 An earth-quake —5 A thunder-stroke. —6 A stroke in general

निर्घातन *n* Forcing out, bringing out

निर्घोषः *m* 1 A sound in general —2 A loud noise

निर्ययः *m*, निर्नक्ति: *f* Complete victory, subjugation, vanquishing

निर्झत *m*, —त *n.* A spring, waterfall, cataract, mountain-torrent. —तः *m* 1 Burning chaff —2 An elephant. —3 A horse of the sun.

निर्झतिणी, निर्झरी *f.* A river, mountain-torrent.

निर्झरी *m.* A mountain

निर्ययः *m.* 1 Removing, removal —2 Complete ascertainment, decision, affirmation, determination, settlement. —3 Deduction, inference,

driving away. -2 Vomiting —नं *n*  
 1 Expelling ejecting, removal -2  
 Denial, contradiction, refusal -3  
 Refutation -4 Vomiting forth, spit-  
 ting out -5 Checking, suppress-  
 ing -6 Destruction, extirpation  
 निस्त *p p* (*f* —स्त) 1 Cast away,  
 thrown away, repudiated, driven,  
 banished -2 Dispelled, destroyed  
 -3 Abandoned -4 Deprived or void  
 of -5 Discharged (as an arrow)  
 -6 Refuted -7 Vomited, spit out  
 -8 Uttered rapidly -9 Torn out,  
 destroyed -10 Suppressed, checked  
 -11 Broken (as an agreement &c) 12  
 Offered, given —स्त *m* An arrow  
 discharged —स्त *n* 1 Rejecting, re-  
 fusal -2 Dropping or leaving out,  
 rapid pronunciation -Comp —भेद  
*a* Having all differences remov-  
 ed, same identical —राग *a* One  
 that has renounced all worldly  
 attachments

निराक *m* 1 Cooking 2 Sweat -3  
 The recompense of a bad action  
 निराकर्ण *n* 1 Repudiating expell-  
 ing -2 Banishing -3 Obstruction,  
 contradiction, opposition, rejection  
 -4 Refutation, reply -5 Contempt  
 -6 Neglecting the chief sacrificial  
 duties

निराकरिणु *a* 1 Repudiating, turn-  
 ing out, expelling -2 Obstructive  
 -3 Spurning disdaining -4 Seek-  
 ing to deprive one of a thing -5  
 Forgetful

निराकार *m* Reproach, censure  
 निराकृत *a* (*f* —कृत) 1 Full of filled  
 or covered with -2 Distressed  
 निराकृत *p p* (*f* —कृत) 1 Expelled  
 -2 Refuted -3 Despised  
 निराकृति, निराकृति *f* 1 Repudiation  
 -2 Refusal rejection -3 Obstruc-

tion, interruption

निराग *a* (*f* —ग) Passionless,  
 dispassionate

निरादिष्ट *a* (*f* —ष्ट) Paid off (as a  
 debt) [a debt]

निरादेश *m* Complete payment (of  
 निरामालु *m* The wood apple (वपित्थ)

निरास *m* 1 Ejection, expulsion,  
 removal -2 Vomiting -3 Refuta-  
 tion contradiction -4 Opposition  
 -5 Dropping (a sound or letter &c)

निरिक्ता —नी *f* A veil  
 निरीक्षण *n*, निरीक्षा *f* 1 A look -2  
 Looking at, regarding beholding  
 -3 Looking out for, searching -4  
 Consideration, regard 5 Hope,  
 expectation

निरिक्ष (—नं) *n* A plough-share  
 निरुक्त *a* (*f* —क्त) 1 Expressed  
 explained, defined -2 Loud, dis-  
 tinct —क्तं *n* 1 Explanation, deri-  
 vation, etymological interpretation  
 -2 *N* of that Vedāṅga which con-  
 tains glossarial explanation of  
 obscure words especially those  
 occurring in the Vedas -3 *N* of  
 the commentary on the Nighantus  
 by Yāska -Comp —न *m* One of  
 the twelve kinds of sons allowed by  
 the old Hindu law (= हेतुन *q v*)

निरुक्ति *f* 1 Derivation etymolo-  
 gical interpretation of words -2  
 (In Rhet) An artificial explana-  
 tion of the derivation of a word -3  
*N* of Yāska's commentary on the  
 Nighantus

निरुक्त *a* (*f* —क्त) 1 Exceeding-  
 ly anxious -2 Unconcerned, indif-  
 ferent

निरुद्ध *p p* (*f* —द्ध) 1 Obstructed,  
 checked, curbed -2 Confined im-  
 prisoned -Comp —न *a* Having one's

or declaration -5 The bed of a river -6 Determination of an affair event

निर्मद्य *n* ( *f* — द्य ) 1 Having no rent -2 Not to be pierced through -3 Disappointed

निमद्य *m* निमद्यन *n* निमद्य *m* निमद्यन *n* 1 Rubbing churning stirring -2 The wood used for producing fire by friction 3 Rubbing two pieces of wood together to produce fire -4 Destruction havoc

निमद्य *n* The wood used for producing fire by friction

निमद्यन *n* 1 Measuring meting out -2 Full measure reach or extent -3 Making creation formation manufacture 4 A created thing or object 5 A form shape figure -6 Composition work 7 ( With Buddhists ) Transformation — जा *f* Fitness propriety decorum

निमद्य *n* 1 Purity stainlessness 2 The remains of an offering to a deity such as flowers -3 Flowers used and cast off faded or withered flowers -4 Remains in general

निमित्त *p p* ( *f* — ता ) 1 Constructed built formed -2 Artificial

निमित्ति *f* Production creation any artistic production

निमुक्त *p p* ( *f* — ता ) 1 Set free freed liberated -2 Freed from worldly attachments 3 Separated, disjoined — स *m* A snake which has lately cast off its skin

निमुक्ति *f* Freedom liberation  
निमोचन *n* Eradication uprooting extirpation ( *f g* also )

निमृष्ट *p p* ( *f* — द्य ) Wiped off washed out

निमोच *m* 1 Setting free liberat

ing 2 A hide skin especially the slough of a serpent 3 Armour mail 4 The sky heaven -5 At mosphere

निमोच *m* Liberation deliverance

निमोचन *n* Liberation deliverance

निर्गण *n* 1 Exit issue departure

2 Vanishing disappearing 3

Death 4 Eternal emancipation

final beatitude 5 The outer corner

of the eye of an elephant -6 A

rope for tying cattle or the feet of

a calf ; a foot rope in general

निवर्तन *n* 1 Returning restoring

restitution ( as of a deposit )

Payment of a debt -3 Gift donation

Retaliation requital revenge ( as

in धरनिवर्तन ) 5 Killing slaughter

निर्गति *f* 1 Exit departure 2

Dying death

निवास *m* A sailor pilot boatman

निवास *m* — स *n* 1 Exudation of

trees or plants ; gum juice resin

2 Extract infusion decoction. -3

Any thick fluid substance

निवृह *m* 1 A pinnacle turret pro-

jection ( on columns or gates ) -2

A chaplet crest -3 A peg project-

ing from a wall 4 A piece of wood

placed in a wall for pigeons to

build their nests or to perch upon

5 A door gate -6 Extract decoc-

tion

निर्वृत्त *n* Pulling out or off tear-

ing off peeling

निर्वृत्त *n* 1 Robbing plundering

-2 Tearing off

निर्वृत्त *n* 1 Scraping scratching

-2 An instrument for scraping

a scraper

निर्वृत्त *f* The slough of a snake

निर्वृत्त *n* 1 A proverbial expres-

sion ; p overb -2 Etymological in

demonstration ( in logic ) -4 Dis  
cussion investigation 5 Sentence  
verdict judgment 6 ( In Rhet )  
Narration of events -Comp पाद m  
Sentence decree verdict ( in law )  
निर्णयन n 1 Ascertainment de-  
termination -2 Positive conclusion  
settlement

निर्णायक a 1 Settling conclusive  
2 Determining

निर्णयन n 1 Making certain -2 The  
outer angle of the elephant's ear  
निर्णित p p ( f — ता ) 1 Washed  
purified cleansed 2 Expiated  
atoned

निर्णित f 1 Washing 2 Expia-  
tion atonement

निर्णित p p ( f — ता ) Settled de-  
cided resolved

निष्क m 1 Washing cleaning 2  
Ablution 3 Atonement expiation

निष्क m A washerman

निर्णयन n 1 Ablution -2 Expia-  
tion atonement ( for an offence )

निष्ठा m 1 A judge 2 A voucher  
3 A guide

निर्णयन m Removal banishment

निष्ठा a ( f — ता ) 1 Unkind  
unmerciful 2 Rejoicing over the  
faults of others 3 Envious -4  
Slandrous -5 Useless unnecessary  
-6 Violent 7 Mad intoxicated

निर्दर — निर्दर m 1 A cave cavern  
2 A waterfall spring -3 n Essen-  
ce ( सार ) [ troying

निर्दर n Splitting breaking des-

निर्दर n Burning consuming

निर्दर m 1 A digger up of weeds  
weeder 2 A donor 3 A husband  
man reaper

निर्दरित a ( f — ता ) 1 Torn, rent  
-2 Opened

निर्दिष्ट p p ( f — ता ) 1 Anointed  
smeared 2 Well fed corpulent

निर्दिष्ट p p ( f — ता ) 1 Pointed  
out shown indicated particulariz-  
ed 2 Described -3 Assigned,  
allotted -4 Asserted declared 5 As-  
certained determined -6 Ordered

निर्दिष्ट m 1 Pointing out showing  
indicating -2 Order direction -3  
Advice instruct on 4 Telling  
declaring 5 Particularization  
specification specific mention -6  
Ascertainment 7 Vicinity pro-  
ximity 8 Description designation

निर्दिष्ट m An authority a guide

निर्दिष्ट m निर्दिष्ट n 1 Specifying or  
separating one out of many 2 De-  
termining deciding 3 Certainty  
ascertainment

निर्दिष्ट p p ( f — ता ) Determin-  
ed ascertained fixed settled

निर्दिष्ट p p ( f — ता ) 1 Shaken off  
removed dispelled -2 Deserted re-  
jected -3 Deprived of bereft -4  
Refuted -5 Destroyed divided -6  
m A man deserted by his rela-  
tions and friends

निर्दिष्ट p p ( f — ता ) 1 Washed off  
cleansed 2 Polished bright

निर्दिष्ट m 1 Insisting upon, persist-  
ence intentness pertinacity निर्दिष्ट-  
तात्पर्य ( गद्या ) \* निर्दिष्ट 21 2 Im-  
portunity a pressing demand or  
request urgency -3 Obstinacy -4

Accusation 5 A contest dispute

निर्दिष्ट n Same as निर्दिष्ट

निर्दिष्ट a ( f — ता ) Hard firm

निर्दिष्ट n ता f 1 Threat menace

-2 Abuse reproach reviling blame  
3 Malignity 4 Red paint lac

निर्मेद m 1 Bursting splitting  
asunder -2 A split rent -3 Disclo-  
sure, betrayal -4 Explicit mention



care or anxiety; at ease -3 Ceased, ended

निर्वृति *f* 1 Satisfaction happiness bliss -2 Rest repose -3 Final emancipation or liberation from worldly existence -4 Completion accomplishment

निवृत्त *p p* (*f* —त्त) Accomplished, attained

निवृत्ति *f* 1 Accomplishment, fulfilment -2 Completion, end

निर्वेद *m* 1 Disgust, loathing -2 Satiety -3 Depression of spirits, despondency -4 Humiliation -5 Grief 6 Complete indifference to worldly objects considered as the feeling which gives rise to the sentiment called शान्त (quietude) -7 Self-disparagement or humiliation (regarded as one of the 33 subordinate feelings) -8 Shame

निर्वेश *m* 1 Gaining obtaining -2 Wages, hire -3 Eating enjoyment 4 Return of payment -5 Expiation, atonement -6 Marriage -7 Fainting, swooning

निवेष्टन *n* A weaver's shuttle

निर्वयन *n* 1 Extreme pain; affliction -2 A hole chasm

निर्वृत्त *p p* (*f* —त्त) 1 Completed finished -2 Grown, developed -3 Vindicated; fully shown; carried out faithfully or to the end -4 Deserted, abandoned

निर्वृष्टि *f* 1 End, completion -2 A helmet crest -3 A door, gate -4 A leg or bracket projecting from a wall -5 Decoction

निर्वृष्ट *m* 1 A turret -2 A crest -3 A door -4 A peg projecting from a wall -5 Decoction

निर्वृष्टन *n* 1 Carrying out dead bodies to be burnt -2 Taking forth

carrying or drawing out, extracting -3 Rooting up [*crement*

निर्वृष्ट *m* Evacuation, voiding ex-

निर्वृष्ट *m* 1 Taking away, removal

-2 Drawing out, rooting up, destruction -3 Carrying out a dead body to be burnt -4 Accumulation of a private store of wealth private hoard -5 Evacuation of the natural excrements of the body (opp बाह्य) -6 Setting aside excluding leaving

निर्वृष्टि *a* (*f* —जो) 1 Crying out -2 Spreading wide (as fragrance)

-3 Fragrant

निर्वृष्टि *f* Taking out of one's way, removal

निर्वृष्ट *m* A sound in general

निर्वृष्ट *m* 1 A hiding place the lair or den of animals a nest (of birds)

-2 An abode residence house -3 Total destruction -4 Setting disappearance दिग्गने निर्वृष्टयः ऋतुः 2 15 (where the word is used in sense 2 also)

निर्वृष्टन *n* 1 Settling in a place, a lighting -2 A place of refuge; house habitation

निर्वृष्ट *m* 1 A god -2 A troop of Maruts -Comp -निर्वृष्टी The celestial Ganges

निर्वृष्टि, निर्वृष्टि *f* A cow

निर्वृष्ट *p p* (*f* —त्त) 1 Melted or fused into -2 Hidden into -3 Involved, surrounded -4 Destroyed perished -5 Changed transformed -6 Full

निवपन *ind* Not speaking; ceasing to speak holding the tongue (regarded as a *पति* or preposition or a separate word, when used with *प* ; *c* *ह* निवपनेत्यप, निवपने ह्यप )

निवपन *n* 1 Scattering or pouring

terpretation, etymology -3 A vocabulary, an index

निर्वपण *a* (*f*. —जो) 1 Relating to oblations -2 Pouring out, scattering -3 Giving, bestowing —जो *n* 1 Pouring out, offering -2 The presentation of funeral offerings to the Manes; a libation -3 Bestowing presents -4 Gift, donation -5 A vessel (ladle &c.) for pouring

निर्वपणी *f*. The slough of a snake

निर्वर्ण *n* Looking at, seeing, sight, observing carefully.

निर्वर्ण *a* (*f* -निर्वा) 1 Completing accomplishing, performing 2 Desisting

निर्वर्ण *n* Accomplishment com-

in अनिर्वाणस्य दर्शितः \* त्रुप्य. 1, 71 -12 Instruction in science -Comp -व-  
दिष्ट *a* Almost vanished or departed -सम्पन्न *m* Final emancipation final beatitude

निर्वाद *m* 1 Blame, reproach -2 Scandal, obloquy. -3 Decision of a controversy -4 Absence of dispute -5 Rumour, report

निर्वर्ण *n* 1 An offering, oblation a funeral oblation -2 A gift, donation -3 Putting out, extinguishing -4 Pouring out, scattering sowing (as seed) -5 Offering, living -6 Allaying, pacification -7 Annihilation -8 Killing slaughter -9 Cooling refreshing 10 A cool-

vanished disappeared -3 Ceased abstained from stopped desisted -4 Abstracted from this world quiet 5 Repenting of improper conduct -6 Finished completed whole -न n 1 Return 2 A mind free from the influence of passions

Comp -आत्मन् m 1 A sage 2 An epithet of Vishnu -वाण a Having no further cause or motive ( -ण m ) A virtuous man a man uninfluenced by worldly desires -मांस a One who abstains from eating meat -राग a Of subdued passions -वृत्ति a Quitting any practice or occupation -दृढ a With relenting heart

निवृत्ति f 1 Returning or coming back return 2 Disappearance termination suspension 3 Abstaining from work inactivity ( opp प्रवृत्ति ) -4 Abstaining from 5 Leaving off 6 Resignation discontinuance of worldly acts or emotions; separation from the world -7 Repose rest 8 Felicity beatitude 9 Denial refusal -10 Abolition prevention -11 Ceasing to be binding ( as a rule ) -12 Completion

निवर्तन n 1 Making known proclaiming 2 communication announcement 2 Delivering entrusting -3 Dedication -4 Representation 5 An offering or oblation

निवर्तय f f ( f -वा ) 1 Made known announced communicated 2 Delivered entrusted

निवेदन n Offering of food to an idol, cf निवेद

निवेश m 1 Entering entrance 2 Encamping halting -3 A halting place encampment -4 A house

dwelling 5 Expanse contour ( of the breast ) 6 Depositing delivering 7 Marrying settling in life 8 Impression copy 9 Military array -10 Ornament decoration 11 Founding ( a town )

निवेशन n 1 Entering entrance -2 Halting encamping -3 Marrying -4 Entering in writing inscribing -5 An abode house 6 A camp -7 A town or city 8 A nest -ना f The earth

नियत m A cover an envelope

निवेशन n Covering enveloping

निश f ( This word is optionally substituted for निशा in all cases after acc dual it has no forms for the first five inflections ) 1 Night -2 Turmeric

निगमन 1 Looking at beholding

2 Seeing sight 3 Hearing -4 Becoming a vate of

निग ( ना ) एण n Killing slaughter

निशा f 1 Night -2 Turmeric -3

A dream 4 A collective name for the zodiacal signs Aries Taurus Gemini Cancer Sagittarius and Capricorn -Comp -अ -अन्त m

1 An owl -2 A demon ghost goblin -अद 1 \ \ hāda -अव a

Blind at night ( -वा f ) The creep er called मनुष्य -अव न -दृष्ट -वाप

-वाप -मणि m एन n 1 f moon 2

Camphor -अवकाश m The first part of the night -अवकाश -आह्वय

Turmeric. -अवकाश m The evening

twilight -अवकाश m End of night

daybreak -अव m 1 The moon 2

A cock 3 Camphor -अव m The

moon अद n A bed-chamber -वा

a ( वा वा f ) Moving about by

sight night-stalk ( एन ) 1 A

fiend goblin an evil spirit. -2 An

down 2 Sowing -3 An offering to deceased ancestors [girl

निवरा *f* A virgin an unmarried

निवर्तक *a* (*f* -रा) 1 Returning turning back -2 Stopping ceasing 3 Abolishing removing -4 Bring ing back

निवर्तन *n* 1 Returning turning or coming back -2 Not happening ceasing -3 Desisting or abstain ing from (with abl) -4 Desisting from work inactivity (opp प्रयत्न) -5 Bringing back 6 A desire to improve -7 A measure of land (equal to 20 rods) -8 Keeping back from (with abl)

निवर्ति *a* 1 Turning back return ing -2 Abstaining from -3 Allow ing to return or turn back

निवसति *f* A habitation abode re sidence

निवसथ *m* A village

निवसन *n* 1 A house habitation 2 A garment

निवह *m* 1 A multitude quantity group heap -2 N of one of the seven winds -3 N of one of the seven tongues of fire

निवात *a* (*f* -ता) 1 Protected from the wind not windy calm 2 Unhurt uninjured -3 Safe secure

-4 Accoutred in strong mail -*n* *m* 1 A refuge an asylum -2 An impen-trable coat of mail -*n* *n*

1 A place sheltered from the wind -2 Calm stillness 3 A secure spot -4 A strong armour

निवात्या *f* A cow whose calf is dead and who is milked by means of another calf

निवाप *m* 1 Seed grain -2 An off-ering to the Manes of deceased parents or other relatives; a liba-

tion of water &c at the Srāddha ceremony -3 A gift or offering in general

निवापक *m* A sower scatterer

निवार *m* निवारण *n* 1 Keeping off preventing warding off -2 Prohi bition impediment

निवास ११ 1 I living residing -2

A house habitation resting place

-3 Passing the night 4 A dress

garment 5 Night-quarters -6

Refuge asylum

निवासर्ग *n* 1 Residence -2 Sojourn

3 Spending time

निवासस्थ *a* 1 Dwelling residing

2 Wearing clothed in -*m* A

resident an inhabitant

निव (वि) *a* (*f* -रा) 1 With

out space or interstices; close

compact 2 Firm fast -3 Thick

impervious dense impenetrable

4 Gross coarse -5 Crooked nosed

निवरा (रा) *n* -स *a* (*f* -रा सा) 1

Compact close 2 Coarse gross

-रा -स *f* A crooked nose

निवराज *a* (*f* -रा) Not different,

alike -*n* *m* Want of difference

sameness

निवह *f* *p* (*f* -रा) 1 Seated

sitting upon -2 Encamped -3 Fix

ed or intent upon -4 Concentrat

ed subdued controlled -5 Initiat

ed -6 Arranged -7 Entered

निवर्तन *n* 1 Wearing the sacred

thread round the neck like a

garland -2 The thread so worn

-*n* *m* -*n* *n* A veil mantle

निवृत्त *f* *p* (*f* -ता) Surrounded

enclosed -*n* *m* -*n* *n* A eil mantle

wrapper

निवृत्ति *f* Covering enclosing

निवृत्त *f* *p* (*f* -ता) 1 Returned

turned back -2 Gone departed

reclined -2 Supported -3 Deject  
ed afflicted down cast

निष्पणक *n* A seat

निषदा *f* 1 A small bed or couch  
-2 The hall of a merchant a tra  
der s shop 3 A market place mar  
ket

निषदा *m* 1 Mud mire -2 The  
god of love —ति *f* Night

निषध *a* Hard solid —न ( *m* *pl* )  
N of a people and their country  
governed by Nala —न *m* 1 A  
ruler of the Nishadhas 2 N of a  
mountain -3 A musical note न  
*f* N of Nala s capital

निषाद *m* 1 N of one of the wild  
aboriginal tribes in India ; a moun  
taineer -2 A man of a degraded  
tribe in general an outcast a  
Chândāla 3 Especially the son  
of a Brāhmaṇa by a Sudrawoman  
-4 ( In music ) The last or seventh  
note of the Hindu gamut

निषादि *p p* ( *f* —न ) 1 Made to  
sit down -2 Afflicted distressed

निषादि *a* ( *f* —न ) Sitting or ly  
ing down resting —*m* An eleph  
ant-driver

निषित *p p* ( *f* —न ) 1 Sprinkled  
upon -2 Infused instilled im  
pregnated

निषिद्ध *p p* ( *f* —न ) Forbidden  
prohibited prevented

निषिद्धि *f* 1 Prohibition warding  
or keeping off -2 Defence

निषूय *n* Killing slaughter —*n*  
*m* A killer ; as in नषूयनिषूयन &c

निषेक *m* 1 Sprinkling infusion  
-2 Dripping trickling distilling  
3 Effusion discharge 4 Infusion  
of semen ; impregnation ; seed 5  
The ceremony performed upon  
impregnation -6 Irrigation 7

Water for washing 8 Seminal  
impurity 9 Dirty water

निषेध *m* 1 Prohibition keeping  
off stopping prevention -2 Nega  
tion denial -3 The particle of  
negation ए *g* दा निषेध प्रवृत्तार्थं नमयत  
4 A prohibitive rule ( opp तद्वि )  
-5 Exception

निषेधक *a* ( *f* का ) 1 Practising fol  
lowing devoted to fond of 2 Fre  
quenter resorting to -3 Enjoying  
निषेधन *n* तद्वत्तः *f* 1 Serving service  
waiting upon -2 Worship adora  
tion 3 Practice performance  
4 Attachment to 5 Living in  
enjoying using 6 Familiarity  
with use

निषात *p p* ( *f* —न ) 1 Served  
waited upon honoured -2 Visited  
frequented -3 Practised obs rved  
( as a vow &c ) [ measure

निष्कृ 10 A ( निष्कृते ) To weigh  
निष्कृ *m* —क *n* 1 A golden coin  
generally taken to be equal to one  
Karsha or Suvarna of 16 Māshas  
2 A weight of gold equal to 108  
or 150 Suvarnas -3 A golden  
ornament for the neck or the breast  
-4 Gold in general 5 A golden  
vessel —क *m* A Chândāla

निष्कृ *m* 1 Drawing out extrac  
tion -2 The essence the chief or  
main point pith -3 Measuring  
-4 Certainly ascertainment

निष्कर्षण *n* 1 Drawing out extract  
ing pulling off -2 Deducting

निष्कारण *n f* Driving away ( cat  
tle &c ) 2 Killing slaughter  
निष्कास ( —न ) *m* 1 Exit egress  
issue 2 A portico 3 Day-break  
4 Disappearance

निष्कासित *p p* ( *f* —न ) 1 Expeli  
ed driven out 2 Gone forth or

epithet of Siva -3 A jackal -4 An owl -5 A snake 6 The ruddy goose -7 A thief (—रि f) 1 A female fiend -2 A woman going to meet her lover at night by appointment -3 A harlot —कर्म m Dark-ness —कर्म n Dew, frost —दृशि m An owl —निश ind Every night, all ways —पुष्प n The white water lily (opening at night) -2 Hoar frost dew —मुक्क n The beginning of night —पृथ m A jackal —कर्म m Hemp (शय) —विहार m A demon goblin a Rākshasa —वेदि m A cock —हस m The white water lily (opening at night)

निशात p p (f —ता) 1 Sharpened whetted -2 Polished burnished निशाद् m A man of low caste निशान् n Sharpening whetting निशात p p (f —ता) Tranquil quiet —नै n A house dwelling —Comp —नारी f A housewife

निशात m Observing perceiving निशात n 1 Seeing, beholding 2 Sight -3 Hearing -4 Repeated observation -5 A shadow reflection निशातक ॥ One of the seven Ru-

pakas in music —क n An air a sort of musical composition played as an accompaniment to dancing

निशित a (f —ता) 1 Sharpened whetted sharp 2 Stimulated n n Iron —नै f Night

निशीथ m 1 Midnight -2 Night in general

निशीथिनी, निशाथा f Night

निशुम्भ m 1 Killing slaughter -2

Breaking, bending (as of a bow) -3 N of a demon killed by Durgā

निशुम्भ n Killing slaying

निश्च m 1 Ascertainment inquiry

-2 A fixed opinion, settled or firm

conviction firm belief -3 A determination resolution -4 Certain-ty positive conclusion -5 Fixed intention design purpose, aim -6 A figure of speech in which there is the denial of the fancied character of a thing and the emphatic establishing of its real character अल्पविधिष्व प्रकृतध्यायन निश्चय पुन \*सादि द ८ ५ वदन्निदि न स्यात् नयने मेन्द्रावर पने । इह सन्निवे मुग्धहसो भ्रमर मुखा कि परिभ्रमासि ॥

निश्चक a (f —ता) 1 Immovable, steady, still 2 Invariable, unchangeable —नै f The earth —Comp —अन a Firm (—क m) 1 A species of crane -2 A rock or mountain

निश्चयक a (f —ता) Who or what ascertains or determines decisive निश्चारक n 1 Evacuation by stools -2 Air, wind -3 Obstunacy, wilful nature

निश्चिन्त p p (f —ता) 1 Ascertain- ed determined decided, (used actively also) 2 Pronounced (as a sentence) —नै n Certainty, deci- sion —नि ind Decidedly certainly

निश्चिनि f 1 Ascertainment settl- ing -2 A determination, resolution

निश्चय m Labour bestowed upon anything continued practice or labour

निश्चयणी निश्चयि निश्चयि f A ladder, a staircase [sighing

निश्वास m Inspiration, inhaling

निश्चय m 1 Attachment, clinging to -2 Union association -3 A quiver -4 A sword

निश्चयि m 1 An embrace -2 A bowman -3 A charioteer

निश्चयि —म 1 An archer, a bow man -2 A quiver -3 A sword- bearer

निश्चय p p (f —ता) 1 Seated,

rough २ Severe sharp 3 Cruel  
harsh -4 Motionless stiff 5 Con-  
tumelious -† n A harsh speech  
निष्पन्न p p (f -ता) 1 Spit out  
cast or thrown out 2 Uttered न  
न Spitting out

निष्पन्नं  $f$  Spitting out

নিজস্ব  $a$  ( $f$  - জ্ঞান ) নিজেস্ব  $a$  ( $f$  - সার ) 1 Clever skilful versed skilled expert 2 Fully accomplished 3 Superior, perfect

निष्पक्क  $a$  (  $f$  - वा ) : Decocted  
infused 2 Well cooked

নিষ্পন্ন *n* Rushing out, issuing quickly

निपति f 1 Birth production 2  
Ripeness maturity 3 Perfection  
-4 Completion termination

निष्पत्ति  $a (f \rightarrow \neg)$  Motionless im  
movable fixed

निम्न प प (f-ग) 1 Born arisen,  
produced 2 Effected accompl-  
lished -3 Ready

নিষ্কাশন  $\pi$  WInnowing

1 Initiating 2 Effecting accom-  
plishing 3 Concluding 4 Producing  
5 Causing

विण्ण १ Winnowing cleaning  
corn &c २ The wind caused by  
the winnowing sieve or basket ३  
Wind

निष्ठिष्ट  $p$   $p$  ( $f - \text{च}$ ) 1 Pounded  
-2 Harassed oppressed

विष्णादि  $p, p$  ( $f \rightarrow$  ना) Squeezed  
pressed together or out

1 Rubbing together grinding, bruising. 2 Striking together against friction. 3 The sound produced by striking or clashing. 4 cloth.

NEW UNBLEACHED

1) mesomorphic separation (away

from outside of) ( *e g* लक्ष्म ) ;  
certainty ( *e g* लक्ष्म ) completeness  
or fulness ( *e g* निर्विश ) enjoyment  
( *e g* निर्विश ) crossing over trans  
gressing ( *e g* निर्विश &c )

As a prefix to nouns not directly derived from verbs it forms nouns or adjectives and has the sense of out of away from as in निर्व्यापार; or not without निराश निरुक्त &c N B In a compound the स of निः is changed to र before vowels and soft consonants to a visarga before sibilants to ह before ष and घ and to द्र before क and घ

Comp —कण्ड (निःकण्ड) a 1 Thornless —2 Free from enemies danger or nuisance —कण्ड (निःकण्ड) a Guileless sincere —वहण (निःवहण) a Merciless cruel —बल (निःबल) a 1 Without parts undivided whole —2 Decayed diminished 3 Impotent barren —4 Maimed (—क म) 1 A receptacle —2 The pudendum muliebri —3 N of Brahman (म) (—मा न) f An elderly woman one who is past child bearing or one in whom menstruation has ceased —द्वन्द्व (निःद्वन्द्व निःद्वन्द्व) a Stainless, spotless द्वाय (निःद्वन्द्व) a Free from dirt or impure passions —द्वान (निःद्वान) a 1 Free from wish or desire, disinterested, unselfish —2 Free from all worldly desires (—म ind) 1 Without wish or desire —2 Unwillingly —द्वान (निःद्वान) 1 Causeless, unnecessary —2 Disinterested free from any motive —3 Groundless not proceeding from any cause (—म ind) Without any cause or reason needlessly —द्वान (निःद्वान) m A penitent 1 A ven and smeared with clarified

out -3 Placed deposited 4 Star-  
toned appointed 5 Oie ed ex-  
panded -6 Reviled reproached

निष्कासिनी *f* A female slave not  
restrained by her master

निष्कृत *m* 1 A pleasure grove  
near a house 2 A field 3 The

harem of a king -4 A door gate  
5 The hollow of a tree [(एक)]

निष्कृष्टि -रा *f* Large cardamoms  
निष्कृष्टि *p p* (*f* -रा) 1 Torn off

forced or drawn out 2 Expelled  
निष्कृत *m* The hollow of a tree

निष्कृत *p p* (*f* -रा) 1 Taken away  
removed 2 Expiated absolved

pardoned -3 Disregarded overlook-  
ed -न *m* 1 Expiation or atonement

2 A place of rendezvous  
निष्कृति *f* 1 Expiation atonement

बहुमे च दुराये च बहिः सदायुः तथा निष्कृतिविदुः  
सद्विदुः कृतमे तादृशं निष्कृति \* पंचमं 2 Ac-

quittance requital discharge of a  
debt or obligation ६६ न हन्यात्पञ्चान

जनना बहु वचनयोगेय Removal 4 Restora-  
tion cure 5 Avoiding escaping

from -6 Neglecting -7 Bad conduct  
rogueery

निष्कृत *p p* (*f* -रा) 1 Pulled or  
drawn out extracted 2 Summed up

निष्कार *m* निष्कारण *m* 1 Tearing  
drawing off or out extracting ex-

terpating 2 Husking shelling  
निष्क्रम *m* 1 Going out coming

forth -2 Depart re exit 3 The  
ceremony of taking out a child for

the first time into the open air per-  
formed in the fourth month of its

age) 4 Degradation loss of caste  
inferiority of tribe 5 Intellectual

faculty  
निष्क्रमण *m* 1 Going forth or out

2 The ceremony of taking an in-  
fant out for the first time in the

fourth month after delivery

निष्क्रमणिका *f* The ceremony ex-  
plained in निष्क्रमणे (2)

निष्क्रम *m* Redemption ransom  
2 Reward -3 Hire wages 4 Re-

turn acquittance -5 Exchange bart-  
er -6 Sale 7 Purchase

निष्क्रमण *m* Redemption ransom  
निष्क्राय *m* 1 Decoction -2 Broth

निष्ठुर *m* Burning scorching  
निष्ठुर *m* 1 Roar murmur 2

Sound of lamentation  
निष्ठुर *m* Burning slight heating

निष्ठुर *m* An outcast a Chândāla  
or Mlechchha

निष्ठ *a* (Usually at the end of  
comp) 1 Being in or on, situated

on 2 Depending or resting on re-  
ferring, or relating to 3 Devoted

or attached to intent on, as in सत्य  
निष्ठ -4 Skilled in 5 Believing in

as in चर्चनिष्ठ -रा *f* 1 Position con-  
dition state 2 Basis foundation

3 Fixity steadiness -4 Devotion,  
close attachment -5 Belief faith

as in गान्धर्व निष्ठ -6 Excellence skill  
perfection 7 Conclusion end ter-

mination 8 The catastrophe of a  
drama -9 Accomplishment comp-

letion (समाप्ति) 10 The culminat-  
ing point 11 Death destruction

12 Fixed knowledge certainty -13  
Suffering, distress anxiety -4 (In

gram) A technical term for the  
past participial termination

निष्ठ *m* Sauce, condiment  
निष्ठ *p p* (*f* -रा) 1 Being in

or on 2 Devoted to -3 Versed o-  
skilled in 4 Firm fixed -5 Certain

ascertained  
निष्ठ (-र) *p m* -न निष्ठ (-र) *m*

निष्ठुर *m* Spitting out spitting  
निष्ठुर *a* (*f* -रा) 1 Hard, coarse



ter -बालिक (लघुबालिक) a 1 One whose  
 term of life is over or elapsed  
 -2 One who has no conqueror in  
 vincible (अजय्य) -किष्पन (निष्किष्पन)  
 Poor, indigent -कालिष (निष्कालिष) a  
 Sinless faultless -दुल (निष्दुल) a  
 Having no kindred लघुकुल -दुलीन  
 (निष्दुलीन) a Offlow family -कुल (निष्कुल)  
 a Free from deceit honest रूप  
 (निष्रूप) a Pitiless, merciless, cruel  
 -कैवल्य (निष्कैवल्य) a 1 Pure abso-  
 lute -2 Deprived of final beatitude  
 (मोक्षहीन) -काशावि (निष्काशावि) a  
 Who has gone out of Kausambi  
 -किप (निष्किप) a 1 Inactive -2 Not  
 performing ceremonial rites -कृत्र  
 (निष्कृत्र) कृत्रय (लघुकृत्रय) a Destitute  
 of the military tribe -भेष (नि-  
 क्षेप) m 1 Throwing upon -2 Ab-  
 andoning sending away -3 Wip-  
 ing, drying -4 A deposit -चत्र  
 (निश्चत्र) ind Completely -चक्षुस्  
 (निश्चक्षुस्) a Blind eyeless -चक्षारिण  
 (निश्चक्षारिण) a Past forty -चन (नि-  
 क्षिप्त) a 1 Free from anxiety un-  
 concerned secure -2 Thoughtless  
 unthinking -चनन (लघुचनन) a Un-  
 conscious -चनस् (निश्चनस्) a Not  
 in one's right senses mad -चप  
 (निश्चप) a Motionless powerless  
 -चक्षारण (निश्चक्षारण) a Causing mo-  
 tionlessness (said of one of the ar-  
 rows of Cupid -चक्षु (लघुचक्षु) a Not  
 studying Scriptures -चक्षु (लघुचक्षु)  
 a 1 Without holes -2 Without  
 defects or weak points 3 Uninter-  
 rupted unhurt -चक्षु a Having no  
 offspring childless -चक्षु-चक्षि a Not  
 lazy fresh healthy -चक्षु-चक्षि  
 a 1 Free from darkness bright  
 -2 Freed from sin or moral im-  
 purities -चक्षु a Unimaginable in-  
 conceivable -चक्षु 1 Round globular

-2 Moving, trembling sb  
 -3 Bottomless -4 Down  
 (-क्षु f) A pill round ball  
 a 1 Freed from chaff -2 Pe-  
 cleansed -3 Simplified -2  
 Ne Husked -2 Made thin 3  
 done -4 -तेजस् a Destitute  
 heat or Deco-nergy impotent  
 less dull -3 Obscure  
 Impudent, shameless -3  
 More than thirty -2 Pitiless  
 (क्षम) A sword -3 Qualities (क्ष-  
 tute of the three -क्ष-  
 क्षम and क्षमस्) -क्ष-  
 Free from mud pure -क्ष-  
 क्षाक्ष) a Having no flag -क्ष-  
 -क्षामुना (निष्क्षामुना) f  
 having no husband and  
 -क्ष (निष्क्ष) a 1 Leafless  
 feathered featherless [ निष्क्ष  
 pierce with an arrow so the  
 feathers come through on the  
 side to cause excessive b-  
 pain (fig) e g निष्क्षारणति मूर्खे  
 -क्ष (निष्क्ष) a Having no so-  
 (-क्ष n) A vehicle moving with  
 feet -क्षारण (निष्क्षारण) a Pow-  
 less -क्षार (लघुक्षार) a Witho-  
 preparations -परिष्ठा (निष्परिष्ठा)  
 Having no property or possession  
 (-क्ष m) An ascetic without fam-  
 ily dependents or other belongings  
 -क्षारण (निष्परिष्ठा) a Having no  
 routine or train -क्षार (निष्क्षार)  
 a Not examining or testing accu-  
 rately -क्षारण (लघुक्षारण) a Not ob-  
 serving caution -क्षर (निष्क्षर)  
 -क्ष (लघुक्ष) a Boundless, un-  
 bounded -क्ष (लघुक्ष) a Sinless  
 guiltless, pure -क्ष (निष्क्ष) a Sor-  
 less, childless -क्ष (लघुक्ष) a 1  
 Unpeopled, desolate -2 Without  
 male issue -3 Not male, feminine

ster (—म m) 1 A eunuch -2  
 toward —पुत्राक (निष्पुत्राक) a Freed  
 m chaff —पौरव (निष्पौरव) a Un-  
 only —प्रकंप ( निष्प्रकंप ) a Steady,  
 tionless —प्रकारक ( निष्प्रकारक ) a I  
 thout distinction of species, ab-  
 ite (as knowledge) —प्रसादा (निष्प्र-  
 ) a Not transparent; dark  
 सर ( निष्प्रसार ) a 1 Not moving  
 33; remaining in one place -2  
 concentrated, intently fixed -प्रति-  
 (—) कर ( निष्प्रति तो कर ) -प्रतिविय  
 प्रतिविय ) a 1 Incurable, irreme-  
 c -2 Unobstructed uninter-  
 ried (-त) ind Uninterruptedly  
 (निष्प्रतिव) a Unobstructed, unim-  
 d —प्रतिद्वंद्व (निष्प्रतिद्वंद्व) a 1 With-  
 enemies, unopposed -2 Match  
 unrivalled unequalled -प्रतिभ  
 प्रमादय ) a 1 Devoid of splendour  
 Having no intelligence, dull,  
 pid -3 Apathetic —प्रतिमान  
 प्रतिमान ) a Cowardly, timid  
 त्रय (निष्प्रतिव) a 1 Looking straight  
 ward, not turned backwards  
 Unconcerned ( as a look ) —प्रपृष्ट  
 प्रपृष्ट ) a Unobstructed —प्रपंच  
 प्रपंच ) a 1 Without extension  
 Without deceit; honest —प्रप  
 नि प्रम or निप्रम ) a 1 Pale-looking  
 Powerless -3 Obscure dim,  
 rk —प्रपाकक ( निष्प्रपाकक ) a With-  
 at authority —प्रपाक ( निष्प्रपाक ) a  
 active dull प्रपाकक ( निष्प्रपाकक ) a 1  
 ot-influenced by any motive -2  
 useless groundless -3 Useless -4  
 ceedless unnecessary (-द) ind  
 aimlessly without reason with-  
 at any object —प्रपा ( निष्प्रपा ) a  
 at least dead —प्रप ( निष्प्रप ) a 1  
 fruitless ( for also ) unsuccessful  
 title -2 Useless, profitless vain  
 3 Barren ( as a land ) -4

Meaningless ( as a word ) -5  
 Seedless, impotent (—म-ही f) A  
 woman past child-bearing —प्रक a  
 Free from fear or risk; secure  
 fearless -शब्द ( निःशब्द ) a Inaudible  
 (-ब्द m, -ब्द n ) Silence a calm  
 —शरण a ( निःशरण ) Helpless forlorn  
 —शराक ( निःशराक ) a Lonely, solitary,  
 retired (-क n ) A retired place,  
 solitude —शर्य a 1 Free from ar-  
 rows -2 Free from thorns or darts  
 —शोधय ( निःशोधय ) a Washed, pure  
 clean —भौक a 1 Deprived of lustre,  
 or beauty -2 Unhappy -भयस a The  
 best most excellent (—स m ) An  
 epithet of Siva (—सं n ) 1 Final  
 beatitude eternal bliss -2 Devot-  
 tion, faith belief -3 Apprehen-  
 sion, conception -4 Happiness ( in  
 general ) ; welfare —सम्प ( निःसम्प )  
 a 1 Certain -2 Not doubtful, not  
 suspecting or doubting (—य) ind  
 Doubtlessly undoubtedly certain-  
 ly —संभ ( निःसंभ ) a 1 Not attached  
 or devoted to; regardless of, in-  
 different to -2 One who has re-  
 nounced all worldly attachments  
 -3 Separated, detached -4 Un-  
 obstructed (—) ind Unselfishly  
 -संभ ( निःसंभ ) a Unconscious —सम्प  
 ( निःसम्प ) a 1 Unenergetic impotent  
 -2 Insignificant low -3 Non-exis-  
 tent, unsubstantial -4 Deprived  
 of living beings (-सं n ) 1 Absence  
 of power or energy -2 Non-exis-  
 tence -3 Insignificance —संभति ( निः  
 संभति ) -संभति ( निःसंभति ) a Childless  
 —संभति ( निःसंभति ) —संभति ( निःसंभति )  
 संभति ) Having no joint's percep-  
 tible, compact, firm close —सम्प  
 ( निःसम्प ) a 1 Having no rival or  
 enemy -2 Belonging exclusively  
 to one possessor -3 Having

ter कालिक (लक्ष्मणिक) a 1 On whose term of life is over or elapsed

One who has no conqueror; in

ble (अजय) —विजय (विजय) a

poor indigent किरिय (लक्ष्मणिक) a

Sinless faultless —बुद्ध (निष्ठ) a

Having no kindred निष्ठुल —बुद्ध (निष्ठुल) a

(निष्ठुल) a Of low family कूट (निष्ठुल) a

a Free from deceit honest रूप (निष्ठुल) a

Pitiless,merciless cruel —कैवल्य (निष्ठुल) a

1 Pure absolute 2 Deprived of final beatitude

(निष्ठुल) —कौशिक (निष्ठुल) a

Who has gone out of Kausamb

—निष्ठ (निष्ठुल) a 1 Inactive -2 Not

performing ceremonial rites —धृष्ट (निष्ठुल) a

Destitute of the military tribe —धृष्ट (निष्ठुल) a

1 Throwing upon -2 Ab

andoning sending away -3 Wip

ing driving -4 A deposit —धृष्ट (निष्ठुल) a

Completely —धृष्ट (निष्ठुल) a

Blind eyeless —धृष्ट (निष्ठुल) a

Past forty —धृष्ट (निष्ठुल) a

Free from anxiety un

concerned secure 2 Thoughtless

unthinking —धृष्ट (निष्ठुल) a

Unconscious —धृष्ट (निष्ठुल) a

Not in one's right senses mad —धृष्ट (निष्ठुल) a

Motionless powerless

—धृष्ट (निष्ठुल) a

Caus ng mo

tionlessness (said of one of the ar

rows of Cupid —धृष्ट (निष्ठुल) a

Not studying Scriptures —धृष्ट (निष्ठुल) a

Without holes —धृष्ट (निष्ठुल) a

Without defects or weak points —धृष्ट (निष्ठुल) a

Uninterrupted unhurt —धृष्ट (निष्ठुल) a

Having no offspring childless —धृष्ट (निष्ठुल) a

Not lazy fresh healthy —धृष्ट (निष्ठुल) a

Free from darkness bright

—धृष्ट (निष्ठुल) a

Free from sin or moral im

purities —धृष्ट (निष्ठुल) a

Unimag nable in

conceivable —धृष्ट (निष्ठुल) a

1 Round globular

-2 Moving trembling shaking

-3 Bottomless 4 Down below

(—धृष्ट) A pill round ball —धृष्ट a

1 Freed from chaff 2 Purified

cleansed 3 Simplified —धृष्ट a

2 Made thin 3 Aban

don't —धृष्ट a

Destitute of fire

heat or energy impotent -2 Spirit

less dull 3 Obscure —धृष्ट a

Impudent homeless —धृष्ट a

1 More than thirty 2 Pitiless cruel

(—धृष्ट) A sword धृष्ट a

Desti

tute of the three qualities (सर्व

जस and तपस) —धृष्ट (निष्ठुल) a

Free from mud pur —धृष्ट (निष्ठुल) a

Having no flag or banner

—धृष्ट (निष्ठुल) a

1 Leafless -2 Un

feathered featherless [निष्ठुल To

pierce with an arrow so that the

feathers come through on the other

side; to cause excessive bodily

pain (fig) e g निष्ठुलकालि शुद्ध शत्रु]

—धृष्ट (निष्ठुल) a

Having no pot.

(—धृष्ट) A vehicle moving without

feet —धृष्ट (निष्ठुल) a

Powerless —धृष्ट (निष्ठुल) a

Without preparations —धृष्ट (निष्ठुल) a

Having no property or possessions

(—धृष्ट) An ascetic without family

dependents or other belongings

—धृष्ट (निष्ठुल) a

Having a retinue or train —धृष्ट (निष्ठुल) a

Not examining or testing accu

rately —धृष्ट (निष्ठुल) a

Not ob

serving caution —धृष्ट (निष्ठुल) a

Boundless, un

bounded —धृष्ट (निष्ठुल) a

Sinless

guiltless pure —धृष्ट (निष्ठुल) a

Sor

less, childless —धृष्ट (निष्ठुल) a

Unpeopled, desolate 2 Witho

ut male issue 3 Not male; femin

leuter ( -य m ) 1 A eunuch -2  
 coward -गुराक ( निष्गुराक ) a Freed  
 from chaff -चौदक ( निष्चौदक ) a Un-  
 narily -प्रखंय ( निष्प्रखंय ) a Steady,  
 motionless -प्रकाक ( निष्प्रकाक ) a 1  
 Without distinction of species, ab-  
 solute (as knowledge) -प्रकास ( निष्प्र-  
 कास ) a Not transparent, dark  
 -प्रचार ( निष्प्रचार ) a 1 Not moving  
 away, remaining in one place -2  
 Concentrated, intently fixed -प्रनि-  
 ( -सि- ) वार ( निष्प्रनि ही वार ), -प्रतिविष  
 ( निष्प्रतिविष ) a 1 Incurable, irreme-  
 diable -2 Unobstructed, uninter-  
 rupted ( -त ) ind Uninterruptedly  
 -प्रतिव ( निष्प्रतिव ) a Unobstructed, unim-  
 peded -प्रविद्ध ( निष्प्रविद्ध ) a 1 With-  
 out enemies; unopposed -2 Match-  
 less, unrivalled unequalled -प्रतिष  
 ( निष्प्रतिष ) a 1 Devoid of splendour  
 -2 Having no intelligence, dull,  
 stupid -3 Apathetic -प्रविमान  
 ( निष्प्रविमान ) a Cowardly, timid  
 -प्रवीय ( निष्प्रवीय ) a 1 Looking straight  
 forward, not turned backwards  
 -2 Unconcerned ( as a look ) -प्रवृह  
 ( निष्प्रवृह ) a Unobstructed -प्रवृष  
 ( निष्प्रवृष ) a 1 Without extension  
 2 Without deceit, honest -प्रय  
 ( नि प्रय or नि प्रय ) a 1 Pale-looking  
 -2 Powerless -3 Obscure, dim,  
 dark -प्रवाक ( निष्प्रवाक ) a With-

Meaningless ( as a word ) -5  
 Seedless, impotent ( -श, -ही f ) A  
 woman past child-bearing -शक a  
 Free from fear or risk, secure,  
 fearless -शब्द ( नि शब्द ) a Inaudible  
 ( -ब्द m, -ब्द n ) Silence a calm  
 -शरण a ( नि शरण ) Helpless, forlorn  
 -शराक ( नि शराक ) a Lonely, solitary,  
 retired ( -क n ) A retired place,  
 solitude -शर्य a 1 Free from ar-  
 rows -2 Free from thorns or darts,  
 -शोध ( नि शोध ) a Washed, pure  
 clean -श्रीक a 1 Deprived of lustre,  
 or beauty -2 Unhappy -श्रेयस a The  
 best, most excellent ( -स m ) An  
 epithet of Siva ( -स n ) 1 Final  
 beatitude, eternal bliss -2 Devot-  
 ion, faith, belief -3 Apprehen-  
 sion, conception -4 Happiness ( in  
 general ), welfare -संशय ( नि संशय )  
 a 1 Certain -2 Not doubtful not  
 suspecting or doubting ( -य ) ind  
 Doubtlessly undoubtedly, certain-  
 ly -संय ( नि संय ) a 1 Not attached  
 or devoted to, regardless of, in-  
 different to -2 One who has re-  
 nounced all worldly attachments  
 -3 Separated, detached -4 Un-  
 obstructed ( -य ) ind Unselfishly  
 -संज्ञ ( नि संज्ञ ) a Unconscious -सत्त  
 ( नि सत्त ) 1 Unenergetic impotent  
 -2 Insignificant low -3 Non-exi-

foes —सर्भ (नि सम) *ind* 1 Unseasonably at a wrong time -2 Wickedly —सपात (नि सपात) *a* Affording no passage; blocked up ( त *m* ) The darkness of mid ight thick darkness —सबाध (नि सबाध) *a* Not contracted; spacious ल सह *a* Unable to bear sustain or support; nerveless —सार *a* 1 Sapless pithless -2 Vain unsubstantial सीम (ल सय) —सामर्य ल सीमर्य *a* Immeasurable boundless —स्नह (नि स्नह) *a* 1 Not unctuous or greasy; dry 2 Not showing affection; unkind indifferent 3 Not loved not cared for -4 Not longing for *ind* iferent to —स्पद (नि स्पद) or लस्पद *a* Motionless steady —स्पह (नि स्पह) *a* 1 Free from desire 2 Regardless of indifferent to -3 Content unenvious 4 Free from any worldly ties —स्व (नि स्व) *a* Poor indigent स्वाद् (नि स्वाद्) *a* Tasteless *insid* निसपात *a* Blocked up ( त *m* ) Thick darkness

निसम *m* 1 Bestowing granting 2 A grant 3 Evacuation voiding excrement 4 Abandoning relinquishing 5 Creation 6 Nature natural state or condition (लसवत निसम *ind* By nature or naturally ) 7 Exchange barter Comp —ज —सिद् *a* Innate inherent natural —भिन्न *a* Different by nature —व्याप *a* 1 Naturally discreet 2 Naturally well behaved

लसत *m* A multitude ( समूह ) लसुद् *a* ( *f* —ज ) Killing destroying —न *n* Killing slaughter

निसप *p p* ( *f* —ज ) 1 Delivered given bestowed 2 Abandoned left 3 Dismissed 4 Permitted allowed 3 Central middle Comp

—अ *a* To whom the management of an affair is entrusted ( —र्थ *m* ) 1 An envoy ambassador 2 A messenger an agent निसृष्टदूत *f* A female who brings about the union of two lovers of her own accord

लस्तन *f* A pill bolus

निस्तब्ध *a* ( *f* द्वा ) 1 Paralysed 2 Stopped fixed

लस्तन *n* Going out or forth 2 Crossing over 3 Rescue deliverance getting rid of 4 A means plan 5 Accomplishing marring लस्तन *n* Killing slaughter

निस्तार *m* 1 Crossing or passing over 2 Release escape rescue 3 Final emancipation -4 Discharge of payment of a debt acquittance requital 5 A means expedient

निस्तारण *n* 1 Passing or conveying across 2 Conquering overcoming 3 Delivering liberating

निस्तान *p p* ( *f* —ज ) 1 Rescued delivered saved 2 Crossed (fig) also

निस्तो *m* Pricking; stinging

लसुत्त *f* Card morns | a sale

निसत्त *m* Residue of articles after

निस्य *a* ( *f* —ज ) Immovable steady —द *m* Trembling throbbing motion

लस्य ( र्त्वं ) *d m* 1 Flowing forth or down dripping streaming oozing -2 A discharge sap juice 3 A flow stream 4 Necessary consequence or result 5 Uttering declaring

निस्यन्त *a* ( *f* —ज ) 1 Trickling or flowing down oozing 2 Dropping or pouring down

निस्य, निस्यन्त *m* 1 A stream tor-

rent 2 The scum of boiled rice  
-3 Flowing forth

निस्वन निस्वान *m* निस्वनित *n* 1 Noise  
voice -2 The whistling s und of  
an arrow (only निस्वान in this sense)

निहत *p p* ( *f* ता ) 1 Struck down  
killed slain -2 Struck into infix  
ed -3 Attached or devoted

निहन् *n* Killing slaughter  
निहन् *a* 1 Killi *g* 2 Destructive  
murderous [ing calling

निहन् *m* Invocation summoning  
निहाका *f* 1 The Gangetic alliga  
tor 2 A storm

निहा *m* 1 Fog mist -2 Hoar-  
frost heavy dew -3 Evacuation  
निहासन् *n* Killing slaughter

निहत *p p* ( *f* -ता ) 1 Laid lodg-  
ed situated deposited -2 Deliver  
ed entrusted 3 Bestowed upon ;  
applied to 4 Inserted infixed 5  
Treasured up 6 Held 7 Laid  
down as dust 8 Uttered in a  
deep tone

निहीन *a* ( *f* -ना ) Low, vile —*n*  
*m* A low man, one of vile origin

निहन् *m* 1 Denial concealment of  
knowledge 2 Secrecy conceal-  
ment 3 A secret -4 Mistrust ;  
doubt suspicion 5 Wickedness  
-6 Atonement expiation -7 Excuse  
exc lation Comp —हन् *n*

An evasive reply —वाच *m* A de-  
fendant or witness who prevari-  
cates or gives evasive replies

निहन् *p p* ( *f* -ता ) 1 Denied dis-  
owned 2 Concealed dissembled  
निहन् *f* 1 Denial concealment  
of knowledge -2 Dissimulation  
reserve -3 Secrecy concealment  
in general

निहाद *m* A sound  
नी 1 U ( नयति-ने निहाय निन्व अनेवात्,

अनेष्ट, नयति-ने नेष्ट नीत ) ( One of the  
roots that govern two accusatives,  
*e g* अनी ग्रामं नयति ) 1 To carry bring,  
convey, take conduct -2 To guide  
direct govern -3 To lead away to  
carry or bring away 4 To carry  
off 5 To carry off for oneself  
( *Atm* ) 6 To spend or pass ( as  
time) नाया मासावकनिमित्त ; \*मघद् 2 सविष्ट.  
कुशगघने निहाय निनाय \*रघुव 1 25 7 10  
reduce any person to any state or  
condition ; *e g* दुःख नी To reduce to  
misery वग ना To reduce to subjec-  
tion win over ; अस्त नी To cause to  
set ; विनाश नी To destroy ; परित्या नी  
To gratify please ; सादय ना To admit  
as a witness ; दंड नी To inflict punish-  
ment upon to punish ; पुनस्तनी नी  
To render superfluous तत्रय नी To  
sell भस्मनी-भस्मस्तान ना To reduce to  
ashes &c 8 To ascertain, in-  
quire into settle decide -9 To  
trace track find out -10 To mar-  
ry 11 To exclude from 12( *Atm* )  
To instruct give instruction in ;  
*e g* गाद्य नयते With अनु— 1 To  
conciliate to please -2 To beg  
supplicate -3 To cherish love  
अप— 1 To lead away, to cause to  
retire 2 To rob plunder -3 To  
remove -4 To extract अग्नि— 1  
To bring on to conduct to -2 To  
adduce to quote -3 To represent  
by gesticulation ; to exhibit drama-  
tically अभिव- To instruct well \* 1  
To bring -2 To bring on produce  
-3 To reduce to any state or  
condition नृ— ( *Atm* ) To raise  
lift up -2 To lead out or aside, -3  
To conjecture ascertain अप— 1  
To raise -2 To bring near -3 To  
bring about to cause -4 ( *Atm* )  
To invest with the sacred thread

-5 To bring into any state -6 (Atm) To hire to employ for wages दण्ड—  
To lead to reduce oneself to नि— 1  
To take near or towards 2 To  
incline bend निष्ठ To investigate  
settle decide परि 1 To lead round  
-2 To marry -3 To investigate  
प्र— 1 To offer to present 2 To  
consecrate by reciting *mantras* 3  
To inflict -4 To perform to effect -5  
To promulgate to institute to teach  
-6 To compose write प्रति To carry  
back take back वि— 1 To remove  
to take away 2 To train to edu-  
cate -3 To tame govern subju-  
gate 4 (Atm) To appease (an-  
ger &c) 5 To present offer -6  
To spend pass 7 (Atm) To spend  
(as money) 8 (Atm) To  
pay/ pay off सम्— 1 To bring to  
gether 2 To guide govern 3 To  
bring back restore to give back  
समा— To join

—Caus (कामयति, त) (with instr  
of agent); तेन मां सरस्वतीमनाययत् Desid  
(निवाकति-ते)

ना m (At the end of comp) A  
leader guide as in सेनायां प्रायणी अश्वना  
नाका f A channel for irrigation  
नीका m 1 Winnowing corn 2  
killing slaughter 3 Injury in  
sult offence 4 Abuse wicked  
ness malice 5 Opposition con-  
tradiction

नीका a (f —का) Like similar  
—द m 1 Appearance sight -2  
Proximity

नी a (f —ना) 1 Low short, little  
dwarfish 2 Situated below being  
in a low position 3 Lowered  
deep (as a voice) 4 Mean base  
vile worst 5 Worthless, insignificant —का f An excellent co —

n The lowest point of a planet  
—Comp —कति f A low or vulgar  
expression —दृष्ट n An epicycle  
—दृष्ट a Situated low in the sky  
—का 1 Going down wards descend-  
ing (as a river) -2 Low base  
vile (—का) f A river (—का) n  
Water —दृष्ट (In astr) The part  
of the heavens in which a planet  
stands at its lowest point —भोज्य m  
An onion —योगि a Of low origin  
low born; so नाचनति —वज्र m जैन  
A kind of gem (वेङ्कत)

नाचक a (f —का) 1 Low short  
dwarfish -2 Low soft (as the  
voice) 3 Base mean vile

नाच (वि) का f An excellent  
cow (also नाचिका)

न चकिन् m 1 The top of anything  
2 The head of an ox 3 The  
owner of a good cow

नाचकेन्द ind See न चस below

नाचकेन्द ind (Often used with the  
force of an adjective) 1 Low below  
underneath down downwards  
(opp दृष्टि) 2 Bowing down humbly  
or modestly -3 Gently softly -4 In a  
low tone 5 Short dwarfish m N of  
a mountain —Comp चकिन् f Slow  
pace मुच a With downcast counte-  
enance

नाद m ई n 1 A bird's nest -2  
A bed couch 3 A lair den -4  
The interior of a carriage -5 A  
place in general, a resting place  
Comp चद्वय —न m A bird

नीद m 1 A bird 2 A nest  
नाप p p (f —ना) 1 Carried con-  
ducted, led -2 Gained obtained 3  
Brought 4 Spent passed away  
5 Well behaved correct —न n 1  
Wealth 2 Corn, grain

नादि f 1 Guidance direction

management 2 Conduct behaviour, course of action - 3 Propriety, decorum - 4 Policy, wisdom right course - 5 A plan scheme 6 Politics, political science - 7 Righteousness moral conduct morality - 8 The science of morality, ethics moral philosophy - 9 Acquirement, acquisition 10 Giving pre-empting 11 Relation, support

Comp - ब्रह्मज्ञ, निष्ठा विद्वत् 1 One versed in politics a politician - 2 Prudent wise - बोध m N of the car of Brihaspati - दोष m An error of conduct, mistake in policy - बीज n A germ or source of intrigue - त्रय f 1 Political science political economy 2 Moral science ethics - विषय m The sphere of morality or prudent conduct - व्य-तिव्रज m A transgression of the rules of moral or political science - 2 An error of conduct mistake in policy - शास्त्र n The science of ethics or of politics; morality सधि m A method of policy

शाल ( -त्र ) n 1 The edge of the thatch or roof - 2 A wood - 3 The circumference of a wheel - 4 The moon 5 The asterism रवति

शिव m 1 The foot of a mountain - 2 The Kadamba tree ( said to blossom in the rainy season ) - 3 A species of Asoka - 4 N of a family of kings - प n The flower of the Kadamba tree

शर n 1 Water - 2 Juice liquor - Comp - जल aquatic ( -ज m ) 1 An otter - 2 A kind of grass ( हजिर ) ( -ज n ) 1 A lotus - 2 A pearl - द m A cloud - घ m A cloud - वि - विषय m The ocean - प्रप m A kind of reed - रद n A lotus

शिरासन n , -श f 1 Lustration of arms, a kind of military and religious ceremony performed by kings or generals of armies in the month of Asvina before they took the field - 2 Waving lights before an idol as an act of adoration

नील a ( -ल, -नी f The former in relation to clothes &c , the latter in relation to animals plants &c ) 1 Blue dark blue - 2 Dyed with indigo - ल m 1 The dark blue or black colour - 2 Sapphire - 3 The Indian fig tree - 4 N of a monkey-chief in the army of Rāma - 5 N of one of the principal ranges of mountains 6 One of the nine treasures of Kubera - 7 -श f 1 The indigo plant - 2 A Ragini - ल f dual 1 The two arteries in front of the neck ( for other senses see नीली ) - ल n 1 Black salt - 2 Blue vitriol 3 Antimony - 4 Poison - 5 Indigo indigo dye - 6 Darkness - Comp - अश्व m A goose - अश्व m The Sārāsa bird - अजय n 1 Antimony - 2 Blue vitriol - अजय - अजय f Lightning - अदन - अचुन - अचुनम्भ, वपल n The blue lotus - अघ m A dark cloud - अवर a Dressed in dark-blue clothes ( -र m ) 1 A demon goblin 2 The planet Saturn - 3 An epithet of Balarāma - अवन m Early dawn; the first dawn of day - अदम m A sapphire - वपल m The blue stone lapis lazuli - वल m 1 A peacock 2 An epithet of Siva 3 A kind of gallinule - 4 A blue-necked jay - 5 A wag tail - 6 A sparrow - 7 A bee ( ल n ) A radish - रेश f The indigo plant - शिव m An epithet of Siva - रद m 1 The date-tree - 2 An epithet



of Garuda — गरुड *m* The cocoanut tree ताड *m* The Tamal tree — पक्क *m*, — क *n* Darkness — पटक *n* A dark mass a black coating or covering — पद्म *n* The blue water lily — पिच्छ *m* A falcon — पुण्ड्रिका *f* The indigo plant — म *m* 1 The moon 2 A cloud 3 A bee — मणि *m* — रत्न *n* 1 The sapphire 2 An epithet of Krishna — मलिक *m* A fire fly — मुक्तिका *f* 1 Iron pyrites 2 Black earth — राजि *f* A line of darkness thick darkness लाहित *a* Dark blue purple (— रत्न *m*) 1 A purple colour 2 An epithet of Siva — वर्ण *n* A radish — वृत्तक *n* Cotton

नीलक *n* 1 Black salt 2 Blue steel — 3 Blue vitriol — क *m* 1 A dark coloured horse — 2 (In alg) The third unknown quantity (corresponding to 2 of European Algebra) नील (— नी) *y* *m* 1 A kind of insect 2 An insect in general

नीलिका *f* The indigo plant, (also नीलिनी) [blueness]

नीलिवर्ण *m* Blue colour darkness

नीली *f* 1 The indigo plant 2 A species of blue fly — 3 A kind of disease — Comp — रास *m* 1 An affection as unchangeable as the colour of indigo, unalterable or unswerving love — 2 A firm and constant friend — सैवर्ण *n* Fermentation of indigo

नीजर *m* 1 Trade traffic 2 A trader — 3 A religious mendicant 4 A place fit for the site of a house — 5 A dwelling, residence — 6 Mud — ई *n* Water

नीलाक *m* 1 Increased demand for grain in times of dearth 2 Famine, scarcity

नावार *m* Rice growing wild or without cultivation (also नीलाक)

नील *f* 1 A cloth worn round a woman's waist, the ends of the cloth tied into a knot in front, the knot of the wearing garment — 2 The outer tie of a packet in which the offerings of a Sudra at funeral obsequies are presented — 3 Capital principal stock — 4 A stake wager

नीलुद *m* Any inhabited country, realm kingdom

नीलार *m* 1 A warm cloth a blanket — 2 A mosquito-curtain — 3 An outer tent or screen

नार *m* 1 Fog mist 2 Hoarfrost heavy dew — 3 Evacuation

नु *ind* 1 A particle having a interrogative force and implying doubt or uncertainty 2 It is very often compounded with the interrogative pronoun and its derivatives in the sense of 'possibly' indeed

नु 2 P (नीति प्रशंसि, नुन, — Caus नावने, desid नुनवनि) 1 To praise, commend [extolled]

नु (नु) न प प (— न) Praised

नुनि *f* 1 Praise eulogium panegyric 2 Worship reverence

नुन (न) प प (— न, — ना) 1 Pushed driven onward propelled — 2 Driven away dispelled

नु 6 U (नुन न नुन or नुन प्रवृत्त) 1 To push push or drive on propel — 2 To prompt urge on — 3 To remove drive away, dispel 4 To throw cast send With क्य To drive away क्य To drive away remove नि 1 To reject 2 To remove न To dispel drive off remove. नि 1 To strike — 2 To

play (on a musical instrument)

सम्— 1 To collect -2 To find

—Causal नोदयति ते To push on, drive incite With वि- 1 To drive away -2 To spend (time) -3 To divert, amuse, entertain

नृद a (f —दा) (At the end of comp) Pushing impelling, driving away

नृ 6 P (नृवति) See नृ

नृजन नृत्न a (f —जा, —त्ता) 1 New -2 Fresh young -3 Present -4 Instantaneous -5 Recent, modern -6 Curious strange

नृवन्द Certainly surely, indeed 2 Most probably, in all probability

नृपूर m, —त n An anklet an ornament for the feet,

नृ (Nom sing वा; gen pl नृणां or नृणां) 1 A person whether male or female -2 Mankind -3 A piece at chess -4 The pin of a sundial -5 A masculine word; e g सखिर्ना विग्रहो धार्य\* अमरको -6 A leader Comp —केसरिण m 'Man lion', Vishnu in his Narasimha incarnation —वर्क n Human urine —देव m A king —वर्मव m An epithet of Kubera —प m A ruler of men; king, sovereign नृपाखर m N of a sacrifice (Rájasuya) performed by an emperor or lord paramount, in which all the offices are performed by tributary princes नृपार्थीर, नृपमाल n Music played at the royal meals नृपाभय m Consumption नृपवति f Politics, royal policy, state-craft नृपव्रिय m The mango tree —वति, —पाक m 1 A king -2 N of Kubera -3 A Kshatriya —पशु m A beast in the form of a man; a brute of a man —विपुर्न n The sign Gemini (twins) of the zodiac —मेव m A

human sacrifice -दह m Hospitality, reception of guests (one of the five daily Yajnas) —लोक m The world of mortals the earth —वराह m Vishnu in the bar incarnation

—वाहन m An epithet of Kubera —शूर्प n 'man's horn', i e an impossibility —सदन (नृपदन) n The hall of sacrifice सद (नृद) m The Supreme Being. रत्तह, हरि m 1 'A lion-like man', a chief among men -2 Vishnu in his fourth incarnation -3 A particular mode of coition सेन, —सना f An army of men —सोम m An illustrious man, great man

नृम m A son of Manu Vaivasvata who was cursed by a Bráhmaṇa to be a lizard

नृत् 4 P (नृत्तयति, प्रनृत्तयति, नृत्त) 1 To dance, move about -2 To act on the stage -3 To gesticulate, play With उप- or प्र- To dance 2 To dance before somebody प्रति— To mock by dancing in return —Caus (नर्तयति —ने)

नृति f Dancing; dance

नृत्त, नृत्त f Dancing acting a dance, gesticulation Comp —प्रिय m 1 An epithet of Siva -2 A peacock. —शाला f A dancing hall —स्वाग्न n A stage dancing room

नृत्तल a (f —त्ता) 1 Wicked, malicious cruel, mischievous नृत्तल्य a (f —रत्ता) Wicked malicious -रत्त n Maliciousness wickedness

नेत्रक m A washerman

नेत्रर्न n Washing cleansing

नेत्रु m (nom sing नेता) 1 A leader, conductor, manager, guide -2 A director, preceptor -3 A chief, master, head -4 An owner -5 The

hero of a drama -6 The numeral two

नेत्र 1 Leading conducting -2 The eye 3 The string of a churning stick 4 Woven silk a fine silken garment 5 The root of a tree -6 An enema pipe 7 A carriage in general 8 The number 'two' 9 A leader -Comp -अनन *n*

A collyrium for the eyes -अनन *m* The outer corner of the eye -अनु अभय *n* Tears -अभिरय *m*

The running of the eyes a kind of eye disease -अभय *m* Ophthalmia

-अभय *m* Any pleasing or beautiful object -अभय *n* The almond fruit

-कानन *f* The pupil of the eye -काय *m* 1 The eye ball - The bud of a flower -काय *a* Perceptible visible -उद् *m* The eyelid

-क -कल -वात *n* Tears -पयन *m* The outer corner of the eye -पिद्

*m* 1 The eye ball 2 A cat -मल *n* The mucus of the eyes -मान *m* 1 An epithet of Indra 2 The moon -मन *n* A collyrium -मान *n* The eyelash -मान *m* *f* A clyster pipe with a bag -मल *n* A veil over the eye the eyelid -विष

*f* Excretion of the eyes -मन *m* Rigid ty of the eyes

मात्रक *n* 1 A pipe 2 A ladle

नेत्री *f* 1 A river -2 A vein 3 An epithet of Lakshmi 4 A female leader

मात्रक *a* (*f* -हा) Nearest next very near (Superl of मात्रक)

नौवसु *a* (*f* -सी) Nearer very near (compar of मात्रक *q* *v*)

नयन *m* A family-priest. प Water

नेत्रार्थ 1 Decoration an ornament -2 Dress costume 3 The costume of an actor -4 The tiring room

where the actors attire themselves and which is always behind the curtain ) Comp -विधान *n* The arrangements of the tiring room

नेपाल *m* *N* of a country in the north of India -हा *m* *pl* The people of this country -न Copper -हा *f* 1 The wild date tree or its fruit 2 Red arsenic -Comp -हा -हाता *f* Red arsenic -गुरुक *n* A radish

नपालक *n* Copper

नेपालिका *f* Red arsenic

नेम *a* (Nom *pl* नमे -नेमा) 1 Half -म *m* 1 A part 2 A period time season 3 A boundary limit 4 An enclosure -5 The foundation of a wall 6 Fraud deceit -7 Evening 8 A hole ditch

नमि -मा *f* 1 The circumference ring or felly of a wheel 2 Edge

*r* *m* 3 A windlass 4 A circumference (in general) 5 A thunderbolt -6 The earth Comp नमि *a*

Following the course of or acting like the outer rims of the wheel

नट्ट *m* One of the sixteen officiating priests at a Soma sacrifice

न भयस *a* (*f* -हा) न भयसिद्ध *a* *f* -हा Leading to happiness or final beatitude { 1rd gence

नैर्ध नम्य *n* Destitution poverty

नैक *a* ( *n* पद ) Not one or alone, (mostly in comp ) Comp -नर *a*

Living in society gregarious -मात्रक *a* Fickle changeable -नेत्र *a*

Various

नैकटिक *a* (*f* -हा) Adjacent contiguous -न *m* An ascetic or Bhikkhu

नैकवा *ind* In various ways

नैकशस् *ind* 1 In great numbers -2 Repeatedly often frequently

नैकट्यं *n* Proximity, neighbourhood  
 नैकवेय *m* A demon, a Rákshasa  
 नैश्वृतिक *a* (*f* —की) 1 Dishonest, false -2 Low, vile, wicked -3 Morose  
 नैसम *a* (*f* —की) Relating to or occurring in the Veda or holy writings —*m* *m* 1 An interpreter of the Vedas or sacred writings -2 An Upanishad *q v* -3 A means an expedient -4 Prudent conduct -5 A citizen, towns-man -6 A trader, merchant

नैसमिक *a* (*f* —की) Connected with or peculiar to the Vedas, derived from the Vedas

नैषडुक *n* *N* of the glossary of Vedic words commented upon and explained by Yáska in his Nirukta

नेव (*-वि-*) की *f* An excellent cow

नेषिक *n* The head of an ox

नेज *a* (*f* —की) Own, one's own

नेतर्ज *n* The lower or infernal regions

नेत्य *n* Eternity, perpetuity

नैत्यक *a* (*f* —की), नैदियक *a* (*f* —की) 1 Regularly recurring, constantly repeated -2 Indispensable, constant, obligatory

नेदाव *m* Summer [philologist

नेदाव *m* 1 An etymologist -2 A

नेदालिक *m* A pathologist

नैदेशिक *m* One who executes or does, a servant

नैपातिक *a* (*f* —की) Mentioned incidentally or by the way

नेपुण्य *n* (*-प्य*) 1 Dexterity, skill, cleverness, proficiency -2 Strictness, exactness -3 Anything that requires skill, a delicate matter -4

Totality, completeness [Secrecy

नैमृदं *n* 1 Modesty, humility -2

नेयंत्रणक *n* A banquet, feast

नेमय *m* A trader, merchant,

नैमित्त *a* (*f* —ती) Relating to signs, marks &c.

नैमित्तिक *a* (*f* —की) 1 Produced by, connected with or dependent on, any particular cause -2 Occasional, accidental, produced by some cause (opp नित्य) —*m* *m* An astrologer, prophet —*n* *n* 1 An effect (opp निमित्त 'cause') -2 An occasional rite, a periodical ceremony

नैमिष *a* (*f* —की) Momentary, transient —*n* *n* *N* of a sacred forest celebrated as the residence of certain sages to whom Sauti related the Mahabhārata

नैमेय *m* Barter, exchange

नेयग्रोव *n* The fruit of न्यग्रोव, the Indian fig-tree

नैयत्यं *n* Restraint, self command

नैयमिक *a* (*f* —की) Conformable to rule or precept; regular —*n* *n* Regularity

नैदायिक *m* A logician, a follower of the Nyāya system of philosophy-

नैतर्त्यं *n* 1 Uninterruptedness, close succession, continuity -2 Closeness, contiguity (in space)

नैरपेक्ष्य *n* Disregard, indifference.

नैरधिक *m* An inhabitant of hell.

नैरर्थ्यं *n* Senselessness, nonsense

नैराश्रयं *n* 1 Hopelessness, despair, despondency -2 Absence of wish or expectation

नैदात, नैदातिक *m* One who knows the etymology of words; an etymologist

नैदाय्यं *n* Health

नैऋत *m* 1 A demon -2 The regent of the south western direction —*n* *n*, The lunar mansion called Mula

नैर्मली *f* 1 An epithet of Dúrgā.

-2 The south-western direction

नैर्गुण्यं *n* 1 Absence of qualities or properties -2 Absence of good qualities

नैर्गुण्यं *n* Pitilessness, cruelty

नैर्दशिक *m* A servant

नैर्मल्य *n* Cleanness, purity, spotlessness; ( physical as well as moral ) [ dence

नैर्मल्य *n* Shamelessness, impu-

नैर्दय *n* Blueness dark blue colour

नैवि ( -वि- ) दय *n* Compactness, thickness, denseness

नैवेद *n* An offering of eatables presented to a deity or idol

नैवेदिक *n* 1 Any vessel or implement forming part of domestic furniture -2 A present to a Brāhmana householder, *g* a girl or ornaments given with her

नैरा *a* ( *f* — श्री ), नैरिक *a* ( *f* — श्री ) 1 Nocturnal, nightly -2 To be observed at night

नैर्यय *n* Fixedness, fixity

नैर्यय *n* 1 Determination certainty -2 A fixed ceremony

नैरा *m* 1 A king of the Nishadhas

-2 An epithet of king Nala -3 A native or inhabitant of Nishadha

-4 N of a Mahākāvya by Sriharsha, treating of the adventures of Nala, king of the Nishadhas.

नैर्यय *n* 1 Idleness inactivity -2 Exemption from acts or their consequences -3 The salvation obtained by abstraction

नैर्यय *a* ( *f* — श्री ) Worth a hundred Nishkas

नैरिक *a* ( *f* — श्री ) Bought with or made of a Nishka *q v* — *m* A mint master

नैरिक *a* ( *f* — श्री ) 1 Final, last, concluding -2 Decided, conclu-

sive ( as a reply ) -3 Fixed, constant -4 Highest, perfect -5 Completely versed in -6 Vowing perpetual abstinence and chastity - *m* A perpetual religious student who continues with his spiritual preceptor even after the prescribed period and vows life-long abstinence and chastity

नैर्दय *n* Cruelty harshness severity.

नैर्दय *n* Constancy, firm belief steadfastness

नैर्यय *a* ( *f* — श्री ) Natural, inherent

नैर्यय *m* A swordsman

नो *ind* No, not; often used like *n*

नो चेत् *ind* If not, otherwise

नोर्दय *n* 1 Impelling, urging on-

ward 2 Driving away, dispelling

-3 Cutting splitting

नोवा *ind* Ninefold, in nine parts

नौ *f* 1 A ship, boat -2 N of a

constellation Comp — आरोह ( नावा-

रोह ) *m* 1 A passenger on board a

ship -2 A sailor — कर्णधार *m* A

helmsman, pilot — कर्मन् *n* The

occupation of a sailor — चर, -व्य-

चरित, — नीतिक *m* A sailor, boat-

man — तार्य *a* Navigable, to be

traversed in a ship — दह *m* An

oar — धार *n* Navigation — धारि *a*

Going in a boat, a passenger — धाह

*m* A steersman pilot, captain

— धवर्ष *n* Shipwreck, naufrage

— सार्व *n* Fleet, navy

नीका *f* A small boat, a boat in

general -Comp — दह *m* An oar

न्यक्ष *ind* An adverb, prefixed to

ह or हू, to imply 'contempt', 'de-

gradation' or 'humiliation'

न्यक्ष *n*, न्यक्ष *m* Humiliation,

degradation, contempt, insult

न्यक्ष *a* ( *f* — क्षा ) 1 Low, inferior

- 2 Whole entire **सम** 1 A buffalo  
 -2 An epithet of Para urama —**स**  
**न** 1 The whole 2 A kind of grass  
**न्यायमात्र** **म** 1 Humiliation degradation 2 Making inferior subordination  
**न्यायमात्रिन** **अ** 1 Humiliated slighted 2 Surpassed excelled  
**नयोर** **म** 1 The (Indian) fig tree  
 -2 A fathom (measured by the arms extended) —Comp —**परिमदल**  
**म** A man being a fathom in circumference —**परिमदल** **स** An excellent woman  
**नवकु** **म** A kind of antelope  
**नव** **म** 1 A mark, sign -2 A kind sort  
**न्यच** **न** A mole upon the body  
**न्यच** **अ** (**स** वाची) 1 Going or turned downwards turned down -2 Lying on the face -3 Low contemptible vile -4 Slow lazy -5 Whole entire  
**न्यच** **न** 1 A curve 2 A hiding place -3 A hollow —**सि** **स** The lap  
**न्यय** **म** Loss destruction, decay  
**न्यय** **न** (**स** —**य**) Depositing lying down 2 Delivering giving up  
**न्यय** **प** **प** (**स** —**य**) 1 Cast down thrown or laid down deposited -2 Put in inserted applied -3 Depicted drawn as in विचयन -4 Consigned, transferred to 5 Leaning, resting on 6 Given up resigned -7 Most easily touched  
**न्यय** **न** Fried rice  
**न्याय** **म** Eating feeding  
**न्याय** **म** 1 Method manner way rule system plan 2 Fitness, decorum -3 Law justice virtue righteousness honesty -4 A lawsuit, legal proceeding -5 Judicial

- sentence judgment -6 Policy good government -7 Likeness analogy -8 A popular maxim an illustration as वाक्यतालीन्याय वृणाम् न्याय दहदापन्याय &c -9 A Vedic accent 10 (In gram) A universal rule -11 A system of Hindu philosophy founded by the sage Gautama 12 The science of logic logical philosophy -13 A complete argument or syllogism (consisting of five members ; 1 **प्रतिज्ञा** हेतु उदाहरण उपपत्ति and निगमन ) 14 An epithet of Vishnu Comp —**प**  
**म** The Mīmāṃsā philosophy —**वादि** **अ** One who speaks what is right or just —**शास्त्र** **न** 1 The philosophical system of the Nyāya school -2 The science of logic —**साविता** **स** Proper or suitable behaviour —**सूत्र** **न** The aphorisms of Nyāya philosophy by Gautama  
**न्यायन** **इति** 1 In a fitting manner suitably, fitly 2 Justly rightly  
**न्याय** **अ** (**स** —**य**) 1 Just, right, proper fit suitable -2 Customary, usual  
**न्यास** **म** 1 Placing putting down or upon planting -2 An impression mark print -3 Depositing -4 A pledge deposit ; प्रत्ययन्यास इति शास्त्रात् \* **सायुज** 4 21 5 Entrusting, committing delivering consigning 8 Painting writing down 7 Giving up abandoning relinquishing 9 Bringing forward, adducing -9 Digging in seizing ( **अ** with claws ) 10 Assgement of the various parts of the body to different duties, accompanied with prayers and corresponding gesticulations -11 Lowering the tone or voice —Comp —**न्यय** **म** Reputation of

a deposit —धारिन् *m* The holder of a deposit, a mortgagee

न्यासिन् *m* One who has renounced all worldly ties; a Sannyāsin  
न्यु ( -न्यु-) *a* ( *f* -न्या ) 1 Charming beautiful lovely -2 Proper

न्युद्ध *a* ( *f* -द्धा ) 1 Turned or bent down-wards lying on the face -2 Bent crooked -3 Hump-backed —द्ध *m* 1 The Nyagrodha tree -2 A kind of ladle made of Kusa grass —द्ध *n* A vessel used in Srāddhas -Comp —द्ध *m* A crooked sword sabre

न्यून *a* ( *f* -ना ) 1 Lessened shortened 2 Defective, inferior wanting destitute of, as in कथन्यून -3 Less ( opp आवक ) -4 Defective ( in some organ ) as in पाद-न्यून 5 Low, wicked despicable —न *ind* Less in a less degree -Comp अय *a* Maimed mutilated —आयक *a* More or less, unequal —वी *a* Deficient in intellect, foolish

न्योनसु *a* Crooked ( fig also ) wicked vile

## पं.

प *a* ( *f* -पा ) ( At the end of comp ) 1 Drinking, as in द्विप कने-कप -2 Guarding protecting as in वाय वृष स्थलिय प *m* 1 Air wind -2 A leaf -3 An egg

पकण *m* The hut of a savage or a barbarian

पक्ति *f* 1 Cooking -2 Digesting digestion 3 Ripening maturity -4 Fame dignity -5 The place of digestion -Comp —पुक्त *n* Vio-

lent pain of the bowels arising from indigestion

पक्व *m* 1 Fire ( especially in the stomach ) -2 A cook

पक्व *n* 1 The state of house-holder who keeps the sacred fire -2 The sacred fire so maintained

पक्वविम *a* ( *f* -मा ) 1 Ripe ripened -2 Matured 3 Cooked

पक्व *a* ( *f* -क्ता ) 1 Cooked roasted boiled; as in पक्वान् -2 Digested -3 Baked burned 4 Mature ripe 5 Fully developed, perfect, matured as in पक्ववि 6 Experienced shrewd -7 Perished decaying, ripe to meet destruction —क्त *n* Cooked food Comp —आतसम् *m* Chronic dysentery —अन्न *n* Cooked or dressed food —आशय *n* आशय *m* The stomach abdomen —इष्टका *f* A baked brick —रस *m* Wine or any spirituous liquor —वार *n* The water of boiled rice ( कानिक ); sour rice gruel

पक्व *m* N of a barbarous tribe, a Chā dāla

पक्ष 1 P 10 U ( पक्षे पक्षयि ते ) 1 To take seize 2 To accept -3 To side with

पक्ष *m* 1 A wing pinion -2 The feather or feathers on each side of an arrow -3 The flank or side of a man or animal; the shoulder -4 The side of anything a flank -5 The wing or flank of an army 6 The half of anything -7 A fortnight ( comprising 15 days ); ( there are two such *pak* has शुक्ल half the bright or light half and कृष्ण half the dark half ) -8 A party in general, faction side 9 A family, race -10 A follower partisan 11 A class host, any number of adhe-

ents -12 One side of an argument, an alternative, one of two cases, [पक्ष in the other case, on the other hand'] -13 A case or supposition in general, as in पक्षे 14 A point under discussion, a thesis, an argument to be maintained -15 The subject of a syllogism or conclusion (the minor term); सद्विषयवाचक पक्ष -16 A symbolical expression for the number 'two' -17 A bird -18 A state, condition -19 The body -20 A limb of the body -21 A royal elephant -22 An army -23 A wall -24 Opposition -25 Rejoinder, reply -26 A mass, quantity (in composition with words meaning 'hair' e.g. केशपक्ष) 27 Place, position -28 A view, notion idea -29 The side of an equation in a primary division Comp -अक्ष m 1 The 15th day of either half month, i.e. the day of new or full moon -2 The end of the wings of an army -अक्षर n 1 Another side 2 A different side or view of an argument -3 Another supposition -आघात m 1 Palsy or paralysis of one side; hemiplegia -2 Refutation of an argument -आभास m 1 A fallacious argument -2 A false plaint -आहार m Eating food only once in a fortnight -ग्रहण n Choosing a party -घात m See पक्षघात above -चर m 1 An elephant strayed from the herd 2 The moon -3 An attendant -चिह्न m An epithet of Indra -च m The moon -द्वय n 1 Both sides of an argument -2 A couple of fortnights, i.e. a month -द्वार n A side door private entrance -वर a 1 Winged 2 Siding with any one (-र m) 1 A

bird -2 The moon -3 A partisan -4 An elephant strayed from the herd -चाही f A quill -पात m 1 Siding with any one -2 Liking desire affection (for a thing) -3 Partisanship, partiality -4 The moulting of birds -5 A partisan -पातिर a 1 Siding with, adhering to a party, attached to a particular cause. -2 Sympathizing -पालि m A private door -पुट m A wing -विंदु m A heron -भाग m 1 The side or flank -2 Especially, the flank of an elephant -मुक्ति f The course traversed by the sun in a fortnight -मूल n The root of wing -वाद m 1 An exparte statement -2 Stating a case expression of opinion -बाह्य m A bird -व्यापि a 1 Embracing the whole of an argument -2 Pervading the minor term -हत a Paralysed on one side -हर m A bird -होम m 1 A sacrificial rite lasting for a fortnight -2 A rite to be performed every fortnight

पक्षक m 1 A side-door -2 A side -3 An associate a partisan (at the end of comp)

पक्षि f 1 The root of a wing -2 The first day of a lunar fortnight पक्षस् n 1 A wing -2 The side-part of a carriage 3 The leaf of a door 4 The wing of an army -5 A half or division -6 A half month -7 The shore of a river -8 A side in general

पक्षान्तु m A bird

पक्षिणी f A female bird -2 A night with the two days enclosing it (द्वयद्वयिकरात्रि पक्षिणीत्यभिधीयते) (in religious law) -3 The day of full moon

पक्षिर a (f -णी) 1 Winged -2



Furnished with wings -3 Adhering to the party of -*m* 1 A bird -2 An arrow 3 An epithet of Siva -Comp -इंद्र प्रवर राक्ष राज सिंह स्वामिन् *m* Epithets of Garuda कीट *m* An insignificant bird -पति *m* An epithet of Sampāti पाणीयशालका *f* A trough or reservoir for watering birds पुनव *m* An epithet of Jatāyu -शाला *f* 1 A nest -2 An aviary पाक्षु *m* N of the saint Vātsyāyana

पक्षाय *a* ( At the end of comp ) Belonging to a side or party as in कुरुपक्षाय &c

पक्ष्मन् *n* 1 An eye lash 2 The filament of a flower 3 The point of a thread ; a thin thread 4 A wing 5 The leaf of a flower

पक्ष्मल *a* ( *f* -रा ) 1 Having strong long or beautiful eye-lashes 2 Hairy shaggy

पक्ष्म *m* A partisan follower friend ally

पक्क *m* -क *n* 1 Mud clay mire -2 A thick mass large quantity -3 A slough quagmire 4 Sin -5 Ointment unguent Comp -कीर *n* Lapwing -क्राड क्राडनक *m* A hog -क्राड *m* A Makara or crocodile -क्रिद्र *m* The clearing nut tree ( कटक ) -ज *n* A lotus ( -ज )

*m* The Śārāsa bird जज जजन्मन् *m* An epithet of Brahman ( *m* ) जजान *m* An epithet of Vishnu जजन्मन् *m* A lotus ( *m* ) The Śārāsa bird -महुक *m* A bivalve conch -रुह -रुह *n* A lotus -वास *m* A crab -रू ( पु- ) रण *m* The fibrous edible root of a lotus

पक्षिणी *f* 1 A lotus-plant -2 A group of lotus plants or lotuses 3 A place abounding with lotuses

4 The flexible stalk of a waterlily पकण *m* The hut of a Chandala ; see पक्कण

पकार *m* Moss 2 A dam dike -3 Stairs flight of steps पाकल *a* ( *f* -ल ) Muddy foul, turbid dirty -ल *m* A boat पकिन *n* A lotus

पकिरह *n* A lotus -ह *m* The crane or Śārāsa bird

पक्कशय *a* Dwelling in mud

पाक्त *f* 1 A line row series 2 A group flock troop 3 A row of people ( of the same caste ) sitting down to a meal a company or party at dinner of the same caste

4 The living generation 5 The earth 6 Fame celebrity -7 A collection of five 8 The number ten as in पाक्तरण पाक्तरण Comp -राव *m* An epithet of Rāvana

पर *m* An osprey दूष दूषक *m* A person with whom it is improper to associate at dinner time -पावन् *m* A respectable Brāhmaṇa who being very learned always gets the seat of honour at dinner parties or who purifies by his presence the पाक्त or persons who sit in the same row to dine with him -रथ *m* N of Dasaratha

पशु *a* ( *f* दु or -पा ) Lame halt crippled -शु *m* 1 A lame man. 2 An epithet of Saturn Comp -शरद *m* 1 A crocodile ( मकर ) 2 The tenth sign of the zodiac ; Capricornus ( मकर )

पंशु *a* ( *f* -पा ) Lame crippled पशु *a* ( *f* -श ) Lame crippled -श *m* A horse of silvery white colour

पक्ष 1 प ( पक्षान्त पक्ष पक्षे अपक्षीय अपक्ष पक्षान्त पक्ष पक्ष Passive पक्षान्त )

*Caus* पाचयति, ते, *desid* पिप्सति ) 1 To cook roast, dress ( as food &c ) -2 To bake burn ( as bricks ) -3 To digest ( as food ) -4 To ripen, mature -5 To bring to perfection develop ( as understanding ) -6 To melt ( as metals ) -7 To cook ( for oneself ) ( *Atm* ) —With परि- To ripen mature, develop वि- 1 To mature develop ripen bear fruit -2 To digest -3 To cook thoroughly [ or evident पञ्च 1 A ( पचते ) To make clear पच a ( *f* —चा ) 1 Cooking roast ing -2 Digesting —च *m* —चा *f* 1 Cooking -2 Maturing पचक *m* A cook पचत *m* 1 Fire -2 The sun -3 N of Indra —त *n* Cooked food पचन a ( *f* —ना ) Cooking, dressing maturing —न *m* Fire —ना *f* Becoming ripe ripening —नी *f* The wild citron tree चै *n* 1 Cooking dressing maturing 2 A means or instrument for cooking as a vessel fuel &c 3 Ripening maturing -4 Becoming cooked or ripe पचपच *m* An epithet of Siva पचा *f* The act of cooking • पाचि *m* 1 Fire -2 Cooking पचलिप्त a ( *f* —सा ) 1 Cooking or ripening quickly 2 Fit to be matured -3 Ripening spontaneously or naturally —च *m* 1 Fire -2 The sun पचलुक *m* A cook पञ्जाटका *f* A small bell पञ्चक a ( *f* —का ) 1 Consisting of five relating to five 3 Made of five -4 Bought with five -5 Taking five per cent —क *m* —क *n* A collection or aggregate of five as in पातपञ्चक [ five पचत *f* A pentad, an aggregate of

पचतय a Fivefold

पचता *f*, —त्व *n* 1 Five-fold state- -2 A collection of five -3 The five elements taken collectively -4 Death dissolution, पचतं —य नम्र, —या &c To be resolved into the five elements of which the body consists, to die or perish; पचतं, —त्व ना To kill or destroy'

पचथु *m* 1 Time -2 The (Indian) cuckoo

पञ्चवा *ind* 1 In five parts -2 In five ways

पचन *num* a ( Always pl, nom and acc पच ) Five ( As the first member of comp पचन drops its final च ) —Comp —अग्र *m* The fifth part a fifth अग्रि *m* 1 An aggregate of five sacred fires; 1 e ( अन्वा- ह्यपचन or दक्षिण गार्हपत्य आहुवनीय, सप्त्य, and आदित्य ) 2 A house-holder who maintains the five sacred fires -3 The five mystic fires supposed to exist in the body अग्र a Five membered having five parts or divisions; consisting of five branches, manifested by five parts of the body पचान अभिनय *m* Gesticulation with five limbs of the body ( hands, feet and the head पचाग प्रमाण *m* A salutation with the arms the knees, the breast and the head शिरसा वक्षसा हृदा ) ( —न *m* ) 1 A tortoise or turtle -2 A kind of horse with five spots in different parts of his body ( —नी *f* ) A bit for horses ( —चै *n* ) 1 A collection or aggregate of five parts -2 Five modes of devotion 3 The five parts of a tree the bark leaves flowers the fruit and the root -4 A calender or almanac, so called because it treats of five things —( तितितिरिअ नम्रं योय करणमेव च ) पञ्चाचलुप्त *m* A turtle —अग्रुक्त *m* The cas-

tor oil plant अ(-आ) न The five products of the goat —अपसरसू न N

of a lake, said to have been created by the sage Mandakarna —अमृमं

n An aggregate of any five drugs

-2 The collection of five sweet things used in worshipping deities

(दुग्ध च शक्ता भवे चूत दधि तथा मध) —आर्षित

m The planet Mercury —अवयव a

Five membered (as a syllogism the

five members being प्रतिज्ञा हेतु उदाहरण उपनय and निगमन) —अवस्थ m A

corpse (so called because it is re-

solved into the five elements) —अविक्रम n The five products of the

sheep —अशीति f Eighty five —अह m

A period of five days —आतप a

Doug permeate with five fires (1 e

with four fires and 1 in 1 in) —आत्मक a Consisting of five ele-

ments (as body) —आनन, —आरय,

—मुस, —पञ्च m I Epithets of Siva

-2 A lion (so called because its

mouth is generally wide open)

(often used at the end of names of

learned men to express great learn-

ing or respect, e g —आचार्यपञ्चन —तर्क

पञ्चातन &c e g अचारायतर्कपञ्चन) —3 The

sign Leo of the zodiac —आभ्यासा (m

pl) Five Sāstras supposed to have

proceeded from the five mouths of

Siva —ईन्द्रिय n An aggregate of the

five organs (of sense or actions, see इन्द्रिय) —इन्द्र —याज्ञ —दाम m

Epithets of the god of love; (so

called because he has five arrows

which are —आविद्धमहाध्व च चूर्च च मय

महिषाः । कर्मोपक च पञ्च पञ्चवाणस्य साधकाः

the five arrows are also thus named

—संमोहोन्मोहादृक् च शक्तिस्त्यागवत्

हृत्मानो वि कामस्य पञ्चवाण प्रवर्तिनः

—हृत्मान m pl The five diges-

fires supposed to be in the body

—कर्मसू n (In medicine) The five

kinds of treatment : 1 e 1 कर्मसू

ing emetics; 2 रेषन 'Purging

3 नस्य 'Giving strenutatories; 4

वासन 'Administering an enema

which is only, and 5 निषेध Admi-

nistering an enema which is not

only' —वृत्तसू and Five times —को

m A pentagon —कोटि n The five

spices taken collectively —कोष (m

pl) The five vestures or wrappers

supposed to invest the soul they

are अन्नमयकोष or सूक्ष्मजन्तु अन्नमयकोष

मनोमयकोष विज्ञानमयकोष and अणुमयकोष

कोशी f IA distance of 5 kṛas 2

N of the city Benāres. बङ्ग बङ्ग

A collection of five beds —मा (In

alg), Raised to the fifth power

—मय n A collection of five cows

—मय n The five products of the

cow taken collectively : 1 e milk,

curds clarified (घृत) दधि न

urine and cowdung —मय (मय

पात्र सूत्र नामयमय च) —मय (मय

Five cows —युग a Five (f) The

pl) The five objects of (2 The

earth —यज्ञ m I A tortoise

materialistic system of philos-

the doctrines of the Chārvāka

—चत्वारस a Forty fifth —चत्वारस

f Forty five —चत m I A man

kind -2 N of a demon who has

assumed the form of a conch shell

and was slain by Krishna -3 The

classes of beings

—धर्मास, ser

r pr

in these two senses ) ( -नी f ) An assemblage of five persons -ननीन a Devoted to the five races ( -न m ) An actor, a mimic buffoon -ज्ञान m 1 An epithet of Buddha -2 A man familiar with the doctrines of the Pásupatas -तर्क्ष n , -क्षी f A collection of five carpenters -तत्त्व n 1 The five elements taken collectively : e पृथ्वी, अप्, तेजस्, वायु and आकाश 2 ( In the Tantras ) The five essentials of the Tantrikas also called पञ्चमकार because they all begin with म ; : e मद्य, मांस, मास्य, मुद्रा and मैथुन -तत्र n N of a well known collection in five books containing moral stories and fables -तन्मात्र n 1 The five subtle and primary elements (such as शब्द, रस, स्पर्श, रूप and गन्ध) -तपस् m An ascetic who in summer practises penance sitting in the middle of four fires with the sun burning right over his head -तय a Five fold ( -य m ) A pentad -त्रिंश a Thirty fifth त्रिंशत् -त्रिंशति f Thirty five -दश a 1 Fifteenth -2 Increased by fifteen as in पञ्चदश शत ' one hundred and fifteen ' -दश n a pl Fifteen -दशिन a Consisting of fifteen दशी f The fifteenth day of a lunar fortnight -दर्पि n The five long parts of the body -पञ्च m 1 Any animal with five claws -2 An elephant -3 A turtle -4 A lion or tiger -मद् m The modern Punjab ( the five rivers being इन्द्र, विपाशा इरावती जह्मनाभ and वितरता ) ( -दा m pl ) The people of this country -नवति f Ninety five -निराग्न n Waving five things before an idol and then falling prostrate before it ; ( the five things are a lamp

lotus, cloth, mango and betel leaf ) -पचाश a Fifty fifth -पचाशत् f Fifty-five -पदी f Five steps -2 The five strong cases, : e the first five inflections -पात्र n 1 Five vessels taken collectively -2 A Sráddha in which offerings are made in five vessels -पितर ( m pl ) The five fathers -जनकश्रोपवेता च यश्च कन्या प्रयच्छति : अत्रदाता भयत्राता पचेते पितर स्मृता ॥ -प्राणा ( m pl ) The five life-winds or vital airs ; प्राण, अपान, व्यान, रीदान and समान -प्रसाद m A temple of a particular size with four pinnacles and a steeple ) बाण , -बाण , -शर m Epithets of the god of love -भुज m A pentagon -भूत n The five elements ; पृथ्वी, अप्, तेजस्, वायु and आकाश -मकार n The five essentials of the left hand Tantra ritual of which the first letter is म see पञ्चतन्त्र ( 2 ) -महापातक n The five great sins They are ब्रह्महत्या सुरापान स्तेय, युवनाश्रम , एतेषां सप्तर्षिश्च -महापञ्चा m pl The five daily sacrifices enjoined to be performed by a Brahmana , see महापञ्च -रत्न n A collection of five gems , ( they are variously enumerated ; one enumeration is वनेक हीरकं माल पद्म रागश्च मातिकाश्च पञ्चरत्नमिदं प्रोक्तमाचारिभिः पूर्वदर्शिभिः ॥ रात्रि n A period of five nights a period of five days and five nights -2 A particular school of philosophy commonly known as नारद नीति -राशक n The rule of five ( in math ) -रामण n Purána so called because it deals with five important topics सगन्ध प्रतिसर्गश्च यज्ञो मन्त्र-राजि च । पञ्चानुचरित च पुराण पञ्चक्षण ॥ रुदन n Five kinds of salt : e वाचक, सव्य, सामर, विड and सीतर्षक -वत् m The sacred or sacrificial thread worn across the breast ( यज्ञोपवीत ) -वनी f

1 The five fig trees : ६ अश्वत्थ विल्व वृक्ष आत्रा and अनीक 2 N of a part of the Dandakâ forest where the Godavari rises and where Râma dwelt for a considerable time with his wife and brother वनवासि a About five years old वर्षीय a Five years old वृक्षसंग्रह m A collection of the barks of five kinds of trees namely -वृक्षोद्योतक अश्वत्थ वृक्ष and वनस ) —विंश a Twenty fifth वंशान f Twenty five —वृक्षसंग्रह f A collection of twenty five as in वनसंग्रहवृक्षानसंग्रह a Five fold of five kinds वृक्षान a Amou t ng to five hundred ( वृक्षान ) 1 One hundred and five 2 Five hundred वाक् m 1 The hand 2 An elephant वाक् m A lion वाक् a (pl) Five or six —षट् a Sixty fifth षष्टि f Sixty five —सप्तम a Seventy-fifth —सप्तम f Seventy five —पञ्च f The five things in a house by which an animal life may be accidentally destroyed (they are पञ्चमुखा एतदस्य बुद्धिगणपदपञ्चक वदना वाचस्पतिमन्त्र —हापन a Five years old पंचनी f A chequered cloth for playing at draughts पंचम a ( f —पा ) 1 The fifth 2 Forming a fifth part -3 Dexterous clever -4 Beautiful brilliant —म m 1 The fifth ( or in later times the seventh ) note of the Indian gamut -2 N of a Râga or musical mode -3 The fifth consonant of a class : ६ a nasal —च m 1 A fifth -2 Sexual intercourse —का f 1 The fifth day of a lunar fortnight 2 The ablative case ( in gram ) 3 An epithet of Draupad 4 A chequered board for playing at draughts Comp —आयक m The cuckoo

पञ्च and Five by five by five पञ्चाला m pl 1 N of a country and its people —क. m A king of the Panchâlas पञ्चालवा f A doll puppet पञ्चाल f 1 A doll puppet -2 A kind of song -3 Chequered board for playing at draughts, chess board &c पञ्चावत m The sacrificial cord worn across the shoulder पञ्चावत a ( f —आ ) Fift eth पञ्चाशत् पञ्चाशान f Fifty पञ्चाशिका f 1 A collect on of fifty 2 A collection of fifty verses पञ्चर m A cage an aviary र m र n 1 Ribs 2 A skeleton -र m 1 The body 2 The Kali yuga -3 A purificatory ceremony performed on cows Comp —आयक : A sort of basket or trap for catching fish पञ्चक m —कः, A cage पात्र —पात्र f 1 The ball of cotton from which thread is spun 2 A record journal register 3 A calendar an almanac Comp —वाक् —वाक् m 1 A writer scribe 2 An almanac maker पञ्चिका f 1 A running commentary which explains and analyses every word -2 A journal a book in which accounts of receipts and expenditure are entered 3 The record or register of human actions kept by Yama —Comp वाक् m A scribe a man of the Kâyaśtha tribe पञ्च 1 P ( पञ्चन ) To go or move —Caus or 10 U ( पञ्चयति-न ) 1 To split tear up tear open -2 To break break open -3 To pierce prick penetrate 4 To eradicate -5 To pluck out With वृद्ध- 1 To

pull out to extract -2 To tear out  
-3 To eradicate वि- 1 To tear 2  
-2 To pull out

पट् 10 U ( पटयति से ) 1 To string  
or weave 2 To clothe envelop -3  
To surround encircle

पट् m -ट n 1 A garment cloth,  
a piece of cloth -2 Fine cloth -3  
A veil screen -4 A tablet plate  
or piece of cloth for writing or  
painting upon -ट m Anything well  
made or polished -ट n A thatch  
roof -Comp -टन n A tent -वस्त्र n  
Weaving ; business of the loom  
-वार m 1 A weaver 2 A painter  
-ट्टा f -पट्ट -वाप m -वस्त्र n A

tent -वास m 1 A tent -2 A petti-  
coat -3 A kind of perfumed pow-  
der -वासक m Perfumed powder

पट् m 1 A camp an encamp-  
ment -2 Cotton cloth

पट्टर m A thief -र m Old or  
ragged clothes

पट्टक m A thief

पटपट ind An imitative sound

पट्ट n 1 A roof thatch 2 A cover  
covering -3 A film or coating  
over the eyes -4 A heap mass  
quantity 5 A basket -6 Retinue  
train -7 A mark on the forehead  
or any other part of the body -ट  
m -ट्ट f 1 A tree -2 A stalk -ट्ट  
m , -ट्ट n A section or chapter of  
a book -Comp पट्ट m The edge  
of a roof

पट्ट m 1 A kettle-drum a war  
drum drum tabor -2 Beginning  
undertaking -3 Injuring killing  
Comp पट्टक m A crier (who beats  
a drum and then makes the pro-  
clamation) -वस्त्र n Going about  
with a drum to call people together

पट्टहा f A leech

पट्टि -ट्टि f 1 The curtain of a stage  
2 A cloth -3 Coarse cloth can-  
vas -4 A screen of cloth surround-  
ing a tent -Comp -ट्टेप m Tos-  
sing aside the curtain (of the stage),  
( a stage direction to denote the  
hurried entrance of a character  
on the stage )

पट्टमत्त m 1 Dexterity cleverness  
2 Sharpness -3 Acidity 4 Harsh-  
ness roughness -5 Violence

पट्टार m 1 A ball for playing with  
-2 Sandal wood 3 Cupid the god  
of love -ट्ट n 1 Catechu -2 A sieve  
-3 The belly -4 A field -Comp  
-वस्त्र m Sandal tree

पट्टा a ( f -ट्ट or ट्टि ; compar पट्टात्त  
superl पट्टिष्ठ ) 1 Clever skilful pro-  
ficient (usually with a loc) e g वापि  
पट्ट &c -2 Sharp pungent -3 Sharp  
smart ( as intellect ) ; intelligent  
-4 Violent, strong -5 Shrill sharp-  
sounding 6 Apt disposed to  
7 Harsh hard-hearted -8 Crafty  
roguish -9 Healthy sound -10  
Active busy -11 Eloquent -12  
Blown, expanded 13 Rough fierce  
-14 Contumelious ( as a speech )  
-ट्ट m -ट्ट n A mushroom -ट्ट n  
Salt

पट्टक m A species of cucumber  
( Mar पट्टक ) -ट्ट n A kind of  
cloth

पट्टोत्तक m An oyster

पट्ट m -ट्ट n 1 A slab tablet ( for  
writing upon ) plate in general -2  
A royal grant or edict -3 A tiara  
diadem -4 A strip -5 Silk -6  
Fine cloth cloth in general -7 An  
upper garment -8 A turban -9 A  
throne -10 A chair or stool -11 A  
shield -12 A grinding stone -13  
A place where four roads meet

-14 A city, town -15 A bandage, ligature -Comp —अभिषेक *m* The consecration of the tiara —अर्ह *f* The principal queen —इषावय *m* A writer of royal grants and other documents —न *n* A sort of cloth —देवी, महिषी, राज्ञी *f* The principal queen —वस्त्र, वातस *a* Attired in woven silk or coloured cloth —सूत्र वार *m* A silk weaver

पट्टक *m* 1 A plate of metal used for inscriptions or royal edicts -2 A bandage -3 A document(also *n*) पट्टन *n*, नी *f* A city

पट्टिका *f* 1 A tablet, plate -2 A document -3 A piece or fragment of cloth -4 A piece of silken cloth -5 A ligature, bandage -Comp —वायक *m* A silkweaver

पट्टि (-ही-) श, (-स ) *m* A kind of spear with a sharp edge (Mar पश) पट्टिका *f* 1 A kind of bond or lease -2 A written legal opinion

पट्ट *IP* (पठति, पठित) 1 To read aloud, recite rehearse 2 To read or recite to oneself, study, peruse -3 To invoke (as a deity) -4 To cite, quote(as in a book) -5 To declare describe express -6 To learn from (with abl) -With परि- To mention, declare सं- To read learn -Caus ( पाठयति, ते ) —Desid ( विपठिष्यति )

पठन *n* 1 Reading reciting -2 Mentioning 3 Studying perusing पठि *f* Reading perusal

पठित *p p* 1 Recited repeated -2 Studied perused

पण *I A* ( पणते, पणित ) To deal in, barter, purchase -2 To bargain -3 To bet or stake at play ( usually with gen of the thing staked, but sometimes with acc ) -4 To

risk or hazard ( a battle ) -5 To win anything at play

पण *I A*, 10 *U* ( पणते, पणायति, ते ) 1 To praise -2 To honour

पण *m* 1 Playing with dice or for a stake -2 A game played for a stake; bet, wager -3 The thing staked -4 A condition, compact, agreement -5 Wages, hire -6 Reward -7 A sum in coins or shells -8 A particular coin equal  $\frac{1}{16}$  in value to 80 *cowries* -9 Price -10 Wealth -11 A commodity for sale -12 Business, transaction -13 A shop -14 A seller -15 A distiller -16 A house -17 Expense of an expedition -18 A handful of anything Comp —अंयना, खी *f* A prostitute, harlot —ग्रामि *m* A market, fair —वैव *m* 1 Making a treaty or peace -2 An agreement stipulation

पणन *n* 1 Bartering purchasing -2 Betting -3 Sale -4 Traffic

पणन *m* A kind of musical instrument; a small drum or tabor

पणस *m* An article of a sale, a commodity

पणाया *f* 1 Transaction business dealing 2 A market place -3 Profits of a trade -4 Gambling -5 Praise

पणि *f* A market *m* 1 A miser, niggard -2 An impious man

पणित *p p* 1 Transacted ( as business ) -2 Betted —न *n* A bet wager

पणित *m* A trader, dealer

पट्ट *I A* ( पट्टन, पट्टित ) To go or move

पट्ट *10 U* ( पट्टयति, ते ) To collect, heap together

पट्ट *m* A eunuch

पंहा *f* 1 Wisdom, understanding

-2 Learning, science

पंडित *a* Wise -*m* A learned man

पंडित *a* (*f* — ता) 1 Learned wise

-2 Shrewd, clever -3 Skilled in, proficient, skilful (generally with loc or in comp) -*m* 1 A scholar, learned man -2 Incense -3

An adept, expert -Comp — मानिक, -मानिक, also पंडितमन्य *a* Fancying oneself to be learned, a conceited person — वादि *a* Pretending to be wise

पंडितमन्य *m* Learning scholar ship, wisdom

पण्य *a* (*f* — पण्य) 1 Saleable 2

To be transacted — पण्य *m* 1 A

ware, an article a commodity -2

Trade, business -3 Price -Comp

— अंशना, — घोषित, — विहासिनी, — सी *f*

A harlot a courtesan — अगिर *n* A

market — आगीर *m* A trader — आगी

वर्क *n* A market, fair — पणि *m* A

great merchant — पणि *f* A ware-

house — वाणिजा, — वाणी, — शाला *f* 1 A

market -2 A stall, shop

पत *i* P (पति, पति) 1 To fall,

fall down, descend, drop down -2

To fly -3 To set, sink below

the horizon -4 To cast one-

self at, throw oneself down

-5 To fall (in a moral sense), lose

one's caste, forfeit one's rank or

position -6 To be reduced to

wretchedness -7 To go down into

hell, go to perdition -8 To occur,

come to pass take place -9 To be

directed to light or fall upon (with

loc) -10 To fall to one's lot or

share With अतु— 1 To fly to -2

To run, run on अति— 1 To fly or

hasten near -2 To assail -3 To

overtake in flying अतु— To

fall upon, to attack आ— 1 To fly

towards, to rush upon -2 To hap-

pen to befall -3 To assail -4 To

approach अतु— 1 To fly up, jump

up 2 To rise, originate नि— To

fall upon, to alight descend -2 To

throw oneself down -3 To assault,

assail -4 To fall into, to become

fixed in -5 To be directed

to or towards 6 To happen नित्—

To issue from, to come out of

पत— To return, arrive परि— 1 To

fly round or about to hover about

-To run in all directions -3 To

attack, to fall upon प्र— 1 To fly,

fly about -2 To come down to

fall away from प्राणि— To salute

(with *dat* or *acc*) प्रोत्— To fly in

to सम्— 1 To fly together, to meet

together -2 To assail to attack

-3 To go or roam about -3

To happen

*Caus* पतयति, -ते, rarely पतय

*Desid* विपतिवति or पिसति

पन *m* 1 Flying flight -2 Going

falling alighting -Comp — *m*

A bird

पन *m* 1 A bird -2 The sun

-3 A moth locust or grass-hopper

-4 A bee -5 A ball for playing

with — *n* 1 Quicksilver -2 A

kind of sandal wood

पनय *m* 1 A bird -2 A moth

पनिका *f* 1 A small bird -2 A

kind of small bee

पनिक *m* A bird

पनिका *f* The string of a bow

पनिक *m* 1 N of the celebrated

author of the Mahābhāṣya the

great commentary on Pāṇini's Su-

tras N of a philosopher the pro-

pounder of the Yoga philosophy

पन (*f* — पनी) Flying descend



ing alighting coming down -*m*  
A bird Comp —ग्रह *m* 1 The  
reserve of an army 2 A spitting  
pot spittcon —भीर *m* A hawk  
falcon

पतत्र *n* 1 A wing pinion -2 A  
feather -3 A vehicle

पतात्र *n* A bird

पतत्रि *m* 1 A bird 2 An arrow  
-3 A horse Comp —वेत्त *m* An  
ep thet of Vishnu —राज *m* N of  
Garuda

पतन *n* The act of flying or com-  
ing down alighting throwing one  
self down at 2 Setting ( as of the  
sun ) 3 Going down to hell 4  
Apostasy 5 Falling from dignity  
virtue &c 6 Fall decline ad-  
versity (opp उदय or उक्ताय) 7 Mis-  
carriage 8 ( In arith ) Subtrac-  
tion 9 The latitude of a planet

पतन र्थः A degrading crime or sin  
पतम पतसः 1 The moon 2 A  
bird -3 A grass hopper

पतया *a* Prone to fall liable to fall  
पताका *f* 1 A flag banner ( fig  
also ) 2 A flag staff -3 A sign  
enblem mark symbol -4 An  
episode or episodic incident in  
a drama 5 Auspiciousness good  
fortune or luck Comp —अट्टक *n*  
A flag —पताक *n* ( In dramaturgy )  
Intimation of a subordinate in-  
cident ( पतार्थः निम्नपक्षमिच्छाद्वारेण  
प्रदुष्यते । आनन्दकेन भावेन पताकापताकं तु न दु-  
ष्यति )

पताकिक *a* ( *f* —का ) Having or  
carrying a banner

पताकित *m* 1 An ensign standard  
bearer 2 A flag 3 A scheme or  
figure for casting a nativity —नी  
*f* An army

पति *m* 1 A master lord. 2 An

owner possessor proprietor -3  
Governor ruler -4 A husband  
-Comp —पतिता —ता *f* 1 A woman  
who murders her husband -2 A  
line on the hand showing that a  
woman will be faithless to her hus-  
band —दत्ता दत्ता *f* One who is  
loyally devoted to her husband ; a  
chaste woman —धर्म *m* The duty  
( of a wife ) towards a husband  
—प्राणा *f* A chaste wife —लोक *m*  
The world of husbands in a future  
life —वत्ता *f* A devoted faithful  
and loyal wife ; a chaste and vir-  
tuous wife —सेवा *f* Devotion to a  
husband

पतवता *f* A woman who is about  
to choose a husband

पतिन *p p* ( *f* —ता ) 1 Fallen  
descended -2 Dropped -3 Fallen  
( in a moral sense ) ; wicked -4  
Apostate 5 Degraded -6 Defeat-  
ed or overthrown —त *n* Flying  
पतिवत्ता *f* A wife whose husband  
is living

पतार्थता *f* A woman wishing or fit  
for a husband

पतेर *m* 1 A bird 2 A hole or  
pit 3 A kind of measure ( कान्दव )

पतन *n* 1 A town city ( opp ग्राम )  
-2 A musical instrument पृथ्व

पात *m* 1 A footman 2 A foot sol-  
dier 2 A pedestrian -3 A hero  
-*f* 1 The smallest division of an  
army consisting of one chariot,  
one elephant three horsemen and  
five foot soldiers 2 Going walk-  
ing -Comp —पात *m* Infantry  
—पञ्च *m* An officer whose busi-  
ness it is to muster the infantry  
—संहति *f* A body of infantry in  
fantry

पतिन *a* Going on foot pedestrian

पत्तिन् *m* A foot-soldier, foot man  
 पत्नी *f* 1 A wife -Comp —आत् *m*  
 Women's apartments —सैन्य *n* 1  
 Girdling a wife -2 The girdle of  
 a wife  
 पत्र *n* 1 A leaf (of a tree) -2  
 The leaf of a flower, lotus &c -3  
 A leaf for writing upon, a paper  
 -4 A letter, document -5 Any  
 thin leaf or plate of metal, a gold  
 leaf -6 The wing (of a bird, a  
 pinion -7 A feather of an arrow -8  
 A vehicle in general (car, horse,  
 camel &c) -9 Painting the person  
 (particularly the face) with musk,  
 sandal juice or other fragrant sub-  
 stances -10 The blade of a sword,  
 knife &c -11 A knife, dagger  
 -Comp —भ्रंज *n* The Bhurja tree  
 —अंकुश *f* Drawing lines of paint-  
 ing with the finger on the person  
 with coloured sandal, saffron or  
 any other fragrant substance  
 —अंजन *n* Ink —आवलि *f* 1 A row  
 of leaves -2 The lines of painting  
 drawn on the body with coloured  
 substances as a decoration —अर्ज  
*n* A silk-garment —आहवा *f* The  
 noise or sound made by the flap-  
 ping of wings or rustling of leaves  
 —आह्व *n* A sort of penance, drink-  
 ing the infusion of leaves of various  
 plants —दातक *m* A saw —आदिवा *f* The  
 fibre of a leaf —पारु *m* A file —पाक *m*  
 A dagger, large knife —पारी *f* 1 The  
 feathered part of an arrow 2 A pair  
 of scissors —पादप *f* An ornament  
 (a gold leaf) on the forehead —पुत्र  
*n* A vessel of leaves —पुत्रा *f* The  
 holy basil —आ (वा) *n* An oar  
 —अथ *m*, —अथि, —अथी, —अथा *f* The  
 lines or figures of various forms  
 painted on the cheeks, breasts,

arms &c of women with fragrant  
 and coloured substances, such as  
 musk, saffron, sandal, juice, yellow  
 pigment &c as a mark of decora-  
 tion —यौवने *n* A young leaf or sprout  
 —रत्न *n* Embellishing a page  
 —रथ *m* A bird —रता *f* A long  
 knife or poniard —रे (-ले-) खा, —ग्रही,  
 —ग्रहि, —ग्रही *f* See पत्रभग above —वान  
*a* Furnished with feathers (as  
 an arrow) —वाद *m* 1 A bird -2  
 An arrow -3 A letter-carrier —विशे-  
 षक *m* See पत्रभग —वेष्ट *m* A kind of  
 ear ring —शाक *m* A vegetable  
 consisting chiefly of leaves —भेष्ट  
*m* The Bilva tree —सुचि *f* Thorn  
 —हिम *n* Wintry or snowy weather  
 पत्रक *n* 1 A leaf -2 Drawing lines  
 or figures on the body as a decora-  
 tion  
 पत्रजा *f* 1 Drawing lines or fig-  
 ures of painting on the body as a  
 decoration -2 Feathering an arrow  
 पत्रिका *f* 1 A leaf for writing upon  
 -2 A letter, document  
 पत्री *f* Writing  
 पत्रिणी *f* A sprout, shoot  
 पत्रिण *a* (*f* —त्री) 1 Winged, fea-  
 thered -2 Having leaves or pages  
 —*m* 1 An arrow -2 A bird -3 A  
 falcon -4 A mountain -5 A cha-  
 riot -6 A tree -Comp —वाद *m*  
 A bird  
 पथ *m* A way, road  
 पथ *m* A way, road, reach, course  
 (at the end of comp) -Comp  
 —अभिरि *m* A traveller —अथवा *f*  
 Juggling tricks —दर्शक *m* A guide  
 पथक *m* A guide, one knowing  
 the way  
 पथिक *m* 1 A traveller, way-farer  
 -2 A guide -Comp —आश्रय *m* An  
 asylum for travellers, inn —सैन्य,

tion -3 To bring on, to produce, to cause कृ— 1 To produce, to create -2 To beget कृ— 1 To lead to -2 To offer, to present -3 To accomplish, to achieve -4 To justify, to make conformable to, to give reasons for निस्— 1 To produce, to manufacture, to prepare प्रति— 1 To give, to present, to be stow upon -2 To substantiate by proof, to establish, to prove -3 To consider, to regard as, to declare to be व्या— 1 To kill सप्— 1 To accomplish, to bring about, to effect -2 To make ready, to prepare, to manufacture -3 To obtain, to attain, to acquire 4 To strike a bargain

**पद्म** ( This word has no forms for the first five inflections; it is optionally substituted for पद् after acc dual ) 1 A foot -2 A quarter, a fourth part -Comp -कापि *a* 1 Rubbing or scratching the feet -2 Going on foot, pedestrian (-*m*) A footman -*न* (पद्) *m* A foot-soldier -*न* (पद्) *m* 1 A footman -2 A Sūdra -पद्म, पद्मि *f* A shoe, boot -एव (पद्म) *m* A foot soldier, footman -हनि, -ती (पद्मि, -ती) *f* 1 A way, path road, course (fig also) -2 A line, row, range, -3 A surname, title or epithet; a word denoting caste or profession in compounds which are used as proper names; *ए ह* भूम, दास, दल &c हिमं ( पद्मि ) *n* Coldness of the feet

पद n. -दं m 1 A foot [—पदेन ind  
On foot -पदं इ 1 To set foot in on or  
over ( lit ) 2 To enter upon or in-  
to, take possession of, occupy (fig)  
मुनि पदं इ 'To mount on the head  
of, 'to humble' पदं वा, -कावा, or -निवा  
To set foot on, to step into, to gain

a footing यत् पदं च To plant foot on the neck of; to defy ] -2 A step पदं पदे ind At every step -3 A foot step, foot print, foot mark -4 A trace, mark, impression, vestige -5 A place, position, station, -6 Dignity, rank, office, station or position -7 Cause, subject, occasion, thing matter, business, affair -8 Abode, object, receptacle -9 A quarter or line of a stanza verse -10 A complete or inflected word -11 A name for the base of nouns before all consonantal case terminations except nom singular -12 Detachment of the Vedic words from one another, separation of a Vedic text into its several constituent words -13 A pretext -14 A square root -15 A part, portion or division (as of a sentence) 16 A measure of length -17 Protection, preservation -18 A square or house of a chess-board -19 (In Arith ) Any one in a set of numbers the sum of which is required -द m A ray of light -Comp -अग्रत m The great toe; thumb (of the foot) -अध्व पदं n Study of the Vedas according to the पदपाठ -अनुचर 1 Following closely, being at the heels of (gen ) -2 Suitable, agreeable to ( -च m ) A follower, companion -अनुयाय m 1 A servant -2 An army -अनुशासनं n The science of words; grammar. -अंत m 1 The end of a line of a stanza -2 The end of a word -अन्तरं n Another step, the interval of one step -अनुर, -अभोर, -अग्निरु, -अमर, -अंधक, -अपरे, n A lotus like foot -अप्यं m 1 The meaning of a word -2 A thing or object -3 A head or topic ( of which the Sanskrit

यिकसि enumerate 16 sub heads) 4 Anything which can be named (अभिधेय), a category or predicament these categories according to the Vaiseshikas are seven; according to the Sāṅkhyas twenty five (or twenty seven according to the followers of Patanjali) and two according to the Vedāntins कानि *m* A foot soldier —आसन *n* A foot-stool —ग *n* A foot-soldier —गत *f* The gait manner of going —गद —विगद —विग्रह *m* Separation of words, resolution of a sentence into its constituent parts —दत्त *a* Dismissed from office deposed न्यास *m* 1 Stepping tread step 2 A foot mark -3 Position of the feet in a particular attitude —पत्ति *f* 1 A line of foot steps 2 A line or arrangement of words; a series of words 3 A sacred brick —पाठ *m* An arrangement of the Vedic text in which each word is written and pronounced in its original form and independently of phonetic changes (opp साहतापाठ) —भञ्जने *n* Analysis of words etymology —भञ्जिका *f* 1 A commentary which separates the words and analyses the compounds of a passage -2 A register journal 3 A calendar वृत्त *f* The hiatus between two words —संघात ( *स* ) *m* 1 Correcting the words which are separated in the साहता 2 A writer an annotator रथ *a* 1 Going on foot -2 Being in a position of authority or high rank

पदक *n* A step position office —क *m* 1 An ornament of the neck -2 One conversant with the पदपाठ -3 A लब्ध or weight of gold

पदवि वा *f* A way road course

(fig also) 2 Position station rank dignity, office post 3 A place site -4 Good conduct or behaviour

पदात पदाति *m* 1 A foot soldier -2 A pedestrian

पदातक पदाताय *m* A foot man

पदातक *a* 1 Having foot soldiers (as an army) -2 Being or going on foot —*m* A foot soldier

पदिक *a* ( *f* —का ) 1 Going on foot pedestrain -2 One *pada* long -3 Containing only one division —क *n* A footman —क *n* The point of the foot

पद्म *n* 1 A lotus ( *m* also in this sense ) 2 A lotus like ornament

3 The form or figure of a lotus 4 The root of a lotus -5 The coloured marks on the trunk and face of an elephant -6 An army arrayed in the form of a lotus 7 The number one thousand billions 8 I ead -9 A mark or mole on the human body 10 A spot -11 N of a particular part of a column —स *m* 1 An elephant -2 A species of serpent 3 An epithet of Rāma -4 One of the nine treasures of Kubera -5 A mode of sexual enjoyment —स *f* N of Lakshmi the goddess of fortune and wife of Vishnu Comp —अक्ष *a* Lotus eyed ( -स *m* ) An epithet of Vishnu or the sun ( *सं* *n* ) The seed of a lotus —आकर *m* 1 A large tank or pond abounding in lotuses -2 A pond or pool of water in general -3 A lotus pool -4 An assemblage of lotuses —आपद *m* An epithet of Brahman ( *m* ) the creator ( -दा *f* ) 1 An epithet of Lakshmi 2 Cloves —आसन *n* 1 A lotus seat 2 A part

cular posture in religious meditation (न म) 1 An epithet of Brahman (म) 2 Of Siva -3 Of the sun —आह्न ॥ Cloves -वद्म ॥ An epithet of Brahman (म) -कर, हस्त ॥ An epithet of Vishnu -3 N of the sun (रा-स्ताf) N of Lakshmi —कर्णिका f 1 The pericarp of a lotus -2 The central part of an army arrayed in the form of a lotus -कलिका f. A lotus bud an unblown lotus -वेसर ॥, -र ॥ The filament of a lotus -वीर्य कोश ॥ The calyx of a lotus —खट, -पट ॥ A multitude of lotuses -गव, बलि a Lotus scented or as fragrant as or smelling like a lotus —वर्ध ॥ 1 An epithet of Brahman (म) -2 Of Vishnu 3 Of Siva 4 The sun -5 The in side or middle of a lotus —गुण, —द्वय f An epithet of Lakshmi the goddess of wealth न गान —भव, —ट, —योनि, संभव ॥ Epithets of Brahman (म) —तद्व ॥ The fibrous stalk of a lotus —नाम, —नाभि ॥ An epithet of Vishnu नाल ॥ A lotus stalk —पाणि ॥ 1 An epithet of Brahman (म) 2 N of Budha -3 N of the sun -4 Of Vishnu —पुत्र ॥ The Karnikāra plant —वैव ॥ That kind of artificial composition in which the words are arranged in the form of a lotus flower —वैष्ण ॥ 1 The sun -2 A bee —माहिनी f The goddess of wealth —राज ॥, —र ॥ A ruby —रुपा f An epithet of the goddess of wealth —रेखा f A form of a lotus on the palm of the hand which indicates the acquisition of great wealth —रुद्राक्ष ॥ 1 An epithet of Brahman (म) -2 Kubera -3 The sun -4 A king (—रा f) 1 An epithet of

Lakshmi, the goddess of wealth -2 Of Sarasvati, the goddess of learning -राजा f An epithet of Lakshmi

पद्मक ॥ 1 An army arrayed in the form of a lotus flower -2 The coloured spots on the trunk and face of an elephant -3 A particular posture in sitting

पद्माक्षर ॥ 1 An elephant -2 The Bhārja or birch tree

पद्मावता f 1 An epithet of Lakshmi -2 N of a river

पद्मिर ॥ 1 An elephant -2 An epithet of Vishnu

पद्मिनी f 1 The lotus plant -2 An assemblage of lotus flowers -3 A pond or lake abounding in lotuses -4 The fibrous stalk of a lotus -5 A female elephant -6 A woman of the first of the four classes into which writers on erotical science divide women Comp ईश, -कान, वृद्धम ॥ The sun खट, -पट ॥ A multitude of lotuses a place abounding in lotuses

पद्मेश्वर ॥ An epithet of Vishnu

पद्य ॥ 1 A Sudra -2 A part of a word —पथ f 1 A footpath path, way -2 Sugar —पद्य ॥ 1 A stanza or verse (consisting of four lines) -2 Praise, panegyric

पद ॥ A village

पद्म ॥ 1 The world of human beings (भूलोक) 2 A car -3 A road

पद्म ॥ 1 U (पद्मापनि-न पद्मापन or पद्मिन्) 1 To praise extol -2 (Atm) To rejoice at, be glad of

पद्मस ॥ 1 The bread fruit tree -2 A thorn —पद्म ॥ The fruit of the bread-fruit tree

पद्मक a (f —का) Produced in or on the way

पत्र *p p.* ( *f* - न ) 1 Fallen, gone down, descended -2 Gone -Comp -न *m* A snake, serpent ( - न *m* )  
Lead पत्रगारि, पत्रगारिण, पत्रगाराय *m*  
Epithets of Garuda

पयि *m* The moon

पयी *m* 1 The sun -2 The moon

पयु *a* Fostering, protecting -पु *f*  
A foster mother

पया *f* 1 N of a lake in the Danda ká forest -2 N of a river in the south of India

पयस् *n* 1 Water -2 Milk -3 Se men virile (पयस् is changed to पयो before soft consonants) -Comp

-गह, -गह *m* 1 Hail -2 An island

-वर्ष *n* Hail -वय (पयवय) *m* A reservoir or lake -वयम् *m* A cloud

-द *m* A cloud -सुहृद् *m* A peacock

-वर *m* 1 A cloud 2 A woman's breast

-3 An udder -4 The cocoa-nut tree

-5 The back bone or spine (वरेरुक्) वस् *m* 1 The ocean

-2 A pond, lake a piece of water -3 A rain-cloud

-वाराह *n* A bath-room with flowing water -वि,

निवि *m* The ocean -मुष् *m* A cloud

-राशि *m* The ocean -वाह *m* A cloud

-वय *n* Subsisting on mere milk (as a vow)

पयस्य *a* ( *f* - वया ) 1 Milky, made of milk -2 Watery -वय *m* A cat

-वया *f* Curds

पयस्वह *a* ( *f* - वय ) Rich in milk,

yielding copious milk -व *m* A goat

पयस्विन *a* ( *f* - वी ) Milky, juicy

-वी *f* 1 A milch cow -2 A river

-3 A she-goat -4 Night

पयोन्नी *f* N of a river rising in the Vindhya mountain (identified by some with the modern Tapti river, but more correctly with

Purna, a feeder or that river)

पर *a* ( *f* - त ) (Declined optionally like a pronoun in nom and voc pl, and abl and loc sing when it denotes relative position) 1 Other, different, another -2 Distant, remote -3 Beyond, further, on the other side of, अल्लक्षदेशस्तत्पर -4 Subsequent following next to future, after, (usually with abl), वाक्या-

स्परामिव दूरां मदगोऽधुवास \* एव 5 63 -5

Higher, superior, *e g* इन्द्रियाणि परा-

ण्यादृशिन्द्रियेभ्य पर भव । मनसस्तु परा बुद्धि \*

भगवद्गीता 3 42 -6 Highest, greatest,

pre-eminent best, principal, *e g* न

स्वया द्रष्टव्यानां परं दृष्ट\*शार्ङ्ग -7 Having as

a following letter or sound, followed by (in comp) -8 Alien stranger

-9 Hostile adverse -10 Having a surplus or remainder, left over ;

as in परं स्रत 'exceeding a hundred'

11 Final, last -12 (At the end of

comp) Absorbed or engrossed in,

intent on solely devoted to, wholly

engaged or occupied in, as in ध्याय

पर, शीघ्रपर, दैवपर, विनापर &c -*r m* 1

A stranger, foreigner, oft in pl

in this sense -2 An enemy, adver-

sary, उक्तिप्रमाणस्तु परी गोवेद्य पश्यमिच्छत

\*सिन्धुवा 2 10 -*t n* 1 The highest point

or pitch -2 The Supreme Spirit

-3 Final beatitude -4 The second-

ary meaning of a word -4 (In logic)

One of the two kinds of सामान्य or

generality of notion ; more exten-

sive kind (comprehending more ob-

jects), *e g* पृथ्वी 15 पर with respect

to a वर)

The acc, instr and loc singulars

of पर are used adverbially ; acc वर

1 Beyond, over, out of (with

abl) ; वत्सव वर-2 After (with

abl ) as in अस्मात्पर, तत्र पर &c -3 Thereupon, thereafter -4 But, however -5 Otherwise -6 Very much, completely, quite, पर दुःखितोऽस्मि &c -7 Most willingly 8 Only -9 At the utmost Instr परि 1 Farther, beyond, more than किं वा मृत्यो परि विवास्यानि -2 Afterwards -3 After ( with abl ) as in स्तन्यदायान्तरणे Loc परि 1 Afterwards thereupon as in अथ तेन दशाह्नं परि \* रवर्ष -2 In future

-Comp -अंग *n* The hinder part of the body -अश्व *m* An epithet of Siva -अश्व *m* A horse found in the country of Persia or Arabia -अधीन *a* Dependent on another, subject subservient -अता *m* *pl* N of a people -अतक *m* An epithet of Siva -अन्न *a* Living or subsisting on another's food ( *अन्न* ) The food of another -अपर *a* 1 Far and near; remote and proximate -2 Prior and posterior 3 Before and beyond earlier and later -4 Higher and lower; best and worst ( *अपर* ) A *Guru* of an intermediate class ( *अपर* ) ( In logic ) A property intermediate between the greatest and smallest numbers a species ( as existing between the genus and individual ) *अपर* *g* पृथ्वी which is पर with respect to a वर is अपर with respect to द्रव्य -अपृण *n* Rain -अपण ( *अपण* ) *a* 1 Attached or devoted to -2 Depending on, subject to -3 Intent on, solely devoted to or absorbed in ( at the end of comp ) *अपण* *g* प्रमुच्यते पराण -4 Connected with -5 Leading or conducive to ( *अपण* ) 1 The chief aim best or last resort -2 Essence sum -अर्थ *a* 1 Having another aim or meaning -2 Intended or designed for another decre

for another ( *अर्थ* *m* ) 1 The highest interest or advantage -2 The interest of another ( *अर्थ* *opp* स्वार्थ ) 3 The chief or highest meaning -4 The highest object ( *अर्थ* *अर्थ* ) *and* For the sake of another -अर्थ *n* 1 The other part ( *अर्थ* *अर्थ* ), the latter half -2 A particular high number *अर्थ* 100 000 000 000, 000 000 -अर्थ *a* 1 Being on the farther side or half -2 Most distant in number -3 Most excellent, best highly esteemed, highest supreme -4 Most costly -5 Most beautiful or lovely, finest ( *अर्थ* *n* ) 1 A maximum -2 An infinite number -अर्थ *a* 1 Far and near -2 Earlier and later -3 Prior and posterior or subsequent -4 Higher and lower 5 Transition -6 All including ( *अर्थ* ) 1 Cause and effect -2 The whole extent of an idea -3 The universe -4 Totality -अर्थ *m* The next day -अर्थ *m* The afternoon -आचित *a* Fostered or brought up by another ( *अर्थ* *m* ) A slave -आमर *m* The Supreme Spirit -आयत *a* Dependent on another -आयुस् *m* An epithet of Brahman ( *म* ) -आविद्र *m* 1 An epithet of Kubera -2 Of Vishnu -आश्रय *m* Dependence upon another -आश्रय *m* Dependence upon another आश्रयद्रि *m* A thief robber -अन्य *a* 1 Other than inimical *अर्थ* friendly, kind -2 One's own इति *m* 1 An epithet of Brahman ( *म* ) -2 Of Vishnu इति *m* N of Brahman ( *म* ) -उपकार *m* Benevolence beneficence charity उपाय *m* Causing dissension among enemies -उपश्रु *a* Besieged by an enemy -उपश्रु *f* Another's wife -उपश्रु *a* Fostered or brought up

by another (-न *m*) 1 A servant  
 -2 The (Indian) cuckoo —कौटिल्य *f*  
 Inclination of the ecliptic —क्षत्र *n*  
 1 Another's body -2 Another's  
 field -3 Another's wife —वासिष्ठ *a*  
 1 Being with another -2 Relating  
 to another -3 Beneficial to another  
 —वायु *m* A joint (as of a finger)  
 —वज्र *n* 1 The army of an enemy  
 -2 Invasion by an enemy one of  
 the six *vis* -3 A hostile prince —वृद्ध  
*m* 1 The will of another -2 De-  
 pendence —विद्वान् *n* A weak or vulner-  
 able point of another a defect  
 in another —जन *m* A stranger  
 (opp स्वजन) —जात *a* 1 Born of ano-  
 ther -2 Dependent on another for  
 livelihood (-त *m*) A servant निज  
*a* 1 Conquered by another 2 Main-  
 tained by another (त *m*) The  
 (Indian) cuckoo —तत्र *a* Depend-  
 ent on another dependent subser-  
 vent —दत्त (*m pl*) Another's wife  
 —दुष्टि *m* An adulterer —दुष्टता *f*  
 The Supreme Being —दश *m* A fore-  
 ign country —देशि *m* A foreigner  
 —द्वेषिन् —द्वेषिन् *a* Hating others,  
 hostile inimical —ध्यान *n* Absolute  
 meditation or contemplation  
 —निपात *m* The irregular posteriority  
 of a word in a compound *g* राखदन  
*m* Which signifies दैवता राजा &c —पक्ष  
*m* The side or party of an enemy  
 पद *n* 1 The highest position  
 eminence -2 Final beatitude —पुरुष  
*m* 1 Another man a stranger -2  
 The Supreme Spirit -3 Vishnu -4  
 The husband of another woman  
 —पुष्ट *a* Fed or nourished by another  
 (-ष्ट *m*) The (Indian) cuckoo —पुष्ट  
*f* 1 The (Indian) cuckoo 2 A para-  
 sitical plant -3 A harlot prostitute  
 —पुष्टा *f* A woman who has had a

former husband —प्रेक्ष्य *m* A slave  
 menial servant ब्रह्म *n* The Sup-  
 reme Spirit —भाग *m* 1 Another's  
 share -2 Superior merit -3 Good  
 fortune prosperity -4 Excellence,  
 superiority -5 Excess abundance  
 height 6 The 1st part remainder  
 —भाषा *f* A foreign tongue —भृत् *m* A  
 crow (said to nourish the cuckoo)  
 —भृत् *a* Nourished by another —भृत्  
*m* —ता *f* The (Indian) cuckoo; (so  
 called because it is nourished by  
 a crow) —समज्ञ *a* Knowing the se-  
 crets of another —मृग *m* A crow  
 —शोक *m* The next (or future)  
 world —वश —वश्य *a* Subject to an-  
 other dependent —वार्त्त *n* A fault  
 or a defect —वाणि *m* 1 A judge  
 -2 A year -3 N of the peacock of  
 Kārtikeya —वाद *m* 1 Rumour, re-  
 port -2 Objection, controversy  
 —वादि *m* A disputant, controver-  
 sialist —वेदन *n* The abode of the  
 Supreme Being —वन *m* An epi-  
 thet of Dhritarāshtra —वयम् *ind*  
 The day after tomorrow —सहज  
*m* The soul —सर्वज्ञ *a* Homogene-  
 ous with a following letter (in  
 gram) —सात् *ind* Into the hands  
 of another —वृत्ता *f* A woman given  
 in marriage —सेवा *f* Service of an  
 other —स्त्री *f* Another's wife —स्व  
*n* Another's property हन् *a* Kill-  
 ing enemies —हित *a* 1 Benevolent  
 -2 Profitable to another (-न *n*)  
 The welfare of another  
 परकीय *a* (*f* —या) 1 Belonging  
 to another -2 Stranger hostile.  
 —या *f* Another's wife, a woman not  
 one's own, one of the three main  
 kinds of heroines  
 परम् *m* 1 An oil mill -2 The  
 blade of a sword. -3 Foam [runa  
 परम्, परम् *m* An epithet of Va-



परतस् *ind.* 1 From another -2 From an enemy. -3 Further, more(than), over (often with abl.) -4 Otherwise. -5 Differently. -6 Further, afterwards

परत्र *ind.* 1 In another world, in a future birth-2 Further or later on. -3 Hereafter, in future -त्र *n.* Future world. -Comp. -भरि *m.* One who stands in awe of the future world and lives a pious and religious life.

परत्रं *n.* The following of another letter, posteriority. -2 Distinction, difference -3 Remoteness -4 Consequence, result -5 Enmity. -6 Priority of place or time, proximity, one of the 24 'gunas' of the Vaisehikas

परंतप *a.* Annoying or vexing others; subduing one's enemy. -पः *m.* A hero, conqueror

परम *a.* (f-मा) 1 Most distant, last -2 Highest, best, most excellent -3 Chief, principal, supreme. -4 Exceeding, extreme -5 Sufficient -मं *n.* The utmost or highest, the chief or prominent part. -मं *ind.* 1 A particle expressing assent, acceptance or agreement, (well, very well, yes, be it so). -2 Exceedingly, very much, परम-वृद्धः &c -Comp. -अंभवा *f.* An excellent woman -अणुः *m.* An infinitesimal particle, an atom -अद्वैतं *n.* 1 The Supreme Spirit -2 Pure unitarianism. -अन्नं *n.* Delicious, rich food, rice boiled in milk. -अपवः *m.* The inclination of a planet's orbit to the ecliptic. -अर्थः *m.* 1. The highest or most sublime truth, true spiritual knowledge, knowledge about Brahman or the Supreme Spirit. -2 Truth, reality, earnest-

ness -3 Any excellent or important object. -4 The best sense. -5 The best kind of wealth -विद् *m.* A philosopher -अथेत *ind.* Truly, really, exactly, accurately. -अह *m.* An excellent day -आत्मन् *m.* The Supreme Spirit or Brahman (*m.*). -आनन्द *m.* Supreme felicity; Supreme Spirit. -ईस *m.* 1 An epithet of Vishnu -ईश्वर *m.* An epithet of Vishnu -2 Of Indra -3 Of Siva -4 The Almighty god, the Supreme Being. -गतिः *f.* 1 Any chief object or refuge (as a god). -2 Final beatitude, emancipation. -गवः *m.* An excellent bull or cow -पदं *n.* 1 The best position, highest rank. -2 Final beatitude.

-पुरुषः *m.* The Supreme Spirit. -प्रच्य *a.* Celebrated, renowned. -ब्रह्मन् *n.* The Supreme Spirit -रसः *m.* Butter-milk mixed with water. -ईस *m.* An ascetic of the highest order, one who has controlled and subdued all his senses by abstract meditation

परमत्त *ind.* In the highest degree, exceedingly, very much.

परंपरं *n.* 1 The abode of Vishnu -2 Eternal felicity. -3 A high position.

परमेष्ठ *a.* Superior, supreme -ष्टः *m.* 1 An epithet of Brahman (*m.*). -2 A deity.

परमेष्ठि *m.* 1 An epithet of Brahman. (*m.*). -2 Of Siva. -3 Of Vishnu. -4 Of Garuda. -5 Of Agni. -6 Any spiritual teacher. -7 (with Jainas) An Arhat.

परंपर *a.* 1 One following the other. -2 Successive, repeated. -रः *m.* 1 A great grandson. -2 A kind of deer. -रा *f.* 1 An uninterrupted series, regular series, succession. -रूपः *m.* The

From ear to ear by hear say परंपरा  
आगम् To be handed down in regu-  
lar succession -2 A row line  
collection assemblage ( of regular  
things ) -3 Method order due ar-  
rangement -4 Race family line  
age -5 Injury killing † ind Suc-  
cessively one after another

परंपराक n Immolating an animal  
at a sacrifice

परंपराज a † Obtained by succes-  
sion or descent hereditary -2 Tra-  
ditional

परंपरा a ( f —वना ) I Dependent  
upon another ready to obey † ( oft  
with instr or loc of person ) -2  
Deprived of strength rendered  
powerless 3 Overpowered or over-  
come -4 Devoted to

परंपरा f Subjection to another  
dependence

परम m A kind of stone or gem  
the touch of which is said to turn  
other metals such as iron into gold

परम् m I An axe a hatchet a  
battle-axe -2 A weapon in general  
3 A thunderbolt Comp —र m

I An epithet of Parasurāma -2  
Of Ganesa 3 A soldier armed  
with an axe —राम m Rāma with  
the axe N of a celebrated Brā-  
hmana warrior son of Jamadagni  
and the sixth incarnation of Vishnu

परम ( रम् ) व m A hatchet, a  
battle axe

परम ind ( Rarely used by itself in  
classical Sanskrit ) I Beyond fur-  
ther more than 2 On the other  
side of 3 Far away at a distance  
-4 With the exception of Comp

—रम् a Extremely black —रम् a  
Higher than a man —रम् a More  
than a hundred —रम् ind The day

after tomorrow —रम् a More  
than a thousand

परस्ता ind I Beyond on the other  
side of further than ( with gen )

2 Hereafter afterwards -3 High-  
er than 4 Aside apart

परस्पर a Mutual —प्रम a Each  
other one another ( used in the  
sing only, often in comp ) परस्पर  
म्नोपि पर्यायत \* रघुर्व 3 24 Note The  
acc and abl singulars are often  
used adverbially in the sense of

mutually reciprocally by  
from or to one another & Comp

—रम् m A friend

परस्परम् n परस्परभाषा f A voice for  
another one of the two voices in  
which verbs in Sanskrit are con-  
jugated

परा ind A prefix to verbs and  
nouns in the sense of away back in  
an inverted order aside towards  
These are the senses of परा I Kill-  
ing injuring &c ( as in पराहन् ) -2  
Going ( as in परागम ) -3 Seeing en-  
countering ( as in पराहृष्ट ) -4 Pro-  
wess as in पराक्रम ) -5 Direction  
towards ( as in परादुत्त ) -6 Excess  
as in परातिथि ) 7 Dependence ( as  
in पराधीन ) -8 Liberation ( as in परा-  
त्त ) 9 Inverted order backwards  
( as in परावृत्त ) 10 Setting aside  
disregarding

पराज m I A sacrificial sword -2  
A kind of penance -3 A kind of  
disease

पराजग्न n The act of setting aside  
disregarding disdaining

पराक्रम m I Heroism prowess  
valour -2 Marching against, a  
tack 3 Attempt enterprise 4 N  
of Vishnu

पराक्रांत *p. p.* ( *f.* — ता ) 1 Strong, valiant, energetic. -2 Attacked. -3 Turned back.

परागः *m.* 1 The pollen of a flower. -2 Dust in general. -3 Fragrant powder used after bathing. -4 Sand. -5 An eclipse of the sun or moon. -6 Fame. -7 Independence

पराश्वः *m.* The ocean.

परा ( — रा- ) *पृ. a.* ( *f.* — रा- ) 1 Situated beyond or on the other side. -2 Having the face turned away ( *पराङ्मुख* ). -3 Unfavourable, adverse. -4 Distant. -5 Directed outwards. -6 Turned away, averted. -7 Departing or returning from. -8 Inverted, reversed. -Comp. — *पृ. a.* ( *पराङ्मुख* ) 1 Having the face turned away or averted. -2 Averse from. -3 Shunning, avoiding. -4 Unfavourable. -5 Regardless of. ( — *m.* ) A magical formula pronounced over weapons.

पराधीन *a.* ( *f.* — ना ) 1 Turned in an opposite direction; averted. -2 Disinclined to. -3 Not caring about. -4 Happening subsequently or afterwards. -5 Situated on the other side. — *ind.* 1 Away from, beyond. -2 More than.

पराजयः *m.* 1 Overpowering, conquering, subjugating; defeat. -2 Being overcome by, not being able to suffer ( with *abl.* ) as in *अपराजयः*. -3 Losing, loss, failure ( as in a law suit ). -4 Deprivation. -5 Desertion.

पराजित *p. p.* ( *f.* — ता ) 1 Conquered, defeated. -2 Condemned by law, defeated ( as in a law-suit ). *पराजित्यु* *a.* 1 Victorious. -2 Conquered, defeated.

परामः *m.* 1 An oil-mull. -2 Foam.

-3 The blade of a sword or knife. *परात्परः m.* The Supreme Being.

पराय ( — य- ) *सा f.* Medical treatment; practice of medicine.

परामयः *m.* 1 Defeat, discomfiture, overthrow. -2 Mortification, humiliation. -3 Disregard, disrespect. -4 Destruction. -5 Disappearance, separation ( sometimes written *परामाव* ).

परायूत *p. p.* ( *f.* — ता ) 1 Defeated, overcome. -2 Treated with contempt; dishonoured.

परायुतिः *f.* See *परामयः*.

परामर्शः *m.* 1 Seizing, pulling. -2 Bending or drawing ( as a bow ). -3 Violence, attack; assault. -4 Disturbance. -5 Calling to mind, recollection. -6 Consideration, reflection, thought. -7 Judgment. -8 ( In logic ) Deduction, ascertaining that the *व्य.* or subject possesses the *हेतुः*; *व्याप्तिविरहितपक्षवर्ततायां परामर्शः*. -9 Touching, striking gently. -10 Affection ( by disease ).

परावृत्त *p. p.* ( *f.* — ता ) 1 Touched, soiled, grasped. -2 Roughly treated, violated. -3 Weighed, considered. -4 Endured. 5 Connected with. -6 Afflicted by ( a disease ).

परावज See under *पर* ( *पर + वज* ).

परारि *ind.* The year before the last.

पराश्च *m.* A stone or rock.

परावर्तः *m.* 1 Turning back, retreat. -2 Exchange, barter. -3 Restoration. -4 Reversal of a sentence ( in law ). *परायुतिः f.* 1 See *परामर्शः* above. -2 Recoiling. -3 Not taking effect.

परायूत *p. p.* ( *f.* — ता ) 1 Returned, turned back. -2 Revolved. -3 Exchanged. -4 Reversed ( as a judgment ). -5 Restored, given back.

पराशरः *m.* N. of a celebrated sage.

पराशरिन् *m.* A beggar, mendicant.

परास् *m* The range of anything thrown — *n* Tin

परास्त्र *n* Killing slaughter

परास्त्र *a* Lifeless dead

परास्त्रि *m* A thief

परास्त्र *p p* ( *f* — स्त्र ) 1 Thrown away 2 Expelled 3 Repudiated  
-4 Refuted rejected 5 Defeated overcome

परास्त्र *p p* ( *f* — स्त्र ) 1 Struck down or back 2 Driven back repulsed 3 Assailed attacked

— *n* A stroke

परि *ind* ( *Somet mes changed to परी* ) as परावाह or परावाह परिहास or पराहास

परि as a prefix to verbs and nouns derived from them means 1 Round round about -2 In addition to further 3 Opposite to against -4 Much excessively

परि as a separable preposition means 1 Towards in the direction of to opposite to ( with an acc ) as in इष्य पार वयोवत विद्युत 2 Successively severally ( with an acc ) as in वृक्ष वृक्ष परि सिंचति he waters tree after tree 3 To the share or lot of ( Showing भाग or participation ) ; with acc वर्य नो परि वदान् ' what may fall to my lot 4 From out of -5 Except outside of with the exception of ( with abl ) -6 After the lapse of 7 In consequence of 8 Beyond more than -9 According to 10 Above over

परि as an adverbial prefix to nouns not directly connected with verbs means 'very very much excessively' as in पर्युर्त्तु butting into tears

परि at the beginning of adverbial compounds means ( 1 ) without except outside with the exception of

परि may be used at the end of adverbial comp after अशु शलाक and a numeral to denote loss or defeat in a game by an unlucky or adverse cast of dice *e g* अशुपरि शलाकापरि युक्परि ( 2 ) Round about as in पर्युर्त्तु

परिकथा *f* A work giving the history and adventures of a fabulous person

परिचय *m* 1 A great terror 2 Violent tremour or trembling

परिकर *m* 1 Retinue attendants, followers -2 A multitude crowd

3 A beginning commencement -4 A girth waist band cloth worn

round the loins परिकर्षय or ह To gird up one's loins

परिकर *a* That has become ready for fight &c हतपरिकरस्य

भगवदस्य वैभवेत्यसि न ह्यर्धं परिप्रेक्ष्यमिदं

\* वैभवेति 3 5 A sofa -6 ( In Rhet ) The figure of speech in which

there is a number of significant epithets वृत्तिविशेषज्ञे साभिप्रायं पारकोलत

\* साहि द 10 *e g* सुबानुकाशनात्सकनारी हस्त व निव \* र्चनशोक 7 ( In dramaturgy )

Covert or indirect intimation of coming events in the plot of a drama

8 Judgment 9 A helper colleague co-worker [ *ing* pain

परिकर्षय *n* 1 Cutting off -2 A shoot

परिकर्षिका *f* A sharp shooting pain especially in the rectum

परिकृत *m* A priest who performs the marriage ceremony of a younger brother whose elder brother is

not yet married

परिकल्प *m* A servant — *n* 1 Painting or perfuming the body personal decoration to let -3 Worship

adoration -4 ( In Yoga phil ) A means of purifying the mind & A

arithmetical operation ( of which there are 8 divisions )

परिकर्मिन् *m* An assistant a servant

परिकर्ष *m*, —कर्षण *n* Dragging out, extraction

परिकटक *n* Deceit cheating

परिकल्पन *n*, ना *f* 1 Settling fixing determining 2 Inventing forming arranging -3 Providing furnishing

परिकल्पित *p p* ( *f* — ना ) 1 Settled, decided 2 Invented -3 Prepared -4 Distributed -5 Provided, furnished (with)

परिकर्माभिन् *m* A religious mendicant or ascetic a devotee

परिकर्ष *p p* ( *f* — र्ण ) 1 Spread, scattered about -2 Surrounded -3 Crowded with

परिकर्षित *n* 1 Proclaiming -2 Boasting -3 Naming

परिकर्षित *p p* ( *f* — ना ) 1 Proclaimed announced -2 Boasted of -3 Declared to be

परिकूट *n* A barrier ; a trench before the gate of a town

परिधाय *m* Great anger fury

परिद्वय *m* 1 Roaming about -2 Passing over -3 Circumambulating -4 Walking for pleasure -5 Series order Comp —घट *m* A goat

परिद्वय *m*, —द्वयर्ण *n* 1 Wages hire -2 Employing on hire -3 Purchasing -4 Barter exchange -5 Any thing purchased

परिद्वय *p p* ( *f* — ना ) Walked round —*n n* 1 The place on which any one has walked about -2 A foot step foot print [tion

परिद्वय *f* Revolution perambulation

परिद्वय *f* 1 Enclosing with a fence or ditch -2 Encircling or surrounding in general -3 (In dramaturgy)

A covert intimation of coming events in the plot of a drama -4 Attention

परिद्वय *a* ( *f* — ना ) Fatigued

परिद्वय *p p* ( *f* — घा ) 1 Vexed, troubled 2 Fatigued *घन* Pain vexation.

परिद्वय *m* Wetness dampness

परिद्वय *m* Fatigue trouble pain

परिद्वय *f* Injury, harm

परिद्वय *m* 1 Decay, destruction -2 Disappearing ceasing -3 Ruin, failure [lean

परिद्वय *a* ( *f* — ना ) Emaciated,

परिद्वय *n* 1 Washing cleansing

-2 Water for washing

परिद्वय *m* 1 N of a king son of Abhimanyu and father of Janamejaya 2 An epithet of Agni

परिद्वय *p p* ( *f* — ना ) 1 Scattered, diffused 2 Encircled surrounded -3 Intrenched -4 Overspread -5 Left abandoned

परिद्वय *p p* ( *f* — ना ) 1 Vanished -2 Decayed 3 Emaciated exhausted -4 Quite ruined -5 Diminished -6 ( In law ) Insolvent

परिद्वय *a* ( *f* — घा ) Quite intoxicated

परिद्वय *m* 1 Moving about -2 Scattering spreading -3 Surrounding encircling circumfluence -4 That by which anything is surrounded -5 Abandoning -6 An organ of sense

परिद्वय *f* A moat trench round a fort or town

परिद्वय *n* 1 A moat ditch 2 A furrow -3 Digging round

परिद्वय *p p* ( *f* — ना ) Afflicted, troubled [itude

परिद्वय *m* Fatigue exhaustion lassitude

परिद्वय *f* Fame reputation

परिद्वय *n*, —ना *f* Complete enumera-

ration accurate statement or calculation

परितप्त *p p* ( *f* — ता ) 1 Surround ed enclosed encircled 2 Diffused spread. -3 Known understood 4 -4 Filled or covered with 5 Got obtained 6 Remembered 7 Over come, overwhelmed 8 Afflict ed (with)

पारवत्त *m* पारवत्तन *n* 1 Going round surrounding 2 Spreading diffus ing 3 Obtaining -4 Knowing as a certainty

परिग्रहण *n* Excessive blame  
परिग्रहित *p p* ( *f* — ता ) 1 Sunk -2 Dropped down 3 Vanished 4 Melted 5 Flowing

परिगति *f* A kind of metre  
परिग्रह *p p* ( *f* — ता ) 1 Quite secret -2 Incomprehensible

परिग्रहण *p p* ( *f* — ता ) 1 Grasped seized 2 Embraced surrounded 3 Accepted received -4 Assent ed or consented to 5 Patronized favoured 6 Followed obeyed ob served -7 Married

परिग्रहा *f* A married woman  
परिग्रह *m* 1 Seizing holding grasp ing 2 Surrounding encircling fencing round 3 Putting on wrap ping round (as a dress) 4 As suming taking 5 Receiving ac ceptance 6 Possessions property -7 Taking in marriage marriage 8 A wife queen 9 Taking under one's protection 10 Followers train retinue suite -11 A household fam ly -12 The seraglio or house hold of a king 13 A present -14 Assent consent -15 A claim 16 Entertaining (a guest &c) -17 Assistance 18 A husband 19 Grace favour 20 Comprehension

understanding -21 Undertaking performing -22 Dominion 23 Punishment 24 Summing up totality 25 A house residence 26 A curse 27 Root origin 28 The eclipse of the sun or moon 29 An oath -30 The rear of an army 31 N of Vishnu

परिग्रहण *n* Wrapping round put  
परिग्रहीतृ *m* 1 A husband 2 An assistant 3 An adoptive father  
परिग्रह *m* The fencing round of the sacrificial altar

परिग्रहण *p p* ( *f* — ता ) 1 Languid exhausted 2 Disinclined to  
परिग्रह *m* 1 An iron or wooden beam or bar used for locking or shut ting a gate (बर्तन) -2 (Hence) A barrier hindrance obstacle 3 A stick or club studded or tipped with iron 4 An iron club in general -5 A water jar pitcher -6 A glass pitcher -7 A house dwelling 8 Killing destroying -9 A stroke or blow 10 A child which assumes a peculiar cross position in birth 1 The gate of a palace town or house

परिग्रहण *n* Stirring up stirring  
परिग्रह *m* A vessel for preparing the hot sacrificial beverage  
परिग्रहण *m* परिग्रहण *n* 1 Killing striking getting rid of 2 An iron bludgeon or club

परिग्रहण *m* 1 Noise 2 Improper speech -3 Thunder

परिग्रहण *a* Fully fourteen  
परिग्रहण *m* 1 Accumulation 2 Ac quaintance familiarity intimacy -3 A study practice frequent repe tition -4 Recognition

परिग्रहण *m* 1 A servant follower an attendant -2 A body guard -3

A guard or patrol in general -4  
Homage, service

परिचरण *m* A servant, an attendant,  
—णं *n* 1 Serving attending or  
waiting upon -2 Going about

परिचर्या *f* 1 Service, attendance  
-2 Adoration worship

परिचाय *m* Sacrificial fire (arranged  
ed in a circle)

परिचार *m* 1 Service, attendance  
-2 A Servant -3 A place for  
walking

परिचारक, परिचारिक, परिचारि *m* A ser-  
vant, an attendant

परिचारिका *f* 1 A female servant -2  
(plu) Fried grain

परिचित *p p* (*f*—त) 1 Heaped up,  
accumulated -2 Familiar with -3  
Learnt, practised

परिचिति *f* Acquaintance familiari-  
ty, intimacy

परिचिन्त *n* Thinking (of), remember-  
परिचुम्ब *n* Kissing passionately

परिच्छेद *f* 1 Retinue, train -2 Pa-  
raphernalia

परिच्छेद *m* 1 A covering, cover  
-2 A garment dress -3 Train, re-  
tinue, attendants -4 Parapherna-  
lia, external appendage (as वस्त्र, वा-  
यन) -5 Goods and chattles, personal  
property, all one's possessions  
or belongings (utensils, implements  
&c) -6 Necessaries for travelling

परिच्छेद *m* 1 rain, retinue

परिच्छिन्न *p p* (*f*—न) 1 Enveloped,  
covered clad -2 Overspread or  
overlaid -3 Surrounded -4 Con-  
cealed

परिच्छिन्ति *f* 1 Accurate definition  
-2 Partition, division

परिच्छिन्न *p p* (*f*—न) 1 Cut off,  
divided -2 Accurately defined ascer-  
tained -3 Limited, circumscribed,  
confined

परिच्छेद *m* 1 Cutting separating,  
dividing -2 Accurate definition or  
distinction, accurate determina-  
tion -3 Discrimination, judgment,  
discernment -4 A limit, boundary,  
circumscribing -5 A section, chap-  
ter, or division of a work -6 A seg-  
ment -7 Remedying 8 A measure.

परिच्छेदक *n* Limitation

परिच्छेदन *n* 1 Discriminating -2  
Dividing

परिच्छेद्य *a* (*f*—द्य) 1 To be accu-  
rately defined, definable -2 To be  
weighed or estimated

परिच्युति *f* 1 Falling down 2  
Swerving, deviating

परिचन *m* Attendants or servants  
taken collectively -2 The retinue,  
or train of females the maid's of a  
lady -3 A single servant

परिणहित *n* A covert indications  
(as by a servant) of one's own  
skill, superiority &c by pointing  
out the cruelty, deceitfulness and  
such other faults of his master.  
Ujjvalamani thus defines it—  
प्रभोर्निर्दयतायाः कृपायाः कृपयादनात्। इव विचक्षणतः  
इति भीत्या इत्यादिपरिणहितम्॥

परिहसि *f* 1 Conversation discourse-  
-2 Recognition

परिहा *f*, परिहार *n* 1 Thorough know-  
ledge, complete acquaintance -2  
Recognition

परिद्वेष्ट *a* (*f*—ष्ट) 1 To be recog-  
nised or ascertained -2 Comprehen-  
sible, conceivable

परिद्विर्ग *n* The sight of a bird in  
परिणत *p p* (*f*—त) 1 Bent or bow-  
ed down, stooping -2 Declining,  
old (as age) -3 Ripe, matured,  
ripened, fully developed -4 Full-  
grown, advanced, perfected -5 Di-  
gested (as food) -6 Transformed

or changed into ( with instr ) -7  
 Ended, come to a close, terminated  
 -8 Set ( as the sun ) —र m An  
 elephant stooping to strike with  
 his tusks, or giving a side blow  
 with his tusks ( तिर्गदत्तमहारश्मन्-  
 परिणतोमत \* हलायुध )

परिणति f I Bending or stooping  
 down -2 Ripeness maturity develop-  
 ment -3 Change, transforma-  
 tion -4 Fulfilment -5 Result, con-  
 sequence -6 End, close, termina-  
 tion -7 Close of life, old age -8  
 Digestion ( of food )

परिणद्ध p p ( f — ष्ट ) I Bound or  
 wrapped round -2 Broad, large  
 परिणमनं n Change, transformation  
 परिणय m, जनयनं n Marriage  
 परिणहनं n Girding on, wrapping  
 round

परि ( -री- ) नाय m I Change trans-  
 formation -2 Digestion -3 Re-  
 sult, issue, effect 4 Ripening, ma-  
 turity, full development -5 End  
 & close, decline -6 Old age e g परिणामे  
 तद्दि दिर्लोपवैज्ञाना \* मृदुवश 8 11 -7 Lapse  
 of time ) 8 ( In Rhet ) The  
 figure in which what is superimpos-  
 ed serves the purpose in hand as  
 being identified with the subject  
 of superimposition ( viz the रूपमेव )  
 In this figure the object superim-  
 posed is commuted into the nature  
 of the subject of superimposition,  
 विषयव्याप्त्यारोपे प्रकृतार्थोपयोगिनी । परिणामो  
 भवेत्तुल्यातुल्याविकल्पो हि ज्ञा । \* साहि-दं० परि-  
 णाम क्रियाव्यभिचिह्नी विषयव्याप्तना । प्रसंगेऽहमहम-  
 न्योभवे मदिदेष्टव्या ॥ \* चट्टालोक -Comp -दर्शिनं a  
 Prudent fore sighted —इति a Pru-  
 dent ( -ति f ) Prudence providence  
 —पटय a Salutary in the end —दुःख  
 n Violent or painful indigestion,

colic flatulence with pain

परिणामक a Causing a change  
 परि ( -री- ) नाय m I Moving a piece  
 at chess, draughts &c -2 A move  
 ( at chess )

परिणायक m I A leader -2 A hus-  
 band

परि ( -रा ) नाय m I Circumference,  
 expanse extent, breadth, width -2  
 Periphery or circumference of a  
 circle

परिणाहयन् a ( f — ती ) Large big,  
 expansive

परिणाहिन a Large, big

परिणिस्तक a ( f — का ) I Fasting, eat-  
 ing -2 Kissing

परिणिष्ठा f Perfect skill

परिणीत p p ( f — ता ) Married —ता  
 f A married woman

परिणित् m A husband

परितप्त p p ( f — त्त ) I Heated  
 burnt -2 Tormented, pained

परितापि f Excessive pain anguish

परितर्पण n Gratifying

परितस्त ind ( Usually with a noun  
 in the acc, sometimes by itself ) I  
 All around, on all sides in all direc-  
 tions every where on every side  
 -2 Towards, in the direction of

परि ( ति ) नाय m I Extreme or scorch-  
 ing heat -2 Pain, agony, anguish -3  
 Lamentation wailing -4 Trembl-  
 ing, fear -5 Hell

परितुष्ट p p ( f — ष्ट ) I Completely  
 satisfied -2 Pleased, delighted  
 परितुष्टि f I Contentment complete  
 satisfaction -2 Delight, joy

परितोष m I Contentment -2 Com-  
 plete satisfaction, gratification मापि-  
 तोषादिदुःखं न साधु मन्ये प्रयोक्तवित्तानं \* शाकुन्त  
 I 2 -3 Pleasure, delight liking ( 10 )  
 ( with loc )

परितोषणं n Satisfaction



परित्यक्त *p p* ( *f* -त्ता ) 1 Left abandoned -2 Deprived or bereft (of) ( with instr ) -3 Discharged ( as an arrow ) -4 Wanting

परित्यज्ज *n* Abandoning giving up leaving

परित्याग *m* 1 Abandonment desertion repudiation (as of a wife &c ) -2 Neglect omission -3 Giving away, liberality -4 Loss privation -5 A sacrifice [ afraid

परित्रस्त *a* ( *f* -स्ता ) Frightened

परित्राण *n* Protection rescue defence deliverance परित्राणाय साधूनां दिना शाय च दुष्कृता \* मन्त्रव्रता 4 8 -2 Self defence

परित्रस्त *m* Fear terror, fright

पारदाक्षित *a* ( *f* -ता ) Covered with mail

परिदर *m* A disease of the gums in which the skin peels off and bleeds

परिदान *n* 1 Barter, exchange -2 Devotion -3 Restitution or restoration of a deposit

पारदायिन् *m* A father who gives his daughter in marriage to a man whose elder brother is not yet married

परि ( री ) दाह *m* 1 Burning 2 Anguish pain sorrow

परिदेव *m* Wailing lamentation

परिदेवन *n* -ना *f*, पारदायन *n* 1 Lamentation complaint bewailing 2 Repentance regret [ able

पराहून *a* ( *f* -ता ) Sorrowful miser

परिवेषण *n* 1 An assault attack -2 Insult affront abuse -3 Ill treatment, rough usage

परि ( री- ) वस्त्र *n* 1 Putting on a garment dressing -2 A garment, especially an under garment, clothes in general

परिवार्य *n* An under garment. -य *f* A concluding hymn

परिवाय *m* 1 Train retinue 2 A receptacle a reservoir -3 The posteriors

परिवायक *m* A hedge fence

परिवारण *n* Suffering enduring

परिधि *m* 1 A wall, fence an enclosure -2 A misty halo round the sun or moon परिवृत्त

इवोष्णदीप्ति \* रत्न 8 30 -3 A circle of light -4 The horizon -5 The circumference -6 The periphery of a wheel 7 A stick (of a sacred tree like पलाश ) laid round the

sacrificial fire -8 A covering

-9 A branch of a sacred tree to which the sacrificial victim tied

-Comp -पातयेत्तर *m* An epithet of Siva -स्य *m* 1 A guard -2 An officer attendant on a king or a general

परिवृष्टि *a* ( *f* -ता ) Richly perfumed or scented

परिवृष्ट *a* ( *f* -रा ) Quite grey

पारिव्य *n* An under garment

परिव्यस *m* 1 Distress disaster 2 Failure -3 Destruction 4 Loss of caste

परिविपण *n* Distributing giving

परिविवाज *a* ( *f* -जा ) Completely extinguished -र्ज *n* Final extinction ( of the individual )

परिविमुक्ति *f* Final liberation or complete emancipation of the soul from the body and exemption from future transmigration

परिविद्या *f* 1 Complete knowledge (of anything) -2 Complete accomplishment -3 Extreme limit

परिविधि *p p* ( *f* -ता ) Completely skilled in

परिन्यास *m* 1 Completing the sense

of a passage -2 Alluding to the development of the origin of the dramatic plot

परिपक्व *p p* (*f*—*का*) 1 Completely cooked 2 Completely baked or burnt -3 Quite ripe, perfected (*fig* also) -4 Highly cultivated; very sharp or shrewd 5 Fully digested -6 Being on the point of decay or death

परिपण *-न* *n* Capital principal stock  
परिपणन *n* Plighting promising  
परिपणन *p p* (*f*—*ता*) Plighted pledged promised

परिपतन *n* Flying round or about  
परिपथ *m* An antagonist enemy  
परिपथक *m* An antagonist adversary

परिपथि *a* (*f*—*नी*) Standing in the way obstructing hindering -*m* 1 An antagonist; one who spreads evil reports about another; an enemy an opponent -2 A robber thief, highwayman [about way

परिप *m* A tortuous or round  
परिपदन *m* 1 Winnowing corn 2 A winnowing basket

परि (*-री*) पाक *m* 1 Being completely cooked or dressed 2 Digestion -4 Ripening development perfection 4 Fruit consequence -5 Cleverness skilfulness

परिपाटक *a* (*f*—*रा*) Pale red  
परिपाटि —*टी* *f* 1 Method course -2 Arrangement order succession 3 Arithmetic

परिपाठ *m* Complete enumeration  
परिपाथ *a* (*f*—*था*) Near at the side hard by

परिपाहन *n* 1 Protecting maintaining keeping sustaining 2 Nourishment nurture

परिपिष्टक *n* Lead

परिपीडन *n* परिपीडा *f* 1 Squeezing pressing out -2 Injuring hurting, harm

परिपुटन *n* 1 Removing the bark -2 Losing the bark

परिपूजन *n* परिपूजा *f* Honouring worshipping adoring

परिपूत *p p* (*f*—*ता*) 1 Purified quite pure 2 Completely winnowed or threshed; freed from chaff

परिपूजन *n* 1 Filling 2 Perfecting making complete

परिपूज *p p* (*f*—*जा*) 1 Quite full 2 Self satisfied content

परिपूति *f* Completion fulness

परिप्रेक्ष *a* (*f*—*वा*) Very delicate excessively tender -*n* A kind of fragrant grass

परिपोट —पोटक *m* A particular disease of the ear (in medicine) (by which the ear loses its skin)

परिपोषण *n* 1 Feeding nourishing -2 Furthering promoting

परिप्रश्न *m* Inquiry interrogation, question

परिप्राप्त *f* Acquisition, obtaining

परिप्रेषण *n* 1 Sending away 2 Banishing abandoning

परिप्रेष्य *m* A servant

परिप्लव *p p* (*f*—*ता*) 1 Flooded inundated 2 Overwhelmed -3

Wetted bathed -*n* A spring jump -*ता* *f* Spirituous liquor

परिप्लव *p p* (*f*—*ता*) Burnt scorched

परिव (—*व*) *हं* *m* 1 Retinue train attendants 2 Furniture -3 Royal

insignia 4 The necessities of life -5 Property wealth

परिव (—*व*) *हं* *n* 1 Retinue train 2 Attire trim 3 Growth 4

Worship

परिवाधा *f* 1 Trouble annoyance

-2 Fatigue, hardship

परिवृत् (—वृत्) हणं *n.* 1 Prosperity, welfare. -2 Appendix, supplement.

परिवृत् (—वृत्) हित *p.p.* (*f.* -त्ता) 1 Increased, augmented. -2 Grown prosperous -3 Accompanied by, furnished with -र्त्त *n.* The roar of an elephant.

परिभङ्गः *m.* Shattering, breaking to pieces. [ing.]

परिभर्त्सनं *n.* Threatening, menacing  
परि (—री-) मयः *m.* 1 Insult, injury, disrespect, degradation, disgrace.

-2 Defeat, discomfiture. -comp. —आस्पदं, -पदं *n.* 1 An object of contempt. -2 A disgrace or disgraceful situation. -विधिः *m.* Humiliation.

परिभविष्य *a.* (*f.* -नी) 1 Humiliating, treating with contempt. -2 Suffering disrespect.

परिभाव *m.* See परिमव

परिभावने *n.* Union, cohesion -र्त्त *n.*, -ता *f.* Contemplation, meditation.

परिभावित *p.p.* (*f.* -त्ता) 1 Contained, included -2 Pervaded. -3 Penetrated. -4 Conceived.

परिभावित *a.* (*f.* -नी) 1 Treating with contempt. -2 Putting to shame, excelling -3 Setting at naught, defying.

परिभाषणं *n.* 1 Speaking, discourse, talking, chatting, gossiping. -2 Expression of censure; admonition, reproof, abuse -3 Rule, precept.

परिभाषा *f.* 1 Speech, discourse. -2 Censure, blame, abuse. -3 An explanation -4 Terminology, technical phraseology, technical terms (used in a work). -5 Any general rule, precept or definition which is applicable throughout. -6 A list of abbreviations or signs used in

any work. -7 (In gram.) An explanatory Sātra mixed up with the other Sūtras of Pāṇini, which teaches the method of applying them. -8 (In medicine) Prognosis.

परिभुक्त *p.p.* (*f.* -त्ता) 1 Eaten -2 Used, enjoyed. -3 Possessed.

परिभुज *a.* (*f.* -घा) Bowed, curved.  
परिभृतिः *f.* Contempt, insult, disrespect, humiliation.

परिभूषणः *m.* (*scil.* संधि) Peace obtained by the cession of the whole revenue of a land.

परिभोगः *m.* 1 Enjoyment. -2 Especially, sexual enjoyment. -3 Illegal use of another's goods.

परिभ्रंशः *m.* 1 Escape. -2 Falling (from).

परिभ्रंशं *n.* Falling (from). -Loss.

परिभ्रमः *m.* 1 Wandering, going about. -2 Rambling discourse, periphrasis -4 Error, delusion.

परिभ्रमणं *n.* 1 Going about, roaming, wandering. -2 Revolving, turning round. -3 Circumference.

परिब्रष्ट *p.p.* (*f.* -ष्टा) 1 Fallen or dropped off. -2 Escaped. -3 Degraded. -4 Deprived of, devoid of with abl. or instr. -5 Vanished. -6 Lost.

परिब्रत *a.* (*f.* -त्ता) That has rambled about somewhere.

परिब्रूक *a.* (*f.* -का) 1 Globular, round, circular. -2 Of the measure of an atom. -र्त्त *n.* 1 A globe, sphere. -2 A ball. -3 A circle

परिब्रूत *a.* (*f.* -त्ता) Extremely slow.

परिब्रूत *a.* (*f.* -दा) 1 Very dull or dim; quite faint. -2 Very slow. -3 Very weak. -4 Very little.

परिभारः *m.* 1 Destruction. -2 The wind -3 A magical rite for the destruction of enemies.

परिमर्द *m* परिमर्दन *n* 1 Rubbing grinding -2 Crushing trampling -3 Destruction -4 Hurting -5 Embracing, pressing -6 Using up consuming

परिमर्श *m* 1 Friction -2 Contact -3 Consideration reflection  
परिमर्ष *m* 1 Envy dislike -2 Anger

परिमरु *m* 1 Fragrance perfume -2 Pounding of fragrant substances -3 A fragrant substance -4 Copulation -5 A meeting of learned men 6 A stain, spot

परिमर्लिन *a* ( *f* -ता ) 1 Perfumed -2 Soiled despoiled of beauty

परि ( -री- ) माण *n* 1 Measuring measure -2 Weight number value -3 Size dimension

परिमाथिन *a* ( *f* नी ) Torturing  
परिमार्श *m* परिमार्शण *n* 1 Searching for -2 Touch contact -3 Cleaning, wiping

परिमार्श *m* 1 Cleaning -2 Rubbing  
परिमार्श्व *n* 1 Cleaning wiping off -2 A dish of honey and oil

परिमित *p p* ( *f* -ता ) 1 Moderate sparing -2 Limited 3 Measured, meted out -4 Regulated adjusted -Comp —आमण *a* Moderately adorned -आवृत्त *a* Short-lived -आहार -भाजन *a* Eating little food बध *a* Speaking little; using measured words

परिमिति *f* 1 Measure quantity 2 Limitation  
परिमिलन *n* 1 Touch contact -2 Combination

परिमुक्त *ind* About the face round  
परिमुखा *a* ( *f* भात ) 1 Artlessly lovely -2 Fascinating but foolish

परिमुदिन *p p* ( *f* ता ) 1 Trodden or trampled down, squeezed crushed roughly handled squeezed

-2 Embraced clasped -3 Rubbed ground

परिमृष्ट *p p* ( *f* -ष्ट ) 1 Washed, cleaned purified -2 Rubbed touched -3 Embraced -4 Spread filled with -5 Invested

परिमेष *a* ( *f* -मा ) 1 Few, limited -2 Measurable -3 Finite

परिमात्य *m* 1 Removing relieving -2 Liberation deliverance -3 Emptying evacuation -4 Escape 5 Final beatitude ( निर्वाण )

परिमात्यण *n* 1 Liberation deliverance -2 Untying

परिमाय *m* Stealing theft

परिमोचि *m* A thief robber

परिमाह्व *n* 1 Beguiling alluring fascinating -2 Bewildering

परिम्लान *p p* ( *f* -मा ) 1 Faded withered -2 Languid dull -3 Impaired diminished -4 Soiled stained

परिरक्षक *m* A protector guardian  
परिरक्षण *n* परिरक्षा *f* 1 Protection

preservation guarding -2 Keep ing maintaining adhering to -3 Deliverance rescuing

परिरथा *f* A street road

परि ( री ) ष *m* —मण *n* Embracing an embrace

परिरिन्ध *a* ( *f* -ना ) Crying aloud screaming

परिलुप्त *a* 1 Very light ( lit ) 2 Very light or easy to digest 3 Very small

परिलुप्त *p p* ( *f* -मा ) 1 Interrupted disturbed diminished -2 Lost disappeared

परालक्ष *m* 1 An outline a delineation sketch -2 A picture

परिरेखण *n* Drawing lines on the altar

परिरेख *m* 1 Injury -2 Neglect omission

परिवत्सर *m* A year, a full year;  
परिवदन *n* 1 Reviling -2 Clamour

ing  
परिवर्जन *n* 1 Leaving abandoning  
-2 Giving up, resigning -3 Killing  
slaughter

परि ( री ) वर्त *m* 1 Revolving re  
volution (as of a planet) 2 A pe  
riod lapse or expiration of time  
-3 The expiration of a Yuga -4  
Repetition -5 Change -6 Retreat  
flight -7 A year -8 Repeated birth,  
transmigration -9 Barter, ex  
change -10 Requital, return -11  
An abode -12 A chapter or sec  
tion of a work -13 N of the Kūrma  
or second incarnation of Vishnu

परिवर्तन *n* 1 Moving to and fro  
rolling about -2 Turning round  
whirling round -3 Revolution end  
of a period of time 4 Change -5  
Exchange barter -6 Inverting 7  
Requital, return

परिवर्तिका *f* Phimosis or contrac  
tion of the prepuce (in medicine)

परिवर्तित *a* (*f*-ता) 1 Revolved  
-2 Exchanged 3 Inverted -4 Re  
turned, retreated

परिवर्तिव *a* (*f*-नी) 1 Moving or  
turning round revolving -2 Com  
ing round again and again 3 Chang  
ing -4 Being or remaining near,  
moving round about -5 Retreat  
ing, flying 6 Exchanging -7 Re  
compensing requiting

परिवर्धन *n* 1 Increasing enlarging  
-2 Rearing, breeding -3 Growing  
growth

परिवर्धित *a* (*f*-ता) 1 Increased  
-2 Cut excavated

परिवर्धद् *a* Clad in mail armed

परिवस्य *m* A village

परिवह *m* 1 N of one of the seven

courses of wind -2 One of the se  
ven tongues of fire

परि (-री-) वाद *m* 1 Blame, censure,  
abuse -2 Scandal, stigma, ill-repute  
-3 Charge, accusation -4 An  
instrument with which the lute is  
played

परिवादक *m* 1 A plaintiff complain  
ant, accuser -2 One who plays  
on the lute

परिवादित्र *a* (*f*-नी) 1 Reviling,  
censuring, slandering -2 Accus  
ing -3 Screaming, crying aloud  
-4 Censured, slandered -*m* An  
accuser, a plaintiff, complainant  
-नी *f* A lute (वीणा) of seven strings

परि ( री-) वाप *m* 1 Shaving shear  
ing -2 Sowing -3 A reservoir, pool,  
pond -4 Furniture -5 Train,  
retinue -6 Fried grains of rice -7  
Coagulated milk

परिवापण *n* Shaving

परिवापित *a* (*f*-ता) Shaven shorn

परि (-री-) वार *m* 1 Train, retinue,  
attendants or followers -2 A cover,  
covering -3 A sheath, scabbard

परिवारण *n* 1 An envelope, a cover  
-2 Train, retinue -3 Warding off  
keeping off

परिवारित *p p* (*f*-ता) Surround  
ed, encircled

परिवास *m* 1 Residence, stay -2  
Fragrant odour

परि (-री-) वाह *m* 1 Overflowing  
(of a tank &c) inundation over  
flow (natural or artificial) 2 A water  
course a channel to carry off ex  
cess of water

परिविण्य (-न), परिव्रित, परिव्रित *m*  
An unmarried elder brother whose  
younger brother is married

परिविद् *m* An epithet of Kubera

परिविदक, परिविदन् *m* A younger

brother married before the elder  
परिविहार *m* Walking about walk  
ing for pleasure

परिविह्वल *a* (*f*—ल) Extremely con  
fused agitated or bewildered

परिवृत *p p* (*f*—ल) 1 Surrounded  
-2 Pervaded, overspread —ल *n*  
The bow of Brahman (*m*)

परिवृद्ध *m* A master, owner, head  
chief

परिवृत्त *p p* (*f*—ल) 1 Surround  
ed encircled, attended -2 Con  
cealed -3 Pervaded, overspread -4  
Known -5 Completely gained

परिवृत्ति *f* Surrounding

परिवृत्त *p p* (*f*—ल) Revolved,  
turned round -2 Retreated, turned  
back -3 Exchanged bartered -4  
Finished ended ल *n* An embrace

परिवृत्ति *f* 1 Revolution 2 Return  
turning back -3 Barter exchange  
-4 End, termination -5 Surround  
ing -6 Staying in a place -7 Con  
traction of the prepuce -8 (In Rhet)

The figure in which is describ  
ed the exchange of a thing for  
another which is equal or less or  
greater in value परिवृत्तिर्विमल समस्यूना  
विदेर्मिवैव साहिदं. दावा कटाक्षमेणाहो अग्राह  
हृदयं मम। मया ह हृदयं दावा एहीतो मदमज्जर ॥

-9 Substitution of one word for an  
other without affecting the sense

परिवृद्धि *f* Growth, increase

परिवेत्तु, परिवेदक *m* A younger bro  
ther married before the elder

परिवेद *m* Accurate knowledge

परिवेदक *n* 1 The marriage of a  
younger brother before the elder -2  
Marriage in general -3 Complete  
or accurate knowledge -4 Gain,  
acquisition -5 Keeping the house  
hold fire (अग्राह) -6 Pervasion  
on all sides, universal pervasion

or existence 7 Misery, pain —ल  
*f* 1 Shrewdness, wit 2 Prudence  
foresight

परिवेदनीया, परिवेदिनी *f* The wife of a  
younger brother who is married  
before the elder

परि (-री-) वेश ( *m* ) 1 Waiting  
at meals distributing food -2 A  
circle, circlet halo ( of lustre & c )  
-3 The halo round the sun or moon  
-4 The circumference of a circle  
-5 The disc of the sun or moon -6  
Anything which surrounds or pro  
tects

परिवेशक *m* A waiter at meals

परिवेषण *n* 1 Serving up meals, dis  
tributing food -2 Enclosing sur  
rounding -3 A halo round the sun  
or moon -4 Circumference

परिवेष्ट *m* One who serves up meals;

परिवेष्टक *n* 1 Surrounding, enclos  
ing -2 Circumference -3 A cover  
covering -4 A bandage

परिव्यय *m* 1 Cost -2 Condiment  
spices

परिव्याव *m* A species of reed

परिव्रज *f* 1 Strolling, wandering  
from place to place -2 Turning a  
recluse -3 Renunciation of the  
world, religious austerity

परिव्रज, परिव्रज, -भक्त *m* A wander  
ing mendicant, an ascetic

परिव्राज्यत *a* (*f*—ती) Perpetually  
the same

परिशिष्ट *a* (*f*—ष्ट) 1 Left, remain  
ing -2 Finished —ल *n* A supple  
ment, an appendix

परिशर्ष *n* 1 Touch, contact ( lit )  
-2 Constant contact, intercourse,  
or correspondence -3 Study, ap  
plication to a thing, steady or fixed  
pursuit

परिशुद्धिः *f.* 1 Complete purification.  
 -2 Justification, acquittal.  
 परिशुष्क *p. p.* (*f.*—ष्का) 1 Thoroughly dried, completely dried or parched up -2 Withered, shrivelled,  
 -ष्क *n.* A kind of fried meat.  
 परिशून्य *a.* (*f.*—शून्य) 1 Quite empty.  
 -2 Quite free from, completely devoid of.

परिश्रुतः *m.* Ardent spirits  
 परि (—रि-) शेष *m.* 1 Remainder, remnant. -2 Supplement. -3 Termination, completion. (परिशेषेण *ind.* 1 With the residue. -2 Completely, in full ).  
 परिशेष *n.* Remainder, residue  
 परिशोधः *m.*, परिशोधन *n.* 1 Purifying, cleansing -2 Rectifying, correcting -3 Discharging or paying off (a debt or obligation).

परिशोष *m.* Act of being completely dried or parched up

परिश्रम *m.* 1 Fatigue, trouble, pain. -2 Exertion, labour. -3 Close application to or study of, being constantly occupied with.

परिश्रमः *m.* 1 A meeting, an assembly. -2 Refuge, asylum.

परिश्रमति *f.* 1 Fatigue, weariness, exhaustion. -2 Labour, exertion

परिश्रम *m.* An embrace.

परिश्रम *f.* 1 An assembly, an audience. -2 A religious assembly. -3 A group, collection, circle.

परिश्रम, परिश्रम, परिश्रमः *m.* A member of an assembly (councillor, assessor &c )

परिश्रव. *m.*, परिश्रवण *n.* 1 Sprinkling or pouring over; moistening -2 Water for watering trees (परिश्रवण).

परिश्रवण (—व) *n.* (*f.*—वण) Fostered by another. -वणः *m.* A foster-child, परिश्रव (—व) *a.* (*f.*—व) Foster-

ed by another. -वः *m.* 1 A foster-child. -2 A servant. [tion.

परिष्कारः *m.* Decoration, ornamenta-

परिष्कारः *m.* 1 Decoration, embellishment. -2 Dressing, cooking. -3 Initiation, purification by initiatory rites -4 Furniture; ( also परिष्कार in this sense ).

परिष्कृत *p. p.* (*f.*—कृत ) 1 Adorned; decorated. -2 Cooked, dressed. -3 Purified by initiatory ceremonies ; also परिष्कृत -4 Prepared, equipped -5 Highly polished. [ing

परिष्कृति. *f.* 1 Polishing. -2 Cleansing  
 परिष्किता *f.* Adorning, decorating, embellishment.

परिष्प (—स्प-) -वः *m.* 1 A train, retinue. -2 Decorating the hair (with flowers &c. ). -3 Ornament or decoration in general -4 Throbbing, vibration -5 Provision.

परिष्पद *m.* 1 A stream, river. -2 Moisture.

परिष्पक्त *p. p.* (*f.*—क्त ) Clasped, embraced.

परिष्पन्. *m.*, परिष्प (—स्प-) कर्ण or परिष्प कर्ण *n.* 1 An embrace -2 Touch, union.

परिसंवत्सर *a.* A whole year old -वः *m.* A whole year. परिसंवत्सरात् 'After the expiration of one whole year'.

परिसंख्या *f.* 1 Enumeration, computation. -2 Sum, total, number. -3 Recapitulation -4 ( In Mimphal ) Exclusion, specification, limitation to that which is enumerated or expressly mentioned, so that everything else is excluded ; ( परिसंख्या is opposed to विधि which lays down a rule for the first time, and to निषेध which restricts ' the choice to an alternative which is expressly stated when several such alternatives are possible ). -5 ( In Rhet )

The figure of speech in which, with or without a query, there is, owing to the very mention of a thing the exclusion of some thing else similar to it, whether that exclusion be expressed or implied मन्नादमन्नतोवापि कथिताद्भिक्षुनो भवेत् । ताहमन्यव्यपोहशेच्छाद्वद आद्योऽप्यत्र तदा ॥ परिसंख्या *n* *g* विमोक्षार्थं सदा पुण्यं कश्च सेव्यं सदायम । को ध्येयो भगवातिवत्तु । किं कार्यं परमं पदं ॥

परिसंख्यात *p p* (*f* - ता) I Enumerated, reckoned up -2 Specified exclusively

परिसंख्यान *n* I Enumeration, total, number -2 Exclusive specification -3 Correct judgment

परिसंख्यान *m* Time of universal destruction

परिसंख्य *m* A member of an assembly

परिसंख्य *p p* (*f* ता) I Finished, completed -2 Comprehended

परिसंख्य *n*, परिसंख्य *f* Finishing, completing

परिसंख्य *n* I Heaping up -2 Sprinkling water (in a particular way) round the sacrificial fire

परिसर *m* I Verge border, neighbourhood environs (of a river, mountain, town &c) -2 Position site -3 Width, breadth -4 Death -5 A rule, precept

परिसर *n* Running about

परिसर *m* I Going or moving about -2 Going in search of pursuing -3 Surrounding

परिसरण *n* I Walking or creeping about -2 Running to and fro flying about, constantly moving

परि (-रि-) सर्ग *f*, परि (-रि-) सर्ग *m* Wandering or moving about, perambulation

परिसर *m* Strewing round or heaping together

परिसरण *n* I Strewing or spreading round, scattering about -2 A covering cover

परिसर *n* I Abode -3 Fixedness, solidity -3 Firmness

परिफुट *a* (*f* - टा) I Quite plain, distinctly visible -2 Fully developed, blown or grown

परिफुट *n* I Quivering, shooting -2 Budding

परिफुट *m* I Oozing, trickling -2 A flow, stream -3 A train, retinue -4 Decoration

परिफुट *m* I Flowing, streaming -2 Gliding down -3 A river, torrent -4 Birth of a cold

परिफुट *m* I Effluxion, efflux

परिफुट *n* A filtering vessel

परिफुट *f* I A kind of intoxicating liquor -2 Trickling flowing

परिहृत *a* (*f* - ता) Loosened

परि (रि) हास *m* I Joking, jesting, jest mirth, merriment [परिहास पूर्व ind 'Jokingly or in jest'] -2 Ridiculing, deriding -Comp वेदि *m* A buffoon, jester, a witty person

परिहृत *m* A ring for the hand

परिहासि (नि) *f* I Decrease, deficiency, loss -2 Decay -3 Neglect

परिहीन *p p* (*f* - ता) Waned, wasted -2 Deprived of -3 Wanting or deficient in

परिहार *n* I Leaving abandoning -2 Avoiding, shunning -3 Refusing -4 Seizing taking away

परि (-रि-) हास *m* I Leaving, abandoning -2 Removing taking away, as in शिरोपरिहार -3 Shun-



ning, avoiding. -4 Refutrug -5 Omission to mention. leaving out. -6 Reserve, concealment -7 A tract of common land round a village or town. -8 A special grant or immunity, privilege, exemption from taxes -9 Contempt, disrespect -10 An objection -11 Seizing, keeping back. -12 Bounty. -13 ( In gram. ) The repetition of a word before and after इति. -14 Atoning for any improper action.

परिहार्य *a.* ( *f.*-र्चा ) To be shunned or avoided; to be escaped from, to be taken off or away. —*व.* *m* A bracelet

परिहृत *p. p.* ( *f.*-ता ) 1 Shunned, avoided. -2 Left, abandoned. -3 Refuted ( as a charge, objection &c. ) -4 Taken, seized.

परित *p. p.* ( *f.*-ता ) 1 Surrounded. -2 Elapsed -3 Departed -4 Seized, filled with.

परिक्षक *m* An examiner, investigator, a judge.

परिक्षण *n* Putting to test, testing, examining

परिक्षा *f.* 1 Examination, test, trial. -2 Trial by various kinds of ordeals ( in law ).

परिक्षित *p. p.* ( *f.*-ता ) Examined, tried, tested

परिक्षित *m.* N. of a king, son of Abhimanyu and grandson of Arjuna.

परिमाण *m.* 1 circumference, extent, breadth. -2 A piece of common land encircling a village

परिमाण, परिमाण, परिमाण इ. परिहार्य &c. See परिमाण &c.

परितप्त *f.* 1 Desire of obtaining -2 Haste, hurry

परिर *n* A fruit.

परिरण *n.* 1 A tortoise. -2 Stick. -3 A garment

परिरि. *f* 1 Research, investigation -2 Service, attendance. -3 Respect, homage. -4 Willingness, readiness

पर *m.* 1 A joint, knot. -2 A limb, member -3 The ocean -4 Heaven. -5 A mountain.

पर *ind.* Last year.

पर *m* A horse.

पर *a* ( *f.*-चा ) 1 Hard, rough, rugged, ( opp. मृदु or मृदु ). -2 Harsh, abusive, unkind, cruel, ( as words ). -3 Harsh or disagreeable to the ear ( as a sound &c. ). -4 Coarse, rough to the touch, shaggy ( as hair ). -5 Violent, strong, keen, piercing ( wind &c. ). —*व* *n.* A harsh or abusive speech. -Comp —वक्ति *f*, वचन *n.* Abusive or harsh language.

पर *n* 1 A joint, knot. -2 A limb or member of the body.

परित *p. p.* ( *f.*-ता ) Deceased, dead.

—त *m* A spirit, a ghost. -Comp

—मर्त्य, —राश *m.* The god of death.

Yama-भूमि. *f*, —वास *m* A cemetery.

परित, परित *ind.* The other day.

परित, परित *f.* A cow that has often calved.

परित *a.* ( *f.*-ता ) 1 Out of sight, invisible -2 Absent. -3 Secret, unknown. —*व* *m.* An ascetic —*व* *n.* 1 Absence, invisibility. -2 ( In gram ) Past time or tense ( not witnessed by the speaker ) as in परिते लिट्. *Note.* The acc. and loc. singulars i. e. परिते, परिते are used adverbially in the sense of 'in one's, absence', 'out of sight' 'behind one's back'. with or without a *gen* -Comp.

—अर्थ *a* Having a secret meaning  
 —वृत्ता *f* A hymn in which a deity is spoken of in the third person  
 —भोग *m* Enjoyment of anything in the absence of the owner —वृत्ति *a* Living out of sight —वृत्ति *f* An unseen or obscure life  
 परोधि पराङ्गा *f* A cock roach  
 पवन्य *m* 1 A rain cloud a cloud in general 2 Rain 3 The god of rain: *e* Indra  
 पण 10 U (पणपति त) To make green or verdant.  
 पर्ण *n* 1 A pinion wing 2 The feather of an arrow 3 A leaf 4 The betel leaf —पत्र *m* The Palā-a tree Comp —अण्ड *n* Feeding on leaves ( *n* ) A cloud —आसि *m* A kind of basil —आहार *a* Feeding upon leaves —स्टव *n* A hut of leaves, a hermitage —कार *m* A vendor of betel leaves —कुटिका *f* A hut made of leaves —पञ्च *m* A kind of penance which consists in living upon an infusion of leaves and Kusa grass only for five days —अंश *m* A tree without apparent blossoms ( —अंश ) *n* A collection of leaves अतिपट *m* *n* epithet of Siva —पौ *n* A kind of perfume —पर *m* The figure of a man made of leaves and burnt in place of a lost corpse —प्रियङ्गु *f* The Priyangu creeper —मायन *m* A goat —मृग *m* The winter season ( *मृग* ) —मृग *m* A wild animal living in the boughs of trees &c —रह *m* The spring season ( *रह* ) —रत्ना *f* The betel plant —वटिका *f* Pieces of areca-nut mixed with other spices and rolled up in betel leaves —रत्ना *f* A couch of leaves —आका *f* A hut made of leaves; a hermitage

पत्रक *a* ( *f* —का ) Full of leaves, leafy

पर्णसि *m* 1 A house standing in the midst of water a summer house 2 A lotus -3 A vegetable -4 Decoration toilet adorning

पार्थिव *m* A tree

पर्णिक *a* ( *f* —का ) Leafy full of leaves

पद् 1 A ( *पद्* ) To break wind

पर्द *m* A quantity of hair thick hair -2 A fast breaking wind ( *पर्द* ) also in this sense )

पप *m* 1 Young grass 2 A seat for cripples ( *पप* ) wheel carriage in which cripples are moved about 3 A house

पर्यीक *m* 1 The sun 2 Fire -3 A reservoir tank

पर्यिक *m* ( *f* को ) A cripple who moves about in a chair

पर्यन्द *ind* Round about in every direction

पदक पदवक *m* 1 A bed sofa -2 A palanquin, -3 A cloth g rt round the back loins and knees ( by a person ) when sitting on his ham ; cf अवसथिक 4 A particular kind of posture in meditation ; it is the same as वसिष्ठ which is thus defined by Vasistha —एक पादमयेकास्मिन् निश्चरत्योरो द्वे सखितम् । इतरस्मिन्स्तथैवोर्ध्वं वा तस्य-मुद्राङ्गम् । Comp —बैज *m* Sitting on the hams, the posture called पर्येक —मोचि *m* A kind of serpent

पर्यटन पर्यटित *n* Wandering or roaming about

पर्युवाच *m* 1 An inquiry with the object of contradicting or refuting a statement -2 Asking inquiring -3 Censure reproach

पर्यन्त *a* ( *f* —ता ) Bounded by or extending as far as —ह *m* 1 Circuit

circumference -2 Skirt, border, boundary -3 Side flank -4 End termination -Comp -देश *m*, -भू -भूमि  
*f* An adjoining district or region

—पर्यंत *m* An adjoining hill  
 पर्यायिका *f* Loss of good qualities ; depravity, moral turpitude

पर्यन्त *m* Same as पर्यन्त

पर्याय *m*, *I* Revolution lapse, expiration -2 Change, alteration -3 Inversion, irregularity -5 Deviation from customary observances ; neglect of duty -6 Opposition

पर्यवण *n* *I* Walking round, circumambulation -2A horse's saddle  
 पर्यवदात *a* (*f* —ता) Perfectly pure or clean

पर्यवरोध *m* Obstruction

पर्यवरोध *m* End, termination

पर्यवष्टभन *n* Surrounding, investing

पर्यवसान *n* *I* End conclusion -2 Determination ascertainment

पर्यवसित *p p* (*f* —ता) *I* Finished completed -2 Perished, lost -3 Determined

पर्यवस्था *f*, पर्यवस्थान *n* *I* Opposition, obstruction -2 Contradiction [gonist

पर्यवस्थायु *m* An adversary, anta  
 पर्यवष्टु *a* Bathed in tears, shedding tears ; tearful

पर्यवस्तन *n* *I* Casting, throwing about -2 Sending or throwing away

पर्यवस्त *p p* (*f* —स्ता) *I* Thrown round scattered about -2 Surround ed, encompassed -3 Upset, overturned -4 Dismissed, laid aside

पर्यवस्त पर्यायिका *f* Sitting upon the hams See पर्यव (3)

पर्यायुक्त *a* (*f* —ता) *I* Turbid (as water) -2 Confused, frightened -3 Disordered, dishevelled -4 Excited, bewildered -5 Filled (with)

पर्याय *n* A saddle

पर्याय *p p* (*f* —ता) *I* Obtained, gained -2 Finished, completed -3 Full, whole, entire, all -4 Able, competent, adequate, sufficient -5 Large, spacious -6 Abundant copious, many —ता *ind* *I* Willingly, readily -2 To one's satisfaction, sufficiently -3 Fully, ably, competently

पर्यायिका *f* *I* Obtaining, acquisition -2 End, close -3 Fulness, sufficiency -4 Satisfaction -5 Preserving, warding off a blow -6 Fitness, competency -7 Willingness, readiness

पर्याय *m* *I* Going round, revolution -2 Lapse, course expiration (of time) -3 Regular recurrence or repetition 4 Turn, due or regular order 5 Method, arrangement -6 Manner of proceeding -7 A synonym a convertible term -8 An opportunity, occasion \* 9 Creation preparation, manufacture -10 Comprehensiveness -11 A strophe of a hymn -12 Property, quality -13 (In Rhet) A figure of speech in which it is said that one thing is found, or is made to be found in other things successively The second variety of this figure is when many things are successively found or made to be found in one thing (Note पर्याय is often used adverbially in the sense of—*I* In turn or succession, by regular gradation -2 Occasionally, now and then -Comp —वस्त *n* (In Rhetoric) The figure of speech in which the thing desired to be made known to others is conveyed by words which do not express it but

only suggest it A round about way of expressing a thing Circumlocution Periphrasis पयायत्तं इना वाच्य वाचकं वेन वदन् \* कायम् पयायात्तं यदा भगवा यदयमवाभिधापते \* साहि द — व्युत् *a* Supplanted superseded — वचन *n* — शब्द *m* A synonym — शयन *n* Alternate sleeping and watching — सेवा *f* Service by rotation पयायिणी *f* A cow afflicted with diseases

पयाय *ind* A particle expressing harm or injury ( हसन ) and used with वृ भु or अस् पयायवृत्तं हिंसवा

पयालोचन *n* — ना *f* 1 Circumspection attentive observation mature reflection 2 Knowing recognition पयावर्त *m* पयावर्तन *n* Coming back return

पयाविल *a* ( *f* हा ) Very muddy or turbid ; much soiled

पयास *m* 1 End conclusion termination 2 Rotation revolution 3 Inverted position

पयासन *n* Revolution

पयाहा *m* 1 A yoke worn across the shoulders in carrying a load 2 Conveying 3 A load or burden -4 A pitcher 5 Storing grain

पयुषण *n* Sprinkling round water s lently and without uttering any ritual formulae or Mantras

पयुर्दानं *n* Standing up

पयुसुक *a* ( *f* — हा ) Sorrowful sorry regretting sad 2 Anxious anxiously longing for -3 Agitated excited

पयुर्भवे *n* 1 Debt 2 Raising up drawing out

पयुस्त्रप *p* ( *f* — हा ) 1 Excluded, excepted 2 Prohibited ( as a ceremony )

पयुग्मत् *m* An exception a prohibitive rule or precept

पयुपस्थान *n* Serving waiting upon, attendance

पयुपास्त *सत्* सिद्ध *m* A worshipper

पयुपासन *n* 1 Worship service 2 Friendliness courtesy 3 Sitting round

पयुप्त *f* Sowing

पयुषण *n* Worship adoration service

पयुषत *a* ( *f* — ता ) Stale not fresh

2 Insipid 3 Stupid -4 Vain

पयुषण — णा *f* 1 Investigation by reasoning 2 Search 3 Homage worship

पयुष्टि *f* Search inquiry

पयुर्कं, The knee joint

पयुणा *f* 1 The full moon day or the day of new moon 2 A festival -3 A particular disease of the juncture or सन्ध of the eye

पयन *m* 1 A mountain hill a rock 2 The number seven -3 A tree 4 A kind of vegetable

Comp — अरि *m* An epithet of Indra — आपन *n* An epithet of the

mountain Maināka — आपना *f* An epithet of Pārvatī — आपना *f* The

earth — आपन *m* A cloud — आपन *m* A fabulous animal called Sara

bha — आपन वन — आपन *m* A mountaineer — वाक *m* A raven — न *f*

A river — पान *m* An epithet of the Himālaya mountain — पान *f*

A kind of plantain — पान — पान *m* 1 A large mountain 2 The

Himālaya mountain पानिना *f* 1 N of Durgā 2 Of Gāyatrī

पयन *n* 1 A knot joint ( sometimes changed to पय at the end of Bah comp ; as in पयनं शिखरा \* पय

12 41) -2 A limb member a knuckle -3 A portion, part division

4 A book, section (as of the

Mahābhārata) 5 The step of a staircase 6 A period fixed time 7 Particularly the days of the four changes of the moon; 1 e the eighth and the fourteenth days of each half month and the days of the full and the new moon 8 A sacrifice performed on the occasion of a change of the moon 9 The day of new or full moon 10 An eclipse of the sun or moon -11 A festival holiday an occasion of joy 12 An opportunity or occasion -13 A particular period of the year (as the equinox solstice) -14 The moment of the sun entering a new sign Comp —चक्र *m* 1 A periodic change of the moon -2 The time at which the moon at its conjunction or opposition passes through the node —चारि *m* A Brāhmana who from motives of gain performs on common days ceremonies which ought to be performed on periodical occasions such as अमावास्या &c —गामि *m* One who has sexual intercourse with his wife at particular times or occasions when such intercourse is prohibited by the Sāstras —मा *m* The moon —पाणि *m* A cane or reed —पद्म *m* A pomegranate tree संधि *m* The junction of the fifteenth and first days of a lunar fortnight पशु *m* 1 An axe a hatchet 2 A weapon in general 3 A rib -Comp —पाणि *m* An epithet of Ganesa -2 Of Parasurāma पशुका *f* A rib पञ्च *m* See पञ्च पञ्च *f* 1 An assembly a meeting 2 A religious synod or assembly

पल *m* Straw husk —रु *n* 1 Flesh meat -2 A particular weight equal to four *karshas* 3 A particular measure of fluids 4 A particular measure of time —Comp —अग्नि *m* Bile —अग्नि *m* A tortoise —अग्नि *m* A demon Rākshasa —रक्त *m* Blood गद *m* A plasterer mason -अग्नि *m* A demon 2 A ra en —मा *f* The equinoctial shadow at midday

पलकट *a* Timid bashful

पलकर *m* Bile gall

पलकव *m* 1 A demon goblin -2 Bdelium 3 The किरुक् tree —मा *f* A fly

पलक *m* A demon goblin an evil spirit —रु *n* 1 Flesh -2 Mire mud 3 A sweetmeat made of ground sesamum and sugar —Comp —अग्नि *m* Gall bile —अग्नि *m* A reven -2 A demon

पलक *m* A kind of net or basket for catching fish

पलक *m* See पलक

पलांडु *m* —डु *n* An onion

पलप *m* 1 The temples of an elephant -2 A halter rope

पलापन *n* Running away retreat flight, escape 2 A saddle

पलायित *p* *p* (*f* —मा) Fled retreated run away escaped

पलाक *m* रु *n* Straw husk -Comp —दाद *m* The mango tree

पलाश *a* (*f* —मा) 1 Green 2 Unkind —अग्नि *m* A demon 2 N of the Magadha country 3 N of a tree Butea Frondosa (also called किरुक्) —मा *n* 1 The flower or blossom of this tree -2 A leaf or petal in general -3 The green colour —मा *f* Lac

पलाशिन *a* Leafy — *m* 1 A tree  
पाकत्री *f* 1 An old grey haired  
woman — 2 A cow which has calv  
ed for the first time

पालव *m* 1 A glass vessel pitcher  
— 2 A wall or rampart 3 An iron  
club — 4 A cow pen (गोदह) — 5 The  
gateway of a building

पालित *a* (*f* — ता) Grey hoary old  
— *m* 1 Grey hair or the greyness  
of hair caused by old age — 2 Much  
or ornamented hair — 3 A tuft of  
hair (केशपाण) — 4 Mud mire 5  
Heat — 6 Benzoin

पालितकरण *a* Rendering grey

पाकृतमविष्ट *a* Becoming grey

पदवक् *m* A bed

[bridle

पदयवन *n* 1 A saddle 2 A rein

पल्ल *m* A large granary

पल्लव *m* — *n* 1 A sprout sprig  
twig — 2 A bud blossom 3 Ex  
pansion dilating — 4 The red dye  
called Alakta 5 Strength power  
— 6 A blade of grass — 7 A bracelet  
an armlet 8 Love amorous sport  
— 9 The end of a robe or gar  
ment — 10 Unsteadiness *m*  
A libertine — *Comp* — *m*  
A deer — *कल* *m* A epithet of the  
god of love — *पादिक* *a* 1 Putting forth  
sprouts. — 2 Dealing with trifles 3  
Diffusive or superficial — *m* The  
Asoka tree

पल्लवक *m* 1 A libertine 2 A cata  
mite — 3 The paramour of a harlot  
— 4 The Asoka tree — 5 A kind of  
fish — 6 A sprout (*n* also)

पल्लविक *m* 1 A libertine a gallant  
2 A catamite

पल्लवि *a* (*f* — ता) 1 Sprouting  
having young shoots or sprouts — 2

Spread extended 3 Dyed red with  
lac — *m* Lac-dye

पल्लवि *a* (*f* — नी) Having young  
shoots or leaves — *m* A tree

— पल्लि पल्ला *f* 1 A small village — 2  
A hut — 3 A house station — 4 A  
city or town (at the end of names  
of towns) 5 A house-lizard — 6 A  
creeping plant

पल्लिका *f* 1 A small village or sta  
tion — 2 A house-lizard

पल्लवक *n* A small pond a puddle  
tank — *Comp* — *आवास* *m* A tortoise

पव *m* 1 Wind 2 Purification — 3  
A marsh — 4 Winnowing corn वा  
*f* Purification — *n* Cow-dung

पवन *a* (*f* — ता) Clean pure — *n*  
*m* 1 Air wind 2 N of Vishnu

— 3 A householder's sacred fire — *n*  
*n* 1 Purification 2 Winnowing

3 A sieve strainer — 4 Water — 5  
A potter's kiln (*m* also) — *वा* *f* A  
broom — *Comp* — *आत्म* — *सुत* *m*

A serpent — *आत्म* *m* 1 An epith  
et of Hanumat 2 Of Bhima — 3

Fire — *आत्म* *m* A serpent snake  
— *नव* — *सुत* *m* 1 Epithets of Hanu  
mat 2 Of Bhima — *वाहन* *m* Fire

— *वाहन* *m* 1 An epithet of Uddhava,  
a friend and counsellor of Krishna

— 2 Rheumatism

पवमान *m* 1 Air wind — 2 The  
sacred fire called वायव्य

पवसा *f* A whirl wind, a hurricane.

पवि *m* The thunderbolt of Indra.

पाव *a* (*f* — ता) 1 Sacred, holy  
sinless sanctified (persons or  
things) — 2 Purified by the perfor  
man e of religious rites 4 Puri  
fying removing sin — *n* 1 An  
instrument for cleansing or purify  
ing — 2 Two blades of kusa grass

used at sacrifices in purifying and

sprinkling ghee -3 A ring of Kusa grass worn on the fourth finger on certain religious occasions. -4 The sacred thread worn by members of the first three castes of the Hindus. -5 Copper -6 Rain. -7 Water. -8 Rubbing, cleansing. -9 A vessel in which the *arghya* is presented -10 Clarified butter. -11 Honey. -*त्र* *f.* 1 The holy basil. -2 Turmeric. -Comp —आरोपणं, आरोहणं *n.* Investiture with the sacred thread —वार्यं *n.* Barley. —पाणि *a* Holding *darbha* grass in the hand.

पवित्रकं *n* A net or rope made of hemp or pack-thread

पशस्य *a.* 1 Fit or suitable for cattle -2 Relating to cattle, or to a herd or drove -3 Possessed of cattle. -4 Brutish. —*स्थ* *n.* 1 A herd of cattle -2 A stall for cattle

पशु *m.* 1 Cattle (both singly and collectively). -2 An animal in general. -3 A sacrificial animal, such as a goat; an oblation, a victim. -4 A brute, beast, as added to words meaning 'man' it shows contempt; पुरुषपशोऽथ पशोऽथ कीदृशेच. -5 N. of a subordinate deity and one of Siva's followers -6 An uninitiated person. -7 The Supreme Spirit. -8 A sacrifice in which an animal is killed -9 Fire -Comp —अवदानं *n.* A sacrifice of an animal. -*क्रिया* *f.* 1 The act of animal-sacrifice -2 Copulation. —वाक्यं *f.* A Mantra whispered into the ear of an animal which is about to be sacrificed, (It is this — पशुवाक्यं निवेदितावाक्यं वाच्यं इति. प्रयोगदानम् ). —वर्ण. *m.* 1 The nature or characteristics of cattle -2. Treatment of cattle. -3 Promiscuous cohabitation -4.

The marrying of widows. —नायः *m.* An epithet of Siva. —पः *m.* A herdsman. —पतिः *m.* 1 An epithet of Siva. -2 A herdsman, owner of cattle -3. N. of a philosopher who taught the philosophical doctrine called पशुपत. —पाशः, —पाशकः *m.* A herdsman. —पाशः *m.* 1 The cord with which the sacrificial animal is bound. -2 An animal-sacrifice. -3. The bonds which enchain the individual soul. —सर्गं *ind* According to the manner of slaughtering animals. —यशु, —याशः, *m.* An animal-sacrifice —राजः *m.* A lion.

पशुका *f.* Any small animal.

पशुता *f* 1 Brutality. -2 The sacrifice of an animal.

पश्च *a.* 1 Being behind. -2 Posterior, later. -3 Western

पश्चात् *ind.* (Used by itself or with gen or abl) 1 From behind, from the back. -2 Backwards, towards the back (opp पुः) -3 Afterwards, subsequently. -4 Lastly, finally. -5 From the west. -6 Towards the west. -Comp. -*दृत्* *a.* Surpassed, thrown into the back-ground, defeated. —नायः *m.* Repentance, contrition. —वातः *m.* A west wind

पश्चार्धः *m.* 1 The hinder part or side (of the body). -2 The latter half. -3 The western side

पश्चिम *a* 1 Being behind, hindmost. -2 Last (in time or space). Western, westerly. (पश्चिमे *Is* used adverbially in the sense of 'in the west' or 'after, behind', with acc. or gen.) so पश्चिमे 'In the west'. -Comp. —अर्धः *m.* 1 The latter half. -2. The hinder part. —वर्ण *a.* North-western —वायः *m.* The latter part of the night.

पश्चिम *f* The west -Comp -उत्तर  
*f* The north-west

पश्यन् *a* (*f* - दा) Seing behold  
ing observing

पश्यतोद्गर *m* A robber highway  
man (one who steals before a  
person's eyes or in the very sight  
of the possessor)

पश्यती *f* 1 A harlot courtesan  
-2 A particular sound

पश्व *n* 1 A house habitation  
2 Household family -सर्वा *f* The  
goddess presiding over domestic  
affairs

पश्य *m* 1 N of the first Ahnika  
of the first chapter of Patanjali's  
Mahābhāṣya -2 (Fig) An intro-  
ductory chapter in general (हयार्थान्)

पह्ना पट्टिका (*m pl*) N of  
a people, (Perhaps the Persians)

पा 1 P (पिबति पान, पास पापन)  
1 To drink quaff 2 To kiss 3  
To inhale -4 To drink in (with  
the eyes or ears); feast on look  
at or listen to intently -5  
To drink or swallow up With  
अधु- To drink after का- 1 To  
drink -2 To drink up to soak -3  
To feast on (with the eyes or ears)  
न- 1 To drink -2 To feast on  
(with the eyes or ears) Caus पाय  
पान -न -Desid पिबामति

पा 2 P (पाय पान) 1 To protect  
guard defend, preserve 2 To rule  
govern -Caus (पायति न) 1 To  
protect guard keep preserve 2  
To rule govern 3 To observe  
keep fulfil (as a vow or promise)

4 To nourish maintain -5 To  
wait for -With परि- 1 To preserve  
to protect to defend against -2 To  
bring up nourish -3 To rule  
govern 4 To keep to, to persevere

in to continue -5 To wait for परि-  
1 To protect preserve -2 To obey,  
to execute 3 To wait for await

पा *a* (At the end of comp) 1  
Drinking quaffing, as in सामपा,  
अथवा &c -2 Protecting guarding  
keeping as in गपा

पात (*दा*) *n a* (*f* -ना or -नी)  
(Usually at the end of comp) 1  
Disgracing dishonouring defiling  
-2 Vitiating spoiling 3 Wicked  
contemptible -4 Infamous -न *n*  
Contempt

पात (*दा*) *n a* (*f* -ना) Consist-  
ing of dust

पातु तु *m* 1 Dust crumbling  
soil -2 A particle of dust 3 Dung  
manure 4 A kind of camphor

-C *m* -वासात *n* Sulphate of iron  
-दुहा *f* A high road highway

-दुह *n* 1 A dust heap 2 A legal  
document not made out in any  
particular person's name -दुहा *a*

Covered with dust -सात *n* A  
kind of salt वात *n* Hail वात

*m* An epithet of Siva -वाता *m*  
1 A heap of dust 2 A tent -3 A  
bank covered with Durvā grass

4 Praise -वात *m* An epithet  
of Vishnu वात *n* A mass or coat-  
ing of dust -वात *m* An excava-  
tion for water round the root of a  
tree a basin

वातुका *f* A menstruous woman  
वातु (-तु) *m* 1 A gadfly -2 A  
cripple moved about in a wheel-  
chair

वातु (-तु) *n a* (*f* -नी) 1 Dusty  
covered with dust -2 Sullied stain-  
ed -3 Disgracing dishonouring  
as in इतुतुतु -तु *m* 1 A profligate  
or licentious person libertine -2  
One of the weapons of Siva -3 An



epithet of Siva हा f 1 A menstruous woman -2 An unchaste woman -3 The earth

पाक m 1 Cooking, baking dressing boiling -2 Burning (as bricks), baking -3 Digestion (as of food) 4 Ripeness -5 Perfect development 6 Completion, fulfilment -7 Consequence fruit fruition (fig also) -8 Development of the consequences of acts done 9 Grain, corn -10 A domestic fire -11 An owl -12 A child young one 13 N of a demon killed by Indra -14 An abscess ulcer -15 A cooking utensil -16 General fear and panic such as causes a revolution or some national calamity -Comp -अगार m -रं n -अगार m, -रं n शाखा f -स्थान A kitchen -अक्षिर -m Chronic dysentery -अभिमुख a 1 Ready for ripeness or development -2 Inclined to favour -अ a Produced by heat (-नं n) 1 Black salt -2 Flatulence -पात्र, -मोदं n A cooking utensil -पुत्री f A potter's kiln -यन m A simple or domestic sacrifice (of which there are several varieties) -दुष्टा f Chalk -शासन -द्विर हृत् m Epithets of Indra -शासनि m 1 An epithet of Jayanta son of Indra -2 Of Vāli -3 Of Arjuna -स्थान n 1 A kitchen 2 A potter's kiln

पावक m 1 Fire -2 Wind -3 A fever to which elephants are subject

पाविम a (f -या) 1 Cooked, dressed 1 -2 Ripened (naturally or artificially) -3 Got by boiling (as salt)

पात्र, पात्र m 1 cook

पाक्य a (f -क्या) To be cooked dressed matured &c क्य m Salt-petre

पाक्ष a (f -क्षी) 1 Belonging to a lunar fortnight fortnightly -2 Relating to a party

पाक्षपात्रिक a (f -का) Partial factious

पाक्षिक a (f -क्षी) 1 Belonging to a fortnight fortnightly 2 Belonging to a bird -3 Favouring a party or faction -4 Belonging to an argument -5 Optional, allowed but not specifically laid down, नियम पाक्षिके सति -क m 1 A fowler -2 An alternative

पाचद m A heretic

पाचल a (f -ला) Mad demented

पक्षित्य, पक्षित्य a (f -या, -क्या) 1 Fit to sit in the same row at a dinner-party -2 Fit to be associated with

पाचक a 1 Cooking baking 2 Maturing bringing to maturity -3 Digestive tonic -क m, 1 A cook -2 Fire -क n Gall bile -Comp -सा f A female cook

पाचन a (f -नी) 1 Cooking -2 Ripening -3 Digestive -4 Softening, relaxing -5 Suppurative -क m 1 Fire -2 Acidity -नं n 1 The act of cooking 2 The act of ripening -3 A digestive medicine -4 Causing a wound to close -5 Penance expiation (प्रायश्चित्त)

पाचनक m Borax -कं n 1 A sort of diet drink -2 Causing a wound to close

पाचनिका f Cooking maturing

पाचन m 1 A cook -2 Fire -3 Wind -4 A thing dressed without the aid of fire

पात्र, पात्र f Cooking

पाचकपात्र a (f, -नी) Relating to an oblation offered in five cups (पाचक).

पांचजन्य *m* N (f the conch of Krishna Comp *चर* *m* An epithet of Krishna

पांचदश *a* (*f* -श) पांचदश *(f* इया) Relating to the fifteen day of a month

पाचदश *n* A collection of fifteen

पाचनद *a* (*f* -दी) Prevalent in the पंचनद or Punjab

पाचभूतक *a* (*f* का) Composed of the five elements or containing them

पाचपञ्चिक *a* (*f* का) I Belonging to the five great sacrifices क *n* Any one of the five great sacrifices

पाचवर्षिक *a* (*f* का) Five years old

पाचशब्दिक *n* 1 Music of five kinds

2 Musical instruments in general

पाचार्यिक *m* A follower or votary of Siva

पांचाल *a* (*f* श) Belonging to or ruling over the Panchâlas —क *m* 1 The country of the Panchâlas

—2 A prince of the Panchâlas —क (*m* pl) 1 The people of the Panchâlas 2 An association of five guilds (1 *e* of a carpenter weaver barber washerman and shoe maker)

पांचालिका *f* A doll puppet

पंचाल *f* 1 A woman or princess of the Panchâlas 2 N of Draupadi the wife of the Pândavas —3 A doll puppet 4 (In Rhet) One of the four styles of composition

पाट *ind* An interjection used in calling

पाट *11* 1 Extension breadth —2 (In geometry) The intersection of a prolonged side and perpendicular 1 the figure formed by such intersection —रा *f* A series order

पाटक *m* 1 A splitter divider 2 Part of a village —3 A kind of musical instrument 4 A shore 5

A flight of steps leading to the water 6 Loss of capital or stock

7 A long span —8 Throwing dice

पाटकर *m* A thief robber

पाटन *n* Splitting breaking cleaving destroying

पाटल *a* (*f* —ल) Pale-red of a pink or pale red colour —क *m*

The pale red or pink colour 2 The trumpet flower Bignonia Suaveolens क 1 The flower of this tree

2 A kind of rice ripening in the rains 3 Saffron Comp इपल *m*

A ruby —टुम *m* The trumpet flower

पाटल *f* 1 The red lodhra 2 The trumpet flower (the tree or its blossom) 3 An epithet of Durga

पाटलि *f* The trumpet flower

Comp पुत्र *n* N of an ancient city, the capital of Magadha situated near the confluence of the Sona and the Ganges and identified by some with the modern Patnâ It is also known by the names of पुष्पपुर कुसुमपुर

पाटलक *a* (*f* —का) 1 Knowing the secrets of others 2 Knowing time and place —क *m* A pupil

पाटलकर *m* Pale-red colour

पाटलका *f* A multitude of Pâtala flowers

पाटन *n* 1 Sharpness acuteness

2 Cleverness skill proficiency

3 Energy 4 Quickness rashness

—5 Health

पाटलक *a* (*f* —का) 1 Clever skilful 2 Cunning crafty

पाटा *f* Arithmetic —Comp —वर्णिक *n* Arithmetic

पाटीर *m* A I Sandal -2 A field  
-3 Tin -4 A cloud -5 A sieve -6  
The manna of the bamboo -7  
Catarrh

पाठ *m* I Reciting repeating -2  
Study, what is to be recited by  
actor; the part assigned to each  
actor in the representation of a  
drama -3 Studying or reciting  
the Vedas ( ऋग्वेद ), one of the five  
daily Yajnas or sacrifices to be  
performed by Brāhmanas -4 The  
text of a book; a reading variant  
-Comp —अतर *n* Another reading  
a variant —छेद *m* A pause caesu-  
ra —दोष *m* False reading —निश्चय  
*m* Determining the text of a  
passage —भू *f* A place where  
the Vedas are learnt —भगरी, —शालिनी *f*  
The Śārikā bird —शाला *f* A school  
collage seminary —शालि *m*  
A pupil

पाठक *m* I A teacher, lecturer  
preceptor -2 A public reader of  
the Purānas or other sacred books  
-3 A spiritual teacher 4 A pupil  
student -5 The text of a book

पाठन *n* Teaching lecturing  
पाठित *p p* (*f*—ता) Taught, in-  
structed

पाठ्य *m* I One who has read or  
studied any subject -2 A Brāh-  
mana who has finished his studies

पाटीर *m* I A public reader of the  
Purānas or other mythological  
books -2 A kind of fish

पाण *m* I Trade traffic -2 A  
trader -3 A game -4 A stake at  
play -5 An agreement -6 Praise  
-7 The hand

पाणि *m* I The hand पाण ग्रह् or  
पीद् 'To take the hand of lead to  
the altar marry' पाणी ह् To hold

by the hand, marry, पाणोकरण *n*  
Marriage —णि *f* A market  
Comp —वर्धन् *m* I N of Siva -2  
One playing on a drum —ग्रहीति *f* A  
wife —ग्रह *m*, —ग्रहण *n* ग्रह *m* Marry-  
ing, marriage nuptial ग्रहणिक ग्रहणीय  
*a* Matrimonial (य *n*) A nuptial  
gift —ग्रहीत् —ग्रह *m* A bridegroom,  
husband —घ *m* drummer 2 A  
workman, handicraftsman —घात  
*m* I A blow with the hand -2 Box-  
ing -3 A boxer —ज *m* A finger  
nail —तैल *n* 'The palm of the hand'  
—वध *m* Due form of marriage  
—पल्लव *m* I A sprout-like hand -2  
The fingers —पीडन *n* Marriage.  
—प्रणयिनी *f* A wife वध *m* Marriage  
—भृन् *m* The sacred fig tree —मुक्त  
*n* A missile thrown with the hand  
—मुक्ता *m pl* The manes —रह, —रह  
*m* A finger nail —बाद् *m* I Clap-  
ping the hands together 2 Play-  
ing on a drum —सग्रा, सर्वा *f* A rope,  
—स्वलिक *a* Playing musical instru-  
ments with the hands

पाणिक *a* (*f*—की) Got by play-  
ing at stake —व *m* A merchant  
पाणिनि *m* N of a celebrated gram-  
marian

पाणिनीय *a* (*f*—य) Relating to or  
composed by Panini —य *m* A  
follower of Pānini —य *n* The  
grammar of Pānini

पाणिचम य *a* I Blowing through  
the hands -2 Chilly, as a road or  
journey -3 Obscure, dark

पीदर *a* (*f*—र) Whitish pale-  
white —र *n* I Red chalk -2 The  
blossom of the Jasmine

पीदय *m* I A son or descendant  
of Pandu 2 N of any one of the  
five sons of Pāndu : ए पुत्रिहिर, भीम,  
अनुव, नकुल and सहदेव -Comp —आभीर

*m* N of Krishna —अष्ट *m* N of Yudhishtira

पौडवापन *m* An epithet of Krishna

पौडवीय *n* (*f*—वा) Belonging to the Pándavas

पौडवीय *m* Same as पादव

पौडवित्य *n* 1 Scholarship learning erudition 2 Skill dexterity sharpness

पौड *a* Pale white pale yellowish —इ *n* 1 The pale white or yellowish white colour 2 Jaundice

—3 A white elephant 4 N of the father of the Pándavas

—Comp —आमय *m* Jaundice —बकल *m* 1 A white blanket 2 A warm

upper garment —3 The housing of a royal elephant —बकल *m* 1 A

carriage covered with a woollen blanket 2 The housings of a royal elephant —पुत्र *m* A son of Pándu

any one of the five Pandavas —मृत्त का *f* 1 White or pale soil 2 The

opal चूड़ *f* Chalk —राग *m* Whiteness pallor —राग *m* Jaundice

—लेख *m* A sketch made with chalk; a rough draft or sketch made on the ground board &c —शर्करा *f* Light

coloured gravel (प्रवेष्टभट्ट) —गमिला *f* An epithet of Draupadī —सापाक *m* N of a mixed tribe

पाडुक *m* 1 The yellowish white colour —2 Jaundice 3 N of Pándu

पाडुर *a* (*f*—रा) Whitish pale white yellowish white pale —र *n* The white leprosy Comp इष्ट

*m* A species of sugar cane पाडुरित्व *m* Paleness white or pale colour

पाडवा (*m* *pl*) N of a country and its inhabitants —ह्य *m* A king of that country

पात *p* *p* (*f*—ता) Protected

—पात *m* 1 Flying flight —2 Alighting descending 3 Falling down downfall (*fig* also) 4 Destruction dissolution ruin —5 A blow

stroke as in चट्टपात 6 Shedding discharging 7 A cast throw shot as in हट्टपात 8 An attack inroad

9 Happening occurrence —10 A failing defect —11 An epithet of Rahu —12 (In astr) An inauspicious or malignant position or aspect —13 The node in a planet's orbit

पातक *m* —क *n* Sin crime (According to Hindu law gives the five great sins are —वेदद्वेषा मुरापान स्तव गतवनायम महति पातकाद्याहु सत्प

श्चापि तेऽस्य)

पाताम *m* 1 An epithet of Saturn 2 Of Yama 3 Of Karna 4 Of Sugriva

पातजल *a* (*f*—क) Composed by Patanjali —ल *n* The Yoga system of philosophy taught by Patanjali

पातन *n* 1 Causing to fall down throwing down 2 Humbling lowering 3 Removing

पाताल *n* 1 The last of the seven regions or worlds under the earth said to be peopled by Nāgas; the seven regions are —अतल विमल सुतल रसातल तलातल महतल and पाताल —2 The lower world in general 3 An excavation a hole —4 Submarine fire

5 (In astr) The fourth house or sign from that in which the sun is present —क *m* 1 A kind of instrument for distillation or the calcination and sublimation of metals —2 N of Jupiter's year (of 361 days) Comp —ओष् —नित्य —निवात

—वास्ति *m* 1 A demon —2 A Nāga or a serpent demon

प तिक *m* The Gangetic porpoise  
 पातत *p p* ( *f* ता ) 1 Cast down  
 struck down 2 Overthrown hum-  
 bled 3 Lowered

पातिर्य *n* Loss of caste or position  
 पातिर *a* ( *f* -ता ) 1 Going to descend  
 ing 2 Falling sinking 3 Being  
 contained in 4 Throwing down  
 5 Pouring forth discharging

पातल *f* 1 A snare trap 2 An  
 earthen vessel 3 A woman of a  
 particular class [chastity

पातत्रय *n* Fidelity to a husband  
 पातुक *a* ( *f* -का ) 1 Falling fre-  
 quently 2 Apt or disposed to fall  
 -3 Losing one's caste 4 Going to  
 hell -क *m* 1 The declivity of a  
 mountain a precipice -2 The  
 water-elephant

पात्र *n* 1 A drinking vessel jar  
 -2 A vessel or pot in general any  
 sacrificial vessel or utensil -3 A  
 receptacle of any kind 4 A fit or  
 worthy person a person fit or worthy  
 to receive instruction of any kind  
 or any gift 5 An actor a *dramatis*  
*personae* 6 A king's minister 7 The  
 channel or bed of a river 8 Fit-  
 ness propriety 9 An order com-  
 mand -9 A leaf -त्र *m* A kind  
 of measure (आदक) -त्र *f* 1 A ves-  
 sel plate dish 2 A small furnace  
 -3 N of Durgā Comp -पाक *m* 1  
 A large paddle used as a rudder  
 -2 The rod of a balance -भूत्र *m*  
 A servant -सस्त्र *m* 1 The cleaning  
 or purification of a vessel -2 The  
 current of a river

पात्रक *n* A vessel pot  
 पात्रार *m* 1 A competent minis-  
 ter -2 A vessel of iron brass or  
 silver -3 Mucus running from the  
 nose

पात्रसाद *ind* In the possession of  
 worthy persons

पात्रिक *a* ( *f* -का ) 1 Measured out  
 with any vessel or a measure call-  
 ed आदक -2 Fit adequate appro-  
 priate -क *n* वा *f* A vessel cup  
 dish

पात्राण *a* ( *f* -णा ) Measured  
 sown or cooked with a Pātra

पात्राय पात्र *a* ( *f* -या -य ) Worthy  
 to partake of a meal

पात्राय *n* A sacrificial vessel or  
 utensil

पात्री *m* -त *n* An oblation

पात्रेदुल पात्रसमित *m* 1 Con-  
 stant at meals or dinner-time a  
 parasite 2 A treacherous or hy-  
 pocritical fellow

पाय *m* 1 Fire 2 The sun -य *n*  
 Water

पायस *n* 1 Water 2 Air wind 3  
 Food -4 The sky Comp ज *n* 1  
 a lotus 2 A conch -द वर *m* A  
 cloud -खि -निघ पात *m* The ocean

पाथैर्य *n* 1 Provisions for a journey  
 2 The sign *virgo* of the zodiac

पाद् *m* 1 The foot whether of  
 men or animals ) (The word पाद्  
 at the end of comp is changed to  
 पाद् after सु and numerals 1 *e*  
 सुपाद् द्विपाद् त्रिपाद् &c and also when  
 the first member is used as a stan-  
 dard of comparison but is a word  
 other than शक्ति &c *e g* द्वापदाद् The  
 nom pl of पद is often added to  
 names of persons or titles of address  
 to show veneration ) 2 A ray of light  
 -3 The foot or leg of an inanimate  
 object as of a bedstead 4 The  
 foot or root of a tree ; as in पदप 5  
 The foot of a mountain -6 Quart-  
 er fourth part 7 The fourth part  
 of a stanza a line 8 The fourth

part of a chapter or book -9 A part in general -10 A column pillar -11 A foot as a measure equal to twelve Angulis -12 The quadrant of a circle -Comp -अपद n, दी f An ornament for the foot an anklet -अंगुष्ठ m The great toe -अन्त m The extremity of the feet -अन्तर n The interval of a step, the distance of a foot (-रे) ind 1 After the interval of a step 2 Close or near to -अधु n Butter milk containing a fourth part of water अमसु n Water in which the feet (of revered persons) have been washed -अराज्य -कमल, एकल, पद n A lotus like foot अध्व n A gift to a Brāhmana or a venerable person -आकिरी f A boat -अश्ल m The anklet -अघात m A kick -आगत a Prostrate fallen at the feet of -आवय m 1 A wheel worked by the feet for raising up water from a well 2 A square foot -आसन n A foot stool -आस्फादन n Floundering -आहत a Kicked -आहति f 1 Treading or trampling 2 A kick -उदक -जल n 1 Water for washing the feet -2 Water in which the feet of sacred and revered persons are washed and which is thus considered holy -उदर m A serpent -कटक m -क n, -कालिका f An anklet -क्षेप m A foot step -गदिर m A morbid swelling of the legs and feet -ग्राधि m The ankle -ग्रहण n Seizing or claspings the feet (as a mark of respectful salutation) -घट्टा -घवत m 1 A slanderer -2 A goat -3 The fig tree -4 A sand bank -5 Hail -चार m Going on foot walking -चारित्र m 1 A pedestrian -2 A foot soldier -ज m A

Sudra -जल n Butter milk mixed with one-fourth of water -जाई n The tarsus -तल n The sole of the foot -त्र m, -त्रा f, -त्राण n A boot or shoe -प m 1 A tree -2 A foot stool -पदति f A track -पालिका f An anklet -पशु m 1 A foot rope for cattle -2 An anklet of small bells &c -पैसी f 1 A fetter -2 A mat -3 A creeper -पीठ m -ठ n A foot stool -पूज n 1 Filling out a line -2 An expletive -प्रतिष्ठान n A foot stool -प्रघात n A shoe -प्रहार m A kick -चकन n 1 A chain fetter -2 A stock of cattle -माक m A quarter -मुद्रा f A foot print -मूल n The tarsus -2 The sole of the foot -3 The heel -4 The foot of a mountain -5 A polite way of speaking of a person; e g देवपादमलमागतौ रजसु n The dust of the feet -उद्यु f A tether for the feet of an elephant -रपी f A shoe boot -रोह m, रोहण m The (Indian) fig tree -वल्मीक m Elephantiasis -विरजसु f A shoe boot (-m) A god -झाका f A toe शौच n Washing the feet -सेवन n, -सेवा f 1 Showing respect by touching the feet -2 Service -स्फोट m Chilblain

पादविक m A traveller  
पादार m A foot soldier  
पादात m A foot soldier -त n In fantry {soldier  
पादाति, पादातिक, पादाविक m A foot-  
पादिक a (f -की) Amounting to a quarter or fourth  
पादुक a (f का की) Going on foot  
-का f A wooden shoe sandal  
-Comp -कार m A shoe-maker  
पादु f A shoe -Comp -द्वय m A shoe-maker

पाद्य *a* ( *f* - द्य ) Belonging to the foot — द्य *n* Water for washing the feet

पान *n* 1 Drinking kissing (a lip) — 2 Drinking spirituous liquors — 3 A drink in general — 4 A drinking vessel — 5 Sharpening whetting — 6 Protection, defence — 7 A canal — न *m* 1 A distiller — 2 Breath — Comp — अघार — आघार *m* त *n* A tavern — अयय *m* Hard drinking — बाष्टका — मोटी *f* 1 A drinking party 2 A tavern — प *a* Drink ing spirituous liquors — पात्र — भाजन — चाँद *n* A drinking vessel a gob let — मू, — भूनि — भूमि *f* A drink ing room — चंदल *n* A drinking party — वणिच *m* A vender of spirits — विधम *m* Intoxication — शोह *m* A hard drinker

पापक *n* A drink, beverage  
पापिक *m* 1 A vender of spiritual liquors

पापिक *n* A drinking vessel goblet  
पापीय *n* 1 Water — 2 A drink, be-  
verage Comp — पत्र *m* An otter  
— वणिच *f* Sand — शाला — शालिका *f*  
A place where water is distributed  
to travellers

पाप *m* 1 A traveller, a way farer  
— 2 The sun

पाप *a* ( *f* — पा ) Sinful wicked,  
vicious — 2 Mischievous destructive  
3 Low vile — 4 Inauspicious forebod-  
ing evil ( as in पापद्रुह ) — च *n* 1  
Evil bad fortune or state ( The  
phrase दैत वय means 'may the evil  
be averted, 'god forbid, often used  
in dramas ) — 2 Sin, crime guilt  
— विन्द Badly sinfully wrongly  
— य *m* A wretch a wicked or  
profligate person — Comp — अपय *a*  
Exceedingly wicked — अपयुति *f*

Expiation — अह *m* An unlucky  
day — आघार *a* Living a sinful life  
vicious wicked — आसय *a* Evil  
minded sinful wicked ( *m* ) A  
sinner — आरस *a* Villainous com-  
mitting murderous deeds — आशय,  
चेतस *a* Evil intentioned wicked  
minded — क्षय *m* Removal or  
destruction of sin — ग्रह *m* A  
planet of evil or malignant aspect  
such as Mars Saturn Rāhu or  
Ketu — ज *m* The sesamum plant  
— चय *m* A sinner — 2 A demon  
— दृष्टि *a* Evil eyed — द्य *a* Evil  
minded wicked — नायि *m* A cun-  
ning or vile barber — नाशन *m* 1 N  
of Siva — 2 Of Vishnu ( — न *n* )  
Expiation atonement — पति *m* A  
paramour — दुष्ट *m* A villainous  
person — काल *m* N of Kāla  
bhairava — पाय *a* Sinful sinning  
— योनि *a* Low-born ( — नि *f* ) Birth  
in an inferior condition — शल *a* Wic-  
ked by nature evil minded — संकल्प  
*a* Evil minded wicked ( — रूप *m* )  
A wicked thought

पापद्रि *f* Hunting chase  
पापि *a* ( *f* — पा ) Sinful wicked  
bad — *m* A sinner

पापिद्र *a* ( *f* — द्य ) Most sinful,  
worst very wicked (superl पापय *v* )

पापीयसू *a* ( *f* — सी ) Worse, more  
vile or wicked ( compar पापय *v* )

पापय *m* 1 Sin crime wickedness  
guilt — 2 Evil bad fortune or state  
पापय *m* A kind of skin-disease,  
scab — Comp — प्र *m* Sulphur

पापय *a* ( *f* — य ) Diseased with  
scab

पापय *a* ( *f* — य ) 1 Vile wicked — 2  
Low vulgar base — 3 Foolish stupid  
— 4 Poor helpless र *m* 1 A fool,  
an idiot — 2 A wicked man. — 3 One

engaged in the most degrading occupation

पामा *f* See पामर above -Comp

-अरि *m* Sulphur

पाय *n* Water

पायन *n* Giving or causing to drink -*n f* 1 Causing to drink

2 Watering moisten ng -3 Sharpening whetting

पायस *a* (*f*-सी) Made of water

or milk -स *m* स *n* 1 Rice

boiled in milk 2 Turpentine 3

An oblation of milk rice and

sugar -स *n* Milk -2 Nectar

पायिक *m* A foot soldier

पायु *m* The anus

पाय्य 1 Water -2 Drinking -3

Protection -4 A measure (परिमाण)

-5 Practice profession

पार *m* -*i n* 1 The opposite

bank of a river or ocean -2 The

further or opposite side anyth ng

-3 The furthestmost or concluding

limit 4 The fullest extent the

totality of anything (पार पार इ वा

1 To cross over surmount get o er

-2 To accomplish fulfil as in

पारपार पार पार 3 To ma ter fully

bec me proficient in as in सवसवस

पार पार पार मा Means to bring to a

close ) र *m* Quick-silver ( पार

meaning on the other side of

beyond sometimes stands as the

first member of a comp c g

पारपार पारसमु beyond the Ganges or

the ocean) -Comp अपार अरार *n* Both

banks the nearer and the further

bank ( र *m* ) The sea, ocean -अरार

*n* 1 Going across 2 Reading

through perusal, thor ough studi

3 The whole, completeness, or

total ty of anyth ng, as in सवसवस

&c -अरार *f* 1 \ of the goddess

Sarasvati 2 Meditation 3 An

act action -4 Light -*n a* 1

Crossing over ferrying across 2

One who has gone to the end (of),

one who has completely mastered

anything ( with gen or in comp )

-3 Profoundly learned ( -*n* )

Keeping fulfilling -*n* -पामर *a*

One who has gone to the other

side or shore ( -*n* ) 1 A Jaina

-दुग *a* 1 Showing the opposite

bank 2 Transparent -दुग *a* 1

Far seeing prudent 2 One who

has seen the other s de of any

thing one who has completely

mastered or has become familiar

with anything

पारक *a f* वा 1 Enabling to

cross 2 Saving delivering -3

Pleasing satisfying

पारक्य *a* (*f*-वा) 1 Alien belong

ing to another 2 Hostile in

imical -*n* 1 An enemy

adversary -*n* 1 Doing any-

thing for future happiness (पारक्य

वच) p ous conduct

पारक्यमक *a* (*f* वा) Alien ho tile

inimical

पारक *m* Gold

पारक्यक *m* An adulterer

पारक्यक *n* *m* A stone or rock

पारक *a* (*f*-वा) 1 Carrying

across 2 Saving delivering *n m*

1 A cloud 2 Satisfaction

-*n n* 1 Accompli hing fulfilling

-2 Read ng through perus l 3

Eat ng after a fast, concluding a

fa t -4 The complete text of a

book -वा *f* 1 Eating after a fast,

conclud ng a fa t 2 Eating ( in

general )

पारक्यक *a* (*f*-वा) Capable of

being completed or finished



पारत. *m* Quick silver  
 पारतद्वय *n* Dependence subjection  
 पारत्रिक *a* (*f* -की) 1 Belonging to the next world -2 Useful in the future life  
 पारम्भ *n* Reward in a future life  
 पारद *m* Quick silver -दा *m pl* N of a barbarous tribe  
 पादगारिक *m* An adulterer (intriguing with the wife of another)  
 पारदार्य *n* Adultery, intriguing with another's wife  
 पादेशिक *a* (*f* -की) Foreign outlandish -क *m* 1 A foreigner -2 A traveller  
 पादेश्य *a* (*f* -इय) Belonging to a foreign country, foreign -इय *m* 1 A foreigner -2 A traveller  
 पारम्भ *n* A present (perhaps a misreading for प्राम्भ)  
 पारमहृष्य *n* Most sublime asceticism or meditation  
 पारमार्थिक *a* (*f* -की) 1 Relating to परमार्थ or the highest truth or spiritual knowledge -2 Real truly or really existent -3 Loving truth or right -4 Excellent best  
 पारमिक *a* (*f* -की) Supreme best chief principal  
 पारमहृष्य *n* 1 Supremacy, highest position -2 Royal insignia  
 पारंपरीण *a* (*f* -णी) Handed down from father to son; hereditary, ancestral  
 पारंपरिय *a* (*f* -या) Handed down traditional  
 पारंप्य *n* 1 Hereditary succession, continuous order -2 Traditional instruction -3 Intermediation -Comp -अपदेश *m* Traditional instruction, tradition, (regarded by the Paurānikas as a प्रमाण or proof)  
 पारस्परिक *a* 1 Pleasing gratifying

-2 Able to accomplish anything  
 पारलौक्य *a* (*f* -क्या) Relating to the next world  
 पारलौकिक *a* (*f* -की) Relating to or useful in the next world -क *n* Obsequies, funeral rites  
 पारवत *m* A pigeon  
 पारवश्य *n* Dependence subjection, subservience  
 पारश्व *a* (*f* -शी) 1 Made of iron -2 Relating to or derived from an axe -व *m* 1 Iron -2 The son of a Brahmana by a Sudra woman -3 An adulterine, a bastard  
 पारश्व पारश्विक *m* A man armed with an axe  
 पारस *a* (*f* -सी) Persian  
 पारसिक *m* 1 Persia -2 A horse of Persian breed  
 पारसी *f* The Persian language  
 पारसीक *m* 1 Persia -2 A Persian horse -का (*m pl*) The Persians  
 पारस्कर *m* 1 N of a certain district -2 N of a sage the author of the Grihya Sūtras  
 पारस्विक *m* An adulterine, a bastard  
 पारहृष्य *a* (*f* -इय) Relating to an ascetic who has subdued all his senses  
 पार *f* N of a river  
 पारपय *m* 1 A pigeon  
 पारावारीण *m* 1 One who goes to both sides -2 Perfectly familiar (with)  
 पारावाजिक *m* 1 A lecturer, reader of the Purānas or mythological works -2 A pupil scholar  
 पारावत *m* 1 A pigeon turtle-dove -2 A monkey -3 A mountain  
 पारावाजिण *m* 1 One who goes to both sides -2 One who is completely conversant with

पाराशर पाराशर्य *m* An epithet of Vyāsa son of Parāśara

पारागति *m* 1 An epithet of Suka -2 N of Vyāsa

पारागति *m* 1 A religious mendicant -2 Particularly such religious mendicants or ascetics as study the Sāṅkhya Sūtras of Vyāsa (pl)

पारिकीर्ण *m* An ascetic who devotes himself to abstract meditation

पारिजित *m* A patronymic of Janamejaya great grandson of Arjuna and son of Parikshit

पारिषद *a* ( *f* -या ) Surrounded by a ditch

पारिषदमक *a* ( *f* -या ) Situated round a village

पारिजात पारिजातक *m* 1 N of one of the five trees of Paradise ( said to have been produced at the churning of the ocean ) 2 The coral tree 3 Fragrance

पारिजात *a* ( *f* -रत्नी ) 1 Relating to marriage -2 Obtained on the occasion of marriage -रत्नी *n* 1 Property received by a woman at the time of marriage -2 Marriage settlement

पारिजात *n* Household furniture and utensils

पारिजात *f* A string of pearls for binding the hair

पारिजात *a* ( *f* -या ) Pleasing, gratifying, consolatory -या *n* A present reward

पारिजातक *m* A standard beetle

पारिजात *m* A lion [man]

पारिजातक *m* A robber highway

पारिजात *n* 1 Mode, method, manner -2 Regularity

पारिजात *n* Reinforce at ends of f lowers

पारिषदक पारिषदक *m* 1 A servant or an attendant -2 An assistant of the manager of a play who is one of the interlocutors in the prologue

पारिषदिका *f* A female attendant a chamber-maid

पारिषद *a* ( *f* -या ) Moving rolling shaking unsteady tremulous

2 Swimming floating 3 Bewildered disturbed or perplexed -या *m* A boat -या *n* Restlessness

uneasiness

पारिषद *m* A goose -रत्नी *n* 1 Perplexity agitation 2 Tremour

tremulousness

पारिषद *m* A wedding present

पारिषद *m* 1 The coral tree 2 The Devadīru tree -3 The Sarala tree 4 The Nimbā tree

पारिषद *n* 1 Bail security surety -2 A kind of drug

पारिषदिक *a* ( *f* -या ) 1 Current common, universally received -2 Technical ( as a word &c )

पारिषदिक *n* An atom a mote in a sun-beam the measure of an atom

[pass]

पारिषद *n* Circumference compass

पारिषद *n* Limit limited extent or number

पारिषदक *n* ( *f* -या ) Being before the face being near or present

पारिषद *n* Presence

पारिषद ( -या ) *n* N of one of the seven principal mountain ranges

पारिषद ( -या ) *m* 1 An inhabitant of the Pāṇyāstra mountain -2 The Pāṇyāstra mountain

पारिषदिक *m* A travelling carriage

पारिषद *m* A religious mendicant an ascetic

पारिविद्ये पारिवेद्य *n* Being unmarried while a younger brother is married

पारिव्रजक पारिव्राज्य *n* The wandering life of a religious mendicant asceticism

पारिशेष्य *n* That which is left over; the remainder

पारिषद् *a* (*f* दा) Belonging to an assembly or council -द *m* I A person present at an assembly a member of an assembly -2 A king's companion -दा (*m pl*) The retinue of a god -द *n* Taking part in an assembly

पारिषद्य *m* One present at an assembly a spectator

पारिहारिका *f* A kind of enigma or riddle

पारिहाय *m* A bracelet

पारिहास्य *n* Jest joke fun

पारी *f* I A rope for tying an elephant's feet -2 A quantity of water -3 A drinking vessel water jar cup 4 Milk pail 5 Pollen (of flowers)

पारमथित *m* A N of Janamejaya great grandson of Arjuna

पारीय *a* (*f* -ण) I Being on or going over to the opposite side -2 (At the end of comp) Thoroughly versed in, well acquainted with 3 Fulfilling completing accomplishing

पारण्ड *n* Household furniture or utensils

पारी *m* I A lion 2 A large serpent

पारीय *a* (At the end of comp) Completely versed in or conversant with

पारारण *m* I A tortoise 2 A stick staff -3 A garment

पार *m* I The sun -A fire  
पारुष्य *n* I Roughness hardness  
-2 Harshness cruelty -3 Abusive language reproach, insult -4 Violence (in word or deed) 5 The garden of Indra 6 Aloe wood -रुष *m* An epithet of Brihaspati

पारुह्य *a* (*f* -ह्य) Unintelligible, mysterious obscure

पारुष्य *n* Mystery secrecy

पारोक्ष्य *n* Tradition

पारुष्य *n* Dust or ashes

पारज्य *a* (*f* -ज्य) Belonging to rain

पाण *a* (*f* णी) I Relating to or made of leaves, leafy -2 Raised from leaves (as a tax)

पार्य *m* I A metronymic of Yudhishtira Bhima and Arjuna but especially of Arjuna 2 A king Comp -सपार्य *m* An epithet of Krishna

पायक्य *n* Severalty separateness separation [width

पायैव *n* Greatness immensity

पार्थिव *a* (*f* -वी) I Earthen terrestrial relating to the earth -2 Ruling the earth 3 Princely royal -व *m* I An inhabitant of the earth -2 A king sovereign 3

An earthen vessel -4 The body -व *n* An earthly substance

पार्थिवा *f* I An epithet of Sitā daughter of the earth 2 An epithet of Lakshmi

पार्ष्ण *m* I A handful of rice 2 Consumption (हृषणेय) 3 Ashes -4 A filament of Kadamba 5 N of Yama

पार्यतिक *a* (*f* -की) Final last conclusive

पावण *a* (*f* -जा) I Belonging

or relating to a *Parvan* 2 In creasing (as the moon) ३ The ceremony of offering oblations to all the Manes at a *Parvan*

पार्वण *a* ( *f* — ता ) 1 Living on a mountain 2 Growing on or coming from a mountain 3 Mountainous

पार्वणिकः 1 A mountain range  
पार्वणी *f* 1 \ of Durgā born as the daughter of the Himālaya mountain 2 A female cowherd 3 An epithet of Draupadī 4 A mountain stream 5 A kind of fragrant earth -Comp — ता *m* 1 An epithet of Kārtikeya 2 Of Ganeśa

पार्वणीय *a* ( *f* — ता ) Dwelling in a mountain — ता *m* A mountaineer 2 N of a particular mountain tribe ( *pl* )

पार्वण्य *a* ( *f* — ता ) Mountain born — ता *m* Antimony  
पार्वण्य *m* A warrior armed with an axe

पार्वण्य *f* A rib  
पार्वण्य *a* ( *f* — ता ) Near proximate — ता *m* — ता 1 The part of the body below the arm pit the region of the ribs 2 The side flank ( in general ) ( of an animate or inanimate object ) 3 Vicinity — ता *m* An epithet of Jina — ता 1 A multitude of ribs 2 A fraudulent or dishonourable means 3 The extremity of the fore-axle of a wheel

पार्वण्य is used adverbially in the sense of near to by the side of towards So पार्वण्य from the side of away from पार्वण्य Near at hand a the side

*m* A crab — ता तम — ता — ता १  
*a* Being close to standing by the side of — ता *m* An attendant a servant — ता *a* 1 Being at the side

— ता *m* A servant an attendant — ता *m* An attendant a servant — ता *m* The side ( of the human body ) — ता *m* The Jaina pontiff

— ता १ 1 Turning round from one side to the other in a bed 2 N of a festival on the eleventh day of the first half of Bhādrapada ( when Vishnu is supposed to turn upon the other side in his sleep ) — ता

*m* The side or flank — ता *m* An epithet of Mahādeva — ता १ 1 Being by the side waiting upon 2 Adjacent — ता *a* 1 Sleeping on the side 2 Sleeping by the side — ता *m* — ता 1 A shooting pain in the side 2 Picuris — ता *m*

A kind of ornament — ता *m* 1 A Companion or 2 An assistant of a stage manager

पार्वण्य *m* ( *f* — ता ) A swindler thief पार्वण्य *ind* Near at hand by the side close to

पार्वण्य *a* ( *f* — ता ) Belonging to the side — ता *m* 1 A partisan 2 A companion an associate 3 A juggler 4 A thief

पार्वण्य *a* ( *f* — ता ) Belonging to the spotted antelope — ता *m* A patronymic of king Drupada and also of his son Dhṛiṣṭadyumna

पार्वण्य *f* 1 An epithet of Draupadī 2 Of Durgā

पार्वण्य *f* An assembly पार्वण्य *m* 1 A companion an attendant

पाणिः *m.*, *f.* 1 The heel. -2 The rear of an army. -3 The back or rear in general. -4 A kick -5 Inquiry. —*f.* 1 A licentious woman. -2 An epithet of Kunti. —Comp. —ग्रहः *m.* A follower. —ग्रहणं *n.* Attacking an enemy in the rear. —ग्रहः *m.* An enemy in the rear. -2 A general commanding the rear of an army. -3 An ally who supports a prince. —घातः *m.* A kick. —रिं *n.* A rear guard; a body of forces in the rear.

पालः *m.* 1 A protector, guardian, as in नेपाल, वृद्धिपालः &c. -2 A herdsman. -3 A king. -4 A spitting pot. —Comp. —मृगः *m.* A mushroom

पालकः *m.* 1 A guardian, protector. -2 A prince, ruler. -3 A groom, horse keeper. -4 A horse. -5 The Chitraka tree. -6 A foster-father.

पालकायः *m.* N. of a sage, son of Karenu; he taught the science of elephants. —पर्वं *n.* The science of elephants.

पालक्यः *m.* —क्यः *f.* Incense.

पालकः *m.* 1 The olibanum tree. -2 A hawk.

पालनं *n.* 1 Protecting, guarding, nourishing. -2 Maintaining, observing, keeping (as a promise, vow &c.) -3 The milk of a cow that has recently calved.

पालविद् *m.* A protector, guardian.

पालाशः *a.* (*f.* —शी) 1 Belonging to or coming from the Palāsha tree -2 Made of the wood of the Palāsha tree. -3 Green —रः *m.* The green colour. —Comp. —चंद्रः, —चंद्रः *m.* An epithet of the Magadha country.

पालिः, —री *f.* 1 The tip of the ear. -2 The edge, margin. -3 The edge, or point of anything -4 Boundary, limit. -5 A line, row. -6 A spot,

mark -7 A causeway, bridge -8 The lap or bosom. -9 An oblong pond. -10 Maintenance of a pupil by his teacher during the period of his studies -11 A louse. -12 Praise. -13 A woman with a beard. -14 The hip. -15 A measure of capacity (प्रस्थ). -16 The circumference. —ली *f.* A pot, boiler.

पालिका *f.* The tip of the ear. -2 The sharp edge of any cutting instrument. -3 A butter-knife.

पालितः *p. p.* (*f.* —ता) 1 Protected, guarded, preserved. -2 Observed, fulfilled.

पालित्वं *n.* Greyness of hair on account of old age.

पादुका *f.* A game with twigs.

पादुका *a.* (*f.* —री) Coming from or belonging to a pool

पावकः *a.* Purifying. —कः *m.* 1 Fire. -2 Agni or the God of fire -3 A flash of lightning -4 The Chitraka tree. -5 The number 'three'. -6 A person purified by religious abstraction, a saint, sage. —Comp. —आत्मनः *m.* 1 An epithet of Kārtikeya

पावकिः *m.* An epithet of Kārtikeya

पावनः *a.* (*f.* —नी) 1 Purifying, freeing from sin; sanctifying. -2 Sacred, holy, pure. —नः *m.* 1 Fire -2 Incense. -3 A kind of demi-god or Siddha. -4 N. of the poet Vyāsa. -5 N. of Vishnu. —नं *n.* 1 Purifying, purification. -2 Penance. -3 Water. -4 Cow-dung. -5 A sectarian mark. -6 Any means of purification -7 Atonement. -8 Incense. —Comp. —चक्रिः *m.* A conch-shell.

पावनी *f.* 1 The holy basil. -2 A cow. -3 The river Ganges.

पावमानो / An epithet of particular Vedic hymns

पाव ॥ १ The side of a die which is marked with two points

-2 A particular throw of the die

पाव ॥ १ A cord chain fetter noose 2 A snare or net for catching birds and beasts -3 A noose used as a weapon -4 A die -5 At the end of comp पाव expresses (a)

contempt or depreciation as in

अवपाव ॥ A bad pupil (b) Beauty or admiration as in कर्णपाव (c) Abundance mass or quantity (after a word signifying hair) as in वेशपाव

-Comp -अंत ॥ The back of a garment -वीडा ॥ Gambling playing with dice -व पाणि ॥ An epithet of Varuna -वज्र ॥ Caught in a snare or net, noosed -वैव ॥ A noose halter -वचक ॥ A bird catcher -वचन ॥ A snare मृग ॥ An epithet of Varuna रज्जु ॥ A fetter rope हस्त ॥ An epithet of Varuna

पावक ॥ १ A die dice 2 (At the end of comp) A snare trap as in

मंत्रपावक &c Comp पाठे ॥ A gambling house or table

पाशने ॥ १ A noose net 2 A cord lash 3 Ensnaring entrapping

पाशिक ॥ A bird catcher

प पिता ॥ (f -ता) Bound fettered

पाशिव ॥ १ An epithet of Varuna -2 Of Yama 3 A deer catcher, a fowler

पाशय ॥ (f -यी) Relating to animals वन ॥ A flock herd Comp

-पावने ॥ Pasturage or meadow grass

पाशुपत ॥ (f -त) Relating or sacred to Pashupati -त ॥ १ A follower and worshipper of Siva -2 A follower of the doctrines of Pa

shupati -त ॥ The Pashupati-doctrines Comp कर्ष ॥ N of a missile presided over by पशुपति or Siva

पाशुपत्य ॥ The breeding or rearing of cattle

पाश्या ॥ (f -या) १ Hinder -2 West rn -3 Posterior later -4 Subsequent -त ॥ The hinder part [of ropes

पाश्या ॥ १ A net -2 A collection of ropes

पाश्व ॥ A heretic an unbeliever a hypocrite त ॥ -त ॥ Heresy

पाश्विक ॥ A heretic a religious hypocrite

पाशज ॥ A stone -जा ॥ १ A small stone used as a weight -2 A spear Comp -चतुर्शी ॥ N of a festival on the 14th day of the month of Mārgasīrsha in honour of Gaurī -दण्डक -शरण ॥ A stone-cutter's chisel -साव ॥ A cave or chasm in a rock -दृष्ट ॥ A cruel relentless

वि 6 P ( विपति ) To go move

विक ॥ The ( Indian ) cuckoo

-Comp -आल ॥ -वीच ॥ The spring -वैवृ रात्र वल्लभ ॥ The mango tree

विक ॥ १ An elephant twenty years old 2 A young elephant in general

विग ॥ (f -गी) Reddish brown yellow red -व ॥ १ The tawny colour -2 A buffalo -3 A rat वा ॥ १ Turmeric 2 Saffron -3 A kind of yellow pigment 4 An epithet of Durgā 5 A boy string -व ॥ A young animal Comp -वृष्ट ॥ १ An ape 2 An epithet of Siva -वृष्ट ॥ An epithet of Siva -वृष्ट ॥ An epithet of fire -वृष्ट ॥ A species of cock roach -वृष्ट ॥ An epithet of Siva

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विक ॥ १ An elephant twenty years old 2 A young elephant in general

—सार *m* A yellow orpiment स्फटिक  
*m* A kind of gem ( गामेद् )

विंगल *a* ( *f* — *का* ) Reddish brown  
tawny — *क* *m* 1 The tawny colour  
-2 Fire -3 A monkey -4 An ich  
neumon -5 A small owl 6 A kind  
of snake -7 N of an attendant on  
the sun -8 N of one of Kubera's  
treasures -9 N of a reputed sage  
the father of Sanskrit prosody — *क*  
*n* 1 Brass -2 Yellow orpiment  
— *का* *f* 1 A kind of owl -2 The Sisū  
tree ( सिंसाया ) -3 A kind of metal  
-4 A particular vessel of the body  
-5 The female elephant of the south  
-5 N of a courtesan remarkable  
for her piety and virtuous life  
-Comp — *अश्व* *m* An epithet of Siva  
— *शैव* *n* Brass [kind of owl  
सिंखिका *f* 1 A kind of crane -2 A  
विंया *m* 1 The headman of a vil  
lage -2 A kind of fish *क* *n* Virgin  
gold — *गो* *f* The Indigo plant

विंर *m*, *द* *n* विंर *m* *द* *n* 1  
The belly -2 A limb of an animal  
विंर *m* A glutton

विं ( -विं- ) विं विं ( वि ) ( *ह* ) *क* — *क*  
*a* Big bellied corpulent

विंय *m* The cotton plant  
विंरिका *f* 1 The calf of the leg  
-2 The instep (also विंर *का* in these  
senses )

विं *m* 1 Cotton -2 kind of  
weight -3 A kind of leprosy -4 A  
kind of grain -Comp — *कुं* *n* Cot  
ton — *क* *m* The *Vimba* tree

विं *m* 1 Cotton -2 A kind of  
cormorant or sea crow

विं *m* Inflammation of the eyes  
ophthalmia — *द* *n* 1 Tin -2 Lead

विं *f* A string of 16 pearls weigh  
ing 2 *dhana* (a particular mea  
sure of pearls )

विं *n* 1 A feather of a tail ( as of  
a peacock ) -2 The tail of a pea  
cock 3 The feathers of an arrow  
-4 A wing -5 A crest — *क* *m* A  
tail in general — *का* *f* 1 A sheath  
covering -2 The scum of boiled  
rice -3 A row line -4 A heap  
multitude -5 The gum or exuda  
tion of the silk cotton tree -6 A  
plantain -7 An armour 8 The  
calf of the leg 9 The venomous  
saliva of a snake -10 A betel nut  
-11 A diseased affection of a horse's  
feet -Comp — *वाण* *m* A hawk

विंका *f* The feathers of a pea  
cock's tail tied in a bunch

विंका *a* ( *f* — *का* ) Slimy slippery  
विंका *a* ( *f* — *का* ) 1 Slimy, slip  
pery -2 Having a tail — *क* *m* — *का*  
*f* *क* *n* 1 The scum of boiled rice  
-2 Sauce mixed with rice gruel -3  
Broth soup Comp — *वच* *m* The  
orange tree or its peel

विं 2 *A* ( विं ) 1 To tinge dye  
-2 To touch -3 To adore -4 To  
sound -5 To join

विं 10 *U* ( विंयति — *न* ) 1 To give  
2 To take -3 To shine -4 To be  
strong or powerful -5 To live  
dwell -6 To hurt kill -7 To  
speak

विं *m* 1 The moon -2 A spe  
cies of camphor -3 Killing slaugh  
ter -4 A heap collection — *न*  
*n* Strength power — *न* *f* 1 Injury  
hurting -2 Turmeric 3 Cotton  
-4 A switch

विं *m* The mucus of the eyes  
विं *n* A box shaped instru  
ment used for cleaning cotton

विं *a* ( *f* — *का* ) Reddish yellow,  
gold-coloured — *क* *m* 1 The reddish  
yellow colour 2 The yel-

low colour —रि n Gold 2  
Yellow orpiment 3 A skeleton -4  
A cage ( for पनर ) 5 The ribs or  
the cavity formed by them, the  
thorax

पिनाक n Orpiment

पिनरिण a ( f—ता ) Coloured  
yellow, tinged brown

पिनाक a ( f—ता ) 1 Over come  
with terror extremely confounded  
or perplexed -2 Panic struck ( as  
an army ) —र n 1 Yellow orpiment  
2 The leaf of the Kusa  
grass ३f Two blades of Kusa  
grass used in holding certain arti-  
cles at a sacrifice

पिनाक n Gold

पिनाका f A roll of cotton from  
which threads are spun

पिनुष m The wax of the ear

पिनेत्र m The excretion or mucus  
of the eyes

पिनेला f The rustling of leaves

पिठ m A box basket —र n 1  
A house hovel 2 A roof

पिठक m के n 1 A box basket 2  
A granary -3 A small boil or ulcer,  
( also पिठका or पिठका in this sense )

4 An ornament on the banner of  
Indra 5 A collection of writings  
—का f A small boil or pimple

पिठका f A multitude of boxes

पिठकः n A basket box

पिठकः The tartar of the teeth  
( दंत कट्ट )

पिठ m Affliction distress

पिठ m रि n A pot pan boiler  
( a सोपट्टर in this sense ) —र ,  
A churning stick —र m An addi-  
tion to a building shaped like a  
hollow ves el

पिठक m क n A pot pan Comp

—कपाक m न n A pot sherd

पिठक m —का f A small boil pim-  
ple pustule

पिठ 1 A 10 U ( पिठते पिठयात् त पिठित )  
1 To roll into a lump or ball put  
together 2 To join unite 3 To  
heap or accumulate

पिठ a ( f—री ) 1 Solid ( घन ) —र  
Compact dense close —र m —र  
n 1 A round mass ball globe 2 A  
lump clod ( of earth &c ) -3 A  
morsel mouthful 4 A ball or  
lump of rice offered to the Manes  
at obsequial ceremonies or Srád-  
dhas 5 Food in general 6 Liveli-  
hood subsistence 7 Alms -8  
Flesh meat 9 The foetus or em-  
bryo in an early stage of gestation

10 The body corporeal frame -11  
A heap multitude 12 The calf of  
the leg -13 Anything round thick  
or solid -14 An object in general

15 A particular part of a house  
-16 ( In astr ) A sine expressed in  
numbers 17 The twenty fourth  
part of the quadrant of a circle 18  
The frontal sinus of an elephant  
-19 A portico or shed in front of  
the door 20 Incense frank incense

21 ( In arith ) Sum amount 22  
( In geom ) Thickness —रि n 1

Power strength -2 Iron -3 Fresh  
butter -4 An army Comp

—अन्वाहाय a To be eaten after the  
funeral rice ball has been offered

to the Manes —अन्वाहायक n A  
meal in honour of the Manes

—अभ्र ; Hail अपरं n Steel —अलक  
m A red dye —कान —काश —कानक

—आहार १ A beggar —अन्वाहाय  
An oblation of obsequial rice balls

and water to the deceased —अन्वाह  
Participating in funeral-offe-  
rings —काश m Gum myrrh —रि



*n.* — *सैलक m* Incense — *द a* 1 One who gives food; one who supplies with bread or with any other means of subsistence. -2 One who is qualified to give the funeral rice-balls to deceased ancestors (—*द m.*) 1 The nearest male relation who offers the funeral rice-ball. -2 A master, patron. — *दान n.* 1 Presentation of the obsequial rice-balls. -2 The funeral oblation made to deceased ancestors on the day of new-moon. — *निर्वपण n.* Presenting obsequial rice-balls to the Manes — *पान m.* Giving alms. — *पातिहः m* One who lives on alms. — *पाद, — पाय m* An elephant. — *पुष्पः m.* 1 The Asoka tree. -2 The China rose. -3 The pomegranate. (—*प्ल n.*) 1 The blossom of the Asoka tree -2 The flower of the China rose -3 A lotus — *मात्र (— m. pl.)* The deceased ancestors or Manes. — *मृति f.* Livelihood, means of subsistence. — *मूक, — मूकक n.* A carrot — *पद्म m.* The presentation of the obsequial rice-balls to the deceased ancestors — *क्षेप m* The fragments of the obsequial rice-balls which cling to the hand; ( these are offered to the three ancestors immediately preceding the great grandfather ). — *क्षेपः m.* 1 Interruption in offering the funeral rice-balls (as through failure of issue ). -2 Neglect in offering the funeral rice balls ( to the deceased ancestors ). — *संबन्ध m* Relationship between a living person and one deceased sufficiently near to qualify the former to offer the obsequial rice-ball to the latter  
*पिंडक, m.* — *क n.* 1 A lump, globe.

-2 A round swelling -3 A lump of food. -4 The calf of the leg -5 Incense. -6 Carrot. -7 ( In astr. ) A sine expressed in numbers. — *कः m.* A goblin, demon.  
*पिंडन n.* Forming globes. — *नः m.* A mound or bank.  
*पिंडकः m.* 1 A bridge, cause way. -2 A mound, ridge.  
*पिंडसः m.* A beggar; a mendicant living on alms  
*पिंडात. m.* Incense.  
*पिंडातः m.* 1 A religious mendicant. -2 A cow-herd -3 A buffalo-herdsman. -4 The *Vikankata* tree. -5 An expression of censure.  
*पिंडिः, — डी f* 1 A round mass -2 The nave of a wheel -3 The calf of the leg. -4 The Asoka tree -5 The long gourd -6 A house -7 A species of palm. -8 A stool or seat. -9 A pedestal for the image of a deity. — *Comp — पुष्पः m* The Asoka tree — *क्षेपः m* A kind of unguent. — *दूरः m.* A braggart, cowardly boaster, poltroon.  
*पिंडिका f.* 1 A round or fleshy swelling. -2 The calf of the leg.  
*पिंडित a ( f. — ता )* 1 Pressed or rolled into a ball or lump -2 Thick, lumpish. -3 Heaped together ( *पिंडितार्थः m* Compressed sense, sum and substance ). -4 Mixed with. -5 Added, multiplied -6 Counted, numbered — *तः m* Incense.  
*पिंडिम् m* 1 A beggar. -2 One who offers funeral rice-balls to the Manes.  
*पिंडिक m* 1 A bridge, cause-way. -2 An astronomer or astrologer.  
*पिंडित a ( f. — ता )* Sapless, insipid, dry. — *त. m.* 1 The pomegranate tree. -2 Cuttle-fish-bone. -3 Foam of the sea.

पिंडोली *f* 1 Fragments dropped from the mouth 2 The leavings of a meal

पिण्डाक *m* —क *n* 1 Oil cake -2 Incense -3 Saffron -4 Residue of seeds ground for oil

पितामह *m* (*f* ह) 1 A paternal grandfather -2 An epithet of Brahman (*m*) -ह *m* *pl* The Manes

पितृ *m* A father —द्वै *dual* Parents father and mother १ *m* *pl* 1 Fore fathers ancestors fathers 2 Paternal ancestors taken collectively

-3 The Manes Comp —अर्जित *a* (Property) acquired by a father paternal (as property) —वर्जित

—काय —हृत्य *m* —विषा *f* Oblations or sacrifice offered to deceased ancestors obsequial rites कल्प *m* The performance of the Srāddha ceremony in honor of the Manes —कर्म

*n* A cemetery —कुल्या *f* *N* of a river rising in the Malaya mountain

—कण *m* 1 The whole body of ancestors taken collectively -2 A class of Manes or deceased progenitors who were sons of the Prajāpatis —पद *n* 1 A paternal mansion 2 A cemetery burial ground

—कामद —कामि *m* A partridge —नयन *n* 1 An oblation to the Manes -2 The act of throwing water out of the right hand (as at the time of ablutions) as an offering to the Manes or deceased ancestors 3 Sesamum -4 Gifts given at Srāddhas or funeral rites -5 The part of the hand between the thumb and the fore-finger (sacred to the Manes) —विधि *f* The day of new moon (अमावास्या) —नाथ *n* 1 *N* of Gayā where the performance of funeral rites is considered to be

particularly meritorious 2 The part of the hand between the fore finger and the thumb (considered to be sacred to the Manes) —दाय

*n* An offering to the Manes —दाय *m* Patrimony —दिन *n* The day of new-moon (अमावास्या) —दत्त *a* 1

Worshipping a father -2 Relating to the worship of the Manes (वर् *m* *pl*) The divine Manes —दत्त

*a* 1 Presided over by the Manes 2 Relating to the worship of the Manes (त *n*) *N* of the tenth lunar mans on (मन्त्र) —दैव *a* Belonging to the worship of the Manes (र्ष

*n*) A sacrifice offered to the Manes ० 1 the day called अष्टका —द्वय *n* Patrimony —पत्न *m* 1 The paternal

relationship 2 A relative by the father's side -3 *N* of the dark half of Bhādrapada which is particularly appointed for the celebration of obsequial rites to the Manes —पदि *m* An epithet of Yama —पद् *n* The world of the Manes —पितृ *m* A paternal grand

father —पत्नी (पितृपुत्री *m* *dual*) Father and son (पितृ पत्न *m* means the son of a renowned father) —पुत्र

*n* Worship of the Manes —पद्माक्ष *a* (*f* ह) Inherited from ancestors hereditary (ह *m* *pl*) Ancestors —पद्म *f* 1 A paternal grandmother 2 Evening twilight —पद्म

*a* 1 Inherited from a father 2 Inherited patrimony —पद्म *m* A kinsman by the father's side (ह *n*) Relationship by the father's side —पद्म *a* Dutifully attached to a father —पद्म *f* Filial duty —पद्म

*n* Food offered to the Manes —पद्म *m* Paternal uncle —पद्म *n* 1 A paternal mansion 2 A cemetery

—मेघ *f* Obsequial offerings —यज्ञ *m*  
 1 Obsequial offerings 2 Offering  
 libations of water every day to the  
 deceased ancestors ; it is one of  
 the five daily Yajnas —राक्ष, —राक्ष,  
 —राक्ष *m* An epithet of Yama —रूप  
*m* An epithet of Siva —लोक  
*m* The world of the Manes —वस  
*m* The paternal family —वन *n* A  
 cemetery ( पिदुवनेचर *m* 1 A demon,  
 goblin -2 An epithet of Siva)  
 —वसति *f*, —समय *n* A cemetery —व्रत  
*m* A worshipper of the Manes ( त  
*n* ) Obsequial rites —श्राद्ध *n* Ob-  
 sequial rites in honour of a father  
 or deceased ancestor —स्वसृ पिदुजसृ  
 पिदु स्वसृ पिदु जसृ *f* A father's sister  
 —छत्तीय *m* A paternal aunt's son  
 —सतिम *a* Fatherly, paternal —सू  
*f* 1 A paternal grandmother -2  
 Evening twilight —रघान —रघानीय  
*m* A guardian (who is in the place  
 of a father) —दया *f* Parricide हृ  
*m* A parricide —हृ *m* The right ear  
 पिदु *a* ( *f* -वा ) 1 Paternal, an-  
 cestral -2 Obsequial  
 पिदुय *m* 1 A father's brother,  
 paternal uncle -2 Any elderly male  
 relation

पित *n* Bile, one of the three hu-  
 mours of the body ( the other two  
 being वात and कफ ) Comp —अनीसार  
*m* A bilious form of diarrhoea  
 —अपिच्छिन्त *m* A bilious form of oph-  
 thalmia —अपच *a* Affected by  
 bile —क्षोभ *m* A derangement of  
 the bilious humour —ज्वर *m* A  
 bilious fever —मृति *a* Of a bilious  
 temperament —प्रदोष *m* A vitia-  
 tion of the bilious humour —रस *n*  
 Plethora —वायु *m* The flatulence  
 caused by the vitiation of the bili-  
 ous humour —दमन, —दा *a* Anti-  
 bilious

पित्त *a* ( *f* -रा ) Bilious —रं *n* 1  
 Brass -2 A species of birch tree  
 पिप *a* ( *f* -पा ) 1 Paternal, pa-  
 trimonial, ancestral -2 Relating  
 or sacred to the deceased ances-  
 tors -3 Obsequial —प *m* 1 The  
 eldest brother -2 The month of  
 Maghā —पा *f* 1 The con-  
 stellation called Maghā -2 The  
 day of full as well as new moon  
 —प *n* 1 The lunar mansion called  
 Maghā -2 The part of the hand  
 between the fore finger and the  
 thumb ( sacred to the Manes )

पित्तल *m* A bird  
 पित्तल *m* A road, path  
 पिधान *n* 1 Covering concealing  
 -2 A sheath -3 A wrapper cloak  
 -4 A lid or top [ -2 A lid  
 पिधानक *n* 1 A sheath scabbard  
 पिधायक *a* ( *f* -वा ) Covering hid-  
 ing concealing  
 पित्त *p p* ( *f* -दा ) 1 Fastened,  
 tied on -2 Dressed -3 Hid, con-  
 cealed -4 Pierced, penetrated -5  
 Wrapped enveloped

पिनाक *m*, —रं *n* 1 The bow of  
 Siva -2 A trident 3 A bow in  
 general -4 A staff or stick -5 A  
 shower of dust —Comp —वायु —वृष्टि,  
 —वृष्टि —पाणि *m* Epithets of Siva  
 पिनाकि *m* An epithet of Siva  
 पिपतिवत् *m* A bird  
 पिपतिवत् *a* Being about to fall -5  
*m* A bird  
 पिपासा *f* Thirst  
 पिपासित ( *f* -ता ) पिपासित ( *f* -ता ),  
 पिपासु *a* Thirsty  
 पिपिनकी *f* The twelfth day of the  
 light half of Vaisākha  
 पिपीलिक *m*, पिपीली *f* An ant  
 पिपीलिक *m* A large black ant  
 पिपासित *m* An ant

पिपीलिका *f* A female ant

पिप्ल *m* 1 The holy fig tree -2 A nipple 3 The sleeve of a jacket or coat -4 A bird kept free (not confined in a cage) -*न* 1 A berry in general 2 A berry of the holy fig tree -3 Sensual enjoyment

पपपति -*न* *f* Long pepper

पिटिका *f* The tartar of the teeth

पिठु *m* A mark mole freckle

पयाळ *m* N of a tree -*न* 1 The fruit of this tree

पेज 10 U (पिपति ते) 1 To throw cast -2 To send direct -3 To incite prompt

पिठु *m* See पाठु

पिष्ट *a* (*f* -*ह*) Blear-eyed -*ह* 1 A blear-eyed

पिष्टिका *f* A female elephant

पिशा *a* (*f* -*न*) Reddish brown of a tawny colour -*न* *m* The tawny colour

पिशाक *m* An epithet of Vishnu or his attendant

पिशाचि *a* (*f* -*नी*) Brown tawny

पिशाच *m* A fiend goblin malevolent being Comp -आलय *m* Phosphorescence टु *m* A kind of tree -वाचा *f* संचार *m* Demoniacal possession वाचा/ One of the lowest Prākṛita dialects used in plays संध *n* 1 An assemblage of fiends -2 Pan demonium

पिशाचकि *m* An epithet of Kubera the god of wealth

पिशाचिका *f* 1 A she demon a female imp 2 (At the end of comp) Devilish or diabolical fondness for a thing; कसतया आयुषपिशाचिकया devilish fondness for fighting; (पिशाचो is used in the same sense)

पिपि *n* 1 Flesh -2 A small piece

or part Comp -अग्न -आग्न -आग्नि -भुष *m* 1 A flesh eater a demon goblin 2 A cannibal 3 A wolf

पयुन *a* (*f* -*न*) 1 Indicating manifesting displaying indicative of 2 Memorable for commemorating; क्षेत्र क्षत्रप्रववाययुन कोरव तज्जनेया \* मन्नुत 48 -2 Slanderous back biting 3 Betraying treacherous -4 Harsh unkind -5 Wicked malignant 6 Low vile 7 Foolish stupid -*न* *m* 1 A back biter base informer traitor 2 Cotton -3 An epithet of Nārada 4 A crow 5 N of a goblin (said to be dangerous to pregnant women) -*न* *n* 1 Betraying -2 Saffron Comp -वचन -वाच्य *n* Detraction calumny

पिष्ट 7 P (पिष्टि पिष्ट) 1 To pound grind crush 2 To injure destroy kill With लघु -1 To pound to powder -2 To injure to bruise

पिष्ट *p p* (*f* -*ह*) 1 Ground powdered crushed 2 Rubbed together clasped (as the hands) 3 kneaded -*ह* *n* 1 A ground substance -2 Flour meal -3 Lead -Comp -कर्म *n* Water mixed with flour -पचन *n* A pan for parching flour -पयु *m* An effigy of a beast made with flour -पाचक *m* A boiler पाचक *n* A boiler पिष्ट *m* A cake or ball of flour -पु *m* See पुनपुन -पच *m* -पचन *n* Grinding flour 1 *e* doing any useless work a vain or profitless repetition (पिष्टपचन-पाच *m* The maxim of grinding flour 1 *e* doing any useless work) मध *m* A variety of diabetes -वर्त *m* A kind of small ball made of the flour of barley pulse or

rice —सौरभ *m* ( Pounded) sandal-wood

विष्टक *m*, -क *n* 1 A cake made of the flour of any grain -2 A baked cake bread -3 A disease of the eye opacity of the cornea -क *n* Pounded sesamum seeds [ universe

विष्ट *m*, -व *n* A division of the विष्टान *m* Scented or perfumed powder (*mar* चुका )

विष्टिक *n* A cake made of rice flour  
विष् *I P* ( वेसति ) To go, move  
विस् *IO U* ( वेसयति, ते ) *I* To go 2 To be strong -3 To dwell -4 To hurt, injure -5 To give or take

विहित *p p* ( *f* -ता ) *I* Shut barred -2 Covered hidden -3 Filled or covered with —त *n* ( Rhet ) A figure of speech which consists in insinuating to a person that one knows his secrets विहित परवृत्तान्ताद्वाद् सावृतमेहित । मिय दृष्टान्ते प्राप्ता काता तद्वयमक ह्ययत् ॥ \* चद्राजोक्त

पी 4 *A* ( पीयते ) To drink

पीच *n* The chin

पीठ *n* 1 A seat, a stool chair, bench, sofa &c 2 The seat of a religious student made of Kusa grass -3 The seat of a deity -4 A pedestal basis -5 A particular posture in sitting -6 ( In geometry ) The complement of a segment -Comp —वेति *m* A male confidant, a parasite —व *a* Lame, crippled —व *m* The cavity in the pedestal of an idol —व *n* A carriage —वायिका *f* A girl of fourteen who represents Durgā at the festival of that god देव —व *f* Basement —व *m* 1 A companion, one who assists the hero of a drama in great undertakings & *g* in securing his mistress (So पीयमायिका *f* A lady who as-

sits the heroine in securing her lover) -2 A dancing master who instructs courtezans in the art of dancing —व *a* Lame crippled

पीठक *m*, -क *n* A seat

पीठका *f* 1 A seat ( bench stool)

2 A pedestal -3 A section or division of a book

पीड *IO U* ( पीडयति, ते, पीडित ) *I* To torment harm, injure, annoy, molest -2 To oppose resist 3 To besiege ( as a city ) -4 To press or squeeze, compress pinch 5 To suppress, destroy -6 To neglect -7 To cover with anything inauspicious -8 To overpower With व् To press out of, to press upwards ह्य To harass to molest नि— *I* To squeeze to hold fast, to press together -2 To harass molest, punish निस्— To press out परि— *I* To press to squeeze -2 To annoy, molest प्र— *I* To press -2 To harass सप्— To press

पीडक *m* An oppressor

पीडन *n* 1 Paining distressing inlicting pain -2 Squeezing, pressing -3 Pressure -4 An instrument for pressing -5 Taking, seizing as in कापीडन or पाणिपीडन *q v* -6 Laying waste, devastation -7 Threshing corn -8 An eclipse as in ग्रहपीडन -9 Suppressing sounds a fault in the pronunciation of vowels

पीडा *f* 1 Pain, trouble, suffering annoyance -2 Injury damage, harm -3 Devastation, laying waste -4 Violation transgression -5 Restriction -6 Pity, compassion -7 Eclipse -8 A chaplet, garland for the head -9 The Sa-

*rala tree* -10 A kind of box or basket

पीडित *p p (f हा)* 1 Harassed tormented oppressed pained -2 Squeezed pressed -3 Espoused seized -4 Violated broken 5 Devastated -6 Eclipsed 7 Bound tied *त n* 1 Paining harassing -2 A particular mode of sexual enjoyment -*त ind* Fast closely firmly

पात *a* 1 Drunk quaffed -2 Steeped filled or saturated with -3 Absorbed drunk up evaporated -4 Sprinkled with water -5 Yellow -*त m* 1 Yellow colour 2 Topaz -3 Safflower -4 A yellow pigment *त n* 1 Gold -2 Yellow orpiment -Comp -अति *m* An epithet of Agastya -अवर *m* 1 An epithet of Vishnu -2 An actor 3 A religious mendicant wearing yellow garments -अदण *a* Yellowish red -अमर *m* Topaz कल *f* A species of banana -कई *n* The carrot -कविर *n* 1 Saffron 2 Brass -कव *n* Yellow sandal -कई *n* 1 A species of sandal wood 2 Saffron -3 Turmeric -कपक *m* A lamp -कई *m* The Kārandava bird दा *n* A kind of pine or *Sarala tree* -कुश *f* A milch cow कु *m* The *Sarala tree* -का *f* A kind of bird (Mar मग) माणि *m* A topaz मातक *n* A kind of mineral substance -मूक *n* The carrot -रत्न *n* A kind of yellow gem the topaz -रा *n* 1 The yellow colour 2 Wax -3 The fibres of a lotus हाई *n* Brass वादु *f* Turmeric वास *m* An epithet of Krishna -सा *m* 1 The topaz 2 The sandal tree (-ई *n*) Yellow sandal wood -सणि *n* An turony -पव *m* A hog पपाव *m*

The topaz -हरित *a* Yellowish green पीतक *m* The Asoka tree कं *n* 1 Yellow orpiment -2 Brass -3 Saffron 4 Honey -5 Aloe wood 6 Sandal wood -7 Yellow sandal पातक *m* 1 A species of fig tree -2 The hog plum tree -न *n* 1 Yellow orpiment -2 Saffron -3 The *Sarala tree*

पातक *a (f हा)* Yellow -त *m* The yellow colour -तं *n* Brass

पातलक *n* Brass पीति *m* A horse -*f* 1 Draught drinking -2 A tavern -3 The proboscis of an elephant

पातिव *f* 1 Saffron 2 Turmeric -3 Yellow jasmine

पीठ *m* 1 The sun -2 Fire 3 The chief elephant of a herd

पीष *m* 1 The sun 2 Time 3 Fire पी *n* 1 Water -2 Ghee

पाणि *m* A horse

पात *a (f -ना)* 1 Fat corpulent 2 Plump thick -3 Full round -4 Swollen big 5 Brawny -6 Profuse excessive -Comp -पव *f (पालोला)* A cow with full udders पवस *a* Full chested having a full bosom

पातस *m* 1 Cold affecting the nose -2 Cough catarrh

पीठ *m* 1 crow -2 The sun -3 Fire -4 An owl -5 Time -6 Gold

पायु *m* , -पी *n* 1 Nectar ambrosia 2 Milk in general -3 The milk of a cow during the first seven days after calving 4 The first milk given by a cow after calving -Comp

-मह *राव m* 1 The moon 2 Camphor व *m* 1 A shower of nectar -2 The moon -3 Camphor

पाव *m* The large black ant

पीठ *m* 1 An arrow -2 An atom

-3 An insect. -4 An elephant -5 The stem of the palm. -6 A flower. -7 A group of palm trees -8 A kind of tree -9 The central part of the hand -**पुं** *n.* The fruit of the Pilu tree -Comp. -**पर्णा** *f.* A kind of drug. -**पाकवादिष** *m.* A Vaiseshika, ( one who maintains the doctrine that heat acts only on the atoms of matter, as of a jar, and not on the whole body )

**पोलुक** *m.* An ant. [pulent.

**पीबु** *i P.* ( पीबति ) To be fat or cor-

**पीबन्** *a. ( f. पीबते )* *i* Full, fat, large

-2 Stout; strong. -*m.* Wind.

**पीवर** *a. ( -र or -री f. )* *i* Fat, large, fleshy, corpulent. -2 Plump, thick.

-*r*; *m.* A tortoise -**री** *f.* *i* A young woman -2 A cow.

**पीवा** *f.* Water.

**पुं** *10 U.* ( पुंस्यति, ते ) *i* To crush, grind -2 To pain, trouble, punish

**पुंस्** *m.* ( Nom. पुमान्, पुनोसौ, पुमांस; Instr. दु पुंसां, Voc. sing पुमन् ) *i* A male, male being. -2 A man, human being. -3 Man, mankind -4 A servant, an attendant. -5 A word in the masculine gender. -6 The masculine gender. -7 The soul -Comp. -**अनुज** ( पुंसानुज ) *a* Having an elder brother.

-**अनुजा** ( पुमनुजा ) *f.* A girl born after a male child : *e.* a girl having an elder brother. -**अपत्यं** ( पुमपत्यं ) *n.* A male child. -**अर्थ** ( पुमर्थः ) *m* *i* The aim of man. -2 Any one of the four ends of human existence *i. e.* धर्म, अर्थ, काम and मोक्ष. -**आख्या** ( पुमाख्या ) *f.* A designation of a male being. -**आचार** ( पुमाचार ) *m.* A usage of men -**वटिः** *f.* A man's hip. -**वामा** *f.* A woman wishing for a husband. -**वैविक** *m* A male cuckoo. -**वैटः** ( वैविकः ) *m.* A male plant. -**वज्र** ( पुंवज्र )

*m.* *i* A bull, an ox. -2 (At the end of comp ) Chief, most excellent, distinguished or pre-eminent of any class as in **बालमीकिर्मुनिपुंगवः**, **रजपुंगवः**, **नरपुंगवः** &c. ( पुंगवकेतुः *m.* An epithet of Siva). -**चल** ( पुंमलः ) *m* An adulterer -**चली** ( पुंमली ) *f* A harlot, an unchaste woman. -**चलीयः** ( पुंमलीयः ) *m.* The son of a harlot -**चिह्नं** ( पुंमिह्नं ) *n.* The characteristic of a male, the membrum virile. -**जन्मन्** ( पुंजन्मन् ) *n.*

The birth of a male child. -**दासः** ( पुंदासः ) *m* A male slave. -**ध्वजः** ( पुंध्वजः ) *m.* *i* The male of any species of animal. -2 A mouse. -**नक्षत्रं** ( पुंनक्षत्रं ) *n* A male asterism. -2 An asterism under which male children are born -**नाभः** ( पुनाभः ) *m.* A distinguished man. -2 A white elephant. -3 A white lotus -4 Nutmeg

-5 *N.* of a tree called नाभिकेशर -**नाभः** ( पुनाभः, -डः ) *m.* *N.* of a tree -**नामवेव** ( पुंनामवेवः ) *m.* A male. -**नामन्** ( पुंनामन् ) *a* Having a masculine name. ( -*m* ) *i* The tree called पुंनाभ. -2 *N.* of a hell. -**पुत्र** *m* A male child. -**प्रजननं** *n.* The male organ of generation. -**धूमन्** ( पुंमधूमन् ) *m.* A word of the masculine gender used only in the plural number *i. e.* *g* दासः पुंभूतिः शाश्वतः \*अभराकोषे -**योगः** ( पुंयोगः ) *m* *i* Cohabitation with men -2 Reference to a male or husband *e. g.* पुंयोगे शत्रिणी. -**रत्नं** ( पुंरत्नं ) *n* An excellent man -**राशिः** ( पुंराशिः ) *m.* A male sign of the zodiac. -**रूपं** ( पुंरूपं ) *n.* The form of a man -**लिङ्ग** ( पुंलिङ्ग ) *a.* Of the masculine gender. -2 Virility, manhood. -3 The male organ. -**वत्स** ( पुंवत्स ) *m* A bull-calf. -**वृषः** ( पुंवृषः ) *m.* The musk-rat. -**वेषः** ( पुंवेषः ) *a.* ( पुंवेषः ) Clad in male attire. -**समर्थनं** ( पुंसमर्थनं ) *n* The ceremony per-

*rala tree* -10 A kind of box or basket

पीडित *p p* (*f* -ता) 1 Harassed, tormented, oppressed, pained -2 Squeezed, pressed -3 Espoused, seized -4 Violated broken 5 De vastated -6 Eclipsed -7 Bound tied -तर 1 Paining harassing -2 A particular mode of sexual enjoyment -तान्द Fast closely firmly

पीत *a* 1 Drunk quaffed -2 Steeped filled or saturated with -3 Absorbed drunk up evaporated -4 Sprinkled with water -5 Yellow -त *m* 1 Yellow colour -2 Topaz -3 Safflower -4 A yellow pigment -त *n* 1 Gold -2 Yellow orpiment -Comp -अति *m* An epithet of Agastya -अवर *m* 1 An epithet of Vishnu -2 An actor -3 A religious mendicant wearing yellow garments -अदम्य *a* Yellowish red -अदम्य *m* Topaz -बदली *f* A species of banana -कंद *n* The carrot -काश *n* 1 Saffron -2 Brass -रंज *n* Yellow sandal -चंदन *n* 1 A species of sandal wood 2 Saffron -3 Turmeric -चपक *m* A lamp -ईश *m* The Kārandava bird -दार *n* A kind of pine or *Sarala tree* -दुग्धा *f* A milch cow -दू *m* The *Sarala tree* -पादा *f* A kind of bird (Mar कैना) मापि *m* A topaz -मासिक *n* A kind of mineral substance -मूलक *n* The carrot -रत्न *n* A kind of yellow gem, the topaz -रात्रि *n* 1 The yellow colour -2 Wax -3 The fibres of a lotus -लेह *n* Brass -बाहुवा *f* Turmeric -वासस *m* An epithet of Krishna -साम *m* 1 The topaz -2 The sandal tree (-रं *n*) Yellow sandal wood -सति *n* An timony -रक्व *m* A hog -रविक *m*

The topaz -हरित *a* Yellowish green पीनक *m* The Asoka tree -क *n* 1 Yellow orpiment -2 Brass -3 Saffron -4 Honey -5 Aloe wood -6 Sandal wood -7 Yellow sandal पीतन *m* 1 A species of fig tree -2 The hog plum tree -रं *n* 1 Yellow orpiment -2 Saffron -3 The *Sarala tree*

पीतल *a* (*f* -ज) Yellow -त *m* The yellow colour -त *n* Brass

पातलक *n* Brass

पीति *m* A horse -*f* 1 Draught, drinking -2 A tavern -3 The proboscis of an elephant

पीतिका *f* 1 Saffron -2 Turmeric -3 Yellow jasmine

पीठ *m* 1 The sun -2 Fire -3 The chief elephant of a herd

पीथ *m* 1 The sun -2 Time -3 Fire -रं *n* 1 Water -2 Ghee

पीथि *m* A horse

पीन *a* (*f* -ज) 1 Fat corpulent 2 Plump, thick -3 Full, round -4 Swollen, big -5 Brawny -6 Profuse, excessive -Comp -रुक्म *f* (पीनोला) A cow with full udders -रुक्म *a* Full chested, having a full bosom

पीनस *m* 1 Cold affecting the nose -2 Cough, catarrh

पीपु *m* 1 crow -2 The sun -3 Fire -4 An owl -5 Time -6 Gold

पीपूक *m*, -रं *n* 1 Nectar ambrosia 2 Milk in general -3 The milk of a cow during the first seven days after calving -4 The first milk given by a cow after calving -Comp -महत् -रात्र *m* 1 The moon -2 Camphor -रं *m* 1 A shower of nectar -2 The moon -3 Camphor

पीठक *m* The large black ant

पीठ *m* 1 An arrow -2 An atom



-3 An insect 4 An elephant -5 The stem of the palm 6 A flower -7 A group of palm trees 8 A kind of tree -9 The central part of the hand १० The fruit of the Pllu tree Comp -पर्णी / A kind of drug -प कवादिष m A Vaise shika ( one who maintains the doctrine that heat acts only on the atoms of matter as of a jar and not on the whole body )

पालुक ११ An ant [pulent  
पीड I P (पावति) To be fat or cor-  
पावन् a (f दीवर) I Full fat large  
2 Stout strong -११ Wind  
पावर् a (रा or रर) I Fat large  
fleshy corpulent 2 Plump thick  
-र m A tortoise री f I A young  
woman -2 A cov

पाव f Water  
पुस 10 U (पुसयति-ते) I To crush  
grind -2 To pain trouble punish  
पुस् m (Nom पुस न पुनासी पमांस,  
Instr du पुंय्या Voc sing पुसन्) I A  
male male be ng 2 A man human  
being 3 Man mankind 4 A ser-  
vant an attendant -5 A word in  
the masculine gender 6 The mas-  
culine gender 7 The soul Comp -अ  
पुन (पुसापुन) a Having an elder brother  
-अपुना (पुसपुना) f A g rl born after  
a male child i e a girl having  
an elder brother -अपत्यं (पुसपत्यं)  
n A male child -अथ (पुसथं) m I  
The aim of man 2 Any one of  
the four ends of human existence  
i e लभ अथ काम and मोक्ष -आदया  
(पुसादया) f A designation of a male  
being -आचार (पुसाचार) m A usage  
of men कटि f A man's hip कमा  
f A woman wish ng for a husband  
-कुकिल ११ A male cuckoo -कट-  
(पुकेन) m A male plant -कन (पुसक-)

११ I A bull an ox -2 (At the end  
of comp) Chief most excellent  
distinguished or pre-eminent of any  
class as in बालमाकिमुनेपुसव बजपुसव  
नरपुसव &c (पुसवकटु m An epithet of  
Siva) -चल (पुसल) m An adulterer  
-चल (पुसल) f A harlot an un-  
chaste woman -चलीय (पुसलीय) m  
The son of a harlot -चिल्ल (पुसिल्ल)  
n The characteristic of a male the  
membrum virile जन्म (पुसजन्म) n  
The birth of a male child -दास  
(पुदास) m A male slave -ध्वज  
(पुध्वज) m I The male of any spe-  
cies of animal -2 A mouse -गह्वर  
(पुगह्वर) : A male asterism 2 An as-  
terism under which male children  
are born -नाम (पुनाम) m A dis-  
tinguished man -2 A white ele-  
phant 3 A white lotus 4 Nutmeg  
-5 N of a tree called नागकशर -नाग  
द- (पुनाद-द) m N of a tree -नाम  
धेय (पुनामधेय) m A male -नामन्  
पुनामन् a Having a masculine name  
(-m) I The tree called पुनाम 2  
N of a hell -पुन m A male child  
-प्रजनन n The male organ of gen-  
eration -भूमन (पुसभूमन्) m A word  
of the masculine gender used only  
in the plural number, e g दास पु  
भूमि चापता\*अमरकोष -योग (पुयोग) m I  
Cohabitation with men 2 Refer-  
ence to a male or husband e g पुं  
योगे हविषा रत्न (पुंरत्न) n An excel-  
lent man -राणि (पुंराणि) m A male  
sgn of the zodiac -रूप (पुंरूप) n  
The form of a man -रिष (पुंरिष) a  
Of the masculine gender 2 Virili-  
ty manhood -3 The male organ  
-वस (पुंवस) m A bull calf -वृष  
(पुंवृष) m The muskrat -वप  
a (पुंवेर) Clad in male attire  
-सवन (पुसवन) n The ceremony per

form-d on a woman's perceiving the first signs of a living conception with a view to the birth of a son 2 Foetus -3 Milk

पुंस्त्व n I The characteristic of a male; virility masculineness -2 Semen virile -3 The masculine gender

पुंस्त्व ind I Like a man 2 In the masculine gender

पुक्कस a (f शा) पुक्कस a (f -सी) Low vile -न -स m N of a degraded mixed caste the offspring of a Nishâda by a Sûdra woman -सी -सा f I A bud 2 The indigo plant -3 A woman of the Pukkasa caste

पुक्क m च n I The feathered part of an arrow -2 A falcon heron

पुक्कस a (f -सा) Furnished with feathers (as an arrow)

पुक्क m -न n A heap collection

पुंस्त्व m The soul

पुंस्त्व m च n I A tail -2 A hairy tail -3 A peacock's tail 4 The hinder part -5 The end of any thing -Comp अर्ध -सूत्र n The tip of the tail कर्क m The scorpion -माई n The root of the tail

पुंस्त्व -न f Cracking the fingers

पुंस्त्व a Having a tail -m I A

Cock -2 The Arka plant

पुंस्त्व m A heap mass collection

पुंस्त्व f A heap quantity mass

Comp द a (f हा) Heaped

पुंस्त्व m Hail

पुंस्त्व a (f -ना) I Heaped collected heaped together 2 Pressed together

पुंस्त्व 6 P (पुंस्त्व) I To embrace clasp 2 To intertwine

पुंस्त्व 10 U (पुंस्त्व न) I To be in contact with -2 To bind together

fasten 3 (पायति ते) I To grind reduce to powder -2 To speak 3 To shine

पुंस्त्व I P (पुंस्त्व) I To grind 2 To rub

पुंस्त्व m च n I A fold -2 A cavity concavity -3 A cup made of a leaf folded or doubled; a vessel of leaves 4 Any shallow receptacle -5 The pod or capsule which envelops young shoots 6 A sheath covering -7 An eyelid (पुंस्त्व also in all these senses) -8 A horse's hoof -द m I A casket -2 Contraction -3 Anything folded so as to form a cup -च n I A nutmeg -2 Two vessels joined together used in medical preparations -Comp -द्वय n A white umbrella -द्वय m A coconut पाव m A pot pitcher -2 A copper vessel -पाव m That method of preparing drugs in which the various ingredients are wrapped up in leaves and are covered with clay and then roasted in the fire -सेव m I A town city -2 A kind of musical instrument (आवाज) -3 A whirl pool or eddy -सेव n A town city

पुंस्त्व n I A fold -2 Any shallow cup or cavity 3 A vessel made of a leaf -4 A lotus 5 Nutmeg पुंस्त्व f I A lotus -2 A group of lotuses

पुंस्त्व f Cardamoms

पुंस्त्व a (f -ना) I Rubbed ground -2 Contracted -3 Stitched sewn -4 Split -न n The hollow of the hands

पुंस्त्व f A small piece of cloth worn over the privities; (for other senses see पुंस्त्व)

पुंस्त्व I P (पुंस्त्व) To grind to round

पुंड. *m.* A sign, mark.

पुंडरीकं *n* 1 A lotus-flower, especially a white lotus. -2 A white umbrella -*व* *m* 1 The white colour. -2 N of the elephant presiding over the south-east direction -3 A tiger. -4 A kind of serpent. -5 A species of rice. -6 A kind of leprosy. -7 A fever in an elephant. -8 A kind of mango tree. -9 A pitcher, water pot -10 Fire -11 A sectarian mark on the forehead. -Comp. -*वृक्षः m.* An epithet of Vishnu. -*पक्षः m.* A kind of bird. -*सुखा f.* A kind of leech.

पुंदर्य *n.* 1 A plant, creeper. -2 A kind of medicinal plant.

पुंद्र. *m.* 1 A kind of sugar-cane. -2 A lotus in general. -3 A white lotus. 4 A sectarian mark on the forehead. -5 A worm. -6 The *Atmukta* creeper. -*द्वा m. pl.* N. of a country and its inhabitants. -Comp -*बलि m* An elephant.

पुंद्रक. *m.* 1 A variety of sugar-cane -2 A sectarian mark. -3 One who lives by breeding silk-worms.

पुण्य *a.* ( *f.* —*पवा* ) 1 Holy, sacred. -2 Meritorious, virtuous, just. -3 Auspicious, lucky, favourable ( as a day ). -4 Pleasing, lovely, beautiful -5 Sweet, fragrant ( as odour ). -6 Solemn, festive —*ज्य n.* 1 Virtue, religious or moral merit. -2 A virtuous or meritorious act. -3 Purity, purification. -4 A trough for watering cattle. -5 A particular religious ceremony -*पवा f.* The holy basil. -Comp -*अहं ( for अहम् ) n.* A happy or auspicious day as in पुण्य-हं भवति पुण्यं । अहम् पुण्यहं ( पुण्यहं च न । Repeating 'this is an auspicious

day' three times at the commencement of religious ceremonies ). -*वद्यान a.* Having beautiful gardens -*कालः m.* An auspicious time. -*कीर्ति a.* Of auspicious fame, celebrated -*वृत्त a.* Virtuous, meritorious. -*क्षेत्रं n.* 1 A holy place, place of pilgrimage. -2 N. of Aryāvarta. -*गंध a.* Sweet-scented. ( -*च m.* ) The Champaka tree. -*गंधि a.* Sweet-scented. -*गृहं n.* 1 An alms-house -2 A temple. -*जन m.* 1 A virtuous man. -2 A demon, goblin. -3 A Yaksha. -*जित a* Attained by merit or good works. -*नीत्यं n.* A holy place of pilgrimage. -*दर्शन a.* 1 Beautiful. -2 Of sacred appearance ( -*न m.* ) The blue jay. ( -*नं n.* ) Visiting holy shrines. -*पुरुष m.* A pious man —*प्रताप m.* The efficacy of virtue or moral merit -*फलं n.* The reward of good works ( -*कः m.* ) A grove —*भान् a.* Virtuous, meritorious —*भू, -भूदि. f.* Aryāvarta —*रात्र m.* 1 An auspicious night -2 A night on which any religious ceremony is held. -*लोक. m.* Paradise. -*शकुन्तल n* An auspicious omen. ( -*न m.* ) A bird of good omen. -*शक्ति a.* Of a virtuous disposition; virtuous, pious —*श्लोक a* Of good fame. ( -*कः m.* ) An epithet of Nala ( of Nishadha ), Yudhishtira, and Janārdana ; पुण्यश्लोको नलो राजा पुण्यश्लोको युधिष्ठिरः । पुण्यश्लोका च वैदेही पुण्यश्लोको नन्दार्जुनः॥ ( —*का f.* ) An epithet of Sītā and Draupadī. -*स्थानं n.* A sacred or holy place ; a place of pilgrimage.

पुण्यवत् *n.* 1 A religious or virtuous act ( such as fasting &c. ). -2 A religious rite or ceremony.

पुण्यवत् *a.* 1 Meritorious, virtuous

- 2 Lucky, fortunate -3 Blessed  
-4 Pleasing, beautiful

पुत्र *n* A particular division of Hell to which childless persons are said to be condemned; see पुत्र below Comp —नाम *a* Called पुत्र, the same as पुत्र

पुतल *m*, —नी *f* 1 An image a statue, effigy -2 A doll, puppet -Comp —दहन *n*, —विधि *m* Burning an effigy in place of the body of one whose corpse is lost —पूजा *f* Idolatry

पुतलक *m*, पुतलिका *f* The same as पुतल *q* v

पुत्रिका *f* 1 A small kind of bee -2 The white ant

पुत्र *m* 1 A son; (the word is thus derived by Manu —पुत्राजो न वातस्मात्प्रापये विरो सुन । तस्मादपुत्र इति प्राप्त स्वयमेव स्वयमुवा ॥ The word should hence be correctly written पुत्र -2 A child; the young one of an animal -3 A dear child (a term of endearment in addressing young persons) -4 (At the end of comp) Anything little or small of its kind, as in अतिपुत्र, शिशुपुत्र &c) —नी (*m* *filial*) A son and daughter -Comp —अनाद *m* 1 One who is maintained by his son -2 A mendicant of a particular order —अपि *a* With, ing for a son —आदिनी *f* 1 An unnatural mother -2 A tigress —इति, —इहिका *f* 1 A sacrifice performed to obtain male issue —काम *a* Desirous of sons —कार्य *n* A ceremony relating to a son —दत्त *m* An adopted son —मांसी *f* An unnatural mother (who eats her own children) —माता *a* One to whom a son is born —पुत्रः *n* Son and wife —पुत्रं *m* Final duty —पुत्रं *sing* or —पुत्रा *m* pl

Sons and grand-sons —पोषणा *a* Transmitted from son to son hereditary —प्रतिनिधि *m* A substitute for a son (*e g* an adopted son) —पुत्र *f* A daughter in law —सख *m* One who is fond of children

पुत्रक *m* 1 A little son or boy, (often used as a term of endearment) -2 A doll, puppet -3 A rogue, cheat -4 A locust, grasshopper -5 A fabulous animal with eight feet (जम्ब)

पुत्रका, —पुत्रिका *f* 1 A daughter -2 A doll puppet -3 A daughter appointed to raise male issue for a father who has no sons -4 (At the end of comp) Anything little or small of its kind, as in आतपुत्रिका, जम्ब-पुत्रिका &c -Comp पुत्र, —हृन् *m* 1 A daughter's son who by agreement becomes the son of her father -2 A daughter who, being regarded as a son, returns to her father's house 3 A grandson —माता *f* A mother of daughters —भर्ता *m* A son-in-law

पुत्रिण *a* (*f* —णी) Having a son or sons —म The father of a son —नी *f* 1 The mother of a son -2 A parasitical plant

पुत्रप, पुत्रीप, पुत्र्य *a* (*f* —या, —या, —या) Relating to a son, filial

पुत्री *f* 1 A daughter -2 *N* of Durgā

पुत्रार्थ *f* The desire of a son

पुत्र्य *a* (*f* —या) Lovely, handsome —म *m* 1 An atom -2 The body, matter -3 The soul -4 An epithet of Siva

पुनर *ind* 1 Again, once more -2 Back, in an opposite direction (mostly with verbs) -3 On the other hand, on the contrary, but

however, nevertheless, still ( with an adversative force ) -4 Further, besides पुन पुन ' Again and again ' 'repeatedly', frequently ' किपुन 'How much more', or ' how much less ' ' पुनरपि Again once more and also, on the other hand -Comp -अर्धिता f A repeated request आगम a Come back, returned -आगम m, -गम n Coming back return -आगम, -आगम n Renewing the consecrated fire -आगम m 1 Return -2 Repeated birth -आगम, -आगम f 1 Repetition -2 Return to worldly existence repetition of birth -3 Revision, another edition ( of a book &c ) -उक्त a 1 Said again, repeated -2 Superfluous, unnecessary ( -क्त n ) 1 Repetition -2 Superfluity, redundancy, uselessness पुनरुक्तम् m A Brāhmaṇa ( दिनम्भम् ) पुनरुक्तद्वयम् m ( Rhet ) A figure ( of speech consisting in the appearance of repetition -उक्त f 1 Repetition -2 Superfluity, uselessness -उक्तम् n Rising again, resurrection -उपति f 1 Reproduction -2 Return of birth, metempsychosis -उपपत्ति m Return -उपपत्ति, -उपपत्ति f A woman married again -उपपत्ति n Return, going again -उपपत्ति n Repeated birth, metempsychosis -उपपत्ति a Born again -उपपत्ति, -उपपत्ति m A finger nail -उपपत्ति f Marrying again, taking a second wife -उपपत्ति m Returning one's obligations, requital -उपपत्ति m Transmigration, repeated or recurring birth, metempsychosis -2 A finger nail -उपपत्ति m The sentient soul -उपपत्ति m New birth repeated birth -उपपत्ति f 1 A widow remarried. -2 Re-existence -उपपत्ति m ( Usually

dual) 1 The seventh lunar mansion (consisting of two or four stars) -2 An epithet of Vishnu -3 Of Siva -विवाह m Remarriage -स-स्कार ( पुन सस्कार ) m Repetition of any Samskāra or purificatory ceremony -सम m -सम ( पुन सम ) n 1 Reunion -2 Rekindling the sacred fire when it has been extinguished -सम ( पुन सम ) m Being born again (into the world) metempsychosis [palate and gums

पुण्ड्र m N of disease of the पुण्ड्र m Flatulency or wind ( in the stomach )

पुण्ड्र m The lungs -2 The pericarp of a lotus

पूर f ( Nom sing पू, instr du पूर्य ) 1 A town, fortified town -2 A fortress -3 A wall rampart -4 The body -5 Intellect -Comp -द्वार f, -द्वार n ( पुरी ) The gate of a city

पूर n 1 A town, city (surrounded by a ditch, and not less than one Krosa in extent) -2 A castle, fortress -3 A house, residence -4 The body -5 The female apartment -6 N of पञ्चपुत्र 7 The calyx of a flower or any cup formed of leaves -8 The skin -9 Bdelium -10 An upper story -11 A store house -12 A fragrant grass ( पावक-पुष्पा ) Comp -अट्ट m A turret on a city wall -अट्ट, -अट्ट m The governor of a town -अट्ट, -अट्ट, -अट्ट, -अट्ट m Epithets of Siva -अट्ट, -अट्ट m A small village -अट्ट m A festival held in a city -अट्ट n A city-garden, park -अट्ट m An inhabitant of a town -अट्ट n A citadel -अट्ट, -अट्ट, -अट्ट, -अट्ट m Epithets of Siva -अट्ट, -अट्ट, -अट्ट, -अट्ट m, 1

An ep thet of fire -2 The world of Agni -*अग्नि* *f* A small market-town; small village -*नगर* *n* The outer gate of a city -*द्वार* *n* A city gate -*नगर* *m* The founding of a city *पति* *n* 1 The commandant of a fortress -2 The soul -*मय* *m* An epithet of Siva *रक्ष* *रक्ष* -*राक्ष* *;* 1 A constable police-officer -*रक्ष* *m* The siege of a fortress -*राक्ष* *m* A citizen a townsman -*राक्ष* *;* Ground fit for the foundation of a town -*राक्ष* *m* 1 An epithet of Vishnu 2 Of Siva -*रक्ष* *m* 1 An epithet of Vishnu 2 Of Siva [clined

*पुर* *a* (*f* *रा*) Favourably in *पुर* *m* The soul *रा* *f* Intellect understanding

*पर* *m* The arm pit

*पट* *;* Gold

*पुर* *m* The sea ocean

*पुर* *m* 1 Before in front in the presence of -2 Afterwards

*पति* *m* 1 *N* of Indra 2 An epithet of Siva -3 Of Agni 4 *N* of Vishnu 5 *N* of the eighteenth lunar mansion (*अष्टा*) 6 A thief house breaker *रा* *f* An epithet of the Ganges

*पति* -*पति* *f* An elderly married woman a respectable matron 2 A woman whose husband and children are living

*पुर* *f* An epithet of Durgā

*पु* *nd* 1 Before (in time or space) *n* front in the presence of before the eyes (In this sense it is often prefixed to *क* *भू* and *म* hence such forms as *पुर* *क* *भू* &c. often used) 2 In the east from the east

3 Eastward -Comp -*पु* *राक्ष* (*पुर* *राक्ष*) *f* An introductory verse

or hymn -*राक्ष* *;* *राक्ष* *m* 1 Placing before or in front -2 Preference -3 Treating with honour showing respect -4 Worshipping 5 Accompanying attending -6 Preparing arranging 7 Making complete or perfect 8 Attacking 9 Accusation 10 Consecrating 11 Expecting 12 Acceptance -*राक्ष* *a* 1 Placed in front -2 Honoured 3 Chosen followed -4 Adored -5 Provided with having -6 Got ready -7 Consecrated 8 Accused -9 Made complete 10 Expected 11 Appointed 12 Attacked 13 Sprinkled with holy water 14 Initiated -*राक्ष* *f* 1 Showing respect -2 A preparatory or initiatory rite -*राक्ष* -*राक्ष* (*पुर* *राक्ष*) *a* 1 Leading foremost -2 Led or presided over by (at the end of comp) *e.g.* *इन्द्रपुत्र* *राक्ष* *राक्ष* the Gods with Indra at the head *राक्ष* *a* 1 Standing in front of 2 Preceded -*राक्ष* *f* Precedence (*ति* *f*) A dog *राक्ष* *राक्ष* *a* 1 Going before or in front 2 Chief leading (*n*) 1 A leader -2 A dog *राक्ष* (*पु* *राक्ष*) *n* 1 A preparatory or initiatory rite 2 Initiation 3 Repetition of the name of a deity accompanied with burnt offerings -*राक्ष* (*पुर* *राक्ष*) *m* A nipple -*राक्ष* (*पुर* *राक्ष*) *a* Born before -*राक्ष* *m* -*राक्ष* (*पुर* *राक्ष*) *m* 1 A sacrificial oblation made of ground rice and offered in *lapālas* or vessels 2 An oblation in general -3 An oblation of ghee with cakes of ground meal -4 A kind of sacrificial ladle 5 The leavings of an oblation 6 The Soma juice 7 A prayer (*राक्ष*) recited in offering oblations -*राक्ष* *a* Near fulfilment about to be fulfilled -*राक्ष* *m* One

who fights in the front line —फल *a*  
 Promising fruit in the near future  
 —भाग (पुरभाग) *a* 1 Obtrusive offi-  
 cious ~2 Fault finding ~3 Jealous  
 of (—*m*) 1 The front part fore-  
 part van 2 Officiousness ~3 Jeal-  
 ousy —भाग्य *a* 1 Self willed  
 naughty ~2 Obtrusive officious 3  
 Fault finding 4 En rous jealous  
 —मारुत —वात (पुरोमारुत, वात) *m* Fore-  
 wind wind blowing in front —वर्तिन् *a*  
 Being in front or in the presence of  
 —सर *a* Going or moving in front  
 (—*m*) A fore-runner harbinger  
 ~2 A follower attendant servant ~3  
 A leader one who is foremost  
 or pre eminent 4 (At the end of  
 comp) Attended or preceded by or  
 with ; as मानपुर सर प्रणामपुर सर &c  
 —स्थाविद् *a* Standing in front

पुरत्नान् *ind* 1 Before in front of  
 (oft with gen abl or used by itself  
 ~2 At the head of foremost 3 In  
 the first place 4 Formerly previ-  
 ously ~5 Eastward 6 Later or  
 further on in the sequel

पुर *ind* 1 In former times for-  
 merly in the olden time 2 Upto  
 the present time 3 At first in the  
 first place ~4 In a short time  
 soon shortly (in this sense usual-  
 ly with a present tense 'to which it  
 gives a future sense) as in पुरा दूष  
 यति स्थली Will pollute the place

Comp —उपनाम *a* Formerly pos-  
 sessed कथा *f* An old legend —कल्प  
*m* 1 A former creation ~2 A story  
 of the past 3 A former age वृत्त  
*a* Done formerly (—*n*) Actions  
 done in a former life —प्राणि *a* Of  
 ancient origin (—*m*) An epi-  
 thet of Siva —वसु *m* An epithet  
 of Bh shma —विद् *a* Knowing the

events of former times —वृत्त *a*  
 1 Relating to ancient times 2  
 Old ancient (—*n*) 1 History ~2  
 An old or legendary event

पूरा *f* 1 An epithet of the Ganges  
 2 A kind of perfume ~3 The east  
 ~4 A castle

पुराण *a* (—*f* णा or —णा) 1 Old an-  
 cient 2 Aged primeval 3 De-  
 cayed worn out —ण *n* 1 A past  
 event or occurrence 2 A legend

3 N of certain well known sacred  
 works these are 19 they are ascrib-  
 ed to Vyasa they contain the whole  
 body of Hindu mythology (पुराण  
 is thus defined —समग्रं प्रातस्तम्यं द्वापौ  
 मध्यरात्रौ च । वशानुकरितं तैश्च पुराणं यत्कल्पयन् ।)

ण *m* A coin equal to 80 cowries  
 Comp —अत *m* An epithet of  
 Yama —उक्त *a* Enjoined by or laid  
 down in the Purānas —कल्प *m* See

पुराकल्प under ३४ यम *m* 1 An epithet of  
 Brahman (*m*) 2 A reciter or read-  
 er of the Purānas —पुरुष *m* 1 An  
 epithet of Vi shnu ~2 An old man

पुरातन *a* (—*f* ना) 1 Old ancient  
 2 Aged primeval 3 Worn out  
 decayed —न *m* An epithet of Vi  
 shnu 2 (—ना *m* pl) The an-  
 cients (—*n*) An ancient story

पुर *f* 1 A city 2 A river 3 A  
 king

पुरिष *a* Reposing in the body  
 पुर *f* 1 A city, town 2 A strong-  
 hold ~3 The body —Comp —मोह  
*m* The Dhattūra plant

पुरिषद् *m* *n* 1 A particular intes-  
 tine near the heart 2 The en-  
 trails in general (also पुरित्त but it  
 appears to be a wrong form)

पुरीष *n* 1 Feces excrement ordure  
 2 Rubbish, dirt —Comp —आवातं  
*n* The rectum —उदस्य *m* Void

ing excrement —विघ्नार्थं *n* Obstruction of the bowels

पुरीषण *m* Feces, ordure —र्ष *n* Evacuation by stool

पुरीष *m* The black kidney bean  
 पुष् *a* ( *f* -र -र्ष ) Much abundant, many —र *m* 1 The pollen of flowers -2 Heaven -3 *N* of a demon killed by Indra -4 *N* of a prince the sixth monarch of the lunar race —*ind* 1 Much, exceedingly -2 Repeatedly often —Comp —विष् *m* 1 An epithet of Vishnu -2 *N* of king Kuntibhoja or his brother —र्ष *n* Gold —दशक *m* A goose —रुप *a* Very lustful or lascivious —हृ *a* Much many —हूत *a* Invoked by many ( *त* *m* ) An epithet of Indra

पुरुष *m* 1 A male being man -2 Men mankind -3 A representative of a generation -4 An officer, agent servant -5 The height or measure of a man ( considered as a measure of length ) -6 The soul -7 The Supreme Being God ( Soul of the universe ) -8 A person ( in grammar ), प्रथमपुरुष the third person मध्यमपुरुष the second person and वक्तव्यपुरुष the first person -9 The pupil of the eye -10 ( In Sān phil ) The soul ( opp ब्रह्म ) -11 The seven divine or active principles of which the universe was formed —रि *f* A woman —र *n* An epithet of the mountain Meru —Comp —अर्ष *n* The male organ of generation —अर्ष —अर्ष *m* A cannibal goblin —अर्षिकार *m* 1 A manly office or duty -2 A calculation or estimation of men —अर्षण, —अर्ष *m* 1 Any one of the four principal objects of human life ; 1 *e* वर्म अर्ष काय and

माय -2 Human effort or exertion ( पुरुषकार ) —अर्षिमात्रि *m* An epithet of Siva —आय *m* 1 An epithet of Vishnu -2 A demon आर्षि *m* A demon, goblin —ई *m* A king —कसप *m* 1 An excellent man 2 The highest or Supreme Being an epithet of Vishnu or Krishna —का *m* Manliness prowess ( opp दैव ) -2 Manhood virility —कसदि *m* An epithet of Vishnu in his fourth incarnation दक्ष द्रवसा Of the height of a man दिव *m* An enemy of Vishnu —नाय *m* 1 A general commander -2 A king नियम *m* ( In gram ) A restriction to a person —पुत्र —पुत्रिक *m* A superior or eminent man —पुर *n* *N* of the capital of Candahāra वर *m* An epithet of Vishnu —वाह *m* 1 An epithet of Garuda -2 An epithet of Kubera —साध —साधूक सिंह *m* A distinguished or eminent man 2 A hero brave man —मुक्त *n* *N* of the 90th hymn of the 10th Mandala of the R̥gveda ( regarded as a very sacred hymn )

पुरुषक *m*, —क *n* 'Standing on two feet like a man the rearing of a horse

पुरुषाये *n* 1 Playing the man acting a manly part a manly conduct -2 A kind of coitus in which the woman plays the man

पुरुषसू *m* The son of Budha and Ilā and founder of the lunar race of kings

पुरोहि *m* 1 The current of a river -2 The rustling noise of leaves

पुरोडाश *m* 1 An oblation -2 A sacrificial cake of ground rice

पुरोधस *m* A family priest ( esp of a king )



पुरोधान *n* 1 Placing in front -2 Ministration by a priest

पुरोविक्ता *f* A favourite wife ( preferred to all others )

पुरोहित *p p* ( *f* — ता ) Placed in front -3 Appointed, entrusted -त *m* 1 One charged with a business an agent -2 A family-priest

पुल *a* ( *f* — ला ) Great, large, wide, extensive -रु *m* Horripilation

पुरुक *m* 1 Erection or bristling of the hairs of the body, through joy or fear ), horripilation -2 A kind of gem -3 A flaw or defect in a gem 4 A kind of mineral -5 A ball of food with which elephants are fed -6 Yellow orpiment -7 A wine glass -8 A species of mustard Comp — अंश *m* The noose of Varuna — आलय *m* An epithet of Kubera

पुलकित *a* ( *f* — ता ) Having the hairs of the body erect, thrilled with joy, rejoiced, enraptured

पुलाक्ष *a* ( *f* — क्षी ) Having the hairs of the body erect -*m* A species of Kadamba tree

पुलास्त, -स्त्य *m* N of a sage, one of the mind born sons of Brahman ( *m* )

पुलह *m* N of a sage, one of the mind-born sons of Brahman ( *m* )

पुला *f* The soft palate, uvula

पुलाक *m*, -रु *n* 1 Empty, bad or shrivelled grain -2 A lump of boiled rice -3 A compendium -4 Brevity -5 Rice-water -6 Despatch, celerity -7 Smallness

पुलाक्ष *m* A tree

पुलापित *n* A horse's gallop

पुलि *m*, -रु *n* 1 A sand bank, sandy beach ( sometimes used in pl ) -2 A small island left in the

bank of a river by the passing off of the water, an islet -3 The bank of a river

पुलिन्वती *f* A river

पुलिद पुलिदक *m* 1 N of a barbarous tribe (usually in pl ) -2 A man of this tribe, a barbarian

पुलिरिक *m* A snake

पुलोम *m* N of a demon, the father-in law of Indra -Comp -अरि, -वित, -विद्, -दिग् *m* Epithets of Indra — का, -पुत्री *f* Sachī, daughter of Puloman and wife of Indra

पुलोमा *f* N of the wife of Bhṛigu and mother of Chyavana

पुर् 1, 4, 9 P (पोषति, पुष्यति, पुष्पाति, पुष्ट or पुषित) 1 To nourish, rear, bring up -2 To support, maintain, bear -3 To cause to thrive or grow, to develop, bring into relief -4 To increase further, promote enhance -5 To possess, have enjoy -6 To show, display -7 To be increased or nourished to thrive, prosper -8 To magnify, extol -9 To bloom, to blossom -Caus or 10 U पोषयति -त) 1 To nourish, bring up -2 To increase -3 To provide for -4 To put on, wear

पुष्करं *n* 1 A blue lotus -2 The tip of an elephant's tongue -3 The skin of a drum : e the place where it is struck -4 The blade of a sword, the sleath of a sword. -6 An arrow -7 Sky, atmosphere -8 A cage -9 Water -10 Intoxication -11 The art of dancing -12 War, battle -13 N of a celebrated place of pilgrimage in the district of Ajmere -14 The bowl of a spoon — र *m* 1 A lake, pond -2 A kind of serpent -3 A kind of drum -4 The sun -5 A kind

clouds said to cause dearth or famine -6 An epithet of Krishna -7 The Sārāsa bird -8 An inauspicious conjunction of planets -*र m*, -*न n* N of one of the seven great divisions of the universe -Comp *अह m* An epithet of Viṣṇu -*आह m* The (Indian) Crane -*तयि m* N of a sacred bathing place -*द्वि m* Wax -*यन n* Lotus seed -*ज्या m* An alligator -*शिखा f* The root of a lotus -*स्थपति m* An epithet of Śiva (-*रै m dual*) N of the two Aśvinī Kumāras  
 पुष्करिणी *f* 1 A female elephant -2 A lotus pool 3 A piece of water a lake or pool in general -4 The lotus plant

पुष्करि *a* (*f* -*जि*) Abounding in lotuses -*m* An elephant

पुष्कर *a* (*f* -*का*) 1 Much abundant -2 Full, complete -3 Magnificent splendid -4 Excellent eminent 5 Loud, resonant -*क m* 1 A kind of drum -2 N of mount Meru *क n* 1 A particular measure of capacity = 64 handfuls -2 Alms to the extent of four morsels of food

पुष्करक *m* 1 The musk deer -2 A bolt pin -3 A Buddhist mendicant

पुष्ट *p p* (*f* -*ष्ट*) 1 Nourished, reared -2 Thriving strong fat -3 Cared for -4 Rich, magnificently provided -5 Complete, perfect -6 Full-sounding, loud -7 Eminent -*ष्ट m* N of Vishnu -*ष्ट n* Nourishment

पुष्टि *f* 1 Nourishing breeding rearing -2 Nourishment, growth in crease -3 Strength, plumpness -4 Prosperity thriving -5 Maintenance support -6 Wealth proper

त्य -7 Richness, magnificence -8 Development, perfection -Comp  
 —*कर्म n* A religious ceremony performed for the attainment of worldly prosperity —*कर्म m* An epithet of Ganesa -*वर्धन a* Promoting welfare causing prosperity (*n m*)  
 A cock

पुष्टिका *f* An oyster

पुष्प 4 P ( पुष्पयति ) To open blow expand, bloom

पुष्प *n* 1 A flower, blossom -2 The menstrual discharge 3 A topaz -4 A disease of the eyes (albugo) -5 The vehicle of Kubera 6 Gallantry politeness (in erotic poetry) -7 Expanding blossoming (said to be *m* in this sense) Comp -*अन*

*n* Calx of brass used as a collyrium —*आमिषेक m* Bathing with flowers —*अलुन n* The sap of flowers

—*अवधायि m* A garland maker —*आत m* An epithet of the God of love

—*आकर a* Abounding in flowers —*आगम m* The spring —*आजीव m*

A florist garland maker —*आजीव m* A chaplet of flowers —*आयुज m*

—*इयु m* The God of love —*आसर्व n* Honey —*आसार m* A shower of flowers

—*उद्गम m* The appearance of flowers —*उपजीवि m* A florist gardener, garland maker —*वात m* 1

The spring -2 The time of the menses —*कासीस n* Green (or black) sulphate of iron —*कांत m* A large black bee —*केतन m* The God of love —*केतु m* The God of love (-*n*)

1 The calx of brass 2 Vitriol (used as a collyrium) —*सातक m* The bamboo —*चाप m* The God of love

—*चापर m* A kind of cane —*चं n* The juice of flowers -*च m* A tree —*दं m* 1 N of an attendant of Śiva -2 N of the author of the

Mahimna stotra 3 N of the elephant presiding over the north west  
 -दत्ता *m* dual The sun and moon  
 -द्रव *m* The sap or exudation of flowers 2 An infusion of flowers  
 -द्रुम *m* A flowering tree -व *m* The offspring of an outcast Bráhmāna  
 -वन्द्य वन्दन *m* The God of love  
 -वाराण *m* An epithet of Vishnu  
 -वन्दन *m* The God of love -नयन *m* A bee -नियस नयसाक *m* The sap nectar or juice of flowers  
 -नेत्र *n* The tube of a flower -पत्रि *m* The God of love पव *m* The vulva  
 -पु *m* The calyx of a flower  
 -पु *n* N of Pátali putra प्रचायका  
*f* Gathering of flowers -प्रस्तार *m* A bed or couch of flowers -वाण  
 -वाण *m* An epithet of the God of love -नय *m* The nectar or juice of flowers -मगरिका *f* A blue lotus  
 -मास *m* 1 The month of Chaitra -2 The spring -रत्न *n* The pollen -रथ *m* A carriage for traveling or for pleasure ( but not for war ) -रस *m* The nectar or juice of flowers -राज -राज *m* A topaz  
 -रथ *m* Pollen -रोचन *m* The Nágakesara tree -रात्र *m* A flower gatherer ( -रा *f* ) A female flower gatherer -रिद्ध रिद्ध *m* A bee बहुव *m* A gallant -वर्ष *m*  
 -वर्ष *n* A shower of flowers वाटिका  
 -वाटी *f* A flower-garden -वृक्ष *m* A tree bearing flowers वृष्टि *f* A shower of flowers वर्णा *f* A garland of flowers गच्छा *f* A heavenly voice from heaven गच्छा *f* A flowery bed a couch of flowers  
 -ज्ञर गरास्य -सायक *m* The God of love -समय *m* The spring सार  
 -रव *m* The nectar or honey of flowers -साय *f* The holy basil -स्वर्ण *n*

A kind of inauguration दास *m*  
 1 An epithet of Vishnu 2 The blooming of flowers दासा *f* A woman in her courses -दासा *f* A woman past child bearing

पुष्पक *n* 1 flower -2 Calx of brass  
 -3 A cup of iron -4 The car of Kubera 5 A bracelet 6 A kind of collyrium 7 A particular disease of the eyes 8 A bracelet of jewels 9 A small earthen fire place

पुष्पवय *m* A bee

पुष्पलक *m* A post wedge pin

पुष्पवद् *n* ( *f* ता ) 1 Blooming flowery 2 Set off with flowers

-वत्ता *m* dual The sun and moon  
 -वती *f* A woman in her courses

पुष्पा *f* N of the town Champá the modern Bhágalpur

पुष्पिका *f* 1 The tartar of the teeth  
 2 The last words of a chapter which state the subject treated therein

पुष्पणा *f* A woman in her courses

पुष्पिन *a* ( *f* ता ) 1 Flowered full of flowers blooming -2 Florid flowery (as speech) -3 Abounding or rich in, as in सुवर्णपुष्पिना वृक्षा -4 Fully developed completely manifested 5 Spotted variegated ता  
*f* A woman in her courses -Comp  
 -जग्रा *f* N of a metre

पुष्पिन *a* ( *f* -जा ) 1 Bearing flowers blooming blossoming 2 Rich or abounding in flowers

पुष्प *m* 1 The Kali age -2 The month called पार्व -3 The eighth lunar mansion (consisting of three stars) written also निष्प र्ण *f* The asterism called पुष्प -Comp अर्ध  
 वक्ष *m* राज *n* A ceremony of coronating a king &c when the moon

stands in the asterism Pushya  
-योग *m* The moon when in conjunc-  
tion with Pushya -रथ *m* A carri-  
age for travelling or for pleasure  
पुण्यलक *m* 1 The musk deer 2 A  
bolt a pin

पूतन *f* 1 Plastering painting an  
ointing 2 Clay work clay model  
-3 Anything made of clay wood  
or metal -4 A book manuscript  
Comp कम्प *n* Plastering painting  
clay modelling पूतनय *a* Anything  
made of clay स्तम्भ इव लेखित इवो-  
कर्ण इव पूतनय इव  $\times \times$  दुष्णामन्त्री मुञ्चस्तस्यै  $\times$  कादव  
पूतन *m* क *n* पूत *f* A book ma-  
nuscript 2 A military register in  
which in an tent times were noted  
down the names of those soldiers  
that had distinguished themselves  
by deeds of heroism &c

पू 1, 4 A 9 L ( पवत पूत पूत ति पू  
नते पूत *caus* पावपात *desid* पूपूपात विपति  
पू ) 1 To make pure cleanse pu-  
rify ( lit and fig ) -2 To refine 3  
To winnow -4 To expiate atone  
for 5 To discern discriminate -6  
To devise invent 7 To become  
clear or pure ( *Atm* )

पूत *m* 1 A heap collection quan-  
tity 2 An association corpora-  
tion 3 The areca or betelnut tree  
( पूत *f* also ) 4 Nature property  
पूत *n* Areca nut, betelnut Comp  
-पूत *a* Heaped up collected पात  
*n* 1 A spitting pot spittoon -2  
A betel box पात *m* ठ *n* A spitting  
pot पूतिपा *f* Betel nut and fi wers  
given to guests at a marriage cere-  
mony पर *n* The areca nut त *n*  
Enmity against many men

पूत 10 U ( पूतयति ते पूतयति कार चक अपू  
पूतय -त अपूपूतय त पूतयितु पूतय ) 1 To  
adore worship receive with respect  
-2 To honour with

पूतक *a* ( *f* -निका ) Honouring wor-  
shipping respecting

पूजन *n* 1 Worshipping adoring  
2 Treating with respect hospitali-  
ty 3 An object of reverence -नी *f*  
A hen sparrow

पूत *f* Worship honour respect,  
homage Comp म्द *a* Venerable  
respectable worthy of reverence

पूतन *a* ( *f* ता ) 1 Honoured re-  
spected revered -2 Acknowledged  
3 Endowed 4 Recommended 5  
Frequented

पूजित *a* ( *f* -ता ) Venerable re-  
spectable -क *m* A god

पूज्य *a* ( *f* -ज्या ) Deserving re-  
spect worthy of honour vener-  
able -ज्या *m* A father in law

पू 10 U ( पूजयति त ) To heap to-  
gether accumulate amass

पूत *ind* An imitative word expres-  
sive of hard breathing or blowing

पूत *a* ( *f* -ता ) 1 Cleaned washed  
purified 2 Threshed winnowed  
-3 Contrived composed 4 Foul  
smelling putrid

पूत *p p* ( *f* -ता ) 1 Purified  
cleansed washed ( fig also ) 2

Threshed winnowed 3 Exp ated  
4 Invented 5 Fetid foul smell

पूत *m* 1 A conch shell 2  
White Kusa grass -त *n* Truth

-ता *f* An epithet of Durgā  
-Comp आन *n* 1 An epithet of

Vishnu 2 A purified man saint  
sage वतापा *f* Sachī the wife of

Indra -तृण *n* White Kusa grass  
तृ *m* The bread fruit tree पलाश

पाप *n* Sesamum -पाप -पाप *a*  
Freed from sin पर *m* The bread

fruit tree ( पलाश )  
पूत *m* A dead body in a ceme-  
tery -ता *f* 1 N of a female demon

killed by Krishna 2 A demoneſs or Rakſhaſi in general  
-Comp -अति, -सूदन, -हर *m* Epithets of Krishna

पूति *a* Putrid stinking, foul-smelling -ति *f* 1 Purification -2 Stink, stench -3 Putrefaction -*n* 1 Filthy water 2 Pus matter -3 The substance called civet Comp -अह *m* A musk deer -काष्ठ *n* The Devādaru tree काष्ठक *m* The Sarala tree -गन्ध *a* Foul-smelling stinking (-घ *m*) 1 Stench fetid odour -2 The Ingudi plant -3 Sulphur -गन्धि *a* Stinking foul smelling -गन्धिक *a* Stinking, fetid -गन्धन *n* A kind of disease of the nose in which it emits offensive breath -नासिक *a* Having a fetid nose -वक्त्र *a* Having offensive breath -कात *m* A fart -वण *n* A foul ulcer (discharging pus)

पूतिक *a* (*f* -का) Stinking fetid foul क *n* Ordure excrement

पूतिका *f* 1 A kind of herb -2 A civet cat -Comp -मुच *m* A bivalve shell

पूत *a* (*f* -ना) Destroyed

पूव *m* A sort of bread

पूवला (*ली*) पूवालिका, पूवाली, पूलिका, पूविका *f* A sort of sweet cake

पुव *m* -घ *n* Pus discharge from an ulcer or wound -Comp -आर *m* The Nimba tree रक्त *m* A kind of disease of the nose (-रक्त *n*) 1 Ichor, sanies -2 Discharge of sanies from the nostrils

पूव *n* The same as पूव

पूर 4 *A* (पूर्णे पूरं) 1 To fill, fill out -2 To please, satisfy

पूर 10 *U* (पूरयति ते पूरित) 1 To fill -2 To blow into or fill with wind, blow (as a conch shell) -3 To

cover surround -4 To fulfil satisfy -5 To intensify, strengthen (as sound) -6 To make resonant With आ- 1 To fill, to fill up, to make full -2 To blow, to fill with wind -3 To cover, envelop inter twine परि- To fill completely प्र- 1 To fill -2 To enrich, to load with riches सम्- To fill

पूर *m* 1 Filling, making full -2 Satisfying making content -3 Pouring in supplying -4 The swelling of a river or of the sea -5 A stream, flood -6 The healing or cleansing of wounds 7 A kind of cake 8 Drawing in breath slowly through the nose -ई *n* A kind of incense -Comp -वर्षाढ *m* A flood or excess of water

पूरक *a* (*f* -का) 1 Filling up -2 Satisfying making content -व *m* 1 The citron tree -2 A cake of meal offered at the conclusion of the oblations to the Manes -3 (In arith) The multiplier 4 Closing the right nostril and inhaling air through the left; (a religious ceremony)

पूरण *a* (*f* -णी) 1 Filling up, completing -2 Ordinal as applied to numbers ( द्वितीय, तृतीय &c ) -3 Satisfying -4 Drawing (as a bow) -ण *m* 1 A bridge dam causeway -2 The ocean -3 The *Salmali* tree -णी *f* 1 The silk cotton tree -ण *n* 1 Filling -2 Filling up, completing -3 Puffing or swelling -4 Accomplishing -5 A sort of cake -6 A funeral cake -7 Rain raining -8 Warp ( in a loom ) 9 Multiplication ( in math ) -10 Injection of fluids ( in Medic ) -11 Drawing bending ( as a bow ) -12 Decorat

ing adorning -Comp —प्रत्यय *m* An affix forming an ordinal number

पूरक *m* का *f* A kind of cake

पूरत *p p* (*f* —ता) 1 Filled complete 2 Overspread 3 Multiplied

पूरुष *m* The same as पुरुष

पूरुष *p p* (*f* —ता) Filled full of -2 Whole full complete -3 Fulfilled accomplished -4 Completed 5 Past elapsed -6 Satisfied contented 7 Lull sounding sonorous -8 Strong powerful 9 Selfish -10 Down bent as a bow

—र्ण *f* 1 An epithet of the fifteenth digit of the moon 2 N of the fifth tenth and fifteenth lunar days or tithis Comp —अंक *m* An integer अष्टम *f* An epithet of the sixteenth digit of the moon

—अवतार *m* N of the fourth seventh and eighth incarnations of Vishnu —आनक *n* A drum 2 The sound of a drum 3 A vessel 4 A moon beam 5 A present to a person who brings a good news (पूजाक also in this sense) —अनन्त *m*

The Supreme Being —उपमा In Rhet ) A full or complete simile : e

one in which the four requisites उपमान उपमेय साधारणवर्ग and उपमाप्रतिपादक are all expressed ; (opp दुन्नापमा)

—कड्डू *a* Full humped —काम *a*

Satisfied contented (—म *m*) The Supreme Being —कुम्भ *m* 1 A full jar 2 A vessel full of water 3 A particular mode of fighting 4 A hole (in a wall) of the shape of a water jar —पात्र *n* 1 A full cup or jar 2 A cupful 3 A measure of capacity (equal to 256 handfuls)

-4 A vessel filled with valuable things (such as clothes ornaments &c) and scrambled to by ser-

vants or relatives on festive occasions or distributed as presents 5

A present made to one who brings a happy news 6 A vessel full of rice presented to the priests at the end of the sacrifice —मा ( या ) न

*m* The citron —मास *m* The moon

A monthly sacrifice performed on the day of full moon —मास *f* The day of full moon

पूरक *m* 1 A kind of tree 2 A cock 3 The blue jay

पूरिमा पूरिमासा पूरमा *f* The day of full moon

पूर *a f* —ता) 1 Full complete 2 Concealed covered 3 Nourished protected —न *n* 1 Fulfilment

2 Nourishing 3 Granting 4 A reward merit 5 A class of acts of pious liberality पून is thus defined —वापापूयनडावान देववायनवाणि च ।

अन्नप्रदानमासाय पूनमिषाभिषायन पून is opposed to इष्ट which is thus defined आदिहारां तप सत्यं दानां च य पाकनम् ।

मानिष्य वैश्वदेव इष्टमिषमिर्षायन )

पूरि *f* 1 Filling 2 Completion accomplishment 3 Satiety 4 A reward 5 Multiplying

पूर *a* (*f* —ता) ( Declined like a pronoun when it implies relative position in time or space but optonally so in nom pl and abl and loc s ng ) 1 Being in front of first, foremost 2 Eastern easterly -3 Previous to earlier than 4 Old ancient -5 Former previous (opp उत्तर ) -6 Aforesaid before mentioned 7 Established of long standing 8 Early prime as in वृष वरसि in early age or prime of life -9 ( At the end of comp ) Preceded by accompanied by attended with ; पुरा—पुनः पुनरिति पुनः पुरा पुरा

\*शाकुन 2, 14 ताव मितपूर्वमाह \*कुमा स  
 7 47 दशपूर्वस्य यमादयथा दशकंठारिणुर्विदु-  
 र्मुखा \*रघुव 8 29 मतिपूर्व = 'intentionally', 'knowingly' अवोवपूर्व = 'unconsciously' —व m An ancestor, a forefather —व n The forepart  
 —व f 1 The east —2 N of a country to the east of Madhyadesa —व ind 1 Before (with abl) as in मातापूर्व —2 Formerly, previously, at first, beforehand 3 Immemorably (पूर्वेण 'in front, 'before', to the east of, with gen or acc, अद्य पूर्व 'till now', hitherto' पूर्व तत्, पूर्व पश्चात् पूर्व कपरि 'first then, 'first afterwards 'previously subsequently', पूर्व अधुना or अद्य formerly now —Comp —अग्नि m The sacred fire kept in the house (आवस्य) —अचल, —अग्नि m. The eastern mountain behind which the sun and moon are supposed to rise —अन्त m The end of a preceding word —अपर a 1 Eastern and western —2 First and last —3 Prior and subsequent preceding and following —4 Connected with another (—त n) 1 What is before and behind —2 Connection —3 The proof and the thing to be proved —अभिमुख a Turned towards or facing the east —अधुनि m The eastern ocean —अग्नि a Attained by former works (—न n) Ancestral property —अर्ध m, —वर्ध n 1 The first half —2 The upper part (of the body) —3 The first half of a hemistich —अद्य m The earlier part of the day, forenoon, (पूर्वाह्नम् पूर्वाह्निम्) —अद्य a Relating to the forenoon —अग्रदूत m A plaintiff —अग्रमार्ग f N of the 20th lunar mansion consisting of two stars —अग्र a Western —अग्र a North

eastern (—त f) The north-east (—रे dual) The preceding and following, antecedent and subsequent —कर्म n 1 A former act or work —2 The first thing to be done —3 Actions done in a former life —4 Preparations —कल्प m Former times —काय m 1 The fore-part of the body of animals —2 The upper part of the body of men —कण्ठिक, —कालीन a Ancient —काग f The east, eastern quarter —कृत n An act done in a former life कोटि f The starting point of a debate, or the पूर्वपक्ष —गगा f N of the river Narmadā —बोदिन a 1 Aforesaid above-mentioned —2 Previously stated or advanced (as an objection) —ज a 1 Born or produced before or formerly, first born —2 Ancient, old —3 Eastern (—न m) 1 An elder brother —2 The son of the elder wife —3 An ancestor, a forefather (—जा f) An elder sister —जन्मर n A former birth (—म ) An elder brother —जानि f A former birth —ज्ञान n Knowledge of a former life —दक्षिण a South-eastern (—ण f) The south east —दिक् पति m Indra —दिन n The forenoon —दिश f The east —दिश्य a Situated towards the east, eastern —दिष्ट n The award of destiny —दय m 1 An ancient deity —2 A demon or Asura —3 A progenitor (पितृ) —4 —दय m dual ) An epithet of Nara Nārāyaṇa —दश m The eastern country, or the eastern part of India —विराज m The irregular priority of a word in a compound —दय m 1 The fore-part or side —2 The first half of a lunar month —3 The *prima facie* argument or view of a

question 4 The first objection to an argument 5 The statement of the plaintiff 6 A suit at law 7 An assert on a proposition प० 1 The first member of a compound or sentence प० 2 The eastern mountain behind which the sun is supposed to rise पञ्चालक 3 Belonging to the eastern Pāñchālas -पाञ्चाल्या (m pl) The disciples of Pāṇini living in the east -पितामह m A forefather an ancestor -पुत्र n An epithet of Brahman (m) 2 Any one of the first three ancestors beginning with the father (पितृ पितामह and प्रापितामह) 3 An ancestor in general -पूर्व a Each preceding one (-वा m pl) Forefathers -एकमना f The eleventh lunar mansion containing two stars -मात्र m 1 The forepart 2 The upper part -मात्रपञ्च f The twenty fifth lunar mansion containing two stars -मात्र m 1 Priority 2 Prior or antecedent existence 3 (Rhet) Disclosing an intention -मूर्त f Prior occupation or possession -मूर्त a Preceding previous श्री श्रीमन् f The prior or first Mīmāṃsā an inquiry into the first or ritual portion of the Veda as opposed to the कर्तव्यमार्गात्ता or वर्तमान -मूर्त m The commencement or prelude of a drama the prologue -मूर्त m The dawning or incipient love -मूर्त m The first part of the night -मूर्त n Indication of an approaching change 2 A symptom of occurring disease 3 The first of two concurrent vowels or consonants that is retained 4 (in Rhet) A figure of speech which consists

in describing anything as suddenly resuming its former state -मूर्त m Youth -मूर्त a Existing before previous -मूर्त m The first plea or commencement of an action at law -मूर्त m The complainant or plaintiff -मूर्त m One who first commences hostilities; an aggressor -मूर्त a Relating to the first half of autumn -मूर्त m The same as पूर्व प० 2 The upper part of the thigh सद्यः f Daybreak dawn सद्यः a Going in front -सागर m The eastern ocean सादृश m The first or nearest of the three lines (in law)

पूर्वक a f (पूर्विका) (At the end of comp) 1 Preceded by attended with 2 Preceding antecedent -3 Previous former prior -4 First -म m An ancestor a forefather प० 2 Going before preceding पु० 2 Former old ancient पु० 2 ind 1 In the east to the east 2 Before in front of 3 First in the first place [previously पु० 2 ind In the preceding part, पु० 2 a 1 Having an antecedent or a cause 2 Relating to something preceding n One of the three kinds of अनुमान inference of the effect from the cause -ind As before

पूर्विक a (f -का) पु० 2 a (f -का) 1 Ancient -2 Ancestral पु० 2 ind 1 On the former day -2 On the day before yesterday 3 During the first part of the day 4 Early betimes

पु० 1 P 10 U (पुनः पुनः पुनः २) To heap up collect gather पु० पु० m A bundle pack पु० m The same as पुनः पु० f A kind of cake



shapes or kinds विष *a* Of different kinds, diverse, various शय्या *f* Sleeping apart —स्थिति *f* Separate existence

पृथक्त्वं *n* 1 Separateness, several ty -2 Individuality

पृथ्वी *f* The same as पृथ्वी

पृथा *f* N of Kunti, one of the two wives of Pandu —Comp —ज —नय सुत —सुत *m* An epithet of the first three Pāndava princes but generally applied only to Arjuna —पति *m* An epithet of Pāndu

पृथिवी *f* A centipede

पृथिवी *f* 1 The earth (sometimes written पृथिव्य also) -2 Ground soil -3 The earth considered as one of the nine substances or five primary elements Comp —इष्ट —ईश लयत —पाल पालक सूत —शत्रु *m* A king —पति *m* 1 A king 2 Yama the God of death —परल *m* ल *n* The circuit of the earth —रु *m* A tree —शव *m* The terrestrial world

पृथु *a* (*f* पृथु or श्या compar प्रथी यन् superl प्राथु *a* 1 Broad wide spacious -2 Copious abundant -3 Large great -4 Detailed -5 Numerous -6 Smart, clever -7 Important 8 Various पृ *m* 1 N of fire or Agni 2 N of Vishnu -3 Of Mahadeva -4 N of a king —पु *f* Opium Comp उदर *a* Big bel li-d corpulent (—र *m* ) A ram —पत्र *m* —पत्र *n* Red garlic —प्रथ —प हस *a* Far famed widely renowned —रायन *m* A fish स्वध *m* A hog पृथु *m* , क *n* Rice parched and flattened (Mar पाह) —क *m* A child —का *f* A girl [wide

पृथु *a* (*f* —का) Broad large, पृथ्वी *f* 1 The earth -2 The earth as one of the five elements 3 Large

cardamoms 4 N of a metre Comp —इष्ट पति, —पति —सुत *m* A king sovereign जात *n* A cavern —गम *m* An epithet of Ganesa —रु *m* A cave grotto न *m* 1 A tree -2 The planet Mars वर *m* A mountain [Small cardamoms

पृथाका *f* 1 Large cardamoms -2 पृथाक *m* 1 A scorpion -2 A tiger 3 A serpent 4 A tree 5 An elephant 6 A panther

पृथु (एव) *a* 1 Short dwarfish 2 Delicate feeble 3 Spotted —रु *f* 1 A ray of light -2 The earth -3 N of Devaki mother of Krishna Comp गम वर मद्र *m* Epithets of Krishna गम *m* 1 An epithet of Krishna 2 Of Ganesa

पृथि (एव वा पृथि (एव) *f* N of an aquatic plant

पृथन *m* The spotted antelope —न 1 A drop of water r of any other liquid said to be used only in pl ) Comp —अन —अन *m* 1 Wind air 2 An epithet of Siva काज्य *n* Ghee mixed with coagulated milk —पति (पृथनपात) *m* Wind —पत्र *m* N of the horse of wind

पृथन *m* 1 The spotted antelope 2 A drop of water -3 A spot mark —Comp —अन *m* Air wind

पृथक *m* An arrow

पृथान *m* A drop of water

पृथमादा *f* The same as पृथमादा

पृथाका *f* A small stone

पृथानक *n* Mixture of ghee and coagulated milk

पृथादर *m* Wind air (The word is supposed to be compounded of पृथ and उदर the न of पृथ being dropped as an irregular case The word is thus taken as the type of a

\*dulent 6 Decorated adorned क  
 n Beauty  
 पास श f A piece of flesh 2  
 A ball or mass of flesh -3 An egg  
 -4 A muscle 5 The foetus shortly  
 after conception 6 A b d on the  
 point of blowing 7 The thunder  
 bolt of Indra 8 A kind of musi-  
 cal instrument 9 The shell or  
 rind (of fruits) 10 A sheath 11  
 A shoe Comp —कोण च m A  
 bird's egg [ ng  
 पच m Grinding pounding crush  
 पचण n 1 Pounding pulverizing  
 -2 A threshing-floor 3 A stone  
 and muller  
 पेषण पचण f पषाक m A mill  
 stone grind stone muller  
 पेश्वर a (f रा) 1 Going moving  
 -2 Destructive  
 पे I P (पायान To dry wither  
 पेशि m A patronymic of Yaska  
 पेशि m The ear  
 पेशि a (f -रा) Boiled in a पिठ (a  
 kind of vessel)  
 पेशिनास m N of an ancient sage  
 author of a system of laws  
 पेशिनास पेशिन्य n Living on alms  
 mendicacy  
 पेशिनास a (f -रा) Relating to a pa-  
 ternal grandfather 2 Inherited or  
 derived from a paternal grandfath-  
 er -3 Relating to Brahman (m)  
 -रा (m pl) Ancestors forefathers  
 पेशिनास a (f का) Relating to a  
 paternal grandfather  
 पेशि a (f का) 1 Relating to a  
 father 2 Coming from a father  
 ancestral paternal 3 Sacred to the  
 Manes —क n A Srāddha perform-  
 ed in honour of the deceased ances-  
 tor's [ried woman  
 पेशिनास m The son of an unmar-

पेशिनास पेशिनास m The son of a  
 paternal aunt  
 पेशि (f रा) पेशि a (f -रा) Bilious  
 पेशि a (f रा) 1 Relating to a father  
 or ancestors paternal ances-  
 tral 2 Sacred to the Manes —क  
 n 1 The part of the hand between  
 the forefinger and the thumb -2  
 A year month or day sacred to  
 the Pitris [ of the P lu tree  
 पेशि a (f रा) Made of the wood  
 पेशि n Mildness affability  
 पेशि a (f रा) Demoniacal in-  
 fernal च 1 The eighth of the  
 eight forms of marriage in Hindu  
 law n it a lover ravishes a  
 maiden without her consent when  
 she is sleeping or intoxicated or  
 deranged in intellect 2 A kind of  
 demon or पिशाच च f 1 A present  
 made at a religious ceremony 2  
 Night 3 The lowest Prākṛit dr-  
 alect spoken on the stage by de-  
 mons [ moniacal  
 पेशिनास a (f -रा) Infernal de-  
 पेशिनास च n 1 Back biting slander  
 ing 2 Roguery 3 Wickedness  
 malignity  
 पेशि a (f रा) Made of flour or meal  
 पेशि a (f -रा) Made of flour or  
 meal —क n 1 A number of cakes  
 -2 A spirituous liquor distilled  
 from meal [ from meal  
 पेशि f A spirituous liquor distilled  
 पेशि a (f -रा) 1 Young not  
 adult or full grown -2 Having a  
 deficient or redundant member 3  
 Deformed -क m A boy one from  
 his 14th to his 16th year  
 पेशि m 1 The foundation of a  
 house -2 Putting together -Comp  
 —क m 1 A kind of reed (क) -2  
 A kind of grass (क) 3 A kind  
 of fish

पोटक *m* A servant  
 पात्र *f* 1 masculine woman, a woman with a beard -2 A hermaphrodite  
 पोटक *m* A boil [ rectum  
 पोत्री *f* 1 A large alligator -2 The पट्टिका पोहली *f* A bundle, packet  
 पोत *m* 1 The young of any animal (विरपात *m* A young warrior) -2 An elephant ten years old -3 A ship, raft, boat -4 A garment, cloth -5 The young shoot of a plant -6 The site or foundation of a house Comp —आच्छादन *n* A tent —आवाज *n* A shoal of small fish —वारिन् *m* The master of a vessel —वृत्र *m* A mariner, seaman भग *m* A ship wreck —रुध्र *m* The rudder of a boat or ship —वणिग् *m* A sea-faring merchant —वाह *m* Rower, steersman  
 पातक *m* 1 The young of an animal -2 A young plant -3 The site of a house  
 पोनास *m* A kind of camphor  
 पोतृ *m* One of the sixteen officiating priests at a sacrifice  
 पातया *f* A multitude of boats  
 पोत्र *n* 1 The snout of a hog -2 A boat, ship -3 A plough share -4 The thunder bolt -5 A garment. -6 The office of the 'Potri'. -Comp —आयुव *m* A hog boar  
 पात्रिन् *m* A hog, boar [tude  
 पोत *m* 1 A heap -2 Bulk, magni-  
 पात्रिका, पोत्री *f* A kind of cake ( of wheat)  
 पात्रिन् *m* The mast of a ship  
 पात्र *m* 1 Nourishing, maintaining -2 Growth, increase, advance -3 Prosperity, abundance  
 पात्रक *m* One who maintains or nourishes  
 पात्रक *r* Nourishing, fostering, supporting, maintaining

पोषयितु *m* The cuckoo  
 पाष्य *a* (*f* —घ्या) To be fed, nourished or supported -Comp —पुत्र, —सुत *m* An adopted son —वर्ग *m* A class of relatives who must be nourished and protected  
 पोषलीय *a* (*f* —यी) Relating to harlots  
 पोषलीय *m* The son of a harlot  
 पोषल्य *n* Harlotry, female incontinence  
 पौंसवर्ग *n* See पुंसवर्ग  
 पौंस *a* (*f* —स्वा) 1 Fit for a man -2 Manly, virile -3 Human —स्व *n* Manhood, virility  
 पौण्ड *a* (*f* —डी) Boyish -द, पौण्डक *n* Boyhood (from the 5th to the 16th year)  
 पौण्ड *m* 1 N of a country -2 A king or inhabitant of that country -3 A kind of sugarcane -4 A sectarian mark -5 N of the conch shell of Bhīma  
 पौण्डक *m* 1 A kind of sugarcane -2 A mixed caste  
 पौण्डिक *m* A kind of sugarcane  
 पौण्ड *n* A measure  
 पौण्डिक *n* A kind of honey  
 पौत्र *a* (*f* —त्री) Relating to a son —त्र *m* A grandson, son's son —त्री *f* A grand-daughter —त्र *n* The office of a 'Potri'  
 पौत्रिक *a* (*f* —त्री) Belonging to a son or grandson  
 पौत्रिक्य *m* The son of a daughter appointed to raise issue for her father [peated  
 पौनःपुनःक *a* (*f* —का) Frequently repeated  
 पौनःपुनः *n* Frequent or constant repetition  
 पौनःपुनःक *n* 1 Repetition -2 Superfluity, redundancy  
 पौनर्भव *a* (*f* —भा) 1 Relating to a

widow who has married a second husband -2 Repeated, superfluous -३ *m* The son of a widow remarried, one of the twelve sons recognised by the old Hindu law -2 The second husband of a woman

पौर *a* ( *f* -री ) 1 Relating to a town, civic -२ *m* A townsman, citizen (opp *जनपद* ) -३ *f* The language of the servants in a palace -Comp -अवना, -दोषिद्, -स्त्री *f* A woman living in a town -कार्य *n* Public business -जन, -लोक *m* 1 A citizen -2 Citizens -जनपद *a* Belonging to town and country ( -दा *m* *pl* ) Citizens and rustics, townsmen and country people -वृद्ध *m* An eminent citizen an elderly man

पौरिक *n* 1 A garden near a house -2 A garden near a town

पौरिक *a* ( *f* -री ) Derived from, or sacred to, Indra -२ *n* The lunar mansion called अश्लेष

पोर *a* ( *f* -रौ ) Descended from Puru -३ *m* 1 A descendant of Puru -2 *N* of a country or people in the north of India -3 An inhabitant or ruler of that country

पौरव *a* ( *f* -वी ) Devoted to 'Paurava'

पौरव्य *a* ( *f* -र्य ) 1 Eastern -2 Fore-most -3 Prior first preceding

पौराण *a* ( *f* -णी ) 1 Belonging to the past, ancient -2 Relating to the Purāṇas or derived from them -3 Former, previous

पौराणिक *a* ( *f* -की ) 1 Belonging to the past, ancient -2 Belonging to the Purāṇas or derived from them -3 Versed in the legends of the past -३ *m* 1 A Brāhmana well versed in the Purāṇas -2 A public reader of the Purāṇas -3 A mythologist

पौरव्य *a* ( *f* -वी ) 1 Relating to man, human -2 Manly, virile -3 Sacred to *Purusha* -३ *m* A weight which can be carried by one man -३ *f* A woman -३ *n* 1 Human action, exertion, effort -2 Heroism, valour, manliness, courage -3 Strength, vigour -4 Virility -5 Semen virile -6 Penis -7 The full height of a man with both arms raised up and the fingers extended -8 Sun-dial

पौरव्य *a* ( *f* -वी ) 1 Derived from or made, established or propounded by man -2 Manly, virile -3 Spiritual -३ *m* 1 Man slaughter ( *पुरुष* ) -2 A crowd of men -3 A day-labourer -4 Human action man's work -5 Law as affecting persons -३ *n* Human work, action of man पौरव्य *n* Manliness courage

पोरव *a* ( *f* -वी ) Civic, town-bred पौरव्य *m* A superintendent of the royal kitchen

पोरवस्य *m* A Mantra recited upon making an oblation of ghee

पौरव्य *n* 1 Fault finding -2 Envy, jealousy -3 A mischievous deed -4 Obtrusiveness [ priest

पौरव्य *n* The office of a family-

पौरव्य *a* ( *f* -री ) Relating to the full moon -३ *m* A ceremony performed on the full moon day by one who maintains the sacred fire ( *अग्निहोत्रि* ) -३ *n* A day of full moon [ moon

पौरव्य *a*, पौरव्य *f* A day of full पौरव्य *n* A sacrifice performed on the full moon day

पौरव्य *f* A day of full moon

पौरव्य *a* ( *f* -वी ) Relating to acts of pious charity

पौरव्य *a* ( *f* -वी ) 1 Relating to the

past -2 Relating to the east ; eastern

पौर्वदे ( दै-) हिक *a* (*f* —की) Relating to a former existence

पौर्वदिक *a* (*f* —की) Relating to the first member of a compound

पौर्वापर्य *n* 1 The relation of prior and posterior 2 Due order

पावाह्निक *a* (*f* —की) Relating to the forenoon

पौर्विक *a* (*f* —की) 1 Previous, former, prior -2 Ancestral -3 Old, ancient

पौकृत्य *m* 1 An epithet of Ravana -2 Of Kubera -3 Of Bibhishana -4 The moon

पालि *m f*, पौली *f* A kind of cake

पौलामी *f* 1 Relating to or descended from Puloman or Pulomá -2 Sachī, daughter of Puloman and wife of Indra -Comp —समय *m* An epithet of Jayanta

पौष *m* 1 of a lunar month in which the moon is in the Pushya asterism (corresponding to December-January) —ची *f* The day of full moon in the month of Pausha

पौष्करिणी *f* A lotus pool or pond

पौष्कर *m* A species of grain

पादकृत्य *n* 1 Maturity, full growth -2 Abundance

पोष्टिक *a* (*f* —की) 1 Promoting growth or welfare -2 Nourishing nutritive, invigorating

पोष्ण *n* The lunar mansion called Revatī

पौष्प *a* (*f* —छी) Floral, flowery

—छी *f* 1 N of the town पालिदुष -2 A kind of spirituous liquor ( made from flowers )

पौण्ड *ind* A particle of calling (हो! holla!)

पौण्ड *a* (*f* —ता) Fat, grown fat

प्याप् 1 A ( प्यायते प्यान or पीन ) To swell, grow See प्यै below

प्यायन *a* 1 Invigorating -2 Promoting strength or growth —न *n* Increase, growth

प्यायिन *a* (*f* —ता) 1 Grown, increased -2 Grown fat -3 Refreshed, strengthened

प्ये 1 A ( प्यायते, पीन ) 1 To grow, increase, swell -Caus ( प्याययति ते ) 1 To increase make fat or comfortable -2 To gratify

*प्र* *ind* 1 As a prefix to verbs it means forward, 'forth, in front', 'onward', 'before', 'away' -2 With adjectives it means 'very', 'excessively', 'very much' &c -3 With nouns whether derived from verbs or not, it is used to signify ( 1 ) Beginning commencement, as in प्रमाण प्रस्थान, प्रहृ ( 2 ) Length ( 3 ) Power, as in प्रभु ( 4 ) Intensity, excess as in प्रवाद प्रकष, प्रच्छाव, प्रयुज ( 5 ) Source or origin, as in प्रभव प्रपौत्र ( 6 ) Completion perfectness satisfaction as in प्रभुक्तमत्र ( 7 ) Destitution separation being without as in प्रोषिता प्रपणवृक्ष ( 8 ) Apart as in प्रभु ( 9 ) Excellence as in प्रार्षयि ( 10 ) Purity, as in प्रसन्न जल ( 11 ) Wish, as in प्रार्थना ( 12 ) Cessation as in प्रशम ( 13 ) Adoration respect as in प्रानलि ( 14 ) Prominence as in प्रगल्भ, प्रवाल

प्रकट *a* (*f* —ता) 1 Evident plain, clear, apparent manifest. -2 Undisguised public -3 Visible —द *ind* Clearly, manifestly -2 Publicly, openly -Comp —प्रतीतिवर्धन *m* An epithet of Siva [ disclosing

प्रकटन *n* The act of manifesting

प्रकटित *p p* (*f* —ता) 1 Manifested unfolded -2 Publicly exhibited

प्रकप *m* Trembling shaking violent motion

प्रकपन *m* 1 Wind violent wind or gust 2 N of a hell — *n* Excessive trembling violent motion

प्रकर *m* 1 A multitude quantity collect on — 2 A nosegay bunch of flowers 3 Assistance friendship — 4 Usage practice 5 Respect 6 Seduction abduction *n* Aloe-wood

प्रकरण *n* 1 Explaining discussing — 2 A subject, topic a subject (of representation) 3 A subject of treatment 4 A section chapter or any smaller division of a work — 5 An opportunity occasion — 6 An introduction prologue 7 A species of drama with invented or fictitious plot

प्रकाणिका प्रकरणा *f* A drama of the same character as the प्रकरण

प्रकरिका *f* An interlude or episode inserted in a drama to explain what is to follow

प्रका *f* 1 An interlude or episode inserted in a drama to explain what is to follow — 2 Theatrical dress 3 An open piece of ground — 4 A place where four roads meet — 5 A kind of song

प्रकर्ष *m* 1 Excellence superiority 2 Intensity high degree excess 3 Strength power — 4 Absolute — 5 Length protraction — 6 Speciality — 7 Universalty (प्रकर्षण and प्रकर्षण are used adverbially in the sense of exceedingly pre-eminently in a high degree)

प्रकर्षक *m* An epithet of the God of love

प्रकर्षण *n* 1 The act of drawing away — 2 Ploughing — 3 Dura-

tion extension — 4 Excellence superiority 5 Distraction

प्रकला *f* A minute portion

प्रकल्पना *f* Settlement fixing allotment

प्रकल्पित *p p* (*f* ता) 1 Made formed 2 Settled allotted 3 Intended or wished to be obtained — 4 Formed or shed (as a tear) ता *f* A kind of riddle

प्रकांड *m* *n* 1 The trunk of a tree from the root to the branches 2 A branch shoot — 3 (At the end of comp) Anything excellent or pre-eminent of its kind *e g* दूतप्रकांड ऊतप्रकांड &c — *n* The upper part of the arm

प्रकांडक *m* See प्रकांड

प्रकांडर *m* A tree

प्रकम *a* (*f* —मा) 1 Amorous 2 Excessive much to the heart's content — *m* Desire pleasure satisfaction — *ind* 1 Very much exceedingly 2 Sufficiently to the heart's content — 3 Voluntarily willingly

प्रका *m* 1 Manner way fashion 2 Sort variety species 3 Smilitude 4 Special property or quality

प्रकाश *a* (*f* —शा) 1 Bright brilliant 2 Visible manifest 3 Distinct perspicuous — 4 Renowned celebrated 5 Open public — 6 Cleared of trees 7 Blown expanded 8 (At the end of comp) Looking like resembling — *m* 1 Splendour brightness — 2 (*f g*) Explanation (mostly at the end of titles of works) as in वाचस्पत्य प्रकाश प्रकाशप्रकाश &c 3 Sunshine 4 Display manifestation — 5 Renown glory — 6 Expansion, diffusion. Open spot or air 8 A golden r

ror -9 A chapter or section (of a book) -स *n* Bell metal, brass -स *ind* 1 Openly, publicly -2 Aloud, audibly (used as a stage direction in dramas, opp आत्मगत) -से *ind* 1 Openly publicly -2 Visibly -3 In the presence of -Comp -आत्मक *a* Shining, brilliant -आम्र *a* Bright, shining, (-*m*) An epithet of (1) Vishnu (2) Of Siva (3) The sun -इतर *a* Invisible -कय *m* An open purchase -नारी *f* A public woman, harlot

प्रकाशक *a* (*f* -शिका) Illuminating giving light -2 Making apparent, displaying -3 Expressing, indicating -4 Explaining, expounding -5 Bright, brilliant -6 Noted, renowned -क *m* 1 The sun -2 A discoverer -3 An expounder 4 A publisher -Comp -हाव *m* A cock

प्रकाशन *n* 1 Making known or manifest, disclosing -2 Displaying manifesting -3 Illuminating making bright -4 Announcement declaration -न *m* N of Vishnu -न *f* Explaining teaching

प्रकाशित *p p* (*f* -ता) 1 Made clear or manifest, displayed, manifested -2 Published -3 Illuminated, enlightened -4 Visible, apparent -त *n* Light, clearness

प्रकीर्ण *n* Scattering about strewing

प्रकीर्ण *p p* (*f* -णी) 1 Scattered about thrown about, dispersed -2 Published promulgated -3 Waved waving -4 Disordered, dishevelled -5 Incoherent -6 Agitated excited -7 Miscellaneous, mixed ; as the प्रकीर्णकोट of Bhatikāvya -8 Expanded, opened -9 Standing alone -र्ष

*n* 1 A miscellany, any miscellaneous collection -2 A chapter containing miscellaneous rules -3 A chapter or section of a book

प्रकीर्णक *a* (*f* -का) Scattered about -क *m*, -क *n* 1 A chowrie, fly-flap (चापर) -2 A tuft of hair used as an ornament for horses -क *m* A horse -क *n* 1 A miscellany, any collection of miscellaneous things -2 A miscellaneous chapter -3 A case not provided by the Sāstras and to be decided by the judge or king

प्रकीर्णन *n* 1 Proclaiming, announcing 2 Praising, extolling -न *f* Mentioning, naming

प्रकीर्ति *f* 1 Celebration praise -2 Fame, celebrity -3 Declaration

प्रकुच *m* A particular measure of capacity

प्रकुपित *p, p* (*f* -ता) 1 Very angry, incensed 2 Excited -3 Disorder ed, deranged

प्रकुल *n* A handsome body

प्रकुलदी *f* An epithet of Durgā

प्रकृत *p p* (*f* -ता) 1 Accomplished completed -2 Commenced -3 Appointed -4 Genuine, real -5 Forming the subject of discussion that which is under consideration, the subject in hand (often used in works on Alankāra for वचनेय) -6 Important interesting -त *n* The original subject, the matter or subject in hand -Comp -अर्थ *m* The original sense,

प्रकृति *f* 1 The natural condition or state of anything, nature, natural form (opp विवृति which is a change or effect) -2 Natural disposition, nature, constitution -3 Form figure -4 Extraction, desc-

ent 5 Origin, original or material cause the material of which any thing made -6 (In Sān phil) Nature (as distinguished from प्रकृति) the original source of the material world consisting of the three essential qualities सत्त्व रजस् and तमस् -7 (In gram) The radical or crude form of a word to which case-terminations and other affixes are applied 8 A model standard (especially in ritualistic works) -9 A woman 10 The personified will of the Supreme Spirit in the creation (identified with माया or illusion) 11 The male or female organ of generation 12 A mother 13 (In arith) A coefficient or multiplier 14 (In anatomy) Temperament of the humours -15 An animal 16 The Supreme Being -*f* *pl* 1 A king's ministers, the ministry 2 The subjects (of a king) -3 The constituent elements of the state (सत्तागण which are स्वायत्तता स्वसुद्ध-कोशादूर्तवस्तुनि च 4 The various sovereigns to be considered in case of war -5 The eight elements out of which everything else is evolved according to the Sākhya 6 The five primary elements of the creation called पञ्च महाभूतानि which are पृथ्वी अप तेजस् वायु and आकाश -Comp -कृपण *a* Naturally slow or unable to discern -कृपण *m* A minister a functionary (of the state) -महल *n* The entire kingdom the whole empire -सिद्ध *a* Joborn innate natural -स्व *a* Being in the natural state or condition natural genuine -2 Innate incidental to nature -3 Healthy, in good health -4 Recoverd 5

Come to oneself -6 Stripped of everything bare

प्रकृष्ट *p p* (*f* -ष्ट) 1 Drawn forth or out 2 Protracted lengthy 3 Superior, excellent exalted 4 Chief principal 5 Distracted disquieted -6 Strong excessive

प्रकृत *p p* (*f* -त) Prepared arranged

प्रकाय *m* Putrefaction putridity प्रकोप *m* 1 Wrath rage 2 Great excitement irritation 3 Rebellion mutiny 4 An attack -5 (Medic) Excess superabundance

प्रकाष्ठ *m* 1 The forearm the part above the wrist 2 A room near the gate of a palace -3 A court in a house a quadrangle or square (surrounded by buildings)

प्रकोष्ठ *m* A room near the gate of a palace (= प्रकाष्ठ)

प्रवक्षर प्रक्षर *n* 1 An armour for the defence of a horse or elephant 2 A dog -3 A mule

प्रवक्ष *m* 1 A step stride 2 A pace considered as a measure of distance 3 Commencement -4 Stepping forward -5 Procedure course -6 Leisure opportunity -7 Regularity order uniformity continuity 8 Degree proportion, measure 9 The reading of the Kramapāṭha Comp भ्रम or भ्रमप्रवक्ष *m* A fault in composition occurring when there is a breach of the uniformity or regularity of expression this breach may either be in regard to expression or construction e.g. नाये लक्षणा नियतनिबोधद्वारा स्त दत्त निमित्तादि यत्ता Here स्त requires the sequence of यत्ता instead of यत्ता

प्रवक्ष *p p* (*f* -त) 1 Commenced begun 2 Gone proceeded -3



In hand, under discussion -4 Surpassed -5 Brave

प्रक्रिया *f* 1 Way, manner, conduct -2 A ceremony -3 The bearing of royal insignia -4 High position, elevation -5 A chapter or section ( of a book ) as in वृणादिप्रक्रिया 6 (In gram ) Etymological formation -7 An introductory chapter of a work -8 Rules for the formation of words

प्रकीड *m* Play, pastime sport  
प्रक्षिप्त *p p* ( *f* -ता ) 1 Moist humid, wet 2 Satisfied 3 Moved with pity

प्रक्षेद *m* Moistness wetness  
प्रक्षुब्ध, प्रक्षुब्ध *m* The sound of a lute  
प्रक्षय *m* Ruin, destruction  
प्रक्षर *m* See प्रक्षर  
प्रक्षरण *n* Trickling out oozing  
प्रक्षालन *n* 1 Washing, washing off 2 Cleansing cleaning, purifying -3 Bathing -4 Anything used for purifying -5 Water for washing  
प्रक्षालित *p p* ( *f* -ता ) 1 Washed cleansed -2 Purified -3 Expiated  
प्रक्षिप्त *p p* ( *f* -ता ) 1 Thrown at hurled -2 Projected -3 Interpolated spurious

प्रक्षीण *p p* ( *f* -ता ) 1 Decayed declining -2 Destroyed -3 Expiated -4 Vanished, disappeared  
प्रक्षीवित *a* ( *f* -ता ) 1 Drunken, antoxicated

प्रक्षुब्ध *p p* ( *f* -ता ) 1 Crushed 2 Pierced through -3 Incited

प्रक्षेप *m* 1 Throwing forward projecting -2 A throw cast -3 Spurious insertion, interpolation -4 The sum deposited by each member of a commercial company

प्रक्षेपण *n* 1 Throwing, hurling -2 Pouring upon throwing into  
प्रक्षेपण *n* Exciting, agitating

प्रक्षेपण *m* ( *f* -ता ) 1 An iron arrow -2 Clamour, hubbub

प्रक्षेपित *a* ( *f* -ता ) Clamorous, shouting, noisy

प्रक्षर *a* ( *f* -ता ) 1 Very hot -2 Very acrid or pungent sharp -3 Very hard or rough -4 *m* See प्रक्षर  
प्रक्षय *a* ( *f* -ता ) 1 Clear, visible distinct -2 Looking like, resembling (at the end of comp )

प्रक्षया *f* 1 Perceptibility visibility -2 Renown, celebrity -3 Disclosure, 4 Resemblance, similitude (in comp ) -5 Look, appearance

प्रक्षयात *p p* ( *f* -ता ) 1 Famous, celebrated renowned -2 Claimed by right of pre-emption 3 Happy, pleased -4 Acknowledged -Comp -क्षय *a* Having a celebrated father  
प्रक्षयाति *f* 1 Fame celebrity -2 Praise -3 Perceptibility

प्रक्षयण *n* 1 Reporting -2 A report, information

प्रक्षयार्थ *n* 1 Publishing making public -2 Communicating

प्रक्षय *m* The upper part of the arm from the elbow to the shoulder

प्रक्षयी *f* The outer wall (of a city)

प्रक्षय *p p* ( *f* -ता ) 1 Gone forth or forward -2 Separate apart -Comp -क्षय *a* Bandy legged bowlegged [ of love

प्रक्षय *m* The first manifestation  
प्रक्षयण *n* 1 Advance, progress -2 The first advance in courtship

प्रक्षयण *n* Roaring

प्रक्षय *a* ( *f* -ता ) 1 Bold, confident -2 Spirited courageous -3 Bold in speech eloquent -4 Ready witted, prompt -5 Resolute, energetic -6 Mature ( as age ) -7 Full-grown, strong -8 Skilful -9

Arrogant officious proud 10  
Shameless -11 Illustrious eman-  
ent -हम्भ *f* 1 A bold woman -2  
A shrew scolding woman -3 A  
bold woman experienced in love-  
matters considered as a character  
in poetic composition -4 An epi-  
thet of Durgā

प्रगाढ *a* (*f* -हम्भ) 1 Much ex-  
cessive -2 Hard difficult -3  
Firm -हम्भ *n* Privation -हम्भ *ind* Ex-  
ceedingly -2 Firmly 3 A strophe  
a combination of two verses (अक्षर)

प्रगाढ *m* An excellent singer

प्रगुण *a* (*f* ण) 1 Straight honest  
upright (lit and fig) 2 Being in  
the right state or condition, hav-  
ing excellent qualities 3 Worthy  
meritorious -4 Efficient 5 Skil-  
ful clever प्रगुणात् 1 To make  
straight put in order arrange 2  
To make smooth -3 To no Irish  
bring up

प्रगुणित *a* (*f* -हम्भ) 1 Made even  
or straight -2 Made smooth

प्रगृह्यत *p p* (*f* -हम्भ) 1 Held forth  
or out 2 Received accepted 3  
Pronounced separately without ob-  
serving the rules of euphony (सन्धि)

प्रगृह्य *n* A word which is allowed  
to be written and pronounced sep-  
arately without observing the usual  
rules of *Sandhi*

प्रग्रे *ind* Early in the morning at  
day break Comp -हम्भ *a* To be  
performed in the morning -हम्भ

-हम्भ *a* Who is asleep at day-break

प्रगृह्यते *n* Protection preservation

प्रगृह्यत *n* Stringing together weav-  
ing

प्रगृह्य *m* 1 Stretching forth hold-  
ing out 2 Grasping seizing 3  
The commencement of an eclipse

4 A rein bridle 5 A whip scourge  
-6 A check restraint -7 Binding  
confinement 8 A prisoner 9  
Taming breaking (as an animal)  
-10 A ray of light 11 The string  
of a balance -12 A vowel not sub-  
ject to the rules of *Sandhi* or eu-  
phony -13 The arm

प्रगृह्य *n* Seizing grasping -2  
The commencement of an ecli-  
pse 3 A rein bridle 4 A check,  
restraint -5 Binding confining

प्रगृह्य *m* 1 Seizing taking 2  
Bearing carrying -3 The string  
of a balance 4 A rein bridle

प्रगृह्य *m* वृत्त 1 A wooden fence  
round a building -2 A window 3  
A stable 4 The top of a tree -5  
A pleasure-house [precept

प्रगृह्य प्रगृह्य *m* A rule doctrine  
प्रगृह्य *f* The first elements or rud-  
iments of a science Comp -हम्भ  
*m* A superficial reader smatterer

प्रगृह्य (*n*) प्रगृह्य (*-न*) *m* 1 A  
porch before the door of a house  
portico -2 A copper-pot -3 An  
iron mace crow bar

प्रगृह्य *a* (*f* हम्भ) Voracious -हम्भ  
*m* 1 A demon -2 Gluttony

प्रगृह्य *m* 1 Killing -2 A combat

प्रगृह्य *m* A guest

प्रगृह्य *m* A guest [roar

प्रगृह्य *m* 1 Sound noise -2 Up-

प्रगृह्य *n* 1 An army in motion 2

A foraging army

प्रगृह्य *m* 1 The planet Jupiter 2

An epithet of Brihaspati

प्रगृह्य *a* (*f* हम्भ) 1 Excessively vio-  
lent impetuous 2 Strong power-  
ful -3 Very hot stifling (as  
heat) 4 Furious 5 Bold con-  
fident 6 Terrible terrific 7 In

tolerable, unbearable -Comp -बोण  
a Large-nosed

प्रच ( -चा- ) च m I Collecting, ga-  
thering ( as flowers ) -2 A multi-  
tude quantity, number -3 Growth,  
increase -4 Slight union -5 The  
neutral accentless tone

प्रचयन n Collecting, gathering

प्रचर m I A road, path, way -2  
A custom usage

प्रचल a ( f -ला ) I Trembling, sha-  
king -2 Prevailing, customary  
-3 Going well or widely

प्रचलाक m I Archery -2 A pea-  
cock's tail -3 A snake

प्रचलाकिन् m A peacock

प्रचलायित a ( f -ता ) Rolling ab-  
out, tossing -त n Nodding the  
head ( while asleep in a sitting pos-  
ture )

प्रचायिका f I Gathering ( flowers  
&c ) in turn -2 A female who  
gathers

प्रचार m I Going forth, walking ab-  
out wandering 2 Appearance mani-  
festation, -3 Prevalence, use, be-  
ing used or applied -4 Conduct  
behaviour -5 Custom, usage -6  
A play ground -7 A parturage -8  
A passage, path [ lute

प्रचाल m The neck of the Indian

प्रचालन n Stirring, shaking a stir

प्रचित p p ( f -ता ) I Gathered,  
plucked 2 Accumulated -3 Cov-  
ered, filled

प्रचुर a ( f -ता ) I Much ample,  
abundant, plentiful. -2 Great,  
extensive -3 ( At the end of comp )  
Abounding in filled with -त m  
A thief -Comp -पुच a Populous  
( -च m ) A thief

प्रचेनस् m I An epithet of Varuna

-2 N of an ancient sage and law-  
giver

प्रचेतु m A charioteer

प्रचेक n Yellow sandal wood

प्रचेक m A horse

प्रचोद m I Driving onward, urg-  
ing inciting -2 Instigating

प्रचोदन n I Driving onward urg-  
ing -2 Instigating -3 Enjoining,  
prescribing -4 A rule, precept,  
commandment

प्रचोदित p p ( f -ता ) I Urged incit-  
ed -2 Instigated -3 Ordered, prescri-  
bed -4 Sent, despatched -5 De-  
creed, determined

प्रच्छ 6 P ( पृच्छति पप्रच्छ अप्रार्थित,  
प्रश्नयति प्रष्टु पृष्ट, caus प्रच्छयति, pass  
पृच्छयते ) I To ask, question, inquire  
of ( with two acc ) -2 To ascertain,  
learn by inquiry -3 To seek, seek  
for With अनु—To question about  
आ- I To ask, question 2 ( Atm )  
To take leave of, bid adieu to च-  
To ask inquire

प्रच्छद m A cover, wrapper, cover-  
let, bed cover Comp -पट m  
Bed clothes, coverlet

प्रच्छन n, -ता f A question inquiry.

प्रच्छत p p ( f -ता ) I Covered,  
wrapped -2 Private, secret -3  
Concealed hidden -4 Clothed,  
clad -त n I A private door -2 A  
loop hole, window -त ind  
Secretly -Comp -तस्वर m An  
unseen thief [ emetic

प्रच्छर्दन n I Vomiting -2 An

प्रच्छर्दिता f Vomiting

प्रच्छादन n I Covering, concealing  
-2 An upper garment -Comp -पट  
m A wrapper, cover, coverlet

प्रच्छादिन p p ( f -ता ) I Covered,  
enveloped, clothed -2 Hidden con-  
cealed

प्रच्छाय *n* Thick or dense shade a shadowy place

प्राच्छन्न *a* ( *f* - छा ) Dry, waterless

प्रच्यव *m* 1 Fall ruin -2 Improve ment advancement growth -3 Withdrawal

प्रच्यवत *n* 1 Departing withdrawal 2 Loss deprivation 3 Oozing dropping

प्रच्युत *p p* ( *f* - छा ) 1 Fallen off or from 2 Strayed deviated 3 Dis placed degraded -4 Banished expelled 5 Routed put to flight

प्रच्युति *f* 1 Withdrawal 2 Loss deprivation falling down from 3 Fall ruin

प्रज *m* A husband

प्रजन *m* 1 Impregnating beget ting production 2 The impregna tion of cattle 3 Bringing forth bearing 4 A generator progenitor

प्रजनन *n* 1 Procreation, generation conception in the womb 2 Birth delivery -3 Semen -4 The male or female organ of generation 5 Offspring -6 Pregnancy of cattle

प्रजनिता *f* A mother

प्रजनुक *m* The body

प्रजहप *m* Prattle gossip heedless or frivolous words ( used in greet ing a lover ) [ Prattle gossip

प्रजहपन *n* 1 Talking speaking -2

प्रजावद् *a* Rapid swift speedily -*m* An express a courier

प्रजा *f* ( Changed to प्रज at the end of a Bah compound when the first member is अ ह or दुः ) 1 Pro creation generation birth-production -2 Offspring progeny children brood ( of animals ) -3 Posterity descendants 4 A creature 5 Sub jects, people mankind -6 Semen.

-Comp -अंतक *m* Yama the God of death -इक्ष इक्षर *m* The lord of men a king sovereign -काय *a* Desirous of progeny कार *m* The author of the creation -तनु *m* A line of descendants lineage race -दार्ण *n* Silver -नाय *m* 1 An epithet of Brahman ( *m* ) -2 A king sove reign prince लक्षक *m* 1 Impregna t or seed (implanted in the womb)

2 Offspring -पति *m* 1 The God presiding over creation -2 An epi thet of Brahman ( *m* ) 3 An epi thet of the ten lords of created be ings first created by Brahman ( *m* )

4 An epithet of Visvakarman the architect of Gods 5 The sun 6 A king 7 A son in law 8 An epi thet of Vishnu -9 A father pro genitor -10 The penis 11 A sa crifice -पाय -पालक *m* A king sovereign -पाति *m* An epi thet of Siva -पुत्र *m* An epi thet of Brah man ( *m* ) -दिन *a* Beneficial to children or people ( -दिन ) Water

प्रजावद् *m* 1 Lying awake at night sleeplessness -2 Vigilance care fulness 3 A guardian 4 An epi thet of Krishna

प्रजान *p p* ( *f* - जा ) Born produc ed -जा *f* A woman who has borne a child

प्रजनि *f* 1 Procreation produc tion 2 Delivery 3 Procreative power 4 Travail labour

प्रजावद् *a* 1 Having subjects or chil dren -2 Pregnant -3 Abounding in progeny prolific -जा *f* 1 A bro ther's wife 2 A mother's mother 3 An elder brother's wife

प्रजिन *m* Wind a r

प्रजावद् *n* Livelihood subsistence

प्रज *a* ( *f* - जा ) Attached or de voted to intention.

प्रज्ञ *a.* ( *f.* —ज्ञ ) 1 Wise, intelligent, learned -2 ( At the end of comp. ), Conversant with. —ज्ञः *m.* A wise or learned man.

प्रज्ञप्तिः *f.* 1 Agreement, engagement. -2 Teaching, communicating -3 A doctrine -4 Intellect.

प्रज्ञा *f.* 1 Intelligence, understanding, intellect, wisdom. -2 Discernment, judgment. -3 Device, design. -4 A wise or learned woman. -5 N. of the Goddess Sarasvatī. —Comp —अव्युक्त *a.* Blind. ( —*m.* ) An epithet of Dhritarāshtra. ( —*n.* ) The mind's eye, mental eye; the mind. —वाचः *m.* A wise saying —वृद्ध *a.* Old in wisdom. —सदाय *a.* Intelligent, wise.

प्रज्ञान *p. p.* ( *f.* —ज्ञ ) 1 Known, understood -2 Distinguished, discerned. -3 Distinct, clear. -4 Famous, well-known.

प्रज्ञानं *n.* 1 Intelligence, knowledge, wisdom. -2 A mark, token. -3 Discrepancy, judgment.

प्रज्ञात ( *f.* —ज्ञ ), प्रज्ञित ( *f.* —ज्ञ ), प्रज्ञिक ( *f.* —ज्ञ ) *a.* Wise, intelligent, prudent.

प्रज्ञा *a.* Bow-legged, bandy-legged.

प्रज्ञावर्धनं *n.* 1 Blazing up, burning. -2 Kindling

प्रज्ञाप्तिः *p. p.* ( *f.* —ज्ञ ) 1 Being in flames, flaming, blazing -2 Bright, shining. -3 Burnt.

प्रज्ञाप्लवः *n.* 1 Flying in every direction. -2 Flying forward. -3 Taking flight

प्रज्ञा *a.* ( *f.* —ज्ञ ) Old, ancient.

प्रज्ञाः *m.* The point of a nail.

प्रज्ञाप *p. p.* ( *f.* —ज्ञ ) 1 Bending, stooping. -2 Saluting. -3 Humble. -4 Skillful, clever -5 Crooked

प्रज्ञाति *f.* 1 A salutation, obeisance. -2 Submissiveness, humility. -3 Bending, stooping

प्रज्ञद्वयं *n.* Sounding, a sound.

प्रणयः *m.* 1 Espousing, seizing ( as in marriage. ) -2 Love, affection, attachment. -3 A wish, desire. -4 Friendship, intimacy. -5 Familiarity, confidence. -6 Favour, kindness. -7 An entreaty, request. -8 Reverence, obeisance -9 Final beatitude. -10 Conduct, guidance ( प्रणयेन Confidentially, candidly, without reserve or ceremony. प्रणयाय Openly, frankly ). —Comp. —अपराधः *m.* An offence against friendship or love. —अव्युक्त *a.* Impatient through love. —वदः *m.* A lover's quarrel, a mock or feigned quarrel —इषित *a.* Feigning anger. —दोषः *m.* Feigned anger of a mistress towards her lover. —प्रकर्षः *m.* Excessive love, intense attachment —भङ्गः *m.* 1 Breach of friendship. -2 Faithlessness. —वचनं *n.* A declaration of love —विमुख *a.* 1 Averse from love. -2 Disinclined to friendship —विद्विषि. *f.*, —विज्ञान *m.* Non-compliance, refusal ( of a request &c. ).

प्रणयनं *n.* 1 Bringing, fetching. -2 Conducting, conveying -3 Carrying out, performing. -4 Writing, composing. -5 Sentencing, awarding ; as in दंडय प्रणयनं -6 Adducing. -7 Distributing

प्रणयि *a.* ( *f.* —नी ) 1 Loving, kind, attached -2 Beloved. -3 Desirous of. -4 Familiar, intimate. —*m.* 1 A friend, companion, favourite -2 A husband, lover. -3 A supplicant, suitor. -4 A worshipper, devotee —नी *f.* A mistress, beloved wife. -2 A female friend

प्रणयः *m.* 1 The sacred syllable *om*. -2 A kind of musical instrument ( drum or tabor ). -3 An epithet

of Vishnu or the Supreme Being

प्रणस *a* ( *f* — सा ) Having a prominent nose large nosed

प्रणादा *f* Intervention interposition medium

प्रणाजि *m* 1 A loud noise shout  
2 Roaring a roar 3 Neighing  
braying -4 A burst of applause  
huzza 5 A cry for help -6 A  
particular disease of the ear ( a  
buzzing sound in the ear )

प्रणाज *m* 1 Bending stooping 2  
A reverential salutation prostra-  
tion bow (used with dat ) Comp  
—जेनलि *m* A respectful salutation  
with the hands folded together

प्रणाजक *m* 1 A leader or com-  
mander ( of an army ) 2 A guide  
head chief

प्रणाज *a* ( *f* — जा ) 1 Dear beloved  
2 Upright straight forward  
-3 Disliked disapproved 4 In  
different to worldly attachments

प्रणाज *m* —का प्रणाजक *f* 1 A chan-  
nel water course drain -2 Succes-  
sion uninterrupted series

प्रणाज *m* 1 Cessation loss disap-  
pearance -2 Death destruction

प्रणाजन *n* Destruction annihila-  
tion

प्रणिनि *a* ( *f* — ना ) Kissed

प्रणिका *n* Employing applica-  
tion use -2 Great effort, energy  
3 Profound religious meditation  
-4 Respectful behaviour towards  
( with loc ) 5 Renunciation of  
the fruit of actions -6 ( With  
Buddhists ) A prayer an entreaty

प्रणिक *m* 1 Observing spying  
out -2 Sending out spies -3 A  
spy an emissary 4 An attendant  
a follower -5 Care attent on 6  
Entreaty request

प्रणिना *m* A deep sound

प्रणपतन *n* प्रणिपतन *m* 1 Falling at  
one's feet prostration -2 Saluta-  
tion reverential bow Comp —यु-  
सर् —यूवक *ind* With an obeisance  
—रस *m* A magical formula pro-  
nounced over weapons

प्रणिदिन *p p* ( *f* ना ) 1 Laid on appli-  
ed 2 Deposited 3 Stretched  
forth 4 Consigned entrusted 5  
Having the attention fixed upon  
one object 6 Determined decided  
7 Cautious wary -8 Obtained at-  
tained -9 Spied out 10 Applied  
directed

प्रणाज *p p* ( *f* — ना ) 1 Advanced  
presented -2 Delivered given  
presented 3 Brought into reduc-  
ed to -4 Executed performed 5  
taught prescribed 6 Sent dis-  
charged 7 Brought to set 8 Writ-  
ten composed -9 Removed -10  
Agreeable or pleasing -11 In-  
flicted ( as punishment ) —न *m*  
Fire consecrated by prayers ना  
*f* A sacrificed vessel —न *n* Any  
thing cooked or dressed such as a  
condiment [ lauded

प्रणु *p p* ( *f* — ना ) Pra sod.

प्रणु *p p* ( *f* — ना ) 1 Driven  
away repelled 2 Scared away  
प्रणु *p p* ( *f* — ना ) 1 Driven or sent  
away 2 Set in motion -3 Scared  
away 4 Shaking trembling 5  
Sent despatched

प्रणन *n* 1 Washing or wiping  
away 2 Bathing 3 Water for  
washing

प्रणु *m* 1 A leader 2 A maker  
creator 3 The promulgator of a  
doctrine 4 An author

प्रणय *a* ( *f* — ना ) 1 Tractable  
submissive obedient -2 To be

executed or accomplished 3 To be settled or fixed

प्रणोद *m* 1 Driving -2 Directing

प्रतप *p p* ( *f* — ता ) 1 Spread over -2 Stretched out diffused —त *ind* Continuously

प्रतति *f* 1 Extension expansion diffusion -2 A creeper

प्रतन *a* ( *f* — नी ) Old ancient

प्रतनु *a* ( *f* — नु or न्वा ) 1 Very thin or minute delicate -2 Very small limited narrow -3 Slender emaciated 4 Insignificant trifling

प्रतपन *m* Warming making warm

प्रतप्त *p p* ( *f* — ता ) 1 Heated -2 Hot -3 Tortured

प्रतपक *m* A kind of asthma

प्रता *m* Crossing going over

प्रतक *m* Conjecture supposition

प्रतक्षण *n* 1 Reasoning discussion -2 Doubt -3 Logic

प्रतल *n* One of the seven divisions of the lower world — *m* The open hand with the fingers extended

प्रतल *m* 1 A shoot tendril -2 A low spreading plant -3 Branching out ramification 4 Epilepsy -5 Extension

प्रतलिता *f* A spreading creeper

प्रतप *m* 1 Heat warmth -2 Glowing heat 3 Splendour brilliancy -4 Dignity glory -5 Courage heroism 6 Vigour energy -7 Ardour zeal

प्रतपन *n* 1 Burning heating 2 Painful inflicting punishment — *m* N. of a hell

प्रतापन *a* 1 Glorious dignified 2 Valorous powerful mighty — *m* 1 An epithet of Siva -2 Of Vishnu

प्रता *m* 1 Carrying or bearing over -2 Deceit fraud impostor

प्रतात प्रतारि *m* A cheat a liar

प्रतारण *n* 1 Carrying over -2 Deceiving cheating — *ण* *f* Deceit knavery roguery hypocrisy

प्रतारित *a* ( *f* — ता ) Cheated deceived

प्रति *ind* 1 As a prefix to verbal themes it means ( *a* ) In the direction of ( *b* ) In return back again ( *c* ) In opposition to against ( *d* ) Upon, down upon

As a prefix to nouns not immediately derived from verbs it means ( *a* ) Likeness resemblance ( *b* ) Opposite of the opposite side as in प्रतिवृत्त which means the opposing force ( *c* ) Rivalry, as in प्रतिपद *m* A rival moon

As a separable preposition (with acc ) it means ( *a* ) Towards to ( *b* ) Against in opposition to opposite ( *c* ) In comparison with on a par with in proportion to ( *d* ) In the vicinity of at by in on ( *e* ) At the time about during ( *f* ) In favour of to the lot of ( *g* ) In each in or at every severally (used in a distributive sense) as in प्रतिप्रत्यय ( *h* ) With reference to in relation to regarding about as to ( *i* ) According to in conformity with ( *j* ) Before in the presence of ( *k* ) For on account of

As a separable preposition (with abl ) it means either ( *a* ) A representative of in place of instead of ( *b* ) In exchange or return for as in प्रतिद्वन्द्व ( *c* ) प्रतिद्वन्द्वि माता

As the first member of Avyayi bhāva compounds it means ( *a* ) In or at every, as in प्रतिवर्ष every year, प्रतिक्षण every moment, प्रतिदिन every day ( *b* ) Towards in the direction of as in प्रतिदिशः Some

times used as the last member of Avyayi, comp to signify a little ; as in सुपमति, शकमति

-Comp —अक्षरं *ind* At every syllable or letter —आग्नि *ind* Towards the fire अक्ष *n* A secondary or minor limb ( of the body ) as the nose -2 A division chapter -3 Every limb -4 A weapon ( —अ *ind* ) 1 On or at every limb of the body -2 For every subdivision -3 In each case ( in grammar ) —अनन्तर *a* 1 Being in immediate neighbourhood 2 Standing nearest (as an heir) -3 Immediately following closely connected with ( —र *ind* ) 1 Immediately after 2 Next in succession —अनिल *ind* Towards or against the wind —अनीक *a* 1 Hostile opposed inimical -2 Opposing ( क *m* ) An enemy ( —कं *n* ) 1 Hostility hostile attitude or position -2 A hostile army 3 (In Rhet) The figure of speech in which somebody unable to avenge himself on his enemy is represented as doing harm to somebody else connected with the enemy, and by doing such a harm proving his enemy's superiority अत्यनीकमक्षतेन प्रतीकारे तिरो र्दि । तदाश्रय तिरस्कारस्तस्मैवोक्तव्यसाधक \* साहित्यदण्डे *e* ह मध्येन तनुमध्या भे मध्य मितवनीय । इमदुर्भा मितयस्या कुषकुममिभौ हरि —अनुमान *n* A contrary deduction —अत *a* Contiguous adjacent ( —त *m* ) 1 A border, frontier -2 A bordering country ; especially, a country occupied by barbarians or Mlechchhas —अपकार *m* Retaliation injury in return —अर्द्ध *ind* Every year —आमत्र *a* Hostile ( —त्र *m* ) An enemy ( —त्र *ind* ) Towards an enemy —अक *m* A mock sun

—अक्षरं *ind* 1 In every limb -2 In every particular in detail —अक्षर *a* 1 Lower less honoured -2 Very low or degrading, very insignificant —अक्षर *m* Red chalk —अर्द्ध *ind* Every day, daily day by day —आकार *m* A scabbard sheath —आघात *m* 1 A counter stroke 2 Reaction —आचार *m* Suitable conduct or behaviour —आत्मन् *ind* Singly severally —आत्मका *a* Belonging to oneself —आदि-य *m* A mock-sun —आभि *m* 1 A recommendation second beginning 2 Prohibition —आशा *f* 1 Hope expectation 2 Trust confidence —उत्तरं *n* A reply बहूक *m* 1 A crow -2 A bird resembling an owl —द्रव्य *ind* In each Rik —एक *a* Each each one every single one ( —क *ind* ) 1 One by one one at a time singly, in every one to every one —कंठुक *m* An adversary —कठ *ind* 1 Severally one by one 2 Near the throat —कश —कश *a* Not obeying the whip —काय *m* 1 An effigy image -2 An adversary 3 A target, butt mark —कृतर *m* An opponent in a game —कूप *m* A moat, ditch —कुल *a* 1 Unfavourable contrary hostile opposite -2 Harsh unpleasant disagreeable -3 Inauspicious -4 Contradictory -5 Reverse, inverted -6 Cross peevish stubborn —कुल *ind* 1 Adversely contrarily 2 In inverted order क्षण *ind* At every moment or instant ; constantly —वत्र *m* A hostile elephant —वत्रं *ind* In every limb —विहि *m* 1 An opposite mountain -2 An inferior mountain —ग्रह —ग्रह *ind* In every house —ग्राम *ind* In every village चन्द्र *m* A mock-moon चण्ड



*ind* 1 In every ( Vedic) school or branch -2 At every foot step -*आवा*  
*f* 1 A reflected image reflection, shadow 2 An image picture -*नवा*  
 The forepart of the leg *निहा निहि*  
*का* *f* The soft palate -*तत्र ind* Ac-  
 cording to each Tantra or opinion  
 -*तत्रसिद्धांत m* A conclusion adopt-  
 ed by one of the disputants only  
 -*एव ind* For three days at a time  
 -*दिन ind* Every day -*दिग ind* In  
 every direct on all round every  
 where -*देश ind* In every country  
 -*देह ind* In every body -*दैवत ind*  
 For every deity *द्वन्द्व m* 1 An anta-  
 gonist, opponent rival 2 An en-  
 emy ( *द्वन्द्व* ) Opposition hostility  
 -*द्वन्द्व a* 1 Hostile inimical 2  
 Adverse -3 Rivalling vying with  
 ( *m* ) An opponent adversary rival  
 -*द्वार ind* At every gate -*धु m* A  
 horse harnessed by the side of  
 another -*नष्ट m* A great grandson  
 -*नव a* 1 New young fresh -2 New-  
 ly blown or budded -*नवा f* A  
 branch vein -*नायक m* The adver-  
 sary of the hero of any poetic com-  
 position as *राम* in the *Rāmāyana*  
*रघुनाथ* in *Māgha Kāvya* &c -*पक्ष*  
*a* Like similar ( *-पक्ष m* ) 1 The op-  
 posite side party or faction; hosti-  
 lity -2 An enemy rival often used  
 in comp in the sense of 'equal or  
 similar' 3 A defendant or res-  
 pondent ( in law ) *पक्ष a* 1 Con-  
 taining a contradiction -2 Null fi-  
 ed by a contradictory premiss ( as  
 a *heta* in *व्यास* ) -*पक्षिण m* An oppo-  
 nent adversary -*पथ ind* Along the  
 road towards the way *पथ ind* 1  
 At every step 2 At every place  
 everywhere -3 Expressly -4 In  
 every word -*पथ ind* In each

quarter -*पथ ind* As regards each  
 part or character *मानपत्रमावापत*  
*यत्न* \* शाकुंत 1 Let care be taken of  
 each character -*पाप a* Requiring  
 evil for evil पु ( पू ) *एष m* 1 A like  
 or similar man -2 A substitute  
 deputy -3 A companion 4 The  
 effigy of a man pushed by thieves  
 into the interior of a house before  
 entering it themselves ( to ascer-  
 tain if any body is awake ) -5 An  
 effigy in general ( *-प ind* ) Man by  
 man for each man -*पूर्वाह्न ind* Every  
 forenoon -*प्रभात ind* Every morn-  
 ing -*प्रकार m* An outer wall or  
 rampart -*प्रिय n* A kindness or  
 service in return -*बधु m* An  
 equal in rank or station -*बल a* 1  
 Able powerful -2 Equal in strength  
 ( *-ल n* ) 1 A hostile army -2  
 Strength -*बाहु m* The forepart of  
 the arm -*बि ( वि ) व m* -*वर्च n* 1 A  
 reflection reflected image 2 An  
 image a picture -*वट a* Vying  
 with rivalling ( *-ट m* ) 1 A rival,  
 an opponent -2 A warrior on the  
 opposite side -*वध a* 1 Fearful  
 terrible frightful -2 Dangerous  
 ( *-व n* ) A danger *वन्दन n* 1 A sec-  
 ondary disc ( of the sun &c ) -2  
 An eccentric orbit -*वद m* An  
 antagonist a rival *वाक् f* A count-  
 er spell or charm -*वार्त ind* Every  
 month monthly -*वित्र n* An en-  
 emy adversary -*मुख a* 1 Stand-  
 ing before the face facing  
 -2 Near present ( *-ल n* ) A  
 secondary plot or incident in a  
 drama which tends either to hasten  
 or retard the catastrophe ( *-क*  
*ind* ) 1 Towards 2 In front before  
 -*मुद्रा f* A counter seal -*मुद्रा ind*  
 Every moment -*मुख f* An

image a likeness —रथ *m* An adversary in war (lit in fighting in a war chariot) —राज *m* A hostile king —रात्रि *ind* Every night —रूप *a* 1 Corresponding similar —2 Beautiful —3 Suitable proper (—प *n*) A picture a likeness —रूपक *n* 1 A picture an image —2 A forged edict —3 A reflection —रूपण *n* A mark sign token —रूपि *f* A transcript written copy —साम *a* 1 Contrary to the natural order inverted reverse (opp अनुक्रम) —2 Contrary to caste (said of the children of a woman who is of a higher caste than her husband) —3 Hostile —4 Low base —5 Left (बाय) —6 Obstinate perverse —7 Unpleasant (—म *n*) Any injurious or unpleasant act (—म *ind*) Inversely inverted —सामक *n* Inverted order —सत्तर *ind* Every year —सत्तु *n* An equivalent a counter-part —2 Any thing given in return —3 A parallel —सत्तुपमा *f* The figure of speech in which in two sentences the resemblance of which is implied the same common attribute is differently expressed —सत्तुपमा सामाया सावयवसामाया । एकाऽपिपुत्र सामाया यत्र विनिर्गन्तु प्रपक्वासाद्वत्पदम् 10 —सत्तु *m* A contrary wind (—म *ind*) Against the wind —सत्तर *ind* Every day —सत्तु *ind* In or for every Veda —सत्तु *n* An antidote —सत्तु *m* The Muchakunda tree —सत्तु *m* An antagonist —सत्तु *ind* On every occasion —सत्तु *m* 1 A neighbouring house neighbourhood —2 A neighbour —सत्तु *n* A neighbour —सत्तु *m* A neighbour's house —सत्तु *m* A neighbour —सत्तु *n* Revenge

*m* 1 Echo reverberation —2 A roar शाल *m* A mock moon —शाल *ind* For every branch or school (of the Veda) सत्तु *ind* Every year —सत्तु *a* In an inverted order —सत्तु *ind* Every evening —सत्तु सुपक *m* 1 A mock sun —2 A lizard chameleon —सत्तु *f* A hostile army —सत्तु *ind* In every place every where —सत्तु *ind* Against the stream —सत्तु *m* A deputy an agent —सत्तु *a* (—का) Worth or bought for a Karshāpana —सत्तु *m* Requit compensation —सत्तु *a* (—का —का) 1 To be retaliated returned or paid (as a debt &c) —2 To be counter acted —3 To be cured or treated (by a physician) —सत्तु *n* Retribution retaliation —सत्तु *a* (—का) Requiring re compensing *m* An opponent adversary —सत्तु *n* 1 Retaliation —2 Remedy counter action —3 Personal decoration dress toilet —4 Opposition hostility —सत्तु *m* 1 Aggregation —2 Anticipation (of a word) occurring later on —सत्तु *m* 1 A leader —2 An assistant —3 A messenger (सामाया) —सत्तु (—का) का *m* 1 Requit reward return —2 Revenge retaliation —3 Counter-action prevention remedy —4 Opposition —5 Help —6 A kind treaty where one party requires the services of the other —सत्तु (—का) का *m* 1 A reflection —2 Appearance resemblance —सत्तु *a* (—का) Batic re

प्रतिपत्तु *p p* (*f* — ता) 1 Returned, repaid, retaliated -2 Counter-acted, remedied -ता *n* 1 Recompense -2 Opposition

प्रतिवृत्ति *f* 1 Revenge retaliation -2 Return, requital -3 A reflected image -4 A likeness, statue, picture an image -5 A substitute -6 Resistance

प्रतिवृष्ट *p p* (*f* — ष्ट) 1 Twice ploughed -2 Repulsed, rejected -3 Hidden -4 Low, abject [any one]

प्रतिशोध *m* Anger against

प्रतिश्रुति *m* Inverted order

प्रतिश्रुति *f* 1 Recompense, requital -2 Retaliation, revenge -3 Remediating, removal -4 Opposition -5 Personal decoration, dress -6 Protection -7 Help -8 A fence

प्रतिकुल *a* (*f* — कल) Miserable, poor

प्रतिपद *m* A guard, an attendant

प्रतिपक्ष *p p* (*f* — क्ष) 1 Turned away, dismissed -2 Repelled, repulsed opposed -3 Abused reviled -4 Sent, despatched -5 Hurt, injured -6 Despised -7 Falsely accused -क्ष *n* Medicine

प्रतिपुन *n* Sneezing

प्रतिपद *m*, प्रतिपक्ष *n* 1 Not acknowledging, rejection -2 Opposing, contradiction -3 Contest

प्रतिपदाति *f* Renown, fame

प्रतिपद *p p* (*f* — दा) Flying backward and forward, wheeling about [return

प्रतिपद *n* Returning, going back,

प्रतिपद *f*, Roaring against, answering roar

प्रतिपद *p p* (*f* — दा) Blamed, reviled

प्रतिपद *p p* (*f* — दा) 1 Taken, received, accepted -2 Admitted, assented to -3 Married

प्रतिपद *m* 1 Receiving accepting -2 Receiving or accepting a donation -3 The right of accepting a donation -4 The right of receiving gifts (which is a peculiar prerogative of Brāhmanas) -5 A present, donation -6 A receiver (of a gift) -7 Kind or friendly reception -8 Favour, grace -9 Marrying -10 Listening to -11 The rear of an army -12 A spittoon -13 The sun near the moon's node

प्रतिपद *n* 1 Receiving presents -2 Reception -3 Marrying 4 -A vessel

प्रतिपद *m* 1 A receiver -2 A husband; one who marries

प्रतिपद *m* 1 Accepting gifts -2 A spitting pot, spittoon

प्रतिपद *a* (*f* — दा) Acceptable, admissible

प्रतिप *m* 1 Opposition -2 Combat mutual beating -3 Anger 4 Fainting -5 An enemy

प्रति (—ती-) धाम *m* 1 Warding off, repulse -2 Resistance -3 A counter-blow -4 Rebound, reaction -5 Prohibiting

प्रतिपद *n* 1 Repulsing, warding off -2 Killing, slaughter

प्रतिपद *n* The body [or revenge

प्रतिपद *f* Desire of retaliation

प्रतिपद *n* Meditating upon

प्रतिपद *n* A cover, a piece of cloth for covering

प्रतिपद, प्रतिपद *m* 1 A likeness, picture, statue -2 A substitute

प्रतिपद *p p* (*f* — दा) 1 Covered, enveloped -2 Hidden -3 Furnished with -4 Hemmed in -5 Clothed or dressed [tion

प्रतिपद *m* Resistance, opposi-

प्रतिपद *m* Watchfulness, vigilance

no advantage accrues -Comp  
—पट्ट *m* A kind of kettle-drum  
—विशारद *a* Knowing how to act;  
skilful clever

प्रतिपद् *f* 1 Access way 2 Begin-  
ning commencement -3 Intel-  
ligence intellect -4 The first day  
of a lunar fortnight -5 A kettle-  
um 6 An introductory stanza  
Rank -Comp —चंद्र *m* The  
new moon particularly revered and  
adulated by people —वृत्त *n* A kind  
of kettle-drum

प्रतिपदा-दी *f* The first day of a  
lunar fortnight

प्रतिपद *p p* (*f* —ता) 1 Gained -2  
Done, accomplished -3 Under-  
taken commenced -4 Promised en-  
gaged 5 Assented to admitted  
to be accepted as acknowledged  
-6 Known, understood -7 Answer-  
d -8 Proved -9 Approached -10  
Conquered -11 Proficient in

प्रतिपादक *a* (*f* —दिक्) 1 Granting  
bestowing -2 Demonstrating pro-  
ving establishing -3 Explaining  
illustrating -4 Promoting advanc-  
ing -5 Effective accomplishing

प्रतिपादन *n* 1 Giving bestowing -2  
Demonstrating establishing -3  
Explaining expounding illustrat-  
ing -4 Effecting accomplishing  
fulfilment -5 Causing, producing  
-6 Repeated action -7 Commence-  
ment -8 Giving back -9 Entrust-  
ing appointing

प्रतिपादयिद् *m* 1 A teacher, instruc-  
tor -2 A bestower -3 A demon-  
strator

प्रतिपादिष *p p* (*f* —ता) 1 Given be-  
stowed presented -2 Proved, de-  
monstrated -3 Explained, expound

ed -4 Declared, asserted -5 Caused,  
produced

प्रतिपालक *m* A protector guardian  
प्रतिपालन *n* 1 Guarding defending  
-2 Observance following, practising  
प्रतिपीडन *n* Oppressing, molest-  
ing

प्रतिपूजन *n* प्रतिपूजा *f* 1 Doing homage,  
showing respect -2 Mutual saluta-  
tion

प्रतिपूरण *n* 1 Filling filling up 2  
Injecting ( a fluid &c ) [turn

प्रतिप्रणाम *m* An obeisance in re-  
प्रतिप्रदान *n* 1 Returning restoring  
2 Giving in marriage

प्रतिप्रयाण *n* Return retreat  
प्रतिप्रसव *m* 1 A counter exception,  
an exception to an exception -2  
A contrary effect

प्रतिप्रस्थान *n* Joining the opposite  
party going over to the enemy

प्रतिप्रवृत्त *n* Leaping back  
प्रतिफल *m* प्रतिफलन *n* 1 A reflection,  
an image or shadow 2 Remunera-  
tion requital 3 Retaliation

प्रानफुल्लक *a* (*f* —ता) Blossoming,  
full blown

प्रतिबद्ध *p p* (*f* —दा) 1 Bound,  
tied -2 Connected with 3 Hinder-  
ed -4 Set inlaid 5 Furnished  
with, possessing -6 Entangled 7  
Kept at a distance -8 Excluded,  
cut off -9 ( In phil ) Invariably  
and inseparably connected and im-  
plied ( as fire in smoke )

प्रतिबंध *m* 1 Binding or tying to  
-2 Obstruction obstacle -3 Resis-  
tance -4 Blockade siege -5 Con-  
nection -6 Cessation -7 ( In phil )  
Invariable and inseparable connec-  
tion

प्रतिबंधक *a* (*f* —विधा) 1 Binding,  
fastening -2 Obstructing, hinder-

ing -3 Resisting opposing —क म  
A branch shoot

प्रतिबंधन *n* 1 Binding tying -2

Confinement -3 Obstructing im  
peding

प्रतियोगि —की *f* 1 An objection -2  
An argument which equally affects  
the other side ; (प्रतिवेदि *m* also in  
this sense)

प्रतिवाचन *n* Repelling keeping off  
rejecting

प्रतिविम्बन *n* 1 Reflection 2 Com  
parison as in दृष्टान्त पुनरेतेषां सर्वेषां प्रतिवि  
म्बन

प्रतिबिम्बित *a* (*f* ता ) Reflected  
mirrored

प्रतिबुद्ध *p p* (*f* —दा ) 1 Awaken  
ed roused -2 Restored to consci  
ousness -3 Opened blown -4 Il  
luminated enlightened -5 Reco  
gnized observed 6 Celebrated  
known

प्रतिबुद्धि *f* 1 Awakening -2 Hos  
tile purpose or intention

प्रतिबोध *m* 1 Waking being awa  
kened 2 Perception knowledge  
-3 Instruction -4 Reason reason  
ing faculty -5 Recollection

प्रतिवाचन *n* 1 Awakening -2 In  
structing informing -3 Knowledge  
enlightenment

प्रतिबोधित *p p* (*f* —ता ) 1 Awaken  
ed -2 Instructed, taught

प्रतिभा *f* 1 An appearance, a look  
-2 Light splendour -3 Intellect  
understanding -4 Genius -5 That  
power whereby the poet sees the  
subjects of his poem as steeped in  
beauty and gives his readers in  
apt language a vivid picture of the  
beauty he has seen, vivid imagina  
tion -6 An image reflection

प्रतिभा *m* 1 Division -2 A share,  
portion ( given to a king as a tax)

प्रतिभात *p p* (*f* —ता ) 1 Bright  
luminous 2 Known understood

प्रतिमान *n* 1 Light splendour 2  
Intellect or understanding bright  
ness of conception -3 Readiness  
of wit presence of mind -4 Con  
fidence boldness

प्रतिभाव *m* Corresponding dis  
position

प्रतिभाषा *f* An answer a reply

प्रतिभास *m* 1 Occuring to or  
flashing across the mind at once  
( sudden ) perception -2 A look  
appearance -3 Illusion

प्रतिभासन *n* Look appearance

प्रतिभिन *p p* (*f* —ता ) 1 Pierced  
through -2 Closely connected  
with 3 Divided

प्रतिभू *m* A bail surety gua  
rantee [ -2 Discovery

प्रतिभेद *m* 1 Splitting dividing

प्रतिभेदन *n* 1 Piercing penetrating  
-2 Cutting splitting 3 Putting  
out ( as the eyes ) 4 Dividing

प्रतिभोग *m* Enjoyment

प्रतिभा *f* 1 An image a likeness  
statue figure an idol 2 Resem  
blance similitude -3 A reflected  
image -4 A measure extent -5

The part of an elephant's head be  
tween the tusks -6 A symbol

—Comp —न *a* Present in an idol

—परिचारक *m* An attendant upon  
an idol

प्रतिमान *n* 1 A model, pattern -2  
An image, idol -3 Likeness, simi  
larity 4 A weight 5 The part  
of an elephant's head between the  
tusks -6 A reflection -7 A

picture

प्रतिमुक्त *p p* (*f* — क्त) 1 Put on, worn -2 Tied, fastened -3 Armed accoutred -4 Liberated, released -5 Restored, returned 6 Flung hurled thrown, cast

प्रतिमोक्ष *m*, प्रतिमोक्ष *n* Liberation, deliverance

प्रतिमोचन *n* 1 Loosening -2 Requit, retaliation, retribution -3 Liberation, release

प्रतिपल *m* 1 An effort, endeavour -2 Preparation elaboration -3 Making complete or perfect -4 Imparting a new quality or virtue -5 Wish, desire -6 Opposition, resistance -7 Retaliation revenge -8 Making prisoner -9 Favour -10 Acting well or properly -11 Comprehension

प्रतिपत्तन *n* Requit, retaliation : as in वेदप्रतिपत्तन [statue

प्रतिपत्तना *f* A picture, an image,

प्रतिपत्तन *n* Return retreat

प्रतिपक्ष *m* 1 Being or forming a counter-part of anything -2 Opposition, resistance -3 Contradiction -4 Co-operation -5 An antidote a remedy

प्रतिपक्षिक *a* Antithetical, correlative relative

प्रतिपक्षिण *a* (*f* — नी) 1 Opposing, impeding -2 Being or forming a counter part ( of anything ) as a वर is the प्रतिपक्षी of वरमात्र -3 Co-operating with -4 Equally matched — *m* 1 An adversary, opponent -2 A counterpart, match -3 A partner -4 An object dependent upon another -5 A counter part

प्रतिपक्ष, प्रतिपक्षिण प्रतिपक्ष *m* An adversary opponent

प्रतिपक्ष *n*, प्रतिपक्ष *f* Safety preservation, protection

प्रतिपक्ष *m* Passion, rage [Echo

प्रतिपक्ष *m* 1 Quarrel, contest -2

प्रतिपक्ष *p p* (*f* — क्ष) 1 Impeded, obstructed -2 Interrupted -3 Impaired -4 Disabled -5 Blockaded

प्रतिपक्ष *m* 1 Impediment, hindrance -2 Siege, blockade -3 An opponent -4 Concealing -5 Theft, robbery -6 Censure

प्रतिपक्षिक प्रतिपक्षिण, क्ष *a* 1 An opponent -2 A robber, thief -3 An obstacle

प्रतिपक्ष *n* Opposing obstructing

प्रतिपक्ष *m* 1 Getting, obtaining, receiving 2 Censure, abuse

प्रतिपक्ष *m* Taking back, taking, getting

प्रतिपक्ष *n* 1 An answer, reply -2 An echo -3 A dependent or final clause in a sentence [echo-

प्रतिपक्ष *n* 1 An answer -2 An

प्रतिपक्ष *n* Returning

प्रतिपक्ष *m* A village

प्रतिपक्ष *n* Leading back

प्रतिपक्ष *n* A reply

प्रतिपक्ष *f* 1 An answer, reply -2 Calling out to

प्रतिपक्ष *m* 1 A rejoinder, reply -2 Refusal, rejection

प्रतिपक्ष *m* 1 A defendant, respondent ( in law ) -2 An opponent in general

प्रतिपक्ष *m* Addition of substances to medicines either during or after decoction.

प्रतिपक्ष *m*, प्रतिपक्ष *n* Warding or keeping off [news, tidings

प्रतिपक्ष *f* Account, information,

प्रतिपक्ष *a* (*f* — नी) Dwelling near, neighbouring — *m* A neighbour [sending

प्रतिपक्ष *m* Striking back, de-

प्रतिविधानं *n* 1 Counteracting taking steps against -2 Arrangement, array -3 Prevention -4 Substituted ceremony [remedy]

प्रतिविधि *m* 1 Retaliation -2 A प्रतिविधि *a* (*f* —ष्ट) Most excellent

प्रतिवेश *m* 1 A neighbour 2 The house of a neighbour -3 Neighbourhood

प्रतिवेशि *a* (*f* —न्ते) A neighbour

प्रतिवद *m* A neighbour

प्रतिवर्तित *p p* (*f* —त्त) Rolled back reverted

प्रतिव्यूह *p p* (*f* —द्वा) Drawn out in battle-array

प्रतिव्यूह *m* 1 Arraying an army against an enemy -2 A multitude collection

प्रतिशम *m* Cessation

प्रतिशमनं *n* The act of lying down without food before a deity to secure some desired object

प्रतिशप *m* A curse for a curse a curse in return

प्रतिशसप *n* 1 Giving orders; sending on an errand -2 Despatching an inferior after calling him to attend -3 Counter manding -4 A rival command or authority

प्रतिशष्ट *p p* (*f* —ष्ट) 1 Ordered, sent -2 Dismissed, rejected -3 Famous, celebrated

प्रतिश्या *f*, प्रतिश्या *n*, प्रतिश्या *m* A catarrh or cold

प्रतिश्रय *m* 1 A shelter, asylum -2 A house residence -3 An assembly -4 A sacrificial hall -5 Help assistance -6 A promise -7 A receptacle

प्रतिधन *m* 1 Assent agreement, promise -2 An echo

प्रतिधन *n* 1 Listening to -2 Pro-

missing, agreeing -3 A promise प्रतिश्रुत, प्रतिश्रुति *f* 1 A promise -2 An echo, reverberation

प्रतिश्रुत *p p* (*f* —त्त) Promised, agreed assented to -त्त *n* A promise प्रतिशब्द *p p* (*f* —द्वा) 1 Forbid den, prohibited disallowed 2 Contradicted

प्रतिशेव *m* 1 Keeping or warding off -2 Prohibition -3 Denial refusal -4 Contradiction -5 A negative particle -6 An exception Comp —उपमा *f* One of the several kinds of Upamā mentioned by Dandin

प्रतिशेव *n* 1 Keeping or warding off -2 Prohibition -3 Denial, refusal

प्रतिशक प्रतिशक्त *m* A spy, messenger [A whip]

प्रतिशक्त *m* 1 A spy, emissary -2

प्रतिशक्त *m* A whip leather thong

प्रतिशक्त *m* Obstruction, resistance, obstacle

प्रतिष्ठा *f* 1 Situation position -2 A house, residence -3 Fixity, strength, firm foundation -4 Basis, foundation site : as in ग्रहप्रतिष्ठा -5 A support -6 High position pre-eminence high authority -7 Fame, celebrity -8 Installation inauguration 9 Attainment of a desired object -10 Tranquillity, rest -11 A receptacle -12 The earth -13 The consecration of an idol or image -14 A boundary

प्रतिष्ठान *n* 1 Basis foundation -2 Site, situation -3 A resting place -4 The foundation of a city -5 N of a town at the confluence of the Ganges and Yamunā 6 N of a town on the Godāvari and capital of Sālutāhana

प्रतिष्ठित *p p* ( *f* — *ता* ) 1 Erected  
 -2 Fixed established 3 Placed  
 situated 4 Inaugurated consecrat-  
 ed -5 Completed 6 Prized valu-  
 ed 7 Famous 8 Settled deter-  
 mined -9 Included -10 Established  
 in life married -11 Conversant  
 with [ of anything  
 प्राप्तज्ञ *p p* *f* An accurate knowledg-  
 प्राप्तहार *m* 1 With-drawing 2  
 Diminution compression 3 In-  
 clusion 4 Yielding giving up  
 प्राप्तहृत् *p p* ( *f* — *ता* ) 1 Taken  
 back withdrawn -2 Comprehend-  
 ed included 3 Compressed  
 प्राप्तसङ्गम *m* 1 Re-absorption 2  
 Reflection  
 प्राप्तसङ्घा *f* Consciousness  
 प्राप्तसंहर *m* 1 Moving back wards  
 -2 Re-absorption 3 The re-absorp-  
 tion ( of the world ) back into  
 Prakriti i.e. universal destruction  
 प्रतिसङ्घा *n* 1 Joining together uni-  
 ting 2 The period of transition  
 between two ages -3 A means re-  
 medy 4 Restraint of feelings or  
 passions 5 Praise  
 प्राप्तसाय *m* 1 Reunion 2 Enter-  
 ing into the womb -3 The period  
 of transition between two ages -4  
 Cessation  
 प्राप्तसमर्थार्थ *n* Cure remedy  
 प्रतिसमासर्ष *n* 1 Being a match for  
 -2 Resisting withstanding  
 प्रतिसर *m* *t n* 1 A cord worn  
 round the wrist or neck as an amu-  
 let 2 An ornament -3 A watch-  
 guard -4 *m* 1 A servant follow-  
 er 2 A bracelet marriage-string  
 -3 A garland wreath -4 Day  
 break 5 The rear of an army -6  
 A form of incantation -7 Healing  
 or dressing a wound -8 *f* 1 A

female servant 2 A thread fillet  
 प्रतिसम *m* 1 Secondary creation (as  
 by the agents of one Supreme Be-  
 ing) -2 Dissolution 3 Continued  
 creation out of primitive matter  
 प्रतिसावधिक *m* A bard panegyrist  
 प्रतिसारण *n* 1 Dressing the edges  
 of a wound -2 An instrument  
 used for anointing a wound  
 प्रतिसीत *f* A screen curtain a wall  
 of cloth  
 प्रतिसृष्ट *p p* ( *f* — *ता* ) 1 Sent des-  
 patched 2 Celebrated -3 Repuls-  
 ed -4 Intoxicated  
 प्रातस्नात *p p* ( *f* — *ता* ) Bathed  
 प्रातच्छ *m* Love in return  
 प्रातिस्पन्द *n* Throbbing  
 प्रातिस्पर्धा *f* Rivalry emulation  
 प्रातस्पर्धि *m* A rival competitor  
 प्रातहृत् *p p* ( *f* — *ता* ) 1 Struck or  
 beaten back 2 Driven away 3  
 Opposed obstructed -4 Sent des-  
 patched -5 Hated disliked -6  
 Disappointed frustrated -7 Fallen  
 overthrown Comp — *मनि* a Hat-  
 ing disliking  
 प्रातिहास *f* 1 Striking or knocking  
 back 2 Rebound recoil 3 Dis-  
 appointment frustration 4 Anger  
 प्रातहर्ष *n* Striking or knocking  
 back returning a blow  
 प्रातहर्ष *n* 1 Avoiding shunning  
 -2 Striking back repelling  
 प्रातिहारिण *m* The keeper of a bro-  
 thel  
 प्राति (-*ता*-) द्वार *m* 1 Striking back  
 2 A door gate -3 A porter door-  
 keeper 4 A juggler -5 A juggling  
 trick 6 (Ingram) The hard contact  
 of the tongue with the edge of the  
 teeth in pronouncing dental let-  
 ters -7 *f* A female door keeper  
 -Comp — *द्वार* *f* The threshold



( of a house &c ) -रही *f* A female door-keeper

प्रतिहारक *m* A juggler

प्रतिहिंसा *f* Retaliation, revenge

प्रतिहार्य *n* Juggling, jugglery

प्रतिदिन *p p* ( *f* —ता ) 1 Fitted to, put close to

प्रतीक *a* ( *f* —का ) 1 Directed towards -2 Inverted, reverse -3 Unfavourable adverse -क *m* 1 A limb, member -2 A part portion -क *n* 1 An image -2 Mouth, face -3 The front ( of anything ) -4 The first word ( of a verse, sentence &c )

प्रतीकार *m* See प्रतिकार

प्रतीकाश *m* See प्रतिकाश

प्रतीक्षण *n* प्रतीक्षा *f* 1 Waiting for -2 Expectation, hope -3 Regard attention -4 Looking at considering -5 Fulfilment, observance ( of a vow, promise &c )

प्रतीक्ष्य *pot p* ( *f* —ह्या ) 1 To be waited for -2 Worthy of regard -3 Respectable -4 To be maintained or to be fulfilled

प्रतीक्षात *m* See प्रतीक्षात

प्रतीक्षी *f* The west -Comp —ह्य *m* N of Varuna

प्रतीक्षी *a* ( *f* —ता ) 1 Western, westerly -2 Future, subsequent

प्रतीक्षक *m* A receiver

प्रतीक्ष्य *a* ( *f* —ह्या ) Living in the west; western, westerly

प्रतीक्ष *p p* ( *f* —ता ) 1 Set forth, started -2 Gone by -3 Believed, trusted -4 Proved established -5 Acknowledged recognised -6 Called, named -7 Renowned, famous -8 Firmly resolved -9 Convinced -10 Believing, trusting -11 Pleased, delighted, -12 Respectful -13 Clever, wise

प्रतीक्ष *f* 1 A settled belief -2

Knowledge, clear or distinct perception -3 Fame, renown -4 Respect -5 Delight

प्रतीक्ष *a* ( *f* —ता ) Given back, restored

प्रतीक्षा *m* A flag banner

प्रतीक्षक *m* N of a country called विदेह

प्रतीक्ष *a* ( *f* —ता ) 1 Contrary, unfavourable adverse -2 Reverse, out of order 3 Against the current retrograde -4 Disagreeable 5 Disobedient obstinate perverse -6 Averted -7 Hindering —*m* N of a king father of Santanu and grand father of Bhīshma —*v* *n* The figure of speech ( 1 ) in which things usually taken as standards of comparison ( *i e* are *व्यपमान* ) are themselves turned into objects of comparison ( *i e* into *व्यपमय* ), or ( II ) in which things which are standards of comparison ( *i e* which are usually *व्यपमान* ) are declared to be useless, because the purpose that they ( *i e* *व्यपमान* ) serve can very well be served by other things ( *i e* by the *व्यपमय* ) and 1 On the contrary -2 In an inverted order -3 Against in opposition to Comp —*a* 1 Going against -2 Adverse, unfavourable —*व्यपमान* *n*, —*व्यपमय* *f* Retrograde motion —*व्यपमान* *n* Going or sailing against the stream —*व्यपमय* *f* A woman —*व्यपमान* *n* 1 Contradiction -2 A perverse or evasive manner of speaking

प्रतीक्ष *n* A shore, bank

प्रतीक्षा *m* 1 Adding to, inserting ( as an ingredient ) -2 Fluxing metals -3 An epidemic disease, a plague

प्रतीवेश See प्रतिवेश प्रतीहार See प्रतिहार  
 प्रतीहस्त See प्रतिहस्त  
 प्रतीवेशिन् *a* See प्रातवेशिन्  
 प्रतीहारी *f* 1 A female door-keeper  
 -2 A door-keeper in general  
 प्रतीहाम *m* A fragrant oleander  
 प्रतुद् *m* 1 An epithet of a class of birds (such as hawks, parrots, crows &c) -2 An instrument for pricking  
 प्रतुष्टि *f*, प्रतोष *m* Gratification, satisfaction  
 प्रतूर्ण *a* (*f* -णा) Speedy, quick, fleet  
 प्रतोद् *m* 1 A goad -2 A long whip  
 -3 A pricking instrument  
 प्रतोली *f* A principal street through a town  
 प्रत्त *p p* (*f* -त्ता) 1 Given, given away, presented, offered -2 Given in marriage, married  
 प्रत्न *a* (*f* -त्ना) 1 Old, ancient  
 -2 Former -3 Traditional, customary  
 प्रत्यक् *ind* 1 In an opposite direction -2 Against -3 Westward to the west of (with abl) -4 In the interior -5 Formerly, in old times  
 प्राच्य *a* (*f* -द्या) 1 Perceptible (to the eye), visible in sight, before the eye -2 Cognizable by any organ of sense -3 Distinct, evident, clear -4 Direct, immediate -5 Explicit, express -6 Corporeal —*n* 1 Perception apprehension by the senses considered as a प्रमाण or mode of proof -2 Explicitness, distinctness (The forms प्राच्यद्, प्राच्योज, प्राच्यत, प्राच्यमान are used adverbially to signify (1) In the presence of -2 Openly, publicly -3 Directly -4 Personally -5 Explicitly, clearly -6 Literally प्राच्य In the sight

of -Comp —ज्ञान *n* The knowledge obtained by direct perception —दर्शन, —दर्शिन् *m* An eye witness —दृष्ट *a* Personally seen —प्रमा *f* Correct knowledge obtained by direct perception through the senses —प्रमाण *n* 1 An ocular proof, evidence of the senses -2 An organ of perception पञ्चा Having evident or visible consequences —बौद्धि *m* A Buddhist who admits no other evidence than ocular proof or perception —शिद्ध्य *a* Explicitly enjoined —सिद्ध *a* Determined by ocular proof

प्रत्यक्षता *f* -त्व *n* 1 Perceptibility ocular proof -2 Standing face to face -3 Explicitness

प्रत्यक्षिन् *m* An eye witness

प्रत्यग्र *a* (*f* -या) 1 Fresh, young, new -2 Repeated -3 Pure -Comp —वयस् *a* Young in age youthful

प्रत्यङ्, प्राच्य *a* (*f* —प्रतीक्षी or -च्य) according to some प्रत्यक्षी also) 1 Turned or directed towards -2 Being behind -3 Following subsequent -4 Turned away, turning back -5 Western -6 Interior -7 Equal to, a match for —*m* 1 The individual soul -2 Future time -Comp प्राच्यक्षेत्र *n* An inner organ प्राच्यक्षेत्रम् *m* The individual soul प्राच्यक्षेत्रम् *a* Inwardly joyful प्राच्यक्षेत्रादि *m* The regent of the western direction, an epithet of Varuna प्राच्यक्षेत्र *f* The north west प्राच्यक्षेत्रादि *ind* Towards the south west प्राच्यक्षेत्रम् *f* An inward glance, a glance directed inwards प्राच्यक्षेत्रम् *a* 1 Facing the west -2 Having the face averted प्राच्यक्षेत्रम् *a* Flowing towards the west (*-f*) An epithet of the river Narmadā

प्रत्यर्चित *a* ( *f* —ता ) Honoured, worshipped

प्रत्यभिज्ञा *f* Knowing recognition

प्रत्याभवात् *p p* ( *f* —ता ) Recognised

प्रत्यभिज्ञान *n* 1 Recognition -2 A token of recognition ( in return )

प्रत्यभिभूत *p p* ( *f* —ता ) Overcome conquered [in return

प्रत्यभिमुक्त *p p* ( *f* —ता ) Accused

प्रत्याभियोग *m* A counter charge an accusation in return

प्रत्यभवाद् *m* प्रत्याभवादन *n* Return ing a salutation [charge

प्रत्याभिरुक्त *n* A counter-plaint or

प्रत्यय *m* 1 Conviction settled be lief -2 Faith, confidence -3 Con

ception notion opinion -4 Surety

certainty -5 Knowledge experi

ence -6 A means of action -7

Fame, renown 8 An affix or suffix

-9 An oath -10 A defendant, as

sistant, associate -11 A usage

practice -12 A hole -13 Intellect

-14 ( With Buddhists ) A co-oper

ating cause -15 Religious contem

plation 16 A house-holder who

keeps a sacred fire -Comp -कारक

—कारि *a* Convincing ( —णी *f* ) A

seal signet ring

प्रत्यायन *a* ( *f* —ता ) 1 Relied upon,

confided in -2 Trusty confidential

प्रत्याविद् *a* 1 Trusting believing

-2 Trustworthy, confidential

प्रत्यय *a* ( *f* —णी ) Useful expedient

—र्थ *n* 1 A reply, an answer -2 Hos

tility opposition

प्रत्यर्थक *m* An opponent

प्रत्याधि *a* ( *f* —णी ) 1 Hostile, inim

ical to -2 Emulating —*m* 1 An

opponent enemy -2 An equal

match -3 ( In law ) A defendant

-4 An obstacle or impediment

प्रत्ययण *n* Giving back, restoring  
प्रत्यर्पित *p p* ( *f* —ता ) Restored,  
given back

प्रत्ययमर्श, र्श *m* 1 Profound medita

tion or contemplation -2 Counsel

advice -3 A counter conclusion -4

Patience forbearance

प्रत्यवरोध *n* Obstruction hindrance

प्रत्यवसान *n* Eating or drinking

प्रत्यवासन *a* ( *f* —ता ) Eaten drunk

consumed

प्रत्यवस्तु *m* दण *n* ( In law ) Ad

mitting a fact but qualifying it in

such a manner that it may not ap

pear as a count of accusation

प्रत्यवस्थान् *m* An opponent ad

versary

प्रत्यवस्थान *n* 1 Removal -2 Hosti

lity, opposition -3 *Status quo*

प्रत्यवहार *m* 1 Withdrawal -2 Uni

versal destruction, dissolution ( of

the world )

प्रत्याय *m* 1 Decrease diminution

-2 An obstacle -3 A contrary

course, contrariety -4 A sin

sinfulness -5 Disappointment

6 Disappearance of an existing

thing -7 Non production of what

does not exist

प्रत्यवेक्षण *n* प्रत्यवस्था *f* Taking care

of regard for, looking after

प्रत्यस्तमय *m* 1 Setting ( of the sun )

-2 End cessation

प्रत्यक्षेपक *a* ( *f* —विषा ) Deriding,

treating scornfully

प्रत्याख्यात *p p* ( *f* —ता ) 1 Refus

ed denied -2 Prohibited -3 Set

aside rejected -4 Repulsed -5

Surpassed

प्रत्याख्यात *n* 1 Repulse rejection

-2 Denial disavowal -3 Disregard

-4 Reproach -5 Refutation

प्रत्यागति *f* Coming back, return

प्रत्यागम *m*, प्रत्यागमन *n* 1 Return, coming back -2 Arrival

प्रत्यादान *n* Receiving back resumption

प्रत्यादिष्ट *p p* (*f* —ष्ट) 1 Rejected repulsed -2 Removed set aside -3 Thrown into the shade -4 Warned, cautioned 5 Declared

प्रत्यादेश *m* 1 A command -2 Refusal, denial rejection, repulse -3 Obscuring putting to shame or throwing into shade -4 Caution warning -5 Divine caution, supernatural warning -6 Reproach

प्रत्यागमन *n* Bringing back recovery

प्रत्यापत्ति *f* 1 Return -2 Indifference to worldly objects

प्रत्यागमन *m* 1 The fifth member of a complete syllogism (the repetition of the first proposition निश्चयन) -2 Contrary determination

प्रत्याय *m* 1 A toll tax -2 Revenue income

प्रत्यागमन *n* 1 Leading home (a bride), marrying -2 Setting (of the sun) —*n*, —*f* 1 Producing confidence -2 Explaining -3 Proving demonstrating

प्रत्यादिन *m* A confidential agent

प्रत्यागमन *n* A particular attitude in shooting [back

प्रत्यागमन *n* Returning coming

प्रत्यापत्ति *p p* (*f* —ष्ट) Consol ed revived refreshed

प्रत्यापत्ति *m* 1 Respiration recovery (of breath) -2 Consolation

प्रत्यापत्ति *n* Consolation

प्रत्यापत्ति *f* 1 Close proximity or contiguity (in time or space) -2 Close contact -3 An analogy

प्रत्यापत्ति *p p* (*f* —ष्ट) 1 Proximate contiguous -2 Imminent

प्रयास (सा-) *r m* 1 The rear of an army -2 A form of array, one array being behind another

प्रत्याह्वय *a* (*f* —ता) Distracted, repelled

प्रत्याह्वय *n* 1 Bringing or taking back -2 Withholding -3 Restraining the organs of sense

प्रयाहार *m* 1 Marching back, retreat -2 Withholding -3 Restraining the organs of sense -4 Dissolution of the world -5 (In gram) The inclusion of several letters or affixes into one syllable, effected by combining the first letter of a 'Sutra' with its final letter or in the case of several 'Sutras', with the final letter of the last member : *e g* अण् अच् इच्, अच् &c 6 Abridgment [ replied

प्रत्युक्त *p p* (*f* —ता) Answered,

प्रत्युक्ति *f* A reply, an answer

प्रत्युक्ति *m*, प्रत्युक्ति *n* Repetition

प्रत्युक्ति *n* 1 Reviving restoring to life resuscitation (fig also) -2 Coming to life

प्रत्युक्ति *ind* 1 On the contrary -2 Rather, even -3 On the other hand

प्रयागम *m*, —प्रयागम *n*, —प्रयागम *f* 1 An undertaking -2 Preparations for war -3 Marching out to attack an enemy -4 A secondary act or effort tending to a main object -5 The first step in any business

प्रयागम *n* 1 Rising against -2 Preparing for war -3 Rising from one's seat to welcome a visitor -4 Preparing for any undertaking

प्रत्युक्ति *p p* (*f* —ता) Risen to meet or encounter (a friend foe, &c.)

प्रद्युत्पन्न *p p* ( *f* भा ) 1 Reproduced regenerated -2 Prompt quick -3 ( In math ) Multiplied -4 Present existing at present -भा *n* Multiplication -Comp -भात *a* 1 Possessed of presence of mind ready witted -2 Bold confident -3 Subtle sharp

प्रद्युत्पन्नहारण *n* A counter illustration an example to the contrary

प्रद्युत्पन्न *p p* ( *f* भा ) 1 Risen from one's seat to greet or welcome a guest -2 Gone forth against

प्रद्युत्पन्न *f* प्रद्युत्पन्न *m* प्रद्युत्पन्न *n* Going out or rising from one's seat to meet or greet a guest

प्रद्युत्पन्नता *n* A clean pair of garments

प्रद्युत्पन्न *n* 1 Recovering re obtaining -2 Raising up again

प्रद्युत्पन्न *m* 1 Counterbalance counterpoise 2 A counteraction

प्रद्युत्पन्न *a* ( *f* —भा ) 1 Risen from one's seat to greet a visitor 2 Gone forth against

प्रद्युत्पन्न *a* ( *f* —भा ) See प्रद्युत्पन्न

प्रद्युत्पन्न *n* 1 A counterpart of a resemblance 2 A pattern model -3 A counter comparison; a counter standard of comparison; हयमान स्वापि सच्च प्रद्युत्पन्न वपुस्तस्या \* विजमा 2 3

प्रद्युत्पन्न *p p* ( *f* भा ) Got back recovered

प्रद्युत्पन्न *m* वेक्षण *n* Besetting any one in order to bring him to compliance [ hood

प्रद्युत्पन्न *n* Vicinity neighbour

प्रद्युत्पन्न *m* 1 A respectful offering 2 Giving back restoring

प्रद्युत्पन्न *p p* ( *f* —भा ) 1 Inlaid set with studded -2 Sown 3 Fixed firmly fixed or lodged {break dawn

प्रद्युत्पन्न *m*, प्रद्युत्पन्न *n* Morning day

प्रद्युत्पन्न *m*, —भा *n* Daybreak morning dawn —भा *m* 1 The sun 2 N of one of the eight Vasus

प्रद्युत्पन्न *n* Daybreak, morning dawn

प्रद्युत्पन्न *m* Impediment obstacle

प्रद्युत्पन्न *a* (प्रद्युत्पन्न भात) 1 To increase (as wealth &c) 2 To spread abroad (as fame rumour &c) -3 To become celebrated -4 To appear arise come to light 5 To occur (to mind)

प्रद्युत्पन्न *U* (प्रद्युत्पन्न —भा भात) 1 To spread abroad proclaim -2 To display indicate -3 To enlarge augment -4 To disclose -5 To spread extend -6 To throw cast

प्रद्युत्पन्न *n* 1 Spreading 2 Scattering 3 Throwing projecting -4 Evincing displaying -5 A place where anything is spread 6 Celebrating proclaiming

प्रद्युत्पन्न *a* ( *f* —भा ) ( Nom pl *m* प्रद्युत्पन्न or प्रद्युत्पन्न ) 1 First foremost 2 Chief most excellent or eminent 3 Earliest most ancient -4 Previous former -5 ( In gram ) The first person (= third person according to European phraseology) —भा *m* 1 The first ( third ) person -2 The first consonant of a class —भा *f* The nominative case —भा *ind* 1 First firstly at first 2 Previously formerly 3 At once immediately -4 Before -5 Newly recently प्रद्युत्पन्न अनन्त ( or तन् ) or पश्चात् First afterwards प्रद्युत्पन्न Firstly for the first time प्रद्युत्पन्न 1 At first firstly 2 Previously -3 Immediately -4 Before in preference to ( *gen* ) Comp आद्य *m* The first of the four stages in the religious life of a Brāhmana; i. e. Brahmacharya —इत्त *a* The

second.—कल्पः *m.* 1 The best course to adopt. -2 An excellent suggestion or idea -कल्पित *a* 1 First thought out. -2 First in rank or importance —न *a.* 1 First-born. -2 Original, primary. -दर्शन *n.* 1 First sight. -पुरुष *m.* The first person ( = the third person according to the English system of treating Sanskrit grammar ) —यौवन *a.* Early youth or age; youthful state. —वयस *n.* Early age, youth —वृत्तान्तः *m.* The antecedents, former circumstances. —वैयाकरण *m.* 1 The most distinguished grammarian. -2 A beginner in grammar. —साहस *m.* The first of the three degrees of punishment or fine —सुहृत् *n.* Former kindness or service

प्रभा *f.* 1 Fame, celebrity.

प्रचित *p. p.* (*f.* -ता ) 1 Increased, extended -2 Published, proclaimed. -3 Shown, manifested, evinced. -4 Renowned, well-known -5 Devoted to. -6 Spread, stretched.

प्रचिन्तिः *f.* Celebrity, fame

प्रचिन्त *m.* Breadth, greatness, magnitude.

प्रचिन्तिः *f.* The earth

प्रचिन्त *a.* (*f.* -ता ) Largest, widest, broadest : (superl. of प्रचु )

प्रचिन्त *a.* (*f.* -ता ) Larger, wider, broader : (compar. of प्रचु ),

प्रचु *a.* Wide, wide-spread.

प्रचुक्क *m.* Rice parched and flattened.

प्रद *a.* ( At the end of comp ) 1 Giving, bestowing, yielding. -2 Liberal, bountiful. —दा *f.* A gift.

प्रदक्षिण *a.* (*f.* -ता ) 1 Being placed on the right, moving to the right. -2 Respectful, reverential. -3 Auspicious, favourable. —दा *m.* -ता

*f.*, —ण *n.* A reverential salutation made by walking round a person or an idol so that the right hand is towards the object of salutation. —ण *ind.* 1 From left to right. -2 Towards the right side, so that the right side is always turned towards the person or object circumambulated. -3 Towards the south. —Comp —मर्चिषु *a.* Having the flames turned towards the right ( -*f.* ) Flames turned towards the right —विषा *f.* Going round from left to right, keeping the right side towards one as a mark of respect. —पटिका *f.* A court-yard.

प्रदग्ध *a.* (*f.* -ता ) Burnt, consumed.

प्रदग्ध *a.* (*f.* -ता ) The same as प्रदग्ध.

प्रदग्ध *m.* 1 Rending tearing. -2 A fracture, crack, crevice. -3 Breach, hole. -3 The dispersion of an army -4 An arrow. -5 A particular disease of women.

प्रदग्ध *m.*, प्रदग्धि *f.* Pride, arrogance.

प्रदग्ध *m.* 1 Look, appearance. -2 Direction, order.

प्रदग्ध *a.* 1 Showing, exhibiting. -2 Foretelling -3 Presenting. -4 Proclaiming. -5 Teaching, instructing. —दा *m.* 1 A prophet -2 A teacher. -3 A doctrine, precept

प्रदग्ध *n.* 1 Look, appearance. -2 Manifesting, show, exhibition. -3 Teaching, explaining. -4 An example -5 Prophesying.

प्रदग्ध *p. p.* (*f.* -ता ) 1 Exhibited, manifested. -2 Made known. -3 Taught -4 Explained, declared. -5 Foretold.

प्रदग्ध *m.* An arrow.

प्रदग्ध *m.* Burning, inflaming

प्रदग्ध *m.* A forest conflagration.

प्रदग्ध *m.* 1 A giver, donor. -2 A

liberal man 3 One who gives a daughter in marriage -4 An epithet of Indra

प्रदान *n* 1 Giving bestowing offering -2 Giving away in marriage -3 Instructing 4 A donation present -5 A goad -6 An oblation Comp —शूर *m* A very munificent man donor [ present

प्रदानक *n* An offering a donation

प्रदाय *n* A present gift

प्रदि प्रदेय *m* A present gift

प्रदिशु *f* 1 Pointing out -2 An order command 3 A direction quarter -4 An intermediate point of the compass such as नैऋती क्षायी ऐशानी and वायवी

प्रदिष्ट *p p* (*f* —ष्ट) 1 Shown pointed out -2 Directed ordered -3 Ordained appointed

प्रदीप *m* 1 A lamp light (*fig* also) -2 Elucidation; especially at the end of titles of works; as in महाभाष्यप्रदीप काव्यप्रदीप &c

प्रदायक *m* प्रदायिका *f* A small lamp

प्रदायन *a* (*f* —नी) 1 Kindling 2 Illuminating -3 Stimulating exciting —न *n* The act of kindling or lighting —न *m* A kind of mineral poison

प्रदीप्त *p p* (*f* —प्त) 1 Kindled lighted illuminated -2 Blazing shining -3 Raised expanded -4 Stimulated excited ( as hunger &c ) —Comp —प्रज्ञ *a* Of a bright or sharp intellect

प्रदग्नि *f* Lustre brilliancy

प्रदूष *p p* (*f* —ष) 1 Spoiled corrupted -2 Wicked sinful -3 Licitious wanton

प्रदूषणं *n* 1 Corrupting spoiling -2 Polluting defiling

प्रदूषित *p p* (*f* —ता) 1 Corrupted, spoiled, depraved 2 Polluted

प्रदय *a* 1 To be given imparted, or communicated 2 To be given in marriage —य *m* gift

प्रदेश *m* 1 Pointing out indicating 2 A place region territory, district -3 A span measured from the tip of the thumb to that of the fore finger 4 Decision determination 5 A wall 6 An example (in grammar)

प्रदेशन *n* 1 Pointing out 2 Advice instruction 3 A gift an offering ( to Gods superiors &c )

प्रदेश ( सि- ) ना *f* The fore finger, the index finger

प्रदह *m* 1 Anointing plastering, unction -2 A plaster thick ointment

प्रदाह *m* 1 A fault sin offence -2 Transgression violation -3 Disordered condition 4 Evening the first part of the night Comp

—आवस *m* Nightfall —काल —समय *m* नक्ष *f* Evening time nightfall

—निमिर *n* The dusk of early night

प्रदोह *m* Milking [ God of love

प्रयुक्त *m* An epithet of Cupid the

प्रद्योतन *m* 1 Lighting illuminating

-2 Light, lustre -3 A ray of light

-4 N of a king of Ujjayini whose daughter Vatsa married

प्रद्योतनं *n* 1 Blazing shining -2 Light —न *m* The sun

प्रदव *m* Running

प्रदाव *m* 1 Running away, flight retreat escape -2 Going quickly or fast

प्रदार् *f* प्रदार् *n* A place near a door or gate [ aversion

प्रद्व *m* प्रद्वेष *n* Dislike hatred

प्रव *n* 1 A fight war contest -2

Spoil taken in battle. -3 Destruction. [ १ sternutatory.

प्रवर्धन *n* 1 Blowing in or into. -2

प्रवर्धः *m* 1 Assaulting, attacking -2

Outrage.

प्रवर्धन *n*, -जा *f*. 1 An assault. -2

An outrage, insult.

प्रवर्धित *p. p.* (*f.* -ता) 1 Assaulted.

-2 Injured. -3 Haughty.

प्रधान *a* (*f.* -ता) 1 Chief, principal,

pre-eminent, most excellent. -2

Prevalent, predominant. -मं *n*. 1

The most important thing; head,

chief. -2 The source of the material

world; the primary germ out of

which all material appearances

are evolved according to the Sān-

khyā philosophy. -3 The Supreme

Spirit. -4 Intellect -5 The principal

member of a compound. -नः

*m*, -नं *n* 1 The principal atten-

dant or companion of a king ( his

minister or confidant ). -2 A noble,

courtier -3 An elephant driver.

-4 The commander-in-chief -Comp

-अंशं *n* 1 The principal part of

anything -2 The chief member of

the body -3 The principal person

in a state -अवतारः *m*. The prime-

minister, premier. -अवतार *m* An

epithet of Vishnu -बाहुः *m*. The

chief element of the body *i. e.* se-

men virile. -दुरः *m*. 1 The prin-

cipal or most eminent person ( in

a state &c. ). -2 An epithet of Siva.

-मन्त्रि *m*. The prime-minister.

-आसन् *n*. A principal garment

-द्वयसी *n*. dual The two chief gar-

ments -दृष्टि *f*. A heavy shower of

rain.

प्रवर्धन *m* Air, wind. -नं *n* Rub-

bing; rubbing or washing off.

प्रधि *m*. 1 The periphery of a

wheel. -2 A well.

प्रधि *a* Pre-eminently intelligent.  
-*f*. Great intelligence

प्रवृषित *p. p.* (*f.* -ता) 1 Fumigated,  
perfumed. -2 Heated, burned -3 In-

flamed. -4 Afflicted, distressed. -ता

*f*. 1 A woman in trouble. -2 The

quarter to which the sun proceeds.

प्रवृष्ट *p. p.* (*f.* -ता ) 1 Treated

with contumely -2 Proud, arro-

gant, haughty.

प्रधानं *n*. Deep thought, reflec-

tion

प्रध्वंस *m*. Utter destruction, total

annihilation -Comp. -अभाव *m*.

Non-existence caused by destruc-

tion

प्रध्वस्त *p. p.* (*f.* -ता ) Annihil-

ated, destroyed.

प्रपञ्च *m* The son of a grandson

a great-grand-son

प्रपद्य *a* (*f.* -ता) 1 Lost -2 Dis-

appeared -3 Perished, ruined, an-

nihilated

प्रपायकः *m.* (*f.* -ता) Destitute of a

leader or guide. [प्रणाली.

प्रपातः *m.*, -ही *f*. See प्रपात and

प्रनिधान *n* Killing, slaughter.

प्रवृत्त *a* (*f.* -ता ) Dancing -नं

*n*. A dance.

प्रपङ्ग *m* The extremity of a wing

( as of an army ).

प्रपञ्च *m*. 1 Display, manifestation.

-2 Expansion, extension. -3 Ampli-

fication, explanation. -4 Diffuseness,

copiousness -5 Manifolddness, diver-

sity. -6 Heap, quantity. -7 A phe-

nomenon. -8 Illusion, fraud. -9

The world considered as the ex-

pansion of the primary germ and

as the scene of manifold action.

-10 Analysis -Comp -वृद्धि *a* Cun-

ning, deceitful. -वर्धनं *n* A prolix

discourse, diffuse talk.



प्रपचन *n* 1 Display development  
-2 A detailed explanation or amplification

प्रपाचत *p p* ( *f* — ता ) 1 Display ed -2 Expanded amplified -3 Fully explained 4 Erring mistaken -5 Deceived tricked

प्रपन्न *n* 1 Flying forth or away  
-2 Falling down alighting 3 Death destruction 4 A precipice

प्रपद् *n* 1 The forepart of the foot  
-2 Tip of the toe

प्रपन्ना *a* ( *f* — ता ) Relating to the forepart of the foot

प्रपन्न *p p* ( *f* — ता ) 1 Reaching or going to -2 Resorting to 3 Seeking protection with submissive to 4 Adhering to 5 Furnished with possessed of 6 Got obtained -7 Poor distressed -Comp — पात् *m* An epithet of Krishna

प्रपन्नाद *m* See प्रपुनाद

प्रपर्ण *n* A fallen leaf

प्रपलायन *n* Flight retreat

प्रपा *f* 1 A place where water is distributed to travellers or to cattle  
2 A well or cistern -3 A supply of water 4 A draught -Comp  
पालका *f* A woman who distributes water to travellers — पर्व *n* A cool grove

प्रपाव *m* 1 Ripening ( of a bil &c ) 2 Inflammation

प्रपाठक *m* A lesson lecture 2 A chapter or subdivision of a work

प्रपाणि *m* 1 The forepart of the hand -2 The palm of the extended hand

प्रपात *m* 1 Going away departure  
-2 Falling down a fall -3 A sudden attack 4 A cascade, waterfall 5 A bank shore -6 A precipice -7 Emission discharge as in

वायप्रपात -8 Throwing oneself down from a rock -9 A particular mode of flight

प्रपातन *n* Throwing down ( on the ground )

प्रपाथ *m* A road way

प्रपादिक *m* A peacock

प्रपान *n* 1 Drinking -2 The under part of a horse's upper lip

प्रपादक *n* A kind of drink

प्रपितामह *m* 1 A paternal great-grand father 2 An epithet of Krishna -3 Of Brahman ( *m* ) 4 Of the Supreme Spirit — पि *f* A paternal great-grand-mother

प्रपितृव्य *m* A paternal grand uncle

प्रपीडन *n* 1 Pressing squeezing -2 An astringent

प्रपीत ( — न ) *a* ( *f* — ता ना ) Swollen up distended

प्रपुत्र *m* A grandson

प्रपुना ( ता ) ट - द *m* N of a tree ( चक्रवर्त )

प्रपूरण *n* 1 Filling filling up completing 2 Inserting injecting -3 Satisfying satiating

प्रपूरित *p p* ( *f* — ता ) Filled up

प्रपौत्र *m* A great grand son प्र *f* A great grand daughter

प्रपापर्व *n* Swelling

प्रपुष्प *p p* ( *f* — स्ता ) Blooming blossomed full blown

प्रपुष्पित *f* Blooming blossoming

प्रपुष्प *p p* ( *f* — स्ता ) 1 Full blown blossoming blooming 2 Smiling 3 Shining -4 Gay cheerful -Comp

— नयन — नेत्र — काचन *a* Having eyes expanded with joy — वदन *a* Having a beaming or cheerful look

प्रबद्ध *p p* ( *f* — स्ता ) 1 Bound fastened -2 Stopped suppressed checked

प्रवद्ध *m* An author

प्रबन्ध *m* 1 A bond tie -2 Continuity uninterrupted series or succession -3 A continued or connected narrative or discourse 4 Any literary work or composition -5 Arrangement plan scheme as in ययप्रबन्ध Comp —ययना *f* A feigned story : a work of imagination founded on fact

प्रबन्ध *n* Bond tie

प्रबन्ध *m* An epithet of Indra

प्रब (ब-) ह *a* ( *f* —रा ) Most excellent best

प्रब *a* ( *f* रा ) 1 Very strong or mighty valorous ( as a man ) -2 Violent strong excessive -3 Important 4 Abounding with -5 Dangerous destructive —*m* 1 N of a Daitya -2 A sprout —*ind* Exceedingly much

प्रब ( -ब ) ह *a* *f* See प्रहृष्टिना

प्रबन्ध *a* 1 Repelling repulsive -2 Harassing, oppressive 3 Keeping off or back 4 Refusing rejecting

प्रबन्ध 1 Oppressing tormenting -2 Refusing, denying 3 Keeping off

प्रब ( ब ) *m* —*m* 1 A sprout shoot new leaf 2 Coral -3 The neck of the Indian lute —*m* 1 A pupil 2 An animal Comp

प्रबुद्ध *m* A great sage

प्रबाध *m* 1 Awakening ( fig also ) awakening : regaining one's consciousness -2 Blowing expanding ( of flowers ) -3 Wakefulness sleeplessness -4 Watchfulness -5 Knowledge, wisdom removal of delusion real knowledge 6 Consolation 7 Reviving the fragrance of a perfume 8 Explaining Comp —उत्तर *m* N of a festival observed from the tenth to the day of full moon in the month of Kārtika

प्रबोधना ( *f* ना ) Awakening rousing —*n* 1 Waking 2 Awakening rousing -3 Regaining one's consciousness -4 Knowledge wisdom -5 Instructing 6 Reviving the scent of a perfume

प्रबाध ( बि- ) —*na* *f* The eleventh day of the bright half of Kārtika on which Vishnu awakes from his four months sleep

प्रबोधित *p* *p* ( *f* —ना ) 1 Awakened roused -2 Instructed taught -3 Persuaded

प्रबन्ध *m* 1 Breaking crushing -2 Destruction : complete defeat

प्रबन्ध *n* Breaking, to pieces —*n* 1 Wind hurricane

प्रभवित् *m* A ruler, great lord  
 प्रभविष्णु *a* 1 Strong mighty, powerful, able to achieve any object -2 Pre-eminent distinguished  
 —ष्णु *m* 1 A lord, master -2 An epithet of Vishnu

प्रभविष्णुता *f* Might, all reaching authority or power to control

प्रभा *f* 1 Light, lustre splendour -2 A ray of light -3 The shadow of the sun on a sun dial -4 An epithet of Durga -5 N of the city of Kubera -6 N of an Apsaras -Comp —कर *m* 1 The sun 2 The moon -3 Fire 4 The ocean -5 An epithet of Siva -6 N of a learned writer the founder of that school of Mimāṃsā philosophy which is called after him —कीट *m* A fire fly —तल *a* Tremulously radiant —प्ररोह *m* A ray or flash of light —मंडल *n* A circle or halo of light —लेपि *a* Covered with lustre

प्रभाष *m* 1 Division -2 The fraction of a fraction (in math)

प्रभाष *p p* (*f* —ता) Begun to become clear or light —त *n* Day-break dawn

प्रभाष *n* Light lustre splendour

प्रभाष *m* 1 Lustre brilliance -2 Dignity majesty, grandeur -3 Valour power 4 Regal power (one of the three Saktis' q v) -5 A superhuman or divine power or faculty with which all the inhabitants of heaven are endowed, and which enables them to know things outside the reach of the senses, to create any thing at pleasure &c -6 Magnanimity -7 Extension, circumference -Comp —त *a* Proceeding from regal power

प्रभाषता *f* Disclosing revealing  
 प्रभाषण *n* Explanation interpretation

प्रभास *m* Splendour, beauty lustre स *m* —स N of a well known place of pilgrimage near Dvārakā

प्रभासन *n* Illuminating brightening

प्रभास्वर *n* (*f* त) Brilliant bright, shining

प्रभित्त *p p* (*f* —ता) 1 Severed cleft divided 2 Broken to pieces 3 Detached -4 Budding opened -5 Changed altered -6 Deformed disfigured -7 Loosened 8 Into xicated, in rut -9 Pierced bored 10 Different distinct —त *m* An elephant in rut -Comp —अंजन *n* A kind of collyrium mixed with oil —करट *a* Intoxicated (as an elephant)

प्रभु *a* (—भू —भू *f*) 1 Mighty, strong powerful -2 Able competent having power to (with inf or in comp) -3 A match for *e g* प्रभुमहो महाराज भु *m* 1 A lord master -2 A governor ruler 3 An owner proprietor -4 Quick silver -5 N of Vishnu -6 Of Siva -7 Of Brahman (*m*) -8 Of Indra -Comp —वत्त *m* A good horse —भक्ति *f* Devotion to one's lord loyalty faithfulness

प्रभुता *f*, त्व *n* 1 Lordship ascendancy, authority -2 Ownership

प्रभुत *p p* (*f* —ता) 1 Sprung from produced -2 Much abundant, numerous many -3 Mature perfect -4 High lofty -Comp —वत्स *a* Advanced in age old aged

प्रभुता *f* 1 Source origin -2 Power, strength -3 Sufficiency

प्रभुता *a* Able powerful strong  
 —आरंभ *f* Beginning commencement

cement, generally as the last member of Bah compound as in ईद प्रवृत्तयो देवा &c —ind From, ever since beginning with ( with abl ) अद्य प्रवृत्ति henceforward, तत प्रवृत्ति, अत प्रवृत्ति &c

प्रभेद *m* I Splitting opening -2 Division separation -3 The flowing of rut or ichor from the temples of an elephant -4 Difference, distinction -5 A kind a sort

प्रभेदक *a* I Tearing asunder, piercing -2 Distinguishing

प्रभंश *m* Fall, falling off

प्रभशयु *m* A disease of the nose

प्रभट *p p* ( *f* —ट ) I Fallen off, fallen or dropped down -2 Broken -ट *n* A garland of flowers suspended from the lock of the head

प्रभटक *n* See प्रभट above

प्रभग्न *p p* ( *f* —ग्न ) Drowned, immersed

प्रभण (—न) स *a* I Happy, cheerful, delighted -2 Good natured -3 Attentive

प्रभन *p p* ( *f* —न ) I Thought out -2 Wise prudent

प्रभत *p p* ( *f* —त ) I Intoxicated drunk -2 Mad insane -3 Inattentive, regardless ( generally with loc ) -4 Swerving from, failing to do ( with abl ) -5 Bundering 6 Wanton lascivious -Comp —गीत *a* Sung carelessly -चित्त *a* Careless

प्रभतता *f* Inattention, carelessness

प्रभतवत् *a* Inattentive, careless

प्रभय *m* I A horse -2 N of a class of Beings attending on Siva -Comp —अविप, —पाय, —पति *m* An epithet of Siva —आलय *m* Hell

प्रभयर्ष *n* I Hurting, tormenting -2 Killing, slaughter -3 Churning, stirring about

प्रभावेन *p p* ( *f* —ता ) I Tormented, distressed -2 Trampled down -3 Slain killed -4 Well churned -त *n* Butter-milk without water

प्रमद *a* ( *f* —दा ) I Drunk, intoxicated ( fig also ) -2 Impassioned -3 Careless -4 Violent strong -द *m* I Joy pleasure delight -2 The Dhattura plant -Comp —बालन —वर्ग *n* A pleasure garden attached to the royal harem

प्रमदन *n* Amorous desire

प्रमदा *f* I A young handsome woman -2 A wife or woman in general -3 The sign *virgo* of the zodiac -Comp —कानन वन *n* A pleasure garden attached to the royal harem -मन *m* I A young woman -2 Woman kind { tive

प्रमद्वत् *a* ( *f* —त् ) Careless inattentive -प्रमदस *a* Delighted cheerful, in good spirits

प्रमद्यु *a* I Enraged incensed against ( with loc ) -2 Distressed, sorrowful

प्रमय *m* I Death -2 Ruin -3 Killing, slaughter

प्रमर्दन *n* Crushing destroying —न *m* An epithet of Vishnu

प्रमा *f* I Consciousness perception -2 ( In logic ) Correct apprehension true and certain knowledge accurate conception

प्रमाण *n* I A measure ( of length, breadth &c ) -2 Extent magnitude -3 Scale, standard -4 Limit, quantity -5 Evidence, proof -6 Authority | one who judges or decides; one whose word is an authority as in आर्षदिश्या प्रमाण राजा राजपतिनि प्रमाण | sometimes *pl* as in वद-प्रमाणा -7 A true or accurate conception or notion -8 A mode of

proof, a means of arriving at correct knowledge, they are six according to the *Mīmāṃsākas* - प्रत्यक्ष, अनुमान, उपमान, शब्द, अनुपपत्ति and अर्थापत्ति. The *Naiyāyikas* recognize only the first four; the *Sāṃkhya*s recognize प्रत्यक्ष, अनुमान and शब्द only. 9 Principal, capital 10 Unity - 11 Sacred authority - 12 Cause, reason - 13 Sanction precept - 14 The first term in a rule of three - 15 The prosodial length of a vowel — *ज* *m*, — *जी* *f* A rule, standard authority - *Comp* — *ज्ञ* *a* Knowing the modes of proof, (as a logician) (— *ज्ञ* *m*) An epithet of Siva — *दृष्ट* *a* Sanctioned by authority — *पत्र* *n* A written warrant — *पुरष* *m* An arbitrator, an umpire — *भूत* (— *जीभूत*) *a* Authoritative — *वचन*, — *वाक्य* *n* An authoritative statement — *शास्त्रं* *n* 1 Scripture - 2 The science of logic — *सूत्रं* *n* A measuring cord

*प्रमाणक* *a* (At the end of *comp*) Measuring, extending to as far as — *प्रमाणम्* *Den P* 1 To regard as an authority - 2 To hold up as a model - 3 To prove, show

*प्रमाणिक* *a* (*f* — *ना*) 1 Forming a measure - 2 Forming an authority — *प्रमाणीकृ* 8 *U* 1 To confide, believe - 2 To regard as an authority - 3 To dispense, deal or meet out - 4 To obey - 5 To prove, to establish - 6 To take the consent of - 7 To take into account

*प्रमातामह* *m* A maternal great-grand-father — *दी* *f* A maternal great-grand mother

*प्रमातृ* *m* An authority, proof

*प्रमाथ* *m* 1 Tormenting torturing - 2 Agitating, churning - 3 Killing, destruction - 4 Rape,

outrage, forcible abduction — *म* *pl* Epithet of the fiends attendant upon Siva

*प्रमाथिन्* *a* (*f* — *नी*) 1 Torturing, afflicting - 2 Killing, destroying - 3 Agitating, setting in motion - 4 Striking down, cutting down — *m* *N* of a year

*प्रमाद* *m* 1 Negligence, inattention, oversight - 2 Intoxication - 3 Swoon - 4 Insanity, madness - 5 A mistake, mistaken judgment - 6 A mishap, calamity, danger

*प्रमादिका* *f* 1 A careless woman - 2 A deflowered girl

*प्रमादिव* *a* (*f* — *नी*) 1 Inattentive negligent - 2 Insane mad - 3 Intoxicated, drunk

*प्रमायक* *m* An authority

*प्रमायण* *n* Killing, slaughter

*प्रमायितु* *m* A murderer, killer.

*प्रमाज्ज* *n* Wiping off, rubbing or washing off

*प्रमित* *p p* (*f* — *ता*) 1 Measured - 2 Measured off limited, few, little - 3 Known understood - 4 Proved, demonstrated - 5 (At the end of *comp*) Of such and such extent or measure

*प्रमिति* *f* 1 Measurement - 2 True knowledge, accurate notion or conception - 3 Knowledge acquired by any one of the *Pramāṇas* or means of knowledge - 4 True inference or analogy

*प्रमीढ* *a* (*f* — *दा*) 1 Thick, dense compact - 2 Passed as urine

*प्रमील* *f* Sleepiness, lassitude

*प्रमीलि* *p p* (*f* — *ता*) With closed eyes

*प्रमुक्त* *p p* (*f* — *ता*) 1 Loosened - 2 Set free - 3 Renounced - 4 Cast, hurled - *Comp* — *कृत* *ind* Bitter!

प्रमुख *a* ( *f* — *सा* ) 1 Facing -2 Chief principal foremost first -3 Respectable honourable 4 ( At the end of comp ) 1 Headed by having as chief or at the head 2 Accompanied by — *m* 1 A respectable man 2 A heap multitude -3 The tree called Punnaga — *n* 1 The mouth 2 The beginning of a chapter or section 3 The time being the present time (प्रमुखान् and प्रमुखे are used adverbially to signify in front of before 'opposite' )

प्रमूढ *a* ( *f* — *ता* ) 1 Fainting unconscious 2 Extremely charming

प्रमुद् *f* Extreme joy

प्रमुदित *p p* ( *f* — *ता* ) Delighted pleased happy

प्रमुच्यत *p p* ( *f* — *ता* ) 1 Stolen taken away 2 Distracted unconscious ता *f* A kind of riddle

प्रमूढ *p p* ( *f* — *ता* ) 1 Bewildered infatuated 2 Stupid foolish

प्रमेय *a* ( *f* — *या* ) 1 Measurable finite 2 To be proved or demonstrated — *n* 1 An object of certain knowledge a demonstrated conclusion 2 The topic to be proved or discussed [ *eral*

प्रमह *m* A urinary disease in gen

प्रमोच *m* 1 Letting fall 2 Discharging liberating

प्रमोचन *n* 1 Liberating 2 Emitting shedding

प्रमोद *n* 1 Joy delight pleasure 2 A strong perfume

प्रमोदक *n* 1 Gladdening making glad 2 Gladness — *m* An epithet of Vishnu

प्रमोदित *p p* ( *f* — *ता* ) Pleased delighted joyful happy — *m* An epithet of Kubera

प्रमोह *m* 1 Stupefaction insensibility -2 Infatuation bewilderment प्रमोहित *p p* ( *f* — *ता* ) Infatuated, bewildered

प्रमल *a* ( *f* — *ता* ) 1 Faded withered away -2 Soiled dirty

प्रयत *p p* ( *f* — *ता* ) 1 Restrained self subdued devout -2 Purified by austerities or religious observances keeping the organs of sense under restraint 3 Zealous 4 Submissive 5 Careful prudent त *m* A holy or pious person

प्रयत्न *m* 1 Effort endeavour 2 A continued effort perseverance -3 Labour difficulty 4 ( Ingram ) Effort of the mouth in the production of articulate sounds ( प्रयत्न, प्रयत्न प्रयत्नात् &c *m* ) 1 With great effort diligently 2 Assiduously -3 Hardly scarcely 4 Particularly specially )

प्रयस्त *p p* ( *f* — *स्त* ) Seasoned dressed with condiments

प्रयाग *m* 1 A sacrifice 2 An epithet of Indra 3 A horse 4 N of a celebrated place of pilgrimage ( *n* also in this sense ) Comp — *m* An epithet of Indra

प्रयाचन *n* Begging requesting imploring [ *remony*

प्रयात *m* A principal sacrificial ceremony  
प्रयाण *n* 1 Setting out departure -2 A march journey -3 Progress advance -4 An attack invasion, expedition 5 Commencement -6 Death 7 The back of a horse 8 The hind-r part of any animal

प्रयाणक *n* 1 A journey march -2 Going motion

प्रयात *p p* ( *f* — *ता* ) 1 Advanced departed -2 Deceased dead त

m I An invasion 2 A precipice, steep rock

प्रयापन ( -ज ) n I Sending -2 Expelling driving away

प्रयापय p p f -ता I Made to advance or go forward -2 Made to go away

प्रयाप m I Restraining checking -2 Dearth scarcity ( of water corn &c ) -3 Length 4 Competition of buyers on account of dearth

प्रयास m I Effort endeavour 2 Labour difficulty

प्रयुक्त p p ( f ता ) I Yoked harnessed -2 Used employed (as a word &c ) -3 Applied 4 Appointed nominated -5 Acted represented -6 Arising or resulting from produced by consequent on -7 Endowed with 8 Lost in meditation abstracted 9 Lent or put to interest (as money) 10 Prompted in stigated urged -11 Directed hurled at -12 Shaken set in motion -13 Inflicted upon -14 Connected with -15 Thick compact closely united -ता n A cause -Comp -सकार a Polished ( as a gem )

प्रयुक्ति f I Use employment application 2 Instigation 3 Motive main object or end occasion -4 Activity effort exertion

प्रयुज् a ( f -ता ) I Joined unit ed -2 Separated -ता n A million

प्रयुज् m I A warrior -2 A ram -3 Wind air 4 An ascetic -5 N of Indra

प्रयुद्ध n A battle fight

प्रयात्क m I One who uses or employs ( as a means word &c ) -2 One who directs, an executor 3 One who instigates -4 An author an agent -5 One who acts or re

presents ( a drama ) 6 A money lender 7 One who shoots ( an arrow ) 8 The agent of an action -9 A reciter

प्रयोज m I Use application employment, as in शब्दप्रयाप -2 A general usage -3 Hurling, throwing discharging ( opp सहार ); प्रयापसंहार विमल्लवत्र \*रक्ष 5 57 -4 Exhibition performance representation of a dance a drama &c 5 Practice experimental portion (of a subject) ( opp साध theory' ) -6 Course of procedure -7 An act action -8 Recitation delivery -9 Commencement -10 A contrivance scheme -11 A means instrument -12 Consequence result -13 Combination connection -14 Addition -15 ( In gram ) A usual form -16 Offering presenting -17 Principal loan bearing interest 18 A sacred text or authority 19 A cause motive -20 An example

21 Application of magic magical rites -22 A horse Comp -आनय m Bringing a character on the stage unexpectedly at the moment when his name is incidentally pronounced -Comp -वष m A dramatic composition

प्रयोज् ind I By the use of through the employment of 2 In action actually

प्रयाज् m I An employer one who uses or employs -2 An author or -3 An institutor or founder -4 A money lender -5 A law giver -6 An instigator

प्रयाजन n I Use employment, application -2 Use need necessity (with instr of that which is needed and gen of the user) -3

End object purpose -4 A means of attaining 5 A cause motive occasion -6 Profit interest

प्रयत्न *pot p* ( *f* -त्न ) 1 To be employed -2 To be practised -3 To be produced or caused -4 To be appointed 5 To be thrown or discharged ( as a missile ) 6 To be set to work —*य m* A servant an employe' —*य n* Capital principal

प्रहद *p p* ( *f* ता ) Crying bitterly weeping

प्रहद *p p* ( *f* -दा ) 1 Full grown -2 Born produced 3 Increased -4 Germinated rooted as is प्रहद मूल 5 Grown long as in प्रहदकश प्रहदमश्रु

प्रहद *f* Growth increase

प्राचन *n* 1 Exciting or stimulating 2 Illustration explanation -3 Seduction 4 Exhibit on ( of a person ) for approval -5 Favourable description of that which is to follow ( in dramaturgy ) 6 Representation of the end as all but accomplished ( प्राचन also in the last two senses )

प्ररोह *m* 1 Sprouting germination 2 A sprout shoot ( fig also ) 3 A shoot of light -4 A new leaf or branch twig spray

प्ररोहण *n* 1 Growing germination -2 Budding sprouting 3 A twig sprout shoot spray

प्रलपन *n* 1 Talking speaking talk words conversation 2 Prating incoherent or nonsensical talk *e g* इदं कथ्यते प्रलपित -3 Lamentation wailing [ cal talk

प्रलपित *r* 1 Talk -2 A nonsense प्रलप्य *p p* ( *f* -त्न ) Deceived cheated

प्रलप्य *a* ( *f* वा ) 1 Pendulous

hanging down -2 Prominent as

in प्रलप्यतात्क -3 Slow dilatory -*व*

*m* 1 Anything hanging down 2

A branch -3 A garland worn

round the neck -4 A kind of neck

lace 5 The female breast 6 N

of a demon killed by Balarama

7 A verse ( वाचा ) -Comp —*अ*

*m* A man with hanging testicles

—*प्र* —*मथन* —*इद* *m* Epithets of

Balarâma [grass

प्रलप्यक *m* A kind of fragrant

प्रलप्यन *n* Hanging down depend

ing

प्रलप्यत *a* ( *f* -ता ) Pendulous

hanging down suspended

प्रलभ *m* 1 Obtaining gaining at-

taining 2 Deceiving cheating

over reaching

प्रलभन *n* Deceiving cheating

प्रलय *m* 1 Destruction annihila-

tion dissolution 2 The destruc-

tion of the whole universe ( at the

end of a *kalpa* ) -3 Any extensive

destruction or devastation 4

Death -5 Swoon fainting 6 ( In

Rhet ) Loss of consciousness con-

sidered as one of the 33 subordi-

nate feelings 7 The mystic sylla-

ble *om*

प्रललाप *a* ( *f* -ता ) Having a pro-

minent fore head

प्रलप्य *m* 1 A fragment chip -2

The sheath of a leaf [ting off

प्रलप्यन *n* An instrument for cut

प्रलप्य *m* 1 Talk conversation -2

Prating prattling nonsensical

talk 3 Lamentation wailing

-Comp इदं *m* A sort of collyrium

प्रलप्यन *a* 1 Talking speaking

2 Prating prattling

प्रलप्य *p p* ( *f* -ता ) 1 Melted dis



solved -2 Annihilated -3 Insensible, unconscious

प्रत्युन *p p* ( *f ना* ) Cut off [ment

प्रत्युन *m* An unguent, an oint-

प्रत्येक *a* ( *f -का* ) Anointing, smearing *m* 1 An anointer, a

plasterer -2 A kind of slow fever

प्रत्येक *m* A kind of broth

प्रत्येक *n* 1 Rolling (on the ground)

-2 Heaving tossing

प्रत्येक *m* 1 Cupidity, covetousness 2 Allurement, seduction

प्रत्येक *n* 1 Attracting -2 An allure ment temptation -3 A lure bait

प्रत्येक *a* ( *f -नी* ) 1 Greedy of -2 Alluring enticing

प्रत्येक *f* Sand

प्रत्येक *a* ( *f -भ्या* ) To be desired or coveted attractive, alluring

प्रत्येक *a* ( *f -ला* ) Greatly agitated

प्रत्येक *m* 1 A speaker, declarer -2 A teacher, expounder -3 An orator, eloquent man

प्रत्येक, प्रत्येक, प्रत्येक *m* A monkey See प्रत्येक, प्रत्येक, प्रत्येक

प्रत्येक *n* 1 Declaration, announcement -2 Teaching, expounding 3 Exposition, explanation, interpretation -4 Eloquence -5 A sacred treatise or writing -6 An expression, a term -7 The fundamental doctrine of the Buddhists -Comp

प्रत्येक *a* Skilled in talking eloquent

प्रत्येक *m* Wheat

प्रत्येक *a* ( *f -णा* ) 1 Sloping down, inclined flowing downwards -2 Steep, precipitous -3 Crooked, bent -4 Inclined, disposed to -5 Devoted or attached to, intent on, full of -6 Favourably inclined towards -7 Eager, ready -8 Endowed with, possessed of -9 Humbled,

humble, submissive, -10 Decaying, wasting, waning -11 Generous *m* A place where four roads meet — *n* 1 A steep descent, precipice -2 The side of a hill declivity -3 The belly

प्रत्येक *a* ( *-ता or -नी f* ) About to go on a journey -Comp -प्रत्येक *f* The wife of one who intends to go on a journey ( one of the 8 Nayikas in erotic poetry )

प्रत्येक *a* Very fat

प्रत्येक *n* 1 The upper part of a piece of woven cloth -2 A goad

प्रत्येक *a* 1 Advanced in age aged, old -2 Ancient, old

प्रत्येक *a* ( *f -रा* ) 1 Chief, most excellent best, exalted -2 Eldest -*r*

*m* 1 A call, summons -2 A particular invocation addressed to Agni by a Brāhmana at the consecration of his fire -3 A line of ancestors -4 A race, family, lineage -5 An ancestor -6 A noble ancestor who contributes to the credit of a particular *stra* or family -7 Offspring, descendants -8

A cover, covering -9 An upper garment -10 One of the 42 Gotras

प्रत्येक *f* N of a river falling into the Godāvari † *n* Aloe-wood, -Comp

प्रत्येक *m* dual An epithet of the two Asvins

प्रत्येक *m* 1 The sacrificial fire -2 An epithet of Vishnu

प्रत्येक *m* A ceremony introductory to the *Soma* sacrifice

प्रत्येक *n* The performance of the *प्रत्येक* ceremony

प्रत्येक *m* 1 Undertaking engaging in -2 Excitement, stimulus

प्रत्येक *a* ( *f -निता* ) 1 Setting on foot, founding -2 Promoting, fur-

thering -3 Producing causing -4 Inducing instigating ( in a bad sense ) —क m 1 An originator, founder author 2 A prompter instigator -3 An arbiter, umpire —क n The entrance of a character on the stage

प्रवर्तन n 1 Going on moving forward -2 Commencement -3 Establishing founding -4 Urging, inciting -5 Applying oneself to -6 Happening -7 Activity, action 8 Behaviour, procedure -9 Directing superintending -10 Exhortation —ना f Inciting or prompting to action

प्रवर्तिन p p ( f —ता ) 1 Caused to turn, made to go or roll on-wards -2 Founded established 3 Prompted, instigated 4 Kindled -5 Caused made -6 Purified -7 Informed

प्रवर्धन m Increasing augmenting  
प्रवृ m Heavy rain [ rain  
प्रवर्जन n 1 Raining -2 The first  
प्रवृत्तादि m 1 A peacock 2 A snake

प्रवर्तन n Going or journeying abroad; going on a journey

प्रवृ m 1 Flowing forth -2 Wind ( in general ) -3 N. of one of the seven courses of wind ( said to cause the motion of the planets ) -4 A reservoir into which water is carried off

प्रवृत्त n 1 A covered carriage or litter ( for women ) -2 A carriage or a vehicle in general 3 A ship

प्रवृ —ही f See प्रवृत्ता

प्रवाच m A proclaimer  
प्रवाच a Eloquent, oratorical 2 Garrulous [ quant

प्रवाचक a 1 Explanatory -2 Eo-

प्रवाचन n 1 Proclamation decla-  
ration -2 A designation

प्रवाच्य n A literary composition

प्रवाण n The trimming or edging of a piece of woven cloth

प्रवाणि, —णी f A weaver's shuttle

प्रवाण p p ( f —ता ) Exposed to stormy wind —त n 1 A fresh or free breeze of air -2 A stormy wind -3 An airy place

प्रवाद m 1 Mentioning declaring -2 Discourse conversation -3 Report rumour popular belief -4 A fable or myth -5 Litigious language -6 Mutual defiance [ing

प्रवात प्रवाच m A cover, cover-

प्रवाण n 1 Satisfying ( a desire ) -2 Priority of choice -3 Prohibition opposition 4 A voluntary gift ( दान्यदा )

प्रवाल See प्रवाल

प्रवात m Going or journeying ab-  
road; foreign residence -2 A tem-  
porary sojourn -Comp -वन -रथ,  
—स्थान a Journeying abroad; being  
absent from home

प्रवासन n 1 Living abroad; tempo-  
rary sojourn 2 Exile banishment  
-3 Killing slaughter [ ed,

प्रवासिन a ( f —ता ) Banished exil

प्रवासिन m A traveller, wayfarer

प्रवाह m 1 Flowing or streaming  
forth -2 A stream a current -3  
Running water -4 Unbroken suc-  
cession, continuity 5 Course of  
events ( rolling onward like a  
stream ) 6 A pond lake -7 An  
excellent horse प्रवृत्ति न Means  
( lit ) making water in a stream;  
( fg ) doing a useless action

प्रवाह m A g blin an imp

प्रवृत्ति n 1 Diving forth -2 Eva-  
cua only & of

प्रवाहिका *f* Diarrhoea  
 प्रवाहा *f* Sand  
 प्रावकीण *p p* (*f* —र्ण) 1 Scatter  
 ed or strewed about -2 Dispersed  
 diffused  
 प्रविद्वान् *p p* (*f* —ता) 1 Named  
 called 2 Famous celebrated  
 प्रावद्वानि *f* Fame reputation re  
 nown celebrity  
 प्रावचय *m* Examination investiga  
 tion [mination  
 प्राविचर *m* Discernment disci-  
 प्प्रावत *p p* (*f* ता) 1 Spread out  
 expanded -2 Dishevelled (as hair)  
 प्रावद्ग *m* Bursting asunder open-  
 ing  
 प्राविदारण *n* 1 Tearing breaking  
 bursting asunder 2 Budding -3  
 War battle 4 Crowd -5 Confu-  
 sion tumult [thrown off  
 प्राविद्ध *p p* (*f* —द्धा) Cast away,  
 प्रावदुत *p p* (*f* —ता) Dispersed  
 scattered [ing  
 प्राववान् *n* 1 Thinking upon -2 Do-  
 प्रावध्वस्त *a* (*f* —स्ता) 1 Thrown  
 away -2 Agitated disturbed  
 प्रावभक्त *p p* (*f* —क्ता) 1 Severed  
 separated 2 Apportioned partition  
 ed divided distributed [tion  
 प्रावभाष *m* 1 Division distribu-  
 प्रावत् *m* Yellow sandal  
 प्रावत् *a* (*f* —त्ता) 1 Separated by  
 an interval isolated -2 Very few  
 or rare very scanty  
 प्राविक्य *m* 1 Melting away -2 Com-  
 plete dissolution or absorption  
 प्रावदुत *p p* (*f* —ता) Cut off, fal-  
 len off rubbed off removed  
 प्रावशब्द *m* Dispute quarrel wran-  
 gling  
 प्रावविक् *a* (*f* —क्ता) 1 Very solita-  
 ry -2 Separated detached  
 प्रावच्छ *m* Separation

प्रावद्वज्ज *a* (*f* —ज्जा) Dejected,  
 spiritless  
 प्रावद्व *p p* (*f* —द्वा) 1 Gone or en-  
 tered into 2 Engaged in occupied  
 with -3 Begun  
 प्राविष्टक *n* 1 Entrance on the stage  
 -2 Entering a room  
 प्रावद्वज्ज (*स्त*) *r m* Extent circum-  
 ference compass  
 प्राविकी *a* (*f* —क्ता) Clever skilled  
 or versed in conversant with  
 प्राविकी *a* (*f* —क्ता) 1 Most excellent  
 or distinguished -2 Strong, her-  
 oic *r m* 1 A hero warrior -2 A  
 chief a distinguished personage  
 प्रावद्व *p p* (*f* —क्ता) 1 Begun com-  
 menced -2 Engaged in occupied  
 with -3 Fixed settled determined  
 -4 Unimpeded undisputed 6 Round  
 -क्ता *m* A round ornament -क्ता *n*  
 An action undertaking  
 प्रावद्वक *n* Entrance on the stage  
 प्रावृत्ति *f* 1 Continued advance -2  
 Rise origin flow (of words &c)  
 -3 Appearance manifestation -4  
 Advent commencement -5 Ap-  
 plication or addiction to inclina-  
 tion towards -6 Conduct ; beha-  
 viour -7 Occupation activity -8  
 Use, employment currency (as  
 of a word) -9 Continued effort  
 -10 Signification or acceptation  
 (of a word) -11 Continuance pre-  
 valence 12 Active life taking an  
 active part in worldly affairs (opp  
 निवृत्ति) -13 Tidings intelligence  
 -14 Applicability or validity of a  
 rule -15 Fate luck -16 Direct per-  
 ception or apprehension 17 Ichor  
 exuding from the temples of an  
 elephant in rut -18 N. of the city  
 of इन्द्रावना -Comp —क्ता *m* A sp  
 —निवृत्ति *n* A reason for the use of

any term in a particular signification —**मार्ग** *m* Worldly life, attachment to the business and pleasures of the world

**प्रवृद्ध** *p p* ( *f* —**द्धा** ) 1 Full-grown -2 Increased, augmented, expanded -3 Full deep -4 Haughty -5 Violent -6 Large

**प्रवृद्धि** *f* 1 Increase, growth -2 Rise prosperity, elevation

**प्रवेक** *a* ( *f* —**का** ) Best, chief, most excellent

**प्रवेग** *m* Great speed velocity

**प्रव** *m* Barley

**प्रवाजि** —**णी** *f* 1 A braid of hair ( in general ) -2 The hair twisted and unadorned (worn by wives in the absence of their husbands) -3 The housings of an elephant -4 A piece of coloured woollen cloth -5 The current or stream (of a river)

**प्रवृ** *m* A charioteer [ *ing* ]

**प्रवेदन** *n* Making known, proclaim

**प्रवेप**, **प्रवपक** **प्रवेपय** *m*, **प्रवेपय** *n* Trembling, shaking, tremour

**प्रवर्तित** *a* ( *f* —**ता** ) Cast hither and thither

**प्रवत** *m* A kind of kidney bean

**प्रवश** *m* 1 Entrance penetration -2 Access approach -3 Entrance on the stage -4 The door ( of a house &c ) -5 Income, revenue -6 Close application ( to a pursuit ) -7 The entrance of the sun into a sign of the zodiac -8 Coming on setting in (of night) -9 The syringe of a clyster-pipe

**प्रवपक** *m* An interlude acted by inferior characters for the purpose of acquainting the audience with events not represented on the stage but a knowledge of which is necessary for the proper understanding

of what follows : it never occurs at the beginning of the first act or at the end of the last

**प्रवेशन** *n* 1 Entrance, penetration 2 Introducing conducting -3 An entrance to the main door of a house, the gate -4 Sexual intercourse

**प्रवेक्षित** *p p* ( *f* —**ता** ) Introduced, brought in

**प्रवेष्ट** *m* 1 An arm -2 The wrist or fore-arm -3 The fleshy part of an elephant's back ( where the rider sits ) 4 An elephant's gums 5 An elephant's housings

**प्रव्यक्त** *p p* ( *f* —**ता** ) Apparent, manifest evident [ *ance* ]

**प्रव्यक्ति** *f* Manifestation, appear-

**प्रव्याहार** *m* Prolongation of discourse

**प्रव्रजन** *n* 1 Going abroad, sojourning -2 Going into exile -3 Turning a recluse

**प्रव्रजित** *p p* ( *f* —**ता** ) 1 Gone abroad or into exile -2 Turned a recluse —**त** *m* 1 A religious mendicant or ascetic in general -2 A Brāhmana who has entered on the fourth ( *चिह्न* ) order -3 The pupil of a Jaina or Buddhist mendicant —**ता** *f* 1 A female ascetic -2 A spinard (*mar* जगत्वासी) -**न** *n* Turning a recluse the life of religious mendicant

**प्रव्रज्या** *f* 1 Going abroad, migration 2 Wandering about as a religious mendicant -3 The order of a religious mendicant, a mendicant's life: the fourth ( or *चिह्न* ) order in the religious life of a Brāhmana

**Comp** —**व्रजित** *m* A religious mendicant who has renounced his order

**प्रवृक्ष** *m* A knife for cutting wood

**प्रवृक्ष प्रवृक्ष** *m* A religious mendi-

cant recluse —निका *f* A female ascetic [ing into exile

प्रशान्न *n* Banishing exile send

प्रशस्त *n* Praising extolling

प्रशस्त *f* 1 Praise applause 2 Description reference to as in अपस्तुत  
प्रशस्त -3 Glory fame Comp उपमा  
*f* One of the several kinds of उपमा mentioned by Dandin

प्रशस्त *p p* (*f* ता) Praised applauded

प्रशान्त *n* The ocean

प्रशान्त *f* A river

प्रशान् *n* 1 Calmness tranquillity composure 2 Peace rest 3 Extinction abatement 4 End destruction 5 Appeasement

प्रशान् *a* (*f* —ता) 1 Tranquillizing pacifying -2 Curing healing —  
*n* 1 Calming pacifying -2 Allaying soothing -3 Extinguishing suppressing -4 Cessation abatement 5 Bestowing on fit objects 6 Securing keeping safe guarding 7 Killing slaughter

प्रशान् *p p* (*f* —ता) 1 Pacified appeased allayed 2 Extinguished quenched 3 Atored for expiated

प्रशस्त *p p* (*f* —ता) 1 Praised eulogised 2 Praiseworthy commendable 3 Best excellent 4 Blessed auspicious Comp —आद्र *m* N of a mountain

प्रशस्ति *f* 1 Praise laudation -2 Description -3 A small poem written in praise of any one (e.g. a patron) 4 Excellence eminence -5 Benediction -6 Guidance rule for guidance

प्रशस्त्य *a* (*f* —ता) Compar अपस्तुत or उपमत्त, superl श्रेष्ठ or उत्तम) Praiseworthy commendable

प्रशाख *a* (*f* —खा) 1 Having many or spreading branches 2 Being in the 5th stage of formation (as an embryo) —खा *f* A small branch or twig

प्रशाखका *f* A small branch

प्रशान्त *p p* (*f* —ता) 1 Calmed tranquillized -2 Calm quiet se date still 3 Tamed subdued -4 Ended ceased 5 Dead deceased

प्रशान्त *f* 1 Calmness tranquillity quiet repose 2 Cessation abatement 3 Allaying quenching extinction

प्रशान् *m* 1 Tranquillity composure -2 Quenching extinct on -3 Cessation

प्रशासन *n* 1 Governing ruling 2 Enjoining exacting 3 Government

प्रशास्य *m* 1 A king governor -2 A director adviser

प्रशाथल *a* (*f* —ता) Very loose प्रशिष्य *m* The disciple *f* a disciple

प्रशुद्ध *f* Clearness purity

प्रशक् *m* Becoming dry drying up aridity

प्रशान्न *n* Sprinkling oozing

प्रश्न *m* 1 A question an inquiry -2 A judicial inquiry or investigation -3 A subject of controversy, controverted or disputed point -4 A problem for solution or calculation 5 Inquiry into the future -6 A section of a work Comp

—उप नक्षत्र *f* \ of an Upani had consisting of six questions and six answers —रिद्धि *f* A riddle, an enigma —अर्थात् *m* An arbitrator umpire

प्रशथ *m* Laxity relaxation

प्रश्रुति *f* Trust confidence

प्रशय *m*, प्रशयन *n* 1 Respect  
courtesy politeness, humility -2  
Love affection, regard

प्रसव *a* (*f* —या) 1 Very loose or  
flaccid -2 Spiritless unnerved

प्रसिद्ध *p p* (*f* —दा) 1 Twisted  
entwined -2 Reasonable, well  
argued or reasoned (वृत्तियुक्त)

प्रसव *m* 1 Close contact, pres-  
sing hard against -2 Euphonic  
coalition of vowels

प्रसास *m* Breath, respiration

प्रष्ट *a* (*f* —दा) 1 Standing or be-  
ing in front -2 Chief principal,  
foremost best Comp —वाह *m* A  
young bull being trained for the  
plough

प्रसृ *I 4 A* (प्रसृ स्प ने) 1 To bring  
forth young 2 To spread diffuse,  
expand extend

प्रसक्त *p p* (*f* —ता) 1 Attached  
to, connected with -2 Excessively  
fond -3 Adhering or sticking to -4  
Devoted or addicted to engaged in  
-5 Contiguous near -6 Constant  
uninterrupted -7 Got obtained gain-  
ed -8 Expanded, opened —त *ind*  
Incessantly, continuously

प्रसक्तिः *f* 1 Attachment, devotion  
devotedness -2 Connection associa-  
tion -3 Applicability, bearing, ap-  
plication -4 Energy, perseverance  
-5 Conclusion deduction -6 A to-  
pic or subject of discourse -7 Oc-  
currence of a possibility -8 Acqui-  
sition, gain

प्रसङ्ग *f* 1 Total number sum -2  
Reflection, contemplation

प्रसिद्ध *m* Payment liquidation  
—न *n* 1 Enumeration -2 Deep  
meditation abstract contempla-  
tion -3 Fame, reputation

प्रसक्त *m* 1 Addiction, devotedness

-2 Union, association, connection  
-3 Illicit intercourse -4 Occupa-  
tion, being engaged or occupi-  
ed with -5 A subject or topic (of  
discourse or controversy) -6 An  
occasion incident -7 Conjuncture,  
opportunity -8 A contingency, oc-  
currence of a possibility -9 Con-  
nected reasoning -10 A conclu-  
sion an inference -11 Inseparable  
application or connection (= वृत्ति  
q v) 12 Mention of parents  
(प्रसन्न, प्रसन्न, प्रसन्न are used ad-  
verbially in the sense of 1 In rela-  
tion to -2 In consequence of on  
account of, by way of -3 Occa-  
sionally -4 In course of) -Comp  
—निव रण *n* Prevention or obviation  
of similar contingencies in future  
—वाह *ind* By the force of circum-  
stances

प्रसक्तिः *a* (*f* —नी) 1 Attached or  
devoted to -2 Dependent on, con-  
tingent on 3 Incidental -4 Subor-  
dinate

प्रसक्त *a* (*f* —ता) 1 To be at-  
tached to -2 Applicable, holding  
good 3 Contingent possible

प्रसन्न *n* 1 Act of connecting unit-  
ing -2 Bringing into use

प्रसक्तिः *f* Favour, complacency  
-2 Clearness transparency

प्रसक्त *n* Combination Union

प्रसक्त *p p* (*f* —ता) 1 Pure, clear,  
pellucid, limpid transparent -2  
Pleased, delighted, soothed -3  
Kindly disposed, gracious, pro-  
pitious -4 Plain easily intelli-  
gible (as meaning) -5 True cor-  
rect *g* प्रसक्त नष्ट -6 Tranquil

—न *f* 1 Propitiation pleasing -2  
Spirituous liquor -Comp —न *f*  
Spirituous liquor

प्रसम *m* Force violence impetuosity — *भे* *ind* 1 Violently forcibly — 2 Very much exceedingly 3 Importunately — *Comp* — *हाण* *n* Forcible abduction

प्रसमाद्यण *n* प्रसमाया *f* Deliberation judgment [A net

प्रसपन *n* 1 Binding fastening — 2

प्रसर *m* 1 Advancing 2 Free motion free scope access or course

— 3 Spreading extension expansion — 4 Extent great quantity 5

Prevalence influence — 6 A stream flood — 7 A group multitude — 8

War battle 9 An iron arrow

0 Speed 11 Affectionate solicitation

प्रसण *n* 1 Going forth streaming forth — 2 Escaping running away

3 Spreading forth or abroad 4

Surrounding an enemy 5 Amiability

[enemy

प्रसराणि — *णी* *f* Surrounding an

प्रसप *m* Going to the part of the

sacrificial enclosure called सदसू

प्रसपण *n* 1 Going forward advancing 2 Pervading 3 Entering the

सदसू (होम)

प्रस (इ) *m* The cold season

प्रसव *m* 1 Procreation birth production 2 Child birth delivery

3 Offspring young ones children

4 Source birth place (fig also)

5 Flower blossom 6 A fruit product 7 A current stream *Comp*

— *गृह* *n* A lying in chamber — *वदन*

*n* The foot stalk of a leaf or flower peduncle — *वन्ना* *वन्ना* *f* The pangs

of child-birth — *स्वला* *f* A mother

— *स्थान* *n* 1 A place for delivery — 2

A nest

प्रसवक *m* The Piyāla tree

प्रसवण *n* 1 Bringing forth 2 Bearing children fecundity

प्रसवीन *ता* *f* A woman in labour

प्रसावतृ *n* A father procreator

प्रसावत्रा *f* A mother

प्रसव्य *a* (*f* — *व्या*) 1 Contrary

reverse 2 Unfavourable

प्रसह *a* (*f* — *हा*) Withstanding

bearing up — *ह* *m* 1 A beast or

bird of prey 2 Resistance opposition

प्रसहन *m* A beast or bird of prey

— *न* *n* 1 Withstanding resisting

bearing up 2 Defeating overcoming — 3 Embracing an embrace

प्रसह्य *ind* 1 Forcibly violently

2 Exceedingly much — *Comp* *चत*

*m* A plunderer highwayman

— *हण* *n* Violent or forcible seizure plundering

प्रसातका *f* A kind of rice

प्रसा *m* 1 Favour kindness propitiousness 2 Graciousness of

disposition 3 Tranquillity composure absence of excitement — 4

Clearness brightness transparency purity (as of water mind &c)

5 Perspicuity clearness of style — 6 The remnants of food offered to idols 7 A free gift 8 Any

propitiatory offering — 9 Well being welfare *Comp* — *परादुष* *a* 1

Withdrawing favour from any one 2 Not caring for any body's

favour — *पाप* *n* An object of favour — *स्थ* *a* 1 Kind propitious — 2

Serene happy

प्रसात्क *a* (*f* — *त्का*) 1 Purifying

clearing 2 Soothing calming 3

Gladdening 4 Courting favour propitiating

प्रसादन *a* (*f* — *नी*) 1 Purifying

rendering pure or clear 2 Soothing

calming — 3 Cheering gladdening — *म* *m* A royal tent *म*

1 Clearing from impurities purifying 2 Soothing tranquillizing -3 Pleasing gratifying 4 Propitiating courting favour —न f 1 Service worship 2 Purifying

प्रसात्तन p p (f —ता) 1 Purified cleared -2 Appeased propitiated 3 Worshipped -4 Calmed soothed

प्रसाधक a (f —धका) 1 Accomplishing or perfecting -2 Purifying cleansing 3 Decorating —क m An attendant who dresses his master

प्रसाधन n 1 Accomplishing bringing about 2 Arranging -3 Ornamenting embellishing toilet dress

4 A decoration ornament —न m —न n —ता f A comb Comp विधि m Act of decoration or embellishment वशम m The highest decoration

प्रसाधिका f 1 A lady's maid; a female attendant who dresses her mistress 2 Wild rice

प्रसाधित p p (f —ता) 1 Accomplished perfected -2 Decorated -3 Proved

प्रसार m 1 Spreading extending -2 Diffusion extension, expansion -3 Spreading over the country to forage

प्रसारण n 1 Spreading abroad extending, expanding 2 Stretching out 3 Surrounding an enemy 4 Spreading over the country for fuel and grass 5 The change of a semivowel (य, र and ल) into a vowel

प्रसारिण f Surrounding an enemy

प्रसारित p p (f ता) 1 Expanded spread extended -2 Stretched out (as hands) -3 Exhibited exposed (for sale) [ing

—साह m Overpowering defeat

प्रसक्त p p (f —ता) 1 Bound fastened -2 Devoted to occupied with 3 Intent on craving after (with 1st or loc) 4 Very clear —न n Pus matter

प्रसक्त f 1 A net 2 A tie fetter 3 An attack assault -4 A throw shot 5 Reach extent 6 A series success or

प्रसिद्ध p p (f —द्धा) 1 Renowned, celebrated -2 Decorated adorned

प्रसिद्धि f 1 Fame celebrity renown -2 Success accomplishment 3 Ornament decoration

प्रसन्निका f A small garden

प्रसुप्त p p (f —प्ता) 1 Asleep sleepy -2 Fast asleep [sis

प्रसुप्ति f 1 Sleepiness -2 Paralysis

प्रसू a 1 Bringing forth bearing giving birth to —f 1 A mother

2 A mare 3 A spreading creeper 5 A young shoot

प्रसूका f A mare

प्रसूत p p (f —ता) 1 Begotten engendered 2 Brought forth, born produced —न n 1 A flower

2 Any productive source —ता f A woman recently delivered

प्रसूति f 1 Procreation generation -2 Bringing forth giving birth to 3 Calving 4 Laying eggs -5 Birth production 6 Appearance coming forth growth (of flowers &c) 7 A product production 8 Offspring progeny is sue 9 A producer generator -10 A mother -Comp —न n Pain

resulting as a necessary consequence of birth —काय m Wind produced in the womb during the pangs of travail [vered

प्रसूतिका f A woman recently delivered



प्रसून *p p* (*f* —ता) Produced  
born —न *n* 1 A flower 2 A bud  
blossom —3 A fruit Comp —इष्ट  
वाण वाण *m* Epithets of the God  
of love वर्ष *m* A shower of flowers  
प्रसूनक *n* 1 A flower 2 A bud  
blossom

सृत *p p* (*f* —ता) 1 Gone for  
ward —2 Stretched out extended  
—3 Spread diffused 4 Long length-  
ened —5 Engaged in attached  
to 6 Swift or quick 7 Manifested  
displayed —8 Modest —त *m*  
The palm of the hand stretched  
out and hollowed —त *m* त *n* A  
measure equal to two *palas* ता  
*f* The leg Comp —ज *m* An  
adulterine (कुडमालकम्)

प्रसृत *f* 1 Advance progress 2  
Flowing 3 The palm of the hand  
stretched out and hollowed 4 A  
handful (considered as a measure  
equal to two *palas*)

प्रसृज *a* (*f* —ता) Flowing forth  
dropping distilling

प्रसृष्ट *p p* (*f* —ता) 1 Dismissed  
—2 Hurt injured —ता *f* A finger  
stretched forth or extended

प्रसक *m* 1 Flowing forth oozing  
—2 Sprinkling wetting 3 Emis-  
sion discharge —4 Vomiting 5  
Watering of the mouth or nose  
—6 The bowl of a spoon or ladle

प्रसक्त *f* A small garden  
प्रसक्त प्रसक्त *m* 1 A sack for  
grain 2 A leathern bottle 3 A  
small instrument of wood placed  
under the neck of the lute to make  
the sound deeper

प्रसक्त *n* 1 Springing across or  
over 2 Evacuation by stool diarr-  
rhoea —न *m* An epithet of Siva

प्रसक्तिका *f* Dysentery

प्रसक्त *p p* (*f* —ता) 1 Sprung  
forth 2 Fallen dropped —3 De-  
feated —न *m* 1 An outcast 2 A  
sinner transgressor [shape

प्रसुद *m* An altar of a circular  
प्रसक्त *n* 1 Staggering 2 Stum-  
bling falling

प्रस्तार *m* 1 A couch of leaves and  
flowers 2 A couch or bed in gen-  
eral 3 A flat surface level plain  
—4 A stone 5 A precious stone  
a gem 6 A section of a work —7  
A handful of *darbha* grass

प्रस्तरण *n* —ता *f* 1 A bed couch  
—2 A seat

प्रस्तार *m* 1 Spreading out cover-  
ing 2 A bed of leaves and flowers  
3 A bed or couch in general 4  
Flat surface —5 A thicket wood  
6 (In prosody) A tabular  
representation of the long and short  
vowels of a metre with all possible  
varieties 7 A process in prepar-  
ing minerals

प्रस्ताव *m* 1 Beginning commen-  
cement anything that has been  
commenced the situation 2 An  
introduction 3 Mention referen-  
ce 4 An occasion season  
fit or proper time —5 The occasion  
of a discourse subject topic —6 The  
prologue of a drama (प्रस्ताव *ind*  
On a suitable occasion seasonably  
प्रस्तावन 1 Incidentally occasionally  
2 Suitably) Comp —न *m* A  
conversation in which each inter-  
locutor takes a part

प्रस्तावना *f* 1 Beginning commence-  
ment 2 An introduction pre-  
face exordium (in general) 3 An  
introductory dialogue at the begin-  
ning of a drama between the man-  
ager and one of the actors

प्रस्ताविन *a* ( *f* - ता ) 1 Began continued 2 Mentioned

प्रस्तिन *m* A bed of leaves and flowers [ed together

प्रस्तीन - *m* *a* 1 Sounded - 2 Crowd

प्रस्तुत *p p* ( *f* - ता ) 1 Praised,

panegyrised - 2 Begun, commenced - 3 Done effected - 4 Happened - 5 Approached - 6 Under discussion taken in hand - ता *n* 1

The matter in hand, the subject under discussion or consideration

- 2 ( In Rhet ) Forming the subject of discussion ; the उपमेय - Comp

- अक्षुर *m* The figure of speech in which a reference is made to a passing circumstance to bring out something latent in the hearer's mind

प्रस्थ *a* ( *f* - स्था ) 1 Going to, visiting abiding in 2 Going on a journey 3 Spreading expanding - 4 Firm stable - स्थ *m*, - स्थ *n* 1

A level expanse level plain - 2 Table-land or the peak of a mountain - 3 A particular measure of capacity equal to thirty two *palas* - 4 Anything measuring a *Prastha* - Comp - पुष्प *m* A variety of holy basil

प्रस्थप *a* Cooking a *Prastha*

प्रस्थान *n* 1 Going forth departure, moving walking - 2 Procession march, the march of an army or assailant 3 A method system - 4 Death, dying - 5 An inferior kind of drama

प्रस्थपत्र *n* 1 Sending away despatching - 2 Appointment to an embassy - 3 Proving demonstrating - 4 Using employing - 5 Carrying off cattle - ता *f* Sending away, despatching

प्रस्थपित *p p* ( *f* - ता ) 1 Sent away, despatched - 2 Established proved

- 3 Urged, pushed on

प्रस्थित *p p* ( *f* - ता ) Set out gone forth gone on a journey

प्रस्थित *f* 1 Going forth departure

- 2 A march journey

प्रस्थ *m* A vessel for bathing

प्रस्थ *m* 1 Flowing, pouring forth

- 2 A stream or flow [greasy

प्रस्थित *a* ( *f* - स्था ) Very oily or

प्रस्तुत *p p* ( *f* - ता ) Dropping, pouring forth - Comp - स्तनी *f* One whose breasts distil milk (through excess of maternal love )

प्रस्तुता *f* The wife of a grandson

प्रस्पन्त *n* Palpitating vibrating trembling

प्रस्तुत *a* ( *f* - ता ) 1 Blown expanded ( as a flower ) - 2 Published, spread abroad ( as a report ) - 3 Plain, manifest evident

प्रस्तुत *p p* ( *f* - ता ) Quivering, trembling tremulous

प्रफोत्त *n* 1 Expanding blooming

2 Making clear or manifest revealing - 3 Splitting - 4 Causing to bloom or blow - 5 Threshing corn - 6 A winnowing basket - 7 Striking beating - 8 Wiping away, rubbing out

प्रपद *m*, - द *n* Flowing forth, trickling out oozing

प्रपत्ति *a* ( *f* - ता ) Miscarrying

प्रप *m* 1 Trickling forth, flowing or oozing out - 2 A flow, stream

- 3 Milk flowing from the breast or udder - 4 Urine - 5 The overflowing scum of boiling rice - ता *m*

*f* 1 Falling or gushing tears

प्रप *n* 1 Flowing or gushing forth

trickling, oozing, dripping. 2 Flow or discharge of milk from the

breast or udder -3 A cascade cataract -4 A spring fountain -5 Sweat perspiration -6 Voiding urine —ण *m* N of a mountain

प्रस्त्राव *m* 1 Flowing oozing 2 Urine -3 A spout [ issued

प्रसून *p p* ( *f* —ता) Oozed trickled प्रस्त्र ( —स्त्रा ) *n m* A loud noise

प्रस्त्राव *m* 1 Sleep 2 A dream 3 A missile which brings on sleep

प्रस्त्रापन *n* 1 Causing or inducing sleep 2 A missile which induces sleep in the person attacked

प्रस्त्रिन्न *p p* ( *f* —ता ) Sweated perspired

प्रस्त्रेद *m* Excessive perspiration

प्रस्त्रेदित *p p* ( *f* —ता ) 1 Covered with sweat 2 Causing perspiration hot

प्रहजन *n* Killing slaughter

प्रहन *p p* ( *f* —ता ) 1 Wounded killed slain -2 Beaten struck (as a drum) -3 Repulsed defeated -4 Spread expanded -5 Continuous -6 Beaten frequented (as a track) 7 Accomplished, learned

प्रहर *m* The eighth part of a whole day a watch ( a period of roughly -3 hours ) [the hours

प्रहारे *m* 1 A watch -2 Striking

प्रहारेण *n* 1 Striking beating -2 Casting throwing -3 Assailing attacking 4 Hurting -5 Removing, expelling -6 A weapon missile -7 War fight -8 A covered litter or car -9 The box of a carriage

प्रहारीय *n* A missile weapon

प्रहरि *m* 1 A watchman 2 A bell-man

प्रहर्ष *m* ( *f* —र्षी ) 1 One who strikes or beats, an assailant -2 Fighting a fighter -3 A shooter an archer

प्रहर्ष *m* 1 Extreme joy, exultation 2 Erection of the male organ

प्रहर्षण *n* Enrapturing making extremely glad —ण *m* The planet Mercury [ of a metre

प्रहृष ( —र्षि- ) जी *f* 1 Turmeric -2 N

प्रहर्षुल *m* The planet Mercury

प्रहसन *n* 1 Loud or violent laughter laughing mirth -2 Ridicule, mockery irony joke -3 Satire, satirical writing 4 A farce a kind of low comedy

प्रहसंती *f* 1 A kind of jasmine -2 A large fire pan

प्रहसित *n* Laughter mirth

प्रहसन *m* 1 The open hand with the fingers extended -2 N of a general of Ravana [ quitting

प्रहर्षण *n* Abandoning omitting

प्रहर्षणि *f* 1 Abandoning -2 Deficiency, want

प्रहार *m* 1 Striking beating 2 Wounding killing 3 A stroke blow knock -4 A cut or thrust as in चङ्खप्रहार -5 A kick as in पादप्रहार

-6 Shooting —Comp —आर्त *n* Acute pain caused by a wound

प्रहारो *n* A desirable gift

प्रहास *m* 1 Violent laughter 2 Ridicule derision -3 Irony, satire -4 A dancer an actor -5 N of Siva -6 N of a place of pilgrimage

प्रहासक *m* A jester, buffoon

प्रहासि *m* A jester, buffoon

प्रहि *m* A well

प्रहिण *p p* ( *f* —ता ) 1 Placed or put forth 2 Extended, stretched out -3 Sent, despatched -4 Discharged, shot (as an arrow) -5 Appointed

6 Appropriate suitable —र्ष *n* A sauce condiment

प्रहीण *p p* ( *f* —ण ) Left quitted

abandoned —ण Destruction, removal, loss

प्रहुन *m*, —त *n* An offering of food to all created beings ( भूतपक्ष ) One of the five daily Yajnas consisting in the offerings of food to all created beings ( भूतपक्ष )

प्रहुति *f* An excellent oblation

प्रहृत *p p* ( *f* —ता ) Beaten struck, hit, wounded —त *n* A blow, stroke

प्रहृष्ट *p p* ( *f* —ष्ट ) 1 Delighted, pleased, overjoyed —2 Thrilling, bristling ( as hair ) Comp —आत्मन्, —चित्, —मनस् *a* Rejoiced at heart

प्रहृष्टक *m* A crow

• प्रहेणक *n* 1 A kind of cake —2 Sweet meats distributed at festivals

प्रहेलक *m* 1 A kind of cake or sweetmeat —2 A riddle

प्रह्ला *f* Loose conduct, playful dalliance

प्रहेति, प्रहेलिका *f* A riddle an enigma, a conundrum There are several kinds of these

प्रहा ( —हा- ) द *m* 1 Great joy, delight happiness —2 Sound —3 N of a son of the demon Hiranya-Kasipu

प्रहा ( हा ) दन *a* ( *f* —ना ) Gladden ing delighting —न *n* Causing joy or delight, gladdening delighting

प्रहास *m* 1 Diminution, decrease —2 Languishing fading away

प्रहा *p p* ( *f* —हा ) Delighted, joyful pleased

प्रहास *f* Pleasure, delight

प्रह *a* ( *f* —हा ) 1 Sloping, slant ing inclined —2 Stooping bent down, bowing humbly down —3 Submissive humble —4 Devoted to engaged in engrossed by Comp —अन्नि *a* Bowing with the palms of the hand joined and put

to the forehead as a mark of respect

प्रहलिका *f* See प्रहेलिका [ tation

प्रहाय *m* A call, summons, invi-

प्रोष्ठ *a* 1 High, tall, lofty, of tall stature —2 Long, extended —रु *m* A tall man

प्राक् *ind* 1 Before ( usually with abl ) —2 At first, already —3 Before, previously, in a previous portion ( as of a book ) —4 In the east, to the east of —5 In front —6 As far as, up to —7 At dawn or day-break [ notoriety

प्राक्चर्च *n* Manifestation, publicity,

प्राक्परिचिन्ता *a* ( *f* —की ) Pertaining to the subject of discussion relevant to the matter in hand ( often used in the sense of उपमेय in works on Rhetoric ) [ preference

प्राक्परिचिन्ता *a* ( *f* —की ) Entitled to

प्राक्परिचिन्ता *m* 1 A catamite —2 A man supported by another's wife

प्राक्पश्य *n* 1 Freedom of will 2 Wilfulness 3 Irresistible will, considered as one of the eight attributes or *siddhis* of Siva or the Supreme Being [ —2 A rampart

प्राकार *m* 1 A fence, an enclosure

प्राकरीय *a* ( *f* —या ) 1 Fit for a wall —2 Enclosed by a wall, walled

प्राकाश्य *n* 1 Being known publicly —2 Fame renown

प्राकृत *a* ( *f* —ता, —ती ) 1 Original, natural, unmodified —2 Usual, common, ordinary —3 Uncultivated vulgar, illiterate —4 Insignificant, trifling —5 Derived from 'Prakriti' —6 Provincial, vernacular ( as a dialect ) —न *m* A low ordinary or vulgar man —न *n* A vernacular or provincial dialect derived from Sanskrit ( Many of these dia-

lects are spoken by the female characters and inferior personages of Sanskrit plays) -Comp —अरि *m* A natural enemy *t e* the ruler of an adjacent country —उदात्त *m* A natural neutral *t e* a ruler whose dominions lie beyond those of the natural ally —उर्वर *m* A common or ordinary fever —प्रलय *m* Total dissolution of the universe —आसन्न *n* A natural ally *t e* a ruler whose dominions lie immediately beyond those of the natural enemy

प्राकृतिक *a* ( *f* —वा ) 1 Natural derived from nature 2 Illusory

प्राप्तन *a* ( *f* —ना ) 1 Former previous 2 Old ancient early -3 Relating to a former life —न *n* Fate destiny

प्राक्षर्य *n* 1 Sharpness -2 Pungency 3 Wickedness -4 Ardour zeal

प्राक्कम्प *n* 1 Boldness confidence 2 Pride arrogance -3 Proficiency skill -4 Development maturity

-5 Manifestation, appearance 6 Eloquence -7 Pomp rank 8 Resoluteness determination 9 Impudence

प्राकार *m* A house building

प्राग्व *n* The highest point -Comp —सर *a* First foremost —र *a* Chief principal

प्राग्ग *m* Thin coagulated milk

प्राग्ग *a* ( *f* —दवा ) Chief foremost most excellent

प्राग्ग *m* War battle [oozing

प्राग्ग *m* Triking out, dropping

प्राग्ग प्राग्गज प्राग्गजि प्राग्गज प्राग्ग *m* A guest visitor

प्राग्ग *n* A small kind of drum (पण्ड)

प्राग्ग ( — ) *n* 1 A court court yard -2 A floor (as of the house)

-3 A kind of drum

प्राक् *a* ( *f* —ची ) 1 Turned towards the front in front foremost -2

Eastern easterly -3 Prior previous former —*m pl* 1 The people of the east 2 Eastern grammarians

-Comp —अग्र *a* ( प्राग्ग ) Having the point turned towards the east

—अग्रव ( प्राग्गव ) *m* Antecedent non existence non existence of a thing previous to its production

—आग्रह ( प्राग्गग्रह ) *a* Mentioned before —अवस्था ( प्राग्गवस्था ) *f* The former state —आग्रह ( प्राग्गग्रह ) *a* Extending towards the east

गति *f* ( प्राग्गति ) Previous utterance —उत्तर ( प्राग्ग )

सर *a* —उत्तर *a* ( प्राग्गउत्तर ) North eastern उन्नाथा ( प्राग्गउन्नाथा ) *f* The north east —कर्म ( प्राग्गकर्म ) *n* An action done in a former life —काल ( प्राग्गकाल ) *m* A former age —काल ( प्राग्गकाल ) *a* Belonging to the former times old ancient —काल ( प्राग्गकाल ) *a* Having the points turned towards the east ( said of Kusa grass ) —कृत् ( प्राग्गकृत् ) *n* An act done in a former life

—वर्ण ( प्राग्गवर्ण ) *f* The female organ of generation —वर् ( प्राग्गवर् ) *ind* Before too late —अग्र ( प्राग्गअग्र ) *n* —आनि ( प्राग्गआनि ) *f* A former birth —आनि ( प्राग्गआनि ) *m* 1 N of country also called Kāmarupa 2 The people of this country ( *m pl* ) ( व *n* ) \ of a city —दक्षिण *a* ( प्राग्गदक्षिण ) South-eastern —दक्ष ( प्राग्गदक्ष ) *m* The eastern country —द्वार द्वार *a* ( प्राग्गद्वार ) *a* Having doors facing the east —द्वार ( प्राग्गद्वार ) *m* The plea of a former trial *res judicata* —प्रा ( प्राग्गप्रा ) *n* The first member of a compound —प्रा ( प्राग्गप्रा ) *m* The bread fruit tree व ( —वा )

इगुना ( प्राक्-फा इगुनी ) *f* The eleventh lunar mansion -फ ( -फा- ) इगुनी भव *m* 1 The planet Jupiter -2 N of Brihaspati -फाङ्गन , -फाङ्गुनय ( प्राक्-इगुन , प्राक्-फाङ्गुनेय ) *m* Planet Jupiter -भक्त ( प्राभक्त ) *n* Taking medicine before meals -भाव ( प्राभाव ) *m* 1 The front -2 The fore-part -भार ( प्राभार ) *m* 1 The top or summit of a mountain -2 The front part fore-part or end ( of any thing ) 3 A large quantity, heap, multitude flood भाव ( प्राभाव ) *m* 1 Previous existence 2 Excellence, superiority -मुष ( प्राह्मुष ) *a* 1 Turned towards or facing the east -2 Inclined towards wishing desirous of -वश ( प्रावश ) *m* 1 A kind of sacrificial room having its columns turned towards the east, a particular apartment in the sacrificial pavilion 2 A former dynasty or generation -वृत्ति ( प्रावृत्ति ) *m* A former event शिरस्-स -शिरस्क ( प्राक्शिरस् &c ) *a* Having the head turned towards the east सध्या ( प्राह्सध्या ) *f* The morning twilight -सध्व ( प्राह्सध्व ) *n* A morning libation or sacrifice -धानस् ( प्राह्धानस् ) *a* Flowing eastward ( -*f* ) A river { -2 Fierceness प्रावर्ध *n* 1 Vehemence passion प्राविष्ठा *f* 1 A mosquito -2 A female falcon प्राची *f* The east -Comp -पदि *m* An epithet of Indra -पूर्व *n* The eastern horizon प्राच्य *a* ( *f* -या ) 1 Turned towards the front or east eastern, easterly -2 Previous, previously mentioned -3 Old, ancient -वश *n* A fence wall -व and 1 In front -2 Fastward ( abl ) -3

Before -Comp -अय *a* Having the point turned towards the east -आशीत *n* The sacred thread ( यज्ञा पवीत ) worn over the right shoulder and passed under the left arm, as at a Srāddha -आशीतन -इयत्रान *a* Wearing the sacred thread over the right shoulder and under the left arm -कल्प *m* A former कल्प याया *f* Ancient story -तिष्क *m* The moon -पनस *m* The An Bilva tree -वह्निस् *m* An epithet of Indra -वचन *n* An ancient opinion प्राचीर *n* An enclosure fence wall प्राशुय *n* 1 Abundance copious ness, plenty -2 Multitude प्राचेनस *m* 1 A patronymic of Manu -2 Of Daksha -3 Of Vālmiki प्राच्य *a* ( *f* -या ) 1 Situated in front -2 Being or living in the east eastern easterly -3 Prior, previous -4 Ancient old -यया *m* pl 1 The country south or east of the river Sarasvatī 2 The people of this country -Comp -भावा *f* The eastern dialect language spoken in the east of India प्राच्यक *a* ( *f* -का ) Eastern easterly प्राय *a* ( Nom sing प्राह् ) Asking questioning, as in श्रद्धाद् -Comp -विवाक ( प्राह्विवाक ) *m* A judge the presiding officer in a court of law [man प्राचक *m* A charioteer coach प्राचक *m* , -व *n* A whip goad प्राजापत्य *a* ( *f* -या ) 1 Sacred to Prajāpati -2 Born of Prajāpati ( Brahman ), ( *m* ) -3 Belonging to Prajāpati -पय *m* 1 One of the eight forms of marriage in Hindu law, in which the father gives his daughter to the bridegroom with

out taking any present from him in order that the two may live happily and faithfully together -2 N of the confluence of the Ganges and Yamunâ ( प्रवाह ) ( also n ) 3 A kind of fast or penance —वा f Giving away the whole of one's property before entering upon the life of an ascetic

प्राजिक प्राजिद् m A hawk

प्राजिद् m A charioteer driver coachman [Rohini

प्राजश ष n The constellation

प्राज्ञ a ( f ज्ञा or ज्ञा ) 1 Intellectual

2 Wise learned clever ज्ञा n 1 A wise or learned man -2 A kind of parrot —ज्ञा f 1 Intelligence understanding 2 A clever or intelligent woman —ज्ञा f 1 A clever or learned woman 2 The wife of a learned man 3 N of a wife of the sun ( सुवपला )

प्राज्य a ( f —ज्या ) 1 Abundant plentiful much many 2 Great large -3 Lofty {-2 Straight erect

प्राजल a ( f —जा ) 1 Honest sincere

प्राजलि a Folding the hands in supplication as a mark of respect or humility

प्राजलिक प्राजलिष ( f —वा वा ) Same as प्राजल

प्राण m 1 Breath respiration -2 The breath of life vitality principle of life ( usually pl in this sense the Prānas being five viz प्राण अपान समान व्यान and इन्द्रिय ) -3 The first of the five life-winds or vital airs ( which has its seat in the lungs ) 4 Wind air inhaled -5 Energy strength power -6 The spirit or soul ( opp हार ) -7 The Supreme Spirit 8 An organ of sense -9 The life or essence of

poetry ; poetical talent or genius inspiration -10 Aspiration as in महाप्राण or अल्पप्राण -11 Digestion -12 A breath as a measure of time -13 Gum myrrh Comp —अनिपात m Killing a living being —आधेनाथ m A husband —अविप m The soul —अत m Death आतक a 1 Fatal mortal 2 Lasting to the end of life ending with life -3 Dangerous 4 Capital ( as a sentence ) ( -कं n ) Murder —अवयव n An organ of sense —आघात m Destruction of life killing a living being —आचार्य m A physician to a king —आत्मर m The vital or animal soul —आद a 1 fatal mortal causing death —आघात m Injury to life —आवास m Restraining the breath during the mental recitation of the names or attributes of a deity —आहुति f An oblation to the five Prānas —इश —इशर m 1 A lover husband 2 Wind इशा -इशरी f A wife a beloved mistress —इत्यवयव n —इत्यवयव m Departure of the soul, death —इत्यवयव m Food life —इन्द्र m The nose —इन्द्र m Murder —इन्द्राव m 1 Suicide 2 Death —इन्द्र n 1 Water 2 Blood —इन्द्रिया f Gift of life प्राणप्रद्विणी n To grant one his life —इन्द्र m Capital punishment —अवयव m A husband —अवयव n 1 Resigning life -2 The gift of life saving one's life —अवयव —अवयव n Fighting for life —अवयव m An attempt upon any body's life —आधेनाथ n 1 Maintenance or support of life -2 Vitality 3 A means of supporting life —अवयव m 1 A lover husband 2 An epithet of Yama —अवयव m 1 A lover husband -2 The soul इन्द्र m A

lover husband —मस्र *a* Feeding on air only —मास्य *m* The ocean —मृ *m* A living being —माहण *n* 1 Departure of life; death 2 Suicide —यास *f* 1 Support of life; maintenance livelihood —रस *n* 1 The mouth 2 A nostril —सघ्न *n* The body

प्राणक *m* 1 A living being -2 Myrrh

प्राणस्य *m* 1 Breathing 2 Air wind -3 A sacred bathing place 4 The lord of created beings

प्राणन *m* 1 The throat 2 Water —न *n* 1 Respiration, breathing 2 Life living

प्राणन *m* Air wind प्राणता *f* 1 Hunger 2 Sobbing -3 Sneezing

प्राणमय *a* Living breathing -Comp —वास *m* The vesture of the vital a rs [ted

प्राणत *a* Kept alive being anima प्राणन *m* 1 A living being 2 A man -Comp जात *n* A whole class of animals —दूत *n* Gambling with fighting animals (cock fighting ram-fighting &c) पीडा *f* Cruelty to animals —हिसा *f* Injury to life doing harm to living creatures —हूत *f* A shoe boot

प्राणीत्वं *n* Debt प्रात *ind* 1 At day break at dawn -2 The next or tomorrow morning Comp —अह्न *m* The early part of the day; forenoon —आह्न *m* Break fast —आह्निक *m* One who has breakfasted —आह्न (प्रात आह्न) *m* Morning time —वेद्य *m* A minstrel whose duty it is to wake up his lord in the morning with appropriate songs —विश्वना (प्रातविश्वना) *f* The river Ganges —दिन *n* Forenoon

—प्रहर (प्रातप्रहर) *m* The first watch of the day —भोक्त *m* A crow सध्या (प्रातसध्या) *f* 1 The morning twilight 2 The morning devotions or Sandhyâ adoration of a Brâhmana प्रातस्तन *a* (*f* —ना) Relating to the morning [morning प्रातस्तन *ind* Very early in the प्रातस्त्य *a* (*f* —स्त्या) Matutinal प्रात *f* 1 The span of the thumb and the forefinger 2 Filling प्रातिका *f* The China rose (नवा) प्रातकूलक *a* (*f* —का) Opposed contrary

प्रातिकूल्य *n* Adverseness opposition unfavourableness unfriendliness

प्रातनवान (*f* —ना) Suitable against an adversary [sion

प्रातन *n* The topic under discussion प्रातनवासक *a* (*f* —का) Occurring daily

प्रातपय *a* (*f* —हा) Contrary adverse inimical

प्रातपयस्य *n* Enmity hostility

प्रातपय *a* (*f* —हा) 1 Forming the commencement 2 Produced in or belonging to, the day called प्रातपय

प्रातपयक *m* Fire —क *n* The crude form of a substantive a noun in its uninflected state (before receiving the case-terminations); अवयव प्रातपयक प्रातपयक

प्रातपयदिक *a* (*f* —हा) Relating to manliness or valour

प्रातपय *a* (*f* —हा) 1 Relating to divination or genius. -2 Intellectual mental —म *n* Genius or vivid imagination

प्रातपय *n* Becoming answerable for the appearance of a debtor and for paying his debt.



प्रातभासक *a* (*f* —का) 1 Existing only in appearance not real 2 Looking like

प्रातलामिक *a* (*f* —का) Adverse hostile disagreeable

प्रातलोभ्य *n* 1 Inversion inverted or reverse order 2 Hostility hostile feeling [neighbour

प्रातवाशक प्रातवन्मक प्रातवन्मक *m* A neighbour (in general) 2 A next door neighbour

प्रातशास्त्र *n* A grammatical treatise teaching the phonetic changes which words in any Sakha of the Vedas undergo and teaching the mode of pronouncing the accents &c

प्रातलिक *a* (*f* —का) 1 Peculiar; not common to others one's own -2 Granting to every one what is his due

प्रातिद्व *n* Vengeance revenge प्रातद्वार प्रातद्वारक प्रातद्वारिक *m* A juggler conjurer

प्रातिद्वय *n* 1 Juggling conjuring 2 Working miracles 3 A miracle

प्रातगत *a* (*f* —का) Mental existing in the mind or imagination

प्राताप *n* A patronymic of San tanu [grade

प्रातलिक *a* (*f* —का) Reverse retro- प्रातलन *m* A prince of the Pratyantas

प्रातलिक *a* (*f* —का) 1 Confidential trusty 2 Standing bail for the trustworthiness of a debtor

प्रातलिक *a* (*f* —का) Occurring every day; daily

प्रातलिक *m* 1 A student who has just entered on the study of the Vedas -2 A Yogin just commencing his course

प्रातलिक *a* (*f* —का) 1 Primary initial 2 Former previous -3 Happening for the first time

प्रातल्य *n* Being first precedence priority

प्रातल्य *n* Going round a person or object from left to right keeping the right side towards the object circumambulated

प्रातल्य *m* 1 Coming into existence arising -2 Becoming visible 3 Becoming audible 4 The appearance of a deity on earth

प्रातल्य *a* (*f* —ता) Appeared manifested displayed

प्रातल्य *nd* Visibly evidently manifestly in sight (used chiefly with भू वृ and बस्)

प्रातल्य *n* Manifestation making visible

प्रातल्य *n* Manifestation

प्रातल्य *m* 1 The span of the thumb and forefinger 2 A spot region

प्रातल्य *n* A gift donation

प्रातल्य *a* (*f* —का) 1 Having precedents preceded 2 Limited, local -3 Significant -का *m* The owner of a district

प्रातल्य *a* (*f* —का) A span long

प्रातल्य *f* The forefinger

प्रातल्य *a* (*f* —का) प्रातल्य *a* (*f* को) Relating to the evening

प्रातल्य *n* A destructive weapon any war implement

प्रातल्य *a* (*f* —का) 1 Most eminent or excellent pre-eminent -2 Relating to or derived from Pradhāna

प्रातल्य *n* 1 Pre-eminence prominence -2 Ascendancy supremacy 3 A chief or principal cause (प्रातल्य प्रातल्य प्रातल्य Chiefly

\* especially', ' principally )

प्राचीत *a* ( *f* — ता ) Well read highly educated

प्राख्ययन *n* Reading studying

प्राख *a* ( *f* — छा ) 1 Distant, remote long -2 Bent inclined 3 Fastened bound 4 Favourable — छा *m* A carriage — छा *ind* 1 Favourably, suitably -2 Crookedly

प्रत *m* 1 Edge, border, skirt -2 Corner ( as of the lips eyes &c ) -3 Boundary extremity -4 Extreme verge end -5 A point tip -6 The back part -Comp — दुष *n* A suburb outside the walls of a town a town near a fort — शून्य *a* A long road without shade

प्रोक्ष *n* 1 A long lonesome or solitary path 2 A road without shade -3 A forest wilderness 4 The hollow of a tree -Comp — शून्य *m* A long dreary road without trees

प्राप *a* ( *f* — पा ) Arriving at reaching, obtaining as in दुष्प्राप प्रापक ( *f* — पिका ) 1 Leading to conveying -2 Providing with -3 Establishing making valid -4 Obtaining

प्रापण *n* 1 Reaching extending to -2 Obtaining attainment -3 Coveying leading to -4 Procuring

प्रापणिक *m* A trader a merchant

प्राप्त *p p* ( *f* — ता ) 1 Obtained, won acquired -2 Attained to -3 Met with found -4 Incurred suffered -5 Arrived present -6 Completed -7 Proper right -8 Following from a rule -Comp — अनुत्त *a* Allowed to depart — अय *a* Successful — कारि *a* Doing what is right — बाल *a* Opportune seasonable, suitable — जीव *a* Reviv

ed restored to life — पंचव *a* Dead — प्रसव *a* 1 Delivered of a child 2 Near her confinement — भार *m* A beast of burden — मनोरथ *a* One who has obtained his desired object — योग्य *a* Arrived at the age of puberty youthful — रूप *a* 1 Handsome beautiful -2 Wise, learned -3 Fit, proper, worthy — व्यवहार *a* Able and legally authorised to manage his own affairs ( opp minor' )

प्राप्ति *f* 1 Acquisition gain profit -2 Arrival coming to 3 A guess conjecture -4 Lot share portion -5 Fortune luck 6 Rise, production 7 The power of obtaining anything ( one of the eight Siddhis ) -8 Union collection ( सहति ) -9 The result of actions done in a former life -10 Fate destiny -11 Application ( as of a rule ) 12 The successful termination of a plot ( सुखामय ) -Comp — आका *f* The hope of obtaining anything ( regarded as part of the development of the plot of a play )

प्रावर्य *n* 1 Ascendancy, superiority -2 Power force might [ coral प्रावा ( -वा- ) लिङ्ग *m* A dealer in प्रावीव ( -वि ) क *m* 1 Dawn, day break -2 A minstrel whose duty it is to wake his lord in the morning by singing appropriate songs प्रासनर्त *n* The lunar mansion Svāti प्राधननि *m* 1 An epithet of Hanu mat -2 Of Bhima

प्राभव *n* Superiority supremacy, predominance { power

प्राभव-य *n* Supremacy, authority, प्राभाकर *m* A follower of the Prabhākara school of Mīmāṃsā philosophy

प्रामाणिक *a* (*f* —की) Relating to the morning matutinal

प्रामाण, प्रामाणिक *n* 1 A present gift  
2 An offering to a deity or to a king -3 A bribe

प्रामाणिक *a* (*f* —की) 1 Establish ed by proof, founded on authority  
-2 Founded on the authority of scriptures -4 Authentic credible  
-4 Relating to a प्रमाण —क *m*  
1 One who accepts proof -2 One who is versed in logic, a logician  
-3 The head of a trade

प्रामाण्य *n* 1 Credibility, authen ticity -2 Proof evidence authority  
प्रामादिक *a* (*f* —की) Faulty in correct

प्रामाद *n* 1 Error, fault, mistake  
-2 Madness, frenzy 3 Intoxica tion

प्राप्तीय *n* 1 Debt -2 Death

प्राय *m* 1 Departure, departure from life -2 Seeking death by fast ing, sitting down and abstaining from food with some object in view ( generally in constructions with words like आसू, उपविशू &c )  
-3 The largest portion, majority; majority of cases -4 Excess abundance, plenty -5 A condition of life ( At the end of comp प्राय may be translated by ' for the most part ' ' generally ' ' mostly, ' ' almost ' ' nearly, ' *e g* मृतप्राय ' almost dead', or by ' abounding or rich in ' ' full of, ' ' abundant', कलामादप्राया वनातिहा ' full of the fra grance' &c, or by ' like, ' ' resembling ' ; वर्षाप्रारंभ दिन, अमृतप्राय वचन &c ) -Comp —उपवसन —उपवसन *n*, उपवेश *m*, —उप वेशिका *f* Sitting down and abstain ing from food with a view to die; fasting oneself to death —उपन *a*

Prepared to die by abstaining from food —उपविष्ट, —उपवशिष्ट *a*  
Fasting oneself to death; who sits without food at the door of another to exact compliance with his demands —दर्शन *n* An ordinary phenomenon

प्रावण *n* 1 Entrance, beginning commencement -2 The path of life 3 Voluntary death -4 Tak ing refuge

प्रावणीय *a* (*f* —का ) Introductory, initiatory —य *n* The first —य *m*  
1 An introductory libation at a Soma sacrifice -2 The first day of a Soma sacrifice

प्रायश्चस् *ind* Generally, for the most part, in all probability  
प्रायश्चित्त *n* प्रायश्चित्ति *f* 1 Atonement, expiation a religious act to atone for sin -2 Satisfaction amends (in general ) { atonement

प्रायश्चित्तवृत् *m* One who makes an प्रायश्चस् *ind* 1 Mostly, generally, as a general rule -2 Most likely, prob ably, perhaps -3 Abundantly, largely

प्रायाणिक प्रायाणिक *a* (*f* —की) Neces sary or suitable for a journey

प्रायिक *a* (*f* —की) Usual, common  
प्रायुद्रविष्ट *m* A horse

प्रावण *ind* 1 Mostly, as a general rule -2 Probably

प्रायानिक *a* (*f* —की) 1 Applied -2 Applicable

प्रारंभ *p p* (*f* —इवा ) Begun com menced —इव *n* 1 What is begun, an under-taking -2 Fate destiny

प्रारंभिक *f* 1 Beginning commence ment -2 A rope for fastening an elephant

प्रारंभ *m* 1 Beginning commence ment -2 An undertaking enterprize

प्रारम्भ *n* Commencing beginning  
 प्रारोह *m* A shoot a new leaf  
 प्राण *n* A chief debt  
 प्रार्थक *a* (*f* —र्थिका) Asking begging soliciting, entreating, wishing —क *m* A suitor petitioner  
 प्रार्थन *n* —ता *f* 1 A request, prayer, solicitation a suit —2 A wish  
 प्रार्थनीय *pot p* (*f* —या) 1 To be prayed for or solicited —2 To be desired —यं *n* The third or Dvā para age  
 प्रार्थित *p p* (*f* —ता) 1 Begged requested sought for, solicited —2 Wished desired 3 Attacked —4 Killed, hurt  
 प्रालव *m* 1 A kind of pearl ornament 2 A female breast —यं *n* A garland worn round the neck and reaching to the breast  
 प्रालवक *n* See प्रालव [lace  
 प्रालवेका *f* A kind of gold neck  
 प्रालेय *n* Snow frost, hoar frost, dew —Comp —अद्रि —शैल *m* The *Himālaya* —अद्रि —कर, —रदिम *m* 1 The moon —2 Camphor —शैल *m* A hail stone  
 प्रालम् *m* Barley  
 प्रावण *n* A spade hoe shovel  
 प्रावर *m* 1 A fence an enclosure —2 An upper garment —3 N of a country  
 प्रावरण *n* A garment covering upper garment mantle  
 प्रावरणाय *n* An upper garment  
 प्रावार *m* 1 An upper garment a mantle —2 N of a district —Comp —वर्ण *m* A kind of white ant  
 प्रावराक *m* An upper garment mantle  
 प्रावराक *m* A maker of upper garment  
 प्रावास *a* (*f* —सा) Relating to a journey

प्रावासिक *a* (*f* —सी) Suitable or fit for a journey [dexterity  
 प्रावीण्य *n* Cleverness skilfulness,  
 प्रावृत् *p p* (*f* —त्ता) Enclosed surrounded covered, screened —त *m*,  
 —त *n* A veil, mantle  
 प्रावृत्ती *f* 1 An enclosure a hedge 2 Spiritual darkness  
 प्रावृत्तिक *a* (*f* —की) 1 Secondary —2 Well-informed —क *m* A messenger  
 प्रावृष *f* The rainy season monsoon (the months माघाढ and भाद्रपद)  
 प्रावृष *m* वा *f* The rainy season monsoons  
 प्रावृषिक प्रावृषीण *a* (*f* —की —णा) Produced in the rainy season —क *m* A peacock  
 प्रावृषेण्य *a* (*f* —ण्या) 1 Produced in or relating to the rainy season 2 Abundant copious —3 To be paid in the rainy season (as a debt &c) —ण्य *m* 1 The Kadamba tree 2 The Kutaja tree —ण्य *n* Abundance plenty  
 प्रावृष्य *m* 1 A kind of Kadamba tree 2 The Kutaja tree —ण्य *n* Lapis lazuli  
 प्रावेण्य *n* A fine woollen covering  
 प्रावेण्य *a* (*f* —नी) To be given or done on entering —न *n* A workshop, manufactory  
 प्रावेशिक *a* (*f* —की) Relating to or connected with entrance (into a house or upon the stage)  
 प्रावृत्तय *n* प्रावृत्तय *n* 1 The life of a religious mendicant or recluse —2 Vagrancy, wandering habit  
 प्रा *m* 1 Eating, feeding on —2 Food  
 प्रा *n* 1 Eating feeding upon —2 Causing to eat or taste —3 Food

प्राशनाय *a* ( *f* —या ) Eatable serving as food —य *n* Food [ nence  
प्राशस्त्र्य *n* Excellence pre emi  
प्रागत *p p* ( *f* —ता ) Eaten tasted  
consumed —त *n* 1 A daily offering  
of rice and water to the Manes 2  
Eating

प्राशित्र *n* 1 The portion of obla-  
tion partaken by Brahman ( *m* ) at  
a sacrifice 2 The vessel in which  
this oblation is placed —3 Any  
th ng eatable

प्राग्नि *m* 1 An examiner 2 An  
umpire a judge

प्रास *m* 1 Throwing discharging  
2 A barbed missile 3 Insertion

प्रासक *m* 1 A barbed missile 2  
A die

प्रासश *m* A yoke for cattle

प्रासादक *a* ( *f* —क ) 1 Proceed-  
ing from close connection 2 Con-  
nected with innate 3 Incidental  
occasional —4 Relevant 5 Season-  
able opportune —6 Episod cal

प्रासाय *m* A draught ox

प्रासा *m* 1 A palace mansion  
—2 A royal mansion 3 A temple  
shrine 4 A raised platform for  
spectators Comp —अवन *n* The  
court yard of a palace or temple

—पृष्ठ *m* A tame pigeon —तल *n*  
The surface or flat roof of a palace

—पट *m* A balcony on the top of a  
palace प्रतिष्ठा *f* The consecrat on of  
a temple —प्रल *m* The flat roof of  
a house संस्था *f* The kind of orpi-  
ment तृष *n* The spire or p nnacle  
of a palace or temple a turret

प्रासादिक *a* ( *f* —की ) 1 Given as a  
favour —2 Kind friendly —3 Beauti-  
ful lovely

प्रासुतिक *a* ( *f* —का ) Relat ng to de-  
l very or child b rth

प्रास्त *p p* ( *f* स्ता ) 1 Thrown cast,  
discharged 2 Expelled turned out  
प्रास्ताविक *a* ( *f* —क ) 1 Introduc-  
tory prefatory 2 Seasonable op-  
portune timely —3 Relevant ( to  
the matter in hand )

प्रास्तुत्य *n* Be ng under discussion  
प्रास्थानिक *a* ( *f* —का ) 1 Relating  
to or proper at the time of depar-  
ture 2 Favourable to a departure

प्रास्थिक *a* ( *f* —का ) 1 Weighing a  
*Prastha* 2 Bought for a *Prastha*  
3 Containing a *Prastha* 4 Sown  
with a *Prastha* [ dancing

प्राह *m* Instruction in the art of

प्राह्ण *m* The forenoon

प्राह्णिक *a* ( *f* —ना ) Relating to or  
happening in the forenoon

प्राह्णिकी *m* and Very early in the  
morning

प्रिय *a* ( *f* —या compar प्रियस् superl  
प्रिय ) 1 Dear beloved favourite  
2 Pleasing agreeable —3 Deer

expensive प *m* 1 A lo er hus-  
band 2 A kind of deer या *f* 1 A

beloved ( wife ) wife mistress 2  
A woman in general 3 Small car-

damoms 4 News information 5  
Sp rituous liquor —6 A kind of jas-

mine —यः 1 Love —2 Kindness  
favour 3 Pleasing or gladsome

news 4 Pleasure प्रिय *and* In a plea-  
sing or agreeable manner Comp

—अमृ *m* The mango tree —आह्व  
*a* Announcing good news —आम्य

*a* Amiable pleasant agreeable  
—हयपि *f* A happy or pleasant oc-

currence —राष्ट्र *a* 1 Desirous of  
pleasing or doing service 2 Friend-  
ly affectionate —व *a* Giving

or caus ng pleasure —वाप *a* Desir-  
ous of rendering service —वृद्ध *m*  
1 A friend benefactor 2 ^ of

Vishnu —जन *m* A beloved or dear person —जान *m* A husband who dearly loves his wife —दर्श *a* Agreeable to look at —दृशन *a* Good looking lovely, handsome ( —न *m* ) 1 A parrot —2 A kind of date tree —3 N of a prince of the Gandharvas —देवन *a* Fond of gambling —वन्द *m* An epithet of Siva —पुत्र *m* A kind of bird —प्रसादन *n* The conciliation of a husband —प्राय *a* Exceedingly kind or courteous ( —य *n* ) Eloquence in language —प्रायस *n* A lover's speech —प्रायस् *a* Speaking sweet words —रण *a* War like heroic —वक्त्र *a* Flattering a flatterer —वर्ण *f* The plant called प्रियङ्गु —वाच् *a* Speaking kindly, affable in address —वादिका *f* A kind of musical instrument —वाणि *a* Speaking kind or pleasing words ( नी *f* ) A kind of bird —संदेश *m* 1 A friendly message the message of a lover —2 The tree called चपक

प्रियवद् *a* Sweet speaking affable in address agreeable —दे *m* 1 A kind of bird —2 N of a Gandharva

प्रियक *m* 1 A kind of deer —2 The tree called नीप —3 The creeper प्रिययु —4 A bee —5 A kind of bird —6 Saffron —रु *n* A flower of the *asana* tree

प्रियवर प्रियकर, प्रियकार *a* 1 Acting kindly or affectionately —2 Agreeable —3 Amiable

प्रिययु *m, f* 1 N of a creeper ( said to put forth blossoms when touched by women ) 2 Long pepper —यु *n* Saffron

प्रियवध *m* A lover husband —का *f* A wife, mistress, beloved

प्रियंवदिषु, प्रियंवदुक् *a* Amiable,

dearly loved [—का *f* A vine

प्रियाल *m* The tree called Piyāl

प्री 9 U (प्राणाति, प्रीतिने प्रीति) 1 To please satisfy, gladden —2 To be pleased take delight in —3 To act kindly towards —4 To be cheerful or gay

प्री 4 A (प्रीतिने) 1 To be satisfied or pleased be gratified —2 To feel affection for love —3 To be satisfied

प्री 1 P To please, gratify

प्रीण *a* ( *f* —णा ) 1 Pleased satisfied gratified —2 Old, ancient —3 Previous

प्रीणन *n* 1 Pleasing, satisfying —2 That which pleases or satisfies

प्रीण *p p* ( *f* —ता ) 1 Pleased, delighted gladdened —2 Glad, joyful —3 Content —4 Dear beloved —5 Kind, affectionate

प्रीत *f* Pleasure happiness satisfaction delight gratification —2 Favour kindness —3 Love affection —4 Liking or fondness for —5 Friendliness, amity —6 Conciliation —7 N of a wife of Cupid and rival of Rati —Comp —वर्म *n* A kind action —मुक्ता *f* N of the wife of अनिरुद्ध —रुक् *m* N of Cupid —दे *m* A jester or buffoon in a play —दत्त *n* The property given to a female by her relatives particularly by her father in law or mother in law at the time of marriage —प्राय *n* An object of love any beloved person or object पूव —पूव *ind* Kindly, affectionately —पूव *a* Dear affectionate beloved —विवाह *m* A love marriage —श्राद्ध *n* A sort of Śrāddha or obsequial ceremony performed in honour of the Manes of both parents

पुत्र I P ( प्राशत दृष्ट ) I To burn consume 2 To reduce to ashes

पुत्र 9 P ( पुष्पगत ) I To become wet or moist -2 To pour out sprinkle -3 T) fill

पुष्ट p p ( f -ष्ट ) Burnt consumed reduced to ashes

पुष्प ११ I The rainy season 2 The sun 3 A drop of water

प्रेषक m A spectator looker on

प्रेषण n I Viewing seeing 2 A

view appearance -3 The eye 4

Any show or spectacle a show -5

A dramatic representation 6

A place where public exhibitions

are held -Comp -इ n The eye

ball

प्रपणक n A show spectacle

प्रेक्षणका f A woman fond of

seeing shows

प्रेषणाय pol p ( f -य ) I To be

seen or gazed at visible apparent

2 Fit to be seen beautiful to look

at 3 To be considered or regarded

प्रेषणावक n A show sight spectacle

प्रेक्ष f I Viewing beholding 2 A

look sight appearance 3 Any

public spectacle or show a sight

4 A theatrical show dramatic per

formance play -5 Intellect under

standing 6 Reflection de-

liberation -7 The branch of

a tree -Comp -अ (-आ ) गार m

-र -रुई -स्थान n I A theatre or play

house 2 A council chamber -का

वि a Wise prudent circumspect

-सभा m An audience a crowd

of spectators assembly

प्रेक्षित p p ( f -ता ) Seen viewed

beheld gazed or looked at -त n

A look glance

प्रेत I P To vibrate shake trem

ble swing to and fro oscillate

प्रेत m -च n A swing

प्रेक्षण a ( f -ण ) Wandering moving going towards entering -ण

n Swinging 2 A swing 3 A

minor drama in one act having no

Sutradhâra hero &c

प्रेक्षा f I A swing -2 Dancing

-3 Wandering travelling 4 A kind

of building or house -5 A particu

lar pace of a horse

प्रेक्षत p p ( f -ता ) Sung sha

ken oscillated

प्रेक्षाल 10 U ( प्रेक्षालयति -त ) To

swing shake oscillate

प्रेक्षाल m प्रेक्षालन n I Swinging

shaking oscillating 2 A swing

प्रेत p p ( f -ता ) Departed from

this world dead -त m I The de

parted spirit the spirit before ob

sequial rites are performed 2 A

ghost evil spirit -Comp -अविच

m An epithet of Yama अन्न n Food

offered to the Manes -आवास m A

burial ground cemetery इस इभर

n An epithet of Yama रुद्र m

An offering to the Manes -वसन

-वृत्त n वृत्ता f Obsequial or fun

eral rites -वत्त a Dead रुई n A

cemetery राय m The keeper of the

dead -चारिण m An epithet of Siva

-वदा f The river वनाला -वर m A

goblin ghost -विश्विक -विद्वरक

A man employed or carry out dead

bodies पक्ष m N of the dark half

of Bhâdrapada when offerings in

honour of the Manes are usually

performed -पति m Yama -पत n

The city of Yama -भाव m Death

-भुवि f A cemetery -मव m A

funeral sacrifice -राक्षसा f The

holy basil ( वृक्षमा ) -राज n An epr

thet of Yama काच m The world

of the dead -वन n An cemetery

-दुद्धि *f* -शेषे *n* A purification after the death of a relative —आह्न *n* An obsequial offering made to a departed relative during the year of his death —हार *m* 1 One who carries out a dead body -2 A near relative

प्रेतिक *m* A ghost spirit

प्रेय *ind* Having departed ( from this world ) after death, in the next world —Comp —जाति *f* Position in the next world —भाव *m* The condition of soul after death

प्रेतव *m* 1 Wind -2 An epithet of Indra

प्रेक्षा *f* 1 Desire of obtaining -2 Desire ( in general ) -3 Supposition assumption

प्रेम्नु *a* 1 Desirous of obtaining, longing for -2 Aiming at

प्रेम् *m, n* 1 Love affection. -2 Favour, kindness, tender regard -3 Sport, pastime -4 Joy, delight, gladness —*m* 1 A jest joke -2 Wind, air -3 An epithet of Indra —Comp —पर *a* Affectionate loving

—पादन *n* 1 Tears ( of joy ) -2 The eye ( that sheds them ) —पात्र *n* Any beloved person or thing -वच *m, -वचन* A bond or tie of affection

प्रेमि *a* ( *f* —णी ) Loving, affectionate

प्रेमसु *a* ( *f* सी ) Dearer, more agreeable ( comper of प्रिय ) —*m* 1 A lover husband -2 A dear friend —*m, -n* Flattery —सी *f* A wife, mistress —Comp —अवयव *m* ( प्रेयोवयव ) A heron ( fond of off spring

प्रेक *a* ( *f* —रिका ) 1 Impelling, urging. -2 Sending, directing

प्रेरज *n, -जा* *f* 1 Driving or urging on inciting instigation -2 Impulse

passion 3 Throwing casting -4 Sending despatching -5 Order, direction -6 ( In gram ) The sense of the causal form -7 Activity exertion

प्रेरित *p p* ( *f* —ता ) 1 Impelled, urged, instigated -2 Excited, prompted 3 Sent, despatched -4 Ordered 5 Directed, cast -6 Touched —*m* An envoy a messenger

प्रेष *m* 1 Urging on 2 Affliction, pain, sorrow

प्रेषण *n, जा* *f* 1 Sending, despatching -2 Sending on a mission, directing commissioning -3 Executing a commission

प्रेषित *p p* ( *f* ता ) Despatched ( on an errand ) -2 Ordered directed 3 Turned, fixed upon, directed towards, cast ( as eyes ) -4 Banished -5 Sent away

प्रेष्य *a* ( *f* —ष्य ) To be ordered or despatched —ष्य *m* 1 A servant, slave 2 A messenger —ष्या *f* A female servant, hand maid —ष्य *n* 1 Sending on a mission -2 Servitude Comp —भाव *m* Servitude, bondage —वच *m* The body of servants, suite, train

प्रेष्ठ *p p* ( *f* हा ) Dearest, most beloved ( superl of प्रिय *q v* ) ह *m* A lover, husband —हा *f* 1 A wife, mistress -2 A leg

प्रेहि ( Second person sing of the imperative of ह with प्र ) Comp —कथा *f* A rite in which no mats are allowed कर्द्वा *f* A rite in which no impurity is allowed —द्वितीया *f* A rite at which no second person is allowed to be present —वार्णिता *f* A rite at which no merchants are allowed to be present

प्रेयं *n* Being kind kindness, love



प्रेय *m* 1 Sending directing 2  
An order invitation -3 Affliction  
-4 Madness frenzy -5 Crushing  
squeezing

प्रेय *m* A servant menial slave  
—एवा *f* A female servant *प्य n*  
Servitude slavery

प्रायण *n* 1 Sprinkling 2 Conse-  
cration by sprinkling -3 Killing of  
animals at a sacrifice 4 A text to  
be repeated at an animal sacrifice  
—जा प्रोक्षण *f* Water for conse-  
crating 2 The vessel containing  
holy water

प्रायणीय *n* Water for consecrating  
प्रायित *p p* (*f ता*) 1 Purified or  
consecrated by sprinkling 2 Im-  
molated at a sacrifice 3 Offered  
in sacrifice

प्रोह *a* (*f —डा*) Exceedingly  
frightful or terrible

प्रोहारेत *a* Sounding loudly  
प्रोहारेत *ind* 1 Very loudly aloud  
2 In a very high degree

प्रोहृत *a* (*f —ता*) 1 Dilated 2  
Swollen [elevated

प्रोहृत *p p* (*f —ता*) High lofty  
प्रोहृत *n* Killing slaughter

प्रोहृत *n* Abandoning quitting  
leaving

प्रोहृत *p p* (*f —ता*) Abandoned  
quitted forsaken avoided

प्रोहृत *n* 1 Wiping away wiping  
out effacing -2 Picking up rem-  
nants [away

प्रोहृत *a* (*f ता*) Flown up or  
spit *m* A spitting pot spitoon

प्रोहृत *p p* (*f —ता*) 1 Sewn stitch-  
ed 2 Extended lengthwise or per-  
pendicular (opp *भाज*) 3 Tied  
bound fastened 4 Pierced trans-  
fixed *n n* A garment woven cloth  
-Comp *कसत्त* *n* 1 An umbrella  
-2 A cloth house a tent

प्रोहृत *a* (*f ता*) Lifting up or  
stretching out the neck

प्रोहृत *n* A loud noise or uproar

प्रोहृत *a* (*f ता*) Very high or lofty

प्रोहृत *a* (*f —ता*) 1 Full blown  
expanded -2 Fully dilated wide  
open

प्रोहृत *n* Getting rid of clear-  
ing away expelling

प्रोहृत *p p* (*f —ता*) Removed  
expelled 2 Urged forward -3 Re-  
linquished

प्रोहृत *m* 1 Zeal ardour 2 An  
incentive a stimulus

प्रोहृत *m* 1 An inciter instiga-  
tor 2 (In law) An instigator of  
a crime

प्रोहृत *n* Inciting stimulating

प्रोहृत *U* (*प्रायति —ता*) To be equal  
to be a match for withstand (with  
dat or gen) *e g* प्रोहृत *n वक्ष*

प्रोहृत *a* (*f —ता*) 1 Famous well  
known 2 Placed fixed 3 Setting  
out on a journey *य म य न* 1

The nose or nostrils of a horse -2  
The snout of a hog *य म* 1 The  
hip buttocks -2 An excavation

3 A garment -4 Embryo 5 Ter-  
ror fright

प्रोहृत *m* A horse

प्रोहृत *p p* (*f ता*) 1 Resounding  
resonant 2 Making a loud noise

प्रोहृत *n* -जा *f* 1 Proclaiming  
proclamation 2 Sounding aloud

प्रोहृत *p p* (*f —ता*) Set on fire  
burning blazing

प्रोहृत *p p* (*f ता*) 1 Germinat-  
ed shot up 2 Burst forth

प्रोहृत *p p* (*f —ता*) Sprung up  
arisen

प्रोहृत *p p* (*f ता*) 1 Lifted up 2  
Active industrious

प्रोहृत *m* Marriage

प्रोन्नत *p p* ( *f* -ता ) 1 Very high  
 lofty -2 Projecting -3 Superior  
 -4 Powerful strong

प्रोन्मीलन *n* Disclosing ; opening  
 प्रोह्वित *a* ( *f* -ता ) 1 Recovered  
 from sickness 2 Robust

प्रोह्वन *n* Scratching marking

प्राग *m* Burning combustion

प्रागित *p p* ( *f* -ता ) Gone abroad,  
 living abroad away from home,  
 living in a foreign country -Comp  
 प्रार्थुका *f* A woman whose husband  
 is gone abroad one of the eight  
 Nāyikas in erotic poetry

प्रो ( प्रो- ) प्र *m* 1 A bull, an ox  
 2 A bench stool 3 A kind of  
 fish ( ही *f* also ) Com -प्र *m*  
 The month भाद्रपद ( दा ) The  
 25th and 26th lunar man ns ; पूर्वा  
 भाद्रपदा and उत्तराभाद्रपदा -पाद Born  
 under the above Nakshatra

प्रो ( प्रो- ) द *m* 1 Reason in logic  
 -2 An elephant's foot or ankle -3  
 A knot ) int

प्रो ( प्रा ) द *a* ( *f* -दा ) 1 Full  
 grown developed matured ripened,  
 full ( as moon &c ) -2 Adult  
 old grown up ; veteran  
 -3 Thick dense -4 Mighty strong  
 -5 Violent impetuous -6 Proud  
 दा *f* 1 bold and grown up woman  
 one of the four principal female  
 characters in poetic compositions  
 -Comp प्रार्थना *f* A bold woman  
 -प्रार्थ *f* A pompous speech -प्रार्थ *a*  
 Of great or mighty valour -प्रार्थ *n*  
 Advanced in youth प्राद *m* An  
 arrogant or bold assertion

प्रो ( प्रा ) द *f* 1 Full development,  
 maturity perfection -2 Growth,  
 increase -3 Greatness, elevation  
 dignity -4 Boldness audacity -5  
 Pride arrogance 6 Zēal exertion,

enterprize Comp -वाद *m* 1 A pom  
 pous speech -2 A bold assertion  
 प्रौण *a* ( *f* -णा ) Clever, learned,  
 skilful

प्रोह्वद *m* N of the month Bhā-  
 drapada -दी *f* The full moon in  
 the month of Bhādrapada

द्रुम *m* 1 The Indian fig tree -2  
 One of the seven Dvīpas or conti  
 nents of the world -3 A private  
 entrance -4 The space at the side  
 of a door -Comp जाता, -समुद्रजायका  
*f* An epithet of the river Sarasvatī  
 -तीर्थ प्रवर्णन -राद *m* The place where  
 the Sarasvatī rises

द्रुव *a* ( *f* -वा ) 1 Swimming  
 floating -2 Jumping leaping  
 -व *m* 1 Swimming floating -2  
 Flood swelling of a river -3 A  
 jump -4 A float small boat -5 A  
 frog 6 A monkey 7 A declivity  
 slope -8 An enemy 9 A sheep  
 -10 A Chāndala -11 A snare for cat  
 ching fish -12 The fig tree -13  
 The Kārandava bird a kind of  
 duck -14 Five or more stanzas  
 syntactically connected ( = वृत्त )  
 -15 The prolated utterance of a  
 vowel Comp -व *m* A monkey 2  
 A frog 3 The diver 4 The tree  
 प्रागित -5 N of the sun scharioteer  
 (-मा *f*) The sign of the zodiac called  
 Virgo -वति *m* A frog

द्रुव *m* 1 A frog -2 A jumper,  
 rope-dancer -3 The holy fig tree  
 -4 A Chāndala 5 an outcast -5 A  
 monkey

द्रुव *m* 1 An ape a monkey -2  
 A deer -3 The fig tree

द्रुव *m* 1 A monkey -2 A frog  
 -Comp द्रुव *m* An epithet of Hanu  
 mat

द्रुव *n* 1 Swimming -2 Bathing

plunging into 3 Flying -4 Jump  
ing 5 A deluge 6 A declivity  
-7 One of a horse's paces ( caper  
ing )

शुवाका *f* A float raft

शुविक *a* (*f* का) Taking over in  
a boat a ferry man

शुव *n* The fruit of शुव

शुव *m* 1 Flowing over 2 Jump  
ing 3 S raining a liquid ( to re  
move impurities &c ) 4 Submer  
sion

शुवन *n* 1 Bathing 2 Overflowing  
inundating -3 A flood deluge

शुवत *p p* (*f* -ता) 1 Made to  
swim float or overflow 2 Deluged  
-3 Moistened sprinkled 4  
Covered with smeared

शुद *i* A (शुदत) To go move

शु 9 P (शुनाति) To go move

शुदर शुदर *m* The spleen or its en  
largement -Comp शुदर *n* An en  
largement of the spleen शुदरि *a*  
Affected with enlargement of the  
spleen

शुदर *f* The spleen

शु 1 A (शुवते शुन) 1 To float swim  
2 To cross in a boat 3 To swing  
to and fro vibrate -4 To leap  
jump 5 To plunge into 6 To fly  
or haste away -7 To blow ( as the  
wind ) -8 To fade away 9 To  
hover about 10 To be lengthened  
( as a vowel ) With अति 1 To over  
flow 2 To overwhelm overcome  
शुव To jump up शु 1 To bathe  
2 To jump up शु 1 To float -2  
To swim 3 To spring to leap  
शु -1 To float -2 To attack -3 To  
harass परी -1 To swim float -2  
To bathe -3 To overwhelm 4 To  
jump -5 To flood inundate 6 To  
cover with वि- 1 To float about to

fluctuate -2 To be scattered about  
3 To be confused -4 To be  
ruined सम- 1 To float about  
fluctuate 2 To meet *e g* अप  
समृद्धते *Caus* शुवयति -ते

शुन *p p* (*f* ता) 1 Swimming,  
floating 2 Inundated overflowed

3 Leaped jumped -4 Lengthen-  
ed protracted ( as a vowel ) -5  
Covered with filled with -6 Bath  
ed in -त *n* 1 A jump -2 Caper-  
ing one of the paces of a horse -3  
Bounding vaulting -Comp -गति

*m* A hare (*f*) 1 Got *g* by leaps  
2 A gallop bounding motion

शुति *f* 1 A flood inundation 2  
A leap jump 3 Capering one of  
the paces of a horse -4 Prolation  
or protraction of a vowel

शु 1 4 9 P (शुवान शुवति शुणानि,  
शुद) To burn scorch

शु 9 P (शुदनाति) 1 To sprinkle  
wet -2 To anoint -3 To fill

शुद *p p* (*f* -छ) Scorched  
burnt

शुव *i* A (शुवन) To serve attend or  
wait upon [ tion

शुव शर *m* Burning combus  
शुवण शुवण *a* (*f* -ज) Burning

scorching -ज *n* Burning scorch  
ing [ your

पु 2 P (पुषान पुषत) To eat de  
पुसत *n* 1 Eating -2 Food

फ.

फ 1 P (फडति फाडत) 1 To move  
slowly go softly 2 To behave ill  
फाका *f* 1 An argument to be  
proved ; a thesis or assertion to be  
maintained 2 A preconceived opinion

nion -3 A sophistical argument  
-4 A trick fraud 5 Logical ex-  
position

फद् *ind* An onomatopoetic word  
used mystically in incantations; e  
g अमाय फद्

फद् *m* फद् *f* 1 The expanded  
hood of a snake [hopper

फादण *f* A cricket locust or grass

फण् *I P* (फणान फणित) 1 To move  
move about 2 To produce easily  
or without exertion

फण *m* ण *f* The expanded hood  
of a cobra or any serpent Comp  
-वर *m* A serpent -धर *m* 1 A  
serpent -2 N of Siva -मृण *m* A  
serpent -माण *m* A jewel said to  
be found in the hood of a serpent  
-मण्डलः The rounded body of a  
serpent

फणित *m* 1 A hooded serpent a ser-  
pent in general 2 A epithet of  
Rāhu 3 An epithet of Iatanjali  
the author of the Mahābhāṣya  
-Comp -इ -इण *m* 1 An epi-  
thet of the serpent demon Sesha 2  
Of Ananta the lord of serpents -3  
Of Patanjali -खण *m* A quail  
-मण्डल *m* An epithet of Vāhnyu  
(who uses Sesha as his couch)  
-पण *m* 1 An epithet of Sesha or  
of Vāsuki 2 Of Iatanjali -पण  
*m* Wind -पण *n* Opium -मण्ड  
*n* Mahābhāṣya (the commentary  
of Iatanjali on Pāṇini's Sūtras)  
-मुण *m* 1 A peacock -2 An epi-  
thet of Garuḍa

फण्ड *m* A bird

फण्ड *n* A shell

फण्ड *n* A bell

फण्ड *m* The palm of the hand  
with the finger sexte cl -धर *m*

A young shoot or branch 2 Soft-  
ness -वा *f* A shoe

फल *I P* (फलान फलित) 1 To bear  
fruit yield or produce fruit 2 To  
be fruitful to be successful to suc-  
ceed -3 To result produce results  
or consequences 4 To ripen 5  
To fall to the lot of befall 6 To  
be useful

फल *I P* (फलनि फुल्ल or फुल्ल in the  
first sense and फाल्य in other senses)  
1 To burst open burst cleave -2  
To be reflected 3 To go

फल *n* 1 Fruit (fig also)  
-2 Crop produce -3 A re-  
sult consequence effect -4 Re-  
ward recompense retribution (good  
or bad) -5 An act actually done  
(opp words) -6 Aim object pur-  
pose 7 Use profit advantage the  
enjoyable part 8 Profit or inter-  
est on capital -9 Progeny off-  
spring 10 A kernel (of a fruit) 11  
A tablet or board (as in गणित) -12  
A blade (of a sword) -13 The  
point or head of an arrow a barb  
-14 A shield -15 A testicle 16  
A gift 17 The result of a calcula-  
tion (in Math) -18 Menstrual dis-  
charge 19 Nutmeg 20 A plough  
share -21 The second term in a  
rule-of-three sum -22 Correla-  
tive equation 23 The area of a  
figure Comp -अनुफल *m* The suc-  
cession or sequence of fruits or re-  
sults -अनुफल *a* Inferable from the  
results or consequences अण *m* A  
bamboo -अण *m* A parrot -अण  
*r* A cocoa nut -अण *m* The  
fruit season autumn -अण *f* A  
kind of plantain -अण *m* A fruit  
gaon orchard -अण *m* Acting  
for the sake of reward -अण *f* A

kind of grapes (having no stones)  
 —वसर *m* The coconut tree काण  
 —य काशक *m* The scrotum (cover-  
 ing of the testicles) ग्रहि —ग्रहिर *a*  
 (also फलग्रहि and फलयाह्न) Fruitful  
 yielding or bearing fruit in season  
 ( *m* ) A fruit tree —वय —त्रिक *n*  
 The three myrobalans ( त्रफला )  
 —नवृत्ति *f* Cessation of consequen-  
 ces —पाकना —पाकवसाना *f* An an-  
 nual plant —पू —परक *m* The  
 common citron tree —प्रदान *n* 1 The  
 giving of fruits 2 A ceremony at  
 weddings प्रया *f* The Priyangu  
 plant र्वित्र *a* Forming or develop-  
 ing fruit —सुप्ति *f* A place wh re  
 one receives the reward or recom-  
 pense of his deeds ( : e heaven or  
 hell ) —नश्य *f* The aloe plant —योग  
*m* 1 The attainment of fruit or the  
 desired object 2 Wages remunera-  
 tion —तन्त्र *m* A water melon  
 —वतुल *n* A water melon —वृषक *m*  
 The bread fruit tree गारुड *m* The  
 pomegranate tree —शैल *m* The  
 Badara tree —अष्ट *m* The mango  
 tree —जैह्न *n* A walnut tree —क्षाय  
*f* An epithet of Kâli or Durgâ

फलक 1 A board plank tablet 2  
 Any flat surface -3 A shield 4 A  
 tablet leaf or page for writing  
 upon 5 The buttocks hips 6  
 Fruit, result consequence ~ Pro-  
 fit gain 8 Menstruation -9 The  
 head of an arrow -10 A broad and  
 flat bone (of the forehead) -Comp  
 —पाण *a* Armed with a shield ( as  
 a warrior ) —यत्र *n* An astronomi-  
 cal instrument invented by Bhâska-  
 râchârya

फलन *n* 1 Bearing fruit fructify-  
 ing 2 Producing results or con-  
 sequences

फलवत् *a* ( *f* ता ) 1 Fruitful fruit  
 bearing 2 Successful profitable -3  
 Containisg the result or end of a  
 plot —*m* A fruit tree —ता *f* The  
 plant called त्रययु [tree

फलस ( श ) *m* The bread fruit  
 फालन *p p* ( *f* —ता ) 1 Fruitful  
 3 Accomplished realized (as a de-  
 sire) —त *m* A fruit tree —ता *f*  
 A menstruous woman —त *n* A  
 sort of perfume ( गलेय )

फालन् *a* ( *f* —ता ) 1 Fruit bear-  
 ing or yielding fruit ( fig also )  
 2 Profitable —*m* A tree

फलिन *a* ( *f* —ता ) Fruitful bear-  
 ing fruit —न *m* The bread fruit  
 tree [per

फालना फला *f* The Priyangu cree  
 फल्यु *a* 1 Pithless unsubstantial  
 2 Worthless unimportant 3  
 Small minute -4 Vain unmean-  
 ing 5 Weak feeble 6 Untrue -7  
 Beautiful lovely —रुह *f* 1 The  
 spring season -2 The opposite  
 leaved fig tree 3 N of a river at  
 Gayâ 4 A red powder of wild  
 ginger ( Mar युगल ) -Comp —वसव  
*m* The vernal festival commonly  
 called *Holi* —वाल्का *f* The opposi-  
 te leaved fig tree

फलग्न *m* 1 The month of Phâlgu-  
 na 2 N of Indra 3 Of Arjuna

फल्गुना *f* N of a constellation  
 Comp —मव *m* The planet Ju-  
 piter

फल्य *n* A flower  
 फाल्का *f* Alum  
 फाण *f* 1 Molasses 2 Flour mixed  
 with curds ( कण्ठ )

फाणन *n* Raw sugar  
 फात्र *a* ( *f* —त्र ) Made by an easy  
 process readily or easily prepared

( as a decoction ) —ट *m*, —टं *n*  
 An infusion, decoction —टं *n* The  
 first particles of butter produced  
 by churning

फांटक *m* A decoction, infusion

फांट *n* The belly

फाल *m*, —ल *n* 1 A plough-share  
 -2 Separation of the hair on each  
 side of the head ( सीमन्तमात्र ) -3 A  
 sort of spade -4 A bundle -5 The  
 forehead ( for भाल ) —ल *m* 1 An  
 epithet of Balarāma -2 Of Siva -3  
 The citron tree —ल *n* 1 A garment  
 of cotton 2 A ploughed field  
 -Comp —घुप्त *m* N of Balarāma  
 फाल्गुन *m* 1 N of a Hindu month  
 ( corresponding to February March )  
 -2 An epithet of Arjuna -3 N of a  
 tree, also called अर्जुन -Comp —अयुज  
*m* 1 The month Chaitra -2 The  
 vernal season ( वसन्तकाल ) -3 An epi-  
 thet of मङ्गल and सद्यदेव

फाल्गुनी *f* The full-moon day of  
 the month फाल्गुन -Comp —भव *m*  
 An epithet of the planet Jupiter

फिरन *m* 1 The country of the  
 Franks ( i.e. of Europeans ) -2 A  
 disease of the Franks, syphilis

फिरगिर *m* A Frank ( i.e. a Euro-  
 pean )

फुक्क *m* A bird [ snake

फुक्क *m* The expanded hood of a

फु ( फू- ) *und* An onomatopoe-  
 tic word used in composition with  
 ह, and imitative of the sound made  
 by blowing into liquids &c ; some-  
 times it expresses disregard or  
 contempt -Comp —कार *m*, —हूत  
*n*, —हूति *f* 1 Blowing into -2 Hiss-  
 ing, whizzing -3 The hiss of a ser-  
 pent -4 Sobbing -5 Screaming, a  
 yell

फुफुस *m*, —स *n* The lungs

फुल्ल *I P* ( फुल्लति, फुल्लित ) 1 To bloom,  
 expand, blow ( as a flower ) -2  
 To swell, expand

फुल्ल *p p* ( *f* —झा ) 1 Expanded,  
 opened, blown -2 Blossomed -3  
 Expanded wide opened ( as eyes )  
 -4 Smiling gay -Comp —दुवरी *f*  
 Alum —लोचन *m* A kind of deer  
 —फाल *m* The wind raised in win-  
 nowing corn

फेदकार *m* A shriek howl

फेन, —न *m* Foam froth -2 Foam  
 of the mouth -3 Saliva -4 White  
 cuttle fish bone Comp —अशनि *m*  
 N of Indra —वाहिन *m* A filtering  
 cloth

फेन ( व- ) व *m* See फेन

फेनि ( न ) ल *a* ( *f* —ला ) Foamy,  
 frothy

फेर, फेरड *m* A jackal

फेत्त *m* 1 A jackal -2 A rogue,  
 cheat -3 A demon, goblin

फेर *m* A jackal

फेल *n*, फेला, फेलका फेली *f* Remnants  
 of food leavings of a meal

## ब.

बह् 1 *A* ( बहति, बहिन ) To increase,  
 grow

बहिनम् *m* Abundance, multitude  
 बह्ति *a* ( *f* हा ) Most abundant, very  
 great, excessive ( superl of बहल )

बह्तिवत् *a* ( *f* —सी ) More numer-  
 ous or abundant, much more ( com-  
 par of बहल )

बक *m* 1 The Indian crane -2 A  
 cheat, rogue, hypocrite ( the crane  
 being a very cunning bird ) -3 N  
 of a demon killed by Bhīma -4 N  
 of another demon killed by Krish-

na ५ N of Kubera —वा f The demoness called also वृत्ता -Comp —वा —वृत्ता —वृत्तार —वृत्तक —वृत्तव m A false devotee religious hypocrite —वृत्त —वृत्तव m I Epithets of Bh ma -2 Of Krishna —वृत्त n A kind of retort —वृत्त n Hypocrisy वकुल m I A kind of tree ( said to put forth blossoms when sprinkled by young women with mouthfuls of wine ) 2 A kind of drug —क n The fragrant flower of this tree

वक्रिका f A small crane

वक्रो m A crane

वट्ट m I A boy lad sometimes used to show contempt as in वाचस्पय वट्ट &c 2 A young Brahmachārin वाड ( लि ) n A fish hook

वतः d A particle expressing I Sorrow regret ( alas ! ) 2 Pity or compassion 3 Addressing calling 4 Joy or satisfaction 5 Wonder or surprise 6 Censure With a preceding अद्वा वत shows joy surprise regret or address

वट्ट m I The jujube tree 2 The kernel of the fruit of the cotton plant त n I The fruit of jujube

2 The pod of the cotton shrub

3 The berry used as a weight

Comp —वृत्त m The time when the fruit of the jujube becomes ripe

वाचन n N of a sacred bathing-place

वारी f The jujube tree

वट्टिका f I The jujube tree or its fruit 2 N of one of the many sources of the Ganges and of the neighbouring hermitage of the sages Nara and Nārāyana

वट्ट f The jujube tree 2 The cotton shrub Comp —वट्टव n The

penance grove at Badari —वाच m N of a temple at Badari —वाचयन m N of a place वट्ट n A kind of perfume ( वट्टा ) फल n A fruit of the jujube tree वासा f An epithet of Durgā —शक m A rocky eminence at Badari

वद्ध p p ( f —द्धा ) I Bound tied fastened 2 Chained fettered 3 Captured caught 4 Confined imprisoned 5 Put or girt on -6 Restrained withheld 7 Formed built 8 Cherished entertained -9 Combined united 10 Firmly rooted firm 11 Composed (as verses)

12 Formed constricted 13

Congeaed clotted (as blood) 14

Formed produced Comp —अजलि

a Folding the hands together in

supplication —अनुराग a Feeling or

manifesting love for —आयुध a Ac-

coutred with arms —उत्सव a En-

joying or observing a festival or

holiday —उद्यम a Making united

efforts —वय वद्ध a Having the

girdle girt apt e prepared ready

—वचन —मनस a Having the mind

intently fixed on —दृष्टि —नय —हासन

a Looking with a steadfast gaze

at वाकर a Having the girdle gird-

ed on : e ready prepared प्राण

a I One who has made a vow or

promise 2 Firmly resolved भाव

a Enamoured of (with loc) —मुष्टि

a I Having a closed fist 2 Close-

fisted covetous —मूल a Deep root-

ed striking root firmly —मौन a

Keeping silence silent —राग a

Enamoured impassioned वाच a

Maintaining silence वट्ट a One who

has contracted confirmed hostility

वाच a I One whose hair is tied up

2 One who is still in childhood

young स्नह *a* Conceiving affection for

वध् I *A* ( नाम सते ) To abhor de test be disgusted with ( with abl )

वधिर *a* ( *f* रा ) Deaf [ened

वावहित *a* ( *f* -ता ) Made deaf deaf

वाव (मध्) Deafness

वाद् *n* See वादद्

वात् *f* I Confinement -2 *A* prisoner captive

वध 9 *P* ( वध्नात् वध् वद्ध pass वद्धयत् ) 1 To bind tie fasten 2 To

capture imprison ensnare -3 To check suppress as in वद्धकोप वद्ध

कष्ट &c 4 To put on wear 5 To attract arrest (as eyes &c)

6 To direct towards ( as the eyes or mind ) cast on ( with loc )

7 To construct form arrange 8 To compose contru t ( a poem

verse &c ) -9 To produce bear (as fruit &c ) 10 To entertain cherish

feel 11 To strike ( as root ) Some idiomatic uses of वध् are given

below : मुकुट वध् To frown अञ्जलि वध् To fold the hands together in sup

plication वत्त वध् मन हृदय वध् To set the heart on प्रल भाव राम

वध् To be enamoured of वध् वध् To conceive hatred contract enmity

सख्य साध् वध् To form friendship मङ्गल वध् To form a circle sit or

stand in a circle मौल वध् To main tain silence पारक वध् To gird

up one's loins prepare one-self for anything

With वध्— 1 To be attached to 2 To follow 3 To press to im

portune वा 1 To form to compose -2 To fix on or upon -3 To bind

to tie वध्— To tie to raise up and tie नि— 1 To bind to fas

ten to chain 2 To fix to rivet

-3 To build form construct com pose 4 To compose verses

वत्त— To press to insist upon to urge परि— 1 To bind -2 To put

on to encircle 3 To stop to in terrupt प्राप्— 1 To bind to tie -2

To set to incase -3 To fix to direct 4 To obstruct t keep off

to shut out ex lude cut off सम्- 1 To bind together to unite -2 To

attach to conne t 3 To form, construct

वध् 11 1 *A* tie bond 2 *A* hair band fillet 3 *A* chain fetter 4

Confinement imprisonment -5 Capturing catching hold of 6 Con

structing arranging as in सख्यवत् महाकाय -7 Building erecting -8

Conceiving cherishing 9 Union intercourse 10 Joining or folding

together combining 11 *A* band age ligature 12 Agreement har

mony 13 Manifestation exhibi tion 14 Confinement to this world

( opp वृत्त ) 15 *A* position posture 16 *A* particular mode of sexual

intercourse -17 *A* border frame work 18 Arrangement of a stanza

in a particular shape 19 *A* sinew ten on 20

The body 21 *A* deposit pledge 22 *An* embankment or bridge

across ( a river ) 23 *A* disease of the eyes -Comp तत्र *n* *A* complete

army containing the four necess ary elements : *e* elephants horses

chariots and footmen —पारक *n* *A* forced construction of words -वध् *m*

*A* post to which an animal ( *e g* an elephant ) is tied

वध् *m* 1 *A* binder 2 *A* catcher 3 *A* band tie rope tether -4 *A*

dike bank dam 5 *A* pledge,



deposit -6 A posture of the body  
-7 Barter, exchange 8 A violator,  
ravisher -9 A promise 10 A  
city 11 A part or portion —क n  
Binding confinement —की f 1  
An unchaste woman a harlot -2 A  
female elephant -3 A barren  
woman

बन्धन n 1 The act of binding fasten-  
ing tying 2 Binding on or round  
clasping 3 A bond tie (fig also)  
-4 Chaining confining 5 A chain  
fetter halter -6 A place of  
confinement prison 7 Building  
construction 8 Connecting unit  
ing 9 A stalk stem peduncle  
(of a flower) 10 A sine muscle  
11 A bandage 12 A  
barrier 13 An em ankment a  
bridge —न n ना f 1 A bonnet 2  
A rope cord -3 A string thread  
-4 A chain fetter 5 A bondage  
-Comp —(—आ) गार m —ई n बाल  
m A prison jail —पालक —रखि  
m A jailor —बंदख m A prison  
—रथ m A captive prisoner —रतम  
m A tying post —स्थान n A  
stable stall (for horses &c)

बाधन a (f —ता) 1 Bound fasten-  
ed -2 Conned imprisoned

बाधक m 1 The God of love 2 A  
leathern fan -3 A spot mole

बन्धु m 1 A relation kinsman ;  
a relative in general 2 Any one  
associated with another a brother  
एह प्रवासक m A brother-traveller  
धर्मबन्धु m A spiritual brother -3  
(In law) A cognate kinsman  
one's own kindred or kinsmen  
generally -4 A friend (in general)  
5 A husband -6 A father -7 A  
mother -8 A brother -9 The tree  
called बंधुवृक्ष -10 One who be

longs to a tribe, caste or class but  
does not do the duties pertaining  
thereto (often used by way of  
contempt) as in बंधुवृक्ष क्षत्रवृक्ष

Comp कृत्य n 1 The duty of a  
kinsman -2 A friendly or kind  
act or service नन m 1 A relative  
kinsmen taken collectively —ननि,  
—नात्रक m N of a tree —दृष्ट m An  
abandoned wretch (हस्तक) —दत्त n A  
property given to a girl by her re-  
latives at the time of marriage

बन्धु m 1 The tree called बन्धुवृक्ष  
-2 A bastard —वा की f An un-  
chaste woman

बन्धना f 1 Relatives kindred (taken  
collectively) -2 Relationship  
affinity [hood affinity

बन्धुवृक्ष n Relationship brother  
बन्धुदा f An unchaste woman

बन्धुर a (f —रा) 1 Undulating  
wavy uneven -2 Bent inclined  
-3 Crooked curved -4 Pleasing  
beautiful lovely -5 Deaf -6 Injuri-  
ous mischievous —र m 1 A goose  
-2 A crane -3 A drug -4 An  
oil cake -5 The vulva -6 The  
बंधुवृक्ष tree —ग m pl Parched  
corn or meal thereof —रा f An  
unchaste woman —त n A diadem

बन्धुका a (f —रा) 1 Bent curved  
inclined -2 Pleasing attractive,  
beautiful —रु m 1 A bastard -2  
An attendant in a harlot's chamber  
-3 The tree called बन्धु

बंधुवृक्ष m N of a tree —क n A  
flower of this tree

बन्धुरा a (f —रा) 1 Undulating  
uneven -2 Bent inclined bowed  
3 Pleasing delightful lovely f  
n A ho

बन्धुनि m The बन्धुवृक्ष tree

बाधक (f —ता) 1 To be bound

fettered confined or imprisoned  
 -2 To be joined or bound together  
 -3 To be formed built or construct-  
 ed -4 Detained -5 Barren, unpro-  
 ductive, fruitless, useless -6 Not  
 having the menstrual discharge  
 बंध्या *f* 1 A barren woman -2 A  
 barren cow 3 A kind of perfume  
 ( बाल ) Comp —सन्ध, —पुत्र, —सुत  
*m*, or दहिहृ —सुता *f* The son or  
 daughter of a barren woman 1 *e*  
 an impossibility, anything that  
 does not and cannot exist

बन्ध *n* A bond, tie

बन्धवो *f* An epithet of Durgā

बन्धु *a* ( *f* धृ or —धृ ) Tawny red  
 dish brown 2 Bald headed through  
 disease —धृ *m* 1 Fire -2 An  
 ichneumon -3 The tawny colour  
 -4 A man with tawny hair -*n* 1  
 A tawny or brown colour -2 Any  
 object of a brown colour -Comp  
 —धातु *m* 1 Gold 2 Red chalk  
 ( गेरिक ) a kind of ochre बाहन् *m*  
 N of a son of Arjuna by Chitrang-  
 gadā

बद् I P ( वक्तृ ) To go, move

बभ्र *m* A bee

बभ्राली *f* A fly

बभ्र *m* A kind of grain

बद्ध I P ( वक्तृ ) To go move

बब्र *m* A kind of grain ( राजमाष )

बब्र *f* 1 A kind of grain ( राजमाष )

-2 A harlot prostitute

बब्र *f* A blue fly

बब्र *m* 1 A barbarian, low fellow

-2 A fool, block head

बब्र *m* N of a tree ( Mar बाह्र )

बह् I A ( बह् ) 1 To speak -2  
 To give -3 To cover -4 To de-  
 stroy -5 To spread -6 To be pre-  
 eminent or excellent

बह् I U ( बह् ) 1 To hurt, in

jure —With नि— To kill, destroy  
 बह् *m*, —ह् *n* 1 A peacock's tail.

-2 The tail of a bird -3 A tail fea-  
 ther ( especially of a peacock ) -4  
 A leaf -5 A train retinue Comp  
 —भार *m* 1 A peacock's tail -2 A  
 tuft of peacock's feathers

बह् *n* A leaf

बह् *m* Fire —ह् *n* The Kusa  
 grass

बाह् *m* A peacock -Comp —बाह्  
*m* An arrow feathered with a pea-  
 cock's plumes —बाह् *m* An epi-  
 thet of Kārtikeya

बाह् *m* A peacock -Comp

—बुध् *m* —धृ *n* A kind of perfume

—धृ *f* An epithet of Durgā —बाह्

—बाह् *m* An epithet of Kārtikeya

बाह् *m*, *n* Kusa grass —*m* 1

Fire -2 Light splendour —*n* 1

Water -2 Sacrifice -Comp —बाह्

—बोधि *m* An epithet of fire —बुध्

( बह् ) *m* 1 An epithet of fire 2

A God —बुध् *m* An epithet of fire

—बह् ( बह् ) *a* Seated on Kusa

grass ( —*m* ) The Manes

बह् I P ( वक्तृ ) 1 To breathe or

live -2 To hoard grain

बह् I U ( वक्तृ, ते ) 1 To give -2

To hurt, kill -3 To speak -4 To

see, mark

बल *n* 1 Strength, power, might,

vigour -2 Force violence 3 An

army, troops -4 Bulkiness ( of

the body ) -5 Body, figure shape.

-6 Semen virile -7 Blood -8 Gum

myrrh 9 A shoot, sprout ( बल )

'On the strength of' by means or

virtue of, बल forcibly, 'violent

ly, 'against one's will' —*m* 1

A crow -2 N of the elder brother

of Krishna -3 N of a demon

killed by Indra Comp —बल

1 Excessive strength or force ( -  
 2 Head of an army -  
 The ring -  
 Bala 1 A kind of bean  
 2 A general or commander  
 of an army -  
 A war minister  
 An epithet of Krishna  
 1 Comparative strength  
 and want of strength relative  
 strength and weakness 2 Relative  
 significance and insignificance com  
 parative importance and unim  
 portance 3 Pros and cons arguments  
 for and against the im  
 portance of both sides of a question  
 An army in the form of a  
 cloud -  
 An epithet of  
 Indra -  
 1 Consumption  
 2 The phlegmatic humour  
 ( व ) 3 A swelling in the throat  
 -  
 A kind of sun flower  
 ( हस्तिपुष्पा ) अहं n Water अहं n  
 A multitude of troops numerous  
 army -  
 A disturbance in  
 the army, mutiny revolt अहं n 1  
 Dominion sovereignty 2 An army  
 a Produced by power ( अं n )  
 1 A city gate 2 A field 3  
 Grain a heap of grain -4 War  
 battle 5 Marrow pith 6 A pret  
 ty figure ( अं f ) 1 The earth -2  
 A handsome woman -3 A kind of  
 jasmine ( Arabian ) -  
 An  
 ox a bullock -  
 1 Air wind  
 -2 N of the elder brother of Kri  
 shna -  
 विष्णु m Epi  
 thets of Indra अं m 1 A general  
 commander 2 An epithet of Indra  
 -  
 N of Rohini mother of Ba  
 larâma -  
 1 A strong or  
 powerful man 2 A kind of ox -3 N  
 of Balarâma -4 The tree called  
 शीतल -5 N of Ananta ( अं f ) A  
 ma den -  
 विष्णु m An epithet of

Indra -  
 a Strong powerful  
 -  
 N of the elder brother of  
 Krishna -  
 m Array or ar  
 rangement of troops -  
 m An  
 epithet of Indra -  
 m A warrior,  
 soldier -  
 f 1 A camp 2 an  
 encampment -2 A royal camp -  
 m 1 An epithet of Indra -2 Of Ba  
 larâma 3 Phlegm

वसुध 1 ( f हा ) White  
 वसुध m An epithet of Indra  
 वसुध ind 1 Foribly powerful  
 2 strongly -2 Well in a high de  
 gree a 1 Powerful strong mighty  
 2 Dusk, thick ( as darkness &c )  
 -3 Predominant prevailing 4  
 More important 5 Accompanied  
 by an army

वसुध f N of a particular incanta  
 tion ( taught by Visvâmitra to  
 Râma and Lakshmana )

वसुध m -  
 f A crane वा f A  
 mistress beloved woman

वसुधक f A small kind of crane

वसुधक a ( f वा ) Abounding in  
 cranes

वसुधकार m 1 Employing force -2  
 Outrage force oppression -3 In  
 justice 4 ( In law ) Detention of  
 the person of a debtor by the cre  
 ditor [come

वसुधक a ( f -ता ) Forced over

वसुधक n Water

वसुधक m 1 A cloud -2 A kind  
 of crane -3 A mountain -4 N of  
 one of the seven clouds appearing  
 at the destruction of the world 5  
 One of the four horses of Vishnu

वसुध m 1 An oblation a gift or offer  
 ing -2 The offering of a portion of  
 the daily meal to all creatures one of  
 the five daily Yajnas to be perform  
 ed by a householder -3 Worship

adoration -4 Fragments of food left at a meal -5 A victim offered to a deity 6 A tax, impost -7 The handle of a chowrie 8 N of a celebrated demon —लि f 1 A fold wrinkle -2 The fold of skin in stout persons or females -3 The ridge of a thatched roof Comp —कर्मन् n 1 Offering oblations to all creatures 2 The act of worship ping -3 Payment of tribute —दान n 1 Presentation of an offering to a deity 2 Offering oblations to creatures —वासव m An epithet of Vishnu —वदन पुत्र सुत m Epithets of Bāna the son of Bali -बुध, भोजन m A cr w द्विष m The Lodhra tree उवन m An epithet of Vishnu —मुद्ग m 1 A crow -2 A spar row -3 A crane मदिर -वेदमय -सद्यन् n The lower regions the abode of Bali —मुख m A monkey —द्वय m An epithet of Vishnu -द्वय n An offering of oblations to all creatures बलिन् a (f —सी) 1 Strong powerful mighty -2 Stout robust —न m 1 A buffalo 2 A hog -3 A camel -4 A bull -5 A soldier -6 A kind of jasmine -7 The phlegmatic humour 8 An epithet of Balarama बलिन बालभ a (f —ना -भा) Wrinkled shrivelled बाल्दम् m An epithet of Vishnu बलिमय m Strength might power बलिबद् m An ox, a bull बलिह a (f —ह) Most powerful, very powerful (superl of बल्यन् or बलिन्) —ह m A camel बलिष्णु a Dishonoured, degraded, despised बलीक m The edge of a thatched roof बलीक m A scorpion

बलीयस a (f —सी) 1 Stronger, more powerful -2 More effective -3 More important (compar of बल्यन् or बलिह —adv Powerfully, very much बली (—री) बर्द m A bull an ox बल्य a (f —हय) 1 Strong power ful -2 Giving strength —हय m A Buddhist mendicant —हय n Semen virile बल्लव m 1 A cowherd 2 A cook -3 The name assumed by Bhuma when serving as a cook at the court of Virāta —वा f A cowherdess बल्वज m, —जा f A kind of coarse grass बहिदिका बह्दिका m pl N of a country and its inhabitants बल्लकव- m Full grown (as a calf) बल्लक (वि) जी (—ना) f 1 A cow whose calf is full grown -2 A prolific cow (one bearing many calves) बस्त m A goat -Comp —वर्ण m The Sala tree —ववा f A shrubby basil बह्द a (f —हा) 1 Very much abundant plentiful great strong -2 Thick, dense -3 Shaggy (as a tail) -4 Hard compact -5 Harsh (as a sound) —ह m A kind of sugar cane —हा f Large cardamoms -Comp —वच m A kind of sandal बहिक्ता m 1 Expulsion exclusion -2 Excommunication बाह्य ind On the outside abroad बाह्य ind 1 Out of outside (with abl) -2 On the outside, out of doors (opp अन्) -3 Outwardly -4 Separately -5 Beside, except -Comp —उपाधि m An external condition or circumstance —द्वार n An outer door —द्वारिका f A kind

of enigma —आकार *m* Syphilis  
—व्यसन *n* Licentiousness immora-  
lity evil or lewd practices व्यसन *n*  
*a* Dissolute lewd

बहु *a* (-हु ही *f* compar भूयस *su*  
perl भूयश्च) 1 Much plentiful ab-  
undant 2 Many numerous -3  
Frequented repeated 4 Large  
great 5 Abounding or rich in ( as  
first member of comp ) —*ind* 1  
Much very much exceedingly 11  
a high degree ( एक उद्देश Why sav  
much? in short ) Comp —उद्दक  
*m* A kind of mendicant —क्रान्  
*a* Having many verses ( *f* ) A  
term applied to the Rigveda वर  
11 I A sweeper cleaner 2 A  
camel ( स *f* ) A broom —वाक *n* *d*  
For a long time —काल *n* 1 Of long  
standing old ancient —दूष 11 A  
kind of cocoa nut tree —गव *a*  
Strong scented ( घ *n* ) Cinamon  
—गव *f* Musk —जल *a* Talkative  
loquacious —उण 11 Anything  
much like grass 2 What is  
unimportant or contemptible एक  
वृक्ष *m* A kind of birch tree —दन्व  
प्रति *a* Prudent circumspect pro-  
vident दन्व *m* Wheat दन्व *a* Great-  
ly experienced a great observer  
—दन्व *a* Very experienced —वा 1  
The thunderbolt of Indra वा *n* A  
conch shell वर *m* An on on वर *f*  
The holy basil वरु वा-वा *m* The  
fig tree —पाप *m* 1 The coal tree  
2 The Nimba tree —पन 11 A  
hog 2 The *munja* grass पान *a*  
1 Comprising many statements or  
assertions complicated 2 ( In  
law ) Involving many counts as  
a plaint —पन *a* Rich in fruits ( प  
*m* ) The kadamba tree पन *n* A

lion —मुवा *f* An epithet of Durga  
—मजरा *f* The holy basil मत *a* 1  
Highly esteemed or prized valued  
respected 2 Having different opi-  
nions —मल *n* Lead —माव *a* Art-  
ful deceitful treacherous माव *f*  
1 N of the river Ganges 2 A  
wanton or unchaste woman —मुख  
*a* Much excessive —सूव *m* An  
epithet of Vishnu —रास *a* ( In  
arith ) Consisting of many terms  
—रूप *m* 1 A lizard chameleon 2  
Hair 3 The sun 4 N of Siva  
5 of Vishnu -6 Of Brahman (*m*) 7  
Of the God of love रेतस *m* An epi-  
thet of Brahman (*m*) रेतस *m* A sheep  
—वचन *n* The plural number ( in  
gram ) —वा 11 *d* Many times often  
वच *a* Of many kinds manifold  
diverse वा ( वा ) ज *n* The custard  
apple —वहि *a* Possessing much  
rice ( दि *m* ) One of the four prin-  
cipal kinds of compounds in San-  
skrit वात्र *m* A sparrow —वल्गव 11  
Species of Khadira —वृक्ष *m* An  
epithet of Vishnu धन *a* 1 Well  
informed very learned 2 Well  
versed in the Vedas —संनान 11 A  
kind of bamboo सन *a* Possessed  
of great pith or essence substantial  
( न *m* ) The Khadira tree —स  
*f* 1 A mother of many children -2  
A son सन *f* 1 A mother of many  
children -2 A cow that often  
calves सन *a* Vociferous , न *m* )  
An owl

वृक्ष *m* 1 The sun -2 The sun  
planet ( नक्ष ) 3 A crab -4 A kind  
of gallinule -5 The digger of a  
tank

वहान *a* Much longer many  
*ind* Greatly in a high degree  
वह *d* In many ways or places

बहुधा *ind* In several ways  
 बहुधा *ind* 1 In many ways diversely multifariously -2 In different forms or ways 3 Frequently, repeatedly -4 In various places or directions

बहुल *a* (*f* ला *compar* बहोला, *superl* बहिष्ठ) 1 Thick dense compact -2 Wide capacious ample large 3 Abundant plentiful 4 Numerous many 5 Full of abounding in -6 Accompanied by 7 Born under the Pleiades 8 Black -क *m* 1 The dark half of a month (वृष्णकल) 2 An epithet of fire -रा *f* 1 A cow 2 Cardamoms -3 The indigo plant -4 (-रा *f* *pl*) The Pleiades -क *n* 1 The sky 2 White pepper *h* *ind* Often frequently Comp -गवा *f* Cardamoms

बहुलका *f* *pl* The Pleiades  
 बहुलाह् 8 *U* 1 To make public disclose divulge -2 To make dense or compact 3 To increase extend 4 To thresh

बहुलाभ् 1 *P* 1 To increase multiply -2 To become public or generally known

बहुलाभ् *ind* 1 Much abundantly plentifully -2 Frequently often times 3 Generally commonly

बाहुल *m* The fruit of the Bakula tree

बाह् 1 *A* (बाहन) 1 To bathe 2 To emerge

बाहन *m* See बाहव

बाहयेन *m* See बाहवय

बाहव *n* See बाहव

बाह *a* (*f* —दा *compar* बाहवय, *superl* बाहिष्ठ) 1 Firm strong -2 Much -3 Loud —ई *ind* 1 Certainly surely really -2 Very well be it so good 3 Very much

बाण *m* 1 An arrow shaft -2 A mark for arrows -3 The feathered end of an arrow 4 The udder of a cow -5 A kind of plant 6 *N* of a demon son of Bali 7 *N* of a celebrated poet who is the author of काव्यी दर्पणरत्न and of some other works 8 A symbolical expression for the number five Comp असन *n* A bow —आवाह —का *f* 1 A series of arrows 2 A series of five verses forming one sentence —आश्रय *m* A quiver —वाण *m* The range of an arrow —वाक *n* A number of arrows —वाक *m* An epithet of Vishnu —वृष्ण *वि* *m* A quiver -पय *m* The range of an arrow —पय 11 1 An arrow shot (as a measure of distance) 2 The range of an arrow —वोहन *n* A quiver —वाह *m* A breast plate an armour सुवा *f* An epithet of Ushā daughter of Bāna इव *m* An epithet of Vishnu वाणिना *f* 1 An excellent woman -2 A shrewd woman -3 A dancing girl -4 A drunken woman

बादर *a* (*f* -री) 1 Belonging to the jujube tree 2 Made of cotton -र *m* The cotton shrub -र *n* 1 The jujube 2 Silk -3 Water -4 A garment of cotton -5 A conch shell winding from left to right रा *f* The cotton shrub

बादरायण *m* *N* of a sage the author of the Sāriraka Sūtras of the Vedānta philosophy Comp —सुत्र *n* The Vedānta aphorisms —सर्वा *m* (A modern formation) An imaginary or far-fetched relation

बादरायण *m* *N* of Suka son of Vyāsa 1 jujube fruits

बाहव *a* (*f* -वा) One who gathers बाह् 1 *A* (बाहन बाहिष्ठ) 1 To tor-

ment annoy trouble disturb vex  
pain ( persons or things ) 2 To re-  
sist thwart check obstruct in-  
terfere with 3 To assault assail  
4 To wrong violate -5 To hurt  
injure 6 To repel remove 7 To  
suspend annul annihilate conquer  
-With आभ 1 To injure 2 To  
vex harass torment आ- To vex  
injure परि- To trouble afflict स  
To trouble torment

वाय म वा f 1 Pain suffering  
affliction -2 Disturbance annoy-  
ance 3 Harm damage hurt 4  
Danger peril 5 Resistance  
opposition 6 An objection 7 Con-  
tradiction refutation -8 Suspen-  
sion annulment 9 A flaw in a  
syllogism one of the five forms of  
हेतुभास or fallacious middle term  
-वा f Refutation Comp -अपवाद  
m A denial of an exception

वायक a ( f -विता ) 1 Tormenting  
oppressing -2 Vexing annoying  
-3 Annuling 4 Suspending con-  
tradicting ( as a rule &c ) -क  
m A particular disease of women  
वायन n 1 Oppression annoyance  
disturbance pain 2 An ulment  
-3 Removal suspension 4 Refu-  
tation contradiction 5 Opposing  
hindering -वा f Pain trouble  
anxiety disturbance

वायि f f ( f -वा ) 1 Harassed  
annoyed 2 Pained afflicted 3  
Opposed obstructed 4 Checked  
arrested -5 Set aside suspended  
-6 Refute 7 ( In logic ) Contra-  
dicted inconsistent ( and hence fu-  
tile )

वायि n Deafness

वाय वनेय m A bastard

वायि 1 A relation kinsman

2 A maternal relation 3 A friend  
4 A brother Comp -जन ,  
Kinsmen ( taken collectively )

वाय n Consanguinity relation  
ship

वायवा f An epithet of Durgā [ish  
व मक ( f -का ) Brown brown  
ववतार 11 1 The kernel of the  
mango fruit 2 Tin -3 A young  
shoot 4 The son of a harlot

वाह 1 ( f हँ ) Made of the fea-  
thers of a peacock's tail

वाहस्पति वाहस्पति m A patronymic  
of King Jarasandha

वाहस्पति a ( f ता ) Related to de-  
scended from or sacred to Briha-  
spati

वाहस्पति a ( f -वा ) Relating to  
Brihaspati -म m 1 A pupil of  
Brihaspati 2 A follower of Briha-  
spati who taught a form of materia-  
lism a materialist -3 An epi-  
thet of Agni -य n 1 The con-  
stellation Pushya -2 Morality

वाहिण a ( f -वा ) Derived from  
or relating to a peacock

वाह 1 ( f वा ) 1 Young infantine  
not full grown ( said of persons or  
things ) -2 Newly risen young  
( as the sun or its rays ) -3 New  
waxing ( as the moon ) 4 Ignor-  
ant unwise 5 Pure ( as an animal  
fit for sacrifice ) -क m 1 A  
child an infant 2 A boy a young  
person 3 A minor ( under 16  
years of age ) -4 A colt foal 5  
A fool simpleton -6 A tail  
Hair 8 An elephant five years  
old 9 A kind of perfume Comp  
-अभ्यास m A study during child-  
hood early application ( to study )  
-अभ्यास a Red like early lawn ( व  
m ) Early dawn morning sun 10

*m* The jujube tree —डपवान 1 A piece of cloth used to cover the privities 2 The sacrificial cord —कई *n* The first book of the Rāmāyana —कृषि *m* A louse —कृष्ण *m* Krishna as a boy —क्रीडनक *n* A child's toy ( क *m* ) 1 A ball 2 An epithet of Siva —कहा *f* A child's play childish or juvenile sport —किल्ब *m* A class of divine personages of the size of a thumb —कमिणी *f* A cow with calf for the first time —कोपाल *m* An epithet of Krishna as the boy-cowherd —कूट *m* A demon teasing or injuring children —कथ *m* N of Kartikeya (—कई *f*) The behaviour of a child —कनक *m* The Khadira tree कत्र *n* Midwifery —दलक *m* The Khadira —वि *m* A hairy tail —पत्र —पत्रक *m* The Khadira tree —पाद *f* 1 An ornament worn in the hair when parted 2 A string of pearls binding the braid of hair —पट्टिका पुट्टी —पुष्पी *f* A kind of jasmine —पात्र *m* Child hood infancy —भैरव्य *n* A kind of collyrium —भस्म *m* Pease —भस्मकी नक *n* The sacred thread worn across the breast सत्र *r* Lapis lazuli —बत्त *m* 1 A young calf —2 A pigeon —बावन *n* Lapis lazuli —बाट्टा *m* A wild goat —बट्टन *n* A chourie made of the tail of the *Bos Grunnicus* ( an item in royal insignia ) —सहस्र *f* Early twilight —स्य सयक *m* The Lapis lazuli —हल *n* A hairy tail

बावक *a* ( *f* —रिवा ) 1 Childlike young —2 Ignorant —क *m* 1 A child boy —2 A minor ( in law ) —3 A finger ring —4 A fool —5 A bracelet —6 The tail of a horse or

elephant —7 Hair —क *n* 1 A finger ring 2 A bracelet

वाल *f* 1 A girl a female child 2 A young woman under sixteen years of age 3 A young woman ( in general ) 4 A variety of jasmine —5 The cocoa nut —6 The plant कृष्ण कुमास 7 Small cardamoms 8 Turmeric

वाल *m* N of a celebrated monkey king Comp —हव —हव *m* An epithet of Rāma

वालक *f* 1 A girl 2 A kind of ear ring —3 Small cardamoms —4 Sand 5 The rustling of leaves

वालिक *n* N of a monkey

वालिकी *f* The constellation Asvini

वालकपत्र *m* Childhood boyhood

वालिक *a* ( *f* —रिवा ) 1 Childish silly 2 Young 3 Foolish ignorant 4 Careless स *m* 1 A fool blockhead 2 A child boy —7 *n* A pillo

वालिक्य *n* 1 Youth boyhood —2 Ignorance silliness folly

वाले *f* A kind of ear ring

वालस *n* Retention of urine

वालु *m* वातुक *n* A kind of perfume

वातुक *f* 1 Sand 2 Camphor 3 A sand cloth 4 A kind of cucumber वातुका वातुका वातुकी *f* A kind of cucumber

वातुक *m* A kind of poison

वातुक *a* ( *f* —रिवा ) 1 It for an offering 2 Tender soft —3 Deceitful from Bali —य *m* An ass

वातुक *n* 1 Boyhood childhood —2 A state of waiting (as of the moon) —3 Immaturity of understanding, folly

वातुका, वातुक वातुका *f* 1 A of a people —य *m* 1 A king of the



Balkhas -2 A horse of the Balkh breed —क *n* 1 Saffron 2 Asa Foetida

बाह्वि *m* N of a country (Balkh)  
 बाष्प *m* —र्ष *n* 1 A tear 2 Va pour steam mist 3 Iron Comp  
 —क *a* Choked with tears —दुर्दिन *n* A flood of tears

बास्त *n* ( *f* स्ता ) Coming or derived from a goat

बाहु *m* 1 The arm 2 A horse  
 बाहु *f* The arm —Comp —बाहुवि *ind* Hand to hand arm against arm

बाह्य *a* ( *f* का ) External outer  
 —का *m* *pl* 1 The people of the Punjab —क *m* 1 An inhabitant of the Punjab -2 An ox

बाहु *m* 1 The arm 2 The fore arm -3 The fore foot of an animal -4 A door-post -5 The base of a right angled triangle ( in geom )  
 —द्व *m* *dual* 1 The lunar mansion Ardra Comp —उत्थ *ind* Having raised or tossed up the arms —उत्थ *n* 1 A wing ( of a bird ) —बाध *m* 1 The distance measured by the extended arms —न *m* 1 A man of the Kshatriya caste 2 A parrot —उत्था *f* A sine ( in math ) —त्र *m* *त्र* *n*  
 —त्राण *n* Vant brass ( armour for the arms ) —प्राण *m* 1 A particular attitude in fighting 2 An embrace —प्रदण *m* A boxer बल *n* Strength of arm muscular strength —भास् *m* An epithet of Vishnu —धनु *n* 1 The armpit 2 The shoulder blade —बाध —बाधि *m* A pugilist boxer —उत्था *f* An arm like creeper —बाधि *m* 1 An epithet of Siva 2 Of Bhima —विष्ठा *n* The upper part of the arm the shoulder —सप्त *m* Arian of the Kshatriya

caste —सहस्रभु *m* An epithet of king Kartavirya ( also called सहस्रभुज )

बाहुक *a* 1 Swimming with the arms -2 Servile dependent -3 Dwarfish —क 1 A monkey -2 A name assumed by Nala after his transformation into a dwarf by Karkotaka

बाहुदातन् बाहुदन्त *m* An epithet of Indra

बाहुदा *f* N of river  
 बाहु सत्य *n* Garrulity loquaciousness talkativeness

बाहु रूप *n* Manifoldness variety

बाहुक *m* 1 Fire 2 The month Kartika —क *n* 1 Manifoldness -2 An armour for the arms vant brass —की *f* The day of full moon in the month of Kārtika Comp शत्रु *m* A peacock

बाहुकः 1 A Manifoldness 2 The indeterminate applicability of a rule

बाहुक्य *m* An epithet Kārtikēya

बाहुक्य *n* 1 Abundance plenty 2 Manifoldness multiplicity 3 The common order of things

बाहुबाधि *ind* Arm to arm hand to hand in close encounter

बाह्य *a* ( *f* ह्य ) 1 Outer external exterior 2 Foreign strange 3 Excluded from out of the pale of 4 An outcast —ह्य *n* 1 A stranger foreigner -2 One who is excommunicated an outcast —ह्य —बाह्य बाह्य *ind* Outside on the outside externally

बाह्य *n* Traditional teaching of the Rigveda

बाहु 1 P ( वान ) 1 To swear 2 To curse -3 To shout exclaim

बाहु *m* —क *n* बाहुका *f* A bol

बाहु *n* A kind of salt, salt petre

विष्टा *m* 1 A cat 2 The eyeball —नी *f* A female cat Comp पत्नी *m* पत्नी

A measure of weight equal to six teen Māshas

विडालक *m* I A cat -2 Application of ointment to the eye —क *n* Yellow orpiment

विडोवस *m* An epithet of Indra

विद् विद् I P ( विदति ) I To split -2 To divide

विद् *n* I A slip, a chip -2 A twig 3 A split bamboo -4 A basket of bamboos

विद् *m* I A drop a particle -2 A dot point -3 A zero or cypher -4 The dot over a letter representing the अनुस्वार 5 ( In dramas ) The sudden development of a secondary incident -Comp —चित्रक *m* The spotted antelope —जाल, —जालक

*n* I A number of drops -2 Marks of coloured paint on the trunk and face of an elephant —तत्र *m* I A die -2 A chess board —देव *m* An epithet of Siva —पत्र *m* A kind of birch tree —फल *n* A pearl —रत्नक *m* I An 'anusvara' 2 A kind of bird —रेखा *f* A line of dots —रास *m* The day of conception

विद्वक् *m* I Affectation of indifference towards a beloved object through pride -2 Haughty indifference in general -3 Playful or amorous gestures

विद्विस्त *f* A wish to break, a desire to pierce or penetrate

विद्विस्तु *a* Desirous of penetrating

विद्विषण *a* I Frightening -2 Terrible -3 Blustering (as language) —ण *n*, —ण *f* I Terrifying -2 An object of terror —ण *m* N of a Rakshasa and brother of Ravana

विद्वन् *m* Fire

विद्विष्ट *m* Fire

विद् *m* I The disc of the

sun or moon -2 Any disc-like surface, as in लित्वाविद् &c -3 An image shadow -4 A mirror -5 A jar

6 An object to which another is compared ( opp प्रतिविद् )

—व *m* A lizard व *n* The fruit of a tree (which, when ripe is red and the lips of young women are often compared to it) -Comp

—ओष्ठ *a* ( लवो-वौ ह ) Having lips as red and plump as the Bimba fruit

विवक *n* 1 The disc of the sun or moon -2 The fruit of the Bimba

विविका *f* 1 The disc of the sun or moon 2 The Bimba plant

विचित *a* ( *f* —ता ) I Reflected, shadowed -2 Pictured

विद् 6 P 10 U ( विलति वलयते ते ) To split, break divide

विल *n* I A hole cavity -2 A pit, chasm -3 An opening outlet -4

A cave hollow -5 The vagina —ल *m* N of उच्च श्रवस् the horse of Indra

-Comp —लोकस् *m* Any animal that lives in holes —वादि *m* A mouse

—वास *m* A pole cat —वासस् ( also विल्लासिन् ) *m* A snake —शादि *m*

Any animal living in burrows

विलग्न *m* A serpent snake

विलेश्य *m* I A snake -2 A mouse, rat -3 Any animal that lives in

burrows -4 A hare

विल्ल *n* I A pit -2 A basin for water round the foot of a tree 3 The plant Asa Foetida -Comp —सू *f* A mother of ten children

विल्व *m* A species of tree —ल्व *n* I The fruit of this tree -2 A particular weight (equal to one pala)

-Comp दंष्ट्र *m* An epithet of Siva —पेक्षिका, —पेक्षा *f* The shell of the

Bilva fruit [Bilva trees-विद्वकीया *f* A place planted with

विस् ४ P ( विस्पति ) १ To go move  
-२ To urge on; instigate ३ To  
throw, cast -४ To split -५ To  
grow

विस् *n* १ The fibre of a lotus -२  
The fibrous stalk of a lotus -Comp  
—काठका *f* —कठिन् *m* A small crane  
—उसुम पुष्पं प्रसूत *n* A lotus चादका  
*f* Eating the fibres of a lotus —ज  
*n* A lotus flower, lotus नाभि *f*  
The lotus plant ( पद्मिनी ) —नासका *f*  
A sort of crane [ bud

विस् *n* A young shoot sprout

विस्तिनी *f* १ The lotus plant २  
Lotus-fibres -३ An assemblage of  
lotuses

विस्ति *a* ( *f* —ल ) Coming from  
or relating to the fibres of a lotus

विस्ति *m* A weight of ८० *gunjās* of  
gold

विह्वल *m* १ of a poet the author  
of the *Vikramānka* devacharita

वीज *n* १ Seed ( fig. also ), corn  
grain -२ A germ element -३ Ori-  
gin cause ४ Semen virile ५ The  
germ of the plot of a play story  
&c ६ Marrow ७ Algebra ८ The  
mystical letter forming the essential  
part of the *mantra* of a deity —ज  
*m* The citron tree -Comp —कर्म  
*n* The first syllable of a *mantra*  
—अङ्गु *m* A seed shoot first shoot  
—अङ्गु-वाक *m* The maxim of seed  
and shoot the maxim takes its ori-  
gin from the mutual relation of  
causation that exists between seed  
and shoot and is applied to cases  
in which two objects stand to each  
other in the relation of both cause  
and effect —कर्म *m* An epithet  
of Siva —कर्म *m* A stallion —आर्य-  
—पू *m* The citron tree  
—आर्य *a* First sown and the

ploughed उद्भूत *n* A good seed उद्भूत  
*n* Hail —कर्तु *m* An epithet of Siva  
—कोण कोण *m* १ The seed vessel  
-२ The seed vessel of the lotus  
—गणित *n* The science of Algebra —लुप्ति  
*f* A pod legume —दास *m* A stage-  
manager —न्यास *m* Making  
known the germ of the plot of a  
play —पुरुष *m* The progenitor of a  
family —पुष्प —पुरुष *m* The citron  
tree —फलक *m* The citron tree  
—मन्त्र *m* The mystical syllable with  
which a *Mantra* begins —मादका *f*  
The pericarp of a lotus —रद *m*  
Grain corn —वाप *m* १ A sower  
of seed २ Sowing seed —वाहन *m*  
An epithet of Siva —सू *f* The earth  
—सेवन् *m* A procreator progenitor  
—हरा हराणी *f* A witch

वीजक *m* १ The citron tree २ A  
lemon or citron -३ The position  
of the arms of a child at birth —  
*n* Seed [seed

वीजक *a* ( *f* —ल ) Furnished with  
वीजिक *a* ( *f* —वा ) Abounding  
in seeds

वाक्क *a* ( *f* —नी ) Possessed of  
seed seedy —*m* १ The real father  
( of *p* भाक्क the owner or husband  
of the भक्क or woman ) -२ A father  
in general -३ The sun

वाक्क *a* ( *f* —या ) Of a good or  
respectable family nobly born

वाक्क *a* ( *f* —रस ) १ Loathsome  
nauseous hideous revolting -२  
Envious mischievous -३ Cruel  
ferocious ४ Estranged in mind  
-५ Loathing, detesting ६ Wicked  
—स *m* १ Abhorrence detestation  
२ The sentiment of disgust one of  
the ८ or ९ *rasas* in poetry -३ १ of  
Arjuna

वाक्क *m* An epithet of Arjuna

बुक् *ind* An imitative word Comp  
 -कार *m* 1 The roaring of a lion -2  
 The cry of an animal  
 बुक् 1 P, 10 U (बुक्कति बुक्कयति, -ते) 1  
 To bark -2 To speak, talk -3 To  
 sound in general  
 बुक् *m*, -ह *n* 1 The heart -2 The  
 bosom chest -3 Blood ह *m* 1 A  
 goat -2 Time (समय) -ह *f* Blood  
 बुद्ध *m* The heart  
 बुद्ध *n* 1 Barking -2 The noise  
 made by animals in general  
 बुद्ध *m* A Chandala  
 बुद्धा, ह्री *f* The heart  
 बुद्ध *p p* (*f* दा) 1 Known, under-  
 stood 2 Awakened -3 Observed  
 -4 Enlightened, wise —द *m*  
 1 A wise man a sage -2 ( With  
 Buddhists) A saint who by perfect  
 knowledge of the truth has attain-  
 ed liberation from all existence  
 and who reveals to the world the  
 method of obtaining the final em-  
 ancipation before obtaining it him-  
 self 3 N of Sākyasimha the cele-  
 brated founder of the Bauddha re-  
 ligion -Comp जागम *m* The doc-  
 trines and tenets of the Bauddha re-  
 ligion —यय *f* N of a sacred place  
 of pilgrimage सार्व *m* The doc-  
 trines and tenets of Buddha, Bud-  
 dhism  
 बुद्धि *f* 1 Perception 2 Intellect,  
 intelligence, talent -3 Information  
 knowledge -4 Discrimination dis-  
 cernment -5 Mind -6 Presence of  
 mind -7 A belief idea feeling -8  
 Purpose, design (बुद्ध्या 'Intention-  
 ally', 'purposely' 'deliberately')  
 -9 Return to consciousness, reco-  
 very from a swoon -10 ( In Sān-  
 phil ) Intellect the second of the  
 25 elements of the Sānkhyas

-Comp —अतीत *a* Beyond the reach  
 of the intellect —इन्द्रिय *n* An organ  
 of perception ( opp कर्माद्रिय ), (these  
 are five — the ear, skin eye, tongue,  
 and nose, to these sometimes  
 मनस् is added) —जीविन् *a* Rational  
 —तत्त्व *n* The second element of  
 the Sānkhyā philosophy —पूर्व *a*  
 Intentional पूर्व, —पूर्वक —पुर सर *ind*  
 Intentionally purposely —योग *m*  
 Intellectual communion with the  
 Supreme Spirit —सच्च, सदाय *m* A  
 counsellor

बुद्धिमत् *a* (*f* —ती) 1 Intelligent,  
 rational 2 Wise learned -3 Sharp,  
 clever -4 Humble docile

बुद्बुद् *m* 1 A bubble -2 Any  
 thing very transitory 3 Embryo  
 five days old

बुद् 1 U 4 A (बोधयति, -ते बुध्यते, बुद्ध)  
 1 To know understand -2 To per-  
 ceive recognise mark -3 To re-  
 gard consider -4 To attend to -5  
 To think reflect -5 To awake 7  
 To regain consciousness, to come  
 to one's senses -8 To advise, ad-  
 monish With बुद् — 1 To know,  
 learn understand 2 To be aware  
 of बुद् — To know learn बुद् — 1  
 To awake 2 To expand नि — 1  
 To know, learn, understand -2 To  
 regard as to consider as प्र — 1 To  
 wake up -2 To blow, to expand  
 मति — 1 To wake सद् — To know, to  
 understand to learn -Caus वाचयति,  
 -ते -Desid वृद्बु बोधिनि, ते, बुद्बुद्धने

बुध *a* (*f* —ता) 1 Wise clever,  
 learned -2 Intelligent —व *m* A  
 wise or learned man -2 A God -3  
 The planet Mercury -Comp —रात्र  
*m* The moon —दिन *n*, —वार, —वासर  
*m* Wednesday -रत्न *n* The emerald  
 —सुत *m* An epithet of Pururavas.

बुधान *m* 1 A wise man sage -2  
A holy teacher spiritual guide

बुधित *a* (*f* —ता) Known under  
stood

बुधित *a* (*f* —रा) Learned wise

बुध्न *m* 1 The bottom of a vessel  
-2 The foot of a tree 3 The lowest  
part -4 An epithet of Siva (Also  
बुध्न in the last sense)

बुभुया *f* Desire of eating hunger  
-2 The desire of enjoyment

बुभुक्षित *a* (*f* —ता) 1 Hungry  
starving

बुभुक्षु *a* 1 Hungry -2 Desirous of  
worldly enjoyments (opp बुभुक्षु)

बुभूषा *f* Wish to be or become

बुभूषु *a* Wishing to be or become

बुलि *f* Fear

बुस 4 P (बुस्यति) 1 To discharge  
pour forth 2 To divide distribute

बुस (ब) *n* 1 Chaff -2 Rubbish  
refuse 3 Dry cow dung 4 Wealth  
-5 The thick part of sour curds

बुस 10 U (बुस्यति-ले) 1 To hon  
our respect 2 To disrespect

बुस्त *n* 1 Baked flesh 2 The  
shell of fruit

बुर्ह *n* See बुर्ह

बुशी वपी (सी) *f* The seat of an  
ascetic or holy sage

बृ 6 P (बृहति बृहन्) 1 10  
grow increase -2 To roar

बृ 1 P 10 U (बृहति बृहन् ते) 1  
To speak 2 To shine

बृहन् *n* 1 Nourishing -2 The roar  
ing noise (of an elephant)

बृहति The roaring of an elephant

बृ 1 6 P (बृहति बृहन्) 1 To  
grow in rease -2 To roar -With  
बृ- 1 To lift raise बि- To des  
troj remove

बृहत् *a* (*f* —ता) 1 Large great  
bulky -2 Wide extensive -3

Ample abundant 4 Strong power  
ful -5 Long tall -6 Full grown

7 Compact dense 8 Eldest or  
oldest —ता *f* 1 A large lute -2

The lute of Nārada -3 A mantle  
wrapper 4 A reservoir -5 N of

a metre *n* 1 The Veda -2 N of a  
Saman -3 Brahman (*n*) Comp —अ

*m* A large elephant —आरण्य —आ  
ण्यक *n* N of a celebrated Upanish

ad forming the last six chapters  
of the Satapatha Brāhmaṇa —के

*m* An epithet of Agni —फलं *n* A  
water melon —वत्त *m* The citron

tree —वट —नल *m* ल *f* The name  
assumed by Arjuna when residing

as dancing and music master at  
the court of Virāta पा *m* The

fig tree —पाल *m* The Indian fig  
tree —भृगुतिका *f* An epthet of

Durgā —भानु *m* Fire —रथ *m* 1  
An epithet of Indra 2 N of a

king father of Jarāsandha रात्रि  
*m* A kind of small owl

बृहत्तिका *f* An upper garment a  
mantle wrapper

बृहस्पति *m* 1 N of the preceptor  
of the gods -2 The planet Jupiter

-3 N of the author of a Smṛiti  
Comp —पुरादिन *m* An epithet of

Indra —वार वासर *m* Thursday

वडा *f* A boat [attempt

वद् 1 A (वेदने) To endeavour  
वेनक *a* (*f* —वी) 1 Seminal 2

Original 3 Relating to concep  
tion -4 Relating to sexual union

—क *m* A sprout young shoot —क  
*n* 1 Cause origin 2 The soul

वडाल *a* (*f* —ल) 1 Relating to a  
cat 2 Peculiar to cats -Comp

—व्रन *n* Concealing evil designs  
under the garb of piety or virtue  
—व्रनि *m* One who leads a chaste

life simply from want of female company —व्रतिक, —व्रतिन् *m* A religious hypocrite

वैदल *a* Made of bamboos —ल *n* A basket made of bamboos

वैवक *m* A gallant lover

वैल *a* (*f* —वली) *m* 1 Relating to or made of the Bilva tree or its wood -2 Covered with Bilva trees —वृष *n* The fruit of the Bilva tree

बोव *m* 1 Perception knowledge apprehension conception -2 Under standing intelligence wisdom -3 Waking up consciousness -4 Blooming expanding -5 Advice admonition -6 An epithet, designation -Comp —अरीव *a* Incomprehensible —कर *m* 1 A bard or minstrel who wakes up his master by singing appropriate songs in the morning -2 An instructor a teacher —वृष *a* Intentional, conscious —वासर *m* The eleventh day in the bright half of Kartika when Vishnu is supposed to rise from his four months sleep

बोवक *a* (*f* विवा) 1 Informing, apprising -2 Instructing, teaching -3 Indicative of -4 Awakening, rousing —क *m* 1 A spy -2A teacher instructor -3 A minstrel, bard

बोवक *m* The planet Mercury (बुध) —न *n* 1 Informing, teaching instruction -2 Denoting signifying Observing, perceiving -4 Waking being awake -5 Making at tentive -6 Burning incense —री *f* 1 The eleventh day in the bright half of Kārtika when Vishnu rises from his four months sleep. -2 Long pepper

बोवक *m* 1 A wise man. -2 An epithet of Brishapati

बोधि *m* 1 Perfect wisdom or enlightenment -2 The enlightened intellect of a Buddha -3 The sacred fig tree 4 A cock -5 An epithet of Buddha -Comp —ब्रह्म, —ब्रह्म *m* The sacred fig tree —ट *m* An arhat (of the Jainas) —सरव *m* A Buddhist saint, who has only a certain number of births to undergo before attaining to the state of a Supreme Buddha and complete annihilation

बोधि *p p* (*f* —ता) 1 Made known, informed -2 Reminded -3 Advised, instructed

बौद्ध *a* (*f* —द्धी) 1 Relating to Buddha or understanding -2 Relating to Buddha द्ध *m* A follower of the religion taught by Buddha

बोव *m* An epithet of Pururavas बोवायन *m* N of an ancient author of a सूत्र

ब्रह्म *m* 1 The sun -2 The root of a tree -3 A day -4 The arka plant 5 An epithet of Siva or Brahman (*m*) 6 The point of an arrow

ब्रह्म *n* The Supreme Spirit

ब्रह्मण्य *a* (*f* —ण्या) 1 Relating to Brahman (*m*) -2 Relating to Brahman (*m*) -3 Relating to the acquisition of sacred knowledge holy, pious -4 Fit for a Brāhmana -5 Friendly, favourable or hospitable to a Brāhmana —ण्य *m* 1 One well versed in the Veda -2 The mulberry tree 4The palm tree -4 Munja grass -5 The planet Saturn -6 An epithet of Vishnu -7 Of Kārtikeya —ण्या *f* An epithet of Durgā -Comp —देव *m* An epithet of Vishnu

ब्रह्मण्य *m* An epithet of Agni

ब्रह्मन् *n* 1 The Supreme Being regarded as impersonal; the all pervading soul and spirit of the universe the essence from which all created things emanate and to which they return -2 A hymn of praise -3 A sacred text -4 The Vedas -5 The mystic syllable *om* -6 The priestly or Brāhmanical class (collectively) -7 The power or energy of a Brāhmana 8 Religious penance or austerities -9 Celibacy chastity -10 Final beatitude 11 Sacred learning religious knowledge 12 The Brāhmana portion of the Veda 13 Wealth 14 Food -15 A Brāhmana -16 Truth — *m* 1 The Supreme Being the Creator the first deity of the sacred Hindu Trinity on whom falls the duty of creating the world 2 A Brāhmana -3 A devout man 4 One of the four priests employed at a Soma sacrifice -5 One conversant with sacred knowledge 6 The sun -7 Intellect -8 An epithet of the seven Prajāpatis — ब्रह्मन् अग्नि अग्निरस्य पुत्र इव पुत्र इव ब्रह्मन् and बसिष्ठ -9 An epithet of Brihaspati -10 Of Śiva — *Comp* — ब्रह्मन् *n* The sacred syllable *om* — अक्षरम् *m* 1 Salutation with folded hands while repeating the Veda -2 Obedience to a preceptor (at the beginning and conclusion of the repetition of the Veda) — अण्ड *n* The primordial egg from which the universe sprang; the world universe — अविद्यम् *m* — अविद्यमय 1 A study of the Vedas — अमसु *n* The urine of a cow — अभ्यास *m* The study of the Vedas — अपण *m* — अपण *m* An epithet of Nārāyaṇa — अपर्ण *n* 1 The offering of sacred knowledge

2 Devoting oneself to the Supreme Spirit -3 *v* of a spell -4 A mode of performing the Śrāddha in which no Pindas or rice-balls are offered — आससु *m* A horse — आस *m* The rapture of absorption into Brahman (*n*) — आस *m* Beginning to repeat the Vedas — आस *m* *N* of the tract between the rivers Sarasvatī and Drishadvatī (north west of Hastināpura) — आस *n* Sitting down for profound meditation — आर्पण *f* 1 The offering of prayers 2 The study of the Vedas — अस्मृ *f* Forgetting or neglecting the Vedas — अय *i* A discussion of theological problems — अयस *m* Instruction in the Vedas or sacred knowledge — ब्रह्म (ब्रह्मर्षि or ब्रह्मज्ञानि) *m* A Brāhmanical sage — ब्रह्म *f* An epithet of Sarasvatī — का *m* A tax paid to the Brāhmanas — कर्म *n* 1 The religious duties of a Brāhmana 2 The office of Brahman one of the four principal priests at a sacrifice — कर्म *m* An age of Brahman (*n*) — काष्ठ *m* The mulberry tree — कृष *i* A kind of penance — कृष *m* An epithet of Viśhnu — कुत *m* *N* of an astronomer born in 598 A D — काल *m* The universe — कालि *m* A particular joint of the body — कर्ह — विशाच — कुरह — कालस *m* — कालस *n* The ghost of a Brāhmana who while living indulges in a haughty spirit and carries away the wives of others and the property of Brāhmanas — कातक — कातक *i* The murderer of a Brāhmana — कातक *f* A woman on the second day of her courses — कात *m* 1 The recital of the Veda -2 The Vedas collectively — क *m* The murderer of a Brāhmana — क *n*

1 Religious studentship, the life of celibacy passed by a Brahmana boy while studying the Vedas, the first stage or order of his life -2 Chastity, abstinence, continence (—र्च m) A religious student (—र्चा f) Chastity, celibacy —चारिक n The life of a religious student —चारिन् m A Brahmana in the first order of his life, who lives with his spiritual guide from the investiture with sacred thread and does the duties belonging to his order till he settles in life -2 One who vows to lead the life of a celibate 3 An epithet of Siva -4 Cf Skanda —चारिणी f 1 An epithet of Durga 2 A woman who observes the vow of chastity —च m An epithet of Kartikeya —चार m The paramour of a Brahmana's wife —चारिन् m A Brahmana who lives by sacred knowledge —च, —ज्ञानिन् a One who knows Brahman (n) (—ज्ञ m) 1 An epithet of Kartikeya -2 Of Vishnu —चान् n Drvine knowledge knowledge of the identity of the universe with Brahman (n) —उद्ये m The elder brother of Brahman (m) —उद्य निद्रु n 1 The light of the Supreme Being -2 An epithet of Siva —उद्यत् n The true knowledge of the Supreme Spirit —उद्यत् n 1 The glory which surrounds a Brahmana —उद्य m A spiritual teacher —उद्य m 1 The curse of a Brahmana -2 A tribute paid to a Brahmana -3 An epithet of Siva —उद्य n The gift of sacred knowledge —उद्य m Instruction in the Vedas 2 The sacred knowledge received as an inheritance -3 The earthly possessor of a Brahmana —उद्यद् m 1 A Brahmana

who receives the Vedas as his hereditary gift), a Brahmana -2 The son of a Brahmana —दाम् m The mulberry tree —दिनं n A day of Brahman (m) —देय a Married according to the Brâhma form of marriage —देय m A Brâhma changed into a demon —द्विष् a 1 Hating Brahmanas -2 Hostile to religion and piety —द्वेष m Hatred of Brâhmanas —नदी f An epithet of the river Sarasvatî —नाभ m An epithet of Vishnu —निर्वाण n Absorption into the Supreme Spirit —निष्ठ a Intent on the contemplation of the Supreme Spirit (—ष्ठ m) The mulberry tree —पदं n 1 The rank or position of a Brâhma -2 The place of the Supreme Spirit —पवित्र m The Kusa grass —परिवर्द्ध f An assembly of Brahmanas —पादप —पत्र m The Palâsa tree —परायण n A complete study of the Vedas —परा m N of a misile presided over by Brahman (m) —विद्रु m An epithet of Vishnu —पुत्र m 1 A son of Brahman (m) -2 N of a (male) river which rises in the Himâlaya and falls with the Ganges into the Bay of Bengal (—त्री f) An epithet of the river Sarasvatî —पुरं n, —पुरी f The city of Brâhma (m) in heaven -2 N of Benares —पुत्राण n N of one of the eighteen Purânas —प्रव m The universal destruction in which even the Supreme Being is supposed to be swallowed up —प्रति f Absorption into the Supreme Spirit —भृशु m 1 A contemptuous term for a Brâhmana; an unworthy Brâhmana; a wretched or stupid Brâhmana; one who is a Brâhmana



only by caste but not by qualifications —ब्रह्म ॥ 1 The mystic syllable *om* 2 The mulberry tree —ब्रूय, ब्रूयाज *m* One who pretends to be a Brāhmana —भाष *m* The mulberry tree —भाष *m* Absorption in to the Supreme Spirit भूत *a* Be come one with the Supreme Spirit —भूति *f* Twilight —भूय *n* 1 Absorp tion into Brahman (*m*) 2 Brah manahood the state or rank of a Brahmana भूयस *n* Absorption into Brahman (*n*) —सकलद्वया *f* An epi thet of Lakshmi वासिष्ठा *f* The Ve dant philosophy which inquires into the nature of the Supreme Spi rit —सूत्र *a* Having the form of Brah man (*m*) सूर्यभूय *m* An epithet of Siva —सृज *m* The Munja plant —यज *m* One of the five daily Yajnas or sacrifices याज *m* The cultivation of spiritual knowledge —यज्ञ *n* A valuable present made to a Brahmana —यज्ञ *n* An aperture in the crown of the head through which the soul is said to escape on its leaving the body —समस *m* Same as ब्रह्मन् —साम *m* An epi thet of Suka —साम *m* 1 The whole mass or circle of sacred knowledge 2 An epithet of Parasurāma सान *f* A kind of brass स (—) का *f* —सिद्धि *n*, —सैव *m* The predestined lot of any man —साम *m* The world of Brahman (*m*) सत् *m* An ex pounder of the Vedas सत् *n* A knowledge of Brahman (*n*) —सत्त्व, —सत्त्व *n* 1 Spiritual pre-eminence or holiness resulting from sacred knowledge 2 The natural sancti ty a Brāhmana —सर्वसत्त्व, —सर्वसत्त्व *a* Holy on account of the study of the Vedas (*n*) An eminent or

holy Brāhmana —वर्त *m* See ब्रह्मार्त —ववन *n* Copper —वादिन् *m* 1 One who teaches or expounds the Ve das 2 A follower of the Vedānta philosophy (—नी *f*) An epithet of Gayatri वास *m* The abode of Brā hmanas वादू विद् *a* 1 Knowing the Supreme Spirit (*m*) A sage philosopher वि (वि) —वु *m* The drop of saliva sputtered while re citing the Vedas —विवर्त *m* An epithet of Indra —वृक्ष *m* 1 The Pa lasa tree 2 The Udumbara tree वद *n* 1 Knowledge of the Vedas —2 Knowledge of Brahman (*n*) 3 The Veda of the Brāhmanas (—pp भवद्) —4 N of the Athar vaveda —वेदद् *a* Knowing the Vedas —वर्त *n* N of one of the eighteen Purānas वन *n* A vow of chastity —वायु, शीघ्र *n* N of a particular missile ससद् *f* An assembly of Brāhmanas —सना *f* An epithet of the river Sarasvatī —सत्र *n* 1 Repeating and teaching the Vedas —2 Absorption into the Supreme Spirit —सद्वत् *n* The resi dence of Brahman (*m*) सभा *f* The hall or court of Brahman (*n*) —समय *m* N of Nārada —सर्प *m* A kind of snake —सामर्थ्य *n* Complete identification with the Supreme Spirit —सामर्थ्या *f* Identification with Brahman (*n*) —सामर्थ्य *m* N of the tenth Manu दम *m* 1 N of Nārada Manchi &c —2 A kind of Aris —सु *m* 1 N of Anuruddha 2 N of the God of love सत्र *n* 1 The sacred thread worn by the Brāhma nas or the twice-born over the shoul der —2 The aphorisms of the Ve dānta philosophy by Bādarāyaṇa —सुवि *a* Invested with the sacred

thread सूत्र *n* An epithet of Siva  
 स्तव *m* The world universe स्तेय  
*n* Acquiring holy knowledge by  
 unlawful means स्व *n* The prop-  
 erty or possessions of a Brahman  
 ना -स्वरूप *a* Of the nature of the  
 Supreme Spirit हुत *n* One of the  
 five daily Yajanas or sacrifices  
 which consists in offering the rites  
 of hospitality to guests हृत्य *m* य  
*n* N of the star Capella  
 ब्रह्मवत् *a* Possessing spiritual  
 knowledge

ब्रह्मसात् *ind* 1 To the state of Bra-  
 hman (*n*) or the Supreme Spirit  
 -2 To the care of Brāhmanas

ब्रह्मणा *f* 1 The wife of Brahman  
 (*m*) 2 An epithet of Durgā 3  
 A kind of perfume -4 A kind of  
 brass

ब्रह्मण *a* Relating to Brahman(*n*)

*m* An epithet of Vishnu

ब्रह्मण्ड *a* (*f* ङा) Thoroughly pro-  
 ficient in the Vedas ङा *f* An epi-  
 thet of Durgā

ब्रह्मा *f* N of a medicinal plant

ब्रह्मेश्वर *m* 1 An epithet of Karti-  
 keya 2 Of Vishnu

ब्रह्मा *a* (*f* ङा) 1 Relating to Bra-  
 hman (*m*) or the creator or to  
 the Supreme Spirit -2 Belonging  
 to Brāhmanas -3 Relating to sa-  
 cred knowledge or study 4 Vedic  
 5 Holy divine 6 Presided over  
 by Brahman (*m*) -7 Fit for a di-  
 vine state or godhead ङा *m* 1

One of the eight forms of mar-  
 riage in Hindu law -2 N of Nā-  
 rada 3 Quicksilver 4 The duty  
 or prescribed course of conduct of  
 a king -ङा *n* 1 The part of the  
 hand under the root of the thumb  
 2 Holy or sacred study -3 N of  
 a Purāṇa 4 N of the constella-

tion Rohini Comp -अद्वारात् *m* A  
 day and night of Brahman (*m*)  
 -द्वया *f* A girl to be married ac-  
 cording to the Brāhma form सुदृष्ट  
*m* The early part of the day

ब्रह्मण *a* (*f* -णा) 1 Belonging  
 to or befitting a Brāhmana 2  
 Given by a Brāhmana 3 Relating to  
 religious worship -ण *m* 1 A man  
 of the first of the four original  
 castes of the Hindus a Brāhmana  
 -2 An epithet of Agni 3 N of  
 the twenty eighth Nakshatra -ण

*n* 1 A society of Brahmanas 2  
 That portion of the Veda which  
 states rules for the employment of  
 the mantras at the various sacri-  
 fices their origin and detailed ex-  
 planation with illustrations in the  
 shape of legends or stories 3 N  
 of that class of the Vedic works  
 which contain the Brāhmana por-  
 tion -Comp -अभ्युपपात्त *f* Preserva-

tion of or kindness shown to a Bra-  
 hmana -बाह्यल *m* 1 A degraded  
 or outcast Brahmana 2 The son  
 of a Sudra father by a Brahmani  
 woman -वात *n* नादि *f* The Brā-  
 hmana caste नादिका *f* The means  
 of livelihood prescribed for a Brā-  
 hmana -वा *ind* To or to the dis-  
 position of a Brāhmana -वद *स्व*  
*n* A Brāhmana's property वद *m*  
 One who pretends to be a Brāhm-  
 ana; one who is a Brāhmana only  
 in name and neglects the duties of  
 his caste

ब्रह्मणक *m* 1 A bad or unworthy  
 Brāhmana 2 A family of such a  
 Brāhmana -3 N of a country in-  
 habited by warlike Brāhmanas

ब्रह्मणना *ind* Among or to Brah-  
 manas [Brāhmanas

ब्रह्मणसात् *ind* In the possession of

ब्राह्मणाच्छसिन् *m* A particular priest at a *soma* sacrifice

ब्राह्मणायण *m* A Brahmana descended from learned and holy progenitors

ब्राह्मणा *f* 1 A woman of the Brāhmaṇa caste 2 The wife of a Brāhmaṇ 3 Intellect 4 A kind of lizard 5 A kind of wasp 6 A kind of grass

ब्राह्मण्य *a* (*f* —ण्या) Befitting a Brāhmaṇa —ण्य *m* An epithet of the planet Saturn —ण्य *n* 1 The station or rank of a Brāhmaṇa The nature or temperament of a Brāhmaṇ 2 A collection of Brāhmaṇas

ब्राह्म *f* 1 The personified female energy of Brahman (*m*) 2 Sarasvatī the goddess of speech 3 Speech 4 A tale or narrative 5 A pious custom 6 N of the constellation Rohini 7 N of Durgā 8 A woman married according to the Brāhmaṇa form of marriage 9 The wife of a Brāhmaṇ 10 A certain medicinal plant 11 A kind of brass 12 N of a river

ब्राह्मण्य *a* (*f* —ह्य) 1 Relating to Brahman (*m*) 2 Relating to the Supreme Spirit 3 Relating to the Brāhmaṇas द्य *n* 1 Wonder astonishment 2 Worship of the Brāhmaṇas —Comp सुदुर्ग *m* —न *n* A particular period of the early part of the day दुर्ग *n* Hospitality to guests

ब्रुव ब्रुवाण *a* Professing or pretending to be (at the end of comp) as in ब्राह्मणब्रुव हावयब्रुव &c

हू 2 L (ब्रुवोति हूने or ब्राह्म) its root is defective in the non-conjugational tenses its forms being made up

from ब्रू) 1 To say tell speak (with two acc) 2 To say or speak about refer to (a person or thing) 3 To proclaim publish prove 4 To name designate With अनु— To say speak declare निरू— To explain derive प्र— To say speak tell प्रति— To answer or reply वि— 1 To say speak 2 To speak falsely or wrongly

वेष्टक *n* A snare net noose

## भ.

भ *m* 1 The planet Venus 2 Error delusion भ *n* 1 A star 2 A lunar mansion 3 A planet 4 A sign of the zodiac 5 The number twenty seven 6 A bee Comp —भण —भन *m* 1 The group of stars or asterisms 2 The zodiac 3 Revolution of the planets in the zodiac —भोल *m* The starry sphere —भर्क *n* परभ *m* मंडल *n* The zodiac पनि *m* The moon —भूषक *m* An astrologer

भादरा *f* A cricket

भक्त *p p* (*f* —क्ता) 1 Distributed allotted 2 Divided 3 Served worshipped 4 Engaged in attentive to 5 Devoted to loyal faithful 6 Dressed cooked (as food) —क्त *m* A worshipper adorer devotee a faithful attendant —क्त *n* 1 A share portion 2 Food 3 Boiled rice 4 Any eatable grain boiled with water 5 Adoration worship Comp —भक्षित *m* The desire of food appetite —भक्षक *m* A cook —भक्ष *m* A dish of food

—कर *m* Incense prepared from various fragrant resins and perfumes कार *m* A cook कृद *n* Appetite —जा *f* Nectar —गस *m* A slave who receives his meals as a return for his services —द्वय *m* Loss of appetite —नड *m* The scum of boiled rice राचन *a* Exciting appetite —नसल *a* Kind to worshippers or devotees —शाला *f* 1 An audience chamber 2 A dining hall

भक्ति *f* 1 Separation division 2 Devotion attachment loyalty faithfulness 3 Faith belief pious faith 4 Worship homage 5 Texture arrangement 6 Embellishment 7 An attribute Comp —पूव —पूवक *ind* Devoutly reverentially —भज *a* 1 Devout fervid 2 Devoted faithful loyal —भाम *m* The devotion to god as the way to the attainment of final emancipation and eternal bliss योग *m* Loving faith loyal devotion

भातल *m* A faithful horse

भक्ष 10 *U* ( भक्षयति क भक्षित ) 1 To eat devour 2 To use up consume —3 To waste destroy —4 To bite

भय *n* 1 Eating 2 Food

भयक *a* ( *f* —भुक्ता ) 1 One who eats or lives (upon) 2 Gluttonous voracious —क *m* Food

भयन *a* ( *f* —भज ) One who eats or devours —ण *n* Eating feeding or living upon

भायका *f* A meal

भक्ष्य *n* 1 Anything eatable an article of food food ( fig also ) 2 Water —Comp —कार ( also भयकर ) *m* A baker cook

भस्म *m* 1 One of the twelve forms of the sun the sun 2 The moon —3 A form of Siva —4 Good fortune

happiness 5 Prosperity —6 Fame glory —7 Loveliness beauty —8 Excellence distinction 9 Love 10 Amorous dalliance or sport —11 The pudendum muliebre —12 Virtue morality 13 Effort exertion 14 Indifference to worldly objects 15 Final beatitude 16 Strength —17 Omnipotence ( *n* also in the last 14 senses ) 18 The power of becoming as small as an atom one of the eight *Siddhis* or powers of Siva —न *n* 1 The asterism called उत्तरा फल्गुना 2 The perinaeum of males —Comp —अकुर *m* ( In medicine ) Clitoris —आवान *n* Granting matrimonial happiness —घ्न *m* An epithet of Siva —देव *m* A thorough libertine —द्वयता *f* The debt presiding over marriage —वर्त *n* The constellation उत्तरा फल्गुना —वदन *m* An epithet of Vishnu —मयक *m* A pander procurer [ pudendum

मगद *m* A fistula in the anus or

भगवत् *a* ( *f* —न ) 1 Glorious illustrious 2 Revered venerable holy —*m* 1 A deity 2 An epithet of Vishnu 3 Of Siva 4 Of Jina 5 Of Buddha Comp —भाता *f* N of a celebrated sacred work consisting of a dialogue between Krishna and Arjuna

भगवता *f* 1 N of Durgā 2 Of Lakshmi —3 Any venerable woman

भगवत्पाय *m* A worshipper of Vishnu

मशाल *n* A skull

मशाली *m* An epithet of Siva

मविद् *a* ( *f* —भा ) 1 Prosperous fortunate —2 Grand splendid

भावावका *f* A sister

भावावा *f* 1 A sister —2 A fortunate

woman -3 A woman in general  
-Comp —पत्नी —भगिनी *m* A sister's husband

भगिनीय *m* A sister's son

भगवत् *m* N of an ancient king of the solar dynasty who brought down by the most austere penance the celestial river Ganges from heaven to the earth and from the earth to the lower regions to purify the ashes of his 60 000 ancestors the sons of Sagara Comp पथ —प्रयत्न *m* The path or effort of Bhagiratha (used to denote any great or Herculean effort) —सुता *f* An epithet of the Ganges

भङ्ग *p p (f भा)* 1 Broken shattered torn 2 Frustrated disappointed 3 Arrested suspended -4 Marred impaired 5 Routed completely vanquished भङ्ग *n* Fracture of the leg -Comp —आपद् *a* One who has surmounted difficulties or misfortunes —आग *a* Disappointed frustrated 3 साह *a* Discouraged damped -उद्यम *a* Disappointed baffled क्रम *m* A violation of symmetry in construction or expression (a fault in composition See प्रक्रम) चेष्ट *a* Disappointed frustrated -पर्व *a* Crest fallen पार्श्व *a* Suffering from a pain in the sides —पृष्ठ *a* 1 Having a broken back 2 Coming in front प्रक्रम *m* 1 Disorder confusion 2 Absence of regularity or symmetry —मनस *a* Discouraged disappointed मनेष *a* Disappointed in expectations सव्य *a* One whose designs are frustrated

भगिनी *f* A sister

भेदा (भा) रा *f* A gad fly

भङ्ग *f* Breaking fracture

भङ्ग *m* 1 Breaking, shattering splitting dividing -2 A fracture breach -3 Lopping off -4 Separation analysis 5 A portion fragment -6 Downfall destruction ruin 7 Breaking up dispersion 8 Discomfiture rout -9 Disappointment frustration -10 Rejection refusal 11 A chasm 12 Obstacle disturbance 13 Suspension stoppage 14 Taking to flight flight 15 A bend fold -16 A wave -17 Contraction knitting as in दावाभङ्ग भुङ्ग 18 Going motion -19 Paralysis 20 Fraud deceit -21 A canal water course 22 A round about way of speaking or acting 23 Hemp Comp —नय *m* A removal of obstacles —सासा *f* Turmeric —साध *a* Dishonest fraudulent

भङ्गा *f* 1 Hemp -2 An intoxicating drink prepared from hemp Comp —धृ *n* The pollen of hemp

भाङ्ग, गो *f* 1 Breaking breach division -2 Undulation 3 Bending contracting 4 A wave a current 5 A crooked path, tortuous course -6 A round about way of speaking or acting periphrasis -7 A trick pre-empt disguise 8 Irony a repartee wit 9 A step 10 An interval -11 Modesty Comp —मात *f* Division into a series of waves or wave-like steps a wavy staircase [transient

भाङ्ग *a (f भा)* Frail fragile, भाङ्ग *m* 1 Fracture breach -2 Bending undulation -3 Curliness -4 Disguise deceit 5 Wit irony भङ्ग *n* A defect in the organs of sense

भगुर *a* (*f* —र) 1 Fragile brittle  
 -2 Frail transitory perishable  
 -3 Crooked bent 4 Curved curled  
 5 Dishonest crafty —र *m*  
 The bend of a river

भङ्ग *U* (भजत-त) 1 To share  
 distribute assign allot apportion  
 2 (*Atm*) To obtain for oneself  
 share in partake of -3 To accept  
 receive -4 To resort to betake  
 oneself to have recourse to  
 follow observe 5 To enjoy  
 possess have experience en-  
 tertain 6 To wait or attend  
 upon serve 7 To adore honour  
 worship (as a God) 8 To select  
 prefer accept -9 10 take posses-  
 sion of 10 To fall to the lot of  
 anyone 11 To decide in favour of  
 declare for 12 To love court (af-  
 fection) -13 To be engaged in  
 14 To cook dress (food) (The  
 meanings of this root are various-  
 ly modified according to the noun  
 with which it is connected —*g*  
 निद्रा भङ्ग To go to sleep &c) With वि  
 1 To divide to distribute -2 To ef-  
 fect a partition -3 To distinguish  
 विनि— To admit to a share

भज *IO U* (भाजयति-ने) 1 To cook  
 -2 To give

भजक *m* A divider distributor 2  
 A worshipper devotee

भजन *n* 1 Sharing dividing -2 Pos-  
 session -3 Service worship at-  
 tending upon

भजमान *a* (*f* —रा) Fit right pro-  
 per

भङ्ग *7 P* (भगति भङ्ग भग 1 *d* *sid*  
 विभगति) 1 To break shatter break  
 to pieces split -2 To make a breach  
 (in a fortress) -3 To foil dis-  
 appoint baffle 4 To arrest inter-

rupt suspend as in भगान्द्र— 5 To  
 defeat vanquish —With भव— To  
 break down shatter व 1 To break  
 down splinter 2 To stop arrest  
 suspend -3 To disappoint

भङ्ग *IO U* (भजयति-ने) 1 To bright-  
 en illuminate -2 To speak -3 To  
 shine [viding]

भङ्गक *a* (*f* —तका) Breaking di-  
 viding -2 Arresting checking -3  
 Frustrating -4 Causing violent  
 pain —न *n* 1 Breaking down destroy-  
 ing -2 Removing driving away  
 3 Routing vanquishing 4 Check-  
 ing interrupting disturbing 5  
 Afflicting paining न *m* Decay  
 of the teeth [the mouth]

भजवक *m* A particular disease of  
 भजव *m* A tree growing near a  
 temple

भृ *I P* (भृति भाव) 1 To nourish  
 maintain 2 To hire 3 To receive  
 wages [converse]

भृ *IO U* (भृयति ने) To speak  
 भट *m* 1 A warrior soldier com-  
 batant 2 A mercenary a hire-  
 ling 3 An outcast a barbarian  
 4 A demon [spit]

भट्टि *a* (*f* —ता) Roasted on a  
 भट्ट *m* 1 A lord master (used in  
 addressing princes) 2 A title  
 used with the names of learned  
 Brāhmanas as in भट्टाचार्य इत्यादिभट्ट  
 &c -3 Any learned man or philoso-  
 pher -4 A kind of mixed caste -5  
 A bard panegyrist —Comp भट्टा  
*m* The same as भट्ट व

भट्ट *a* (*f* —रा) 1 Revered wor-  
 shipful -2 A title of respect used  
 with proper names र *m* A noble  
 lord

भट्टारक *a* (*f* —रका) Venerable worshipful —क *m* 1 A sage saint -2 The sun -3 A God deity 4 (In dramas) A king 5 An epithet applied to great and learned men -Comp —वार वासर *m* Sunday  
भट्टारका *f* A noble lady 2 A goddess tutelary deity

भट्टनी *f* 1 A queen not crowned a princess (often used in dramas by maid servants in addressing a queen) 2 A lady of high rank -3 The wife of a Brāhmaṇa

भट्ट *m* N of a mixed caste

भट्टिक *m* 1 A hero warrior 2 An attendant servant

भट्ट *I* P (भणत भणत) To say speak describe 2 To name call  
भणन भणत *n* भणत *f* Speaking talk discourse conversation

भट्ट *I* A (भट्टने) *I* To chide up braid -2 To mock deride 3 To speak 4 To joke

भट्ट *IO* U (भट्टयति ण) *I* To make fortunate 2 To cheat -3 To be fortunate

भट्ट *m* 1 A buffoon jester an actor 2 N of a mixed caste Comp  
तपासव्रत *n* A pseudo ascetic ८ हासन *f* A harlot courtesan

भट्टक *n* A wag tail

भट्टन *I* *n* Mail armour -2 War battle -3 Mischief wickedness

भट्ट —टा *f* A wave

भट्टक *a* (*f* —ल) Happy auspicious fortunate —क *m* 1 Good fortune happiness 2 A messenger -3 A workman artisan

भट्ट *m* 1 A term of respect applied to a Buddhist 2 A Buddhist mendicant

भट्टक *m* Prosperity good fortune

भट्ट *a* (*f* —ल) *I* Happy pros

erous auspicious blessed -2 Fore most best chief 3 Favourable propitious 4 Gracious friendly good ofte used in voc sing in the sens of my good sir or my good friend my good lady -5 Lovely beautiful 6 Laudable praise othy -7 Beloved dear 8 Plausible hypocritical द *n* 1 Happiness welfare blessing prosperity often used in pl in this sense as in सर्वो भद्राणि पश्यतु 2 Gold 3 A fragrant grass 4 Iron steel ५ *m* 1 A bullock 2 A wag tail -3 A term applied to a particular kind of elephants -4 An impostor a hypocrite -5 N of Siva 6 An epithet of Mount Meru 7 A kind of tree (भट्टार Means to shave भणकरण shaving) Comp भट्ट *m* An epithet of Balarāma —आश्व *m* A sword —आश्व *m* The sandal tree —आसन *n* 1 A chair of state a throne 2 A particular posture in meditation —इण *m* An epithet of Siva —एणा *f* Large cardamoms कपिक *m* An epithet of Siva कारा *f* N of Durgā —कुम्भ *m* A golden jar filled with water from a holy place particularly from the Ganges गणन *n* The construction of magical dagrams —घण्टा घण्टक *m* A vessel from which a lottery is drawn —गद *m* दद *n* A sort of pine —गामद *m* 1 A wag tail 2 The wood pecker पीठ *n* 1 A splendid seat chair of state throne 2 A kind of winged insect वरुण *m* An epithet of Balarāma —वृष *m* An epithet of a particular kind of elephant —वैश्व *m* N of Indra's elephant —वन्दन *m* A kind of jasmine —वास *m* An epithet of Kārtikeya भय-भिर्य *n*

Sandal wood - श्री *f* The sandal tree  
 -सोमा *f* An epithet of the Ganges  
 भद्रक *a* (*f* —द्रिका) 1 Good, auspicious -2 Handsome beautiful  
 व *m* The Devadāru tree -2 A kind of bean  
 भद्रक *a* Causing prosperity  
 भद्रवत् *a* Auspicious -*n* The Devadāru tree  
 भद्रा *f* 1 A cow -2 *N* of the second seventh and twelfth days of a lunar fortnight -3 The celestial Ganges Comp —भय *n* Sandal wood  
 भद्रिका *f* 1 An amulet -2 *N* of the second seventh and twelfth days of a lunar fortnight  
 भाद्रक *n* 1 Prosperity good fortune -2 Tremulous motion  
 भय *m* 1 A fly -2 Smoke  
 भयान्त्रिका भयान्त्रा *f* 1 A gadfly -2 A gnat  
 भयान्त्र *n* The lowing of a cow  
 भय *n* 1 Fear alarm dread terror (oft with abl) 2 A danger hazard —व *m* Sickness disease

terror one of the eight or nine sentiments in poetry -क *n* Terror, fear

भार *m* 1 A burden load weight  
 2 A great number, large quantity  
 -3 Bulk mass -4 Excess -5 A particular measure of weight

भार्य *m* 1 A potter -2 A servant  
 भारण *a* (*f* णा) Maintaining supporting nourishing —र्ण *n* 1 The act of nourishing maintaining or supporting 2 The act of bearing or carrying -3 Wearing putting on 4 Bringing or procuring 5 Nutriment 6 Hire wages —ण *m* the constellation Bharani

भारणी *f* *N* of the second constellation containing three stars  
 -Comp भू *m* An epithet of Rāhu  
 —भरि *m* 1 A master lord -2 A prince king 3 An ox a bull

भार्य्य *n* 1 Supporting maintaining  
 2 Wages hire 3 The lunar mansion Bharani -ण्य *f* Wages hire  
 Comp —न *m* A hired servant hireling



Bharata or the dramatic science.  
—पुत्रक *m* An actor —वर्ष *m* India.  
—वाक्य *n* The last verse or verses in  
a drama, a sort of benediction

भरथ *m* 1 A sovereign, king -2  
Fire -3 A deity presiding over  
one of the regions of the world.

भरद्वाज *m* 1 N of one of the seven  
sages -2 A sky-lark

भारत *a* (*f* —ता) 1 Nourished,  
maintained -2 Filled with, full of  
भरु *m* 1 A husband -2 A lord  
-3 N of Siva -4 Of Vishnu -5  
Gold -6 The sea

भरत (*f* —जा or —जी) A jackal  
भरतकं *n* Fried meat

भरु *m* 1 N of Siva -2 Of Brah  
man (*m*) -3 Radiance lustre

भार्य *m* An epithet of Siva

भर्तृ *a* (*f* —ता) Roasting, frying,  
baking -2 Annihilating —र्तृ *n* 1  
The act of roasting or frying -2  
A frying pan

भर्तृ *m* 1 A husband -2 A lord,  
master -3 A leader, commander  
-4 A supporter, protector -5 The  
creator -6 N of Vishnu -Comp  
—ह्री *f* A woman who murders her  
husband —दातृ *m* A crown-prince,  
prince royal, young prince, an  
heir-apparent (a term of address  
chiefly used in dramas) —दातृका *f*  
A young princess (a term of ad-  
dress in dramas) —वर्तृ *n* Fidelity  
or devotion to a husband (—ता *f*)  
A virtuous and devoted wife -दृष्टि  
*m* N of the celebrated author of  
the three Satakas (शुभार, गोवि, and  
वराह) and also वाक्यपदीय and भट्टिकाव्य

भर्तृसती *f* A married woman whose  
husband is living [husband

भर्तृसत्त्व *ind* In the possession of a

भर्ता *f* 1 A mother -2 A female  
supporter.

भर्तृ 10 A ( भर्तृपते Sometimes P  
भर्तृपति ) 1 To menace, threaten -2  
To revile, abuse -3 To deride

भर्तृक *m* A threatener, reviler

भर्तृत्वं *n*, भर्तृता *f* 1 Threatening  
reviling -2 A threat, menace -3  
Reproach, abuse -4 A curse

भर्तृस्त *n* 1 Reviling, threatening -2

A threat, reproach, abuse -3 A curse

भर्तृ *n* 1 Wages, hire -2 Gold -3  
The navel.

भर्तृण्या *f* Wages, hire

भर्तृ *n* 1 Support, maintenance,  
nourishment 2 Wages, hire 3 Gold  
-4 Gold coin -5 The navel -6 A  
burden, load -7 A house

भर्तृ 10 A ( भर्तृपते, भर्तृपति ) To see,  
behold

भर्तृ 1 A ( भर्तृपते, भर्तृपति ) I To describe,  
narrate, tell -2 To wound, kill -3  
To give

भर्तृ *m*, —ह्री *f*, —ह्री *n* A kind of mis-  
sile or arrow —ह्री *m* 1 A bear -2  
An epithet of Siva -3 The mark-  
ing-nutplant; भर्तृ also )

भर्तृक *m* A bear

भर्तृता, भर्तृतक *m* The marking nut  
plant (also *n*)

भर्तृक *m* A bear

भर्तृक *m* 1 A bear -2 A dog

भव *a* ( At the end of comp )

Arising or produced from, origina-  
ting in —व *m* 1 Being, state of being,  
existence -2 Birth, production -3

Source, origin -4 Worldly existence;

worldly life, life -5 The world

-6 Well being, health, prosperity

-7 Excellence, superiority -8 N of

Siva —वो Dual Siva and Bhavāni

Comp —नवद्भु *m* 1 N of Buddha -2

An epithet of Brahman (*m*) —अन्य *n*

Another existence ( previous or  
future ). —आदि, —अर्थ, —सम्पद, —साध-

सिन्धु *m* The ocean of worldly life —  
 अभय *n* Bdellium —अयना —मी *f* The  
 Ganges —अण्य *n* The forest in the  
 form of worldly existence —आयन  
*m* An epithet of Ganesa or Kar  
 tkeya —अग्नि *f* The place of  
 birth —अवस *m* A forest conflagra  
 tion —अवृत् *a* Preventing recurrence  
 of birth —अवृत् *n* Prevention of recur  
 ring birth —दत्त *n* The *detadtru*  
 tree —सायनी *f* N of the river  
 Sarayu —भक्ति *m* N of a celebrated  
 poet —भावन *m* \ of Krishna रुद्र  
*m* A drum beaten at funeral cere  
 monies वादि *f* 1 Liberation from  
 worldly existence —2 End of the  
 world

भयत् *a* (*f* अया) 1 Being becoming  
 happening 2 Present —*प्रण* *a* (*f*  
 नी) A respectful or honorific pro  
 noun translated by your honour  
 your lordship your worship or  
 highness (oft used in the sense  
 of the second personal pronoun but  
 with the third person of the verb)  
 It is often joined to अय or अय (See  
 the words) and sometimes to म  
 also

भयना *f* The relationship laly 2  
 A poisoned arrow

भयनाय *a* (*f* —नी) Your honour or  
 your throne

gram ) A technical term for the  
 present tense

भयनाय *a* (*f* —नी) भयनाय *a* भय  
 नाय *a* (*f* —नी) Like your honour,  
 like you

भयानी *f* N of Pārvati wife of  
 Siva —युग *m* An epithet of the  
 mountain Himalaya —यनि *m* An  
 epithet of Siva

भयिष्ठ *a* (*f* —या) 1 Beneficial  
 suitable useful 2 Hapily pros  
 perous —अ *n* Prosperity welfare

भयनाय *pot p* (*f* —या) About to  
 take place likely to be —यत् *n*  
 What is destined to happen

भयनयना *f* Necessary conse  
 quence fate destiny

भयत् *a* (*f* नी) 1 About to become  
 future 2 Imminent impending —3  
 Being or faring well

भयन *m* \ poet

भयिन *m* 1 A paramour 2 A sen  
 sualist \ voluptuary

भयनाय *a* 1 To be about to become  
 or take place 2 Future

भयनाय *a* (*f* —नी) 1 Future —2 Im  
 minent impending —अ *n* The  
 future futurity Cor p —यत् *m*  
 The future tense —युग *n* \ of  
 one of the 18 Purāṇas

भयिष्ठ *a* (*f* —नी or नी) About  
 to be become or c met 1255, fa

Lovely beautiful 8 Calm tranquil 9 True *स्य* *f* N of Párvatī  
—*स्य* *n* 1 Existence 2 Future time  
—3 Result fruit 4 Good result  
prosperity 5 A bone

भव *i* P (भवतु) 1 To bark growl  
2 To abuse ) revile to rail at  
भव भवक *m* A dog  
भवण *m* A dog —ण *n* The bark  
ing of a dog a growl

भसद् *m* 1 The sun 2 Flesh 3  
A kind of duck 4 Time 5 A  
float (प्रव) 6 The hinder parts  
— Pudendum muliebre

भसन् *m* A bee

भसन् *m* Time

भासन *a* (*f* ता) Reduced to ashes  
—न *n* Ashes

भमका भम भास *f* 1 A bellows  
2 A leather vessel for holding  
water —3 A pouch leathern bag

भामका *f* A little bag

भम्मक *n* 1 Gold or silver 2 Mor  
bid appetite from over digestion of  
food 3 A kind of disease of the  
eyes

भस्मन् *n* 1 Ashes 2 Sacred ashes  
(smeared on the body) ( भस्मनि दू

To sacrifice in ashes 1 e to do  
a useless work ) Comp —आह्व

*m* Can phor —कार *n* A washer  
man —कथा —कथका —कथना *f*

A kind of perfume —दूक *n* 1  
Frost snow —2 A shower of dust

3 A number of villages —प्रय *m*  
An epithet of Śiva भूद् *a* Dead

—भेद् *n* A sort of gravel —राय *m*  
A kind of disease कवच *m* Cam-

phor गारुड *m* N of Śiva —मार्ग *n*  
Purification by ashes [ashes

भस्मसात् *i* 1 To the state of  
ashes कारण 1 Reducing to ashes

2 Completely consuming or burn  
ing —3 Calcining

भा 2 P (भाति भात) 1 To shine be  
bright or splendid 2 To seem  
appear 3 To be exist 4 To show  
oneself With अभि- To shine on  
every side अ To shine to appear  
bright निद् 1 To shine forth 2 To  
proceed प्र To shine to be bright  
प्रान- 1 To shine to be bright 2  
To appear to seem —3 To be pre-  
sent to the memory प्र-1 To shine,  
to be bright —2 To seem to ap-  
pear चान- (Atm) To shine forth  
brightly

भा *f* 1 Light splendour lustre  
beauty 2 A shadow reflection 3  
Likeness resemblance Comp  
—काश *m* The sun —गण *m* The  
whole group of constellations  
नोम *m* The sun मंडल *n* A halo  
of light रूप *n* The soul

भाक *m* See भाक्क

भाक्त *a* (*f* —ता) 1 Regularly fed  
by another a dependant retainer  
2 Fit for food 3 Secondary in  
direct भाक्ता = राणाणक or गण as opp  
t) मुख्य 4 Used in a secondary  
sense

भाक्तिक *m* A retainer dependant

भाय 1 (*f* —या) Voracious glut  
tonous

भाग *m* 1 A part share divi-  
sion 2 Allotment partition 3

Lot fate 4 A part of any whole  
a fraction 5 The numerator of a

fraction —6 A quarter one-fourth  
part 7 A degree or the 360th part

of the circumference of a circle 8  
The 30th part of a zodiacal sign

—9 The quotient 10 Room spot  
region place Comp —भट्ट *a* En-

titled to a share or inheritance  
वहण *f* Allotment of shares —भाज

*f* Reduction of fractions to a

common denominator ( in math )  
 -धेय *n* 1 A share part portion  
 -2 Fortune, destiny luck -3 Good  
 fortune or luck -4 Property -5  
 Happiness —धय *m* 1 A tax -2  
 An heir —भाय *a* Interested a  
 sharer or partner —भुय *m* A king  
 sovereign —कृयणा *f* A kind of  
 कृयणा or secondary use of a word  
 by which it partly loses and partly  
 retains its primary meaning ; also  
 called जहदकृयणा —दृय *m* 1 A  
 co-heir -2 Division ( in math )  
 —दृय *m* Division ( in math ) दृयि  
*a* Entitled to a share, inheriting  
 ( *m* ) 1 An heir 2 Division

भायवत् *a* ( *f* नी ) 1 Relating to  
 or worshipping Vishnu -2 Per-  
 taining to a god -3 Holy divine  
 sacred —न *m* A follower or  
 devotee of Vishnu or Krishna  
 —न *n* N of one of the 18 Purānas  
 भायशत *ind* 1 In parts or portions  
 part by part -2 According to the  
 share

भायक *a* ( *f* वा ) 1 Relating to  
 a part -2 Forming a part -3 Frac-  
 tional 4 Bearing interest ( भायक  
 इय one part in a hundred : c  
 one per cent )

भायिष *a f* —नी 1 Consisting of  
 shares or parts -2 Having a share  
 3 Sharing in partaking of -4  
 Concerned in affected by -5 A  
 possessor, owner -6 Entitled to a  
 share 7 Lucky fortunate -8 In-  
 ferior, secondary —म A co-heir  
 —नी *f* A co-heiress

भायिष्य *m* A sister's son —नी *f*  
 A sister's daughter

भाया यो *f* 1 \ of the river Gan-  
 ges 2 \ of one of the three main  
 branches of the Ganges

भाय *n* 1 Fate destiny, luck, for-  
 tune -2 Good fortune or luck -3  
 Prosperity -4 Happiness, welfare  
 -Comp —वय *m* Course or turn  
 of fortune —वोय *m* A lucky or  
 fortunate juncture —विद्वय *m* Ill-  
 luck adverseness of fate —वद्वय *ind*  
 Through the will of fate luckily  
 fortunately

भायवत् *a* 1 Fortunate blessed,  
 happy -2 Prosperous [hempen  
 भाय *a* ( *f* नी ) Made of hemp,  
 भायक *m* A tattered cloth, shred  
 rag

भायिष *n* A field of hemp

भाय 10 U ( भाययति —न ) To divide  
 distribute

भाय *a* ( At the end of comp ) 1  
 Sharing or participating in -2  
 Having enjoying possessing,  
 obtaining 3 Entitled to -4 Feel-  
 ing experiencing -5 Devoting  
 oneself to -6 Living in inhabiting  
 7 Resorting to seeking -8 Wor-  
 shipping 9 Falling to the lot of  
 -10 What must be done

भायक *m* 1 Dividing 2 ( In  
 arith ) A divider

भायक *n* 1 Sharing dividing -2  
 Division ( in arith ) -3 A vessel  
 cup 4 ( Fig ) A receptacle,  
 recipient -5 A fit or deserving  
 person -6 Representation 7 A  
 Measure equal to 64 *palas*

भायिष *n* A share portion

भायिष *m* A servant

भाया *f* Rice gruel

भाय *n* 1 A portion share -2 An  
 inheritance 3 ( In arith ) The di-  
 vidend

भाय भायक *n* Wages hire, rent

भायि *f* 1 Wages hire -2 The  
 earnings of harlots

भाद्र *m* A follower of the Bhatta school of the Mimāṃsā philosophy

भाज *m* A species of dramatic composition in which only one character is introduced on the stage

भाजक *m* A declarer proclaimer

भाङ्ग *n* 1 A vessel pot utensil 2 A box trunk case 3 Any tool or instrument 4 A musical instrument -5 Goods merchandise 6 A bale of goods -7 ( Fig ) Any valued possession treasure -8 The bed of a river 9 Trappings of a horse 10 Buffoonery ( from भट्ट ) -11 An ornament in general -दा *m pl* Wares merchandise Comp -अ ( भा ) मार *m* 1 A store house

store room 2 Treasury 3 A collection store magazine -आमारक *m* 1 A store keeper -2 A treasurer -पात *n* A merchant -पुत्र *m* A barber प्रतिभाङ्क *n* Barter computation of the exchange of goods -मूलक *n* Capital in the form of wares -शाखा *f* A store-house store-

भाङ्क *m* -क *n* A small vessel cup -क *n* Goods merchandise wares

भाङ्कार *n* A store-house store

भाङ्कारिक *m* See भाङ्कारिक

भाङ्कारिण *m* The keeper of a store-house

भाङ्गि *f* A razor case Comp बाद्र *m* A barber -शाखा *f* A barber's shop

भाङ्गिक -क *m* A barber utensil

भाङ्गिका *f* An implement a tool

भाङ्गिना *f* A chest basket

भाङ्गार *f* The Indian fig tree

भाज *p p* ( *f* -ता ) Shining brilliant, bright -स *m* Dawn morning

भाजि *f* 1 Light lustre splendour 2 Perception on knowledge

भाद्र *m* The sun

भाद्र भाद्रपद *m* N of a lunar month ( August September ) दा ( *f pl* ) N of the 25th and 26th lunar mansions ( पूषा भाद्रपदा and वृश्चिक भाद्रपदा )

भाद्रपदा भाद्रा *f* The day of full moon in the month of Bhādrapada

भाद्रमातुल *m* The son of a virtuous or good mother

भाज *n* 1 Appearing being visible 2 Light lustre 3 Perception knowledge

भाद्र *m* 1 Light lustre brightness 2 A ray of light 3 The sun 4 Beauty 5 A day 6 A king

sovereign 7 An epithet of Siva *f* A handsome woman Comp

-केस ( स- ) *m* The sun *n* *m* The planet Saturn -नि *n* मार *m* Sunday

भाद्रपद *a* ( *f* -ता ) 1 Bright splendour 2 Beautiful handsome -म *n* 1 The sun -ता *f* N of the wife of Duryodhana

भाज *n* 1 Brightness lustre splendour 2 The sun 3 Passion anger -4 A sister's husband -ता *f* 1 A passionate woman 2 N of one of the wives of Krishna usually called सत्यभामा

भाजिनी *f* 1 A beautiful young woman -2 A passionate woman -Comp विज्ञान *m* N of a poem by Jagannātha Pandit

भार *m* 1 A load burden weight ( fig also ) 2 The thickest part ( as of a battle ) -3 Excess pitch

4 Labour toil, trouble -5 A large quantity 6 A weight equal to 2000

palas of gold 7 A yoke for carrying burdens 8 An epithet of Vishnu Comp -वह *m* A porter

burden-carrier -वहमान *n* Living

by carrying burdens —बुध *m* An epithet of Vishnu —बुध *f* A pole for carrying burdens —बाह *a* (*f* भारोही) Bearer of burdens —बाह *m* A burden carrier porter —बाहन *m* A beast of burden (—बन) A cart waggon —बाहिक *m* A porter —सह *a* Veiy strong or powerful —हर हर *m* A burden bearer porter —हारिन् *m* An epithet of Krishna

भारक *n* A load burden weight

भारिणी *f* A female supporter

भारद *m* A kind of fabulous bird

(Also भारद)

भारत *a* (*f* —ता) Belonging to or descended from Bharata —त *m* 1 A descendant of Bharata —2 An inhabitant of *Bharatavarsha* or India —3 An actor —4 An epithet of the sun shining on the south of Meru —त *n* 1 India the country of Bharata —2 N of the most celebrated epic poem in Sanskrit giving the history of the descendants of Bharata It is attributed to Vyāsa or कृष्णदेवायन —3 The science of music and dramaturgy founded by Bharata —ता *f* Speech voice eloquence —2 The goddess of speech Sarasvatī —3 N of a particular kind of style —4 A quail —5 The dramatic art in general

भारद्वाज *m* 1 N of Drona the military preceptor of the Kauravas and Pāndavas —2 Of Agastya —3 The planet Mars —4 One of the seven Rishis —5 A sky lark —ब *n* A bone {sacred basil

भारव *n* A bow-string —बि *f* The

भारवि *m* N of the author of the *Kirātārjunīya*

भारि *m* A lion

भारिक भाग *a* 1 Bearing or carry-

ing a load —2 Heavy —*m* A burden carrier porter

भार्ग *m* A king of the Bhargas

भार्गव *m* 1 N of Sukra regent of the plant Venus and preceptor of the Asuras —2 N of Parasurāma

3 An epithet of Siva —4 An archer

—5 An elephant —6 A epithet of

Jamādagni —7 Of Mārkaṇḍeya —8

N of an eastern country —Comp

—ग्रिय *m* A diamond

भार्गवा *f* 1 The *Dūrvā* grass —2

An epithet of Lakshmi —3 Of Pārv

atī —4 Of Devayāni

भाय *m* A servant a dependant

(to be supported)

भार्या *f* 1 A lawful wife —2 The

female of an animal —Comp —भा

*a* Living by the prostitution of

his wife —उद्भा Married (as a man)

—भित्त —भातिक *m* A hen pecked

husband [adulterer

भारव *m* 1 A kind of deer —2 An

भाल *n* 1 The forehead brow —2

Light —3 Darkness —Comp —भ

*m* 1 A man born with lucky lines

on his forehead —2 An epithet of

Siva —3 A saw —4 A tortoise —उद्भा

*m* 1 An epithet of Siva —2 Of Ga-

nesa —दण *m* N of Siva —दण *n*

Red lead —दण *m* A servant

who is attentive to his master's wi-

shes —दण *m* कोषण *m* An epithet

of Siva —दण *m* 1 N The forehead

भाय *m* The sun [bear

भाय (—भू) क, भाय (—भू) क *m* A

भाव *m* 1 Being existing-existence

2 Occurring taking place —3

Condition state of being —4 Man-

ner, mode —5 Rank position —6

True condition truth reality —7 Sir-

cerity devotion —8 Nature tem-

perament —9 Idea thought opi-

nion supposition 10 Feeling emotion sentiment ( In poetic compositions generally *Bhāva* is either प्रधान primary or स्वाभिव्यक्ति subordinate) 11 Love affection attachment -12 Purport gist substance 13 Resolution determination 14 The heart soul mind 15 An object a thing substance 16 A living creature 17 Abstract meditation contemplation 18 Conduct movement 19 Gesture behaviour gesture of love 20 Birth -21 The world universe -22 The womb 23 Will 24 Superhuman power -25 Advice instruction 26 (In dramas) A learned or venerable man ( a term of address ) 27 (In gram ) The abstract idea conveyed by a word 28 A term for an impersonal passive or neuter verb 29 ( In astr ) An astronomical house 30 A lunar mansion 31 An organ of sense—Comp अनुभूति *a* Natural not forced ( भाव ) A shadow —अर्थ *m* 1 The obvious meaning or import ( of a word or phrase ) 2 The subject matter —आह्वान *n* The thoughts of the mind भावक *a* Real actual —आभास *m* Simulation of a feeling a feigned or false emotion —आलोक *f* A shadow -उद्गम *m* The figure of speech in which an emotion ( भाव ) is described as occurring or as being in process of evolution —सादृश्य *a* 1 Understanding the sense 2 Appreciating the sentiment न *m* 1 Love 2 The God of love —दास *m* A servant attentive to the wishes of his master —बन्धन *a* Fettering the heart linking together the hearts —वाचक *a*

Indicating or revealing any feeling —विश्व *m* A worthy person ( used in dramas ) रूप *a* Real actual -उद्गम *n* Denoting an abstract idea —वाचक *n* An abstract noun —नयन *n* A mixture of various emotions —भावचक्र *m* 1 The figure of speech in which many emotions ( भाव ) are represented as successively taking the place of each preceeding one -सखि *m* The union or co existence of two emotions -2 The figure of speech in which two emotions ( भाव ) opposed to each other are described as competing with each other —समाद्वय *a* Abstracted in mind devout —सर्ग *m* The creation of the faculties of the human mind and their affections ( opposed to भौतिकसर्ग or material creation ) स्नेह *a* Affectionately disposed sincerely attached

भावक *a* ( *f* का ) 1 Effecting bringing about 2 Promoting any one's welfare 3 Fancying imagining 4 Having a poetic taste -क *m* 1 A feeling sentiment 2 The external manifestation of one's sentiments ( especially of love )

भावन *a* ( *f* वा ) See भावक above -न *m* 1 An efficient cause 2 A creator -3 An epithet of Siva 4 Of Vishnu -न *n* -ना *f* 1 Creating manifesting 2 Promoting any one's interests -3 Imagination fancy thought idea -4 Feeling of devotion faith 5 Abstract meditation 6 A supposition hypothesis Observing investigating 8 Settling determining -9 Remembering 10 Direct knowledge preception or cognition 11 Proof argument -12 Saturating a dry powder

with fluid -13 Decorating with flowers and perfumes न न Ap prehension perception

भावक m 1 Emotion sentiment

2 A manifestation of the feeling of love 3 A pious or holy man

4 An amorous man 5 An actor -b Decoration dress

भावक a (f -का) 1 Natural real innate 2 Sentimental full of feeling or sentiment 3 Future -क m (Math) An equation involving the products of unknown quantities -क n 1 Language full of love or passion 2 (In Rhet) The figure of speech in which a wonderful object whether past or future is so represented as to strike the mind as if it were present अद्भुतस्य उदाहरणं भूतस्यायं भाववत् । यत्र यदायमाजगत् नद्भावाकमुत्पन्नं सादृश्यं दृष्टं मुनि जयात् सागरी महात्मा कुम्भसम्भव । यनैकपुत्रो ह्येते द्वौ तौ न स्य कश्चपि । Another in stance आसादननपत्रात् पत्यामि तव लोचन भविभुजसम्भारी साभा कुर्वे तवाकृति ।

भावित p p (f -ता) 1 Produced obtained got 2 Displayed exhibited 3 Cherished fostered 4 Imagined supposed presented to the imagination 5 Recognized acknowledged 6 Thought of meditated upon 7 Transformed into 8 Sanctified by meditation as in भाविताम् -9 Proved established 10 Saturated with inspired by -11 Perfumed scented

12 Mixed with 13 (In math) Involving the products of unknown quantities न न Product obtained by multiplication on a factum -Comp -आत्मन -मुद्ग a 1 One whose soul is purified by meditating on the Supreme Spirit 2 Pure

devout 3 Thoughtful meditative -4 Occupied with (m) A sage saint

भावितक n The product of a multiplication a factum

भावत्र n The three worlds (heaven earth and lower regions)

भाविद् a (f -ता) 1 Being coming -2 To be or to happen in future 3 Future 4 Capable of taking place 5 What is destined to happen predestined 6 Beautiful illustrious 7 Devoted to 8 Possessed of -न f 1 A handsome woman 2 A noble or virtuous lady 3 A wanton woman

भावक (f -का) 1 About to be or happen 2 Becoming 3 Prosperous happy 4 Auspicious 5 Having a poetic taste -क m A sister's husband (In theatrical language) क n Welfare prosperity 2 Language full of passion

भाव्य a (f -व्या) 1 About to be or happen (often used impersonally like भवितव्य) 2 Future 3 To be accomplished 4 To be conceived or imagined 5 To be demonstrated 6 To be investigated भाव n 1 What is destined to happen 2 Futurity

भाष 1A (भाषणे भावित) 1 To say speak (oft with two acc) 2 To speak to address -3 To tell 4 To name call 5 To describe With अनु- 1 To speak say 2 To communicate anno nce अप To abuse to censure अभि- 1 To address, to speak to 2 To tell -3 To use or employ (as a word) आ- 1 To speak to to address पर- To make a conversation, to speak conventionally प्र To speak to speak to पति- 1 To



reply -2 To speak what one has heard 3 To name, to call चि— To lay down as optional से— To converse to speak together

भाषण *n* 1 Speaking talkin say ing 2 Speech talk 3 Kind words  
भाषा *f* 1 Speech talk 2 Language tongue -3 A vernacular dialect (opp to Sanskrit language)

4 Definition description 5 An epithet of Sarasvatī the goddess of speech 6 (In law) The first of the four stages of a law suit the plaint charge or accusation

-Comp —अन्य *n* 1 Another dialect or language 2 Translation (modern use) -पाद *m* A charge plaint -सम *m* A sentence that can be read either as Sanskrit or Prakrit

ए किं वा मणाम तच्छब्दद्वाराणां भाषाकारिणि । काम बुद्ध वाराह देहि म परिमणं ( which is in Sanskrit or Sauraseni )

भाषका *f* Speech language

भाषित *p p* ( *f* —ता ) Spoken said —त *n* Speech language -Comp

पुस्क *m*, पुस्क *n* A *fem* or *neuter* word of which a masculine also exists and the meaning of which differs only by the notion of gender ( in *gram* )

भाष्य *n* 1 Speaking talking -2 Any work in the vernacular language 3 Exposition commentary 4 A commentary which explains *Sūtras* or aphorisms word by word with comments of its own -5 *N* of the great commentary of Patañjali on Pāṇini's *Sūtras*

Comp —कर वार —इत *m* 1 A commentator, scholiast -2 *N* of Patañjali

भास *i* A (भासन् भासित) 1 To shine -2 To become clear or evident come

into the mind -3 To appear With अव-1 To shine -2 To appear, to appear like भा— To appear like ह्य 1 To shine -2 To appear like प्रत्न 1 To appear like -2 To shine चि To shine Causal भासयति —ते 1 To brighten to illuminate -2 To make clear or evident

भास् *f* 1 Light lustre brightness -2 A ray of light -3 A reflection an image 4 Majesty glory splendour 5 Wish desire Comp

—कर *m* 1 The sun -2 A hero -3 fire 4 An epithet of Śiva 5 *N* of a celebrated Hindu astronomer ( ई *n* ) Gold भास्करप्रिय *m* A ruby भास्करसप्तमी *f* The seventh day in the bright half of Māgha —करी *m* The planet Saturn

गत *m* 1 Brightness lustre -2 Fancy -3 A cock 4 A vulture 5 A cow shed (गोष्ठ) 6 *N* of a poet

भासक *a* ( *f* —सिका ) 1 Brightening illuminating 2 Showing making evident -3 Making intelligible —क *m* *N* of a poet

भासन् *n* 1 Shining glittering 2 Illuminating

भासित *a* ( *f* —ती ) 1 Shining 2 Beautiful handsome —त *m* 1 The sun -2 The moon -3 An asterism a star 4 The bird भास —ती *f* An asterism ( गङ्गा )

भासु *m* The sun

भासुर *a* ( *f* —ता ) 1 Shining, bright, splendid -2 Terrible —र *m* 1 A hero 2 A crystal

भास्वन् *a* Bright shining luminous —म 1 The sun -2 Light splendour 3 A hero —ता *f* The city of the sun

भास्वर *a* ( *f* —ता ) Shining bright brilliant —र *m* 1 The sun -2 A day -3 Fire

भास्मन *a* (*f* -नी) Consisting or made of ashes, ashy

भिक्षु *I A* (भिक्षुने, भिक्षिन) *I* To ask, beg or ask for (with two acc) -*2* To beg (as alms) -*3* To ask without obtaining -*4* To be weary or distressed

भिक्षण *n* Begging mendicancy

भिक्षा *f I* Asking, begging -*2* Anything given as alms alms *3* Wages hire -*4* Service -Comp -अन्न *n* Going about for alms (-न *m*) *A* beggar mendicant -अन्न (ज) *n* Going about for alms अन्निर *a* Begging for alms or charity (-म) *A* beggar -अर्ह *a* *A* fit object of charity -आसिद् *a* *I* Subsisting on alms *2* Dishonest -आहार *m* Begged food -उपजीविर *a* Living on alms a beggar. -कारण *n* Asking alms begging -चर, -चार *m* *A* beggar or mendicant -चरण, चरवे *n* चरौ *f* Wandering about begging for alms -पात्र *n* *A* begging-bowl an alms-dish -० भिक्षुभेद, भिक्षुभाजन -भाजन *m* *A* young beggar (used as a term of contempt) -वृत्ति *f* Living by begging: a mendicant's life भिक्षुका *a* (*f* की) *A* beggar, mendicant

भिक्षित *p p* (*f* -ता) Solicited भिक्षु *m I* *A* beggar, mendicant in general -*2* *A* religious mendicant a Brahmana in the fourth order of his religious life; १ *sannyasin* -*3* The fourth order or stage in the religious life of a Brahmana (सन्न्यास) -*4* *A* Buddhist mendicant -Comp -चरौ *f* *A* mendicant's life -सच *m* *A* society of Buddhist mendicants -सुवर्णी *f* Old or tattered clothes भिक्षु *m* *A* beggar, mendicant -की *f* *A* female mendicant भित्त *n I* *A* part, portion -*2* *A*

fragment, bit -*3* *A* wall, partition भित्ति *f I* Breaking, dividing -*2* *A* wall, partition -*3* *A* fragment bit, portion -*4* Anything broken -*5* *A* rent, fissure *6* *A* mat *7* *A* flaw, defect -*8* *An* opportunity -Comp -घातन *m* *A* rat चौर *m* *A* house-breaker -घातन *m I* *A* kind of rat -*2* *A* rat

भित्तिका *f I* *A* wall, partition -*2* *A* small house-lizard

भिद् *a* (At the end of comp) Breaking, splitting, destroying

भिद् *I P* (भिदति) To divide to cut into parts

भिद् *7 U* (भिनाति, भित्ते, भेत्, भिज्) *I* To break cut asunder, rend, pierce -*2* To dig or tear up, excavate -*3* To pass through *4* To divide, separate -*5* To displace -*6* To violate transgress break -*7* To remove take away interrupt *8* To expand cause to open or blossom, open (as a flower) -*9* To disperse, scatter away *10* To set at variance -*11* To loosen relax dissolve -*12* To disclose divulge -*13* To perplex distract -*14* To distinguish discriminate With अनु— To break down बद्— To grow, to germinate लब्ध— *I* To tear up द्र— To break, to tear *2* To flow from the temples of an elephant घनि— *I* To pierce through -*2* To disclose -*3* To censure -*4* To reject; to disown वि— *I* To break -*2* To pierce *3* To interrupt -*4* To disperse सद्— *I* To break to pieces -*2* To bring together, to join, combine to mix

Passive-भित्ते *Causa'* भिदयते -भे भिदय *m* *A* sword -च *n I* *A* diamond -*2* Indra's thunderbolt

भङ्ग *f* 1 Breaking rending tearing 2 Separation 3 Difference -4 Kind sort 5 Coriander

भिदि *m* भिदर *n* भिदु *m* Indra's thunderbolt

भिदुर *a* (*f* ग) 1 Breaking burst ing 2 Fragile brittle -3 Variegated mixed mingled *r m* The *Plaksha* tree *t n* A thunderbolt

भिद्य *m* 1 A rushing river 2 *N* of a particular river

भिद्र *n* A thunderbolt

भिद्र ( *वि* ) पाल *m* 1 A small javelin thrown from the hand 2 A sling an instrument like a sling for throwing stones (*mar* बाण)

भिन्न *p p* (*f* —भा) 1 Broken torn rent 2 Divided separated 3 Disjoined 4 Expanded blown open 5 Different from other than (with *abl*) as in सम्पाद्य भिन्न -6 Differently varied 7 Loosened scattered about

8 Mingled blended -9 Depriving from 10 Changed -11 Furious in rut (as an elephant) 12 Deprived of *न m* A flaw in a gem

—भा 1 A bit fragment part 2 A blossom -3 A wound -4 A fraction Comp —अन्न *n* A kind of collyrium made of many powdered ingredients —अय *a* Perspicuous

intelligible वर *m* A half brother a brother by a different mother वर —वर *m* An elephant in rut

—दुर *a* Deprived of a leader (as an army) —गणन *n* Multiplication of fractions —घन *m* The cube of a fraction —घमन् *a* Wounded in vital parts mortally wounded

अव्या *a* 1 Disrespectful -2 Unrestrained uncontrolled —अवि *n* Incongruity of gender or number in a composition —अव *m* The

square of a fraction —वृक्ष वृक्षक *a* Voiding excrement —वण *a* 1 Discoloured pale 2 Of a different caste or tribe —वृत्त *a* Leading a bad life following evil courses 2

Having different feelings or tastes or emotions -3 Having different occupations —व्यकलन *n* Subtraction of fractions सकलन —सकलन *n* Addition of fractions —स्वर *a* 1

Having a changed voice faltering 2 Discordant

भड्ड *m* *N* of a wild tribe —ड्ड *f* The *lodhra* tree Comp —वरा *f* The female of the *Bes ga oes* वर

*m* The *lodhra* tree —भूषण *n* The *gunja* plant

भड्डा *ड्ड m* The *lodhra* tree

भड्ड *m* 1 A physician doctor 2 *N* of Vishnu 3 Medicine a remedy *m* dual The two Asvins (physicians of gods) Comp नित *n* A drug or medicine पण *m* A quack doctor वर *m* An excellent physician ( *जौ m* *d al* ) The two Asvins

भित्तय *n* 1 Healing curing -2 A remedy cure

भित्ता भित्तक ग भित्तका भित्तका *f* Parched or fried grain

भित्त *f* Boiled rice

भा 3 *P* ( विभात भात ) 1 To fear dread be afraid of -2 To be anxious about

भा *f* Fear dread fright terror भात *p p* (*f* —भा) 1 Frightened terrified alarmed afraid of ( with *abl* ) as in न भीता मरणायाम् 2 Fearful timid 3 Placed in danger imperiled —भा *n* Fear dread Comp —भात *a* Exceedingly afraid

भातकार *a* Making ( one ) afraid

भनकार *ind C* 11 *ng* ( one ) a coward

भीति *f* 1 Fear, dread, terror -2 Shaking tremour -3 Danger risk -Comp —नास्तिक *n* A gesticulation or representation of fear  
भीम *a* (*f* भा) Fearful, terrible dreadful —म *m* 1 An epithet of Siva -2 The Supreme Being -3 The sentiment of terror (= मयत्क *q v*) -4 *N* of the second Pāṇḍava prince —म *n* Horror terror -Comp —वद्री *f* An epithet of Urmā -एका दशी *f* The eleventh day in the light half of Māgha -निवि *f* = भीमकादशा नाद *m* 1 A loud or dreadful sound -2 A lion 3 *N* of one of the seven clouds that will appear at the destruction of the world -पुं *n* *N* of Kundinapura —रथी *f* *N* of the 7th night in the 7th month of the 77th year of a man's life (said to be a very dangerous period) विक्रान्त *m* A lion -वज्रहृ *a* Gigantic, of terrific form —शसन *m* An epithet of Yama सन *m* 1 *N* of the second Pāṇḍava prince -2 A kind of camphor

भीमरं *n* War battle  
भीमा *f* 1 An epithet of Durga 2 A kind of perfume (राक्षसा) -3 A whip -4 *N* of a river  
भीरु *a* (*f* -र or -रु) 1 Timid fearful 2 Afraid of as in पराधीन &c —र *m* 1 A jackal -2 A tiger -रु *n* Silver —रु *f* 1 A timid woman -2 A goat -3 A shadow -4 A centipede Comp —रुम *m* A deer —रुम *m* An oven a furnace —रुम *m* A deer

भीरु (-रु) *a* (*f* रु) 1 Timid timorous -2 Shy -3 Afraid -4 Formidable —रु *m* 1 A tiger -2 A jackal -3 A bear -4 An owl -रु *a* kind of sugar cane —रु *n* A forest

भीरु (-रु) *f* A timid woman  
भीरु (-रु) *m* A bear  
भीरुण *a* (*f* -णा) Terrific, dreadful, horrible —ण *m* 1 The sentiment of terror (in rhetoric) 2 *N* of Siva 3 A pigeon dove -4 The olibanum tree —ण *n* 1 Anything exciting terror -2 Terrifying causing terror  
भीरा *f* 1 The act of frightening or intimidating -2 Fright terror  
भीरित *a* Frightened terrified  
भीरु *a* (*f* छा) Terrible frightful, fearful छ *m* 1 The sentiment of terror (in rhetoric) 2 A demon a fiend goblin -3 An epithet of Siva 4 *N* of the son of Santanu by Gangā —छ *n* Horror horribleness Comp —अष्टमा *f* The eighth day in the light half of Māgha (when Bhishma died) —जनना *f* An epithet of the Ganges -यक्ष *n* *N* of the five days from the eleventh to the fifteenth of the bright half of Kārtika (sacred to Bhishma) रु *f* An epithet of the river Ganges

भीमरु *m* 1 *N* of a son of Santanu by Gangā -2 *N* of a king of the Vīdarbhas

भक्ष *p p* *f* —ता) 1 Eaten -2 Enjoyed used -3 Suffered experienced 4 Possessed occupied (in law) -5 Passed (as time) —क्ष *n* 1 The act of eating or enjoying -2 Anything eaten food -3 The place where any one has eaten -Comp —भा *a* 1 One who has enjoyed or suffered (anything) -2 That which has been used enjoyed or employed —भुज *a* Sleeping after a meal

भुक्ति *f* 1 Eating enjoyment -2 In law ) Possession usufruct

-3 Food 4 The diurnal motion of a planet 5 A limit

भुद्र *p p* ( *f* म ) 1 Bent bowed

2 Crooked curved 3 Broken

भुद्र *a* 1 ( At the end of comp )

Eating enjoying suffering 2 Ruling governing 3 Useful service able *f* 1 Enjoyment -2 Profit advantage

भुद्र 6 P ( भुद्रात् भुद्र ) 1 To bend 2 To curve make crooked

भुद्र 7 U ( भुद्रात् भुद्र भुद्र ) 1 To eat devour ( Atm ) 2 To enjoy use possess ( land &c ) 3 To enjoy carnally ( Atm ) 4 To rule govern protect ( Paras ) -5 To suffer endure -6 To pass ( as time )

—*Ca* is भुद्रात् न *Desid* भुद्रात् न

भुद्र 11 1 The arm 2 The hand -3 The trunk of an elephant 4 A bend curve 5 The side of a mathematical figure 6 The base of a triangle -7 A branch ( of a tree )

-8 ( In Astr ) The base of a shadow -Comp भुद्र *n* 1 The hand 2

The shoulder —भुद्रात् —भुद्रात् *n* The bosom 1 reast —भुद्रात् *m* Embracing in the arms —भुद्रात् *m* The

arm pit —भुद्र *m* A snake —भुद्रात् *f* The base sine —भुद्र *m* —भुद्र *n* The

hand —भुद्रात् *n* The opposite sides in a plane figure —भुद्र *n* The

breast —भुद्र *n* The shoulder —भुद्रात् *a* Possessing strong arms

भुद्रात् —भुद्रात् *n* The shoulder भुद्रात् *n* The base sine ( in Astr )

भुद्रात् *m* A snake serpent —भुद्रात् *f* The Aśleśhā Nakshatra -Comp

—भुद्रात् —भुद्रात् —भुद्रात् —भुद्रात् —भुद्रात् *m* Epithets of 1 Garuda -2 A

peacock 3 An ichneumon भुद्रात् *m* Epithets of Sesha

भुद्रात् *n* 1 A serpent snake -2 A

paramour gallant -3 A husband or lord in general -4 A catamite

5 The dissolute friend of a king 6 The constellation भुद्रात् 7 The number eight -Comp —भुद्रात् *m* An

epithet of Sesha the lord of snakes —भुद्रात् *m* An epithet of Vāsuki -2

Of Sesha 3 Patanjali 4 Of the sage Pingala —भुद्रात् *n* The asterism

भुद्रात् भुद्रात् *m* 1 An epithet of 1 Garuda 2 A peacock —भुद्रात् *f* Betel

pepper ( तांबूली ) भुद्रात् *m* An epithet of Garuda

भुद्रात् *m* 1 A snake -2 An epithet of Rāhu 3 The number eight

4 The constellation भुद्रात् —भुद्रात् *f* A female snake —भुद्रात् *n* Lead

भुद्रात् *f* 1 The arm -2 The hand -3 The coil of a snake ( श्लोक ) 4

Winding -Comp —भुद्रात् *m* A finger nail —भुद्रात् *m* The hand —भुद्रात् *m*

1 The elbow 2 The breast —भुद्रात् *n* The shoulder

भुद्रात् *m* 1 A slave servant -2 A companion -3 The string worn round the wrist -4 A disease ( रोग )

—भुद्रात् *f* 1 A maid servant female slave -2 A harlot prostitute

भुद्रात् भुद्रात् *f* A kind of sweet meat or eatable

भुद्रात् *n* 1 A world ( they are three or on other authorities four

teen ) 2 The earth 3 Heaven 4 Water 5 The number fourteen

-Comp —भुद्रात् *m* A g d —भुद्रात् *n* The three worlds ( the earth, at

mosphere and heaven ) —भुद्रात् *f* An epithet of the Ganges —भुद्रात् *m*

A king ruler

भुद्रात् *m* 1 A master lord -2 The sun -3 Fire -4 The moon

भुद्रात् भुद्रात् *ind* 1 The atmosphere ( the second of the three worlds

the one immediately above the earth) -2 A mystical word

भुविम् ॥ 1 the ocean

भुष्टा ॥ ६ f A sort of weapon or missile

भू १ P ( Rarely A ) ( भवति भविष्य भूम् ) 1 To be become 2 To be born or produced 3 To proceed from arise -4 To happen occur -5 To live exist -6 To be living breathe - To be in any state or condition fare 8 To abide, remain -9 To be possible ( usually with a future tense in this sense ) e g भवति भवति यात्रायाम् -10 To lead to conduce to ( with dat ) as in दातव्यं कथितं विदुः or न तस्या दत्तं वसुध ॥ 11 To be on the side of assist 12 To belong to ( in English translated by have ) तस्य हृदयं जाया वसुध He had a hundred wives -13 To be occupied ( with loc ) as in दातुं नवति सार्वे न भव In combination with a preceding noun or adjective भू is used to form verbs in the sense of becoming what it previously is not or becoming in general as in दृग्भासु To become black पयोधरासु To become or serve the purpose of teat हृदयासु To be or become a mendicant आर्त्तासु To melt समभासु To be reduced to ashes विनयासु To form the subject of

In combination with certain adverbs भू shows various idiomatic senses e g पुनर्भू 10 marry again आदिभू To appear arise to be evident or clear दिसुभू To disappear प्रदुर्भू To arise be visible अग्रभू To be in front to take the lead अन्तर्भू To be included ( in ) गतभू To grow evening अन्तर्भासु To be other भू 10 To come

forward stand forth मिथ्या भू To turn out false कृष्ण भू To become useless &c

With अति— To excell surpass भव— 1 To experience enjoy suffer 2 To notice perceive understand अभि— 1 To attack overcome defeat to humiliate -2 To rise 3 To spread वद्— To spring up arise परा— 1 To defeat overcome to overpower -2 To hurt injure परि— 1 To overcome conquer subdue -2 To treat with disrespect to despise insult 3 To injure 4 To grieve 5 To disgrace प्र— 1 To originate to arise spring up ( with abl ) 2 To appear be visible 3 To increase multiply 4 To be powerful prevail 5 To have power over ( with gen loc dat ) -6 To prevail to be a match for ( with dat ) as in प्रभवति भद्रा भद्राय -7 To be able to have power for ( generally with an ind ) 8 To be useful 9 To beseech implore 10 To be contained in सम्— 1 To arise spring up ensue to be born or engendered 2 To take place occur 3 To be united or joined with -4 To be become or exist -5 To be adequate for to be competent to -6 To be consistent -7 To be possible 8 To be capable of holding

Caas ( भावयति, न ) 1 To cause to be or become call into existence 2 To cause produce -3 To manifest exhibit 4 To cherish support preserve -5 To think consider imagine 6 To consider or regard as 7 To prove establish -8 To purify 9 To get obtain 10 To mingle or mix -11 To

change or transform into 12 To devote oneself to With उद् - To produce उद् - 1 To contemplate to think of 2 To see perceive 3 To decide सम- 1 To consider -2 To establish 3 To conjecture 4 To honour 5 To ascribe to

भू 1 U ( भवति -त To get obtain  
भू 10 A ( भावयन् ) To obtain gain  
भू 1 L ( भावयति न ) 1 To think reflect 2 To mix mingle 3 To be purified

भ १ ( At the end of comp ) Being existing springing from arising from as in भवति भवति कर्मभू मनाम् &c -m 1 An epithet of Vishnu 2 The sacrificial fire

भू f 1 The earth 2 The universe globe 3 Ground floor as in माणमयभुव ( प्राणाग ) 4 Land landed property 5 A place plot of ground 6 Matter subject matter

7 A symbolical expression for the number one -8 The base of a geometrical figure 9 A sacrificial fire 10 The first of the three Vyāhritis or mystic syllables ( representing the earth ) repeated by every Brahmana at the commencement of his daily Sandhyā -Comp -उत्तम ; Gold -कम्भ m A species of Kadamba tree कम्भ m An earth quake -कम्भ m The diameter of the earth -कम्भ m An epithet of Vasudeva Krishna's father -काव m 1 A kind of heron -2 The curlew 3 A kind of pigeon -केश ११ The Indian fig tree -केश f A female demon -केश m A hog -केश n A particular poison -केश m 1 N of Vishnu -२ An epithet of Bhavabhuti -केश -केश n A cellar a room under ground

-भोल m The terrestrial globe  
भोलवदा f Geography चन m The body -चत्र n The equator -चर m The land animal ( opp जलचर )  
2 An epithet of Siva -चदा छाया f छाया n 1 Earth's shadow ( vulgarly called Rāhu ) -2 Darkness  
जट्ट m An elephant जट्ट -जू f Wheat -दृण भूखण्ड n A kind of fragrant grass -दर m A hog  
-देव -दुर m A Brāhmana चन m A king -चर m 1 A mountain 2 An epithet of Siva -3 Of Krishna 4 The number seven -ध्र m A mountain -नाग m A kind of earth worm नेद m A sovereign ruler king प m A sovereign king -पत m 1 A king -2 An epithet of Siva 3 Of Indra -पद् m A tree पद् f A kind of jasmine -पतिष्ठ m The circumference of the earth पतिष्ठ n Cow dung  
-पाल m 1 A king sovereign -2 An epithet of king Bhoja पद् पद् m 1 The planet Mars 2 N of the demon Varaka -पुत्र -पुत्रा f An epithet of Siva -प्रकम्भ ११ An earthquake -प्रदान n A gift of laud -प्रव m -व n The terrestrial globe -मरु m A king -मरु m A region place spot -मरु m 1 A mountain 2 A king sovereign 3 An epithet of Vishnu -मरुत n 1 The earth the terrestrial globe 2 The circumference of the earth -रट् -रट् m A tree  
-रुक् ( भूर्ज ) m 1 The terrestrial globe -2 The country on the southern part of the equator -रुद्र m A king sovereign -रुद्र n The equator -रुद्र m A king sovereign -रुद्र m 1 An epithet of Vishnu -2 Any animal

lying on the earth —शुद्धि *f* Puri-  
fication of the ground by sweeping  
&c —अन्तः *m* 1 An ant hill —सुर *m* 1  
Brāhmana स्वरूप *m* 1 A man 2  
Mankind 3A Vaisya स्वर्ग *m* An  
epithet of the mountain Meru  
—स्वामी *m* A landlord  
भूक *m* —क *n* 1 A cavity chasm  
2 The spring 3 Time —क *m*  
Darkness  
भूक *m* A restive horse  
भूत *pp* (*f*—ता) 1 Become pro-  
duced formed 2 Really happened  
true 3 Right fit 4 Past gone 5 Ob-  
tained 6 Mixed or joined with 7  
Being like similar (See भू) —त  
*m* 1 A son child 2 An epithet of  
Siva 3 The fourteenth day of the  
dark half of a lunar month 4 A  
great devotee 5 N of a priest of  
the gods 6 The dark fortnight of  
a month (वृष्णपक्ष) त *n* 1 Any be-  
ing or creature 2 A spirit ghost  
a devil (*m* also in these senses) 3  
An element they are five 1 वायु  
अप तप्त वायु and आकाश 4 An actual  
occurrence a fact 5 The past time  
past 6 The world 7 Well being  
welfare 8 A symbolical expres-  
sion for the number five Comp  
—अवक *n* The God of death 1 ama  
—अथ *m* The fact the truth reality  
—आत्मक *a* Consisting or composed  
of the elements —आत्मक *a* One whose  
soul is purified (—*m*) 1 The in-  
dividual (as opposed to the Supre-  
me) soul 2 An epithet of Brah-  
man (*m*) 3 Of Siva 4 Of Vishnu  
5 An elementary substance 6  
The body 7 War conflict आति  
*m* 1 The Supreme Spirit 2 An  
epithet of *Ahankāra* (in Sāṅkhya  
phil) —अत *a* Possessed by a de-

vil —आवास *m* 1 The body 2 An  
epithet of Siva 3 Of Vishnu आ-  
विष्ट *a* Possessed by a devil or evil  
spirit —आवय *m* Demoniak pos-  
session —इय *n* —इय *f* Making  
oblations to the Bhutas —इष्ट *f*  
The fourteenth day of a lunar fort-  
night —इष्ट *m* 1 An epithet of  
Brahman ( ) 2 Of Vishnu 3  
Of Siva इष्ट *m* An epithet of Siva  
—उन्माद *m* Demoniak possession  
—उपसृष्ट उपसृष्ट *a* Possessed by a de-  
vil —आदन *m* A dish of rice —कटु  
—कृत *m* An epithet of Brahman  
( ) —काल *m* 1 Past time 2  
(In gram) The past or preterite  
time —कशा *f* The white basil व्रति  
*f* Possession by a devil —वण *m*  
1 The aggregate of created beings  
2 The whole class of spirits or de-  
vils —ग्रस्त *a* 1 Possessed by a de-  
vil ग्रस्त *m* 1 The whole multitude  
of living beings 3 A multitude  
of spirits 3 The body —ह *m*  
1 A camel 2 Garlic —ह *f* The  
holy basil —चतुर्दश *f* The four-  
teenth day of the second half of Kā-  
rtika —चारु *m* An epithet of Siva  
—उत्तरा *f* Universal benevolence  
—वरा —वात्रा —वारणा *f* The earth  
—वाय *m* An epithet of Siva —वायक  
*f* An epithet of Durgā —वायन *m*  
1 The marking nut plant 2 Mus-  
tard 3 Pepper (—*n*) 1 Asa For-  
tida 3 A bead used for rosaries  
(दण्ड) —लक्ष्म *m* The body —पक्ष  
*m* The dark fortnight —पक्ष *m* 1  
An epithet of Siva 2 Of Agni 3  
The sacred basil पक्ष *f* The holy  
basil —पूर्णिमा *f* The full moon day  
in the month of Āsvinā —दूत *a*  
Existed before former —दूत *ind*



formerly —मृत्ति *f* The origin of all beings —वाय *m* An offering to all beings —ब्रह्म *m* A low Brahmana who subsists upon the offerings made to an idol —मृदु *m* An epithet of Siva —भावन *m* An epithet of Brahman (*m*) —2 Of Vishnu —भाषा *f* —भाषण *m* The language of demons मृदुधर *m* An epithet of Siva —धन *m* An oblation to all created beings one of the five daily Yajnas to be performed by a house holder —धेनि *m* The origin of all created beings —राज *m* An epithet of Siva —वय *m* The whole class of spirits —वास *m* The Bibhitaka tree —वाहन *m* An epithet of Siva —वक्रिया *f* 1 Epilepsy 2 Possession by evil spirits वाय *m* —विद्या *f* Demonology —वृष *m* The Bibhitaka tree —ससार *m* The world of mortals —सत्त्व *m* Demoniac possession —सङ्ग *m* Universal deluge or destruction —सर्ग *m* 1 The creation of the world —2 The creation of the elements —सावनी *f* The earth —सूक्ष्म *m* A subtle element —स्थान *m* The abode of living beings —2 The abode of demons —हर *m* Bellium

भूतक *m* 1 Camphor —2 Sandal wood —3 N of a medicinal plant (Mar कायफल)

भूतमय *a* 1 Including all beings —2 Formed out of the elements or created beings

भूत *f* 1 Being existence 2 Birth production 3 Welfare happiness prosperity 4 Success good fortune —5 Wealth fortune —6 Dignity, majesty 7 Ashes 8 Decoration of elephants with colour

ed stripes 9 The superhuman power attainable by the practice of austerity or magical rites —10 Fried meat —11 The rutting of elephants —न *m* 1 An epithet of Siva —2 Of Vishnu —3 Of a class of Manes Comp —वस *m* A festive rite —वस *m* 1 A minister of state —2 An epithet of Brihaspati —वाय *m* 1 A hole pit 2 A moat —3 A cellar —वृत् *m* An epithet of Siva वय *m* A epithet of Bhavabhuti द *m* An epithet of Siva —निवास *m* The lunar mansion वनिज —सूयज 11 An epithet of Siva —वाहन *m* An epithet of Siva

भूमय *m* 1 A great quantity abundance large number —2 Wealth —*m* 1 The earth 2 A piece of ground —3 A being creature —4 Plurality (of number) 25 in अप सा भूमि \* अमरकोश

भूमय *a* *f* —(य) Earthen earthly भूमि *f* 1 The earth —2 Soil ground —3 A district country land —4 A spot ground plot of ground —5 A site, situation 6 Land landed property 7 A story or the floor of a house, as in सप्तभूमिका मासादा 8 Attitude posture —9 A character or part (in a play) —10 Subject object receptacle as in विधासभूमि छद्मभूमि &c —12 The tongue —13 The number one —Comp —अन *m* A king of an adjacent district —कदव *m* A kind of Kadamba —कप *m* An earthquake —वृद *m* A cellar —वत् *m* —वत्त *m* An earthquake —न *m* 1 The planet Mars 2 An epithet of the demon Naraka 3 A man (—न *f*) An epithet of Sita —भावि *a* An agriculturist (*m*) A Vriya द *m* Brah

hmana वर *m* I A mountain 2 A king 3 The number seven  
 —पय *m* A swift or fleet horse  
 —विश्व *n* The wine palm —पत्र *m* The planet Mars सूत्र *m* I A mountain 2 A king —महा *f* A kind of jasmine रथ *m* A swift or fleet horse —रह *m* A tree —राम *m* Death (figuratively) रूप *n* Cow dung —वचन *m* —न *n* A dead body corpse —क्षय *m* A wild pigeon 2 A child boy —समय —सुत्र *m* I [The planet Mars 2 An epithet of the demon Naraka ( वा ता *f* ) An epithet of S tã सनेवस *m* The configuration of a country —सूत्र *m* I A man -2 Mankind -3 A Vaisya 4 A thief

भूमिका *f* I Earth ground soil 2 A place spot of ground 3 A story floor ( of a house ) 4 Step degree -5 A board for writing 6 A part or character in a play 7 Theatrical dress an actor's costume 8 Decoration ( as of an image ) 9 A preface or introduction to a book

भूमि *f* The earth Comp पात  
 सुत्र *m* A king रह रह *m* A tree  
 भूय *n* The state of being or becoming as in बहुभूय दाशतिसूय &c  
 भूयसः *d* I Mostly generally 2 Exceedingly 3 Again further  
 भयसू *a* ( *f* सा ) I More numerous or abundant 2 Greater larger 3 Very great or large much many numerous 4 Rich or abounding in —*ind* I Much exceedingly largely greatly 2 More over 3 Repeatedly ( The form भूयसा is used adverbially in the sense of I Very much in a high degree exceed ngly 2 As a general rule ) Comp —भूयस्

*ind* Again and again repeatedly  
 —विद *a* I More learned -2 Very learned

भूयस *a* ( *f* —ष्ट ) I Most most numerous or abundant -2 Most important 3 Very great or large many numerous 4 Mostly composed or consisting of chiefly filled with ( at the end of comp )  
 आभरूपभूयस परपदु शकुत 5 Almost nearly ( usually after a past passive participle ) as in अय उतितभूयसि एव तपन ई *ind* I For the most part mostly 2 Exceedingly very much  
 भूत *ind* I One of the three Vyahritis 2 The lowest of the seven lower worlds

भूरि *a* I Much abundant numerous 2 Great large रे *m* I An epithet of Vishnu 2 Of Brahman ( ) 3 Of Siva 4 Of Indra रि *n* Gold *nd* I Very much exceedingly 2 Often repeatedly -Comp  
 वस *m* An ass तेजसू *m* Fire —दक्षिण  
*a* I Attended with rich presents or rewards 2 Munificent —प्रयोग  
*a* In common use ( as a word )  
 —रेमन् *m* The ruddy goose —भाग  
*a* Prosperous —माय *m* A jackal or fox —रस *m* The sugar cane  
 —अवसू *m* N of a warrior on the Kaurava side slain by Satyaki

भूति *f* The earth  
 भूज *m* The birch tree Comp  
 —कटक *m* The offspring of an outcast Brahman by a woman of the same class पत्र *m* The birch tree  
 भूमि *f* I The earth 2 A desert  
 भूय I P 10 U ( भूयत भूयत त भूयत )  
 I To adorn decorate 2 To decorate oneself ( Atm ) -3 To strew with overspread With भावे—  
 वि— To adorn grace decorate

भूषण *n* 1 Ornamenting decoration  
2 An ornament an article of decoration —ण *m* N of Viṣṇu

भूषा *f* 1 Decorating adorning -2  
An ornament -3 A jewel

भूषत *p p* (*f* ता) Adorned ornamented

भूषणु *a* 1 Being becoming 2  
Wishing for wealth or prosperity

भृ *I* 3 U (भरात ते विभति इवभृते भर्तु  
भृत *pass* भवत *desid* इवभारवान ते or  
बुभुषत *त*) 1 To fill 2 To fill up fill  
with 3 To bear support bear up

4 To cherish protect nourish 5  
To bear possess have 6 To wear  
to have on -7 To experience suffer  
endure feel 8 To confer bestow  
give 9 To retain (as in memory)  
10 To hire With वद् To  
support bear सम्- 1 To collect  
to hoard to place together -2 To  
make ready prepare -3 To present  
offer 4 To maintain nourish  
-5 To effect accomplish produce  
bring on [female attire

भूषण ( स ) male attire

thet of Sukra 2 The planet Venus  
—वदन *m* 1 An epithet of Parasurâma 2 Of Sukra —वान *m* An  
epithet of Parasurâma —वर *m* N  
of a family descended from Parasurâma —वार —वासर *m* Friday  
—वादूल —वष्ट —सलम *m* Epithets  
of Parasurama —सत —युल *m* 1  
An epithet of Parasurama -2 Of  
Venus or Sukra

भृ *m* 1 A large black bee 2 A  
kind of wasp 3 A kind of bird  
4 A lecher a libertine -5 A vase  
or jar —भै *i* Talc —भा *f* The female  
of the large black bee Comp  
—अमाह *m* The mango tree भावदा  
*f* The Yuthikâ creeper —भै *n* 1  
Aloe wood 2 Talc —पक्षिभा *f*  
Small cardamoms —प्रभा *f* The  
Mâdhavi creeper —भान *m* 1 A kind  
of large be -2 N of a shrub सि  
—स *m* N of one of the attendants  
of Siva —राज *m* A kind  
of wasp —वह्म *m* A species of  
Kadamba

भृगार *m* 1 *n* 1 A golden pitcher

with 5 Hired —त m A hired servant

भृतक a ( f का ) Hired paid —क m A hired servant Comp —अध्यापक m A hired teacher —अध्यापित m A student who pays his teacher for his labour ( a paying student )

भृत f 1 Bearing supporting —2 Cher sh ng maintaining 3 Bring ing leading to 4 Support main tenance 5 Food 6 Wages hire —7 Service for hire —8 Cap tal prin cipal Comp —अध्यापन n Teaching ( especially the Vedas ) for hire —भुज m A hired servant —रूपे n A reward in lieu of the wages due

भृत्य m 1 Any one requiring to be supported 2 A servant ; a slave —3 A minister of state 4 A sub ject —वा f 1 Ma ntenan e sup port 2 A means of substenance food 3 Wages 4 Service जन m 1 A servant dependant 2 Ser vants taken collectively —वच m The body of servants —वासलय n Kindness to servants भृत्य f Main tenance of servants or dependants

भूत्रम a ( f —मा ) Supported nou rished [ 2 Whirlwind वृमि m 1 An eddy a whirlpool भूत्र 4 P ( भूत्रयति ) To fall down भूत्र a ( f —गा ; compar भूत्रायसु, superl भूत्रयः ) 1 Strong powerful intense excessive very much —2 Frequent —ग and 1 Much excessi vely intensely violently in a high degree greatly 2 Repeatedly 3 In a better or superior manner Comp —बोचन a Highly choleric or irascible

भूत्र f f ( f —ष्ट ) Fried roasted parched Comp —अन्न n Rice boil ed and fried —पच m pl Parch ed rice

भूत्र f 1 Frying parching roast ing 2 A deserted garden

भू 9 P ( भूजति भूज ) To bear sup port maintain 2 To fry —3 To blame censure

भेक m 1 A frog 2 A timid man 3 A cloud —की f 1 A small frog 2 A female frog —Comp —भुज m A serpent ख शब्द m The croak ing of frogs

भेद m 1 A ram sheep —2 A raft float डा f A ewe

भेद m A ram

भट्ट m 1 Break ng splitting cleav ing 2 Hitting ( as a mark ) 3 Piercing through perforation 4 Difference dissension quarrel dispute 5 Breach rupture —6 Disturbance interruption —7 A chasm gap 8 A hurt injury wound —9 D fference distinction

10 A change modification as in बुद्धिभेद 11 Disclosure betrayal as in रहस्यभेद 12 Treachery trea son 13 A k nd variety 14 Dua lism 15 ( In politics ) Sowing dissensions in an enemy s party one of the four Upayas or means of success against an enemy 16 De feat 17 ( In medicine ) Evacua tion of the bowels —Comp का

—वृत्र a Sowing d ssensions —दक्षिण हाट बट्टि a Considering the uni verse as distinct from the Supreme Spirit प्रत्यय m Belief in dualism —वाचि m One who maintains the doctrine of dualism —सद a 1 Ca pable of being divided or separated 2 Seducible

भेदक a ( f भेद ) Splitting divid ing separating 2 Piercing 3 Destroying 4 Distinguishing discriminating —5 Defining —6 Eva

भूषण *n* 1 Ornamenting decoration  
2 An ornament an article of decoration —ण *m* N of Visṇu

भूषा *f* 1 Decorating adorning —2  
An ornament 3 A jewel

भूषण *p p* ( *f* ता ) Adorned ornamented

भृशु *a* 1 Being becoming 2  
Wishing for wealth or prosperity

भृ *i* 3 U ( भरात ते विभर्ति त्वम्भृते भर्तुं )

भृत *pass* भवत *desid* त्वम्भरात त or  
भृशुषात त ) 1 To fill 2 To fill up fill  
with 3 To bear support bear up

4 To cherish protect nourish 5  
To bear possess have 6 To yearn

to have on —7 To experience suffer  
endure feel 8 To confer bestow

give 9 To retain (as in memory)  
10 To hire With उद् To

support bear सम्— 1 To collect  
to hoard to place together —2 To

make ready prepare 3 To present  
offer 4 To maintain nourish

5 To effect accomplish produce  
bring on { female attire

भृशु ( स ) *m* A male actor in  
भृशुति —रा *f* Knitting of the eye

brows

भृशु *ind* An imitative word  
expressive of the crackling sound of

fire

भृशु *m* 1 N of a sage regarded as  
the ancestor of the family of the

Bhrigus and also regarded as one  
of the ten patriarchs created by the

first Manu 2 N of the sage Jamadagni  
3 An epithet of Sukra

4 The planet Venus 5 A cliff  
precipice 6 The level summit of a

mountain 7 N of Krishna 8  
An epithet of Siva 9 Friday

—Comp —उद्भृशु *m* An epithet of Parasurama —न —नन्द *m* 1 An epi-

thet of Sukra —2 The planet Venus

—नन्द *m* 1 An epithet of Parasurama  
2 Of Sukra —पात *m* An

epithet of Parasurama —वरा *m* N  
of a family descended from Para-

surama वार —वारार *m* Friday

—गद्गद् —शृष्ट —सत्तम *m* Epithets  
of Parasurama —सुत —सुत *m* 1

An epithet of Parasurama —2 Of  
Venus or Sukra

भृशु *m* 1 A large black bee 2 A  
kind of wasp 3 A kind of bird

4 A lecher a libertine 5 A vase  
or jar —नै Talc —रा *f* The

female of the large black bee Comp  
—अमृष्ट *m* The mango tree —आनरा

*f* The Yuthikâ creeper —नै *n* 1  
Aloe wood 2 Talc —पञ्जिका *f*

Small cardamoms —मधवा *f* The  
Mâdhavi creeper —न *m* 1 A kind

of large bee 2 N of a shrub राट  
—राट *m* N of one of the atten-

dants of Siva —राल *m* A kind  
of wasp —वह्म *m* A species of

Kadamba

भृशु *m* 1 *n* 1 A golden pitcher  
2 A pitcher of a particular shape

( Mar झारा ) 3 A vase used at the  
coronation of a king 4 *n* 1 Gold

—2 Cloves

भृशु *m* 1 The fig tree 2 N of an  
attendant of Siva

भृशु ( —रा ) *m* N of one of  
the attendants of Siva

भृशु *m* N of an attendant of  
Siva

भृशु *i* A ( भृशु ) To roast fry

भृशु *f* A species of plant  
भृशु *p p* ( *f* —ता ) 1 Borne 2 Sup-

ported maintained —3 Endowed  
or furnished with 4 Full of filled

with 5 Hired —त m A hired servant

भृतक a ( f वा ) Hired paid —क m A hired servant Comp —अध्यापक m A hired teacher —अध्यापक m A student who pays his teacher for his labour ( a paying student )

भृति f I Bearing supporting —2 Cherishing maintaining —3 Bringing leading to —4 Support maintenance 5 Food 6 Wages hire —7 Service for hire —8 Capital, principal Comp —अध्यापन n Teaching ( especially the Vedas ) for hire —भुज् m A hired servant —रूप n A reward in lieu of the wages due

भृत्य m I Any one requiring to be supported 2 A servant : a slave —3 A minister of state 4 A subject —वा f I Maintenance support 2 A means of subsistence food 3 Wages 4 Service नर m I A servant dependant —2 Servants taken collectively —वर्ग m The body of servants —वासलय n Kindness to servants —वृत्त f Maintenance of servants or dependants

भृतिष a ( f —मा ) Supported nourished [ 2 Whirlwind

भृमि m I An eddy a whirlpool

भ्रू 4 P ( भ्रूयति ) To fall down

भ्रू a ( f —श ) compar भरीयसु

superl भरित ) I Strong powerful

intense excessive very much —2

Frequent —श ind I Much excessively intensely violently in a high

degree greatly 2 Repeatedly 3

In a better or superior manner

Comp —कोपय a Highly choleric

or irascible

भृष्ट f P ( f —ष्ट ) I ried roasted

parched —Comp —अन्न n Rice boiled and fried —वर्ण m pl Parched

rice

भृष्टि f I Frying parching roast ing 2 A deserted garden

भृ 9 P ( भृणति भृण ) To bear support maintain —2 To fry —3 To blame censure

भेक m I A frog 2 A timid man

3 A cloud की f I A small frog

2 A female frog —Comp —भृज् m

A serpent ख शब्द m The croak

ing of frogs

भेद m I A ram sheep —2 A raft

float दा f A ewe

भेद m A ram

भेद m I Breaking splitting cleav

ing —2 Hitting ( as a mark ) 3

Piercing through perforation —4

Difference dissension quarrel

dispute 5 Breach, rupture —6

Disturbance interruption —7 A

chasm gap 8 A hurt injury,

wound —9 Difference distinction

10 A change modification as in

भुक्तिभेद 11 Disclosure betrayal as

in रहस्यभेद 12 Treachery trea

son 13 A kind variety 14 Dua

lism 15 ( In politics ) Sowing

dissensions in an enemy's party one

of the four Upayas or means of

success against an enemy 16 De

feat —17 ( In medicine ) Evacu

tion of the bowels Comp —वर

—वृत्त a Sowing dissensions —दर्शित

हृदि —बुद्धि a Considering the uni

verse as distinct from the Supreme

Spirit —प्रत्यय m Belief in dualism

—वादिन m One who maintains the

doctrine of dualism —सद् a I Ca

pable of being divided or separated

2 Seducible

भेदक a ( f —का ) Splitting divid

ing separating —2 Piercing 3

Destroying 4 Distinguishing

discriminating —5 Defining —6 Eva

cuating the bowels purgative क  
 m An adjective or differentiating  
 attribute

भेद n 1 Splitting breaking -2  
 Dividing separating -3 Distin-  
 guishing -4 Creating discord 5  
 Dissolving loosening -6 Disclos-  
 ing -7 Disunion 8 Asa Foetida  
 -9 (In astr ) Passing through  
 a constellation -न m A hog

भेदिरं भेदुरं n A thunderbolt

भेद्य n A substantive Comp  
 —राग m A disease treated by in-  
 cision —किं a Distinguished by  
 the gender

भेर m A kettle drum

भेरि —रा f A kettle-drum

भेद a ( f —दा ) Terrible fear-  
 ful —उ m A species of bird —उं  
 n Conception pregnancy

भेदक m A jackal

भेक a ( f —का ) 1 Timid -2 Fool-  
 ish ignorant -3 Unsteady in  
 constant -4 Tall —क m A boat  
 raft float

भेक m —क n A boat raft

भेज I U ( भजति त ) To fear be  
 afraid

भजन n 1 A medicine medica-  
 ment -2 A remedy or cure in gen-  
 eral 3 A kind of fennel Comp  
 —ज ( —आ- ) गार m १ n An apothecary's  
 shop —अ n Anything  
 taken after medicine

भेज्य a ( f —ज्या ) Curative having  
 healing properties

भैक्ष a ( f —क्ष ) Living on alms  
 —क्ष n 1 Begging mendicancy -2  
 Anything got by begging -Comp  
 —अक्षि m A beggar mendicant  
 —आहार m A beggar -चरण चय n,  
 —चय f Going about begging beg-  
 ging collecting alms —आवका -शून

f Mendicancy —भुन् m A beggar  
 mendicant [ gars

भैक्ष्य m भैक्ष्य f 1 A number of beg-

भैक्ष्य n Food got by begging alms  
 charity

भैमी f 1 The daughter of Bhima  
 a patronymic of Damayanti wife  
 of Nala -2 The eleventh day of  
 the bright half of Magha or the  
 festival performed on that day

भैमसेनि —न्य m Son of Bhimasena

भैरव a ( f —वी ) 1 Terrible fright-  
 ful 2 Miserable 2 Relating  
 to Bhairava व m 1 A form of  
 Siva -2 The sentiment of terror  
 ( भयानक ) 3 Fear terror -4 N of  
 a musical mode ( राग ) —रा f 1 A

form of Durgā -2 N of a Rāgini  
 -3 A young girl representing  
 Durga at the Durga festival —न  
 n Terror horror -Comp —ईश

m An epithet of Vishnu —यानना f  
 A purificatory torment inflicted  
 by Bhairava of Benares on those  
 who die there to make their spirits  
 fit for absorption into the Supreme  
 Spirit [ A kind of quail

भैषज n A medicine drug —न m

भैषज्य n 1 Administering medi-  
 cines medical treatment -2 A  
 medicine drug 3 Healing power  
 curativeness

भैरमकी f A patronymic of Ruk-  
 mini wife of Krishna

भोक्तृ a ( f —त्र ) 1 Possessing -2  
 Enjoying or making use of -3  
 Feeling enduring experiencing  
 4 Protecting ruling -म 1 A pos-  
 sessor enjoyer -2 A husband -3  
 A king ruler 4 A lover

भोक्त्र m 1 Eating consuming -2  
 Enjoyment fruition 3 Possession-  
 -4 Utility advantage -5 Ruling

governing 6 Use as of a deposit  
 -7 Suffering experiencing -8 Feel-  
 ing perception -9 Sexual en-  
 joyment -10 An object of enjoy-  
 ment or pleasure 11 A repast  
 feast banquet 12 Food -13 Food  
 offered to an idol -14 Profit gain  
 -15 Income revenue -16 Wealth  
 -17 The wages of prostitution -18  
 A coil winding 19 The (expand-  
 ed) hood of a snake 20 A snake  
 -21 The body -22 The passing (of  
 an asterism) -23 The part of the  
 ecliptic occupied by each of the 27  
 Nakshatras Comp —अह *n* Pro-  
 perty wealth —अह *n* Corn grain  
 —आवि *m* A pledge that may be  
 used until redeemed —आवली *f* The  
 panegyric of a bard —आवास *m*  
 The apartments of women harem  
 —गृह *n* Wages paid to prostitutes  
 —गृह *n* The women's apartments  
 harem —गृह *f* 1 Thirst for world-  
 ly enjoyments —देह *m* The  
 subtle body which a dead person  
 carries with him —धर *m* A ser-  
 pent —पति *m* The ruler of a dis-  
 trict or province —पति *m* A groom  
 —पिशाचका *f* Hunger —सूतक *m* A  
 servant who works for mere main-  
 tenance स्थान *n* 1 The body as  
 the seat of enjoyment 2 Women's  
 apartments  
 भागवत् *a* (*f* —ता) 1 Delightful -2  
 Happy prosperous -3 Having  
 curves, coiled *m* 1 A snake -2  
 A mountain -3 Dancing, acting  
 and singing together (—ती *f*) 1  
 An epithet of the Ganges of Patāla  
 or the lower world -2 A female  
 snake-demon -3 *n* of the city of  
 the snakes in the lower regions -4  
 The night of the second day of a  
 lunar month

भारिक *m* A groom  
 भोजिन् *a* (*f* —नी) 1 Eating -2  
 Enjoying 3 Suffering experienc-  
 ing -4 Using possessing -5 Hav-  
 ing curves -6 Devoted to sensual  
 pleasures -7 Rich opulent *m* 1 A  
 snake -2 A king -3 A voluptuary  
 -4 A barber -5 The headman of a  
 village -6 The lunar mansion  
 आश्रया —नी *f* The concubine of a  
 king —Comp —इह —ईश *m* Sesha  
 or Vasuki —वात *m* Wind air  
 —भञ्ज *m* 1 An ichneumon -2 A  
 peacock —वृद्ध *n* Sandal  
 भाय *a* (*f* —या) 1 To be enjoy-  
 ed 2 To be suffered or endured  
 -3 Profitable —य *n* 1 Any object  
 of enjoyment -2 Wealth, property  
 possessions -3 Corn grain —या  
*f* A harlot courtesan  
 भोज *m* 1 N of a king of Mālvā  
 2 N of a country 3 N of a king  
 of the Vidarbhas —जा *m* pl N  
 of a people —Comp —अविप *m* An  
 epithet of 1 Kamsa 2 Karna —पति  
*m* 1 King Bhoja 2 An epithet of  
 Kamsa

भोजन *n* 1 Eating 2 Food -3  
 Giving (food) to eat feeding -4  
 Using enjoying 5 Any object of  
 enjoyment 6 That which is enjoy-  
 ed 7 Property wealth possessions  
 Comp —अधिकार *m* Superinten-  
 dence over food or provisions  
 stewardship —विशेष *m* A dainty,  
 delicacy —हवि *f* A meal food

भोजनीय *n* Food

भोज्य *pol p* (*f* —या) 1 To be  
 eaten -2 To be enjoyed or possess-  
 ed -3 To be suffered or experi-  
 enced -4 To be enjoyed carnally  
 —य *n* 1 Food meal -2 A store  
 of provisions -3 A dainty -4 En



joyment -5 Advantage, profit -6 Food given to the Manes -Comp  
—काल *m* Meal time —समय *m* The primary juice of the body

भोज्या *f* A princess of the Bhojas

भोट *m* N of a country (probably the same as Tibet) Comp —अण *m* The country called Bhootāna

भाटीय *a* (*f* —या) Tibetan

भावीरा *f* Coral

भोलि *m* A camel

भोम् *ind* 1 A particle used in addressing translated by oh 'sir,' oh, ah, (it drops its final *visarga* before vowels and soft consonants) 2 भत्त is also used to express the senses of sorrow and interrogation

भीमन *n* The lunar mansion called आश्लेषा

भोट *m* A Tibetan

भोत *a* (*f* —ती) 1 Relating to living beings 2 Elemental material -3 Demoniacal —त *m* 1 A worshipping of demons and spirits -2 An attendant upon an idol —त *n* A collection of evil spirits —त *f* Night

भौतिक *a* (*f* —की) 1 Belonging to created or living beings 2 Elemental material -3 Relating to evil spirits -4 Possessed by evil spirits

—क *m* N of Siva क *n* 1 A pearl -2 Anything elemental -Comp —मठ *m* A monastery —मन्त्र *f* Sorcery, witchcraft

भौम *a* (*f* —मी) 1 Belonging to the earth -2 Earthly, terrestrial -3 Earthy -4 Relating to Mars —म *m* 1 The planet Mars -2 An epithet of the demon Naraka -3 Water -4 Light 5 The atmosphere -6 N of Atri -Comp —दिग्

*n*, —वार —वासर *m* Tuesday —रत्न *n* Coral

भौमन *m* N of Visvakarman, architect of the gods

भौमिक *a* (*f* —की), भौम्य *a* (*f* —म्या) Earthly, earthly

भौतिक *m* The superintendent of gold in a royal treasury -2 A treasury officer a treasurer

भोवन *m* An epithet of Vishvakarman architect of Gods

भोवादिह *a* (*f* —की) Belonging to that class of roots which begin with भू in Pāṇini's grammar

भम् I A 4 P ( भङ्गे भङ्गति, भट् with abl in most cases ) 1 To fall or drop down -2 To deviate or swerve from -3 To be deprived of lose -4 To flee from -5 To decay decrease 6 To vanish depart With क्ति— 1 To drop down, to tumble 2 To go astray 3 To fall away from -4 To be deprived of वि 1 To drop down -2 To be free from 3 To go astray Caus भङ्गयति ने

भक्ष स *m* 1 Falling off dropping down 2 Decline decay -3 Fall ruin overthrow -4 Running away -5 Disappearance -6 Losing loss 7 Swerving or deviating from -8 Abandoning deserting

भक्ष्यु *m* A disease of the nose

भक्ष ( —स ) *n* 1 The act of dropping down 2 Falling from being deprived of losing

भक्षिज *a* (*f* —मी) 1 Falling off or down falling from -2 Decay ing -3 Straying away from -4 Ruining destroying

भक्ष्य *Sec* भक्ष्य (dress

भक्ष्य *m* An actor in female

भक्षु I U ( भक्षयति क् ) To eat devour

**भ्रज्** *n* The act of frying roasting or parching  
**भ्रजे** *m* See **भ्रजे**  
**भ्रज्** *1* 4 P ( **भ्रजान्** **भ्रजन्ति** **भ्रजन्ति** ) *1* To roam or wander about rove ramble (fig also) ( **भ्रजो** **भ्रज्** To go about begging) -2 To whirl round move in a circle -3 To go as tray serve deviate -4 To revail be current -5 To reel stagger be in doubt or suspense waver 6 To err be mistaken -7 To flutter move unsteadily 8 To surround  
**भ्रज्** *1* 10 **भ्रज्** confused to be mad 2 To err to fall into error -3 To wander about **भ्रज्** *1* To wander about rove to ramble 2 To hover 3 To whirl round revolve -4 To describe a circle round **भ्रज्** *1* To wander about -2 To hover -3 To scatter to frighten away -4 To be disarranged to be confused to be bewildered **भ्रज्** *1* To wander about 2 To err be confused to be perplexed —**Caus** ( **भ्रजयति** **भ्रजे** or **भ्रजयान्** **भ्रजे** ) *1* To cause to wander cause to revolve or turn round whirl round 2 To cause to err to mislead confuse embarrass cause to stagger -3 To wave brandish  
**भ्रज्** *m* *1* Moving about roving 2 Whirling revolving 3 Circular motion rotation -4 Straying deviating 5 A mistake delusion 6 Perplexity embarrassment 7 A whirlpool 8 A potter's wheel 9 A grind stone -10 A lathe 11 Giddiness 12 A fountain water course Comp —**आसत्** *m* A sword cleaner an armourer  
**भ्रजन्** *n* *1* Moving about roaming about -2 Revolution 3 Deviation

5erving -4 Tottering 1 unsteadiness -5 Erring 6 Giddiness -7 A tour excursion 8 The orbit of a planet **भ्रज्** *f* *1* A kind of game 2 A leech  
**भ्रज्जु** *f* A kind of umbrella  
**भ्रज्जु** *1* *1* A bee large black bee 2 A gallant libertine -3 A potter's wheel -4 A young man -**री** *f* *1* A bee -2 Lac —**री** *n* Giddiness vertigo Comp —**आसत्** *m* The Champaka tree **भ्रज्जु** *m* A curl on the forehead **भ्रज्जु** *m* The इयाताक tree **भ्रज्जु** *f* The Mádhave creeper —**कोर** *m* A small box containing bees (used by thieves to extinguish light in a house by letting the bees escape) **का** *m* A species of wasp —**प्रप** *m* A kind of Kadamba tree —**विनास** *n* *1* The sporting of bees 2 N of a metre  
**भ्रज्जु** *m* *1* A bee 2 A whirlpool an eddy —**क** *m* —**क** *n* *1* A lock of hair hanging down on the forehead -2 A ball for playing with 3 A humming top [ tions  
**भ्रज्जु** *f* Wandering in all directions  
**भ्रज्जु** *f* *1* Whirling circular movement 1 revolution -2 A potter's wheel 3 A turner's lathe 4 A whirlpool 5 A whirlwind 6 A circular arrangement of troops -7 An error a mistake  
**भ्रज्जु** See **भ्रज्जु**  
**भ्रज्जु** *1* Violence vehemence  
**भ्रज्जु** *a* ( **भ्रज्जु** ) *1* Dropped down fallen off 2 Ruined decayed 3 Lost 4 Deprived of 5 Strayed from (with an abl) -6 Vicious depraved Comp **भ्रज्जु** *a* Suffering from *prolapsa* *sani*  
**भ्रज्जु** 6 U ( **भ्रज्जु** **भ्रज्जु** ) To fry roast parch (fig also)

भाज् I A ( भान ) To shine glitter  
-With वि- To shine brilliantly or  
intensely

भान m N of one of the seven  
suns न n N of a Saman

भाजक a ( f — गच्छा ) Illuminating  
irradiating क n Bile gall

भाज्यु m Lustre brilliance

भानशु a Shining bright radiant  
—एण m I An epithet of Siva 2  
Of Vishnu

भातु m I A brother 2 An inti-  
mate friend 3 A near relative in  
general -4 A term of friendly ad-  
dress ( Dual ) A brother and sister  
-Comp — गच्छि — गच्छक a Having  
only the name of a brother a broth-  
er in mere name — न m A brother's  
son — जा I f A brother's daugh-  
ter — जाया ( also भातुजाया ) f A  
brother's wife a sister-in-law  
— दत्त n Property given by a brother  
to a sister at the time of her mar-  
riage इन्द्रिया f The second day  
of the bright half of Kārtika ( when  
sisters entertain their brothers  
who in their turn give them pre-  
sents ) — पुत्र ( also भातुपुत्र ) m A  
brother's son ( भा f ) A niece  
— बहू f A brother's wife — बहूना  
m An elder brother of the hus-  
band [ brother

भातृक a ( f — का ) Relating to a

भातृक m I A nephew -2 An  
enemy adversary

भातृक भातृक m A brother's son  
a nephew

भातृक n Fraternity brotherhood

भानि p p ( f — गच्छ ) 1 Wandered  
or roamed about 2 Whirled re-  
volved 3 Mistaken gone astray  
-4 Confused -5 Moving about  
wheeling -6 Whirling round ro m

ing about — स m I An elephant  
in rut -2 A kind of thorn apple — स  
# I Roaming moving about -2  
A mistake an error

भानि f I Moving or wandering  
about 2 Turning round 3 A cir-  
cular or rotatory movement -4 An  
error a mistake false idea or im-  
pression 5 Confusion perplexity  
-6 Doubt uncertainty -7 Unstead-  
iness Comp — गच्छि m A epithet  
of Siva — हर m A counsellor mi-  
nister

भानमद a I Revolving turning  
round 2 Mistaking being under  
a delusion m A figure of speech  
in which on account of resem-  
blance an object is wrongly appre-  
hended to be what it is really not  
साध्यान्तारसम्यग्बुद्धिभानिमाद् प्रातर्भाषितं "सा  
दित्ये द् e g कपाल मातर पय इति करान्  
रुद्धि शासन"

भास m I Roaming about 2 De-  
lusion error mistake

भासक m I A sun flower 2 A  
kind of loadstone -3 A deceiver  
cheat -4 A jackal

भास a ( f — ति ) Relating to a bee

— म — इ n A kind of loadstone

इ n I Whirling round -2 Giddy-

ness -3 Epilepsy 4 Honey 5 A

kind of coitus -6 A village — ति f

1 An epithet of Durgā -2 Walk-

ing round from left to right ( = प्र-

त्यजा )

भा ( भा ) इ I 4 4 ( भाग्य भाग्य

व्यापन व्यापने ) To shine glitter

भात m इ n A frying pan — इ m

1 Light 2 Ether

भातृक n — क m A frying-pan

भातृकिव a One who fries or roasts

भा ( भा ) इ I 4 A ( भाग्य भाग्य

व्यापन व्यापने ) To shine to glitter

मुकुस मुकुस मुकुस मुकुस *m* A male actor in female attire

भुवुटि *f* The knitting of eyebrows; a frown

भू *f* Brow eyebrow Comp कृटि *f* Contraction or knitting of the eyebrows a frown भुवुटि *f* or त्व् To knit the eyebrows to frown

—क्षेप Contraction of the eyebrows

—नाह *n* The root of the eyebrow

—भग —भद *m* Contraction or knitting of the eyebrows a frown —मङ्कल *n* The arch of the eyebrow

—मध्य *n* The space between the eyebrows

—लना *f* An arched or curving eyebrow

—विभ्रम *f* विभ्रम *f* विभ्रम *f* A graceful or playful movement of the eyebrows

भ्रूण *m* 1 An embryo foetus 2 A child boy Comp —ग्र —द्व *a* One who causes abortion

—द्व *f* killing an embryo causing abortion

भ्रूण *f* A (भ्रूण) To glitter shine

भ्रू (भ्रू) *f* 1 U (भ्रूणि-त भ्रूणि-त) 1 To go move 2 To fall totter

—3 To fear 4 To be angry

भ्रू *m* 1 Moving 2 Wavering slipping 3 Swerving aberration

4 Freshness *n* 5 Loss deprivation

भ्रूणहृत् *n* The killing of an embryo

—[devour]

भ्रू *f* 1 U (भ्रूणि-त) To eat to shine

भ्रू *f* 4 A To shine glitter

## म.

म *m* 1 A magical formula -2 \ of Brahman ( ) 3 ( In prosody ) \ syllabic foot ( मन् ) con

sisting of three long syllables -4 N of the fifth (मध्यम) note in music

मकर *m* 1 A kind of sea animal resembling a crocodile ( Makara is regarded as an emblem of the (God of love) 2 The sign capricorn

*n* s of the zodiac 3 An array of troops in the form of a Makara

4 An ear ring in the shape of a Makara

5 The hands folded in the form of a Makara

6 One of the nine treasures of Kubera Comp

—मक *n* 1 An epithet of (1) the God of love and of (2) the ocean

—मक *m* An epithet of Varuna

—आलय —आवास *m* The ocean इन्द्र

*n* An ear ring in the shape of a Makara

मकल कटु कटुमत् *m* Epithets of the God of love

—द्व *m* 1 An epithet of the God of love

2 A particular array of troops

—ताम *m* The sign capricorn of the zodiac

—सप्तम *n* The passage of the sun into the sign capricorn

—सप्तमा *f* The seventh day in the bright half of Māgha

मकर *m* 1 The honey of flowers -2 A kind of jasmine

3 The Indian cuckoo -4 A bee 5 A kind of mango tree

—द *n* A filament

मकरद्व *f* (मक-द्व) Filled with honey

—म *f* The Patala creeper or its flower

मकाल *m* The ocean

मकर *f* The female of a crocodile

—Comp पत्र *n* —मक *f* A figure of a Makara on the face of Lakshmi

—मक *m* \ of a town

मकुट *n* A crown a tiara

मकुटि *f* 1 A government order addressed to the Sidras

मकुट *m* 1 A mirror -2 The Bakula tree

3 \ bul -4 The Arabian

jasmine ५ The handle of a potter's wheel [ bud

मकुल *m* 1 The *Bakula* tree 2 A

मकुलक *m* A bud

मकु 1 A (मकुते) 1 To go move

मकुल *m* A kind of abscess in the abdomen (of lying in women)

मकुल *m* Benzoin red chalk

मकुल *m* Chalk

मधु 1 P (मयति) 1 To heap collect 2 To be angry

मह *m* 1 Wrath 2 Hypocrisy

3 A multitude collection Comp

—वार्ध *m* The पियाल tree

मक्षिक *m* मक्षि (या) का *f* A fly bee Comp —मल *n* Wax

मघ *m* A sacrificial rite Comp

—भेदमाय *m* A God —असुहृद् *m* An epithet of Siva

—त्राह *m* An epithet of Râma —द्रिप् *m* A demon

a Râkshasa —द्वेषन् *m* An epithet of Siva हृन् *n* An epithet of Indra

—2 Of Siva

मगध *m* 1 N of a country the southern part of modern Behar

—2 A bard minstrel —जा *m pl* The people of Magadha

—जा *f* 1 The town of the Magadhas 2 Long pepper Comp —उद्गा *f* Long pepper

—पा *f* The city of Magadha —लिपि *f* Writing or character of the Magadhas

मग *a* (*f* ग) 1 Plunged 2 Immersed —3 Absorbed (*pp* of मग्)

मघ *m* 1 N of one of the divisions of the universe 2 N of a country

3 A kind of medicine 4 Pleasure 5 N of the tenth lunar mansion

—घ *n* A kind of flower

मघव *m* मघवन् *m* N of Indra

मघवन् *m* (Nom sing मघवा acc pl मघान्) 1 N of Indra 2 An owl 3 N of Vyâsa

मघा *f* N of the tenth lunar mansion containing five stars Comp

—त्रयोदशी *f* The thirteenth day of the dark half of Bhâdrapada

—मघ *m* The planet Venus

मग् 1 A (मग्न) 1 To go move 2 To decorate adorn

माकल *m* A forest conflagration

मंजु *m* A mirror [ greaves

मङ्गण *n* An armour for the legs

मंहु *ind* 1 Immediately quickly soon 2 Exceedingly very much

3 Truly really

मगल *a* (*f* —ला) 1 Auspicious lucky fortunate 2 Prosperous

3 Brave —ल *n* 1 Auspiciousness propitiousness good luck or fortune

welfare good (also *m* in these senses) 2 A good omen

—3 A blessing benediction 4 An auspicious object

5 An auspicious occasion event ceremony or rite

—6 Any ancient custom —7 Turmeric ल *m* The planet Mars

—Comp —अभयता (*pl*) Rice thrown over persons by Brâhmanas when pronouncing blessings

अष्टक *n* A benedictory verse or verses repeated by priests over the bride and bridegroom to promote their good luck

—आहूक *n* A daily rite performed for good luck

—आचरण *n* 1 An auspicious introduction in the form of a prayer at the beginning of any undertaking or of any work of composition

2 Pronouncing a blessing —आचार *m* 1 An auspicious ceremony

—2 A benediction —आर्य *m* An epithet of Ganesa

—आश्रय *n* Touching anything auspicious —आश्रय —आश्रय *m* A temple

—करण *n* Reciting a prayer for the success of any undertaking

—वट *m*, —पात्र *n* A pot filled with water offered to the Gods on festive occasions —ह्राय *m* The *plaksha* tree —देवता *f* A tutelary deity —प्रतिसर *m* —सूत्र *n* The auspicious thread worn by a married woman round her neck as long as her husband lives —2 The cord of an amulet —प्रस्थ *m* N of a mountain —वार, —वासर *m* Tuesday —सूत्र *n* The marriage string, worn by married women —घर्जन *n* Solemn or auspicious ablution [ tunate

मंगलीय *a* (*f* —या) Auspicious for मंगल्य *a* (*f* —ह्या) 1 Auspicious, lucky prosperous —2 Pleasing, beautiful —3 Holy, pure —ह्य *m* 1 The sacred fig tree —2 The coconut tree —3 A sort of pulse —4 The Bilva tree —ह्या *f* 1 A species of fragrant sandal —2 N of Durgā —3 A kind of aloe wood —4 A particular perfume 5 A particular yellow pigment —ह्य *n* 1 Auspicious water for the coronation of a king (brought from various holy places) —2 Sandal-wood —3 Red lead —4 Sour curds

मंगल्यक *m* A kind of pulse (मसूर) मन्त्रविद्या *f* A word used at the end of a noun to denote 'excellence' or 'the best of its kind' 1 as मन्त्रविद्या *f* 'An excellent cow or bull' मन्त्र *m* A fish

मज्जर *m* 1 The marrow of the bones and flesh —2 The pith of plants —Comp —ह्य *n* A bone —समुद्भूत *m* Semen virile

मज्जर *n* 1 Sinking plunging immersion —2 Deluging —3 Bathing ablution —4 Drowning —5 The marrow of the bones and flesh

मज्जा *f* 1 The marrow of the bones

and flesh —2 The pith of plants —Comp —ह्य *n* Semen virile —रस *m* Semen virile —सार *m* A nutmeg

मञ्जूषा *f* See मञ्जूषा मञ्जु *m* 1 A bed-stead —2 A raised seat a *dais* 3 An elevated shed in a field (for a watch-man) —4 A pulpit —5 A stage platform

मञ्चक *n*, —क *m* 1 A sofa —2 A raised seat or platform 3 A stand for holding fire —Comp —आश्रय *m* A bug [ tray

मञ्जिका *f* 1 A chair —2 A trough, मञ्जर *n* 1 A cluster of blossoms —2 A pearl —3 The plant *Tilaka*

मञ्जरी, —री *f* 1 A shoot, sprout —2 A cluster of blossoms —3 A flower-stalk 4 A line or row —5 A pearl —6 A creeper —7 The holy basil —8 The plant *Tilaka* —Comp —चामर *n* A fan like sprout —ह्य *m* The plant called वनस

मञ्जरी *f* 1 A she goat —2 A cluster of blossoms —3 A creeper मञ्जि, मञ्जी *f* 1 A cluster of blossoms —2 A creeper —Comp —फला *f* The plantain tree

मञ्जिका *f* A prostitute courtesan मञ्जिमल *m* Beauty, loveliness मञ्जिह *f* Bengal or Indian madder —Comp —रस *m* 1 The colour of the Indian madder —2 (Fig) Attachment as durable as the colour of the madder 1 & durable or permanent attachment

मञ्जीर *m* —री *n* An anklet or ornament for the foot —री *n* A post round which the string of the churning stick passes

मञ्जीक *m* 1 A village mostly inhabited by washermen —2 An anklet मञ्ज *a* 1 Lovely, beautiful pleas-

ing Comp —कोशद् ॥ An epithet of Krish a —गमना *f* 1 A goose -2 A flamingo —गत *m* N of Nepāl —गात्रा *f* 1 An epithet of Durga 2 Of Sachi wife of Indra पाठक *m* A parrot —प्राण ॥ An epithet of Brahman ( *m* )

मञ्जु *a* ( *f* श् ) Agreeable charming sweet क *m* 1 A kind of galinule क *n* 1 An arbour a bower 2 A spring well

मञ्जुषा *f* 1 A box casket chest 2 A large basket 3 Madde 4 A stone

मन्त्रा मन्त्रा *f* Hail  
मन्त्रफा *m* Incipient pride  
मन्त्रक *n* The ridge of a roof  
मन्त्र *m* ठ *n* 1 The hut of an ascetic 2 A monastery -3 A seminary place of learning 4 A temple 5 A carriage drawn by oxen —छ *f* 1 A cell 2 A cloister Comp —आयतन A monastery college  
मन्त्र *a* ( *f* श् ) Intoxicated drunk  
मन्त्रा *f* 1 A small cell 2 A college

मन्त्र मन्त्रक *m* A kind of drum [mur  
मन्त्र 1 P ( मन्त्रा ) To sound mur  
मन्त्र *m* ( *f* rarely ) 1 A jewel gem 2 An ornament in general -3 Anything best of its kind 4 A magent loadstone 5 The wrist -6 A water-pot 7 Clitoris 8 Glans penis -9 A crystal 10 The fleshy excrecence on the neck of a goat (The word is also written मन्त्रा in the feminine ) -Comp —ई —राज *n* A diamond —वट *n* The blue jay —वटक *m* A cock —वर्णिचा —वर्णा *f* N of a sacred pool in Benares —वाच *m* The feathered part of an arrow —बालक *n* The neck —बाल *m* A jeweller —बालक

*m* The crane or Sarasa bird —दण  
*m* A jewelled mirror —द्राप *m* 1 The hood of the serpent Ananta 2 N of an island in the ocean of nectar —वन *m* —वनस *n* A rainbow —पाला *f* A female keeper of jewels —पणक *m* N of the conch shell of Sahadeva पूर *m* 1 The navel 2 A kind of bodice richly adorned with jewels ( *f* *n* ) N of a town in Kalinga —वच *m* The wrist —वचन *n* 1 String or ornament of pearls 2 That part of a ring or bracelet where the jewels are set a collet -3 The wrist —वान —वान *m* The pomegranate tree —वित *f* N of the palace of Sesha —मदप *m* N of the residence of Sesha —मर्द *n* Rock salt —माल *f* 1 A string or necklace of jewels 2 Splendour beauty -3 A circular impression left by a bite ( in a noxious sports ) -4 N of Lakshmi 5 N of a metre —महि *m* *f* A jewelled stick —रत्न *n* A jewel gem राज *m* The colour of jewels ( *n* ) Vermilion —राज *m* A necklace

मणक *m* क 1 A water jar —क *m* 1 A crystal palace 2 A jewelling sound uttered at cohabitation  
मणमण *m* 1 The sun -2 N of a mountain -3 N of a place of pilgrimage [ moon stone

मणक *m* A kingfisher —क *n* The  
मणक *n* A flower  
मंड *m* A kind of sweet meat  
मंड *m* द *n* 1 The scum forming on the surface of any liquid 2 The scum of boiled rice -3 Cream ( of milk ) 4 Foam scum in general -5 Ferment 6 Gruel , Pith essence 8 The head -9 The spri

tuous part of wine —इ m 1 An ornament -2 A frog -3 The castor-oil tree —इ f 1 Spirituous liquor -2 The emblic myrobalan tree -Comp —इक n 1 Decorating walls floors &c on festive occasions 2 Mental excitement —इक m A distiller of spirits

मडक m A kind of baked flour  
मदन n 1 Act of ornamenting -2 An ornament —न ( or मदनमय ) m N of a philosopher who was defeated in controversy by Sankarācharya

मदय m 1 A temporary hall erected on ceremonial occasions -2 A tent pavilion 3 An harbour a bover 4 A building consecrated to a deity

मदयन m 1 An ornament a decoration 2 An actor -3 Food 4 An assembly of women —न f A woman

मंडक ११ 1 A circular array of troops 2 A dog 3 A kind of snake —क n 1 A globe wheel ring circumference 2 The disc of the sun or moon 3 The halo round the sun or moon -4 The orbit of a heavenly body 5 A multitude assemblage company 6 An association 7 The visible horizon 8 A district or province -9 ( In politics ) The circle of a king's near and distant ghobours 10 A particular position of the feet in shooting -11 A kind of mystical diagram used in invoking a divinity -12 A division of the Rigveda ( the whole collection being divided into ten Mandalas or eight Ashtakas ) -13 A kind of leprosy with round spots -14 A kind of perfume — f 1 A circle

orb 2 A group assemblage 3 Circular motion -Comp —क m A bent sword scimitar —कविप —कवाप —इय इधर m 1 The ruler or governor of a district or province 2 A king sovereign —कमुक a Having a circular bow —क्यास ११ The drawing of circle —कक m A kind of insect —क m A fig tree forming a circle —कनिक m The ruler of a small province कय m The rain over the whole of a territory general rain fall

मडकक n 1 A circle 2 A disc 3 A district province 4 A collection -5 A circular array of troops -6 White leprosy with round spots -7 A mirror —क m A cog

मडककवि a ( f —ना ) Round circular —क n A ball globe

मंडकवि a ( f ता ) Rounded made round

मंडकवि a ( f —ना ) 1 Forming a circle made up into a coil -2 Ruling a country —m 1 A particular kind of snake 2 A snake in general 3 A cat 4 The pole-cat 5 A dog -6 The sun The fig-tree 8 The ruler of a province

मडकक m A tributary king

मंडक p p ( f —ना ) Adorned

मंडक m A frog —क n A kind of coitus —क f 1 A female frog -2 A wanton woman -Comp —ककुति गुण f Skipping over any portion or omitting it —कय m A kind of abstract meditation in which the person who meditates sits motionless like a frog [ meditation ]

मंडक Rust of iron used as a कय p p ( f —ना ) 1 Thought supposed 2 Considered regarded deemed -3 Honoured respected



4 Commended valued Con  
 jectured 6 Meditated upon perceiv  
 ed recognised 7 Thought out 8  
 Intended aimed at 9 Approved  
 -10 Hoped for 11 Known under  
 stood त n 1 A thought opinion  
 idea belief view 2 Doctrine  
 creed religious belief 3 Counsel  
 advice 4 Intention purpose  
 -5 Approbation commendation  
 Comp —अक्ष a Skilled in dice  
 —अतर n 1 A different view 2 A  
 different creed —अवयव n The  
 holding of a particular opinion  
 मत m 1 An elephant 2 A cloud  
 3 N of a sage

मतम् m An elephant

मत्तल्लिका f A word used at the end  
 of a compound to denote anything  
 best of its kind e g रामतल्लिका f An  
 excellent cov

मतल्लिका f See मत्तल्लिका

मति f 1 Intellect understanding  
 knowledge judgment -2 Mind  
 heart 3 Belief opinion notion  
 impression view 4 Intention pur  
 pose -5 Resolution determina  
 tion 6 Esteem respect 7 Wish  
 desire 8 Counsel advice 9 Re  
 membrance recollection ( मति कृ  
 ता भावा To set the heart on re  
 solve upon think of मत्वा Is used  
 adverbially in the sense of 1 Know  
 ingly, intentionally wilfully 2  
 Under the impression that; व्याप्तमत्वा  
 पलायन) Comp इक्षर m An epithet of  
 Visvakarman —नर्त a Intelligent  
 clever द्वैव n Difference of opinion  
 —निश्चय m A firm conviction —पूत  
 —पुत्रक ind Purposely intentional  
 ly —प्रक्ष m Superiority of intel  
 lect cleverness भेद m A change  
 of opinion —धम —विपर्यास m 1 De

lusion confusion of mind 2 An  
 error a mistake misapprehension  
 —वधम् —वधस m Madness frenzy  
 मादमद् a ( f ता ) Clever intelli  
 gent

मक a ( f खा ) My mine —क  
 m A bug

मरुज m 1 A bug -2 An eleph  
 ant without tusks 3 A small ele  
 phant 4 A beardless man 5 A  
 buffalo 6 The cocoa nut tree —म  
 n An armour for the legs or the  
 thighs Comp —आर m Hemp

मत्त p p ( f ता ) 1 Intoxicated  
 drunk inebriated ( fig also ) 2  
 Mad insane 3 In rut furious (as  
 an elephant ) -4 Proud arrogant  
 -5 Delighted overjoyed 6  
 Amorous wanton त m 1 A drunk  
 ard 2 A mad man 3 An ele  
 phant in rut 4 A cuckoo 5 A buf  
 falo 6 The thorn apple or Dhat  
 tura plant ता f Spirituous or vin  
 ous liquor Comp —आलम् m A  
 fence round a mansion —वास  
 ( त ) न f A handsome and very  
 fascinating woman —वास m An  
 elephant —वारण m वारण n 1 A  
 fence round a large building or  
 mansion -2 A small room on the  
 top of a large building 3 A veran  
 da 4 A pavilion —वारण n Pound  
 ed betel nuts

मय n 1 A harrow 2 The means  
 of acquiring knowledge 3 The  
 exercise of knowledge

मत्त m 1 A fish -2 A king of  
 the Matsyas

मासर a ( f —रा ) 1 Jealous envi  
 ous -2 Greedy covetous -3 Nig  
 gardly -4 Wicked 5 Selfish  
 m 1 Envy jealousy -2 Hostility  
 enmity 3 Pride 4 Greediness 5

Anger, passion 6 The Soma -र  
m, -रा f A gnat

मत्सरिन् a (f -णी) 1 Envious  
jealous 2 Hostile inimical -3 Sel  
fishly addicted to ( with loc ) -4  
Wicked

मत्स्य m 1 A fish 2 A particular  
variety of fish -3 A king of the  
Matsyas -स्या m dual The sign  
Pisces of the zodiac -स्या m pl  
N of a country and its inhabitants  
the country of Virāta -Comp -अव  
तार m The first of the ten incar  
nations of Vishnu अमुर m N of a  
demon -आषाढा -आषा f A fish-  
basket ( used by fishermen ) -उद  
रिन् m An epithet of Virāta -उदरि  
f An epithet of Satyavati उदरिण m  
An epithet of Vyāsa -उपभोजन,  
-आगत्य m A fisherman -वरा f  
N of Satyavati -वस्त्र m A kind  
of fish sauce -सातव -सातव -अविन्  
m A fisherman -द्वादशी f N of  
the twelfth day in the month of मार्ग  
शीर्ष -आरि f An epithet of Satyavati  
-आपक आपक m An osprey -पुण्य  
n N of one of the eighteen Purā-  
nas -पुत्र यावत् m A fisherman  
-पुत्र n A fish-hook an angle  
-पुत्रा (-वि) णी f A fish basket -रक्ष रक्ष  
-रक्ष m A halcyon king fisher -रक्त  
m 1 The Rohita fish -2 N of Vi  
rāta -रक्त n रक्तो f The angle  
-रेवता f A cormorant -सघन m  
A shoal of fish [ fined sugar  
सहस्रहिका, सहस्रहिका f Coarse or unre  
सु See मधु

मद = माद q १

मदन a (f -नी) 1 Churning stir  
ring up -2 Hurting injuring -3  
killing destroying a destroyer -4  
Rubbing -न m N of a tree used  
in producing fire by attrition -न

n 1 Churning agitating -2 Rub-  
bing, friction -3 Injury hurting  
destruction Comp -अपह -परि

m A N of the mountain Mandara  
मधि m A churning stick

मदन p p (f -ना) 1 Churned,  
stirred round shaken about -2  
Ground pinched 3 Distressed,  
oppressed 4 Killed destroyed -5  
Dislocated -न n Pure butter-  
milk ( without water )

मधिर m (Nom sing मया acc pl  
मय ) 1 A churning stick -2 Wind  
-3 A thunderbolt -4 The penis

मधु (-यू) रा f N of an ancient city  
on the right bank of the Yamunā  
-Comp -इक्ष -माय m Epithets of  
Krishna

मद् A form of the first personal  
pronoun in the singular number  
used at the beginning of comps, as  
मद् for me for my sake, मत्सा-  
हस्य my likeness

मद् 4 P (मादनि मत) 1 To be drunk  
or intoxicated 2 To be mad -3  
To delight in -4 To be glad or re  
joiced With मद्- 1 To be intoxi-  
cated (used figuratively also) -2 To  
be mad म- 1 To be intoxicated -2  
To be careless about, to be negli-  
gent (generally with a loc) -3 To  
swerve from (with abl) -4 To  
err to go wrong मप्- 1 To be  
glad -2 To be intoxicated

मद् 10 A (मादन्) To please gratify

मद् 1 P (मदिनि) 1 To be proud -2  
To be poor

मद m 1 Intoxication drunken-  
ness -2 Madness insanity -3 Lust  
ful passion, lasciviousness -4 Rut  
ichor ( which exudes from the  
temples of an elephant in rut ) -5  
Love desire ardour -6 Pride ar

rogance -7 Excessive delight -8 Spirituous liquor 9 Honey 10 Musk -11 Semen virile 12 Soma -13 Any beautiful object -14 A river ( मद ) -दी *f* 1 A drinking cup -2 Any agricultural implement ( such as a plough &c ) -Comp —अवयव —आलक *m* A disorder resulting from drunkenness —अव *a* 1 Blind through intoxication or passion —अवर *m* 1 An elephant in rut 2 N of Airāvata, the elephant of Indra —आह्व *m* The palm tree —आम्नात *m* A kettle drum carried on the back of an elephant —आलापि *m* A cuckoo —आह्व *m* Musk —वक्त्र *m* 1 An elephant in rut 2 A dove —उत्कण *f* Spirituous liquor —उल्लापि *m* The cuckoo —क *m* A eunuch —कल *a* Speaking softly or inarticulately speaking indistinctly 2 Uttering low sounds of love -3 Drunk with passion -4 Indistinct yet sweet 5 Ruttish furious -6 Furious, mad ( —क *m* ) An elephant in rut कोहल *m* A bull set at liberty ( to roam at will ) —गवा *f* 1 An intoxicating drink -2 Hemp —गमन *m* A buffalo —च्युत *a* 1 Distilling rut ( as an elephant ) -2 Lustful, wanton drunk -3 Exhilarating ( —*m* ) An epithet of Indra —च्युतो *m* 1 An epithet of the Asvins —द्विप *m* A furious elephant an elephant in rut —रक्त *a* Affected with passion —राज *m* 1 Cupid 2 A cock -3 A drunkard —राजस *a* 1 In rut, furious -2 Agitated by lust or passion —रौद्र *m* An elephant —शोडक *n* Nutmeg —सात *m* The cotton shrub —स्थल —स्थान *n*. An ale house, a tavern

मदन *a* ( *f* —नी ) 1 Intoxicating maddening -2 Delighting exhilarating —*m* 1 The God of love, Cupid -2 Love, sexual love, lust -3 The spring season -4 A bee -5 Bees'-wax 6 A kind of embrace 7 The Dhattura plant -8 The Khadira tree 9 The Bakula tree —मा, नी *f* 1 Spirituous liquor -2 Musk 3 The *atmukta* creeper ( नी only in these two senses ) —न *n* 1 Intoxicating — Delighting Comp —अग्रक *m* A species of grain ( कोदण्ड ) अकृश *m* 1 The penis 2 A wound made by a nail in cohabitation अंतक, —अरि —दमन —दहन —वासन, —रिपु *m* Epithets of Siva —आयुष *n* 1 Pudendum muliebre 2 A very lovely woman —आशय *m*, य *n* 1 Pudendum muliebre -2 A lotus -3 A king इक्ष्वाक *n* A kind of mango —वसव *m* The vernal festival held in honour of Cupid —वत्सवा *f* An *apsaras* —वक्त्र *m* Horripilation caused by the feeling of love वाकु रथ *m* A dove or pigeon —पुद *n* Pudendum muliebre —नोवाक *m* An epithet of Krishna —चतुर्दशी *f* The fourteenth day in the bright half of Chaitra or the festival celebrated on that day in honour of Cupid —त्रयोदशी *f* The thirteenth day in the bright half of Chaitra or the festival celebrated on that day in honour of Cupid —नारिषा *f* A faithless wife —पक्षिण *m* The Khajjana bird —पातक *m* The Indian cuckoo —पीडा —प्राग *f* Pangs or torments of love —पद्मोत्सव *m* A festival in honour of Cupid —पाद *m* An epithet of Krishna —रक्ति *n* Amorous sport or dalliance —रक्त *m* A love letter —समावा *f* 1 The female

of the Indian cuckoo -2 An aphrodisiac

मदनक *m* N of a plant ( दमनक )

मदनिका, मदनी *f* A kind of jasmine ( Arabian )

मदित्तु *a* Intoxicating, maddening -2 Gladdening —तु *m* 1 The God of love 2 A cloud -3 A distiller of spirituous liquors -4 A drunken man -5 Spirituous liquor ( *n* also in this sense )

मदर *m* 1 An elephant in rut -2 A hog -3 A thorn apple or Dhatūra -4 A lover, libertine -5 A kind of perfume 6 A cheat

मदि *f* A kind of harrow

मदिर *a* ( *f* -रा ) 1 Intoxicating maddening -2 Delighting gladdening —र *m* A kind of Khadira tree Comp —अर्थ —इयणा —मयना, —कायना *f* A woman with fascinating or bewitching eyes

मादरा *f* 1 Spirituous liquor -2 A kind of wag tail -3 *N* of Durgā -Comp —सख *m* The mango tree

मादिश *f* Spirituous liquor

मदीय *a* ( *f* -या ) My, mine, belonging to me

मदु *m* 1 A kind of aquatic bird a cormorant or diver -2 A kind of snake -3 A kind of wild animal -4 A kind of war-vessel -5 *N* of a degraded mixed tribe the offspring of a Brāhmaṇa by a woman of the bard class -6 An outcast

मदुर *m* 1 A diver, pearl-fisher -2 A kind of sheat fish -3 *N* of a degraded mixed tribe

मद्य *a* ( *f* -रा ) 1 Intoxicating -2 Gladdening —*n* Any intoxicating drink -Comp —आमरा *m* The *Bakula* tree —कीर *m* A kind of insect —द्वय *m* A kind of tree (आद,

द्वय ) —प *m* A drunkard —पुष्पा *f* The plant called Dhātaki —की(-की-) *n* Drug used to cause fermentation, leaven —मद *m* Yeast —सवान *n* Distillation of spirit

मद्र *m* 1 *N* of a country -2 A ruler of that country —द्रा *m* *pl* The inhabitants of Madra —द्र *n* Joy, happiness ( मद्राह् To shave or shear ) Comp —कार *a* ( Also मद्रकार ) Producing delight

मद्रक , A ruler or inhabitant of Madra —का *m* *pl* *N* of a degraded tribe in the south

मधव्य *m* The month Vaisākha

मधु *a* ( *धु* or *धो* *f* ) Sweet, agreeable delightful —धु *n* 1 Honey -2 The juice or nectar of flowers -3 Spirituous liquor -4 Water -5 Sugar -6 Sweetness -7 Anything sweet —धु *m* 1 The spring or vernal season -2 The month of Chaitra -3 *N* of a demon killed by Vishnu -4 *N* of another demon father of Ravana and killed by Satrugna 5 The Asoka tree -6 *N* of king Kārtavīrya Comp —अमला *f* A lump of honey —आमर *m* Wax —आपान *a* Having honey at the first taste —आम *m* A kind of mango tree —आयु —अमृते *n* Sweet potato —आमस *m* The mango tree —आसव *m* Sweet spirituous liquor ( made from honey ) —आहुति *f* A sacrificial offering of sweet things —आमस्य —आम, —अपि *n* Bees'-wax —वसव *m* The spring or vernal festival —वदं *n* Water mixed with honey hydromel —वदल *n* A spring garden —वदल *n* An epithet of Mathurā —वद *m* The Indian cuckoo —वर *m* 1 A large black bee -2 A lover, liber-

tine ( ती f ) A female bee कर्कटी  
 f I Sweet lime, a kind of citron  
 2 A kind of date —कार, —कारि m  
 A bee —ककुटिका, —ककुटी f A sort of  
 citron tree —कुशा f A stream of  
 honey —हत् m A bee —केशट m A  
 bee —मोक्ष, व m I A bee hive —2  
 A honey-comb —कम m I A bee  
 hive 2 A honey comb —कमा m  
 pl Carousals —क्षीर, —क्षीरक m The  
 Kharjura tree —वायन m The cuc  
 koo —ग्रह m A libation of honey  
 —घाव m The Indian cuckoo न n  
 Bees' wax जा f I Sugar candy  
 -2 The earth जंवीर m A kind of  
 citron जित -द्विष्, -निबूदन निहत् -मय  
 -मयन, -रिपु, -शत्रु, —सूदन m Epi  
 thets of Vishnu —रुज m —र्ष n  
 Sugar cane त्रय n The three sweet  
 things 1 e sugar honey and clari  
 fied butter —दीप m The God of  
 love —दूत m The mango tree —दोह  
 m The extracting of honey —द्र m  
 1 A bee -2 A libertine —द्रुम m  
 The mango tree —वाह m A kind of  
 yellow pyrites —वृक्षि f Molasses  
 —वालिबिक m A kind of cocoa nut  
 —वेद m A bee —प m I A bee -2  
 A drunkard —परुल n A bee hive  
 —पति m An epithet of Krishna  
 —पर्क m I A respectful offering  
 made to a guest or to the bride  
 groom on his arrival at the door of  
 the father of the bride -2 The cere  
 mony of receiving a guest पर्व  
 a Worthy of madhuparka —पर्जिवा  
 —पर्जि f The Indigo plant —पायि  
 m A bee —पुर्न, —ती f An epithet  
 of Mathurā —पुष्प m I The Asoka  
 tree -2 The Bakula tree -3 The  
 Danti tree -4 The Sirisha tree —प्रवेद  
 m Diabetes saccharine urine  
 —प्राज्ञ n One of the sixteen purifi  
 catory Samskāras ( which consists

in putting a little honey into the  
 mouth of a new born male child )  
 —प्रिय m An epithet of Balarāma  
 —फल m A kind of cocoa nut —फलिका  
 f A kind of date —वहल f The Mā  
 dhavi creeper बी ( बी-) न m A  
 pomegranate tree बी(-बी-) नपूर m  
 A kind of citron. —मय m, —झा,  
 —मक्षिका f A bee —मञ्जुल m The tree  
 called भाखोट —मक्षि, झी f The Mā  
 lati creeper —मावकी f I A kind of  
 intoxicating drink -2 Any spring  
 flower —माथीक n A kind of intoxi  
 cating liquor —मारक m A bee —नेह  
 m See मधुप्रमेह —पाष्टि, धी f Sugar  
 cane रस m I The wine palm -2  
 Sugar cane -3 Sweetness (—सा f ) I  
 A bunch of grapes -2 Vine —रत्न  
 m N of a tree —रिद्ध, —रुह, —लोह  
 —रोहण m A bee —वन n I N of the  
 forest inhabited by the demon Ma  
 dhu -2 N of the forest of Sugriva  
 ( न m ) The cuckoo —वारा m pl  
 Drinking often and often carous  
 ing वत m A bee शर्करा f Honey  
 sugar —शाख m A kind of tree शिष्ट  
 —शप n Wax —सक, —सदाय, —साधि, सुद  
 m The God of love —सिक्कक m A  
 kind of poison सूदन m I A bee  
 -2 An epithet of Vis nu —स्यान n  
 A bee-hive खवा f I Liquorice -2  
 N of the third day in the bright  
 half of Sravana —स्वर m The  
 cuckoo —हृष m I A destroyer  
 or collector of honey -2 A kind of  
 bird of prey -3 A sooth sayer -4  
 An epithet of Vishnu

मधुक m I N of a tree (= मधुक)  
 -2 The Asoka tree -3 A kind of  
 bird -4 The liquorice root —ध n  
 I Tin -2 Liquorice  
 मधुमत् a ( f —ती ) I Sweet -2  
 Pleasant, agreeable -3 Mixed

with honey ; honied -4 Rich in honey ( as a flower )

मधुर *a* (*f* —र) 1 Sweet -2 Honied mellifluous -3 Pleasant, agreeable -4 Melodious ( as a sound ) —र *m* 1 The red sugar cane -2 Rice -3 A kind of sugar, molasses (गुड़) -4 A kind of mango -5 Cum n seed —र *f* 1 Liquorice -2 Sour rice water -3 N of the city Mathura —र *f* A kind of musical instrument —र *n* 1 Sweetness -2 A sweet drink syrup -3 Poison -4 Tin —र *ind* Sweetly, agreeably -Comp —अम्लक *m* The hog plum —त्रय *n* See मधुत्रय —फल *m* A sort of jujube tree ( राजवटार ) —छाया *f* A kind of date tree [ness

मधुरिम *m* Sweetness agreeable-  
मधुल *n* An intoxicating drink, spirituous liquor

मधुलिका *f* Black mustard  
मधुक *m* 1 A bee 2 N of a tree  
—क *n* 1 A flower of the Madhuka tree -3 Liquorice

मधुलिका *f* A kind of tree  
मध्य *a* (*f* —ध्या) 1 Middle central -2 Intervening intermediate -3 Moderate modicre -4 Neutral impartial -5 Just right 6 Mean ( in astr ) —धय *m* —धय *n* 1 The middle, centre middle or central part -2 The middle of the body the waist -3 The belly abdomen -4 The interior of anything -5 A middle state or condition -6 The flank of a horse 7 Mean time in music -8 The middle term of a progression 9 Cessation, pause interval —ध्या *f* 1 The middle finger 2 A young woman one arrived at puberty —धय *n* Ten thousand billions (The *acc sing* मध्य is used as an *adv* to signify 'into the

midst of ' into 'The *instr sing* मध्येन signifies 'through' or 'between ' The *abl sing* मध्यतः signifies 'out of 'from among from the midst' (with gen ) as in तथा मध्यतः काक प्रोवाच The *loc sing* मध्ये signifies 'in the middle,' 'between' among in the midst' 'in ' in to within ' inside ' मध्ये *loc sing* stands as the first member of adverbial compounds ; *e g* मध्येन च Into the Ganges मध्येन चर Inside the city)

Comp -अङ्गुलि ली *f* The middle finger —अह् ( for अह्न ) *m* Mid day, noon —कण *m* A radius —वत् *a* Middle being in the middle —वत्त *m* The mango tree —दिन ( also मधुर्धनि ) *n* 1 Midday noon -2 A mid day offering —दापक *n* A variety of the figure called Dipaka, in which the common attribute that throws light on the whole description is placed in the middle —देश *m* 1 The middle part of anything -2 The waist -3 The belly -4 The meridian 5 The country lying between the Himālaya and Vindhya mountains —द्रु *m* The trunk of the body ; the belly —पद्कोपेन *m* See मध्यमपद्कोपन —पात *m* 1 Communion intercourse 2 ( in astr ) The mean occurrence of the aspect —भाग *m* 1 The middle part -2 The waist —भाव *m* Mediocrity —यव *m* A weight of six white mustard seeds —रात्र *m* , रात्रि *f* Midnight रेखा *f* The first meridian. —राक *m* The earth or world of mortals —वर्तिन *m* An arbitrator, mediator वृत्त *n* The navel —सूत्र *n* The central meridian —स्य *m* 1 An umpire arbitrator, a mediator -2 An epithet of Śiva —स्यके *n* 1 The middle or centre -2 The mid

dle space or region -3 The waist  
-4 The hip —स्थान *n* A neutral  
region

मध्यतस *ind* 1 From the middle or  
midst, out of -2 Among, between  
मध्यदिन *a* 1 Middle, central -2  
Meridional, belonging to noon

मध्यम *a* (*f* मा) 1 Being or stand-  
ing in the middle, middle central  
-2 Intermediate, intervening -3  
Middling, mediocre moderate -4  
Middle sized -5 Impartial, neutral  
-6 Mean (in astr) -7 Belonging  
to the meridian —म *m* 1 The  
fifth note in music -2 A particular  
musical mode -3 The mid land  
country -4 The second person (in  
grammar) -5 A neutral sovereign  
-6 The governor of a province  
—मा *f* 1 The middle finger -2 A  
girl arrived at the age of puberty  
-3 The pericarp of a lotus -4 One  
of the classes of heroines (Nāyikās)  
in poetic compositions -5 A  
central blossom —म *n* 1 The mid-  
dle -2 The waist —Comp —अहरण *n*  
(In alg) The elimination of the  
middle term in an equation —कक्षा  
*f* The middle court-yard —चर *n*  
The middle term of an equation  
—पटलोपिन् *m* A subdivision of  
the Tatpurusha compound in  
which the middle word is omitted  
in composition *e g* शाकपार्थिव which  
means शाकपार्थिव where the mid-  
dle word पार्थिव is omitted —पंडित *m*  
An epithet of Arjuna —पुत्र *m* The  
second person (in grammar) —मृ-  
तक *m* A cultivator (who works  
both for himself and for his land-  
lord) —रात्र *m* Mid-night —रेखा *f* 1 The  
central meridian of the earth —लोक  
*m* The middle world, the earth

—वयम् *n* The middle age —वयस्क  
*a* Middle aged —सग्रह *m* Intrigue  
of a middling character, such as  
sending presents of flowers &c to  
another's wife —सादस *m* The  
second of the three penalties or  
modes of punishment (-स *m*, -स  
*n*) An outrage or offence of the  
middle class

मध्यमक *a* (*f* —मिका) 1 Middle,  
middle-most -2 Common (pro-  
perty &c) [berty

मध्यमिका *f* A girl arrived at pu-  
berty  
मध्ये *ind* 1 In the middle, in the  
midst -2 Within in Comp —नगर  
*ind* In the Ganges —नगर *ind* In-  
side the city —नदि *ind* In the mid-  
dle of the river —पृष्ठ *ind* On the  
back —भक्त *n* A medicine to be  
taken whilst eating —सभ *ind* In  
or before an assembly

मध्य *m* N of the founder of the  
sect of Vaishnavas and author of  
a Bhāshya on the Vedānta Sūtras

मध्यक *m* A bee

मध्यिका *f* Any intoxicating drink  
spirituous liquor

मय 1 P (मनति) 1 To be proud or  
arrogant -2 To worship

मय 10 A (मानयते) To be proud

मन् 4 8 A (मन्यते, मनुते मनुं मत) 1 To  
think, believe fancy, conceive -2 To  
regard look upon take (one) for take  
to be -3 To honour respect, esteem  
prize -4 To know, understand,  
observe have regard to -5 To  
agree or consent to, act up to -6  
To think upon -7 To wish or hope  
for -8 To set the heart on -9 To  
mention, declare -10 To devise,  
invent -11 To be regarded as  
seem appear like With मन्- To  
permit, allow approve of, assent to

आम— 1 To approve of to like 2 To think to regard to esteem अव- To disregard to condemn to think lightly of सम् 1 To think to regard 2 To approve of to like 3 To esteem to think highly of 4 To allow permit

We give here some phrases containing मन् बहु मन To think highly or much of value greatly esteem लु मन् To think lightly of despise अन्यथा मन To think otherwise doubt साधु मन To think well of approve consider satisfactory शुणाय मन or शुणवत् मन् To value lightly make light of नमन To disregard not to mind )

Caus (मानयात् ते) To honour esteem respect value With अद् To take the permission of प्रात— 1 To get the approval of 2 To allow permit grant ख To disregard to disesteem सम्— To honour value to respect

Desid (मामोसत) 1 To reflect upon examine investigate inquire into -2 To doubt call in question (with loc )

मनन n 1 Thinking reflection meditation 2 Intelligence understanding -3 Determination by reasoning -4 A guess conjecture

मनस् n 1 The mind understanding perception intelligence 2 (In phil ) The internal organ of perception and cognition the instrument by which objects of sense affect the soul -3 The faculty of discrimination or judgment 4 Thought idea imagination conception 5 Purpose intention 6 Desire inclination wish ( The words मनस् and काम are used with the infinitive form with

the final स् dropped and form adjectives meaning wishing or having a mind to do what is indicated by the root e ह् प्रष्टुमना प्रष्टुक्त्वा

Having a mind to ask ) 7 Reflection 8 Disposition temper -9 Energy mettle 10 An epithet of the lake Mānasa -11 Breath or living soul

We give some idiomatic uses of मनस् मनसा मन् or मन् To think of contemplate remember मन क् To fix the mind upon (with dat or loc ) मना वच् To fix the heart or affection upon मन समावा To collect oneself मनसि क् To think to bear in mind ; to resolve determine think of

Comp—आवनाथ m A lover husband अनुना a Sutting the mind agreeable -अभिनवेश m Tenacity of purpose अभिराम a Delighting the heart -आप a Attractive pleasing कौत a (मनकौत or मन कौत) Dear to the mind agreeable -ज्ञा m Perfect perception full consciousness ( of pleasure or pain ) -श्लेष ( मनश्लेष ) m Distraction of the mind -नन a 1 Concealed in the breast internal inward secret 2 Affecting the mind desired ( तन ) 1 A wish desire 2 A thought notion opinion -ननि f Desire of the heart -नवा f Wish desire -रुता f Red arsenic -रुज n Captivating the mind -द्राहुर a Captivating or fascinating the mind न -नमन् m The God of love न्व a 1 Quick or swift as thought 2 Quick in thought or conception 3 Fatherly paternal न्वत् a Resembling a father fatherly नाप a Arisen or produced in the mind -न्य a Guessing



the thoughts ह a Lovely agreeable charming ( ह m ) N of a Gandharva ( -हा f ) I Red arsenic -2 An intoxicating drink -3 A princess -लोका f An epithet of Durgā -दृष्ट m Complete control over the mind or thoughts -दत्त a Mentally dedicated -नष्ट m Loss of the mind or understanding; dementedness -गीत a Approved chosen -पति ( मन पति ) An epithet of Vishnu -पूत a ( मन-पूत ) I Approved by one's conscience 2 Of a pure mind conscientious -प्रणीत a ( मन-प्रणीत ) Agreeable or pleasing to the mind -प्राप्ति f ( मन-प्राप्ति ) Joy delight -मय -भू m I The God of love Cupid -2 Love passion lust -मयन m The God of love -मय a Mental spiritual -यायन् a Swift quick as thought -योग m Close application of the mind close attention -योग m The God of love -रथ m I A wish desire -2 A desired object -3 ( In dramas ) A hint a wish expressed indirectly or covertly -रथ दायक m N of a Kalpataru -रस a Attractive agreeable lovely beautiful ( मा f ) I A lovely woman 2 A kind of pigment -राज्य n A castle in the air -रज्य m Loss of consciousness -रज्ज् m विकृति f Emotion of the mind -वृत्ति f I Volition -2 Disposition temper शिख m, रज्ज् f Red arsenic -संज्ञ m Attachment of the mind ( to any thing ) -सुख a Agreeable to the mind -दुःख a Disappointed -हृद a Pleasing attractive lovely ( -र m ) A kind of jasmine ( त n ) Gold -हारी f A unchaste or unfaithful woman हा f A red arsenic मनसा f N of a daughter of Kasyapa sister of the serpent king

Ananta and wife of the sage अनन्ता Comp दक्षि f The same as मनसा मनसिग m I The God of love 2 Love passion 3 The moon मनसिग m I The God of love -2 The moon [heart मनस्त ind From the mind or मनस्विष्ट a I Wise, intelligent high souled high minded -2 Attentive -3 Resolute determined -m The fabulous animal called Sarabha -ना f I A high minded or proud woman -2 A wise or virtuous woman 3 N of Durgā 4 N of the mother of the moon \* मनाह ind I A little slightly in a small degree 2 Slowly tardily 3 Only merely Comp -कटा Doing little ( -त n ) A kind of fragrant aloes-wood मनाका f A female elephant मनादी ( बी ) f The wife of Manu मनीक n Collyrium eye salve मनाका f I Desire wish -2 Intelligence understanding 3 A thought idea [gence मनायका f Understanding intelligence मनीयत a ( f -ता ) I Desired liked loved dear -2 Agreeable -त n A wish desire, desired object मनाविदु a ( f -णी ) I Wise learned intelligent, prudent -m I A wise or learned person, a sage मनु m I N of a divine sage regarded as the father of the human race 2 A term applied to the fourteen successive progenitors or sovereigns of the earth They are - 1 स्वायम्भुव 2 वराह 3 भीम 4 राम 5 वैवस्वत 6 कश्यप 7 वैवस्वत 8 सावित्री 9 दक्षसावित्री 10 मरुसावित्री 11 वसुसावित्री 12 रुद्रसावित्री 13 देवसावित्री and 14 इन्द्रसावित्री -3 The number fourteen

-4 A man, mankind (opp evil spirits) -5 A prayer, sacred text or spell (मन्त्र) -दु f The wife of Manu -Comp -अंतरं n The period or age of a manu (this period comprises 4 320 000 human years) -न m A man, mankind -न f A woman -नत m A man ज्येष्ठ m A sword -मू m A man man kind -राष्ट्र m An epithet of Kubera -श्रेष्ठ m An epithet of Vishnu -संहिता f The code of laws ascribed to the first Manu, the institutes of Manu

मनुष्य m I A man, human being, mortal -2 A male Comp -दैव m I Bráhmāna -2 A king धर्म m An epithet of Kubera -पञ्च m Hospitable reception of guests one of the five daily acts of a householder -लोक m The world of mortals the earth -विश्व -विज्ञा f, -विज्ञ n Human race mankind

मनु m I A fault an offence -2 Mankind -3 Lord of men (मन्त्रपति) -दु f Understanding intellect मनु m A wise man, an adviser or counsellor

मन्त्राय a Mental spiritual -Comp -कोश -ष m The second of the five vestures or sheaths which are supposed to enshrine the soul

मन्त्र 10 A (मन्त्रयते but sometimes मन्त्रयति also; मन्त्रित) I To consult deliberate, ponder over -2 To advise counsel -3 To enchant with spells or charms 4 To say speak, talk mutter With मनु- I To win over 2 To consecrate by mantras -3 To take leave of जान- To consecrate by mantras जा- I (Atm) 1 To say, speak, tell -2 To invite -3 To consecrate by 'mantras' -4

(Atm) To take leave of हय- T persuade नि- To invite परि- To consecrate by mantras सम्- To consult, deliberate

मंत्र m I A Vedic hymn or sacred prayer (addressed to any deity), a sacred text; (it is called ऋच् if metrical and intended to be loudly recited ऋच् if in prose and muttered in a low tone, and सामन् if being metrical it is intended for chanting) -2 The संहिता portion of the Veda as distinguished from the Bráhmāna (n) -3 A charm spell, an incantation 4 A formula (of prayer) sacred to any deity -5 Consultation counsel advice resolution plan 6 A secret 7 Policy, statesmanship -Comp -कारण n Striving to obtain by spells or incantations -उदक -जल -तोय, -वात n Water consecrated by means of spells; charmed water -उपयुक्त m Encouragement by advice -कारण n I Vedic texts -2 Composing or reciting sacred texts -कार m The author of Vedic hymns -काल m The time of consultation or deliberation कुशल a Skilled in giving advice -वृत्त m I A composer of Vedic hymns -2 One who recites a sacred text -3 A counsellor, an adviser -4 An ambassador -वदक m Knowledge science गुप्ति f Secret counsel -वृद्ध m A spy, a secret emissary or agent -विह्व m An epithet of fire -ज्ञ m I A counsellor adviser -2 A learned Bráhmāna 3 A spy -द दारि m A spiritual preceptor or teacher -दक्षिण m I A seer of Vedic hymns -2 A Bráhmāna versed in the Vedas. -दीपिनि m Fire -दृष्ट m I A sec

of Vedic hymns 2 An adviser a counsellor दक्षता *f* The deity invoked in a sacred text or *mantra* —वर वारिण *m* A counsellor —निर्णय *m* Final decision after deliberation —पत्र *n* The words of a sacred text —पूत *a* Purified by *mantras* —प्रयोग *m* युक्ति *f* Application of spells बी ( -बी ) न 1 The first syllable of a spell —भेद *m* Breach or betrayal of counsel —सुनि *m* An epithet of Siva —मूल *n* Magic —यत्र *n* A mystical diagram with a magical formula —योग *m* 1 Employment or application of spells

2 Magic —यत् *ind* Without the use of spells वादन् *m* 1 A reciter of sacred texts 2 An enchanter a conjurer विदू *m* A Brāhmaṇa learned in the Vedas —विद्या *f* The science of spells magic सत्कार *m* Any Samskāra or rite performed with sacred texts सद्भा *f* The whole body of Vedic hymns —सावक *m* A magician conjurer —साधन *n* 1 Subduing by magic —2 A spell an incantation —3 Attainment of supernatural or magical powers ( by muttering spells ) —साधय *a* 1 To be effected or subdued by magic or spells —2 Attainable by consultation —सिद्ध *f* 1 The accomplishment of a spell 2 The power which the possession or knowledge of a spell gives to a person दूषि *a* Destitute of or contrary to sacred hymns

संज्ञ *n* —ज्ञा *f* 1 Deliberation consultation 2 Advising counselling

संज्ञन *a* 1 Attended with spells or incantations 2 Initiated —*ind* 1 Accorded to sacred texts —2 Accorded to the rules of consultation

मन्त्रि *m* A minister of state  
मन्त्रित *p p* ( *f* -ता ) 1 Consulted —2 Counsellor —3 Said spoken 4 Charmed consecrated by *mantras* 5 Settled determined न न Advice counsel

मन्त्रिन् *m* 1 A minister counsellor a king's minister 2 A conjurer an enchanter Comp —वृत् *a* Able to bear the burden of a minister's office —पाल प्रधान मन्त्रि —मुखा —वरा मन्त्र *m* The prime minister premier —प्रकाश *m* An excellent or eminent minister —भाष्य *m* A minister conversant with the Vedas

मथ मथ् 1 9 P ( मथत मथत मथत मथत ) *pass* मथत 1 To churn to produce by churning ( oft with two acc ) —2 To agitate stir up turn up and down, ( fig also ) —3 To crush grind 4 To oppress afflict trouble destroy kill to tear off to dislocate

मथ *m* 1 Churning stirring agitating 2 Killing destroying 3 A mixed beverage —4 A churning stick 5 The sun —6 A ray of the sun 7 Excretion from the eyes

8 An instrument for kindling fire by attrition 9 A kind of antelope —Comp मथर —मथि —मथि —मथन —मथन मथ *m* The Mandara mountain मथ —मथि *m* The sea of milk —मथ *m* A churning-cord —मथ *n* Butter —मथ —मथ *m* A churning stick

मथन *m* A churning stick —मथ *n* 1 Churning agitating stirring about —2 Kindling fire by attrition —मथ *f* A churning vessel —Comp —मथ *f* A churning vessel

मथर *a* ( *f* न ) 1 Slow dull lazy inactive —2 Foolish silly —3 Having a low tone 4 Large bulky

wide big 5 Bent crooked curved  
 -र *m* 1 A store treasure 2 The  
 hair of the head 3 Anger 4 Fresh  
 butter -5 A churning-stick -6  
 Hinderance -7 A stronghold 8  
 Fruit -9 A spy -10 The month  
 Vaisâkha 11 The mountain Man  
 dara -12 An antelope रा *f* N of  
 a hump-backed nurse of Kaikeyî  
 † *n* Safflower Comp -विवक *a*  
 Slow to discriminate [a *chowrie*  
 र्मयह *m* The wind produced from  
 मयान *m* 1 A churning stick -2  
 An epithet of Siva  
 मयानक *m* 1 A kind of grass  
 मयह *m* Semen virile नी *f* A  
 churning vessel  
 मद *a* (*f* दा) 1 Slow inactive lazy  
 dull 2 Indifferent apathetic 3  
 Stupid foolish ignorant 4 Hollow  
 (as sound) -5 Faint gentle, as in  
 मदस्मित 6 Small little slight as in  
 मदादरा 7 Weak feeble as in मदाग्र  
 8 Unlucky unhappy -9 Faded  
 -10 Wicked vile -11 Addicted to  
 drinking द *m* 1 The planet Sa  
 turn -2 An epithet of Yama 3  
 The dissolution of the world -4  
 A kind of elephant -5 The apsis of  
 a planet's course द *ind* 1 Slowly  
 gradually by degrees 2 Gently  
 softly -3 Weakly lightly 4 In a  
 low tone Comp -अह *n* Shame mo  
 desty bashfulness -आक्रांता *f* N of a  
 metre -आमह *a* Dull witted silly  
 ignorant वह *m* The upper apsis of  
 the course of a planet वदरा *f* N of  
 the wife of Ravana वण *a* Tepid  
 luke warm ( *वण* ) Gentle heat वीन  
*m* The moon वारिह *a* Acting  
 slowly or foolishly -व *m* Saturn  
 -व्याव *a* Lustreless -जमना *f* The  
 mother of Saturn -फल *n* Equa  
 tion of the apsis

मदट *m* The coral tree  
 मदन *n* Praise eulogium  
 मदवती *f* An epithet of Durga  
 महर *a* (*f* -रा) 1 Slow tardy,  
 dull -2 Thick dense -3 Large,  
 bulky र *m* 1 N of a mountain  
 (used by the gods and demons as  
 a churning stick when they churn  
 ed the ocean for nectar) -2 A  
 necklace of pearls (of 8 or 16  
 strings) 3 Heaven -4 A mirror  
 -5 One of the five trees in Indra's  
 paradise Comp -आवासा वासनी *f*  
 N of Durgâ -सातु *m* 1 Sleep 2  
 Life [Praise  
 मदाक *m* A current stream 2  
 मदाकिता *f* 1 The river Ganges -2  
 The celestial Ganges  
 मदार *m* 1 The coral tree one of  
 the five trees in Indra's paradise  
 2 The plant Arka 3 The Dhat  
 tura plant -4 Heaven 5 An ele  
 phant † *n* A flower of the coral  
 tree Comp -वष *f* The sixth day in  
 the bright half of Magha [tree  
 मदराक मदराव मदरा *m* The coral  
 मादमह *m* 1 Slowness tardiness 2  
 Dulness stupidity folly  
 म३१ *n* A dwelling house a mar  
 sion -2 A town 3 A camp  
 -4 A temple -र *m* 1 The sea -2  
 The hollow of the knee ham  
 Comp -पह *m* A cat -मम *m*  
 An epithet of Siva  
 मंदरा *f* 1 A stable  
 मंदुरा *f* 1 A stable for horses -2 A  
 stable in general 3 A bed mat  
 tress  
 मंद्र *a* (*f* -द्रा) Deep hollow  
 rumbling (as sound) -द्र *m* 1 A  
 deep sound -2 A kind of drum 3  
 A kind of elephant  
 मन्मथ *m* 1 Cupid the God of love

-2 Love, amorous passion -3 The wood apple —चा *f* N of Dākshayani -Comp —आनद *m* A kind of mango tree —आलस *m* 1 The mango tree -2 Pudendum muliebre —का *a* Exciting love —युद्ध *n* Copulation —लेख *m* A love letter मन्मथ *m* 1 Confidential whispering -2 The God of love

मन्य *a* ( At the end of Comp ) 1 Thinking oneself to be, as in पण्डित मन्य -2 *Appearing as*

मन्या *f* 1 The nape or back of the neck -2 Knowledge

मन्यु *m* 1 Anger resentment, indignation 2 Grief affliction -3 Wretched or miserable state/mean-ness -4 A sacrifice -5 An epithet of Siva 6 Of Agni

मम ( Gen sing of अहमद् the first personal pronoun ) My, mine -Comp —कार *m*, —हृय *n* Interest ing oneself about anything, self interest

ममता *f* 1 Self interest selfishness -2 Pride arrogance -3 Individuality

ममत्व *n* 1 Sense of ownership -2 Affectionate regard -3 Arrogance

ममोपनास *m* An object of sense

ममसा *m* N of the author of the Kavyaprakāśa

मम् 1 A ( मयत् ) To go move

मय *a* ( *f* —यी ) An affix indicating 'made of' 'consisting of' or composed of 'full of,' as in सुवर्ण मय वायुमय जलमय अहमय &c —य *m*

1 N of a demon, the architect of the demons -2 A horse -3 A camel -4 A mule —रि *f* A mare

मयस्य *m* A hut of grass or leaves

मय ( -यु- ) द्रव्य *m* A kind of bean

मयू *m* 1 A Kinnara a celestial

musician -2 A deer, an antelope -Comp —रथ *m* An epithet of Kubera

मयूख *m* 1 A ray of light, brightness -2 Beauty -3 A flame -4 The pin of a sundial

मयूर *m* 1 A peacock -2 A kind of flower -3 N of a poet ( author of the सूर्यसूक्त ) -4 A kind of instrument for measuring time —री *f* A pea hen Comp —आरि *m* An li zard —कृत *m* An epithet of Kār- keya —धातक *n* Blue vitriol —घटक *m* The domestic cock —दुग्ध *n*

Blue vitriol —पत्रिण *m* An arrow feathered with peacock's feathers —रथ *m* An epithet of Kār- keya

—रथसक *m* A cunning peacock आकाश *f* A peacock's crest -2 A cock's comb

मयूरक *m* 1 A peacock -2 A cock's comb —क *m* क *n* Blue vitriol

मरक *m* A plague, an epidemic

मरकत *n* An emerald (Sometimes written मरगत) -Comp —भाजि *m* *f* An emerald —शिख *f* An emerald slab

मरण *n* 1 Dying, death -2 A kind of deadly poison -Comp —अन, —अंतक *a* Ending in death —अभिमुख

—उन्मुख *a* On the point of death mori- bund आतपक *a* Fatal —चर्चर *a* Mor- tal —दौक *a* Mortal

मरान *m* Death

मरीच —द्रव्य *m* The juice of flowers -Comp —आकम्प *n* A flower

मरार *m* A granary

मराक *a* ( *f* —जा ) 1 Soft greasy -2 Bland tender —म *m* ( *f* —री ) 1 A swan flamingo goose -2 A kind of duck ( वा'हय ) -3 A horse 4 A cloud -5 Collyrium -6 A grove of pomegranate trees -7 A rogue cheat

मरि (री-) च *m* The pepper-shrub  
—च *n* Black pepper

मरीचि *m, f* 1 A ray of light -2  
A particle of light -3 Light -4  
Mirage -चि *m* 1 N of a Prajapati  
-2 N of a law giver -Comp सोयं  
*n* A mirage —मरिचि *m* The sun  
मरीचिका *f* Mirage

मरीचिन्, मरीचिम् *m* The sun  
मरीच्य *a* (*f* -जा) Repeatedly rub-  
bing

मर *m* 1 A desert, sandy desert,  
a wilderness, a region destitute of  
water -2 A mountain or rock -*m*  
*pl* N of a country or its inhabi-  
tants Comp वट्टका *f* 1 The cotton  
shrub -2 A cucumber —कच्छ *m*  
N of a district —ज *m* A kind of  
perfume —देश *m* 1 N of a district  
-2 Any region destitute of water  
—द्विप द्विप *m* A camel —वन्ध, —वन्धन्  
*m* A wilderness desert —वध *m*,  
—वृष्ट *n* A sandy desert, wilderness  
—भू (*pl*) The country called Marwār  
—भूमि *f* A desert, sandy desert  
—समव *m* A kind of horser-dish  
मरक *m* A peacock

मरुत *m* 1 Wind air, breeze -2  
The God of wind -3 A God, deity  
-4 A kind of plant (मरुतक) -Comp  
—आदोक *m* A kind of fan (of a  
deer's or buffalo's skin) —का *m*  
A kind of bean —कर्मच *n*, —त्रिया *f*  
Flatulency —कोण *m* The north  
west quarter —तवच, —पुत्र —सुत,  
—सूनु *m* 1 Epithets of Hanumat  
-2 Of Bhima —ध्वज *n* The down  
of cotton floating in the air —पत्र  
*m* A sail —पति, —पात *m* An epi-  
thet of Indra —पथ *m* Sky, at-  
mosphere —प्रव *m* A lion —फल *n*  
Hail —वट्ट *m* 1 An epithet of  
Vishnu -2 A kind of sacrificial

vessel —रथ *m* 1 A car in which  
idols of Gods are moved about -2  
A horse —लोक *m* The world of  
the Maruts —वर्मच *n* Sky, atmos-  
phere —वाह *m* 1 An epithet of fire  
-2 Of Indra —सच *m* 1 Indra -2 Fire

मरुत *m* 1 Wind -2 A God [race  
मरुत *m* N of a king of the solar  
मरुतक *m* The Marubaka plant  
मरुतवा *m* 1 A cloud -2 N of In-  
dra -3 N of Hanumat

मरुत *m* A kind of duck  
मरुतक *m* 1 A peacock -2 A kind  
of stag  
मरुव *m* 1 N of a plant -2 An  
epithet of Rāhu

मरुव (-व) क *m* 1 A kind of plant  
(Marjoram) -2 A variety of lime  
-3 A tiger -4 Rāhu -5 A crane  
मरोलि, -लिक *m* The sea-monster  
Makara

मर्कट *m* 1 An ape, a monkey -2  
A spider -3 A kind of crane -4 A  
kind of coitus -5 A kind of poison  
—Comp —आस्य *a* Monkey faced (-स्थ  
*n*) Copper —ईदु *m* Ebony —लिदुक  
*m* A kind of ebony —वास *m* A  
cobweb —शीष *n* Vermilion

मर्कटक *m* 1 An ape -2 A spider  
-3 A kind of fish -4 A kind of grain  
मर्कटा *f* 1 A pot vessel -2 A sub-  
terranean hole, cavity, cavern hol-  
low -3 A barren woman

मर्च 10 U (मचचनि, -ते) 1 To take  
-2 To cleanse -3 To sound -4  
To go move

मर्च *m* 1 A washerman -2 A cata-  
mite —*f* Cleansing, washing, puri-  
fication

मर्त *m* A man human being mor-  
tal -2 The earth the world of mor-  
tals

मर्त्य *a* ( *f* -र्या ) Mortal —त्यं *m*  
 1 A mortal, a man -2 The world  
 of mortals, the earth —त्यं *n* The  
 body —Comp —धर्म *a* Mortal  
 —सुवर्ण *n* The earth —महित *m* A  
 God —सुख *m* A *kinnara* —लोक *m*  
 The world of mortals, the earth  
 मर्द *m* 1 Grinding, pounding -2  
 A violent stroke  
 मर्दन *n* 1 Crushing, grinding -2  
 Rubbing, shampooing -3 Anoint-  
 ing (with unguents &c ) 4 Press-  
 ing kneading -5 Tormenting afflict-  
 ing 6 Destroying -7 Opposition  
 of planets  
 मदल *m* A kind of drum  
 ममर *n* 1 A vital part of the body,  
 weak or tender point (of the body)  
 -2 Any weak or vulnerable point  
 -3 The core quick -4 Any joint  
 ( of a limb ) -5 The secret or hid-  
 den meaning, the pith or essence  
 ( of anything ) Comp —अतिव *a*  
 Piercing deeply into the vital parts  
 —आवरण *n* An armour, a coat of  
 mail —बाल *m* A husband —प्र *a* Ex-  
 cessively painful —चर *n* The heart  
 —ज्ञ, -विद् *a* 1 Knowing the weak  
 or vulnerable points of another  
 -2 Knowing the most secret por-  
 tions of a subject -3 Having a deep  
 insight into anything ; exceedingly  
 acute or clever ( *ज्ञ* *m* ) A clever  
 or learned man —प्र *n* A coat of  
 mail —भेदन —भेदिन् *m* An arrow  
 मर्मर *n* ( *f* -रा ) 1 Rustling  
 (leaves garments &c ) -2 Murmur-  
 ing —र *m* 1 A rustling sound -2  
 A murmur [ -2 Turmeric  
 मर्मरी *f* 1 A species of pine tree  
 ममराव *m* 1 A poor man, pauper  
 -2 A wicked man  
 मर्या *f* 1 A limit boundary

मर्यादा *f* 1 A limit boundary, bor-  
 der, frontier -2 End, termination  
 -3 A shore, bank -4 A mark land  
 mark -5 Any fixed usage or esta-  
 blished rule, moral law -6 A con-  
 tract an agreement

मयादिन् *m* A neighbour, border  
 मरू *i* P ( मर्याति ) 1 To go, move -2  
 To fill

मश *m* 1 Deliberation 2 Advice,  
 counsel -3 A sternutatory  
 मर्शन *n* 1 Rubbing -2 Examina-  
 tion, inquiry -3 Deliberation -4  
 Advising counselling -5 Remov-  
 ing, rubbing off -6 Explaining

मर्ष *m* मरषण *n* Endurance, forbear-  
 ance, patience

मर्षित *p* *p* ( *f* -ता ) 1 Endured pa-  
 tiently borne -2 Excused, for-  
 given न *n* Endurance, patience

मल *i* A, 10 U ( मलक महयति -ते )  
 To hold, possess

मल *m*, ल *n* 1 Dirt impurity, any  
 impure matter -2 Refuse sedi-  
 ment, excrement, dung -3 Dross  
 ( of metals ), rust, alloy -4 Moral  
 impurity, sin -5 Any impure secre-  
 tion of the body -6 Camphor -7  
 Cuttle-fish bone -8 Tanned leather  
 a leather garment -9 The three  
 humours of the body ( वात, पित्त and  
 कफ ) —ल *n* A kind of base metal  
 —Comp मरि *m* A kind of natron  
 —आकविन् *m* A sweeper, a scaven-  
 ger —आशय *m* The stomach —हर्षण  
*a* Cleansing —प्र *m* The bulbous  
 root of साहसरी ( -प्रो *f* ) *n* of a  
 plant ( वायुद्वयी ) —न *n* Pus matter  
 —द्वय *m* Purging diarrhoea —द्राविन्  
*m* The Jayapála tree —वाग्री *f* A  
 nurse who attends to a child's ne-  
 cessities —वाग्नि *m* A religious  
 mendicant of the Jaina sect —पू

*n* The first (or outer) page of a book — *मुष* *m* A crow — *मल्लक* *m* A strip of cloth covering the privities (कौपीन) — *मास* *m* An intercalary month — *वासस* *f* A woman in her courses [ *m* A tent

*मलन* *n* Crushing, grinding — *म*

*मलय* *m* I N of a mountain range in the south of India, abounding in sandal trees -2 N of the country lying to the east of the Malaya range, Malabar -3 A garden -4 The garden of Indra -5 The side of a mountain -Comp — *वटवृक्ष* *n* Sandal wood — *म* *m* A sandal tree (—*म* *m* —*म* *n*) Sandal wood (—*म* *n*) An epithet of Rāhu — *दृष* *m* A sandal tree *वासिनी* *f* An epithet of Durgā

*मलाका* *f* An amorous or lustful woman -2 A female messenger, confidante 3 A female elephant

*मलिन* *a* (*f* —*मा*) I Dirty, filthy impure unclean stained, sullied (fig also) 2 Black, dark (fig also) -3 Sinful, wicked, depraved -4 Clouded obscured —*म* *n* I Sin fault, guilt -2 Butter-milk -3 Borax —*मा* *f* A woman during menstruation -Comp —*अंशु* *n* Ink —*बुध* *m* I Fire -2 A ghost an evil spirit 3 A kind of monkey (चोकोयूक)

*मलिनम्* Den P I To make dirty, soil, stain, sully, spoil (fig also) -2 To corrupt, deprave

*मलिनित्वम्* *m* I Dirtiness, impurity -2 Blackness, darkness -3 Moral impurity, sin

*मलिनिक* *m* I A robber, thief -2 A demon -3 A gnat mosquito -4 An intercalary month -5 Air, wind -6 Fire -7 A Brāhmaṇa who neglects the five daily Yajñas or

sacrifices -8 The Chitraka tree -9 Frost, snow

*मल्लिका* *f* A woman in her courses

*मलीमस* *a* (*f* —*सा*) I Dirty, impure, unclean soiled -2 Dark, of a black colour -3 Wicked, sinful, unrighteous —*स* *m* I Iron -2 Green vitriol

*मल्ल* I A (*मल्ल*) To hold, possess

*मल्ल* *a* (*f* —*ल्ला*) I Strong, robust -2 Good, excellent —*ल्ल* *m* I A

strong man -2 An athlete, a boxer, wrestler -3 A drinking vessel cup

-4 The remnants of an oblation -5 The cheek and temple -6 N of a mixed tribe -7 N of a country

-Comp —*अरि* *m* I An epithet of Krishna -2 Of Siva —*वीरा* *f* I

Boxing or wrestling match -2 Athletic or gymnastic exercise —*वर्णे* *f* A kind of dance —*न* *n* Black

pepper —*नर्प* *n* A kind of drum —*नाग* *m* I Indra's elephant -2 A

letter carrier —*दुष्ट* *n* A wrestling or boxing match —*विद्या* *f* The art of wrestling —*शाला* *f* A gymnasium

*मल्लक* *m* I A lamp-stand -2 An oil vessel a lamp-vessel 3 A lamp 4 A cup made out of a

cocoa nut shell 5 A tooth -6 A kind of jasmine

*मल्ल* *m* N of one of the six Rāgas

*मल्लि*, -*ह्री* *f* A kind of jasmine -Comp —*रत्नि* *n* A kind of agal

lochum *माय* *m* N of a celebrated commentator —*पत्र* *n* A rush-

room

*मल्लिक* *m* I A kind of goose with brown legs and bill. -2 The month

Māgha -3 A shuttle -Comp —*अर*, —*अर* *m* I A kind of goose with

brown legs and bill -2 A particular breed of horses (with white



f The membrane surrounding the brain

मस्तु *n* 1 Sour cream -2 Whey  
-Comp -लुग *m*, -रं *n*, -लुगक *m*; -क  
*n* The brain

मह् *I P*, 10 *U* ( महति, मह्यति, ते, महित ) 1 To honour, respect, revere, worship, value greatly 2 To gladden -3 To increase, to grow

मह् *I A* (महते) To grow, increase  
मह् *m* 1 A festival, festive occasion -2 A sacrifice -3 A buffalo -4 Light, lustre

मह्व *m* 1 An eminent man -2 A tortoise -3 *N* of Vishnu

महत *a* ( *f* —ती, Compar मह्यस्, superl महिष्ठ; nom महात्, महती, महत्, acc pl महत ) 1 Great, large, big, vast, copious, abundant, numerous, extended, extensive -2 Strong, powerful, mighty -3 Intense, excessive -4 Gross, thick, dense, as in महानवकार 5 Important, weighty -6 Eminent, noble, distinguished -7 Loud -8 Early or late, as in महति प्रत्यूषे 'early in the morning', महत्यवसाले 'late in the afternoon' -*m* 1 A camel -2 An epithet of Siva -3 (In Sán phil) The second of the twenty-five elements or *tattvas* recognized by the Sāṅkhyas -4 The superior of a monastery -*n* 1 Greatness, infiniteness, numerousness -2 Kingdom, dominion 3 Sacred knowledge *Ind* Greatly, excessively, exceedingly -Comp —कथ *a* Talked of or mentioned by the great, in great men's mouths -तत्त्व *n* The second of the 25 principles of the Sāṅkhyas -विहं *n* The atmosphere

महती *f* 1 A kind of lute -2 *N* of the lute of Nārada -3 A kind of

plant -4 Greatness, importance-

महत्तर *m* 1 The most respectable person -2 A chamberlain -3 A courtier -4 The head man of a village-

महत्तरक *m* A courtier, chamberlain

महत्वं *n* 1 Greatness, largeness -2 Mightiness, majesty -3 Importance -4 Exalted position -, Intensity, high degree

महतीय *a* ( *f* —या ) Worthy of honour, illustrious, glorious, noble

महत *m* The superior of a monastery

महर् *Ind* The fourth of the seven worlds rising one above the other from the earth ( महर्लोक also in this sense )

महर्ल महर्लिक *m* A eunuch in a king's harem ( a word from Arabic )

महर्लक *a* ( *f* —लिका ) Weak, feeble, old -क *m* 1 A eunuch in a king's harem -2 A large house

महस् *n* 1 A festival, a festive occasion -2 A sacrifice -3 Light, lustre -4 The fourth of the seven worlds; see महर्

महम्बल, महम्बल *a* 1 Splendid, brilliant, lustrous -2 Great, mighty

महा *f* A cow

महा *a* The substitute of महत् at the beginning of Karmadhāraya and Bahuvrīhi compounds, and also at the beginning of some other irregular words -Comp.

—असु *m* An epithet of Siva

—अंन *m* 1 A camel -2 A kind of rat -3 *N* of Siva —अंनय *m* *N*.

of a mountain —अध्वनिक *a* Dead

—अवसं *n* 1 A heavy carriage -2

Cooking utensils ( —सी *f* ) A kitchen maid ( —स *m*, —स *n* ) A kitchen

—अनुभाव *a* 1 Of great pro-

wess glorious magnanimous illustrious -2 Virtuous righteous, just ( व m ) A worthy or respectable person —अंतक m 1 Death -2 An epithet of Siva —अन्ना m pl N of a people and their country —अन्वय —अभिजन a Nobly born of noble birth ( —य —न m ) Noble birth high descent —आभय m The great extraction of Soma —अमत्य m The chief or prime minister (of a king) —अमुक m An epithet of Siva अनुज n A billion —अमल n The fruit of the tamarind tree —अव a Very costly ( —व m ) A kind of quail —अर्घ्य a Valuable precious —अणव m 1 The great ocean 2 N of Siva —अनु n One thousand millions —अद् a 1 Very valuable very costly -2 Invaluable inestimable ( —द n ) White sandal wood —अवराह ११ The fig tree —अज्ञानिध्वज m A great banner in the form of the thunder bolt —अद्मय ११ A precious stone ruby —अष्टमा f The eighth day in the bright half of Āsvinā sacred to Durgā —अमुरा f N of Durgā —अद् m The afternoon —आचार्य m 1 A great teacher 2 An epithet of Siva —आश्व a Wealthy very rich ( —श्व m ) The Kadamba tree —आमय a 1 High souled magnanimous noble -2 Exalted eminent ( —म ) 1 The Supreme Spirit -2 The great principle : intellect of the Sāṅkhyas —आनन्द —आन m The great bliss of final beatitude ( —न f ) 1 Spirituous liquor -2 A festival on the ninth day in the bright half of Māgha —आदित्य m An epithet of Siva —आर्य a Entertaining ( —र्य m ) Any Great enterprise —आर्य m 1 A

temple a sanctuary an asylum -2 A great dwelling 3 A place of pilgrimage -4 The world of Brahman ( m ) 5 The Supreme Spirit —आश्व a High souled magnanimous —आह्वय a Mighty powerful —इच्छा a 1 Noble minded 2 Ambitious —इन्द्र m 1 N of Indra -2 A chief or leader in general 3 N of a mountain range इन्द्र m A great archer —इन्द्रास m A great archer a great warrior —इश —ईशान m N of Siva —ईश्वर m 1 A great lord sovereign -2 N of Siva -3 Of Vishnu ( —री f ) 1 N of Durgā 2 A kind of bell metal —वपुज m The Śārāsa bird —वसव m 1 A great festival -2 The God of love वसव a Energetic persevering —उदधि m 1 The great ocean -2 An epithet of Indra —उदय a Very glorious or splendid of great prosperity ( य m ) 1 Greatness prosperity good luck -2 Final beatitude -3 A lord master -4 N of the district called Kānyakubja or Kanouja -5 N of the capital of Kanouja -6 Sour milk mixed with honey —उन्त n Dropsy —उद्यम a See महासाह उद्यम m The palmyra tree —उदय m An epithet of Siva —उग्रि m 1 A great sage or saint -2 One of the ten *Prajāpatis* or patriarchs of mankind -3 N of Siva -4 Of Budha —आय ( महाय ) a Having large lips ( —य m ) An epithet of Siva —ओजस n The discus of Vishnu —ओषध f 1 A sovereign drug 2 The Durgā grass —ओषध n 1 A panacea -2 Ginger 3 Garlic 4 A kind of poison ( वसवमय ) —वपुज m 1 The sea -2 N of Varuna -3

A mountain —कद *m* Garlic —कला  
*f* The night of the new moon काला  
*f* The earth —कार्तिकी *f* The night  
 of full moon in the month of Kār-  
 tika —काळ *m* I Siva in his char-  
 acter as the destroyer of the world  
 -2 N of a celebrated shrine -3 An  
 epithet of Vishnu -4 N of a kind  
 of gourd -5 N of Siva's servant  
 ( नदि ) —काली *f* An epithet of Durgā  
 in her terrific form —काव्य *n* A  
 great or classical poem —कुमार *m*  
 The eldest son of a reigning  
 prince, heir apparent —कुतु *m* A  
 great sacrifice *e g* a horse sacri-  
 fice —क्षीर *m* Sugar cane —क्षर *m*,  
 —क्षर *n* A particular high number  
 —क्षर, —क्षर, —क्षर *m* N of Siva —कल  
*a* Long necked —कव *m* *Bos taurus*  
 —कृष्टि *f* A cow with a large hump  
 —कृष्ट *m* An epithet of Rāhu —क्षीर  
*m* I A camel -2 An epithet of  
 Siva —क्षीर *m* A camel चक्रवर्तिन *m*  
 A universal monarch —क्षाय *m* The  
 fig tree जन *m* I A multitude of  
 men; a great many beings; the ge-  
 neral populace or public -2 A great  
 man, a distinguished or eminent  
 man -3 The chief of a caste or  
 trade -4 A merchant tradesman  
 —ज्येष्ठी *f* The day of full-moon in the  
 month of Jyeshtha —कल *n* N of  
 one of the seven lower regions देव  
*m* N. of Siva ( —क्षी *f* ) I N of Pār-  
 vati -2 The chief queen —न *m*  
 An epithet of Siva —नद *f* I Spiri-  
 tuous liquor -2 N of a river —नरक  
*m* N of one of the 21 hells —नवमी *f*  
 The ninth day in the bright half  
 of Āsvina —निद्रा *f* The great sleep,  
 death —निर्वाण *n* Total extinction of  
 individuality ( according to the  
 Buddhists ) —निर्वाण *f* I The dead of

night, the second and third watch-  
 es of the night -2 An epithet of  
 Durga —नीच *m* A washerman —नैम  
*m* A crow —न्याय *m* The chief rule  
 —पद्म *m* I A particular high num-  
 ber -2 N of Nārada -3 N of one  
 of the nine treasures of Kubera 4  
 N of the southernmost elephant  
 supporting the world ( —च *n* ) I A  
 white lotus -2 N of a city —पराह  
*m* A late hour in the afternoon  
 —पातक *n* A great sin a heinous crime  
 —पार *m* A prime minister —पृष्ठ *m*  
 A camel —प्रलय *m* The total annu-  
 hilation of the universe at the end  
 of the life of Brahman (*m*) —प्रस्थान  
*n* Departing this life, death —प्राण  
*m* I The hard breathing or aspirate  
 sound made in the pronuncia-  
 tion of the aspirates -2 The as-  
 pirated letters themselves (*pl*) ;  
 they are —ख, घ, ङ, झ, ट, ड, ढ, ण, त, क, प, फ, ब, ल, र, श, ष, ह, ण, ३ A raven —प्रले *n*  
 Lead —वि ( वि- ) *n* I The  
 atmosphere -2 The heart -3 A  
 water-jar pitcher -4 A hole,  
 cave —वी ( वी- ) *n* *m* Epithet of  
 Siva —वाचि *m* I The great intelli-  
 gence of a Buddha -2 A Buddha  
 —ब्रह्म, —ब्रह्म *n* The Supreme Spirit  
 —भाग *a* I Very fortunate or bless-  
 ed -2 Distinguished, glorious -3  
 Very pure or holy, highly virtuous  
 —भारत *n* N of the celebrated epic  
 which describes the rivalries and  
 contests of the sons of Dhritarāshtra  
 and Pāndu —भाष्य *n* I A great  
 commentary -2 The great com-  
 mentary of Patanjali on the Sūtras  
 of Pāṇini —भूत *n* A great or primary  
 element ( —भ *m* ) I The Supr-  
 eme Being -2 A great creature  
 —भगवत् —भगवत् *a* Noble-minded, mag-

unanimous -2 Liberal -3 Proud  
 haughty ( *m* ) A fabulous ani-  
 mal called शरभ -*मत्र* *m* 1 Any  
 sacred text of the Vedas -2 A  
 powerful spell -*मन्त्रि* *m* The  
 prime minister premier -*महोपाध्याय*  
*m* 1 A very great preceptor -2 A  
 title given to learned men and re-  
 puted scholars -*मात्र* *m* 1 A great  
 officer of state a high state official  
 a chief minister -2 An elephant  
 driver or keeper -3 A superin-  
 tendent of elephants -*माया* *f*  
 Worldly illusion which makes the  
 material world appear really exist-  
 ent -*मारी* *f* 1 Cholera an epide-  
 mic 2 An epithet of Durgā -*मुख*  
*m* A crocodile -*मूलं* *n* A large  
 radish ( -*रु* *m* ) A kind of onion  
 -*मूल्य* *m* A ruby -*मेद* *m* The  
 coral tree -*पद्म* *m* 1 One of the  
 five daily sacrifices or acts of piety  
 to be performed by a house holder  
 -2 N of Vishnu -*प्राज्ञ* *f* The pil-  
 grimage to Benares -*पुत्र* *n* A  
 great पुत्र consisting of the four  
 Yugas of mortals or comprising  
 4 320 000 years of men -*यौविन्* *m* A  
 cock -*यय* *m* 1 A great chariot -2 A  
 great warrior or hero -3 A desire  
 longing -*राज* *m* 1 A great king  
 sovereign or supreme ruler -2  
 A respectful mode of addressing  
 kings or other great personages  
 -3 A deified Jaina teacher -4  
 A finger nail -*राजक* *m* N  
 of Vishnu -*राजका* *m* *pl* An  
 epithet of a class of Gods ( said  
 to be 220 or 236 in number ) -2 N  
 of Durgā -*रात्र* *n* Midnight dead  
 of night -*रात्रि* *f* 1 Midnight -2 The  
 eighth night in the bright half of  
 Āṣvina -*राष्ट्र* *m* N of a country in

the west of India the country of  
 the Marāthās ( -*क्षी* *f* ) N of the  
 principal Prakṛita dialect -*रौतव*  
*m* N of one of the 21 hells -*रुद्री*  
*f* 1 The great Lakshmi or Sakti of  
 Narayana -2 A young girl whose  
 presents the goddess Durgā at the  
 Durgā festival -*खेल* *m* A crow  
 -*खड्ग* *n* A magnet -*वराह* *m* An  
 epithet of Vishnu in his third or  
 boar incarnation -*वाक्य* *n* A long  
 sentence 2 Any literary work 3  
 A great proposition, principal sen-  
 tence such as सवमासि ब्रह्मवेदै सद्य &c  
 -*विभाषा* *f* A rule giving a general  
 option or alternative -*वध* *m* A  
 serpent having two mouths -*विषुव*  
*n* The vernal equinox -*व्याधि* *f* 1  
 A great disease -2 A very bad  
 kind of leprosy ( black leprosy )  
 -*व्याहृत* *f* A great mystical word,  
 १ *e* भूर्भुवस् and स्वस् -*शङ्ख* *m* 1 A  
 great conch shell 2 The temporal  
 bone forehead 3 A particular  
 high number 5 One of Kubera's  
 treasures -*ज्ञान* *m* A great house-  
 holder -*शिरस्* *m* A kind of serpent  
 -*शुक्ल* *f* A pearl-shell -*दण्डवत्*  
*n* An epithet of Benares -*दण्डवत्*  
*m* An epithet of Buddha -*काश* *m*  
 A kind of asthma -*धन* *f* 1 An  
 epithet of Sarasvatī -2 Of Durgā  
 -3 White sugar -*सम्पन्न* *f* The  
 winter solstice -*सय* *m* An  
 epithet of Yama -*सत्त्व* *a* 1 Noble  
 -2 Very strong or powerful -3  
 Just, righteous ( *यय* *m* ) 1 A  
 large animal -2 N of Sākya muni  
 -3 An epithet of Kubera -*सौमन्त्र*  
*m* The office of the minister of  
 peace and war -*सम* *m* The bread  
 fruit or jack tree -*सामन्त* *m* A  
 great executive officer -*सौमन्त्र* *m*

A kind of very rigid penance -सोचि-  
विप्रदिक *m* A minister of peace and  
war -सार *m* A kind of Khadira  
tree -सारये *m* An epithet of Aruna  
—साहसिक *m* A dacoit, highway-  
man -सिंह *m* The fabulous animal  
called Sarabha सिद्धि *f* A kind of  
magical power -रकव *m* A camel  
—रथली *f* The earth -हविस् *n* Clari-  
fied butter

महिका *f* Frost, mist

महित *p p* (*f* -ता) Honoured  
worshipped -त *n* The tident of  
Siva

महिम्न *m* I Greatness (fig also)  
-2 Glory majesty -3 Exalted rank  
or position, dignity -4 One of the  
8 Siddhis, the power of increasing  
size at will [plant

महिर *m* I The sun -2 The Arka

महिला *f* I A woman -2 An amor-  
ous woman -3 The creeper call-  
ed Priyangu -4 A kind of perfume  
or fragrant plant (रेणुका) -Comp  
—आहुया *f* The Priyangu creeper

महिलारोप्य *n* N. of a city in the  
south

महिष *m* I A buffalo (considered  
as the vehicle of Yama) -2 N of  
a demon killed by Durgā -Comp  
अर्द्ध *m* An epithet of Kartikeya

महिषी *f* I A she buffalo, buffalo-  
cow -2 The principal queen, queen  
consort -3 A queen in general

महोत्पन्न *a* (*f* -सी) Possessing,  
rich or abounding in, buffaloes

महिष्ठ *a* (*f* -ती) Greatest, largest  
(superl of महत्)

मही *f* I Earth -2 Ground, soil  
-3 Landed property or estate, land  
-4 A country, kingdom -5 N of a  
river falling into the gulf of Cam-  
bay -6 (In geom) The base

of any plane figure -Comp.

—वर *m* I A mountain -2 An  
epithet of Vishnu —प्र *m* I A  
mountain -2 A symbolical expres-  
sion for the number, 'seven'. -3  
An epithet of Vishnu -पतन *n* Hum-  
ble obeisance (as by falling on the  
ground) —पुत्र, —सुत, —सुतु, *m* I  
The planet Mars -2 Epithets of  
the demon Naraka —प्ररोह, —रह, —रह  
*m* A tree —प्राचीर *n*, —प्राचार *m* The  
sea —मर्त्य *m* A king —मृत *m* I A  
mountain -2 A king, sovereign  
—सुर *m* A Brāhmana

महीयस् *a* (*f* -सी) Greater, more  
powerful or weighty, mightier,  
stronger (compar of महत् q v) -*m*  
A great or noble minded man

महीला, महिला, महेलिका *f* A woman,  
a female

मा *ind* I A particle of prohibi-  
tion or negation usually joined  
with the Imperative or with the  
Aorist, when the augment अ is drop-  
ped, Imperfect (the augment be-  
ing dropped here also), the Future,  
or Potential mood, in the sense of  
'lest', 'that not', or the Present  
Participle when a curse is implied  
or with potential passive partici-  
ples मा is sometimes used without  
any verb, मा तावत् 'oh! do not (say  
or do) so', मैव Sometimes मा  
is followed by स्म and is used with  
the Aorist or Imperfect with the  
augment dropped, and rarely with  
the potential mood as in इदं मा स्म  
नम पाय, मा स्म प्रनीय नम &c -Comp -चिर  
—विर्भव —विविचि *ind* Without delay,  
shortly, quickly.

मा *f* I The goddess of wealth,  
Lakshmi -2 A mother -3 A mea-  
sure Comp -प, —पनि *m* Epithets  
of Vishnu

मा 2 P 3 4 A ( मात विमत or मापते त्वन ) 1 To measure 2 To measure or mark off limit 3 To compare with ( in size ) -4 To be contained or comprised in With उप- To compare with

मांस *n* 1 Flesh ( This word has no forms for the first five inflections and is optionally substituted for मांस after *acc dual* )

मांस *n* Flesh meat 2 The fleshy part of a fruit -स *n* 1 A worm

2 N of a mixed tribe selling meat -Comp -अमल *m* -सं *n* A piece of flesh hanging down from the mouth -अष्टका *f* N of the eighth day in the dark half of Māgha उपमाविद् *m* A dealer in flesh कच्छप

*m* A fleshy abscess on the palate मासिद् *n* Blood -द्राघ *m* A gland -ज -तजसू *n* Fat -द्राघ

*m* A kind of sorrel -पत *n* A bone -पेशा *f* 1 A muscle -2

A piece of flesh -3 The foetus form the 8th to the 14th day मासि *m*

A creature of flesh and blood सर -छद् *m* Fat -द्राघा *f* Skin

मांसल *a* ( *f* -ला ) 1 Fleshy 2 Muscular brawny 3 Fat strong

powerful 4 Deep ( as sound ) 5 Pulpy ( as fruit ) -6 Dense thick

मांसिक *m* A butcher

माक *m* The mango tree -द्रा *f* 1 The myrobalan tree -2 Yellow

sandal 3 N of a city on the Ganges माकर *a* ( *f* -री ) Belonging to the

sea monster Makara -री *f* N of the seventh day in the bright half of Māgha

माक्रीद *a* ( *f* -ग ) Derived from relating to or full of the juice of flowers

माक्रीति *m* 1 N of Mātali, the cha

rioteer of Indra 2 The moon

माहि ( हा ) क *a* ( *f* का ) Coming from a bee -क *n* 1 Honey -2 A

kind of mineral substance Comp -आश्रय *n* 1 Bees wax 2 Honey

comb जै *n* Bees -wax -फल *m* A kind of cocoa nut -शकरा *f* A can

died sugar

मागध *a* ( *f* -घा ) Relating to or living in the country of Magadha

-घा *n* 1 A king of the Magadhas 2 N of a mixed tribe ( who are pro

fessionally bards ) 3 A bard or panegyrist in general -घा *m pl*

N of a people the Magadhas घा *f* 1 A princess of the Magadhas

2 Long pepper -घा *f* 1 A princess of the Magadhas 2 A kind

of Prākṛita 3 Long pepper -4 White cumin 5 Refined sugar 6

A kind of jasmine 7 A kind of cardamoms

माकवा मागलिका *f* Long pepper

माघ *m* 1 N of a lunar month ( corresponding to January Febru

ary ) 2 N of the author of the Sisipālavadhā -घा *f* The day of

full moon in the month of Māgha माकवा *f* A female crab

माघवत *a* ( *f* ता ) Belonging to Indra ता *f* The east Comp चाप

*n* The rain bow

माघवत *a* ( *f* -ता ) Belonging to or ruled by Indra

माघव *n* The flower of the kunda creeper

मायु *P* ( मायान ) To wish

मांगलिक *a* ( *f* -का ) 1 Auspicious 2 Fortunate

मांगल्य *n* 1 Auspiciousness welfare good fortune 2 A blessing or benediction -3 A festivity festival 4 Any auspicious rite 5 An amulet

माच *m* A way, road [ crocodile  
 माचल *m* I A thief, robber -2 A  
 माचिका *f* A fly  
 माचिष्ठ *a* (*f* —ही) I Red as mad-  
 der -2 Dyed with madder —उ *n*  
 Red colour  
 माचिष्ठेक *a* (*f* की) Dyed or tinged  
 with madder  
 माठ *m* A road  
 माठर *m* I N of Vyāsa -2 A Brā-  
 hmana -3 A distiller -4 One of  
 the attendants on the sun  
 माठी *f* An armour mail  
 माद *m* I A species of tree -2  
 Weight, measure  
 माद *f* I The young leaf before  
 it opens -2 Poverty -3 Anger pas-  
 sion -4 The hem of a garment -5  
 A double tooth  
 माणव *m* I A lad boy youngster  
 (used contemptuously or in en-  
 dearment) -3 A pearl necklace of  
 sixteen (or twenty) strings -4 A  
 young Brāhmana  
 माणवक *m* I A youth, boy, young  
 ster (oft used contemptuously) -2  
 A little man dwarf 3A silly fellow  
 -4 A religious student -5 A pearl-  
 necklace of sixteen (or twenty)  
 strings  
 माणवीन *a* (*f* —न) Boyish, childish  
 माणव्य *n* I A company of lads or  
 boys  
 माणिका *f* A particular weight  
 (equal to eight *palas*)  
 माणिक्य *n* A ruby  
 माणिक्या *f* A house-lizard  
 माणिक्यं, माणिक्यं *n* Rock salt  
 मादलिक *a* (*f* —की) Relating to,  
 or ruling a province  
 मादर *m* An elephant -2 A man  
 of the lowest caste, a Chāndala  
 -3 A mountaineer or barbarian -4

( At the end of comp ) Any thing  
 the best of its kind, *e g* बल्लहकमातग  
 -Comp -दिवाकर *m* N of a poet  
 —वक्र *m* A crocodile as large as  
 an elephant [ boaster  
 मातरिपुरुष *m* A poltroon, cowardly  
 मातरिध्व *m* Wind  
 मातलि *m* N of the charioteer of  
 Indra -Comp साराधि *m* An epithet  
 of Indra  
 माता *f* A mother  
 मातामह *m* A maternal grand  
 father -ही *m* dual The maternal  
 grand father and grand mother -ही  
 The maternal grand mother  
 माति *f* I Measure -2 An idea,  
 conception  
 मातुल *m* I A maternal uncle -2  
 The Dhattura plant -3 A kind of  
 snake -Comp -पुत्रक *m* I The son  
 of a maternal uncle -2 The fruit  
 of the Dhattura plant  
 मातुलक *m* I A maternal uncle  
 -2 The thorn apple  
 मातुला, मातुलानी मातुली *f* I The wife  
 of a maternal uncle -2 Hemp  
 मातुलिक मातुलुग *m* A kind of citron  
 tree —न *n* The fruit of this tree, a  
 citron  
 मातुलेय (*f* —वी) The son of a  
 maternal uncle  
 मातृ *f* I A mother -2 Mother as  
 a term of respect or endearment  
 -3 A cow -4 An epithet of Lak-  
 shmi -5 An epithet of Durgā -6  
 Ether, sky -7 The earth -8 A  
 divine mother -9 An epithet of  
 Revatī —मातर *f* pl I An epithet  
 of the divine-mothers, said to at-  
 tend on Siva ( They are eight  
 according to some )  
 Comp -वैद्य *m* A maternal  
 uncle -वैयिनी *f* An unnatura

mother -मासि *m* One who has committed incest with his mother  
 -मात्र *n* A mother's family -मात्र, -मातृक, मातृक, -प्र *m* 1 A matricide  
 -मातृक *m* 1 A matricide -2 An epithet of Indra -देव *a* Revering a mother like a God -मदृ *m* An epithet of Kārtikeya -पुत्र *a* Belonging to the mother's side or line ( *सु* *m* ) Maternal kinsmen मातापितरौ or मातापितर *m* dual Parents  
 -पुत्र ( मातापुत्र ) *m* dual Mother and son -पूज *n* Worship of the divine mothers -ययु -वध *m* Maternal kinsmen (-वध -वर *pl* ) Relative on the mother's side -मातृ *f* An epithet of Pārvatī -मुख, -ज्ञासेत *m* A foolish fellow, a simpleton -ययु *m* A sacrifice, offered to the divine mothers -ययुस *m* An epithet of Kārtikeya -स्वसृ *f* ( मातृजसृ or मातृस्वसृ ) A mother's sister, a maternal aunt -स्वसृ *m* ( मातृजसृ ) A mother's sister's son ( -ययु *f* ) The daughter of a maternal aunt : so मातृजसृय, -ययु

मातृक *a* ( *f* -का ) 1 Coming or inherited from a mother -2 Maternal -क *m* A maternal uncle -का *f* 1 A mother -2 A grand mother 3 A nurse -4 A source origin -5 A divine mother -6 N of certain diagrams written in characters supposed to have a magical power -8 The alphabet ( *pl* )

मात्र *a* ( *f* -त्रा, -त्री ) An affix added to nouns in the sense of 'measuring,' 'as much as,' 'as high or long or broad as,' 'reaching as far as,' as in ऊहमात्र So high as the thigh -त्र *n* 1 A measure, of any kind अङ्गुलिमात्र The finger's breadth 'कदमात्रे' At the distance

of a Krosa 'So हणमात्रं, निमिषमात्रं 'The space of an instant 'So वज्रमात्रं 'As high or big as an elephant' -2 The full measure of anything, the whole ; as in जीवमात्र or प्राणिमात्र 'The entire class of living beings' -3 The one thing and no more, often translatable by 'mere,' 'only,' even ; as in वर्णमात्रेण कृष्ण Black only in colour

मात्रा *f* 1 A measure ; the word is used in all the senses of मात्र *g* *p* )  
 2 A standard of measure 3 The correct measure 4 A unit of measure -5 A moment -6 A particle, an atom 7 A part, portion -8 A small portion a little -9 Account consideration ; राजेति कियती मात्रा 'Of what account or consideration is a king ? ' : *e* I hold him of no account -10 Money, property -11 (In prosody) A syllabic instant 12 An element -13 The material world matter -14 The upper part of the Nāgari characters 15 An earring -16 An ornament ; a jewel -17 A measure of time ( in music ) -18 Function of the organs ( इन्द्रियवृत्ति ) Comp -अर्ध *n* The half of a prosodial instant -हृदय, वृत्त *n* A metre regulated by the number of prosodial instants it contains, *e g* the Arya -भत्ता *f* A money-bag -वस्ति *m* An oily clyster -संज्ञ *m* Attachment to household possessions -स्पर्श *m* Contact of the organs of sense with material elements [instant

मात्रिका *f* A syllable or prosodial मात्र *a* ( *f* री ), मातृक *a* ( *f* की )  
 Jealous envious  
 मातृस्य *n* 1 Envy, jealousy, spite, malice -2 Displeasure



मास्यिक *m* A fisherman  
 माष *m* 1 Stirring churning -2  
 Killing destruction -3 A road  
 माधुर *a* (*f* —री) 1 Coming from  
 Mathurá 2 Produced in Mathurá  
 -3 Dwelling in Mathurá  
 माद *m* Intoxication -2 Joy,  
 delight 3 Pride arrogance  
 मादक *a* (*f* —दिका) 1 Intoxicating  
 stupefying -2 Gladdening —क *m*  
 A gallinule  
 मादन *a* (*f* —नी) See मादक -न *m*  
 1 The God of love -2 The thorn  
 apple —न *n* 1 Intoxication -2 De-  
 lighting -3 Cloves  
 मादनीय *n* An intoxicating drink  
 मादस्य *a* (*f* —सी) मादस्य *a*, मादस्य *a*  
 (*f* —सी) Like me, resembling me  
 माद्रक *m* A prince of the Madras  
 माद्रवती *f* N of the second wife of  
 Pándu  
 माद्री *f* N of the second wife of  
 Pándu Comp नन्द *m* An epithet  
 of Nakula and Sahadeva —पाने *m*  
 An epithet of Pandu  
 माद्रेय *m* An epithet of Nakula  
 and Sahadeva  
 माधव *a* (*f* बी) 1 Honey like  
 sweet -2 Made of honey -3 Vernal  
 relating to the spring -4 Relating  
 to the descendants of Madhu व  
*m* 1 N of Krishna -2 The spring  
 season -3 The month called Vai-  
 sákha -4 N of Indra -5 N of  
 Parasuráma -6 N of the Yadavas  
 (pl) 7 N of a celebrated author  
 He was a very reputed scholar  
 -Comp —धी *f* Vernal beauty  
 माधवक *m* A kind of spirituous  
 liquor  
 माधवका *f* N of a creeper  
 माधवी *f* 1 Candied sugar -2 A  
 kind of drink made from honey

-3 A spring creeper (with white  
 fragrant flowers -4 The sacred  
 basil -5 A procuress bawd  
 माधवीय *a* (*f* —मा) Relating to  
 Mádhava  
 माधुकी *f* 1 Collecting alms by beg-  
 ging from door to door, as a bee  
 collects honey from flower to flower  
 -2 Alms obtained from five differ-  
 ent places [creeper  
 माधुर *n* The flower of the Malliká  
 माधुरी *f* 1 Sweetness sweet taste  
 -2 Spirituous liquor  
 माधुर्य *n* 1 Sweetness gracefulness  
 -2 Exquisite beauty -3 (In Rhet)  
 Sweetness, one of the three chief  
 Gunas' in poetic compositions -4  
 Kindness amiability  
 माध्यादन *a* (*f* —नी) 1 Midday meri-  
 dional 2 Middle central —न *m*  
 N of a branch of Vājasaneyins  
 —न *n* A branch of the सूत्र or white  
 Yajurveda (followed by the Mā-  
 dhyandinās)  
 माध्यम *a* (*f* —मा) Belonging to  
 the middle, central, middle, mid-  
 dlemost  
 माध्यमक *a* (*f* —मिका), माध्यमक *a*  
 (*f* —की) Middle central  
 माध्यम्य, माध्यम्य *n* 1 Impartiality  
 2 Indifference unconcern 3 Inter-  
 cession mediation [to noon  
 माध्यमाह्निक *a* (*f* —की) Belonging  
 माध्व *a* (*f* —ध्वी) Sweet -ध्व *m*  
 A follower of Madhva —ध्वी *f* 1 A  
 beverage made from honey -2 The  
 creeper called Mádhavi  
 माध्वक *n* An intoxicating drink  
 made from honey  
 माध्वक *n* 1 A kind of liquor from  
 the flowers of the tree Madhuka  
 -2 Wine from grapes -3 A grape

-Comp —फलं *n* A kind of coconut-  
nut *q v* )

मान् *I A* ( मीमांसते = desid of मन् )

मान् *I P, 10 U* = *Chas* of मन् *q v*

मान् *m I* Respect honour, respectful consideration -2 Pride self reliance, self respect -3 Haughtiness conceit -4 A wounded sense of honour -5 Anger excited by jealousy ( especially in women ) -न

*n I* Measuring -2 A measure standard -3 Dimension -4 Proof

means of proof or demonstration -5 Likeness, resemblance Comp

—उग्रति *f* Great respect or honour

—क्षिति *f*, —मघ *m*, —हानि *f* Humiliation, mortification insult indignity —ग्रवि *m* Injury to honour

or pride —वन *a* Rich in honour

—वणिका *f* A cucumber —महत् *a*

Greatly proud -गौर *m* The correct

mode of measuring or weighing

—रज *f* A perforated water-vessel,

which placed in water and gradually filling serves to measure time

—सूत्र *n I* A measuring-cord -2 A

chain ( of gold &c ) worn round the body [red arsenic

मान शिख *a* ( *f* -ली ) Consisting of

मानन *n*, —भा *f I* Honouring, respecting -2 Killing

माननीय *a* ( *f* -या ) Fit to be honoured worthy of honour ( with gen )

मानव *a* ( *f* -वी ) *I* Relating to, or descended from, Manu -2 Human

—व *m I* A man human being -वी

*f* A woman -व *n* A particular

fine -Comp —वर्णशास्त्र *n* The institutes of Manu

मानवत् *a* ( *f* -वी ) Proud, arrogant

haughty or high-spirited —वी *f*

A haughty woman angry through

jealous pride

मानवीय *n* A particular fine

मानव्य *n* A number of boys or youths

मानस *a* ( *f* -सी ) Pertaining to

the mind mental, spiritual ( opp

शारीर ) -2 Produced from the mind

-3 Only to be conceived in the

mind conceivable -4 Tacit, im-

plied -5 Dwelling on the lake Má

nasa —स *m* A form of Vishnu

—स *n I* The mind, heart, soul -2

*N* of a sacred lake on the moun-

tain Kailāsa -3 ( In law ) Tacit or

implied consent -4 A kind of salt

-Comp —आलय *m* A swan, goose

—ओकसू चारिन् *m* A swan -जन्मन् *m*

*I* The God of love -2 A swan

मानसिक *a* ( *f* -की ) Mental spiritual

—क *m* An epithet of Vishnu

मानिका *f I* A kind of spirituous

liquor -2 A kind of weight

मानित *p p* ( *f* -ता ) Honoured,

esteemed

मानेन् *a* ( *f* -नी ) *I* *F*ancying, considering

regarding ( at the end of comp )

as in पदितमानिन् -2 Honouring,

respecting ( at the end of comp ) -3

Haughty, proud -4 Entitled to respect

-5 Disdainful angry -6 Being

regarded or considered as

—म *A* lion -नी *f I* A woman pos-

sessed of self respect a strong mind

ed resolute woman ( in a good

sense ) -2 An angry woman or

one offended with her husband

( through jealous pride ) -3 A kind

of odoriferous plant

मानुष *a* ( *f* -वी ) Human -2 Hu-

mane, kind -व *m I* A man, human

being -3 An epithet of the three

signs of the zodiac, Gemini Virgo,

and Libra -वी *f I* A woman -2

Administering drugs and herbs

-च *n* 1 Humanity, -2 Human effort or action [tal

मानुषक *a* (*f* —की) Human mor

मानुष्य मानुष्यक *n* 1 Human nature, humanity -2 A mortal frame human body -3 Mankind -4 A collection of men

मानोज्ञक *n* Beauty, loveliness

मात्रिक *m* A conjurer sorcerer

मादिर मादिराव *m* A kind of tree

माथ *n* 1 Dulness laziness -2 Stupidity -3 Weakness feeble state as in आग्नेमाथ -4 Apathy -5 Sickness, illness

मीमातु *m* N of a king of the solar race, son of Yuvanâsva

मान्य *pet p* (*f* न्या) 1 To be revered or respected -2 Respectable, honourable

माय *m* The God of love

माम *a* (*f* —मी) 1 My, mine -2 Uncle (used in voc)

मामक *a* (*f* —मिका) 1 My, mine, belonging to my side -3 Selfish, covetous, greedy -क *m* 1 A miser -2 A maternal uncle

मामकीव *a* (*f* —मा) My mine

माय *m* 1 A conjurer juggler -2 A demon, an evil spirit

माया *f* 1 Deceit fraud, trick, a device, an artifice -2 Jugglery, witchcraft enchantment -3 A phantom illusion unreal apparition -4 A diplomatic feat -5 (In Vedânta phil) Unreality, the illusion by virtue of which one considers the unreal universe as really existent and as distinct from the Supreme Spirit -6 (In Sân phil) The Pradhâna or Prakṛiti -7 Wickedness -8 Pity compassion -9 N of the mother of Buddha -10 N of the city Gayâ -11 N of Lakshmi -Comp

-कार, -कृत, जीवित्र *m* A conjurer, juggler -चण *a* 1 Noted for juggling

-2 Deceptive -द *m* A crocodile

देवी *f* N of the mother of Buddha

-वर *a* Deceitful, illusive -कल *n* A

gall nut -वाद *m* The doctrine of

illusion (a term applied to Bud

dhism) -सुत *m* An epithet of

Buddha

मायामय *a* (*f* यी) 1 Illusive,

deceitful -2 False unreal -3

Magical

मायावद् *a* (*f* -ती) 1 Deceitful,

fraudulent -2 Illusory, deceptive

-3 Skilled in magical arts -म An

epithet of Kamsa -की *f* N of the

wife of Pradyumna

मायावित्र *a* (*f* -नी) 1 Deceitful,

fraudulent -2 Skilled in magic -3

Unreal illusory -म 1 A magician

conjurer -2 A cat -न A gall nut

मायिक *a* (*f* का) 1 Deceitful,

fraudulent -2 Illusory, unreal -क

*m* A juggler क *n* A gall-nut

मायिवृ See मायावित्र

मायु *m* 1 The sun -2 Bile bilious

humour (*n* also in this sense)

मायूर *a* (*f* -री) 1 Belonging to or

arising from a peacock -2 Made

of the feathers of a peacock -3

Drawn by a peacock (as a car)

-4 Dear to a peacock -ल *n* A flock

of peacocks [catcher

मायूक, मायूक *m* A peacock-

मार *m* 1 Killing slaughter, slaying

-2 A hindrance, opposition

-3 The God of love -4 Love, passion

-5 The thorn apple (बभूर)

-6 The devil, the evil one (according

to Buddhists) -7 Death -Comp

-भक्त *a* Displaying signs of love

-अभिषू *f* An epithet of a Buddha

-अरी, -रिपू *m* Siva —आपणक *a*

Murderous जिह्म *m* A epithet of Siva -2 Of a Buddha

मारक *m* 1 A pestilential disease plague epidemic 2 The God of love 3 A murderer, a destroyer in general 4 A hawk

मारकत *a* ( *f* मार ) Belonging to an emerald

मारण *n* 1 Killing slaying slaughter destruction -2 A magical ceremony performed for destroying an enemy -3 Calcinat on 4 A kind of poison [ Kill ng ruin

मारि *f* 1 A pestilence plague 2 मारिका *f* A plague pestilence

मारिष *a* ( *f* मार ) Made of pepper

मारिष *m* A respectable worthy or venerable man ( in dramas a respectful mode of address by the Sutrādhāra to his ass tant

मारि *f* 1 Plague pestilence 2 The goddess presiding over plagues

मारिष *m* 1 N of a demon 2 A large elephant 3 A kind of plant

मारिष *n* A collection of pepper shrubs

मारिह *m* 1 A serpent's egg 2 Cow-dung 3 A way road -4 A place covered with cow dung

मारुत *a* ( *f* मार ) 1 Relating to the Maruts -2 Relating to wind windy

—म *m* 1 Wind -2 The God of wind -3 Breathing -4 Vital a r one of the three essential humours of the body 5 The trunk of an elephant —म *f* The north west quarter —म *n* The lunar mansion Svāti —Comp —म *m* A snake

—म *m* सुत —म *m* 1 Epithets of Hanumat 2 Of Bh ma

मारुत *m* 1 An epithet of Hanumat 2 Of Bh ma

मारिह मारिह *m* \ of an ancient sage —Comp —म *n* \ of one

f the eighteen Puranas (composed by this sage )

मारि 1 P 10 U ( मार्गशिर मार्गशिर त )

1 To seek seek for 2 To hunt after chase 3 To strive after

4 To ask for 5 To ask in marriage -6 To seek through trace out

मार 10 U ( मार्गशिर त ) 1 To go move 2 To decorate adorn With

पर To seek look out for

मार *m* 1 A way path (fig also) 2 A passage the tract passed over

3 Reach range 4 A scar mark (as of a wound &c ) 5 The path of a planet 6 Search inquiry -7 A canal

channel 8 A means way -9 The right way or course proper course

10 Mode method course 11 Style direction 12 Custom practice

13 Tracing out game 14 A ground for litigation 15 A high

style of act ng danc ng and sing ng 16 ( In dramaturgy ) Indicating how anything is to happen 17

( In geom ) A section 18 The anus 19 Musk -20 The constella

tion called मारुत -21 The month called मार्गशिर -Comp न न A

triumphal arch erected on a road -म *m* -म *n* A measure of

distance equal to 4 krosas —म *m* A road keeper guard —म *n*

A palace on a high road

मारुत *m* The month called मारुत

मारुत *n* —म *f* 1 Begging sol c t ing -2 Searching 3 Investiga

ting inquiry —म *m* 1 A beggar suppliant mendicant 2 An ar

row 3 The number five

मारुत *m* A beggar supol cant

मारुत मारुत मारुत *m* \ of the ninth month of the Hindu year ( correspond ng to November

December in which the full moon is in the constellation मृगशिरस

मार्गशिरी मार्गशीर्षी *f* The full moon day in the month of मार्गशीर्ष

मार्गिक *m* 1 A traveller -2 A hunter

मागित *p p* (*f* ता) 1 Sought inquired after -2 Hunted after desired solicited

माघ 10 *U* (मार्गशिरस-त) 1 To purify cleanse wipe 2 To sound

मार्ज *m* 1 Cleaning purifying -2 A washerman -3 An epithet of Vishnu

मार्जक *a* (*f* -मार्जिका) Cleansing purifying scouring

मार्जन *n* 1 Cleansing cleaning purifying 2 Wiping off -3 Effacing 4 Cleansing the person by rubbing it with unguents 5 Sprinkling the body with consecrated water -*n* 11 The Lodhra tree -*f* 1 Cleansing purifying cleaning 2 The sound of a drum -*f* A broom brush

मार्जार (—*n*) *m* 1 A cat 2 A pole cat -Comp -*पंठ* *m* A peacock -करण *n* A particular mode of sexual enjoyment -*वार्जिका* -*वर्जो* *f* N of Chāmunda

मार्जारक *m* 1 A cat 2 A peacock

माया *f* 1 A female cat -2 A civet cat -3 Musk

मायावी *m* 1 A cat 2 A Sudra

मायित *p p* (*f* -मा) 1 Cleansed purified 2 Swept brushed -3 Clean bright -4 Washed away, removed [*spices*]

मायन *f* Curds with sugar and

मायह *m* 1 The sun 2 The Arka tree -3 A hog -4 The number twelve (Also मायह)

मायिक *a* (*f* -मा) Made of clay

earthen —*n* 1 A kind of pitcher 2 The lid of pitcher —*n* A clod or lump of earth

मार्थ *n* Mortality [*city town*]

माद *m* A drummer —*n* A

मादिक *m* A drummer

माद *n* 1 Softness (*lit* and *fig*)

weakness 2 Mildness indulgence

leniency

मादिक *a* (*f* -का) Made of grapes

—*n* Wine [*into*]

मादिक *a* Having a deep insight

माय *m* The same as मार्ग

मह *f* Cleansing purifying

मा *m* 1 N of a country in the

west or south west of Bengal 2

N of a tribe of barbarians -3 N

of Vishnu —*n* 1 A field 2 A

rising or elevated ground -3 A

wood near a village -4 Fraud

deceit Comp —*पत्रक* *n* The hip

joint

माक *m* 1 The Nimba tree 2 A

wood near a village -3 A pot made

of a cocoa nut shell —*f* क *n*

A garland [*cal mode*]

माककोश *m* N of a Rāga or musi-

माकनि ता *f* 1 A kind of jasmine

-2 A flower of this jasmine -3 A

bud blossom (*in general*) 4 A

young woman 5 Night -6 Moon

light Comp —*माक* *m* —*मार्ज* *n*

Borax —*पत्रिका* *f* The shell of a

nutmeg —*पक* *n* A nutmeg *माय*

*n* 1 of a celebrated drama by

Bhavabhuti.

माय *a* (*f* —*मा*) Coming from

the Malaya mountain *म* *m* Sandal

wood

माय *m* 1 N of a country the

modern Mālvā in central India 2

N of a Rāga or musical mode *म*

*m pl* The people of Mālvā

मालवक m I The country of the Mā-  
lavas -2 An inhabitant of Mālavā

मादसु  $f$  N of a plant

माला १ A garland chaplet -2 A row line, series 3 A cluster collection -4 A string necklace 5 A rosary chain as in अमृतामाला -6 A streak as in तदिन्माला तदुन्माला 7 (In dramas) The offering of several things to obtain a wish Comp

—*वामि* *f* An *Upamā* or simile in which the same *Upameya* is compared to several *Upaminas*; e. g. *अमलपत्रं शिवधाम*—येनैव समः/सुखा। *अमलं* साय

अथवाह्यं पादभागे तद्वर्णभागे — वा — वाह्यं ॥

1 A garland maker      gardener      -2

The caste of gardeners -गुण m A

necklace नृणः A kind of fragrant

**Grace -grās n** A figure of speech  
in which several objects are

in which several objects are  
in succession connected with

the same attribute अन्वयवर्क एव ।

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

८५ १३१६ श्रीमद्भागवतम् अनुवाकानिना इति ।

**\* इति श्रीभगवान्महाशिवयोगेऽष्टाध्याये षष्ठोऽध्यायः ।**

-6 N of a metre 7N of the mother  
of Bibhishana 8 N assumed by  
Draupadi while residing at the  
Court of Virāta -9 N of a river

2 Pollution defilement -3 Sinfulness  
4 Blackness -5 Trouble  
affliction

बाहु *f* 1 A kind of creeper - 2 A woman Comp — बाहू *m* A kind of snake [Kaputtha tree

1 The *Balta tree* 2 The

भाण्ड्या / Large cardamoms

माल्यम् । A garland wreath -2

A flower 3 A chaplet or garland

worn on the head      Comp — ~~with~~

m A florist, parland maker —  
m A kind of house — m A

*m* A kind of hemp — *यम्* *m* A florist

वाह्यपक्ष  $a (f - \bar{a})$  Weathered

—m 1 \ of a mountain or moor

tain range 2 N of a demon son of

Suketu

the  $m$  of a particular mixed

stituted for मास after acc dual) -2  
The moon

मास *m*, -सं *n* 1 A month (either चांद्र, सौर सावन, माघ or माहस्पत्य) -2 The number 'twelve' -Comp अनुमासिक  
*a* Monthly -अत *m* The day of new moon -उपवासिनी *f* 1 A woman who fasts for a whole month -2 A procuress, a lascivious or lewd woman (*fig*) -जात *a* A month old -ज्ञ *m* A kind of gallinule -देव *a* To be paid in a month -प्रमित *m* The new-moon -प्रवश *m* The beginning of a month -मान *m* A year

मासक *m* A month

मासम् *m* 1 The scum of boiled rice, rice gruel 2 The meal of parched barley mixed with sour milk

मासक *m* A year

मासिक *a* (*f* -की) 1 Relating to a month -2 Monthly -3 Lasting for a month -4 Payable in a month -5 Engaged for a month -कं *n* A funeral rite or Srāddha performed every new-moon day (during the first year of a man's death)

मासीन *a* (*f* -जा) 1 One month old -2 Monthly

मासुरी *f* A beard

माह 1 *U* (माहति, -ते) To measure

माहाकुल *a* (*f* -की), माहाकुलीन *a* (*f* -नी)  
1 Nobly born, of illustrious descent

माहाजनिक *a* (*f* -की), माहाजनिक *a* (*f* -नी) 1 Fit for merchants -2 Fit for great persons

माहात्मिक *a* (*f* -की) High minded, magnanimous, dignified, glorious

माहात्म्य *n* 1 Magnanimity, noble-mindedness -2 Majesty, exalted position -3 The peculiar virtue of any divinity -4 A work giving an account of the merits of divinities

or shrines, as द्वाबाहात्म्य, इतिहात्म्य &c

माहाजस *a* (*f* -सी) 1 Belonging to a large carriage -2 Relating to a kitchen

माहाजातिक *a* (*f* -की) Fit for a great king; imperial royal

माहाराज्य *n* Sovereignty

माहाराष्ट्री *f* The same as महाराष्ट्री

माहिर *m* An epithet of Indra

माह्य *a* (*f* -की) Coming or derived from a buffalo or a buffalo cow

माहिषक *m* A buffalo-keeper

माहिषिक *m* 1 A buffalo-keeper -2 The paramour of an unchaste woman -3 One who lives by the prostitution of his wife

माहिषमती *f* *N* of a city

माहिष्य *m* A mixed caste sprung from a Kshatriya father and Vaisya mother

माहेंद्र *a* (*f* -द्री) 1 Relating to or fit for Indra -2 Eastern -द्री *f* 1 The east -2 A cow -3 *N* of Indráni

माह्य *a* (*f* -यी) 1 Terrestrial -2 Made of earth, earthen -य *m* 1 The planet Mars -2 The demon Naraka -3 Coral

माह्यी *f* A cow

माहेश्वर *a* (*f* -री) 1 Belonging to a great lord or to Siva -2 Worshipping Siva -र *m* A worshipper of Siva -री *f* *N* of Párvatī or Durgā

मि 5 *U* (मिनोति, मिनुता rarely used in classical literature) 1 To cast, scatter -2 To build, erect -3 To measure -4 To observe perceive

मिरक्ष 6 *P* (मिरक्षति) 1 To hinder, obstruct -2 To annoy

मिद *p p* (*f* -मा) 1 Measured, measured out -2 Measured off limited -3 Moderate little, scanty,

sparing brief ( words &c ) -4 In  
vestigated examined Comp -अधुर  
a I Brief, short, concise -2 Metri-  
cal ( -रा f ) N of a commentary  
by Vijnānesvara on Yajnavalkya's  
Smṛiti -अर्थक m A cautious envoy

मिदगम m An elephant

मितपच a I Cooking little -2 Spar-  
ing niggardly stingy

मिति f I Measuring a measure  
weight -2 Accurate knowledge 3  
Proof, evidence -4 Determination

मित्र m I The sun -2 N of a  
Vedic deity -त्र n I A friend -2  
An ally, the next neighbour of a  
king -Comp -आचार m Conduct  
towards a friend -कर्मन् -कार्य, -द्वय n  
A friendly act or service -घ्न a  
Treacherous -द्रोहिन् a Treacher-  
ous to a friend -सप्तमि f N of the  
seventh day in the bright half of  
श्रावणशीव -सह a Kind or indulgent  
to friends [ A friend

मित्रयु a Friendly minded -यु m

मिथ I U ( मिथति ते ) I To associate  
with -2 To unite copulate -3 To  
hurt kill -4 To understand -5 To  
wrangle

मिथस् and I Mutually reciprocal  
ly -2 Secretly, privately

मिथिक m N of a king -रा m pl  
N of a people -रा f N of a city,  
capital of the country called Videha

मिथुन n I A pair couple -2 Union,  
junction -3 Sexual union copula-  
tion -4 The sign *Gemini* of the  
zodiac -5 ( In gram ) A root com-  
pounded with a preposition

मिथुनीमात्र m Cohabitation, sexual  
union [ वाक ]

मिथुनेश्वर m The ruddy goose ( चक्र-

मिथ्या and I Falsely wrongly in-  
correctly -2 Invertedly, contrarily

-3 In vain, fruitlessly ( मिथ्या कृ I To  
falsify -2 To contradict मिथ्या भू  
To turn out false, be false 1 मिथ्या  
ग्रह To misunderstand, mistake )  
At the beginning of comp मिथ्या  
may be translated by ' false ', ' un-  
true ' ' unreal ' ' sham ' ' pretended  
-Comp -अध्ववासेति f A particular fig-  
ure of speech अपवाद m A false  
charge अभिवान n A false assertion

-अभिवाच m A false or groundless  
charge अभिशप्तन n Calumny, false  
accusation -अभिशाप m I A false  
diction -2 A false or unjust claim

-उत्तर n A false or prevaricating re-  
ply -कर्मन् n A false act -ग्रह m,  
-ग्रहण n Misconception mis under-  
standing -वर्षा f Hypocrisy

-ज्ञान n A mistake error, misap-  
prehension -दर्शन n Heresy हर्दि  
f Heresy holding atheistic doc-  
trines -पुरुष m A man only in ap-  
pearance -वार्ता f A false report  
-साक्षि m A false witness

मिद् I A, 4 10 U ( मद्ते मेदाते -ते  
मद्वाते ते ) I To be unctuous or grea-  
sy -2 To melt -3 To be fat -4  
To love feel affection

मिद् I U ( मेदति -ते ) See मिथ्

मिद्र n I Sloth, indolence -2 Sleep  
piness, dullness

मिन् I P ( मन्वति ) I To moisten  
-2 To honour worship

मिक् 6 U ( विकति -ते मिलित ) I To  
join, be united with accompany  
-2 To come together, gather as-  
semble -3 To encounter ( as in  
fighting ) -4 To happen -5 To em-  
brace clasp

मिलन I Joining meeting assembl-  
ing together -2 Encountering  
-3 Contact, coming in contact with

मिलित p p ( f -ता ) I Assembled,



encountered, combined -2 Met, encountered 3 Mixed -4 Put together taken in all

मिलिंद *m* A bee

मिलिंदक *m* A kind of snake

मिश्र *I P* (मिश्रति) *I* To make a sound or noise -2 To provoke

मिश्र *IO U* (मिश्रयति ते) *I* To mix, mingle unite, combine -2 To add to

मिश्र *a* ( *f* —भा ) *I* Mixed mingled, combined -2 Associated, connected -3 Manifold, diverse -4 Intertwined —अ *m* *I* A title of respect affixed to the names of scholars and great men, as in वृष्णिमिश्र, मिश्रमिश्र &c -2 A kind of elephant

-3 The group of the constellations वृत्तिका and विशाखा —अ *n* *I* A mixture -2 A kind of radish -Comp

—ज *m* A mule —शब्द *m* A mule

मिश्रक *m* *I* A compounder -2 An adulterator of mercantile goods -क

*n* Salt produced from salt soil

मिश्रण *n* *I* Mixing, combining -2

( *In arith* ) Addition

मिश्रित *p p* ( *f* —ता ) *I* Mixing combined -2 Added -3 Respectable

मिश्र *6 P* ( मिश्रति ) *I* To open the eyes wink 2 To look at, look helplessly -3 To rival, emulate

मिश्र *I P* ( मिश्रति ) To wet, moisten, sprinkle

मिश्र *m* Emulation, rivalry —*n* Pretext, deceit, false or outward appearance ( often used like अन्ध to indicate an अन्धेष्ट )

मिश्र *a* ( *f* —ष्ट ) *I* Sweet -2 Dainty, savoury -3 Moistened wet

ted -*n* *I* A sweet meat -2 A dainty or savoury dish -*m* Sweetness

मिद *I P* ( मिदति मीद ) *I* To make water -2 To wet moisten, sprinkle -3 To emit semen

मिहिका *f* Mist, snow

मिहिर *m* *I* The sun -2 A cloud -3 The moon -4 Wind, air -5 An old man -6 The *Arka* plant

मिहिराण *m* An epithet of Siva

मी *9 U* ( मीनाति मीनीते ) *I* To kill, hurt, injure 2 To diminish -3 To change, alter -4 To violate 5 To disappear be lost -6 To stray, go astray

मी *P*, *IO U* ( मयति, माययति —ते ) *I* To go, move -2 To know, understand

मी *4 A* ( मीयते ) *I* to die perish

मीद *p p* ( *f* —दा ) *I* Urined, watered -2 Passed ( as urine )

मीदुष्ट *m* *I* An epithet of Siva -2

The sun -3 A thief

मीदुस्त *a* *I* Bountiful liberal -2 Discharging semen

मीन *m* *I* A fish -2 The twelfth sign of the zodiac ( *Pisces* ) -3 The first incarnation of Vishnu -Comp

—अट *n* A fish-spawn —आवातिन्,

—वातिन् *m* *I* A fisherman -2 A

crane —कमल *m* The God of love

—कव *f* An epithet of Satyawati

—कविता *f* A pond pool of water

—क —क *m* A king-fisher

मीनर *m* The sea monster *Makara*

मीम् *I P* ( मीयते ) *I* To go move

-2 To sound

मीमांसाक *m* *I* One who investigates or inquires into an investigator or examiner -2 A follower of the system of philosophy called मीमांसा

मीमांसा *f* *I* Inquiry, examination, investigation -2 *N* of one of the six chief *darsanas* or systems of Indian philosophy Comp —द्वार, —द्वार *m* *N* of Jaimini

मीर *m* *I* The ocean -2 A limit, boundary

मीर *I P* ( मीरयते मीरयते ) *I* To close ( as the eyes ), wink, twinkle -2

To close, be closed or shut ( as eyes or flowers ) -3 To fade disappear, vanish -4 To be collected With बद्ध— 1 To open the eyes -2 To spring up नि— 1 To shut the eyes -3 To die -3 10 be closed -4 To disappear सप्त— To be shut  
मीलन *n* 1 Winking twinkling -2 Closing the eyes -3 The closing of a flower

माकल *p p* ( *f* -ता ) 1 Shut closed -2 Twinkled -3 Half-opened unblown -4 Disappeared 5 Assembled *g* hered *n* (In Rhet) The figure of speech in which something is concealed or covered up by another possessing a similar characteristic

मोक्ष *m* The leader of an army a general [Wind  
मास *f* 1 The tapeworm -2 सु *m* 1 An epithet of Siva -2 Bondage confinement -3 Final emancipation

मुक्क *m* An onion

मुक्त *m* 1 Liberation deliverance, -2 Final emancipation

मुकुट *n* 1 A crown tiara diadem -2 A crest -3 A peak point

मुकुटि *f* Cracking or snapping the fingers

मुकुट *m* 1 N of Vishnu or Krishna -2 Quicksilver -3 A kind of precious stone -4 N of one of the nine treasures of Kubera -5 A kind of drum

मुकुट *m* 1 A mirror looking glass -2 A bud -3 The handle of a potter's wheel -4 The Bakula tree

मुकुट *m* -मीलन *n* 1 A bud, -2 Anything like a bud -3 The body -4 The soul or spirit.

मुकुटि *a* ( *f* -ता ) 1 Having buds,

budded blossoming -2 Half closed, half shut 3 Closed shut

मुकुट *m* A kind of bean

मुक्त *p p* ( *f* -ता ) 1 Loosened, relaxed 2 Set free liberated -3 Abandoned given up set aside -4 Discharged hurled -5 Fallen down -6 Drooping unnerved -7 Given bestowed 8 Sent forth emitted 9 Finally emancipated 10 Ejected spit out 11 Deprived 12 Absolved or emancipated -ता *m* One who is finally emancipated from the bonds of worldly existence 13 one who has renounced all worldly attachments and secured final beatitude an absolved saint -ता *n* The spirit released from worldly existence Comp -म्वर *m* A Jain ascetic of the *digambara* class -बुद्ध *m* A Buddhist -बुद्ध *m* A snake that has cast off its slough -हस्त *a* Open handed liberal -लघु *m* A lion

मुक्त *n* 1 A missile -2 Simple prose 3 A detached stanza the meaning of which is complete in itself

मुक्ता *f* 1 A pearl -2 A harlot courtesan -Comp -म्वर -म्वर *m* The pearl-oyster -मुक्ता *m* A kind of jasmine -मुक्ता *f* The pearl oyster -मुक्ता *n* 1 A pearl -2 A kind of flower -3 The custard apple -4 Camphor -मुक्ता *m* -मुक्ता *n* A pearl -मुक्ता *f* The pearl-oyster -मुक्ता *f* -मुक्ता *m* The pearl oyster

मुक्ता *f* 1 Release liberation deliverance -2 Freedom emancipation -3 Final beatitude, absolute of the soul from metempsychosis -4 Leaving, abandoning avoiding -5 Letting off discharge

ing -6 Unloosing opening -7 Discharge, paying off ( as a debt )  
 -Comp —मेरु *n* An epithet of Benaras —मार्ग *m* The way to final beatitude —मुक्त *m* Frank-incense  
 मुख *n* 1 The mouth ( fig also )  
 -2 The face countenance -3 The snout or muzzle ( of any animal )  
 -4 The front van, forepart ; head, top -5 The tip point ( of an arrow ), head -6 The edge or sharp point ( of any instrument ) -7 A teat, nipple -8 The beak or bill of a bird -9 A direction, quarter -10 Opening, entrance mouth -11 An entrance to a house a door -12 Beginning, commencement -13 Introduction -14 The chief, the principal or prominent ; as in इन्द्रमुखा देव &c -15 The upper side -16 A means -17 A source cause -18 The Vedas scripture 19 (In Rhet ) The original source of the action in a drama -20 The first term in a progression ( in arith ) -21 The side opposite to the base of a figure  
 -Comp —आग्नि *m* 1 A forest conflagration -2 A sort of goblin. -3 The consecrated or sacrificial fire -4 Fire put into the mouth of a corpse at the time of lighting the funeral pile 5 A Brāhmana  
 —आमिष —आहार *m* Breath  
 —अम्ब *m* A crab —आकार *m* Look, mien appearance —आमस्य, —आस्य *m* Spit saliva —अक्षर *f* A forest-conflagration —दन्त *m* A tooth  
 —बन्ध *m* An onion —बन्धे *f* The tongue —ब्र *m* Brāhmana —बार्ह *n* The root of the mouth —दन्त *m* An onion —निगम्य *m* A lady fellow an iller —निगमिणी *f* An epithet of Sarasvatī —पथ *m* Inflammation

of the mouth —पूरज *n* 1 A mouthful of water, a mouthful in general —प्रसाद *m* A pleased countenance graciousness of aspect —प्रिय *m* An orange —प्रेष *m* A preface, an introduction —प्रेषण *n* 1 A preface -2 A lid, cover —पत्रण *n* The bit of a bridle —रास *m* The colour or complexion of the face —श्वक *m* A dog —वल्गुम *m* The pomegranate tree —वास, —वासन *m* A perfume used to scent the breath —विशुद्धि *f* A she goat —शक *a* Foul mouthed scurrilous —शुद्धि *f* Washing or purifying the mouth —शेष *m* An epithet of Rāhu —शायन *a* 1 Cleansing the mouth -2 Pungent sharp ( —य *m* ) The sharp flavour, pungency ( —य *n* ) 1 Cleansing the mouth -2 Cinnamon —शोभिन् *m* The citron tree —श्री *f* A lovely face —समय *m* A Brāhmana —स्य *m* Saliva

मुखर *m* A beggar, mendicant  
 मुख *a* ( *f* -रा ) 1 Talkative, garrulous -2 Noisy, tinkling jingling ( as an anklet &c ) -3 Sounding, resonant or resounding with ( usually at the end of comp ) -4 Expressive or indicative of 5 Foul mouthed abusive, scurrilous — *m* 1 A crow -2 A leader, the chief or principal person -3 A conch shell —रि *f* The bit of a bridle

मुखार Den P 1 To make noisy, cause to sound or echo 2 To make ( one ) talk or speak -3 To notify, declare announce

मुखरिण *f* 1 The bit of a bridle -2 Conversation [mingling with]

मुखार *a* ( *f* -रा ) Made noisy

मुख *a* ( *f* -रा ) 1 Relating to the mouth or the face -2 Chief

foremost pre-eminent prominent  
—इय *m* A leader guide —इय *n*  
1 A principal rite or ordinance  
—2 Reading or teaching the Vedas  
—Comp —अय *m* The primary or  
original (as opp वीज) meaning  
of a word —चंद्र *m* The chief lunar  
month —दृप दृपान *m* A para  
mount sovereign —मन्त्रि *m* The  
prime minister

सुगह *m* A kind of gallinule  
सुगह *a* ( *f* ग्वा ) 1 Stupefied fainted  
2 Perplexed 3 Foolish silly  
stupid 4 Simple artless 5  
Erring mistaken 6 Attractive by  
youthful simplicity 7 Beautiful  
lovely pretty ग्वा *f* A pretty young  
maiden regarded as a variety  
of Nāyikā in poetic compositions)

Comp —अक्षी *f* A lovely eyed  
woman —आलना *a* Lovely faced  
woman —आलोक *a* Lovely to look at  
—सुगह —मति *a* Silly foolish stu  
pid simple —माय 1 Simplicity  
silliness [cheat

सुच् 1 A ( माचन ) To deceive  
सुच् 6 U ( सुचाल त माकु सुत ) 1 To  
loose set free liberate —2 To set  
free loosen ( as the voice ) 3 To  
abandon quit 4 To set apart  
take away except 5 To dismiss  
send away 6 To cast throw dis  
charge —7 To emit drop 1 t fall  
( tears &c ) 8 To utter —9 To  
grant bestow —10 To void ( as ex  
crement )

सुचक *m* Lac

सुच ( सु ) इन् 1 N of a tree 2  
N of an ancient king son of Mān  
dhātṛi Comp प्रसादक *m* An epi  
thet of Krishna [Wind air

सुचर *m* 1 A deity 2 Virtue 3  
माचलि *m* A kind of flower

मुचुटी *f* 1 Snapping the fingers  
2 A fist 3 A pair of forceps

मुच मुच 1 P 10 U ( माचति मुचि  
माचयति —ले मुचयति त ) 1 To cleanse  
purify —2 To sound

मुच *m* 1 A sort of rush or grass  
( of which the girdle of a Brāh  
mana is made ) —2 The sacred  
cord or girdle itself —3 N of a  
king of Dhāra the uncle of the ce  
lebrated Bhoja —Comp —वेग *m* 1  
An epithet of Siva 2 Of Vishnu

—का ग्वा *m* An epithet of Vishnu  
—अय *n* Investiture with the sac  
red thread ( or girdle ) —वेकालन् *m*  
1 N of Siva —2 Of Vishnu —वासव  
*m* An epithet of Siva [lotus

मुचर *n* The fibrous root of th  
मद 1 P ( मुचल ) To crush grind  
मुच 1 P ( मुचल ) To shave shear  
मुच 1 P ( मुचल ) To sink

मद *a* ( *f* दा ) 1 Shaved bald 2  
Stripped of top leaves —3 Blunt  
pointless 4 Low mean —द *m*  
1 A man with a shaved or bald  
head 2 A bald or shaven head  
—3 The forehead —4 A barber 5  
The trunk of a tree stripped of its  
leaves and branches —6 An ep  
thet of Rahu —द *n* 1 The head —2  
Myrrh 3 Iron Comp —अय *n*  
Iron —फल *m* A cocoa nut tree  
—लह *n* Iron —शालि *m* A kind of  
rice

मुचक *m* 1 A barber 2 The trunk  
of a tree stripped of its branches  
—क *n* The head —Comp उपनिषद्  
N of an Upanishad of the Atharva  
veda

मदन *n* Shaving the head tonsure  
मुचि *p p* ( *f* —ना ) 1 Shaved —2  
Lopped —न *n* Iron

मुचि *m* 1 A barber 2 An ep  
thet of Siva

मुत्थं *n* A pearl  
 मुत् 10 *U* ( मोदयति - ते ) 1 To mix  
 -2 To cleanse, purify  
 मुत् 1 *A* ( मोत्ते मुदित ) To rejoice  
 be glad or happy be delighted  
 मुत् मुत् *f* Joy pleasure gladness  
 satisfaction  
 मुदित *p p* ( *f* - ता ) Pleased rejoiced  
 ed, delighted joyous - तं 1 Plea-  
 sure delight happiness -2 A  
 kind of sexual embrace - ता *f* Joy  
 delight  
 मुदिर *m* 1 A cloud 2 A lover  
 libertine 3 A frog  
 मुदी *f* Moon light  
 मुद्ग *m* 1 A kind of kidney bean  
 -2 A lid cover 3 A kind of sea  
 bird -Comp - मुद्ग - मोलिङ्ग *m* A  
 horse  
 मुद्गर *m* 1 A hammer mallet -2  
 A club mace 3 A staff for break-  
 ing clods of earth 4 A kind of  
 dumb bell -5 A bud 6 A kind of  
 jasmine (*n* also in this sense)  
 मुद्गल *m* *N* of a sage - मं *n* A  
 kind of grass  
 मुद्गल *m* 1 kind of bean  
 मुद्गलं *n* 1 Sealing printing mark  
 ing 2 Closing shutting  
 मुद्गल *f* 1 A seal a seal ring signet  
 ring ( fig also ) -2 A mark in  
 pression -3 A pass passport -4 A  
 stamped coin coin piece of money  
 -5 A medal 6 An image a badge  
 token -7 Shutting closing seal  
 ing 8 A mystery 9 *N* of certain  
 positions of the fingers practised  
 in devotion or religious worship  
 Comp - मुद्गल 4 letter of the  
 seal - माङ्ग 11 An opening in the  
 crown of the head through which  
 the soul is said to escape at death  
 - रासत *n* *N* of a drama by Viśā  
 kha datta

मुदिका *f* 1 A little seal 2 A seal  
 ring -3 A stamp or impression -4  
 A stamped coin coin 5 A signed  
 or sealed paper 6 A particular sur-  
 gical instrument

मुदित *a* ( *f* - ता ) 1 Sealed mark  
 ed stamped 2 Closed sealed up  
 -3 Unblown 4 Printed

मुद्गा *ind* 1 In vain uselessly un-  
 profitably 2 Wrongly falsely

मुनि *m* 1 A sage devotee an as-  
 cetic -2 *N* of the sage Agastya  
 -3 Of Vyāsa 4 Of Buddha 5 Of  
 Pāṇini -6 *N* of several plants -7  
 The mango-tree -8 The number

seven Comp इन्द्र *m* 1 An epi-  
 thet of Śākyaṃuṇi -2 Of Bharata  
 -3 Of Śiva - इन्द्र - ईश्वर *m* 1 A  
 great sage 2 An epithet of Viṣṇu  
 3 Of Buddha - त्रयं *n* The

triad of sages : १ Pāṇini Kātya-  
 yana and Patañjali ( who are con-  
 sidered to be inspired saints )  
 - वैतल *n* Copper पुत्रक *m* 1 A wag-  
 tail -2 The *dimanaka* tree - वैपत्रं

*n* 1 The fruit of the yellow myro-  
 balan 2 Fasting

मुपु *I P* ( मुपयति ) To go move

मुमुक्षा *f* Desire of liberation or  
 final emancipation

मुमुक्षु *a* Desirous of releasing or  
 liberating 2 Wishing to discharge  
 -3 About to shoot ( arrows &c )  
 4 Wishing to be free from world-

ly existence - मु *m* A sage striv-  
 ing after final emancipation or bea-  
 titude

मुमुक्षु *m* A cloud

मुमुक्षा *f* Desire of death

मुमुक्षु *a* Being on the point of  
 death about to die

मु 6 *P* ( मुपयति ) To encircle sur-  
 round entwine

सुर *m* N of a demon slain by Krishna १ *n* Encompassing surrounding -Comp -सुरि *m* 1 An epithet of Krishna -2 N of the author of Anargharāghava -सुरि -सिद्ध -सिद्ध -सद्वत् रूप वैश्व -द्व *m* Epithets of Krishna or Vishnu -द *m* The discus of Vishnu

सुरज *m* 1 A kind of drum or tabour -2 A stanza in the form of a drum, also called सुरजवध -Comp -फल *m* The jack fruit tree

सुरजा *f* 1 A large drum 2 N of Kubera's wife

सुरदका *f* N of a river identified with Narmadā [ralas

सुरका *f* N of a river in the Ke

सुरका *f* A flute pipe -Comp -सुर *m* The epithet of Krishna

सुख 1 P ( सुखान् सुखित् or सुत् ) 1 To settle into a sound form to congeal -2 To swoon become senseless -3 To grow increase become powerful 4 To take effect on -5 To prevail against 6 To pervade penetrate -7 To be a match for 8 To be frequent 9 To cause to sound loudly

सुमुख *m* 1 A fire made of chaff 2 The God of love -3 N of one of the horses of the sun [ lizard

सुख ( स ) का *f* A small house

सुख 9 P ( सुखणात् सुखिन् ) To steal plunder carry off (governs two acc) *e g* देवदत्त शत सुखणानि 2 To remove drive off -3 To ruin undo -4 To eclipse envelop conceal 4 To surpass excel

सुख 1 P ( नोचति ) 1 To hurt kill

सुख 4 P ( मुहयति ) 1 To steal -2 To break destroy

सुख *m* A mouse

सुखा सुखा *f* A crucible

सुखि *f* Stealing theft

सुखित *p p* ( *f* -ता ) 1 Robbed stolen plundered 2 Carried off ravished -3 Cheated deceived

सुखितक *n* Stolen property

सुख *m* 1 A testicle -2 The scrotum 3 A robust man 4 A mass multitude -5 A thief -Comp -सुख *m* A eunuch a castrated person

सुष्टि *m f* 1 The clenched hand fist 2 A handful -3 A hilt 4 A particular measure ( *pala* ) 5 A measure of capacity equal to one handful -6 The penis -Comp -दश *m* The middle of a bow

सुष्टिक *m* 1 A goldsmith 2 A particular position of the hands

3 N of a demon -क *n* A pugilistic encounter fisticuffs -Comp

-अनक *m* An epithet of Balarāma

सुष्टिका *f* The fist

सुष्टिवय *m* A child baby infant

सुष्टिसुष्टि *ind* Fist to fist hand to hand fighting

सुष्ठक *m* Black mustard

सुस्तक *m* क य 1 A mace club 2 A pestle (used for cleaning rice) -Comp -आयुव *m* An epithet of Balarāma

सुस्तकसुस्तक *ind* Club against club

सुस्तकिन् *m* 1 An epithet of Balarāma 2 Of Siva

सुस्तक्य *a* ( *f* -क्या ) To be pounded or put death with a club

सुस्त 10 U ( सुस्तयति त ) To heap up accumulate

सुस्त *m* -स्ता *f* -स्त *n* A kind of grass -Comp -अद आत् *m* A hog

सुस्त *n* 1 A pestle -2 A tear

सुह 4 P ( मुहयति सुख or मुह ) 1 To faint swoon 2 To be perplexed or bewildered -3 To be foolish -4 To fail 5 To err mistake

मुहिर *a* ( *f* —त ) Silly foolish, stupid —*m* 1 The God of love -2 A fool block head

मुहुक *n* Ved A moment

मुहुमुहु *ind* 1 Constantly repeatedly frequently 2 For a time or moment awhile मुहुमुहु *ind* Again and again repeatedly Comp मत्ता *f* —वचस् *n* Repetition tautology —भस् *m* A horse

मुहुत्त *m* त *n* त A moment an instant 2 A period time ( auspicious or otherwise ) 3 A period of 48 minutes —त *m* An astrologer

मुहुत्तक *m* 1 An instant a moment -2 A period of 48 minutes

मूक *a* ( *f* —का ) 1 Dumb silent mute speechless 2 Poor wretched —क *m* 1 A mute 2 A poor man 3 A fish

मूकित्व *m* Dumbness silence

मूढ *p p* ( *f* दा ) 1 Stupefied in fatuated 2 Bewildered 3 Foolish stupid ignorant 4 Mistaken deceived 5 Abortive 6 Confounding —द *m* A fool block head Comp —मम *m* 1 A dead foetus 2 Difficult delivery —ग्रह *m* 1 A misconception 2 Infatuation [Confined

मूढ *a* ( *f* —ता ) 1 Bound tied 2

मूत्र *n* Urine —Comp —कोश *m* The scrotum पतन *m* A civet cat —पट *n* The lower belly

मूत्रक *a* Promoting the secretion of urine diuretic

मूख *a* ( *f* —खा ) Stupid foolish silly ख *m* 1 A fool 2 A kind of bean Comp —मूर्ख *n* Stupidity ignorance

मूच्छ *a* ( *f* ना ) 1 Stupefying, producing insensibility or stupor ( an epithet applied to one of the five

arrows of Cupid ) -2 Increasing augmenting strengthening —*n n* —ना *f* 1 Fainting swooning -2 Prevalence increase ( usually *n* only in this sense ) 3 Calcining quick silver with sulphur -4 ( In music ) Rise and fall of sounds

मूका *f* 1 Fainting swooning 2 Spiritaul ignorance 3 A process in calcining metals

मूच्छक *a* ( *f* —का ) Fainted

मूर्च्छित *p p* ( *f* ता ) 1 Fainted -2 Foolish 3 Increased -4 Intensified 5 Perplexed bewildered -6 Filled 7 Calcined 8 Rising upwards lofty त *n* A kind of song or air

मूर्त *a* ( *f* ता ) 1 Fainted insensible 2 Stupid foolish 3 Embodied incarnate -4 Material corporeal 5 Solid hard 6 Real

मूर्ति *f* 1 Anything which has a definite shape -2 A form body figure 4 An incarnation personification manifestation 4 An image idol -5 Beauty 6 Solidity hardness Com व *m* A worshipper of an image one who is in charge of an idol

मूर्तिवत् *a* ( *f* —ता ) 1 Material corporeal 2 Embodied incarnate 3 Hard solid *m* The body

मूर्ध *m* 1 The forehead brow -2 The head in general 3 The most prominent part top summit -4 ( Hence ) A leader head chief foremost prominent -5 Front van forefront; the thick of the fight 6 ( In grammar ) The base Comp —अभिषेक *a* ( *f* —ता ) Consecrated crowned inaugurated ( *क्त m* ) 1 A consecrated king 2 A man of the Kshatriya caste -3 A minister —आमरेक *m* Censecra

tion inauguration — ११ मृधन्य १  
N of a particular mixed tribe  
sprung from a Brāhmana father  
and Kshatriya mother 2 A con-  
secrated king — १२ मृधन्य १ An  
umbrella — १३ मृधन्य १ The hair (of  
the head) 2 The mane — १४ मृधन्य १  
A hole in the crown of the head  
from which the soul is supposed  
to escape १५ मृधन्य १ The Sirisha  
tree १६ मृधन्य १ The scum of boiled  
rice — १७ मृधन्य १ A turban hadem

मृधन्य १ (१ — मृधन्य) १ Being in or  
on the head २ Cerebral a term  
applied to the letters अ इ ए ओ  
उ ऋ ॠ and ॡ — ३ Chief pre-emi-  
nent

मृधन्य १ See मृधन्य

मृधन्य १ (१ — मृधन्य) A kind of creeper  
(from which bow strings and  
the girdle of Kshatriyas are made)

मृध १ U (मृधन्य — मृध) To take or  
strike root be firm stand fast

मृध १० U (मृधयति — मृध मृधिन) १ To  
plant rear — २ Grow germinate

मृध १ A root (fig also) 2  
To lowest edge or extremity of any  
thing — ३ The end of anything by  
which it is joined to something else  
४ पादमृध कणमृध अङ्गमृध &c ५ Begin-  
ning commencement ६ Basis  
foundation origin ७ The bottom  
of anything ८ The text or origin-  
al passage (as distinguished from  
the commentary or gloss) ९ Vi-  
cinity neighbourhood १० Capital  
principal stock ११ A hereditary  
servant १२ A square root १३ A  
king's own territory १४ A vendor  
who is not the true owner १५ The  
nineteenth lunar mansion contain-  
ing eleven stars १६ A thicket — १७  
The root of long pepper १८ A par-

ticular position of the fingers १८ A  
capital city १९ An aboriginal in-  
habitant — २० A bower an arbour  
१ In a comp मृध may be translat-  
ed by first original chief principal  
Comp — मृधन्य १ The navel

मृधन्य १ A radish — मृधन्य १ A Living  
upon roots — मृधन्य १ A radish — मृधन्य १  
Magic — मृधन्य १ A furnace an  
oven — मृधन्य १ मृधन्य १ A kind of  
penance living only upon roots  
— मृधन्य १ A citron मृधन्य १ The  
co-efficient of a root मृधन्य १ A plant  
growing from a root (— मृधन्य १) A  
green ginger — मृधन्य १ An epithet  
of Kamsa — मृधन्य १ मृधन्य १ Stock  
capital — मृधन्य १ Lymph — मृधन्य १

मृधन्य १ The male representative of a  
family — मृधन्य १ The Prakrit १०  
Pradhāna of the Sāṅkhyas — मृधन्य १  
मृधन्य १ The bread fruit tree — मृधन्य १

मृधन्य १ An old or hereditary servant विमुक्त  
मृधन्य १ A chariot — मृधन्य १ मृधन्य १

मृधन्य १ A field planted with edible root  
मृधन्य १ १ Foundation — २ The Su-

preme Spirit — ३ Wind air

मृधन्य १ मृधन्य १ १ A radish  
An esculent root — मृधन्य १ A kind  
of poison — Comp — मृधन्य १ १  
radish

मृधन्य १ १ N of a plant २ The  
asterism m la

मृधन्य १ A devotee an ascetic  
मृधन्य १ A tree

मृधन्य १ (१ — मृधन्य) Growing from  
a root — मृधन्य १ A plant tree

मृधन्य १ A small house-l yard

मृधन्य १ १ A king २ The Ind an  
spikenard

मृधन्य १ १ Price worth cost २  
Wages hire salary ३ Gain ४  
Capital principal



मृष 1 A ( मृषति मृषत ) To steal  
 मृष m 1 A rat mouse 2 A win  
 dow an air hole 3 A crucible  
 मृषक m 1 A rat mouse -2 A  
 thief Comp —अराति m A cat  
 —वाहन m An epithet of Ganesa  
 मृषण n Stealing pilfering  
 मृषा मायका f 1 A female rat -2 A  
 crucible 3 An air hole  
 मृषिक m 1 A rat 2 A thief -3  
 The Sirisha tree 4 N of a coun-  
 try -Comp —अंक —अंजन —रथ m  
 Epithets of Ganesa —अद m A  
 cat —अराति m A cat —उकर m  
 —स्थल n A mole-hill —अवर्णः An  
 impossibility  
 मृषिकार m A male rat 1 mouse  
 मृषी f मृषक m मृषीका f A rat  
 मृषाकरण n Melting in a crucible  
 मृ 6 A ( but P in the Perfect  
 the two Futures and the Condi-  
 tional ) ( मृष्यते ममर अमृत मरिष्यते मर्तुं  
 मृ ) To die perish With अनु—  
 To die after Caus ( मारयति -ते ) To  
 kill slay —Desid ( मृष्यत ) 1 To  
 wish to die 2 To be about to die  
 be on the point of death  
 मृधू 1 P ( मृधाल ) To be heaped up  
 मृष 4 P 10 A ( मृष्यात् मृष्यते मृषित )  
 1 To seek search for seek after  
 2 To hunt pursue 3 To strive  
 after -4 To examine investigate  
 5 To ask for  
 मृष m 1 A quadruped an animal  
 in general 2 A deer an antelope  
 3 Game in general 4 Musk -5  
 Seeking search -6 Pursuit chase  
 7 Inquiry investigation 8 Ask-  
 ing soliciting 9 A kind of ele-  
 phant 10 N of a particular class  
 of men 11 The lunar mansion  
 called मृगशारस् 12 The lunar month  
 called मागशार 13 The sign Capri

cornus of the zodiac 14 N of a  
 district in Sākadvipa Comp  
 —अक m 1 The moon 2 Camphor  
 -3 The wind —अवना f A doe  
 —अनिर्न n A deer s skin —अदमा f  
 Musk —अद —अदन —अतक m A  
 small tiger or hunting leopard  
 hyena —आवप —अविराज m A lion  
 —अराति m 1 A lion -2 A dog आर  
 m 1 A lion 2 A dog -3 A tiger  
 —अशन m A lion —आजाव m 1 A  
 hunter 2 A hyena —आजव m A  
 hunter —आरय m The sign Capricor-  
 nus of the zodiac —ईद m 1 A lion  
 2 A tiger -3 The sign Leo of the  
 zodiac —ईश्वर m 1 A lion -2 The  
 sign Leo of the zodiac उत्तम उत्त  
 मर्ष n The constellation मृगशिरस्  
 —अल n Mirage —जावन m A hunt-  
 er fowler मृष मृषा मृषणा मृषण  
 —मृषिका f Mirage —दश —दशक m  
 A dog —दु m A hunter —द्विष m  
 A lion —वर् m The moon —वृत्त  
 —वृत्तक m A jackal शप्ति m 1  
 Musk -2 The musk deer —पति  
 m 1 A lion 2 A roe-buck 3 A  
 tiger —पालिका f The musk deer  
 —पिष्टु m The moon —पोत —पोतक  
 m The fawn —मधु m A lion —  
 ( व ) वाजाव m A hunter —वाचना f  
 A net for catching deer —मद m  
 Musk —मद m N of a lass of ele-  
 phants —मायका f A doe —मास  
 m The month of Mārgas rsha  
 —मुख m The sign Capricornus of  
 the zodiac —राज m 1 A lion 2  
 A tiger -3 The sign Leo of the  
 zodiac —राज m 1 A lion -2 The  
 sign Leo of the zodiac 3 A tiger  
 4 The moon —राय m A lion  
 —रौद्रन लक्ष्मण m The moon —वाहन  
 m Wind व्याव m 1 A hunter 2  
 Sirius or the dog star -3 An epi

thet of Siva —शिर षारसु *n* —शरा *f*  
N of the fifth lunar mansion con-  
sisting of three stars —शाष *n* The  
constellation मृगशिरसु ( *ष* *m* ) The  
lunar month Margashirsha —शीर्ष *n*  
*m* The constellation मृगशिरसु —श्रेष्ठ  
*m* 1 A tiger —द्वृ *m* A hunter

सृगणा *f* 1 Searching looking  
out for -2 Investigation inquiry

सृगया *f* Hunting chase

सृगयु *m* 1 A hunter fowler 2 A  
jackal 3 An epithet of Brahman  
( *m* ) [ A target

सृगय *n* 1 The chase hunting 2

सृगी *f* 1 A female deer doe 2  
Epilepsy 3 N of a particular  
class of women Comp पति *m*  
An epithet of Krishna

सृग *a* ( *f* —ग्या ) To be sought  
or inquired after : to be hunted

सृष्ट 2 P 10 U ( माष्टि माग्यात त  
माग्यितु माष्ट माग्यायतु सृष्ट माग्यित ) 1 To  
wipe or wash off cleanse clean  
( figalco ) -2 To rub stroke 3 To  
make smooth curry ( as a horse )  
-4 To deck adorn 5 7 ) purify  
wash 6 To sharpen

सृष्ट *m* A kind of drum

सृष्टा *f* 1 Cleansing purifying  
washing ablution -2 Cleanliness  
purity -3 Complexion

सृष्टिन *a* ( *f* —ता ) Wipped off or  
away cleansed

सृष्ट *m* An epithet of Siva

सृष्टा सृष्टाना सृष्टी *f* An epithet of  
Pārvat

सृष्ट 6 P ( सृष्टनि ) To kill slay

सृष्टाना *m* —क *n* The fibrous root  
of a lotus a lotus-fibre —ल *n* The  
root of a fragrant grass ( वारणसृष्ट )

सृष्टालिका सृष्टाला *f* A lotus stalk or  
fibre

सृष्टालिक *m* A lotus

सृष्टालिका *f* 1 A lotus plant -2 An  
assemblage of lotuses -3 A place  
abounding with lotuses

सृष्ट *p p* ( *f* —ता ) 1 Dead de-  
ceased 2 Useless inefficacious 2  
Calcined reduced —त *n* 1 Death  
Food obtained by begging alms  
-Comp अश्व *n* Corpse —अश्व *m* The  
sun —अश्वोच *n* Impurity contracted  
through the death of a relative  
—उद्भव *m* The sea ocean —सृष्ट *n*  
A grave —जावन *n* Reviving the  
dead —मत्त —मत्तक *m* A jackal  
—सत्कार *m* Funeral or obsequial  
rit s —सत्कार *n* —जा *f* Therevival  
of a dead person ( नी *f* ) A charm  
for reviving the dead सृष्टक *n* Bring-  
ing forth a still born child स्वार्त्त *n*  
Ablution after a death or funeral

सृष्टक *m* क *n* A dead person a  
corpse —क *n* 1 Impurity contract-  
ed through the death of a relation  
2 Death -Comp —अश्वक *m* A  
jackal

सृष्ट *m* The sun

सृष्ट *f* Death dying

सृष्टका *f* 1 Clay earth -2 A kind  
of fragrant earth

सृष्टयु *m* 1 Death decease -2  
Yama the God of death 3 An  
epithet of Brahman ( *m* ) -4 Of  
Vishnu -5 Of Mayā -6 Of Kali

7 The God of love -Comp —सृष्टक  
*m* Quicksilver —सृष्ट *m* An epithet  
of Siva —सृष्ट *m* The sugar-cane  
—सृष्ट —सृष्ट *m* A bamboo-cane —सृष्ट  
*m* Yama the God of death —सृष्ट  
*m* 1 The world of the dead, the  
world of Yama 2 The world of  
mortals —सृष्टि *f* A female crab

सृष्टद्वय *m* An epithet of Siva

सृष्टा सृष्टा *f* 1 Earth clay -2

Good earth or clay -३ A kind of fragrant earth

मृदू ९ P. ( मृद्धानि, मृदित ) I To squeeze, press rub -२ To tread upon, crush destroy, pound, bruise -३ To rub, stroke -४ To overcome, surpass -५ To wipe away ६ ( In astr ) To pass through ( as a constellation )

मृदू f I Clay, earth, loam -२ A lump of clay -३ A mound of earth -४ A kind of fragrant earth -Comp वर m A potter -कोट्य n An earthen vessel -म m A kind of fish -पच m A potter -शकटिका ( मृद्वकटिका ) f A small car of earth, a toy cart ( it is the name of a celebrated play by Sudraka )

मृदू m I A kind of drum -२ A bamboo cane -Comp -फल m The bread fruit tree

मृदू a ( f -ती ) I Sporting, sportive -२ Transient evanescent  
मृदू f See मृदू -Comp वर m A thunder bolt

मृदूनी f Good or soft earth  
मृदू a ( -दू or -द्रा f compar मृदीयस् superl मृदिष्ठ ) I Soft, tender delicate -२ Mild gentle -३ Weak feeble -४ Moderate -५ Blunt -६ Slow -दू m The planet Saturn -दू n Softness gentleness -दू ind Softly gently in a sweet manner -Comp चर्मिच -कद -त्वच् -त्वच m A kind of birch tree -पत्र m A rush or reed -पर्वक, -पर्वदू m A reed, cane -पृष्य m The *Sirisha* tree -रोमच -रामक m A hare -वर्च -वज्र m The group of the Nakshatras अनुरावा मृगशिरा, चित्रा and रेवती

मृदूतक n Gold  
मृदूतक a ( f -रा ) I Soft tender, delicate -२ Mild, gentle -क n I

Water -२ A variety of aloe wood  
मृद्री, मृद्रीका f A vine or bunch of grapes

मृच् I U ( मर्चति, -ते ) To moisten  
मृच n War, battle fight

मृन्म ( प्म ) य a Earthen

मृष्ट ६ P ( मृशति मृष्ट ) I To touch -२ To rub stroke -३ To consider, deliberate

मृश् I P ( मर्शति ) To sprinkle

मृश् I U ( मर्शति ते ) I To bear, endure ( Atm ) -२ ( Par ) To sprinkle

मृश् ४ १० L ( मृष्यति -ते मषयति, -ते, मर्षिन् ) I To suffer, bear, endure -२ To allow permit -३ To pardon, forbear -४ To forget, neglect

मृषा ind I Falsely, wrongly untrue -२ In vain, uselessly Comp -अवयविच m A kind of crane अर्थक

n An absurdity an impossibility  
वय n A false statement -वाचू f An untrue or satirical speech, satire irony -वाद m I An untrue speech a lie falsehood -२ Insincere speech flattery -३ Irony, satire

मृषालक m The mango tree

मृष्ट p p ( f घा ) I Cleansed, purified -२ Besmeared -३ Dressed, cooked ४ Touched ५ Considered, deliberated -६ Savoury, agreeable ७ Sprinkled -प n Pepper -Comp -वच m A savoury or agreeable smell

मृष्टि f I Cleansing purifying -२ Cooking dressing -३ Touch -४ Sprinkling

मे I A ( मयन, मित desid निरसने ) To exchange or barter -With नि or विनि -To exchange or barter

मक m A goat

मेकल m I N of a mountain ( also मेकल ) २ To goat -Comp -अटिना, -कन्यका -वदा f The river Narmadā

मेखला *f* 1 A belt girdle waist band zone in general (fig also) 2 The triple girdle worn by the first three castes 3 The slope of a mountain 4 The hips 5 A sword belt 6 The girth of a horse -7 N of the river Narmada Comp पद *n* The hips

मखार *m* 1 An epithet of Siva 2 A Brahmacharin

मेघ *m* 1 A cloud 2 A mass multitude 3 N of one of the six Rāgas (in mus c) 4 A fragrant grass घ *n* Talc —Comp अमृत पय माघ *m* The atmosphere —अत *m* The autumn —अरि *m* The wind —आस्य *n* Hail अचय *n* Talc —आचय *m* The rainy season आनेप *m* A dense or thick cloud —आदर *m* Thunder आनरा *f* A kind of crane आनरा *m* A peacock —आम्पद *n* The atmosphere करु *m* Hail चितक *m* The Chātaka bird ज *m* A large pearl जाक *n* 1 A dense mass of clouds -2 Talc जावक —जीवन *m* The Chātaka bird ज्यतिस्त *m n* Lightning इवा *m* Thunder —जप *m* Lightning —दूत *n* N of a celebrated poem by Kālidāsa दर्प *n* The sky atmosphere गर *m* Thunder 2 An epithet of Varuna 3 N of Indrajit son of Ravana 4 The Palāsa tree —तुप *n* 1 Water 2 Hail 3 River water प्रसव *m* Water —धुत *m* A thunder bolt —मंदक *n* The firmament sky —मान *m* Fog smoke वर्ण *f* The Indigo plant. —वन्दु The atmosphere —वदि *m* Lightning वायव *m* 1 An epithet of Indra 2 An epithet of Siva —विमूर्द्धित *n* 1 Thunder 2 N of a metre —वेसद *n* The atmos

phere सार *m* A kind of camphor —सुहृद् *m* A peacock स्तुति Thunder मयक *a* (*f* वा) Black dark blue dark coloured —क *m* 1 Blackness 2 An eye of a peacock's tail 3 A cloud 4 Smoke 5 A nipple 6 A kind of gem —क *n* 1 Darkness 2 Sulphuret of antimony Comp —आपरा *f* An epithet of the Yamunā मेठ *m* 1 A ram 2 An elephant driver or keeper

मेढि म *1* A pillar -2 A pillar in the midst of a threshing floor to which oxen are bound 3 A post to which cattle are bound 4 A prop for supporting the shafts of a carriage

मद् *m* A ram —द *1* The male organ of generation

मदक *m* 1 A ram 2 The penis

मठ मेढ *m* An elephant keeper

मेढ मेढक *m* A ram

मेद् *m* See मेद्

मेघ *1* U (मेष *n*) 1 To meet 2

To meet one another (Atm) 3

To revile 4 To know understand

5 To hurt injure kill

मेघिका मेघिन *f* A kind of grass

मे *m* 1 Fat 2 A particular mixed tribe

मसू *n* 1 Fat marrow 2 Corpulence Comp —ज *m n* Flesh —

—मसू *n* A bone

मसूति *n* (*f* —मा) 1 Fat corpulent -2 Strong robust

मेमि *f* 1 The earth 2 Ground

सोल 3 N of a lexicon (मसिनीयान)

—Comp —इग —पनि *m* 1 king

म *m* Dust

मद् *a* (*f* वा) 1 Fat -2 Smooth

unctuous soft 3 Thick dense

full of covered with [thick

मेठ *a* (*f* —मा) 1 Fat 2 D

मेघ १ ल See मय  
 मय *m* १ A sacrifice २ A sacrificial animal Comp —न *m* An epithet of Vishnu  
 मेघा *f* (This word is changed to मयत् in Bah comp after दु दुत् and the negative particle न्) १ Retentive faculty retentiveness (of memory) २ Intellect intelligence ३ A sacrifice —Comp द्र *m* An epithet of Kāl dasa [gent मेवावद *a* (*f* ता) Wise intelligent मेवावद् *a* (*f* —ना) Very intelligent having a good memory *m* १ A learned man २ A parrot ३ An intoxicating drink —ना *f* The wife of Brahman (*m*)

मेघि *f* A pillar to which beasts are tethered

मद्य *a* (*f* —द्या) १ Fit for a sacrifice २ Relating to a sacrifice sacrificial ३ Sacred holy —द्य *m* १ A goat २ The khadira tree —३ Barley

मेघा *f* १ N of an *Apsaras* (mother of Sakuntalā) २ N of the wife of Himalaya —Comp —आमना *f* N of Pārvatī

मेघा *f* N of the wife of Himālaya —२ N of a river

मगा *m* १ A peacock २ A cat ३ A goat

मेघिका मय *f* N of a plant (Mar-  
 रोजी) (from the leaves of which a reddish dye is extracted)

मय *a* (*f* या) १ Measured —२ Capable of being estimated —३ Capable of being known

मय *m* १ N of a fabulous mountain (round which all the planets are said to revolve) २ The central bead in a rosary —३ The central gem of a necklace Comp —तामय

*m* An epithet of Siva —दृ *n* The sky

मेघक *m* Incense

मेक *m* १ Meeting union २ A fair ३ An assembly

मेकन *n* १ Union junction २ Association —३ Mixture ४ A fight

मेला *f* १ Union intercourse —२ A company society ३ Antimony —४ The indigo plant ५ Ink ६ A musical scale Comp —अयु —अयु *m* —नय —नय *f* An ink stand

ink bottle

मय *m* १ A ram sheep — The sign *Aries* of the zodiac —Comp

—अद *m* An epithet of Indra कवक *m* A woollen blanket or rug —नय

पारक *m* A shepherd —यु *n* A flock of sheep

मेघा *f* Small cardamoms

मेघिका मय *f* A ewe

मेद *m* १ Making water passing urine २ Urine ३ A urinary disease ४ A ram ५ A goat —Comp

—ना *f* Turmeric

महन *n* १ Passing urine २ Urine ३ The penis

मेघ *a* (*f* —त्रा) १ Belonging to a friend २ Given by a friend —३

Amicable kind ४ Relating to the God Mitra —त्र *m* १ A high or perfect Brāhmana २ N of a particular mixed tribe ३ The anus ४

A friend त्र *f* १ Friendship २ Intimate association union contact

३ The lunar mansion called अनुत्तरा

त्र *n* १ Friendship २ Voiding or evacuation of excrement ३ A prayer addressed to Mitra —४ The

lunar mansion अनुत्तरा

मेघक *n* Friendship

मेघावरुण *m* An epithet of Vālmiki —३ N of one of

—३ Of Agastya —३ N of one of

the officiating priests at a sacrifice 4 N of Vasishtha

मत्रावरुण *m* 1 An epithet of Agastya 2 Of Vasishtha 3 Of Valmiki

मत्रय *a* (*f* —य) Relating to a friend friendly —य *m* N of a mixed tribe

मैत्रयक *m* N of a mixed tribe

मत्रायका *f* A contest between friends or allies

मैत्र्य *n* Friendship alliance

माथल *m* A king of Mithilā ल *m* *pl* The people of Mithila —ल *f* N of Sita

मैथुन *a* (*f* न 1 Paired coupled 2 United by marriage —3 Relating to copulation —न *n* 1 Copulation on sexual union 2 Marriage —3 Union connection —4 Consecrating the fire (अग्निदान)

मथुनका *f* Union by marriage matrimonial alliance

मैत्रावक *n* Wisdom intelligence

मैत्राव *n* N of a mountain son of Himālaya Comp —स्वस *f* An epithet of Pārvatī

मवाल *m* A fisherman

मैत्र *m* N of a demon killed by Krishna

मेरेव *n* —य *n* मेरेयक *m* क *n* A kind of intoxicating drink

मेह्रि *n* A bee

माक *n* The cast off skin of an animal

मोक्ष *I P* 10 U (माक्षति माक्षयति —न) 1 To release liberate 2 To untie undo 3 To wrest away 4 To hurl fling —5 To detach extract

माय *m* 1 Liberation escape freedom 2 Deliverance —3 Final emancipation 4 Death 5 Dropping down falling off —6 Loosen

ing unbinding 7 Shedding —8 Shooting discharging 9 Scatter ing strewing 10 Acquittance of an obligation (debt &c) —11 (In astr) The end of an eclipse 12 N of a tree (पात्रलि) Comp —य *m* An epithet applied to Hiouen Thsang the celebrated Chinese traveller —द्वार *n* The sun —तृति *f* An epithet of the town called काशी

मायण *n* 1 Releasing liberating deliverance 2 Loosening 3 Abandoning resigning 4 Shedding 5 Discharging casting

मोक्ष *a* (*f* —वा) 1 Fruitless unprofitable 2 Left abandoned —3 Idle —य *m* A fence an enclosure —वा *f* The trumpet flower च *ind* In vain uselessly —Comp —तृष्ण *f* A barren woman

मोक्षलि *m* A hedge fence

मोक्ष *m* The plantain tree वा *f* 1 The plantain tree 2 The cotton shrub 3 The indigo plant —व *n* A plantain fruit

मायक *m* 1 A devotee an ascetic 2 Emancipation deliverance 3 A plantain tree

मायन *a* (*f* —ना) Releasing freeing from —न *n* 1 Releasing liberating emancipating —2 Discharging emitting 3 Acquittance of a debt or obligation —Comp —यदक *m* A filter

मोक्षान *m* 1 The pith or fruit of the banana 2 Sandal wood

मायक *m* —क *n* A pil व *n* A couple of broken blades of Kusa grass given at a Srāddha

मायक मायक *n* Crushing pressing grinding breaking —न *m* Wind a r

मोहायितं *n* Manifestation of love on the part of a woman in the absence of her lover

मोद *m* 1 Delight, joy -2 Perfume, fragrance -Comp —आव्य *m* The mango tree

मोदक *m*, —क *n* A sweetmeat in general —क *m* N of a mixed tribe

मोदनं *n* 1 Joy, pleasure -2 The act of pleasing

मोदयिका, मोदयनी *f* A kind of jasmine (Arabian)

मोदनी *f* 1 A kind of jasmine -2 Musk -3 A spirituous liquor

मोदक *m* 1 A kind of plant -2 The milk of a cow recently calved

—टं *n* The root of the sugar cane —टा *f* Hemp used for bow strings

मोच *m* 1 A thief robber -2 Theft, robbery 3 Plundering, stealing 4 Stolen property

मोचक *m* A robber, thief

मोचन *n* 1 Robbing plundering, stealing -2 Cutting 3 Destroying

मोच *f* Theft, robbery

मोह *m* 1 A swoon insensibility -2 Perplexity, embarrassment confusion -3 Folly infatuation -4 Error, mistake -5 Wonder, astonishment -6 Affliction, pain 7 A magical art employed to confound an enemy -8 (In phil.) Delusion of mind which prevents the discernment of truth -Comp —कलिक

*n* The thick net or snare of delusion -निद्रा *f* Overweening confidence -मंत्र *m* A deluding spell

—रात्रि *f* The night when the whole universe will be destroyed

मोहन *a* (*f* - नी) 1 Stupefying -2 Bewildering, puzzling -3 Deluding, -4 Enrapturing, —म *m* 1 An epithet of Siva -2 N of one of the

five arrows of Cupid -3 The thorn apple (बभ्रू) —न *n* 1 Stupefying -2 Bewildering -3 Stupor; loss of sensation 4 Infatuation -5 A seduction, temptation -6 Sexual intercourse -7 A means employed in perplexing others -8 A magical charm employed to bewilder an enemy Comp —अग्न *n* A missile which fascinates or bewitches the person against whom it is used

मोहनक *m* The month of Chaitra.

मोहिन *p p* (*f* —ता) 1 Stupefied -2 Perplexed, bewildered -3 Fascinated infatuated beguiled

मोहिनी *f* 1 N of an *Apsaras* -2 Vishnu in the form of a fascinating woman -3 The flower of a kind of jasmine

मोह (कु-) लि *m* A crow

मोहिक *n* A pearl -Comp शक्ति *f* A pearl-ovster [tree

मोच *n* The fruit of the plantain

मोच *a* (*f* —नी) Made of Munja grass

मोचनी *f* The girdle of a Brāhmana made of a triple string of Munja grass -Comp -निर्वचन -वचन *n* Binding on the Munja grass girdle, investiture with the sacred thread

मोचनी *n* A quantity of urine

मोदकिक *m* A confectioner

मोदकिक *m* A crow

मोच *n* Silence taciturnity Comp —मुद्रा *f* The attitude of silence —अव

व, A vow of silence

मोचन *a* (*f* —नी) Observing a vow of silence; silent, taciturn —म *n* A holy sage an ascetic, a hermit

मोचनेक *m* A drummer

मोचने *n* Folly, stupidity

मोचने *n* N of a dynasty of kings beginning with Chardragupta

मौर्वा *f* 1 A bo string -2 A gir  
lle made of Murvā grass ( to be  
worn by a kshatriya) 3 (In geom)  
The chord of an arc

मौर्वा *i* (*f* — ला — ला ) 1 Radical  
original 2 Ancient old 4 Nobly  
born -4 Brought up in the service  
of a king for generations — *m*  
An old or hereditary minister

मौर्वा *m* 1 The head 2 The top  
of anything 3 The Asoka tree  
लि , *f* 1 A crown dadem tiara  
2 Hair on the crown of the head  
3 Braided hair ल — ला *f* The  
earth

माह्य *i* Price [counter  
माह्य *f* A boxing or pugilistic en-  
माह्य *m* A rogue cheat sharper  
मोसल *a* (*f* ला ) 1 Formed like a  
club 2 fought with clubs ( as a  
battle ) — *n* A kind of madhu-  
pa ka

माहुत *i* An astrologer  
माहुतिक *m* An astrologer  
झा *i* P ( मननि झा ) 1 To repeat  
( in the mind ) 2 To learn dili-  
gently 3 To remember With *m*  
1 To proclaim to speak of 2 To  
study समा — 1 To prescribe 2 To  
repeat

झान *p p* (*f* — ता ) 1 Repeated -2  
Learnt studied

झप *m* Hypocrysy d simulation  
झपण *n* 1 Smearing the body with  
ungents 2 Smearing in general  
-3 Heaping up 4 Oil ointment

झर् *i* A ( झर्ने cau झर्पाल ने ) 1 o  
pound grind crush trample upon

झाम्मन् *m* 1 Tenderness softness  
2 Mildness weakness

झान *p p* (*f* न ) 1 Faded wither  
ed -2 Made white by tanning

झन *p p* (*f* — ना ) 1 Faded wither  
ed 2 Wear ed veary 3 Weak

feeble faint -4 Dejected melan-  
choly -5 Black -6 Foul dirty  
-Comp — *f* 1 A woman during  
her menses

झलति *f* 1 Withering decay 2  
Langour weariness 3 Sadness  
dejection 4 Foulness

झलान् *a* 1 Becoming faded 2  
Growing thin or emaciated 3  
Growing languid or weary

झिल्ल *a* (*f* — झ ) 1 Spoken indis-  
tinctly indistinct 2 Withered  
faded 2 *n* An indistinct speech

झल्ल *or* झल्ल *i* P 10 U ( झल्लति  
झल्लयति — *n* झिल्ल झेल्लत ) To speak in  
distictly

झेल्ल *m* 1 A barbarian ( applied  
to a person outside the pale of  
Hinduism ) a foreigner in gener-  
al -2 An outcast -3 A sinner *झ*  
*n* Copper Comp — *आह्य n* Cop-  
per — *आम m* Wheat — *आह्य — मुह n*  
Copper — *ह m* Garlic — *माति f*  
A savage or barbarian race 1 a  
mountaineer — *जोहन m* Wheat  
( — *n n* ) Barley

झल्लि *p p* (*f* — ता ) Spoken in  
distinctly or barbarously — *n n*  
1 A foreign tongue 2 An ungram-  
matical word or speech

झै *i* P ( झलायति झलान ) 1 To fade  
wither 2 To grow weary or lan-  
guid to be exhausted 3 To be  
dejected be dispirited -4 To be  
come emaciated 5 To disappear  
vanish 6 To decline become less

## य.

य *m* 1 A goer mover 2 One  
of the eight syllab c feet ( यन ) con-  
sisting of one short syllable fol-  
lowed by two long ones



यकन् *n* The liver ( This word has no forms for the first five inflections and is optionally substituted for यकृत् after acc dual )

यकृत् *n* The liver or any affection of it -Comp —आणिका *f* A kind of cock roach उदर *n* An enlargement of the liver

यक्ष *m* 1 N of a class of demigods attendants of Kubera and employed in guarding his treasures -2 A ghost or spirit -3 The palace of Indra Comp —अधिप —अधिपति, —ईश *m* Kubera the lord of Yakshas —आश्रित *m* The fig tree —कर्म *m* A kind of ointment —ग्रह *m* The being possessed by Yakshas or evil spirits —नर *m* The fig-tree —रूप *m* Resin incense —रस *m* A kind of intoxicating drink —राज *m* 1 N of Kubera -2 A place prepared for wrestling and boxing —राज *m* N of Kubera —राज *f* The festival called Dipali —रिक्त *m* One who stores up wealth but never uses it

यक्षिणी *f* 1 A female Yaksha -2 N of the wife of Kubera -3 A certain female fiend attendant on Durgā -4 A fairy

यक्षी *f* A female Yaksha

यक्ष्म कश्मन् *m* Pulmonary disease in general -Comp —ग्री *f* A grape

यज्ञ *I* U ( यजान् -य, यज्ञ इह ) 1 To sacrifice (often with instr of words meaning 'a sacrifice') *e* *g* यज्ञं राजा ऋषिः -2 To make an oblation to (with acc of the deity and instr of the oblation *e* *g* यज्ञाय हविर् यजन् ) -3 To worship honour, revere -4 To consecrate dedicate -5 To give, bestow

यज्ञि *m* A name for those sacrifices to which the verb यजति is applied as distinguished from those rites to which the verb जुहोति is applied

यज्ञत्र *m* A Brahmana who maintains the sacred fire -त्र *n* Maintenance of the sacred fire

यजन *n* 1 The act of sacrificing -2 A sacrifice -3 A place of sacrifice

यजमान *m* 1 A person who performs a regular sacrifice and pays its expenses -2 A person who employs a priest or priests to sacrifice for him -3 A host patron, rich man -4 The head of a tribe -Comp —शिष्य *m* The pupil of a Brahmana who performs a sacrifice

यजि *m* 1 A sacrificer -2 A sacrifice

यजुस् *n* 1 A sacrificial prayer -2 A text of the Yajurveda -3 N of the Yajurveda Comp यद *m* The second of the three principal Vedas, which is a collection of sacred texts in prose relating to sacrifices It is two-fold the मैत्रयी or यजुष्यवेद and वागसनेत्य or यदयजुर्वेद

यज्ञ *m* 1 A sacrifice -2 A pious or devotional act -3 N of Agni -4 Of Vishnu -Comp —अंश *n* 1 A part of a sacrifice -2 Any means of a sacrifice (—य *m* ) 1 The खद्वीर tree -2 The Khadira tree -3 N of Vishnu —अदन *m* A God —आमय, —ईश्वर *m* N of Vishnu —उपवीत *n* The sacred thread worn by members of the first three classes over the left shoulder and under the right arm —यज्ञ *a* Of the nature of a sacrifice or sacrificial offering —पोष *m* The post to which

the sacrificial victim is fastened  
 —हुँद *n* A hole in the ground made  
 for receiving the sacrificial fire  
 —त्रुम *m* 1 A sacrificial rite 2 A  
 complete rite or chief ceremony  
 -3 An epithet of Viṣṇu —दाक्षा *f*  
 1 Admission or initiation to a sa-  
 crificial rite 2 The performance of  
 a sacrifice —द्रव्य *n* Anything used  
 for a sacrifice —पति *n* 1 One who  
 institutes a sacrifice 2 N of Vi-  
 ṣṇu पद्म पुनर पुनर —फल्गु *m*  
 Epithets of Viṣṇu —भग्न *11* A  
 God —वाय *m* The Udumbara tree.  
 —वाह *m* Viṣṇu in his boar in  
 carnation —वाह्य —ह्य *f* The Soma  
 plant —वाहन *m* 1 An epithet of  
 Viṣṇu 2 A Brahmana 3 N of  
 Śiva —वृक्ष *m* The fig tree —वाज  
 -दा *f* The sacrificial altar —वर्ण  
*n* A sacrificial shed or hall —वाज  
*f* A sacrificial hall —भग्न *f* The  
 Soma plant —सदस *n* A number  
 of people at a sacrifice —सूत्र *n*  
 See यनादयान —सन् *m* An epithet of  
 king Drupada

यज्ञिक *m* The Palāśa tree

वाह्य *a* (*f* —वा) 1 Belonging to  
 or fit for a sacrifice -2 Holy sacred  
 -3 Adorable -4 Devout pious —य  
*m* 1 A God deity -2 The third  
 or Dvāpara age

वाय *a* (*f* —वा) Sacrificial —य  
*m* The Udumbara tree —Comp  
 —वृक्षवाय *m* The वृक्षवाय tree

वायव्य *a* (*f* —वायव्य) Sacrifical,  
 worshipping —य *1* One who per-  
 forms sacrifices in accordance  
 with Vedic precepts

यत् *1* A (*यत्न* यत्न) 1 To attempt  
 (usually with inf or dat) 2 To  
 strive after 3 To exert one's self  
 अभ्यस्य 4 To be watchful With

विस्- or प्रति To requite वि- To  
 punish —Caus (वातयति त) To re-  
 quite recompense restore -2 To  
 despise censure -3 To encour-  
 age animate -4 To torture -5 To  
 prepare elaborate 6 To cause to  
 be returned or restored

यत् *p p* (*f* —यत्) 1 Restrained  
 subdued 2 Limited moderate —य  
*n* The spurring of an elephant by  
 means of the rider's feet —Comp  
 —यत् *a* 1 Observing vows -2 Keep-  
 ing to one's engagements

यत्न *n* Exertion effort  
 यत्न *a* (*f* —मा *n* यत्) Who or  
 which of many

यत्न *a* (*f* यत् *n* यत्) Who or  
 which of two

यत्न *11 d* 1 From whence from  
 which place or quarter 2 Where-  
 fore in consequence of which 2  
 As since because 4 From which  
 time forward ever since -5 That  
 so that यत्न *1 d* 1 From any quar-  
 ter whatever 2 From any person  
 whatever 3 Anywhere soever on all  
 sides in any direction यत्न यत् *11 d*  
 1 From whatever place 2 From whom  
 soever from any person whatever  
 3 Wherever in whatever direc-  
 tion यत्न यत्न *11 d* From which time  
 forward —Comp यत्न *a* Arising from  
 which —यत्न *a* Sprung from which

यत्न *pron a* (declined only in pl  
 nom acc यत्न) As many as often  
 how many

यत्न *f* 1 Restraint control 2 Stop-  
 ping, ceasing -3 (Guidance 4 A  
 pause in music 5 (In prosody) A  
 caesura 6 A widow —यत्न *m* 1 An  
 ascetic 2 N of Viṣṇu

यत्न *p p* (*f* —यत्) Tried attempt  
 ed striven after

case really may be दिह दिग ind In all directions -यस्य ind Justly rightly properly -पुरातन ind As before as on previous occasions -पूर्व a पूर्वक a Being as before former (-व पूर्वक ind ) 1 As before - 2 In due order or succession one after another 3 According to direction or precept -मात्र a Suitable to circumstances -यत्न ind To the best of one's power with all one's might -बुद्धि मातः ind To the best of one's knowledge -भाग भाग्य ind 1 According to the share of each proportionately 2 Each in his respective place 3 In the proper place -भाग m De tiny -युक्त ind According to what has taken place according to truth truly exactly -यस्य ind 1 As is fit fitly properly 2 In regular order each in its proper place 3 By degrees gradually -युक्त -यस्य ind According to circumstances suitably -यस्य a Suitable fit proper right -यत्न ind As the fact stands accurately -विधि ind According to rule or precept properly -यत्न -यत्नया ind To the best of one's power as far as possible -शास्त्र ind According to the scriptures as the law or dains -शीघ्र ind As quickly as possible -श्रुत a According to the report -श्रुत श्रुत ind 1 As heard or reported 2 (वयावृत्ति ind ) According to Vedic precepts -श्रुत ind In the order of precedence or merit सव्य n The figure of speech in which several things are mentioned in a certain order and then other things are shown to be related to them in the same order यशसव्यवन् दसव्यवहारा व्रजेन यन् \*सादे द c g सृ

१ At will or pleasure → At ease  
 comfortably — स्थान ind १ In the  
 proper place duly properly २  
 I stantly ३ According to rank  
 — स्थान a According to circum-  
 stances or actual facts as it stands  
 ७ Right proper fit स्व ind १ Each  
 his own respectively २ Individu-  
 ally ३ Properly rightly

dia ly -3 Properly rightly  
 दयावत् *nd* 1 Duly fitly properly  
 rigl l ( oft with the force of an  
 adjective) 2 According to rule or  
 1 race t 3 Exactly truly

1 *relative* 3 Exactly truly  
 यद् *pron* ( *on s g य म वा f*  
 यत् *n* ) A *relative pro* correspond  
 1 to the English who which  
 or what The correlative of यद् is  
 तद् तद् इ or अतद् So : etimes the  
 correlative is omitted When यद् is  
 repeated it means whoever or  
 whatever यद् is often joined with the  
 interrogative pronoun or its deriva  
 tives to signify any whatever  
 यावत् or यावत् means a trifle a  
 worthless thing As an *ind* यद् is  
 used (with or without इत्) at the be  
 ginning of a subordinate sentence  
 in the sense of the Eng con  
 junction that 2 As an *ind* यद्  
 means because since In this use  
 यद् is often followed by तद् or तत्  
 when यद् is followed by अयम् it means  
 although not with standing यद्  
 यद् *ind* 1 On which account  
 wherefore why 2 Since because  
 यद् *ind* 1 On which account  
 for which reason - 2 Because यद्  
*ind* Wherefore why for whom  
 यद् *ind* Or or else whether यद्  
*ind* To speak the truth to be sure  
 verily

Comp —मावद्य *m* A fatalist

यदा *ind* 1 When यदा यदा *ind*

Whenever यदेव तदैव *ind* At the very

time as soon as यदाप्रमृति - तदाप्रमृति

*ind* From what time from that time

forward 2 If (= यदि) -3 Whereas;

since; as

यदि *ind* 1 If in case -2 Wether,

if -3 Provided that when -4 Per

haps यद्यपि Means 'though', al-

though यदिवा Means 'or' or rather'.

यदीय *a* (*f* -या) Whose of whom

or what

यदु *m* 1 N of an ancient king

-2 N of a country near Mathurā

Comp —कृष्णदत्त यदन, —श्रेष्ठ *m*

Epithets of Krishna

यदृच्छा *f* 1 Self will independence

(of action) -2 Chance accident

(usually used in the instrumental

singular in this sense) Comp

—आभिषु *m* A self offered witness

—सवाद् *m* 1 Accidental conversa-

tion -2 Spontaneous or acciden-

tal meeting

यदृच्छान्तर *ind* Accidentally by

chance

यदु *m* 1 A governor ruler -2 A

driver (as of an elephant carriage,

&c), a coachman charioteer -3 An

elephant driver or rider

यदु 10 U (यदति त यदयति -त) 1

To restrain check -2 To bind fas-

ten 3 To force oblige compel

यंत्र *n* 1 A prop or support a stav-

-2 A fetter, tie 3 A surgical in-

strument especially a blunt instru-

ment (opp शस्त्र) -4 Any instru-

ment or contrivance, implement

in general -5 A bolt lock -6 Re-

straint force -7 An amulet Comp

—दण्ड *m* A mill mill stone —द्वि-

विधा *f* A kind of magical basket

—कर्तृवृत्त *m* An artist, artisan यदु

*n* 1 An oil mill -2 A manufactory

—चेष्टित *n* Any magical work -नाल *n*

A mechanical pipe or tube -पुत्रक

*m* —पुत्रिका *f* A mechanical doll a

puppet fitted with contrivances

for moving the limbs —साय *m* A

canal or an aqueduct —शर *m* A

missile shot off by means of ma-

chinery

यवक *m* One well acquainted

with machinery क *n* 1 A band-

age (in medic) 2 A turner's lathe

यव्रण *n*, जा *f* 1 Restraining -2

A restraint restriction, check -3

Fas ening, binding -4 Constraint

trouble 5 Guarding protecting

6 A bandage [sister

यव्रणी यावणा *f* A wife's younger

यव्रि *m* 1 A horse furnished with

harness or trappings -2 A tor-

mentor -3 One having an amulet

यम् 1 P (यच्छान यत् यत्) 1 To check

restrain subdue suppress -2

To offer give bestow 3 To raise,

lift up 4 To extend stretch -5

To go -6 To exhibit, show

यम *m* 1 Restraining curbing 2

Control restraint -3 Self control

4 Any great moral or religious

duty or observance (opp त्वयम्) -5

The first of the eight *angas* or

means of attaining Yoga -6 The

God of death, death personified -7

A twin 8 One of a pair or couple

a fellow -9 N of Saturn -10 A

crow -11 A symbolical expression

for the number two —यं *n* A

pair or couple —यमि *f* N of the

river Yamunā -Comp —यमुक यमु-

कर *m* A servant or attendant of

Yama —यमक *m* An epithet of

Siva —यम *a* Twin born, twin.

दूत दूतक *m* 1 A messenger of Death -2 A crow —द्विता *f* The asterism Bharani —द्विताया *f* The second day in the bright half of Kārtika when sisters entertain their brothers वामा *f* The abode of Yama —भागनी *f* N of the river Yamunā —राज *m* Yama the God of death —बाहुन रथ *m* A buffalo —सूय *n* A building with two halls one facing the west and the other facing the north

यमक *m* 1 A restraint 2 A twin; one of a pair a fellow क *n* 1 A double bandage 2 (In Rhet) Repetition in the same stanza (in any part of it) of words or syllables similar in sound but different in meaning, a kind of rhyme

यमन *a* (*f* -नी) Restraining governing य *n* 1 The act of curbing or binding -2 Stopping ceasing 3 Cessation rest 4 Governing managing -न *m* The God of death Yama

यमानका *f* A curtain screen

यमल *a* (*f* -ला) Twin one of a couple -ल *m* The number two ली *m* dual A pair ल *n* गी *f* A pair couple -ल *f* A dress consisting of two pieces

यमवत् *a* (*f* -ता) 1 Self-controlled -2 Temperate moderate

यमसाह *ind* In the hands of Yama to the power of Yama

यमुना *f* N of a celebrated river (regarded as a sister of Yama) -2 N of Durgā

यमानि *m* N of a celebrated king of the lunar race son of Nahusha

यमानर *m* See यमानर

यान यानि *m* 1 A horse 2 A road

ययु *m* A horse fit for a sacrifice

यहि *ind* 1 When while when ever -2 Because as since (its proper correlative is तहि or एहि but it is rarely used in classical literature)

यव *m* 1 Barley 2 A barley corn or the weight of a barley corn 3 A measure of length equal to  $\frac{1}{6}$  or  $\frac{1}{8}$  of an *angula* 4 (In palmistry) A mark on the fingers of the hand resembling a barley corn Comp

आययण *n* The first fruits of barley —शार —आह्न सालज —ज *m* Salt petre nitre nitrate of potash -क *m* A bamboo लस *m* Saltpetre nitre

यवन *m* 1 A Greek an Ionian 2 Any foreigner -3 A carrot

यवनानी *f* The writing of the Yavannas

यवानका यवनी *f* 1 A Yavana female -2 A curtain [grass]

यवस *n* Grass fodder meadow

यवाशू *f* Rice gruel sour gruel made from rice &c [barley]

यवानका यवानी *f* A kind of bad

यविष्ठ *a* (*f* -ष्टा) Youngest very young (superl of युव q v) -ष्ट *m* 1 The youngest brother 2 N of Agni

यवीयस *a* (*f* -सी) Younger very young (compar of युव q v) *m* 1 A younger brother -2 A Sudra

यशस *n* Fame reputation glory renown -Comp काम *a* Fager for fame -द *m* Quicksilver (-दा *f*) N

of the wife of Nandā and foster mother of Krishna पद्द (यययद्द *m* A double drum -श *a* Rema

ing only in fame: e dead यशस्य *a* (*f* -स्या) 1 Leading to glory or distinction -2 Renowned famous, glorious

यशस्विन् *a* (*f* -नी) 1 Famous, glorious, renowned -2 Excellent, best

यष्टि, यष्टि *f* 1 A stick staff -2 A cudgel, mace club A column, pillar 4 A perch, as in वासयष्टि -5 A stem support 6 A stalk, stem -7 A branch twig -8 A string thread (as of pearls), a necklace -9 Any creeping plant 10 Any thing thin or slender (at the end of comp after words meaning 'the body' as in अयष्टि slender or delicate frame Comp -निवास *m* 1 A stick or rod serving as a perch for peacocks &c -2 A pigeon house resting on upright poles प्राण *a* 1 Feeble or powerless -2 Out of breath

यष्टिक *m* 1 A lap wing -2 A kind of water fowl

यष्टिका *f* 1 A staff stick pole club -2 A pearl necklace (of one string) -3 An oblong pond or tank

यष्टी *f* See यष्टि

यष्टृ *m* A worshipper sacrificer यस् 1 4 P (यसति यस्यति यस्त) To strive endeavour labour With अ- 1 To endeavour -2 To be afflicted प्र To strive, to endeavour

या 2 P (याति, यातु यात) 1 To go, move walk proceed 2 To invade -3 To set out for (with acc, dat or with प्रति) -4 To withdraw depart -5 To pass away or by, elapse (as time) -6 To last -7 To happen come to pass 8 To be reduced to any state be or become (usually with the acc of abstract noun) 9 To have carnal intercourse with -10 To request implore -11 To find out, discover -12 To behave act With अने 1 To

transgress -2 To surpass अने 1 To escape अने 1 To approach -2 To invade परि-To surround प्रत्युद्- To go out to meet to welcome

Caus (यापयति, -ते) 1 To cause to go or proceed -2 To remove drive away 3 To spend, pass (time) -4 To live or spend time with -5 To support, nourish

याम *m* 1 An offering a sacrifice, an oblation -2 Any ceremony in which oblations are presented

याचू *i* A (याचत rarely याचने याचत) 1 To beg ask request implore (with two acc) as in वलिं याचते वसुधा -2 To demand in marriage

याचक *m* (*f* की) 1 A mendicant beggar -2 A petitioner suppliant

याचन *n* -ना *f* 1 Asking begging entreating -2 A request an entreaty a petition

याचनक *m* A beggar suitor, petitioner [soliciting

याचिष्यु *a* Habitually begging or

याचत *p p* (*f* तर) 1 Asked begged entreated 2 Requisite, necessary त *n* 1 The profession of a beggar

याचनकं *n* A thing got by begging याचन *f* 1 Begging, asking -2 Mendicancy -3 Request solicitation entreaty -4 Making an offer of marriage

याग *m* 1 A sacrificer -2 Boiled -cc -3 Food in general

यागक *m* 1 A sacrificer, a sacrificing priest -2 A royal elephant -3 An elephant in rut

याग *m* The institutor of a sacrifice -*f* A sacrifice

याज्ञवल्क्य *m* N of a celebrated sage author of a code of laws

याज्ञसनी *f* A patronymic of Draupadi

याज्ञिक *a* (*f* की) Belonging to a sacrifice क *m* 1 A sacrificer or a sacrificing priest 2 A ritualist  
याज्य *m* One skilled in sacrificial rites

याज्य *a* (*f* ज्या) 1 To be sacrificed 2 Sacrificial 3 One for whom a sacrifice is performed 4 One who is allowed by Sastras to sacrifice —ज्य *m* 1 A sacrificer 2 The performer of a sacrifice for another ज्य The presents or fee received for officiating at a sacrifice

यात्र *p p* (*f* —ता) 1 Gone marched walked 2 Passed gone away —3 Passed by elapsed 4 Reduced or gone to (a state &c) —त 1 Going motion —2 A march 3 The past time Comp याम यावद *a* 1 State spoiled become useless 2 Raw half cooked (as food) —3 Aged exhausted worn out

यातन *n* 1 Requital recompense retaliation as in वरयातन 2 Vengeance revenge ना *f* 1 Requital recompense return 2 Torment acute pain anguish 3 The torments inflicted by Yama upon sinners, the tortures of hell (*pl*)

यातु *m* 1 A traveller 2 Wind —3 Time —4 An evil spirit a demon *n* 1 An evil spirit a demon 2 A weapon —Comp यान *m* An evil spirit a demon

यावृ *f* A husband's brother's wife *m* 1 A goer a traveller 2 A driver

यात्रा *f* 1 Going motion journey —2 The march of an army expedition 3 Going on a pilgrimage as in तायात्रा 4 A company of pilgrims 5 A journey 6 A

procession festive train 7 A road 8 Livelihood maintenance 9 Passing a way (time) 10 Inter course 11 A means expedient 12 A custom usage practice way 13 A vehicle in general 14 A kind of dramatic entertainment

यात्रक *a* (*f* —का) 1 Marching 2 Relating to a journey or campaign 3 Means for the support of life 4 Usual customary —क *m* 1 A traveller —2 A pilgrim —क *n* 1 A march an expedition —2 Provisions supplies (for a march)

याथार्थ्य *n* 1 Reality truth 2 Rectitude propriety

याथाव्यय *n* 1 Real & correct nature truth true character 2 Suitableness 3 Accomplishment or attainment of an object

यद्व *m* 1 A descendant of Yadu 2 N of Krishna

यावृ *n* Any large aquatic animal sea monster 2 Water Comp —यान नाथ (also वायव्यायान and वायव्याय *m*) 1 The ocean —2 N of Varuna

यावृ *a* (*f* —ह्य) यावृ यावृ *a* (*f* —ह्य) What like of which sort or nature

यावृच्छय *n* (*f* —या) 1 Voluntary independent —2 Accidental unexpected

यावृ *n* 1 Going moving walking riding 2 A voyage journey 3 Attacking —4 A procession train 5 A conveyance vehicle carriage a litter palanquin —Comp यावृ *n* A ship boat —युज *n* The yoke of a carriage

यावृ *n* —ना *f* 1 Driving out, expulsion removal 2 Cure or alleviation (of a disease) —3 Passing

time 4 Support maintenance -5 Practice exercise 6 Loitering

याप्य *a* ( *f* —या ) Low, contemptible, unimportant Comp यान *n* A palanquin

याम *m* 1 Restraint forbearance -2 A watch a period of three hours

Comp याम *m* 1 A cock -2 A gong on which night watches are struck —याम *m* A stated occupation for every hour —वृत्ति *f* 1 he being on watch or guard

यामवती *f* Night

यामक *n* A pair couple

याम यादा *f* 1 A sister 2 Night -3 A daughter in law

यामक *m* A watchman one on guard at night

यामिका यामनी *f* Night Comp —याम *m* 1 The moon 2 Camphor

यामुन *a* ( *f* —ना ) Belonging to or coming from the Yamuna *n* A kind of collyrium

यामुनेष्टक *n* Lead

यामय *m* A sister's son

याम्य *a* ( *f* —म्या ) 1 Southern -2 Belonging to or resembling Yama

—म्य *n* The Bharani Nakshatra

—Comp —अयन *n* The winter solstice —उत्तर *a* Going from south to north

याम्या *f* 1 The south -2 Night

याययुक्त *m* A performer of frequent sacrifices

यायावर *m* A vagrant mendicant saint —र *n* The life of a vagrant mendicant

याव *m* 1 Food prepared from barley -2 Lac red dye

यावक *n* —क *n* 1 Food prepared from barley 2 Lac red lac

यावत *a* ( *f* —ती ) ( As a correlative of यावत् ) 1 As much as, as

many as -2 As great, as large how great or large -3 All, whole as 10 यावत् दत्त तावदुक्त

As an independent adv यावत् means 'just now,' or 'in the meantime' 2 Till, during, 'as far as' ( with an acc )

As a relative of तावत् it means 1 So long as, as long as -2 As soon as, no sooner than 3 While during —Comp —अत —अतएव *ind* To the last —अर्थ *a* As much or as many as necessary for the meaning (—र्थ) *ind* 1 As much as useful -2 In all senses इष्ट इष्टित *ind* As much as is desired —इष्ट *ind* As much as is necessary —जन्म —जीव —जीवेन *ind* For life, throughout life —वत् *ind* To the best of one's power —आत्र *a*. Insignificant trifling little —शक्त्य, —शक्ति *ind* As far as possible to the best of one's power

यावन *m* Incense

यावस *m* 1 A heap of grass -2 Fodder provisions

याहीक *m* A warrior armed with a club [Nirukta

याहक *m* N of the author of the यु (2 P योति युन ) 1 To join unite

2 To mix, combine [ate

यु 3 P ( युवात् ) To detach separate

यु 9 U ( युनात् युनाने ) 1 To bind, fasten -2 To join, unite -3 To

mix combine

युक्त *p p* ( *f* —क्ता ) 1 Joined united

2 Yoked harassed -3 Fitted out arraigned -4 Accompanied

-5 Absorbed or engaged in, devoted to (with loc ) -6 Adapted, fitted -7 Appointed

8 Active, diligent -9 Fit proper, right suitable ( with gen or loc ) 10 Primitive, not derived ( from another



word ) — **स** *m* 1 A saint who has become one with the Supreme Spirit — **स** *n* 1 A team yoke 2 Money lawfully obtained — **स** *ind* Fitly properly, justly Comp — **अथ** *a* Sensible significant — **अनुसू** *a* Attentive — **रूप** *a* Fit proper suitable (with *gen* or *loc*) — 3 Fit for corresponding to

**युक्त** *f* 1 Union combination 2 Use employment 3 Yoking harnessing 4 A practice usage 5 A means a plan 6 Propriety fitness suitableness 7 Skill art 8 Reasoning an argument 9 Inference deduction 10 Reason ground 11 Arrangement — 12 (In law) Probability 13 (In dramas) The regular chain or connection of events 14 Sum total 15 Alloying of metals — Comp **वर** *a* 1 Suitable fit 2 Proved

**युग** *n* 1 A yoke (*m* also in this sense) — 2 A pair couple 3 A couple of stanzas forming one sentence — 4 An age of the world (the Yugas are four) — **युग** or **सय** *व्रता द्वापर and काश*) — 5 (Hence) A long period of years — 6 A generation life 7 An expression for the number four 8 A period of five years 9 A measure of length equal to *f* *ur* *Hastas* 10 A part of a chariot or plough

Comp — **अन** *m* 1 The end of the yoke 2 The end of an age end or destruction of the world — 3 Meridian midday — **काल** *m* The pin of a yoke — **धर** *n* 1 The pole of a carriage **पाश** *a* Go *n* to the side of the yoke (said of an ox while being broken *n* to the yoke) — **बाहु** *a* Long armed

**युध्वर** *n* — 1 The pole of a carriage to which the yoke is fixed

**युगपद्** *ind* Simultaneously all at once at the same time

**युगल** *n* A pair couple

**युगलक** *n* 1 A pair — 2 A couple of verses forming one sentence

**युग** *a* (*f* — **युगा**) Even — **युग** *n* 1 A pair couple 2 Junction union

— 3 Confluence (of rivers) 4 Twins 5 A couple of stanzas forming one grammatical sentence

6 The sign *Gemini* of the zodiac — 7 Mixing uniting Comp — **न** 1 Twin twin born — **युग** *m* Mountain ebony

**युग** (*f* **युगा**) 1 Fit to be yoked 2 Belonging to a yoke 3 Yoked harnessed 4 Drawn by

as in **अथयुगा यथ** *m* Any yoked or draught animal — **युग** *n* A vehicle carriage

**युग** 7 *U* (**युगात् युक्तं यक्तु युक्तं**) 1 To join unite add 2 To yoke harness 3 To use employ apply 4 To appoint set (with *loc*) 5 To fix upon (as the mind &c) 6 To prepare make ready or fit 7 To give bestow confer (a blessing)

— 8 To think or meditate upon

**युग** 1 *P* 10 *U* (**युगान् यामयान न**) To unite join yoke

**युग** *m* 1 A joiner one who unites or join — 2 A sage one who devotes himself to abstract meditation 3 A pair couple (*n* also in this sense) — *m* *dual* 1 The sign *Gemini* of the zodiac 2 The two Asvins

**युगान** *m* 1 A driver charioteer 2 A Brāhmana who is engaged in the practice of Yoga 3 A Brāhmana

**युग** *p* 6 (*f* — **युग**) 1 1 *n* ted joined or united with 2 Provided

endowed with -3 Accompanied by  
युतक *n* 1 A pair -2 Union fr end-  
ship -3 A nuptial gift -4 A sort  
of dress worn by women

युनि *f* 1 Union junction -2 Be-  
ing endowed with -3 Gaining pos-  
session of -4 Sum addition  
( In astr ) Conjunction

युद्ध *n* 1 War battle fight strug-  
gle combat -2 ( In astr ) The op-  
position or conflict of planets

—युद्ध *n* The chance ( f war —यु-  
—युद्धि *f* A battle field —युद्ध *m* 1  
A battle field bat le-arena -2 N  
of Kārtikeya —युद्ध *m* 1 A war-  
rior hero champion 2 ( In Rhet )  
The sentiment of heroism arising  
out of mili ary prowess —सत्त *m*  
A horse

युद्ध 4 A ( युद्धने युद्ध ) 1 To fight co-  
tend with wage war -2 To con-  
quer or overcome in fight With *m*  
To wrestle box प्रति To encounter  
in fight oppose

युद्ध *f* War battle fight, contest  
—*m* A hero soldier

युधामन्यु *m* N of a king of the Ke-  
kayas and maternal uncle of Bha-  
rata

युधाम *m* 1 A warrior, a man of  
the warrior caste 2 An enemy

युधिष्ठिर *m* N of the eldest Pān-  
dava prince also called 'Dharma',  
'Dharmarāja'

युद्ध *m* A horse {intention

युद्धा *f* D sire of fighting hostile

युद्धा *a* 1 Wishing to fight hos-  
tile —युद्ध *m* A combatant

युद्धा *m* 1 N of Indra -2 A  
Kshatriya a warrior -3 N of Śā-  
līkī

युवती *f* 1 A young woman  
( whether of men or animals ) ति

*f* The sign *virgo* of the zodiac

युवत् *a* ( *f* युवति स्त्री or युवो compar-  
यवियस् or कवीयस्, superl यवियस् or कवीयस् )

1 Young youthful arrived at pu-  
berty 2 Strong, healthy -3 Ex-  
cellent good —*m* ( *nom* युव, युवती,  
युवान acc pl युव ) 1 A young man,  
a youth -2 A younger descendant  
( the elder being still alive )

—Comp —युवान *a* ( *f* ति स्त्री ) Bald  
in youth —युद्ध *m* An eruption on  
the cheeks or face of young men

—युवत् *a* ( *f* —ती ) Prematurely old  
—युवत् यवत् *m* An heir apparent 1  
prince-royal, crown-prince

युष्मद् *pron* The second personal  
pronoun, ( *nom* त्व युवत् युव ) Thou,  
you

युष्मदीय *a* ( *f* या ) Your yours  
युष्मद्वा *a* ( *f* —दी ) Like you  
युक् *m* युक्ता *f* A louse

युनि *f* Mixing union connection

युधि *n* 1 A herd multitude a num-  
ber of beasts —नाय -य यान *m*  
1 The leader of a troop or band  
2 The head of a flock or herd  
( usually of elephants )

युधिष्ठा युष्ठा *f* A kind of jasmine  
or its flower

युष्म *m* 1 A sacrificial post to  
which the victim is fastened -2 A  
trophy

युष्म *m* युष्मन् . युष्मन् *m* Soup broth  
pease soup ( युष्म has no forms for  
the first five inflections and is op-  
tionally substituted for युष्म after  
acc dual )

युष्म *inf* ( Instr sing of युष्म use  
adverbially ) 1 Wh reby by which  
wherefore on which account, by  
means of which 2 So that -3  
Since because

योग ११ १ One who joins joins or unites २ A coachman ३ An exciter instigator

यस्य ॥ A cori r pe thong halter

यग ॥ १ Joining uniting २

Union combination ३ Conta t

touch -४ Appl cation use ५

Manner course means ६ Conse

quence result ७ A yoke -८ A

vehicle carriage ९ An armour

१० Putting on armour ११ Pro

priety suitableness १२ An occupa

tion a business -१३ A trick de

vice १४ Diligence assiduity १५ Re

medy cure १६ A charm spell

१७ Acquisition १८ The equip

ment of an army १९ Fixing put

ting on २० A side an argument

२१ An opportunity २२ Possibi

lity occurrence -२३ Wealth sub

stance -२४ A precept -२५ Regular

order or connection depen

dence of one word upon another

२६ Etymology of a word २७ The

etymological meaning of a word

( opp रुडि ) २८ Deep and abstract

meditation contemplation of the

Sipreme Spirit २९ The system

of philosophy established by Patan

jali ३० ( I ariti ) Addit on ३१

( In astr ) Conjunction lucky

conjunction ३२ A combinat on

of stars ३३ N of a particular

astronomical division of time -३४

The principal star in a lunar man

si n ३५ Devotion pious seeking

after God -३६ A spy ३७ A trat

tor -Comp -अग ॥ A means of

attaining Yoga -अग ॥ A heal

ing ointment -अनुनास ॥ The

doctrine of the Yoga -आचार ॥ The

practice or observance of Yoga

-२ A follo ver of that Buddhist sect

which maintains the eternal exis

ten e of intelligence alone -आचार

॥ १ A teacher of magic -२ A

teacher of the Yoga philosophy

-आवमन ॥ A fraudulent pledge

-आसन ॥ A posture suited to pro

found and abs ract meditation १

-इग इध ॥ १ A master of Yoga

२ One who has obtained super

human faculties ३ A magician ४

An epithet of Siva ५ A Vetala ६

An epithet of Yajnavalkya -धन

॥ १ Keeping safe of property २

The charge f r securing property

from accidents insurance ३ Wel

fare w ll being pr sperity ४

Property profit gain ( -म dual

-म dual -म n sing ) Acquisi

tion and preservation (of property)

gain and security pres rving the

old and acquiring the ne -पद्म

॥ १ A Bráhmāna -चूण ॥ A magi

cal powder -नक्षत्रा ॥ १ The

chief star in a Nakshatra or con

stellation -दान ॥ १ Communicat

ing the Yoga doctrine २ A frau

du lent gift -वाण ॥ Perseverance

in devotion -वाय ॥ १ An ep thet

of Siva -२ Of Datta -नद्रा ॥ १ A

state between sleep and wakeful

ness १ e light sleep २ The sleep

of Vishnu at the end of a Yuga

-३ N of Durga -पद् ॥ A cloth

thro vn over the back and knees

of an ascetic during abstract me

ditation -वज ॥ १ The power of

abstract meditation २ Power of

magic -माया ॥ १ The magical

power of the Yoga - The pover

of God in the creation of the world

personified as a deity ३ N of

Durgá -रंग ॥ The orange -रुद्र

॥ १ Having an etymolog cal as well

as a special or conventional meaning (said of a word) —राचन *f* A kind of magical ointment —चर्तिका *f* A magical lamp or wick —वासष्ठ *n* N of a work treating of the means of obtaining final beatitude by means of *Yoga* —वाहन *m n* 4 medium for mixing medicines *e g* honey चद *f* 1 An alkali —2 Honey 3 Quicksilver —विक्रय *m* A fraudulent sale —चद *a* 1 Knowing the proper method 2 skilful clever 3 Conversant with *Yoga* (—*m*) 1 An epithet of Siva 2 A practiser of *Yoga* 3 A follower of the *Yoga* doctrines 4 A magician —5 A compounder of medicines —याम *n* The *Yogi* philosophy —समाधि *m* The absorption of the soul in profound and abstract contemplation —साम *m* A universal remedy a panacea —सूत्र *n* Aphorisms of the *Yoga* system of philosophy —समाधि *f* The practice of abstract meditation

योगी *m* 1 A saint a devotee an ascetic 2 A magician sorcerer 3 A follower of the *Yoga* system of philosophy 4 N of Yajñavalkya —योगी *f* 1 A female magician 2 A female devotee 3 N of a class of female attendants on Siva or Durgā 4 N of Durgā Comp —इन्द्र —इक्ष *m* 1 N of Yajñavalkya योग्य *a* (*f* —या) 1 Fit suitable appropriate 2 Fit or suitable for capable of able to (with loc dat or gen or in comp) 3 Useful serviceable 4 Fit for *Yoga* or abstract meditation —5 (In Nyāya phil) Capable of being directly cognized —यम *m* 1 A calculator of expedients —2 The asterism

Pushya यम *f* 1 Exercise or practice in general 2 Martial exercise drill यम *n* 1 A carriage vehicle 2 Sandal wood 3 A cake —4 Milk

योग्यता *f* 1 Ability capability —2 Fitness propriety 3 Appropriateness 4 Funness or compatibility of sense the absence of absurdity in the mutual connection of the things signified by the words

योग्य *n* 1 Joining uniting joining 2 Applying fixing 3 Preparation arrangement 4 Construing the sense of a passage —5 A measure of distance equal to four *Krosas* 6 Exciting instigation —7 Concentration of the mind —ना *f* 1 Junction union connection 2 Grammatical construction Comp —गन्ध *f* 1 Musk —2 N of Satyavati

याम *n* See योगी

योध *m* A warrior combatant

योध *n* 1 A warrior soldier combatant 2 War battle —Comp

—यम *m* The law of soldiers a military law —सम *m* Mutual defiance of combatants a challenge

याम *n* 1 War battle contest —2 A weapon याम *n* 1 A warrior combatant [batant

यामिन् *m* A warrior soldier combatant

याम *m f* 1 Womb uterus the female organ of generation 2 Any place of birth or origin; generating cause spring fountain 3 A mine —4 An abode a repository, seat receptacle 5 A family stock race birth form of existence; as in यामयाम —6 The asterism यामयाम —7 Water Comp —याम *m* The quality of the womb or place of origin —याम *a* Born of the womb

viviparous <sup>विजन</sup> *n* The menstrual discharge — <sup>एक</sup> *n* The clitoris — <sup>सकर</sup> *m* A mixture of caste by unlawful intermarriage

याना *f* See यान

यावन *i* Effacing blotting out 2 Anything used for effacing 3 Molesting oppressing destroying

यावण *f* A young girl maiden

यावा योवत् यावना *f* A woman a girl a young woman

याक्तिक *a* (*f* —का) 1 Suitable fit proper 2 Based on argument or reasoning 3 Usual customary

—क *ii* A king's boon companion

योग *m* A follower of the Yoga philosophy

यामपय *n* Simultaneity

योगिक *a* (*f* —का) 1 Useful serviceable proper —2 Usual 3 Derivative etymological (opp. उद or conventional) —4 Remedial 5 Relating to or derived from Yoga

Comp — उद *a* Etymological and conventional as उद्भिद्

योगिक *a* (*f* का) *n* Rightfully belonging to any one —क *n* A woman's dowry or private property

योग्य *n* A measure

यान *n* Marriage

योग्य *i* 1 An assemblage of young women —2 The state of being a young woman

यौवन *n* 1 Youth (fig. also) youthfulness 2 A number of young persons especially women

यौवनक *n* Youth

यौवनाक्ष *m* N of Mandhatri son of Yuvanāśva [an heir apparent]

यौवराज्य *n* The rank or rights of youth

यौवनाक *a* (*f* —का) यौवनाकाज *a* (*f* —जा) Your youth

र.

रह *i* P (रहात) 1 To move or go with speed hasten —2 Flow

रह *io* U (रहान-त) 1 To cause to move or flow rapidly urge on —2 To go 3 To speak

रहान *f* Speed velocity

रह *n* 1 Speed velocity 2 Violence vehemence

रक्त *p* p (*f* —क्ता) 1 Coloured dyed tinged 2 Red crimson 3 Impassioned affected with love

4 Lovely charming pleasant 5 Fond of play playful —क्त *m* 1 Red colour 2 Safflower —क्ता *f* 1 Lac 2 The plant गुलाब —क्त *n* 1 Blood 2 Copper 3 Saffron 4 Vernilion Comp —रक्त *a* 1 Red eyed 2 Fearful (रक्त *ii*) 1 A buffalo 2 A pigeon —3 A crane (सारस)

4 The Chakora bird —रक्त *m* A coral —रक्त *m* 1 A bug —2 The planet Mars —रक्त *m* A vagrant devotee wearing red garments

—रक्त *m* A bloody tumour रक्त *m* The skin —रक्त *m* Any viscus containing or secreting blood (as the heart spleen or liver) —रक्त *n* Red chalk red earth रक्त-बाहु *m* The cuckoo

—रक्त —रक्त *m* A coral —रक्त *n* 1 Red sandal 2 Saffron —रक्त *n* Vermilion —रक्त *m* A lion —रक्त *m* A parrot —रक्त *m* 1 Red chalk orpiment 2 Copper

—रक्त *m* The Asoka tree रावण *m* A bug —रावण *f* A leech रावण *m* The passing of blood in the urine —रक्त *m* The fig tree रावण *m* A pigeon रावण —रावण *f* Small pox —रा (—रा) *n* *m* The pome

granate tree सद्यक ॥ The red lotus —सतर ॥ Red sandal

रक्तक a ( f का ) 1 Red -2 Im-  
passioned enamoured -3 Pleas-  
ing amusing 4 Bloody क ॥ 1  
A red garment -2 An amor us per-  
son 3 A sporter क ॥ 1 Blood 2  
A red garment

रक्ति f 1 Pleasingness loveliness  
-2 Attachment loyalty, devotion  
रक्तिका f The *gunjd* plant or its  
seed used as a weight

रक्तिनम् m Redness  
रक्ष् I P ( रक्षत रक्षि ) 1 To protect,  
guard watch tend ( as cattle ) ;  
rule govern ( as earth ) 2 To keep  
secret, not to divulge -3 To pre-  
serve save spare ( often with abl )  
4 To avoid

रक्ष् m A guard protector  
रक्षक a ( f —यिका ) Guarding  
protecting क m A protector  
guard watchman

रक्षण ॥ Protecting protection  
watching guarding —णी f A rein,  
bridle —ण f 1 A protector -2 N  
of Vishnu णा f Protecting

रक्षस ॥ 1 An evil spirit a demon  
a goblin

रक्षा f 1 Protection preservation  
guarding 2 Care, security 3 A  
guard watch 4 An amulet -5 A  
tutelary deity -6 Ashes -7 A  
piece of silk or thread fastened  
round the wrist on particular occa-  
sions especially on the full moon  
day of Śrāvāna as an amulet or  
preservative ; ( रक्षि also in this  
sense ) -7 Lac -Comp -अक्षक m  
1 A porter door keeper -2 A guard  
of the women's apartments -3  
A catamite -4 An actor कर्तृ m  
-कर्तृक ॥ A preservative casket an

amulet -रुह ॥ A lying in chamber  
-पाल पुरुष m A watchman guard  
प्रदीप m A lamp kept burning as a  
sort of protection against evil spr-  
its -भूषण ॥ माण m, —रत्न ॥ An  
ornament or jewel worn as an  
amulet against evil spirits

राग्यका f 1 A female guardian -2  
A amulet, charm

रक्षण m Protection

रघु m 1 N of a celebrated king  
of the solar race son of Dilipa and  
father of Aja -2 रघव m pl The  
Raghus or descendants of Raghu  
Comp —गद्ग, —नाय —पति —भेष्ट  
सदृ m Epithets of Rāma वरं ॥  
N of a celebrated classical poem  
by Kālidasa

रक्षक a ( f का ) 1 Mean poor  
wretched miserable -2 Slow -क  
m A beggar wretch

रिक्कु m A deer, an antelope

रग m 1 Colour, dye, paint -2  
A stage the tre an arena any  
place of public amusement 3 A  
place of assembly 4 The audi-  
ence -5 A field of battle -6 Dan-  
cing singing acting -7 Mirth  
diversion क m व ॥ Tin -Comp

अञ्चनं ( जै ) ॥ Arena an amphitheatre  
—अवतरण ॥ 1 Entrance on the stage

-2 An actor's profession अवतारक  
अवतारक m An actor —आश्रीव m 1  
An actor -2 A painter ; ( so —व-  
जीवित्र m ) वर m 1 An actor a player,  
-2 A gladiator —रं ॥ Red lead,  
—रागक m 1 An actor -2 A dyer  
colourist -द m 1 Bor. र -2 An  
extract of Khadira —देवता f The  
goddess supposed to preside over  
sports and public diversions gen-  
erally —द्वार ॥ 1 A stage-door -2  
The prologue of a play —भूत f 1

The night of full moon in the month of Asvina भ्राम *f* 1 A stage theatre 2 An arena battle-field मङ्गल *m* A theatre -मङ्गल *f* A lute मातृ *f* 1 Lac red dye, or the insect which produces it -2 Bawd procuress -झाल *f* A dancing hall theatre play house

रञ्ज 10 U ( रञ्जयति त रञ्जत ) 1 To arrange make ready contrive plan 2 To effect create produce 3 To write compose put together (as a work) -4 To place in or upon fix on 5 To adorn decorate 6 To direct ( the mind &c ) towards रञ्ज *n* ना *f* 1 Arrangement preparation -2 Formation creation production 3 Completion accomplishment 4 A literary work a composition 5 Dressing the hair 6 An arrangement of troops 7 A creation of the mind a artificial image -8 Stringing together (flowers &c )

रञ्ज *m* See रञ्ज

रञ्जक *m* 1 A washer man 2 A parrot रञ्ज *f* 1 A washer woman -2 An epithet of a woman on the third day of her courses

रञ्जका *f* A washer woman

रञ्जत *a* ( रञ्ज ) 1 Silvery made of silver 2 Whittish रञ्ज *n* 1 Silver 2 Gold 3 A pearl ornament or necklace -4 Blood 5 Ivory 6 An asterism a constellation 7 A mountain Comp -अद्र *n* N of Kailasa -अद्र *m* N of Kailasa

रञ्जत -रा *f* 1 Night -2 Turmeric 3 Red lac 4 N of Durgā Comp -रञ्ज *n* 1 The moon 2 Camphor -रञ्ज *m* 1 A night stalker demon goblin 2 A thief 3 A night watcher 4 N of the moon रञ्ज

Night dew hoar frost पति रमण *m* The moon मृक्ष *n* Night fall evening

रञ्जिमन्त्र *a* Pass ng for or looking like night ( as a day )

रञ्ज *n* 1 Dust powder dirt 2 The dust or pollen of flowers 3 A small particle ( of matter ) 4 A Ploughed or cultivated land arable field 5 Gloom darkness 6 Moral or mental darkness 7 The second of the three Gunas or constituent qualities of all material substances (the other two being सत्त्व and तमस ) 8 Menstrual discharge menses 9 Safflower 10 Tin

Comp गुण *m* See 7 above -तमस्क 1 Being under the influence of both *r ja* and *tamas* -ताक *m* क *n* पुत्र *m* 1 Readiness avarice 2 The child of Passion a term applied to a person to show that he is quite insignificant दग्ध *n* The first appearance of the menstrual excretion

रञ्जाम *m* A cloud 2 Soil heart रञ्जयन् *a* ( रञ्ज ) 1 Dusty covered with dust 2 Full of passion (रञ्ज ) or emotion रञ्ज 1 A buffalo रञ्ज *f* 1 A woman during the menses 2 A marriageable girl one above ten years of age

रञ्जु *f* A rope cord string 2 N of a sinew proceeding from the vertebral column 3 A lock of braided hair Comp दाल *n* A kind of wild fowl -पडा *f* A rope-basket

रञ्ज 4 U ( रञ्जत न रञ्जति ने रञ्ज ) 1 To be dyed or coloured to be come red glow 2 To dye tinge 3 To be attached or devoted to (with loc ) 4 To fall in love with

feel passion or affection for 5 10  
be pleased satisfied or delighted

*Caust* (रजयति ते) 1 To dye tinge  
redden paint -2 To gratify  
propitiate (रजयति also in this sense)  
-3 To conciliate win over -4 To  
hunt deer (रजयति only in this sense)

*रंजक* *m* 1 A printer dyer 2 An  
exciter a stimulus —*क* *n* 1 Red  
sandal -2 Vermilion *न* *n* 1 Colour  
ing dyeing painting -2 Colour  
dye -3 Pleasing delighting grati-  
fying 4 Red sandal wood 5

The Munja grass 6 (In gram )  
nasalizing (a sound ) [meric  
*रंजनी* *f* 1 The Indigo plant 2 Tur

*रद* *IP* (रजत रजित) 1 To shout,  
scream yell cry howl -2 To call  
out proclaim loudly 3 To shout  
with joy

*रज* *n* 1 The act of crying  
screaming or shouting 2 A shout  
of applause

*रजनी* *f* *N* of the fourteenth day  
in the dark half of Magha

*रज* *IP* (रजान रजिन) 1 To sound  
ring tinkle -2 To go

*रण* *m* —*ज* *n* 1 War, combat  
fight -2 A battle field —*ज* *m* 1  
Sound noise -2 The bow of a lute  
-3 Motion going —*Comp* —*अज* *n*

A weapon —*अजिगेय* *m* Engaging  
in battle —*जुग* *f* The front or van  
of battle —*पदिन* *m* A warrior  
-*दिन* *m* A falcon *सत्त* *m* An eleph-  
ant *रंज* *n* 1 The space between the

tusks of an elephant —*रज* *m* A  
gnat, mosquito ( *रंज* ) 1 Longing  
anxious desire -2 Regret for a  
lost object *रणक* *m*, —*रंज* *n* Anxiety  
uneasiness regret -2 Love desire  
(—*रंज* *m*) The God of love —*रंजक* *n*  
The confusion of battle —*मज्झि* *Mih*

tary accoutrement —*सहाय* *m* An  
ally —*स्मरण* *m* A monument of war  
trophy

*रणकार* *m* 1 A rattling clanking  
or jingling sound -2 A sound in  
general 3 Humming ( as of bees )  
*रणन* *n* Rattling ringing a rattl-  
ing or jingling sound

*रिद* *m* 1 A man who dies without  
male issue 2 A barren tree —*दा* *f*  
1 A slut whore

*रत* *p p* ( *f* —*ना* ) 1 Pleased delight-  
ed gratified 2 Pleased fondly at-  
tached 3 Inclined to disposed  
4 Loved beloved 5 Intent on,

engaged in devoted to *त* *n*  
1 Pleasure 2 Sexual union 3  
The private parts *Comp* —*मयना*  
*f* A prostitute harlot —*वद* *m*  
The ( Indian ) cuckoo —*रदिक* *n*

1 A dry 2 The eight auspicious  
objects -3 Bathing for pleasure  
—*कौल* *m* A dog —*गर* *m* A crow

—*गालिन* *m* A libertine sensualist  
—*गारी* *f* A procuress bawd *गारी*  
*m* 1 A voluptuary -2 The God of

love Cupid -3 A dog -4 Lascivi-  
ous murmur *ग* *m* A dog —*गदि*  
*m* A dog —*गदक* *m* 1 A ravisher

or seducer of women -2 A volu-  
ptuary

*रत* *f* 1 Pleasure delight, satis-  
faction -2 Fondness for devotion  
or attachment to ( with loc ) -3

Love affection -4 Sexual pleasure  
-5 Sexual union 6 The goddess  
of love the wife of Kāma or Cupid

-7 The pudenda 8 *N* of the sixth  
digit ( *रंज* ) of the moon —*Comp*  
—*अज* —*वद* *n* Pudendum muliebre

—*वद* *n* Sexual union —*रद* —*मयना*,  
—*गदि* *n* 1 A pleasure-house -2 A  
brothel -3 Pudendum muliebre



—नरकर *m* A seducer ravisher  
पात —प्रण रमण *m* The God of  
love

रत्न *n* 1 A gem jewel 2 Any  
thing valuable or precious any  
dear treasure 3 Anything best or  
excellent of its kind ( mostly at  
the end of comp ) 4 A magnet

Comp —अमलद्व *a* Set or studded  
with jewels —आकर *n* 1 A mine of  
jewels 2 The ocean —वल्क *n* A  
coral —कर *m* N of Kuberā वभ  
1 Kubera 2 The sea ( —भा *f* )  
The earth —जल *m* 1 The ocean  
—2 N of Vishnu 3 Of Meru 4  
A wag tail —प्रभा *f* The earth  
—मुव्व *n* A diamond —राव *m* A  
ruby —राशि *m* 1 A heap of gems  
—2 The ocean —सालु *m* N of the  
mountain Meru —सु —सुन *f* The  
earth

रत्नि *n* *f* 1 The elbow 2 The  
distance from the elbow to the end  
of the closed fist a cubit *m* The  
closed fist

रथ *m* 1 A carriage chariot car  
a war chariot 2 A hero ( for रथ )  
—3 A foot —4 A limb part mem-  
ber —5 The body 6 A reed 7  
Pleasure delight Comp —अक्ष *m*  
1 A carriage-axle —2 A measure  
of length —अंश *n* 1 Any part of a  
carriage 2 The wheels of a car-  
riage —3 A discus especially of  
Vishnu 4 A potter's wheel ( रथ  
*m* ) The ruddy goose —रथ *m* A  
warrior fighting from a chariot  
—रथ —रथ *f* The pole of a car-  
riage —उत्तर उत्तर *m* The seat of a  
chariot the driving box —वज्र  
—वज्र *f* An emblem of clari-  
ty —वज्र *f* An officer who is  
in charge of the king's chariots

—उड्डावक —उड्डावक *m* A charioteer  
coachman —कूवा *m* —रथ *n* The  
pole or shaft of a carriage रथ  
*m* A litter palanquin —रथि *f* A  
fence of wood or iron with which  
a chariot is provided as a protec-  
tion from collision —चरण पात्र *m*  
1 A chariot wheel —2 The ruddy  
goose —चरा *f* Charioteer exercise  
travelling by carriage —चरि *f*  
The nave of the wheel of a chariot  
—महोत्सव *m* —वाता *f* The solemn  
procession of an idol placed in a  
car usually drawn by men )  
—वातक *m* A charioteer harnesser  
of a chariot —वर्ष *n* —वर्ष *f* A  
highway main road —वाह *m* 1 A  
carriage horse 2 A charioteer  
—शक्ति *f* The staff which supports  
the banner of a war chariot —सप्तम  
*f* The seventh day in the bright  
half of Māgha

रथाय *ind* Chariot against cha-  
riot in close fight

रथक *a* ( *f* रथ ) 1 Riding in a car-  
riage 2 The owner of a carriage  
रथन *a* ( *f* —रथ ) 1 Riding or driv-  
ing in a carriage —2 Possessing or  
owning a carriage 3 An owner of  
a carriage —2 A warrior he fights  
from a chariot रथ *f* A number of  
carriages or chariots

रथि *a* See रथ above  
रथि *a* 1 Possessing a carriage  
—2 Riding in a carriage 3 Quick  
speedy रथ *m* = रथ *m*  
रथ *m* 1 A chariot horse 2 A  
part of a chariot

रथ *f* 1 A road for carriages ( *hen* )  
a highway main road 2 A place where many roads  
meet. —3 A number of carriages  
or chariot

रह *m* 1 Splitting, scratching -2  
A tooth, tusk ( of an elephant )  
-Comp —रह *m* A lip

रहनिवृ रहिह *m* An elephant  
रह, रहि 4 *P* ( रहति, रह ) 1 To hurt  
torment, kill destroy -2 To sub-  
due -3 To become subject to ( any  
one )

रहिदेव *m* *N* of a king of the  
lunar race -2 *N* of Vishnu -3 A  
dog

रह *f* 1 A way, road -2 A river  
रहिन *n*, रहि *f* 1 Injuring, destroy  
ing -2 Cooking

रहिन *n* 1 A hole, an aperture a  
chasm, fissure 2 A weak or vulner-  
able point fault an imperfection  
-3 A symbolical expression for the  
number ' nine -Comp —रह *m*  
A cat —रह *m* A hollow bamboo  
रह 1 *A* ( रहने रह्य ) 1 To begin  
-2 To clasp embrace -3 To long  
for, be eager 4 To act rashly

रहस्य *n* 1 Violence, vehemence  
-2 Rashness -3 Force, strength

रहस्य *a* ( *f* —स्य ) 1 Violent fierce,  
wild 2 Strong vehement ardent,  
eager ( as desire &c ) -3 Joyful,  
glad —स *m* 1 Violence, force,  
haste, speed vehemence -2 Rash-  
ness, headlong haste -3 Pas-  
sion rage -4 Regret sorrow -5  
Joy, pleasure, delight -6 Ardent  
desire, eagerness

रह 1 *A* ( रहने but Paras when  
preceded by वि, भा, परि and ह्य ;  
रहे, रहै, रह ) 1 To be pleased to re-  
joice be gratified -2 To rejoice at,  
take delight in -3 To play, sport,  
amuse oneself with -4 To have  
sexual intercourse with -5 To re-  
main, stay, pause -6 To remain  
quiet -7 To gladden, delight

रह *m* 1 Joy, delight -2 A lover  
husband -3 The God of love  
रहठ *n* Asa Foetida -Comp छविनि  
*m* Asa Foetida

रहण *a* ( *f* —णी ) Pleasing, de-  
lightful, charming —ण *m* 1 A  
lover, husband -2 The God of love  
-3 An ass -4 A testicle —ण *n* 1  
Sporting -2 Dalliance amorous  
sport -3 Love sexual union -4 Joy  
or pleasure in general -5 The hip  
and the loins [lovely woman

रहणा *f* 1 A wife mistress -2 A  
रहणी *f* 1 A lovely young woman  
-2 A wife, mistress -3 A woman  
in general

रहणीय *a* ( *f* —या ) 1 Pleasant, de-  
lightful -2 Lovely, charming  
रहा *f* 1 A wife, mistress -2 *N* of  
Lakshmi the wife of Vishnu and  
Goddess of wealth -3 Riches -4  
*N* of the eleventh day in the dark  
half of Kārtika Comp —रहण —राय  
प्रिय, पान *m* Epithets of Vishnu  
—रेह *m* Turpentine

रहा *f* 1 A plantain tree -2 *N* of  
Gauri 3 *N* of an *apsaras* -Comp  
—रह *a* ( *f* रह or ह ) Having thighs  
like the interior of a plantain tree  
1 *c* full round and hence lovely

रह्य *a* ( *f* —र्या ) 1 Pleasing,  
agreeable -2 Beautiful, lovely —रह्य  
*m* The tree called चपह —रह्य *n* Se-  
men virile

रह 1 *A* ( रहत, रहिन ) To go move  
रह *m* 1 The stream of a river,  
current -2 Speed velocity -3 Zeal,  
ardour, vehemence

रहक *m* 1 A woollen cloth  
blanket -2 An eye lash -3 A kind  
of deer

रह *m* 1 A cry, shriek, scream  
yell roar ( of animals &c ) -2 Sing

ing humming -3 Clamour -4 Noise or sound in general

रवण *a* ( *f* -णा) 1 Crying roaring  
2 Sonorous sounding 3 Sharp, hot -4 Fickle unsteady 5 Jesting  
—ण *m* 1 A camel -2 The cuckoo  
—ण *n* Bell metal

रवि *m* 1 The sun -2 The number twelve' Comp —कांत *m* The sun stone ( सूर्यकांत ) —न -तनय -पुत्र -सूनु  
*m* 1 The planet Saturn -2 Epithets of Karna 3 An epithet of Vāli 4 Of Manu Vaivasvata -5 Of Yama -6 Of Sugriva -दिन *n* -वार  
वासर *m* -वार *n* Sunday -संक्रांति *f*  
The sun's entrance into any zodiacal sign

रसाना रसना *f* 1 A rope cord -2 A rein bridle -3 A zone girdle woman's girdle -4 The tongue Comp —उपमा *f* A variety of the figure उपमा it is a string or series' of comparisons which consists in making the *Upameya* in the first comparison the *Upamana* in the second and so forth

रसिन् *m* 1 A string, cord rope -2 A bridle rein -3 A goad whip -4 A beam ray of light -Comp —कलाप *m* A pearl necklace of 54 threads —सुष *m* The sun

रसित्व ( -व- ) *m* The sun  
रस *i* P ( रसति, रसित ) 1 To roar, yell scream -2 To tinkle jingle -3 To resound reverberate  
रस *i* O U ( रसयति ने रसित ) To taste, relish

रस *m* 1 Sap, juice ( of trees ) -2 A liquid fluid -3 Water -4 Liquor, drink -5 A draught potion -6 Flavour, relish ( fig also ) ( considered in Vais Phil as one of the 24 *gunas*; the *rasas* are six कटु अम्ल

मधुर, रुचण तिक्त and कषाय ) -7 A condiment -8 An object of taste -9 Taste or inclination for a thing liking, desire -10 Love, affection 11 Pleasure delight -12 Charm beauty -13 Pathos emotion, feeling -14 ( In poetic compositions ) A sentiment ( The *rasas* are usually eight — शृंगार, हास्य वरुण रौद्र वीर भयानक वीमर्श अद्भुत and शोक, वात्सल्य and भक्ति according to some ) The *Rasas* constitute the very essence of poetry in the opinion of most writers on rhetoric -15 Essence pith -16 A constituent fluid of the body -17 Semen virile 18 Mercury -19 A poison poisonous drink -20 Any mineral substance -21 A symbolical expression for the number six' -Comp —अम्ल *m* 1 A kind of sorrel -2 Sour sauce —अमृत *n* 1 An elixir of life ( elixir vitae ) any medicine supposed to prolong life and prevent old age -2 Alchemy or chemistry -3 Any medicinal compound ( -न *m* ) 1 An alchemist -2 N of Garuda —आभास *m* 1 The semblance or mere appearance of a sentiment -2 An improper manifestation of a sentiment -इंद्र *m* 1 Mercury -2 The philosopher's stone ( the touch of which is said to turn iron into gold ) —उद्भव *n* 1 A pearl -2 Vermilion —उपम *n* A pearl —उपम *n* Garlic —कटु *n* Sublimate of mercury —कर्म *n* Preparation of quick silver —केसर *n* Camphor —कम *m* —च *n* Gum myrrh —इंद्र *a* 1 Perceiving flavours -2 Appreciating or enjoying pleasures ( -इ *m* ) The organ of taste —र *n* Blood —इ *a* 1 One who appreciates

the flavour or excellence of ; one who knows the taste of -2 Capable of discerning the beauty of things (—ज्ञा *f* ) The tongue —चातु *n* Quick silver —पाचक *m* I A cook —प्रबच *m* Any poetical composition particularly a drama —फल *m* The cocoa nut tree —मय *m* An interruption or cessation of a sentiment —रात्र *m* Quick-silver —सिद्धि *f* Skill in alchemy

रसन *n* I Crying, roaring, tinkling noise or sound in general -2 Thunder rumbling or muttering of clouds -3 Taste, flavour -4 The organ of taste the tongue -5 Perception, appreciation sense —न *m* Phlegm

रसना *f* I The tongue -2 A zone, a woman's girdle -Comp —रद *m* A bird —रिह *m* A dog

रसवत् *a* ( *f* —स्ती ) I Juicy, succulent -2 Tasteful savoury, well flavoured -3 Moist well watered -4 Charming elegant -5 Full of feeling or sentiment 6 Full of affection, possessed of love -7 Spirited witty —रसि *f* A kitchen *m* The figure of speech in which there is a principal रस (sentiment), and its development is furthered by another रस which is subordinate to it

रसा *f* I The lower or infernal regions, hell -2 The earth, ground, soil -3 The tongue -Comp —रस *n* I N of one of the seven regions below the earth -2 The lower world or hell in general —पाचिद *m* A dog

रसाल *m* I The mango tree -2 The olibanum tree -3 The bread fruit tree -4 The sugar-cane —रस *f* I The tongue -2 Curds mix-

ed with sugar and spices -3 A vine or grape —न *n* I Gum-myrrh -2 Frankincense

रसिक *a* ( *f* —वा ) I Savoury, tasteful -2 Graceful, elegant -3 Impassioned -4 Apprehending flavour or excellence possessed of taste, appreciative -5 Finding pleasure or taking delight in delighting in, devoted to -6 Humorous, witty —र *m* I A man of taste or feeling an appreciator of excellence or beauty -2 A libertine -3 An elephant -4 A horse -5 The Sārāsa bird —रस *f* I The juice of sugar cane molasses -2 The tongue -3 A woman's girdle

रसित *p p* ( *f* —ना ) I Tasted 2 Having flavour or sentiment -3 Gilded -4 Sounded, making in distinct sound —र *n* I Wine or liquor -2 A cry, roar, roaring noise sound or noise in general

रसोन *m* A kind of garlic  
रस्य *a* ( *f* —स्या ) Juicy, savoury, sapid palatable —रस्य *n* Blood

रह *I P, 10 U* ( रहति रहति, ने रहति ) To leave, abandon, desert [ tion

रहण *n* Desertion quitting, separation  
रहस्य *n* I Solitude privacy, retirement, secrecy 2 A lonely place, hiding place -3 A secret, mystery -4 Copulation -5 A privy —रह *ind* Secretly, privately

रहस्य *a* ( *f* —स्या ) I Secret, private -2 Mysterious —रहस्य *n* I A secret ( fig. also ) -2 A mystic spell or incantation the mystery ( of a missile ) -3 The secret of conduct, mystery -4 An esoteric teaching a mystic doctrine -5 An Upanishad —रहस्य *ind* Secretly, privately Comp —रहस्य *n* I A secret vow or penance

-2 The mystic science of obtaining command over magical weapons.

रहित *p p* ( *f* रा ) 1 Abandoned deserted -2 Separated from deprived of without ( with instr or at the end of comp ) 3 Lonely solitary -रा *n* Secrecy privacy

रा 2 *P* ( राते रात ) To give grant bestow

राका *f* 1 The full moon day particularly the night 2 A girl in whom menstruation has just commenced 3 Itch scab

रागास *a* ( *f* -सी ) Belonging to or like an evil spirit demoniacal -रा *m* 1 A demon an evil spirit a fiend 2 One of the eight forms of marriage in Hindu Law in which a girl is forcibly seized and carried away after the defeat or destruction of her relatives in battle

3 One of the astronomical *Yogas* -4 *N* of a minister of Nanda an important character in the *Mudra rākshasa* -रा *f* A female demon

रास्य *f* An incorrect form of रास

राग *m* 1 Colouring dyeing ting ing 2 Colour dye -3 Red colour redness -4 Love affection amorous or sexual feeling -5 Joy pleasure 6 Anger wrath -7 Loveliness beauty 8 A musical mode or order of sound ( there are six primary *Rāgas* Each *rāga* has six *rāginis* and their union gives rise to several musical modes ) 9 Musical harmony melody 10 Regret sorrow -11 Greediness envy -Comp -रा *m* 1 *Acasia* Catechu or *Khadira* tree -2 Red lead -3 Lac -4 Red powder thrown by people over one another at the festival called *heli* -5 The God of

love -रुद्र *m* A ruby -रुद्र *n* 1 A coloured thread -2 A silk thread 3 The string of a balance

राग्य *a* ( *f* नी ) 1 Coloured dyed -2 Red 3 Full of passion or feeling impassioned 4 Full of love -5 Devotedly attached to desirous of *m* 1 A painter 2 A lover -3 A libertine sensualist -नी *f* 1 A modification of a musical mode ( राग ) of which 30 or 36 kinds are enumerated -2 A wanton and intriguing woman

राघव *m* 1 A descendant of Raghu especially Rāma

रांकव *a* ( *f* रा ) Belonging to the species of deer called *ranku* or made from its hair woollen -रा *n* 1 A woollen cloth made of deer's hair a woollen garment -2 A blanket

राश्व *I U* ( रागात् -ते रागित ) 1 To shine glitter be eminent -2 To appear or look ( like ) shine ( like )

राश्व राज *m* 1 A king chief prince -2 Anything best of its kind

राजक *m* A little king a petty prince -रा *n* A number of kings or princes

राजत *a* ( *f* -ता ) Silvery made of silver -रा *n* Silver

राजप *m* 1 A king prince chief 2 A man of the military caste a

*Kshatriya* 3 *N* of *Yudhishtira* 4 *N* of *Indra* -5 The moon -6

A *Yaksha* -Comp -राजराज -रा *m* A king of kings, a supreme

king paramount sovereign an emperor -राजिह्व *n* The capital of a

king metropolis -राजम *m* A principal or royal road main street

-राजक *m* 1 An inferior king petty prince -2 A title of respect for

merly given to distinguished scholars and poets —अपसद् *m*  
 An unworthy or degraded king  
 —अभिषेक *m* The coronation of a king  
 —अह्न *n* A species or sandal —अर्हण  
*n*. A royal gift of honour —आव ले,  
 —ली *f* A royal dynasty or genealogy  
 —आसन *n* A throne —उपकरण *n* The  
 paraphernalia of a king the in-  
 signia of royalty ( used in the *pl* )  
 —ऋष ( राजऋषि or राजर्षि ) *m* A royal  
 sage a saint like prince a Ksha-  
 triya who by his pious life and  
 austere devotion has become a  
 sage or *rishi* —कर *m* A tax or tri-  
 bute paid to the king —कुल *n* 1 A  
 royal family, a king's family -2  
 The court of a king -3 A court of  
 Justice 4 A royal palace —गृह *n*  
 1 A royal dwelling, royal place 2  
 N of a chief city in Magadha  
 —चिह्न *n* The insignia of royalty re-  
 galia —नक्षत्रेणो *f* N of a celebrated  
 historical poem treating of the  
 kings of Kāshmirā by Kalhana  
 —तारु ताली *f* The betel-nut tree दंड  
*m* 1 A king's sceptre -2 Royal  
 authority 3 Punishment inflicted  
 by a king 4 Fine payable to a king  
 —दंत *m* The front tooth —धर्म *m*  
 1 A king's duty -2 A law or rule  
 relating to kings ( oft in *pl* )  
 —राज —राजक *n* —राजिका —राजी *f* The  
 king's residence the capital metro-  
 polis the seat of government —भार  
 —भार *f* The burden or responsibil-  
 ity of government —नय *m*, —नीति  
*f* Administration of a state, admi-  
 nistration of government politics,  
 statesmanship —नील *n* An eme-  
 rald —वद् *m* 1 A diamond of in-  
 ferior quality -2 A royal fillet —पथ  
*m*, —पथि *f* A main road, a pub-

lic street —पुत्र *m* 1 A prince -2  
 A Kshatriya a man of the military  
 tribe -3 The planet Mercury -4  
 N of a mixed caste —पुरष *m* 1 A  
 king's servant -2 A minister —वीतिष,  
 —वश्य *a* A scion of royalty, of royal  
 descent —सूत *m* A king's soldier.  
 —सूय *m* 1 A royal servant or mi-  
 nister -2 Any public or govern-  
 ment officer —भोष *m* A king's  
 meal royal repast —भोत *m* A  
 king's fool or jester —सवचर, —सत्रिन्  
*m* A king's counsellor —मार्ग *m* A  
 highway high road, a royal or  
 main road principal street -2  
 The way method or procedure of  
 kings —मुद्रा *f* The royal seal —रक्ष्म,  
 —रक्ष्मन् *m* Pulmonary consumption  
 consumption in general —योग *m*  
 1 The configuration of planets at  
 the birth of a man which indi-  
 cates that he is destined to be a  
 king 2 An easy mode of religi-  
 ous meditation as distinguished  
 from the more rigorous one called  
 दृढयोग —सिल *n* Silver —सम *m* 1 A  
 supreme king an emperor -2 N  
 of Kubera -3 The moon —सिद्धि *f*  
 Bell metal —सङ्केत *n* 1 Any mark  
 on a man's body indicating future  
 kingship -2 Royal insignia —सङ्केत,  
 —भो *f* The fortune or prosperity  
 of a king —रेख *m* A royal edict  
 —शोक *m* A collection of princes  
 or kings —वशावली *f* Royal pedigree  
 —विदा *f* State-policy statesmanship  
 —विहार *m* A royal convent —सामर्थ  
*n* A royal edict —गुम्ब *n* A royal  
 umbrella with a golden handle  
 —संसद् —समा *f* A court of justice  
 —सामुख्य *n* Sovereignty —सारस *m*  
 A peacock —सूय *m* —सूय *n* A great  
 sacrifice performed by a universal

monarch at the time of his coronation as a mark of his undisputed sovereignty —स्व m A horse —स्व n 1 Royal property -2 Tribute revenue —हंस m A flamingo ( a sort of white goose with red legs and bill ) —हास्तव m A royal elephant ; a lordly and handsome elephant

राज्य m 1 A man of the Kshatriya caste royal personage -2 A noble or distinguished personage —रा f A lady of royal rank

राजन्यक n A collection of warriors or Kshatriyas

राज वत a ( f —ता ) Governed by a just or good king ( as distinguished from राजवत् which simply means having a ruler )

राजस a ( f —स ) Relating to or influenced by the quality rajas endowed with the quality rajas or passion

राजि राजा f 1 A streak line row range -2 Black mustard

राजका f 1 A line row range 2 A field -3 Black mustard -4 Mustard ( used as a weight )

राजिक m A species of innocent and poisonless snakes

राजा m 1 A kind of deer 2 A crane -3 An elephant —रा n A blue lotus —Comp —रज्ज् a Lotus eyed

राणी f A queen the wife of a king

राज्य n 1 Royalty sovereignty royal authority 2 A kingdom an empire -3 Ruler reign administration of a kingdom Comp —राज n A constituent member of the state ( these are usually said to be seven —सप्तमन्त्रमुह बोधराष्ट्रमुहवहनि )

—राजिकार m 1 Authority over a kingdom 2 A right to over

eighty —राजिक m Inauguration or coronation of a king —कर m

The tribute paid by a tributary prince —तत्र n The science of government, system of administration

धुरा f भार m The yoke or burden of government ; the responsibility or administration of government

—यवहार m Government business

—सुख n The sweets of royalty

राजा f N of a district in Bengal as also of its capital

रात्र रात्र f Night Comp —जट m

1 A goblin lemon ghost 2 A

thief —कर m The moon —चर m

( also रात्रचर ) ( f —रा ) 1 A robber a

thief 1 A watchman patrol guard

2 A demon ghost evil spirit

—चरा f 1 Night roving 2 A night

ly act or ceremony —ज, A star

constellation —जक n Dev —जागर

m 1 Night watching wakefulness

or sitting up at night 2 A dog

—तरा f The dead of night —रा

—रक्षक m A watchman guard

—राग m Darkness obscurity वासन

n 1 Night dress 2 Darkness

—वराग m Break of day dawn,

day light —वरा —वरा m A cock

रात्रि रात्र रात्रिवा ind By night and

day

रात्रिवा a Looking like night ( as

a cloudy or dark day )

रात्रि p p ( f दा ) 1 Propitiated

pleased conciliated 2 Effected ac

complished achieved performed 3

Dressed cooked ( as food ) 4

Prepared -5 Obtained got -6

Successful fortunate happy -Per

fect in magical power -8 Fallen to

the lot of -Comp —राज m A proved

or established fact ; a demonstr

ated conclusion or truth ; an ultra

mate conclusion doctrine dogma  
—अतिशय Demonstrated established by proof logically proved

सादि *f* Perfection accomplishment → Prosperity success

साध 5 P (साधयत सादि) 1 To propitiate conciliate please 2 To accomplish complete achieve 3 To prepare make ready -4 To fall to the lot of any one (also 4 P) -5 To injure destroy

साध 4 P (साधयत सादि) 1 To be favourable or merciful -2 To be accomplished or finished -3 To propitiate look to the welfare of (any one with dat) -4 To succeed prosper 5 To be ready 6 To kill destroy

साध *m* The month called Vaisākha —सादि *f* The day of full moon in the month of Vaisākha

साध *f* 1 Prosperity success 2 N of a celebrated Gopi or cowherdess loved by Krishna. -3 N of the foster mother of Karna -4 The lunar mansion called वशाखा -5 Lightening -6 The full moon day in the month of Vaisākha

सावित्र *f* See सावि

सावित्र *f* An epithet of Karna

साध *a* (*f* -सा) 1 Pleasing delighting rejoicing 2 Beautiful charming -3 Obscure 4 White सा *m* 1 N of three celebrated persons: (a) Parasurāma son of Jamadagni, (b) Balatāma son of Vasudeva and brother of Krishna (c) Rāmachandra or Sitārara a son of Dasaratha and Kausalyā and the hero of the Rāmāyana -2 A kind of deer Comp —अनुरा *m* N of a celebrated founder of a Vedic sect and author of several

works —अनुरा (*m*) 1 The adventures of Rama 2 N of a celebrated epic by Vālmiki —इश्वर *m* N of a sacred place of pilgrimage —आगर *m* N of a mountain —अद्र *m* N of Rama son of Dasaratha —नवमा *f* The ninth day in the bright half of Chaitra the anniversary of the birth of Rāma —सतु *m* The bridge of sand between the Indian peninsula and Ceylon now called Adam's bridge —साध *m* -अनुरा Asa Foetida (दिद्रु) —साधयत *a* (*f* -क) Lovely beautiful pleasing —क *n* Loveliness beauty

साध *f* 1 A beautiful woman -2 A woman in general 3 A woman of low origin -5 Vermilion 6 Asa Foetida

साध *m* A bamboo staff carried by a religious student or ascetic

सह *m* The resin of the Sāla tree

सह *m* 1 A cry scream shriek the cry of any animal 2 Sound in general

सह *a* (*f* -सा) Crying screaming bewailing —सा *m* N of a celebrated demon king of Lankā and the chief of the Rākshasas

सह *m* N of Indrajit

साध *m* 1 A heap mass collection quantity multitude 2 The numbers or figures put down for any arithmetical operation -3 A sign of the zodiac Comp —अधिरा *m* The regent of an astrological house —अधिरा *n* The zodiac अर्ध ३ The rule of three —अधिरा *m* A fraction —अधिरा *m* 1 The passage of the sun moon or any planet through a sign of the zodiac

साध *n* 1 A kingdom realm em



pire -2 A district territory, country -3 The people, nation, subjects  
-दृ *m* ई *n* Any national or public calamity

राष्ट्रिक *m* 1 An inhabitant of a kingdom or country, a subject -2 The ruler of a kingdom

राष्ट्रिक *m* 1 The ruler of a kingdom king -2 The brother-in law of a king ( queen's brother )

राष्ट्र *f* A ( रासन ) To cry, scream

रास *m* 1 An uproar, a din, confused noise -2 A sound in general -3 A kind of dance practised by Krishna and the cowherds but particularly the *gopis* or cowherdesses of Vrindāvana -Comp —क्रीडा *f*

—मङ्गल *n* A sportive dance, the circular dance of Krishna and the cowherdesses of Vrindāvana

रासक *n* A kind of minor drama in one act

रासम *m* An ass, a donkey

राहित्य *n* Being without anything, destitution ; destituteness

राहु *m* 1 N of a demon, son of Vīrachitti and Simhikā -2 An eclipse or the moment of occultation -Comp ग्रहण *n* -ग्रह *m*, -दर्शन *n* -वीडा *f* सूर्यग्रहण *m* An eclipse ( of the sun or moon ) —सूतक *n* The birth of Rāhu *i e* an eclipse ( of the sun or moon )

रा 6 P ( गति, गण ) To go move

रिक्त *p p* ( *f* —ता ) 1 Emptied evacuated -2 Empty, deprived of without -3 Indigent —क्त *n* 1 An empty space vacuum -2 A forest wilderness

रासक *a* See रिक्त

रिक्ता *f* N of the fourth ninth and fourteenth days of a lunar fortnight

रिक्ता *n* 1 Inheritance bequest property left at death -2 Property in general wealth possessions -3

Gold -Comp —आद, —ग्राह —मायि

—हर *m* An heir —हारि *m* 1 An heir

-2 A maternal uncle

रिद्ध, राद् 1 P ( गच्छति रिंति ) 1 To crawl creep -2 To go slowly

रिचन गगन *n* 1 Crawling creeping -2 Deviating ( from rectitude )

रिच् 7 U ( रिणक्ति, रिक्ते रिक्ते ) 1 To empty, evacuate purge -2 To make destitute of -3 To separate, divide -4 To give up part with

रिच् 1 10 P ( रेचति, रेचयति, रेचत ) 1 To divide separate, disjoin To 2 abandon, leave -3 To join mix

रिदि *m* N of an attendant of Siva

रिदु *m* 1 An enemy, a foe, an opponent -2 A hostile planet -3 N of the sixth astrological house Comp —भव, —रथान *n* N of the 6th astrological house

रिदुस् 1 I Desire to sport -2 Desire of pleasure, lustfulness libidinousness

रिद् 1, 4 P ( रेचति रिचयति, रिद्ध ) 1 To injure hurt, harm -2 To kill or destroy

रिद् *p p* ( *f* —घ ) 1 Injured hurt -2 Unlucky -घ *n* 1 Mischief injury -2 Misfortune -3 Destruction loss -4 Sin -5 Good luck prosperity

रिदि *f* See रिद् *n* above —*m* A sword

री 4 A ( रीयते ) To trickle drip ooze, flow

री 3 U ( रिणक्ति, रिणक्ति रीण ) 1 To go move -2 To hurt injure kill -3 To howl

रीया *f* 1 Censure reproach blame -2 Shame, modesty

रीदक *m* The back bone

निम्न *f* Disrespect contempt irreverence

राज *p p* (*f* -जा) Oozed flowed  
रात *f* 1 Moving flowing 2 Motion course 3 A stream river 4 A line boundary -5 A mode manner way fashion general way -6 Usage custom practice -7 Style diction (They are बद्धा मोक्ष पंचाला and शास्त्रा or भाग्यी) -8 Brass bell metal (रात also in this sense) Rust of iron 10 The oxide formed on the surface of metals -11 Calx of brass Comp -पुष्ट *n* The calx of brass

र 2 *P* (रौति रौति रन) To cry scream shout roar; to hum (as bees) to sound in general

रश्मि *a* (*f* -रश्मा) Bright radiant -रश्मि *m* 1 A golden ornament -रश्मि *n* 1 Gold 2 Iron -Comp -रश्मि *m* A goldsmith -रश्मि -रश्मि *m* N of Drona

राक्षिणी *f* The daughter of Bhlshmarka of Vidarbha

रज *p p* (*f* -रजा) 1 Broken shattered -2 Bent curved 3 Injured hurt -4 Diseased sick Comp -रज *a* Checked in an onset foiled in an attack

रश्मि 1 *A* (रौति रौति) 1 To shine look splendid be resplendent -2 To be agreeable to please (used with *dat* of the person and sometimes with *gen* of the person) With भाव To please रश्मि To shine

रश्मि रश्मि *f* 1 Light lustre brightness -2 Splendour loveliness beauty -3 Colour, appearance 4 Liking desire

रश्मि *a* (*f* -रश्मा) 1 Agreeable pleasing 2 Sharp acrid -रश्मि *m* 1 The citron -2 A pigeon -रश्मि *n*

1 A tooth -2 A golden ornament especially for the neck -3 A tonic -4 A wreath garland -5 A curl on a horse's neck

रश्मि *f* See रश्मि

रश्मि (*f* -रश्मी) 1 Light splendour brightness -2 A ray of light -3 Appearance colour beauty -4 Taste relish 5 Hunger appetite -6 Wish desire 7 Liking taste 8 Close application to any object 9 A kind of yellow pigment -Comp -रश्मि *a* 1 Tasteful savoury palatable 2 Exciting desire -3 Stomachic tonic -रश्मि *m* The sun -रश्मि *m* 1 The sun 2 A husband band

रश्मि *a* (*f* -रश्मी) 1 Bright shining -2 Tasteful palatable 3 Sweet dainty -4 Stomachic exciting appetite 5 Cordial restorative रश्मि *f* 1 A kind of yellow pigment 2 N of a metre -रश्मि *n* 1 Saffron -2 Cloves

रश्मि *a* (*f* -रश्मा) Bright lovely See रश्मि -रश्मि *m* 1 A lover husband 2 Rice -रश्मि *n* A tonic

रश्मि 1 *6 P* (रश्मि रज) 1 To break to pieces destroy 2 To pain injure afflict with disease -3 To bend

रश्मि 10 *U* (रश्मि रज) To hurt kill

रश्मि रज *f* 1 Breaking fracture 2 Pain torment -3 Sickness disease -4 Fatigue toil effort trouble -Comp -रश्मि रज *f* Treatment of disease curing practice of medicine -रश्मि *n* Feces excrement

रश्मि *m* रश्मि *n* A headless body trunk

रश्मि *n* A cry yell roar sound or noise in general; humming (of bees) Comp -रश्मि *m* An augur

रुद्र २ P ( रोदिति, रुदित ) १ To cry, weep, lament, mourn -२ To howl, roar, scream

रुद्र न रुदित n Weeping crying lamentation

रुद्र p p ( रुद्रा ) १ Obstructed impeded, opposed -२ Besieged, enclosed -३ Kept, detained, withheld -४ Covered, occupied inhabited

रुद्र a ( रुद्रा ) Dreadful terrific, formidable - रुद्र m १ N of a group of Gods ( eleven in number ) supposed to be inferior manifestations of Siva -२ N of Siva -३ The number 'eleven' Comp - रुद्र m A kind of tree ( रुद्रा n ) १ A rosary -२ The berry of this tree used for rosaries - रुद्राश्रम m A cemetery - रुद्राश्रम m The mountain Kailās -२ N of Benares ३ A cemetery

रुद्राणी f N of Parvati wife of Rudra

रुद्र ७ U ( रुद्रति, रुदति रोदु रुद्रा destid रुद्रसति, रुद्रे ) १ To obstruct stop, arrest, oppose, prevent -२ To hold up, keep, sustain ( from falling ) -३ To shut up, lock or block up shut, close -४ To surround, fence or hem in, confine -५ To besiege blockade -६ To obscure conceal -७ To torment With रुद्र- ( also A ) १ To comply with, approve -२ To obey -३ To love रुद्र- To infix रुद्र- १ To Confine, restrain -२ To obstruct, block up -३ To molest रुद्र- १ To obstruct, stop -२ To confine रुद्र- १ To oppose, quarrel with - रुद्र १० obstruct, check -२ To fetter

रुद्रि a ( रुद्रा ) Red, red-coloured - रुद्र n १ Blood -२ Saffron - रुद्र m

१ The red colour -२ The planet Mars -Comp - रुद्राक्ष m A demon, an evil spirit - रुद्रामय m Hemorrhage, piles - रुद्रादि m A demon

रुद्रा f N of the wife of Sugriva

रुद्र m १ A kind of deer

रुद्र ६ P ( रुद्रति ) To hurt, kill, tease vex

रुद्र ४ P ( रुद्रति, रुद्रित, रुद्र ) To be angry, to be vexed or annoyed

रुद्र १ P ( रुद्रति ) १ To hurt, kill -२ To vex annoy

रुद्र, रुद्रा f Anger wrath

रुद्र १ P ( रुद्रति, रोदु, रुद्र ) १ To grow germinate -२ To be developed, increase -३ To rise mount upwards, ascend -४ To grow over, heal up ( as a wound ) -५ To reach to attain

रुद्रा f The Durva grass

रुद्र a ( रुद्रा ) १ Rough, harsh -२ Astringent ( taste ) -३ Rough, austere ४ Sullied dirtied -५ Cruel harsh -६ Parched up dry, dreary

रुद्राण n १ Making dry or thin -२ A treatment for reducing fat ( of the body )

रुद्र p p ( रुद्रा ) १ Grown germinated -२ Born, produced -३ Grown up, increased, developed -४ Risen, ascended -५ Large, great, strong -६ Diffused, spread about -७ Become current or widely known ८ Traditional conventional popular ( as the meaning of a word or the word itself ) -९ Certain, ascertained -१० Obscure

रुद्रि f १ Growth, germination -२ Birth, production -३ Increase, growth, spread -४ Rise, ascent -५ Fame, notoriety -६ A tradition, traditional usage -७ General pre-

valence, common currency -8 Conventional acceptance of a word

रूप 10 U ( रूपयति, ते रूपिते ) 1 To form, fashion -2 To represent on the stage gesticulate -3 To observe carefully, behold With लि- 1 To represent, to gesticulate -2 To look out to see -3 To consider, to ponder -4 To investigate 5 To appoint वि- To disfigure

रूप n 1 Form figure, appearance -2 Form or the quality of colour (one of the 24 gunas of the Vaisesikas)

-3 Any visible object or thing -4 A beautiful form, beauty, elegance

-5 Natural state property, characteristic, essence -6 Mode manner

7 A sign feature -8 Kind, sort, species -9 An image a reflected

image -10 Similitude, resemblance -11 Type pattern -12 The

form of a noun or a verb derived from inflection -13 The number

one an arithmetical unit -14 An integer -15 A drama play, see रूपक -16 Acquiring familiarity

with any book by learning it by frequent recitation -17 Cattle

-18 A sound, a word -19 An affix to nouns and adjectives meaning

'formed or composed of,' 'consisting of' in the form of 'namely',

'having the appearance or colour of,' as in वर्णरूप सखा &c ) -Comp

—रूपविशेष m The perception of form or colour of any object by the

senses —रूपविका f A prostitute courtesan —रूपिण n The organ which perceives form and colour

the eye —रूपक, रूप m A sculptor —रूपवत् n Inherent property, essence

sence

रूपक m A particular coin, a *rupee* —रूप n 1 Form shape -2

Any manifestation or representation -3 A sign feature -4 A kind,

species -5 A dramatic composition -6 ( In Rhet ) A figure of

speech in which the अर्थ is represented as being identical with the

रूपवान् -6 A kind of weight ( three *gunjās*) Comp-तार m A particular

time in music

रूपवर्ण n 1 Metaphorical or figurative description -2 Investigation, examination

रूप्य a ( f-रूप्य ) 1 Beautiful lovely -2 Stamped impressed —रूप्य n 1 Silver

-2 A stamped coin, a rupee -3 Wrought gold

रूप्य 1 P ( रूपयति रूपयन् ) 1 To adorn decorate -3 To anoint cover ( as

with dust )

रूप्य 10 U ( रूपयति, ते ) 1 To tremble 2 To burst

रे ind A vocative particle

रेखा f 1 A line streak 2 A small portion as much as a line -3 A

row, line series -4 Delineation, drawing -5 The first or prime

meridian of the Indian astronomers drawn from Lankā to Meru through

Ujjayini -6 Fulness satisfaction -7 Deceit, fraud -Comp —रेख m A

degree of longitude —रेख n Distance east or west from the first meridian,

longitude of a place —रेखित a Formed in lines striped —रेखन n Geo-

metry

रेचक ( f-रेचक ) 1 Emptying purging -2 Purgative aperient 3 Emptying the lungs emitting the breath

—रेचक 1 Emission of breath especially through one of the nostrils (cpp

पूरक which means 'inhaling breath').  
 -2 A syringe -3 Nitre, salt-petre  
 -क *n* A Purgative, cathartic  
 रोचन *n*, -ता *f* I Emptying or  
 diminishing -2 Emitting the  
 breath -3 Purging -4 Evacuation  
 रोचित *a* (*f* ता) Emptied, cleared,  
 -त *n* horse's gallop  
 रोण *m f* I Dust, an atom of dust,  
 sand &c -2 The pollen of flowers  
 रोणका *f* The wife of Jamadagni  
 and mother of Parasurāma  
 रोणसू *n* I Semen virile, seed -2  
 Progeny, offspring  
 रोष *a* (*f* -पा) I Contemptible, low  
 vile -2 Cruel  
 रोष *a* (*f* -फा) Low, contemptible  
 -फ *m* I A burr, grating sound  
 -2 The letter र 3 Passion  
 रोषती *f* I N of the 27 th constella-  
 tion which contains thirty two stars  
 -2 N of the wife of Balarama  
 रोषा *f* N of the river Narmadā  
 रोष I A (रोषने रोषित) To roar, howl,  
 neigh [riches  
 रै *m* (Nom रा, रायो, राय) Wealth,  
 रोषतक *m* N of a mountain near  
 Dvarakā  
 रोष *n* I A hole 2 A boat, ship  
 -3 Moving shakihg  
 रोष *m* A disease, sickness -Comp  
 -जायतन *n* Body -सू *f* The body  
 रोषक *n* I Hunger -2 Any medi-  
 cine restoring appetite a stimulant,  
 tonic -3 A worker in glass or arti-  
 ficial ornaments  
 रोषन *a* (*f* -ना or -नी) I Enlighten  
 ing illuminating -2 Bright, be  
 autiful, pleasing -3 Stomachic -न  
*m* I A stomachic -2 N of one of  
 the five arrows of Cupid -न *n* I  
 Raising a desire for -2 The bright  
 sky, firmament

रोषना *f* I The bright sky, firma-  
 ment -2 A handsome woman -3  
 A kind of yellow pigment -4 A  
 red lotus flower

रोषिष्ठु *a* I Bright, brilliant -2  
 Gay, blooming -3 Exciting ap-  
 petite

रोषिस् *n* Light, flame

रोदन *n* I Weeping -2 A tear or  
 tears

रोदद् *n* रोदसी/ Always used in the  
*dual* रोदसी *n dual*, रोदस्यो *f dual* )  
 Heaven and earth

रोध *m* I Stopping, arresting -2  
 Obstruction hindrance, prohibi-  
 tion -3 Closing, shutting up, blo-  
 ckade siege -4 A dam bank

रोधन *m* The planet Mercury -न  
*n* Stopping checking

रोधस् *n* A bank an embankment  
 a dam Comp -वका -वसी *f* I A  
 river -2 A rapid river -वस *m*, A  
 rapid river

रोध *m* A kind of tree -घ *m* घन  
 Sin -घ *n* Offence, injury

रोष *m* I The act of raising -2  
 Planting 3 An arrow

रोषण *n* I The act of setting up  
 or raising -2 Planting -3 Healing  
 -4 A healing application

रोषक *m* I The city of Rome -2  
 A Roman, an inhabitant of Rome  
 (usually in pl) -Comp -सतन *n* The  
 city of Rome -सिद्धांत *m* One of the  
 five chief Siddhāntas or systems of  
 astronomy

रोषण *n* The hair on the body of  
 men and animals -Comp -अण *n*  
 Horripilation -अण *m* The hair on  
 the back or upper side of the hand  
 -वद्वय -वद्वेद *m* Thrill -वृष *m* -वर्ष *n* -वर्ष  
*m* A pore of the skin -वेद, -वद्वय

—युष्क *n* A whisk, *chewie* —भूमि *f*  
 The skin —प्रेर *n* A pore of the  
 skin —हर्षण *a* Causing thrill or hor-  
 rification thrilling (—*m*) *N*  
 of Suta, a pupil of Vyāsa (—*n*)  
 Erection of hair on the body, thrill  
 रोमय *m* 1 Ruminating chewing  
 the cud -2 Frequent repetition  
 रोमश *a* (*f* —शा) Hairy, shaggy,  
 woolly श *m* 1 A sheep, ram -2  
 A hog boar  
 रावदा *f* Violent weeping, exces-  
 sive lamentation  
 रोह्य *m* A bee  
 राय *m* Anger, wrath  
 रोषण *a* (*f* —जी) Angry, wrathful,  
 passionate रा *m* 1 A touchstone  
 -2 Quicksilver 3 A desert soil  
 containing salt  
 रोह *m* 1 Rising, height, altitude  
 -2 The raising of anything (as of  
 a number from a smaller to a  
 higher denomination) -3 Growth  
 -4 Bud, blossom  
 रोहण *m* *N* of a mountain in Cey-  
 lon —ण *n* 1 The act of mounting  
 ascending 2 Growing over, heal-  
 ing —Comp —द्रु *m* The sandal  
 tree  
 रोहि *m* 1 A kind of deer -2 A re-  
 ligious man -3 A tree  
 रोहिणी *f* 1 A red cow -2 A cow  
 in general -3 *N* of the fourth  
 lunar mansion (containing five  
 stars) -4 *N* of a wife of Vasudeva  
 and mother of Balarāma -5 A  
 young girl in whom menstruation  
 has just commenced -6 Lightn-  
 ing -7 Inflammation of the throat  
 —Comp —अष्टमि *f* The eighth  
 day in the month of Bhādrapada  
 —पति, —पति, —पद्म *m* The moon  
 -इर *m* The constellation Rohini

figured by a cart —सुत, —मय *m*.  
 Mercury

रोहित *a* (*f* रोहिता or रोहिणी) Red,  
 red coloured —त *m* 1 Red colour  
 -2 A kind of deer -3 *N* of Haris-  
 chandra's son -4 A kind of fish  
 —त *n* 1 Blood -2 Saffron -3 A  
 straight rain bow —Comp —अथ-  
 म *m* Fire

रोहिष *m* 1 A kind of fish -2 A  
 kind of deer

रोद्र *a* (*f* —द्र, द्री) 1 Violent, wrath-  
 ful -2 Fierce, terrible wild —द्र  
*m* 1 A worshipper of Rudra -2  
 Heat, warmth, passion -3 The  
 sentiment of wrath or furiousness  
 -4 *N* of Yama 5 Winter —द्र *n*  
 1 Wrath, rage -2 Fierceness  
 savageness -3 Heat, warmth

रोह्य *a* (*f* —र्या) Made of silver,  
 like silver —र्य *n* Silver

रोह्य *a* (*f* —री) 1 Made of the  
 hide of 'Kuru' -2 Dreadful, terrible  
 -3 Fraudulent, dishonest —र *m*  
 1 A savage -2 *N* of one of the  
 hells

रोहिणेय *m* 1 A calf -2 *N* of Bala-  
 rāma -3 The planet Mercury -4 The  
 planet Saturn —र *n* An emerald

रोहिण *m* A kind of deer  
 रोहिण *m* A kind of deer —र *n*.  
 A kind of grass



र. *m* 1 An epithet of Indra -2  
 A short syllable (in prosody) -3  
 A technical term used by Pāṇini  
 for the ten tenses and moods

रु *m* 1 The forehead -2 An  
 ear of wild rice

लकच लक्ष्म m A kind of bread fruit tree चं n The fruit of this tree

लकु m A club cudgel; cf लकुट  
लक्तक m 1 Lac 2 A tattered cloth a rag

लालक f A lizard  
लक्ष् 1 A ( लक्ष्यता लक्ष्यत ) To perceive observe see

लक्ष् 10 U ( लक्ष्यता ने लक्षित ) 1 To observe see perceive 2 To mark indicate 3 To define 4 To signify in a secondary sense 5 To aim at -6 To consider think

लक्ष् n 1 One hundred thousand ( ॥ also in this sense ) 2 A mark butt target 3 A sign mark 4 Show pretence

लक्षक a ( f —का ) Indicating in directly expressing secondarily  
—क n One hundred thousand

लक्षण n 1 A mark sign indication characteristic 2 A symptom ( of a disease ) -3 An attribute a quality 4 A definition -5 A lucky or auspicious mark on the body 6 Any mark or features of the body (indicative of good or bad luck) -7 A name designation 8 Excellence merit -9 An aim an object 10 A fixed rate (as of duties) 11 Form kind nature 12 Effect operation -13 Cause occasion 14 Head topic subject 15 Observation seeing -ण m

The crane -णा f 1 An aim object -2 (In Rhet) The power that a word has of signifying a meaning that is not the same as the expressed meaning -3 A goose -Comp  
—लक्षणा f See लक्षणा -साक्षिण m Branding stigmatizing

लक्ष्य a ( f —ण्या ) 1 Serving as

a mark -2 Having good marks  
लक्ष्मण a ( f —णा ) 1 Having marks -2 Fortunate lucky 3 Prosperous thriving -ण m 1 The crane -2 N of a son of Dasaratha by his wife Sumitrā -णा f A goose -ण n 1 A name, an appellation 2 A mark sign token

लक्ष्मण n 1 A mark sign -2 A speck spot -3 Definition -4 The chief principal -m 1 The crane or Sārasa bird 2 N of Lakshmana  
लक्ष्मा f 1 Fortune prosperity wealth 2 Good fortune good luck

3 Success accomplishment 4 Beauty grace charm lustre 5 The goddess of fortune prosperity and beauty regarded as the wife of Viṣṇu -6 Sovereign power dominion 7 The wife of a hero -8 A pearl -9 N of the eleventh digit of the moon -Comp —लक्ष्मी m 1

An epithet of Viṣṇu 2 The mango tree 3 A prosperous or fortunate man -रुद्र n The red lotus flower लाल m A kind of palm -पुत्र m 1 A horse 2 N of Kusa and Lava -3 N of Cupid or Kāma

पुष्प A ruby -पूजन n The ceremony of worshipping Lakshmi (performed by the bridegroom in company with his bride after she has been brought home) -पूजा f The worship of Lakshmi performed on the day of new moon in the month of Āsvina -वल्कल m The Bilva tree -वसन्त f The red lotus flower वार m Thursday -सरस्वती m 1 The moon -2 Camphor 3 N of the horse of Indra

लक्ष्मीवत् a ( f —वत् ) 1 Fortunate lucky 2 Wealthy rich -3 Hand some lovely beautiful -m The bread fruit tree

लक्ष्य *pol p* (*f* -दृष्ट) 1 To be looked at or observed perceptible -2 Indicated or recognizable -3 To be known or found out, traceable -4 To be marked -5 To be defined -6 To be aimed at -7 To be expressed or denoted indirectly -8 To be regarded or considered as -दृष्ट *n* 1 An aim, a butt, mark, target, mark aimed at (*fig* also) -2 A sign, token -3 The thing defined (*opp* लक्षण) -4 An indirect or secondary meaning -5 A pretence, disguise -6 A 'lac', one hundred thousand -Comp -व्यय *a* The method or order of which is (*indirectly*) preceptible as a 'dhavni' -भेद, वेव *m* Hitting the mark -सुप्त *a* Feigning sleep

लक्ष् *I P* (लक्ष्ति, लक्ष्) 1 To adhere or stick to -2 To come in contact with -3 To affect, have an effect on -4 To become united -5 To follow closely, happen immediately -6 To detain occupy (*one*)

लक्ष् *I U* (लक्षयति ते) 1 To taste -2 To obtain

लक्ष् *a* (*f* -लक्ष्) Lovely, beautiful

लक्ष्ति *a* (*f* -लक्ष्ति) 1 Adhered or clung to -2 Attached to -3 Got, obtained

लक्ष्ति, लक्ष्ति, लक्ष्ति *m* A club cudgel

लक्ष्ति *p p* (*f* -लक्ष्ति) 1 Adhered to held fast -2 Coming in contact with -3 Connected with -4 Sticking to, remaining on -5 Cutting meeting (*as* lines) -6 Following closely -7 Occupied about -8 Fastened or directed towards -9 Auspicious -व्यय *m* 1 A bard minstrel -2 An elephant in rut -व्यय *n* 1 The point where the horizon and the

ecliptic or the path of planets meet -2 The point of the ecliptic which at any given time is at the horizon or on the meridian -3 The rising of the sun or the planets -4 The moment of the sun's entrance into a zodiacal sign -5 A figure of the twelve zodiacal signs -6 An auspicious moment -7 A decisive moment, time for action -Comp -लक्ष्ति *m*, -दिवस *n*, -दिवस *m* An auspicious day chosen for the performance of any work -काल -सुप्त *m*, -वेग *f* -समय *m* The time fixed upon (*by* astrologers &c) as auspicious for the performance of any thing -लक्ष्ति *n* An auspicious asterism -लक्ष्ति *n* The zodiac -मास *m* An auspicious month -सुदिन *f* Auspiciousness of the zodiacal signs &c for the performance of any work लक्ष्ति *m* A surety, bail, bondsman

लक्ष्ति *f* See लक्ष्ति

लक्ष्ति *m* 1 Lightness, absence of weight -2 Littleness, smallness -3 Lowness or meanness of spirit -4 Thoughtlessness frivolity -5 The supernatural power of assuming excessive lightness at will, one of the eight Siddhis

लक्ष्ति *a* (*f* -लक्ष्ति) Lightest lowest, very light

लक्ष्ति *a* (*f* -लक्ष्ति) Lighter, lower, very light

लक्ष्ति (*Dim present* लक्ष्ति) 1 To make light -2 To diminish -3 To make inferior or low

लक्ष्ति *a* (*f* -लक्ष्ति or -लक्ष्ति) 1 Light, not heavy -2 Little, small -3 Short, brief -4 Trifling insignificant -5



Low, mean debased or degraded  
 -6 Weak, feeble -7 Wretched,  
 frivolous -8 Active, nimble -9  
 Swift, rapid -10 Easy -11 Light  
 ( as food ) -12 Short ( as a vowel  
 in prosody ) -13 Soft, low, gen-  
 tle -14 Agreeable, desirable -15  
 Handsome, beautiful -16 Young,  
 younger -*m* N of the Nakshatras  
 Hasta Pushya, and Asvini -*ind*  
 1 Lightly, contemptuously -2  
 Quickly, swiftly -*Comp* —आसिन्  
 -आहार *a* Moderate in diet abstemi-  
 quous —काय *m* A goat —वत्स, -वेत्स,  
 -मत्स, -द्वय *a* 1 Low-hearted little-  
 minded, mean hearted -2 Frivo-  
 lous -3 Fickle unsteady —वाक  
 —वाक्वि *a* Easily digested —वदर *m*,  
 —वदरि *f* A kind of jujube —वास *m*  
 A kind of partridge —सूक्ष्म *n* A ra-  
 dish —विव्रम *a* Having a quick  
 step quick-footed —वेविर *a* Mak-  
 ing a clever hit —दस्त *a* 1 Light-  
 handed clever, dexterous -2 Active  
 agile ( —स्त *m* ) An expert or  
 skilful archer

लघ्वी *f* 1 A delicate woman -2 A  
 light carriage

लघा *f* 1 N of the capital and re-  
 sidence of Ravana and identified  
 with the island of Ceylon or the  
 chief town in it -2 An unchaste  
 woman a prostitute -3 A branch  
 -4 A kind of grain

लघनी *f* The bit of a bridle

लग *m* 1 Lameness -2 Union as-  
 sociation -3 A lover, paramour

लग्नक *m* A lover, paramour

लग्नक *n* A plough

लङ्गुल *n* The tail of an animal

लु *U* ( लुपति, ले, लुपि ) 1 To go  
 by leaps -2 To ascend -3 To trans-  
 gress -4 To fast, abstain from

food -5 To dry, dry up ( Paras )  
 -6 To diminish, lessen -7 To at-  
 tack, injure

Caus ( लंबयति -ले ) 1 To leap over,  
 go beyond -2 To traverse ( as dis-  
 tance ) -3 To ascend -4 To violate,  
 transgress, disobey -5 To dis-  
 respect, disregard -6 To stop avoid,  
 avert -7 To seize upon, injure -8  
 To eat browse -9 To surpass, out-  
 shine eclipse -10 To cause to fast

लवण *n* 1 Leaping, jumping tra-  
 versing, going, ascending -2 As-  
 saulting capturing -3 Exceeding,  
 overstepping, transgression -4  
 Disregarding, slighting -5 An of-  
 fence, affront, insult -6 A harm, an  
 injury -7 Fasting abstinence -8  
 One of the paces of a horse

लग्न 6 A ( लगते ) To be ashamed

लग्न 1 P ( लगति ) To blame

लग्न 10 P ( लगयति ) 1 To seem ap-  
 pear, shine -2 To cover, conceal

लग्न 6 A ( लगते, लगति ) To be ash-  
 amed, to blush

लग्नका *f* The wild cotton tree

लग्ना *f* 1 Shame -2 Bashfulness,  
 modesty -3 The sensitive plant

लग्नानु *a* Modest, bashful -*ल* *m*, *f*

The sensitive plant

लग्ना *f* See लग्ना

लग्न *m* 1 A foot -2 The end of the  
 lower garment tucked up into the  
 waist-band -3 A tail

लग्न 1 P ( लगति ) To be a child -2  
 To act like a child -3 To talk  
 like a child prattle -4 To cry

लग्न *m* 1 A fool, blockhead -2 A  
 fault, defect -3 A robber [ villain

लग्नक *m* A cheat, rogue, rascal,

लग्नक *a* ( *f* —ला ) Charming beau-  
 tiful, lovely

लट् *m.* A rogue, rascal.  
 लट् *m* 1 A horse. -2 A dancing boy. -3 N. of a Rāga in music -द्वा *f.* 1 A kind of bird. -2 A curl on the forehead -3 A s arrow. -4 A kind of musical instrument. -5 A game -6 Safflower. -7 An unchaste woman [daily]  
 लट् I P. ( लटति ) To play, sport.  
 लट् I P., 10 P. ( लटति, लटयति ) 1 To throw, toss. -2 To blame. -3 To loll the tongue -4 To harass, annoy.  
 लट् 10 P. ( लाटयति, ले ) 1 To fondle, caress. -2 To annoy. [ some.  
 लट् *a* ( *f.* -द्वा ) Beautiful, hand-  
 लट् *m* See लट्  
 लट्, लट् *m* A kind of sweetmeat:  
 लट् *n* Excrement, ordure.  
 लता *f.* 1 A creeper, creeping plant ( often used as the last member of compounds, to denote beauty, tenderness, thinness &c. as in मुक्ता, बाहुलता, भूला, विदुलता ). -2 A branch -3 The creeper called *Priyangu*. -4 The Mādhavi creeper. -5 Musk-creeper. -6 A whip -7 A string of pearls. -8 A slender woman -Comp. -अंतर् *n* A flower. -अंतर् *n* A kind of cucumber. -अर्कः *m.* A green onion -अर्क *m* An elephant. -आन *m.* A particular position of the hands in dancing. -अर्. *n.* A particular position of the hands in dancing. -अम्बुदिका, -अम्बुदी *f.* The musk-creeper. -अहि, -असः *m.* A snake. -अमर *m.* The water-melon -अमिः *m* Coral -अम् *m.* A monkey. -आन *n.* A shoot, sport -अहः *m.* The cocoa nut tree -वेष्ट, -वेष्टि *n* A kind of embrace.  
 लटिका *f* 1 A small creeper. -2 A string of pearls  
 लटिका *f.* A kind of lizard.

लप् I P. ( लपति ) 1 To speak, talk (in general). -2 To chatter -3 To wail, lament. -With लु- To speak again and again अय- 1 To conceal. -2 To deny मा- 1 To talk, speak. -2 To converse लट्- To call out loudly to प्र- 1 To speak, say. -2 To speak wildly or at random वि- 1 To lament -2 To say, speak विप्र- To dispute, contradict. सम्- To converse

लपन् *n* 1 Talking, speaking -2 The mouth

लपित *p p* ( *f.* -ता ) Spoken, said, chattered. -लपन् *n* Speech, voice

लब्ध *p p* ( *f.* -त्वा ) Obtained, acquired, received, perceived, apprehended. -लब्धा *f.* A woman whose husband or lover is faithless -लब्ध *n* That which is secured or got -Comp. -अंतर् *a.* 1 One who has found an opportunity. -2 One who has got access or admission. -अवसर *a* 1 One who has found an opportunity. -2 ( Anything ) that has gained a scope ( for work ) -3 One who has obtained leisure. -लब्ध *a.* One who has found leisure time one whose time is disengaged. -लामय, -लद *a.* Renowed, celebrated -प्रामय *n.* 1 Securing safe what has been acquired -2 Bestowing on a worthy recipient -लम्, -लम् *a.* 1 One who has hit the mark. -2 Skilled in the use of missiles -वर्ण *a.* 1 Learned, wise -2 Famous, renowned, celebrated.

लब्ध *f* 1 Acquisition, acquirement. -2 Profit, gain. -3 (In arith) The quotient.

लब्ध *a* Obtained, acquired.

लप् I A. ( लपते, लट्, लप ) 1 To get, obtain, acquire. -2 To possess,

be in possession of -3 To take receive 4 To take hold of 5 To meet with -6 To recover regain  
 \* To perceive understand 8 To be able or be permitted ( to do a thing ) ( with inf ) With अ- 1 To touch 2 To offer as a sacrifice -3 To obtain उप- 1 To obtain 2 To perceive उप- 1 To chide blame 2 To know learn प्राप्त- 1 To obtain 2 To recover to regain विप्र- 1 To cheat 2 To insult disregard 3 To recover regain सम् To obtain

लभन *n* 1 The act of getting obtaining 2 Act of conceiving

लभस *m* 1 Wealth riches 2 One who solicits; a solicitor -स *n* A rope for tying a horse ( *m* also )

लभ्य *a* ( *f* -भ्या ) 1 Capable of being acquired or obtained 2 Fit suitable proper 3 Intelligible

लभक *m* A lover paramour

लपट *a* ( *f* -टा ) 1 Greedy covetous -2 Lustful addicted to licentious pleasures ट *m* A libertine profligate (लपाक in the same sense)

लफ *m* A leap jump spring

लफन *n* Leaping jumping

लव *I* A ( लवत लवन् ) 1 To hang down hang from 2 To be attached to stick to 1 st on 3 To go down sink ( as the sun ) 4 To lag behind 5 To delay -6 To sound With अव 1 To hang from descend -2 To cling to to support oneself by -3 To depend upon -4 To hold 5 To bear up against sorrow or calamity -6 To assume to take अ- 1 To rest upon to hang from to depend from 2 To support -3 To take refuge with -4 To take hold of 5 To assume

take ल 1 To hang from -2 To stay remain 4 To delay

लव *a* ( *f* -वा ) 1 Hanging down or from attached to 2 Great large spacious long tall -व *m* 1 A perpendicular 2 Co-latitude, the arc between the pole of any place and the zenith complement of latitude -3 A bribe -Comp ( उदर *m* ) 1 N of Ganesa 2 A glutton -आट *m* ( -लवा -वा 8 ) A camel -वण *m* 1 An ass 2 A goat 3 An elephant 4 A falcon. 5 A demon or Rākshasa -लिकृ

*a* Having fat or protuberant buttocks

लवक *m* 1 A perpendicular ( in geom ) 2 The complement of latitude co latitude ( in astr )

लवन *m* 1 An epithet of Siva -2 The phlegmatic humour -न *n* 1 Hanging down 2 Fringe 3 The parallax in longitude ( of the moon ) 4 A sort of long necklace 5 A mode of fighting

लवा *f* 1 An epithet of Durgā 2 Of Lakshmi

लावका *f* The soft palate

लवुवा *f* A necklace of seven strings

लभ *f* 1 Attainment acquirement 2 Meeting with 3 Recovery 4 Gain [ -2 Recovery

लभन *n* 1 Attainment acquirement. लभेत् *p p* ( *f* -ता ) 1 Procured obtained 2 Given -3 Improved -4 Employed applied -5 Cherished -6 Addressed

लव *I* A ( लवने ) To go move

लव *m* 1 Sticking adhe ence 2 Hiding 3 Fusion melting 4 Disappearance extinction universal destruction -3 Deep concentration

exclusive devotion (to any one object) -6 Time in music -7 A pause in music -8 Rest repose -9 A place of rest, habitation -10 Mental inactivity -11 An embrace -12 The supreme being -13 The union of song dance and instrumental music -Comp -आर्चन -आर्चन *m* An actor a dancer काल *m* The time of destruction ( of the world) -पुत्री *f* An actress, a female dancer लयन *n* I Adhering clinging sticking -2 Rest, repose -3 A place of rest, house [ frolic लल 1 U ( ललनि, -ने ) To play, sport लल 10 U ( लालयति, -ते ललित ) I To cause to sport or play, caress; fondle -2 To desire

लल 10 U ( ललयाति, ते ) I To fondle -2 To loll the tongue -3 To desire लल *a* ( *f* -ला ) I Playful, sportive -2 Lolling -3 Wishing, desirous -Comp -निह्व *m* I A dog -2 A camel

ललन *n* I Sport dalliance -2 Lolling the tongue -न *m* I A child -2 The Sāla and Piyāla trees

ललना *f* I A woman ( in general ) -2 A wanton woman -3 The tongue -Comp -प्रिय *m* The Kadamba tree [ woman

ललनिका *f* A little or miserable ललनिका *f* I A long necklace -2 A lizard or chameleon

ललाक *m* The penis ललाट *n* The forehead -Comp -अय *m* An epithet of Siva -ल *n* The slope of the forehead, the forehead itself -पट *m* -पटिका *f* I The flat surface of the forehead; the forehead -2 A tiara fillet -रका *f* I A line on the forehead -2 A wrinkle -3 A coloured sectarian mark on the forehead

ललाटक *n* I The forehead -2 A beautiful forehead

ललाटतप *a* I Burning or scorching the forehead -2 ( Hence ) Very painful -प *m* The sun

ललाटिका *f* I An ornament worn on the forehead -2 A mark made with sandal or any other fragrant powder on the forehead

ललाटुक *a* ( *f* -ला ) Having a high or handsome forehead

ललाम *a* ( *f* -मी ) Beautiful, charming -न *n* I An ornament for the forehead, an ornament or decoration in general ( -न *m* also in this sense ) -2 Anything the best of its kind -3 A mark on the forehead -4 A sign a mark in general -5 A banner, flag -6 A row, series line -7 A tail -8 A mane -9 Eminence, dignity, beauty -10 A horn न *m* A horse

ललापक *n* A chaplet of flowers worn on the forehead

ललापन *n* I An ornament -2 Anything the best of its kind -3 A banner, flag -4 A sectarian mark, sign, symbol -5 A tail.

ललित *a* ( *f* -ला ) I Playing, sporting -2 Amorous, voluptuous -3 Lovely, elegant, graceful -4 Pleasing charming agreeable -5 Desired -6 Soft, gentle -7 Tremulous, trembling -न *m* N of a musical scale -न *n* I Sport play -2 Amorous pastime; gracefulness of gait; any languid or amorous gesture in a woman -3 Beauty, charm -4 Any natural or artless act -5 Simplicity, innocence -Comp -अर्थ *a* Having a pretty or amorous meaning -पट *a* I Elegantly composed -2 Consisting of

amorous words —मृदु *m* A soft or gentle blow

ललिता *f* 1 A woman (in general) ~2 A wanton woman ~3 Musk 4 A form of Durgā 5 N of various metres Comp —पंचमी *f* The fifth day in the bright half of Āsvinā —सप्तमी *f* The seventh day in the bright half of Bhādrapada

लव *m* 1 Pluck 2 mowing reaping gathering (of corn) 2 A piece fragment bit particle drop small quantity 3 Wool hair 4 Sport 5 A minute division of time (the sixth part of a twinkling) ~6 The numerator of a fraction 7 A degree (in astr) 8 Loss destruction ~9 N of a son of Rāma one of the twins the other being Kusa 10 A kind of quail *n* 1 Cloves ~2 Nutmeg *व* *ind* A little

लवण *m* The clove plant —*n* Cloves —Comp —वालका *f* Cloves लवणक *n* Cloves

लवण *a* (*f* —जा) 1 Saline saltish 2 Lovely handsome —*m* 1 Saline taste 2 The sea of salt water 3 N of a demon 4 N of a hell —*n* 1 Sal; sea salt ~2 A factitious salt —Comp —अमुता *m* The ocean —आम *m* The ocean —आम *m* 1 A salt mine 2 The sea ~3 (*fig*) A mine of beauty —आम *m* The ocean —उत्तम *n* 1 Rock-salt 2 Nitre उत्तम —उत्तमि —जल *m* The ocean —मेह *m* A kind of urinary disease

लवण *f* Lustre beauty लवणमय *m* 1 Saltiness 2 Beauty loveliness grace लवण *n* 1 Mowing reaping (of corn &c) 2 An instrument for mowing a sickle, scythe

लवली *f* A kind of creeper लवण *n* An instrument for mowing a sickle

लवु (*-लु*) *n* *m* —*n* Garlic लवु *I* 4 U (लवति ने लव्यात् से लविन्) To wish desire long-for (usually with the preposition आने)

लवत *p* *p* (*f* —ता) Wished desired

लव *m* An actor a dancer लव *I* P (लवत लवति) 1 To shine glitter 2 To appear arise 3 To embrace 4 To frolic about skip about dance 5 To sound resound With लवु —1 To shine 2 To arise appear 3 To blow expand open दि 1 To shine glitter ~2 To appear arise 3 To play sport 4 To sound echo

लव *f* 1 Saffron 2 Turmeric लवण *f* Spit saliva लविन *p* *p* (*f* —ता) Played sport ed manifested

लवण *f* 1 Saliva 2 Pus matter 3 The juice of the sugar-cane 4 Lymph

लव *I* A (लवत लविन) 1 To be ashamed feel shame 2 To blush

लव *a* (*f* —ता) 1 Embraced clasped ~2 Skilful skilled

लव *m* The middle of a bow लवण *m* A bow

लव *f* A wave a large wave or billow [Ob 3 2]

लव *P* (लवत) To take receive लव *a* (*f* —ता) Armed with a club or cudgel *m* A seer watchman

लव *f* N of Sitā लवण *a* (*f* —ता) 1 Acquainted with marks or signs 2 Characteristic indicators 3 Used in a secondary sense (as a word)

distinguished from वाच्य and व्यङ्ग्यक) 4  
Indirect or figurative 5 Second  
dary inferior 6 Technical —क  
m A technical term

लाभ्य a (f —य) One who is  
able to explain or interpret signs

लाभा f A kind of red dye ob-  
tained from the cochineal insect  
and from the resin of a particular  
tree 2 The insect which produces  
red dye Comp —तद्वृत्त m N  
of the tree *Butea Frondosa* —प्रसाद

—प्रसादन m The red *Lodhra* tree  
लाभक a (f —का) 1 Relating to  
made of or dyed with lac 2 Re-  
lating to a lac (लज्ज)

लाभकिक a (f —क) Armed with  
a club —क m A sentinel

लाभ I A (लाभने) To be equal to;  
to suffice; to be competent

लाभ n 1 Smallness littleness  
-2 Levity lightness -3 Thought-  
lessness frivolity -4 Disrespect  
dishonour -5 Quickness rapidity  
-6 Ease facility -7 Good health  
or constitution 8 Activity dex-  
terity readiness -9 Brevity con-  
ciseness (of expression) 10 Short-  
ness of a syllable (in prosody)

लाभक n 1 A plough -2 A plough  
shaped beam or timber 3 The  
palm tree -4 The membrum virile

5 A kind of flower -6 A parti-  
cular appearance of the moon -7  
A kind of timber (used in build-  
ing houses) Comp —तद्वृत्त m A  
ploughman peasant —तद्वृत्त m The  
pole of a plough —तद्वृत्त m N of  
*Balarāma* —तद्वृत्त f A furrow  
—तद्वृत्त m A plough-share

लाभक m 1 N of *Balarāma* -2  
The cocoa nut tree -3 A snake  
—तद्वृत्त f The cocoa nut tree

लाभका f The pole of a plough  
लाभक n 1 A tail -2 Membrum  
virile

लाभक n 1 A tail 2 The mem-  
brum virile 3 A granary

लाभक m A monkey an ape

लाभक I P (लाभक लाभते) 1 To  
blame censure 2 To roast fry

लाभक m Wetted grain —ना m pl  
Parched or fried grain (f also)

लाभक I P (लाभक) 1 To distinguish  
mark characterize -2 To deck  
decorate

लाभक n 1 A sign a characteristic  
mark -2 A name an appellation  
-3 A stain a mark of ignominy  
4 The spot on the moon 5 A  
land mark

लाभक p p (f —ना) 1 Marked  
distinguished characterised -2  
Named called -3 Decorated 4  
Furnished with

लाभक m pl N of a country and  
its inhabitants —त m 1 A king  
of the *Lātas* 2 Old worn out  
clothes 3 Clothes in general -4  
Childish language -Comp अनुगत  
m One kind of alliteration; the  
repetition of a word or words in  
the same sense but in a different  
application [ *Lātas*

लाभक a (f —क) Relating to the  
लाभक लाभक f 1 A particular style  
of composition 2 N of a *Prākṛita*  
dialect

लाभक 10 U (लाभक न) 1 To fondle  
caress 2 To blame censure 3  
To throw toss

लाभक f An unchaste woman (पुच्छ)

लाभक m 1 Speaking talking -2  
Chattering prating [ riddle

लाभक f A sort of enigma or

लाव लावक *m* A sort of quail  
 लावु ( वृ ) *m* A kind of gourd  
 लावुका *f* A kind of lute  
 लाभ *m* 1 Gaining obtaining  
 acquisition 2 Gain profit. 3 En-  
 joyment 4 Perception knowledge  
 apprehension  
 लाभिक *m* Gain profit  
 लाभज्यक *n* The root of a parti-  
 cular fragrant grass ( चारणमूल )  
 लांपन्व *n* Lasciviousness lustful-  
 ness lewdness  
 लाहन *a* ( *f* -नी ) Fondling coax-  
 ing caressing -व *m* A sort of  
 poisonous mouse -न *n* Caressing  
 fondling coaxing  
 लाहस *a* ( *f* -सा ) 1 Ardently long-  
 ing for eagerly desirous of -2  
 Devoted to fond of absorbed in  
 लाहसा *f* 1 Longing or ardent de-  
 sire eagerness 2 Solicitation en-  
 treaty -3 Regret sorrow 4 The  
 longing of a pregnant woman  
 लाहसाक *n* Sauce  
 लाहा *f* Saliva spittle Comp  
 -घव *m* A spider -लाव *m* 1 A  
 flow of saliva 2 A spider  
 लाहाटिक *a* ( *f* -हा ) 1 Being on  
 or relating to the forehead 2 Aris-  
 ing from or dependent on fate -3  
 Useless low vile 4 Attentive  
 vigilant -क *m* 1 An attentive  
 servant ( who watches his master's  
 countenance and learns by it what  
 is necessary to be done ) 2 An  
 idler a useless person -3 A kind  
 of embrace  
 लाहाटि *f* The forehead  
 लाहिक *m* A buffalo -वा *f* A  
 jesting reply  
 लाहिन *p p* ( *f* -वा ) 1 Caressed  
 fondled indulged 2 Seduced 3  
 Loved, desired -न *n* Pleasure  
 love joy

लाहितक *m* A fondling or darling  
 a pe<sup>a</sup> a little favourite  
 लाहिय *n* 1 Loveliness charm,  
 grace sweetness -2 Amorous ges-  
 tures  
 लाहिन *m* A seducer  
 लाहिना *f* A wanton woman  
 लाहुका *f* A kind of necklace  
 लाव *a* ( *f* -वा ) 1 Cutting lop-  
 ping off 2 Plucking gathering 3  
 Cutting down destroying -व *m*  
 1 Cutting 2 A quail  
 लावक *m* 1 A cutter divider 2  
 A reaper 3 A quail  
 लावण *a* ( *f* -ण ) 1 Salt 2 Salt  
 ed dressed with salt  
 लावणिक *a* ( *f* -री ) 1 Salted dress-  
 ed with salt 2 Dealing in salt  
 3 Lovely beautiful charming  
 -क *m* A salt merchant -क *n* A  
 salt vessel salt cellar  
 लावण्य *n* 1 Saltiness -2 Beauty  
 charm Comp -कति *n* The pri-  
 vate property of a married woman  
 given to her at her marriage by  
 her father or mother in law  
 लावाणक *m* N of a district near  
 Magadha  
 लावक *m* A buffalo  
 लावुक *a* ( *f* वा or -वा ) Covetous  
 avaricious  
 लास *m* 1 Jumping sporting dan-  
 cing 2 Dalliance wanton sport  
 3 Dancing as practised by women  
 -4 Soup broth  
 लासक *a* ( *f* -सिवा ) 1 Playing  
 sporting -2 Moving hither and  
 thither -क *m* 1 A dancer -2 A  
 peacock 3 Embracing 4 N of  
 Siva -क *n* A room on the top of  
 a building a turret  
 लासका *f* A female dancer  
 लासका *f* 1 A female dancer -2 A

wanton or unchaste woman -3 A kind of dramatic performance

लास्य *n* 1 Dancing 2 a dance 2 A dance accompanied with singing and instrumental music -3 A dance in which the emotions of love are represented mimically -स्व *m* A dancer an actor -स्वा *f* A dancing girl

लिटुच *m* See लटुच

लिखा लटुवा *f* 1 A nit the egg of a louse -2 A very minute measure of weight

जलाक्षका *f* A nit

लख् 6 P ( लिखति लिखन् ) 1 To write write down inscribe draw a line engrave 2 To draw portray delineate paint -3 To scratch rub tear up -4 To make smooth 5 To unite sexually with a female

लिखन *n* 1 Writing inscribing 2 Drawing painting -3 Scratching -4 A written document or manuscript

लखित *p p* ( *f* -ला ) Written painted scratched -ल *m* N of a writer on law -ल *n* 1 A writing document -2 Any book or composition

लिय *m* A nit the egg of a louse  
लियु *m* 1 A deer -2 A fool block head -न The heart [move

लिप् 1 P ( लिपति लिपित ) 1 To go लिप् 10 U ( लिपयति -ने ) 1 To paint variegate -2 To inflect ( a noun ) according to its gender

लिप *n* 1 A mark sign token, an emblem a symbol characteristic -2 A guise disguise -3 A symptom mark of disease -4 A means of proof a proof evidence - ( In logic ) The *hetu* or middle term in a syllogism - ( The sign of gen

der or sex 7 Sex -8 The male organ of generation -9 Gender ( in gram ) -10 The genital organ, of Siva worshipped as a representative of him 11 The image of a God an idol -12 One of the relations or indications ( such as स्यात् विशेष सादृश्य ) which serve to fix the meaning of a word in any particular passage 13 ( In Vedānta phil ) The subtle frame or body, the indestructible original of the gross or visible body -14 A spot stain -15 The nominal base the crude form of a noun ( धातुपदिह ) 16 ( In Sān phil ) Pradhāna or Prakṛiti -Comp -दह *m* -लख *n* The subtle frame or body -प्रापय *m* The finding out or consideration of a sign or characteristic ( in logic ), *e g* that smoke is a sign of fire -पुण *n* N of one of the 18 Purāṇas -वृत्ति *a* Hypocritical -वृत्ति *m* A religious hypocrite

लिपित *m* The Kapiltha tree

लिपन *n* Embracing

लिपित्वा *a* ( *f* -ला ) 1 Having a mark or sign -2 Characterized by -3 Wearing the marks or badges of, disguised as hypocritical wearing false badges ( at the end of comp ) -4 Furnished with a *linga* *m* 1 A religious student Brāhmaṇa ascetic 2 A worshipper of Siva *linga* -3 A hypocrite or pseudo ascetic, -4 An elephant 5 ( In logic ) That which possesses the *linga* or middle term 11 *e g* वहि is the लिपि in the instance वनो वहिमाह दूमाह -6 The subject of a proposition

लिप् 6 U ( लिपति -ने लिप ) 1 To anoint, smear besmear -2 To cover overspread -3 To pollute defile 4 To inflame kindle



लिपि क्वा *f* 1 Anointing smear  
ing 2 Writ ng hand writing 3  
The written characters letters al  
phabet 4 The art of writing 5 A  
writing ( as a lette document  
&c ) ० Painting drawing Comp  
कर *m* 1 A plasterer white-washer  
mason -2 A writer scr be ३ An  
engraver ( also लिपकर ) —कार *m*  
A writer scribe —ह्व *a* One who  
can write फलक *n* A writing tablet  
or board —शाला *f* A writing school  
—सजा *f* Writ ng materials or  
apparatus

लिपका *f* See लिपा

लित *p p* ( *f* —ता ) 1 Anointed  
besmeared 2 Polluted defiled 3  
Poisoned envenomed ( as an arrow )  
-4 Eaten ५ Un ted joined

लितक *m* A poisoned arrow

लप्ता *f* 1 Des re of getting 2  
Desire in general

लप्ता *a* Desirous of getting

लिख लिखा *f* See लिख लिखा [ १ ]

लिखकर *m* A scr be writer cop

लप *m* Smearing anointing

लपता *a* L bidinous lustful ट *m*  
A l bertine lecher

लिखाक *m* 1 The citron or lime  
tree 2 An ass —क *n* A citron or  
lime

लिखि लिख *f* See लिखि

लिग 1 6 P ( लिगान ) 1 To go move  
-2 To hurt

लिग 4 U ( लिगान न ) To become  
small be decreased

लिग *p p* ( *f* —ह ) Become small  
lessened decreased

लिख *m* An actor a dancer

लिह 2 L ( लेह लेहे लहं लेह desid  
निक्षिपान न ) 1 T l ck 2 To lick up s p  
का 1 P ( लहान ) To melt dissolve

ली 9 P ( लिनाति ) 1 To adhere -2  
To melt ( usually with वि )

ली 4 A ( लयते लय ) 1 To stick or  
adhere firmly to -2 To clasp em  
brace -3 To lie or rest on, stay or  
dwell n lurk cower 4 To be dis  
solved melt away 5 To be vis  
cous 6 To be absorbed in beat  
tached to 7 To vanish d sappear

ली *f* 1 Adhering clinging to  
Embracing 3 Melting d ssolving  
नीहा *f* A nit

लीह *p p* ( *f* दा ) Licked sapped  
tasted eaten

लीन *p p* ( *f* —मा ) 1 Clung or  
adhered to 2 H d concealed 3  
Resting or reclining on 4 Melt  
ed d ssolved 5 Completely swal  
lowed up in intimately united  
with 6 Devoted or g ven up to

लीला *f* 1 Play sport d version,  
pleasure amuse ment -2 Amorous  
or playful sp rt 3 Ease facil ty  
4 Appearance semblance 5 Beau  
ty charm grace 6 Pretence d s  
guise Comp —ज ( —जा ) ला *m*

ली —दह —वामन *n* A pleasure house

—भवनार *m* The descent ( of Vishnu )  
on the earth for am sement —द्वारा

*n* 1 A pleasure-garden -2 In  
dra s paradise —वामन A sport ve

dance —वामन *m* A sham man a  
man in d sgu se —वात्र *n* Ch l d s

play absence of the least effort  
—वात्रा *f* A pleasure-tank —दुष्ट *m*

A parrot kept for pleasure साह्य  
*a* To be effected with ease easy

of accomplishment 1 pleasure  
ह वाचन *n* Play sport amusement,

ह वाचन *f* 1 A charming or hand  
some woman 2 An amorous or  
wanton woman 3 N of Durgā

-4 N of a well known m themat cal

work by Bháskaráchárya 5 N  
of the wife of the demon Maya

६३ A technical term used by  
Pánini to denote the Aorist or its  
terminations

६३ I P ( ६३त ६३त ) I To pluck  
peel pare 2 To tear off pluck out  
६३ m ६३न n Peeling plucking  
out

६३त p p ( f ता ) I Peeled pluck  
ed plucked out torn off

६३ I 1 A ( ६३त ) I To resist repl  
oppose 2 To shine 3 To suffer  
pain [ 2 To shine

६३ 10 U ( ६३यति ते ) I To speak  
६३ I 4 P ( ६३ति ६३त ) I To roll  
wallow on the ground -2 To take  
away rob plunder

६३ A technical term used by  
Pánini to denote the First or Peri  
phrastic Future or its terminations

६३ I P ( ६३ति ) I to strike knock  
down

६३ I A ( ६३ति ) To roll on the  
ground -2 To go move -3 To  
resist oppose [ der

६३ 10 U ( ६३यति ते ) To roll plun  
६३ 6 P ( ६३ति ) I To roll about

roll on the ground wallow move  
to and fro 2 To agitate move  
stir

६३न n Rolling wallowing  
६३ति p p ( f -ता ) Rolled down  
rolling or wallowing on the ground

६३ I P ( ६३ति ) To stir agitate  
churn disturb -Caus ( ६३यति ते )  
To stir churn agitate ( used  
with वि in the same sense )

६३ 6 P ( ६३ति ) I To adhere -2  
To cover

६३ I P ( ६३ति ) I To go 2 To  
steal plunder -3 To be lame or  
crippled 4 To be idle or lazy

६३ I P 10 U 1 To rob plunder  
steal 2 To disregard despise

६३त a ( f -का ) Stealing ( fig  
also ) robbing plundering -क  
m I A thief 2 A crow

६३ I P ( ६३त ) I To go 2 To  
stir up -3 To be idle 4 To be  
lame -5 To rob plunder -6 To resist

६३क m A robber thief [ing  
६३न n Plundering robbing steal  
६३त f I Robbing plundering -2

Rolling

६३क m I A robber 2 A crow

६३ति ६३त f Plundering robbing

६३ 10 U ( ६३यति ते ) To plunder  
rob pillage

६३ति f I A round mass or ball  
2 Proper conduct [ duct

६३त f Proper or becoming con

६३ I P ( ६३ति ) I To strike hurt  
2 To be afflicted

६३ 4 P ( ६३यति ) I To confound  
perplex 2 To be perplexed or  
confounded -3 To be suppressed  
or destroyed

६३ 6 U ( ६३यति ते ६३त ) I To break  
violate destroy injure 2 To take  
away rob plunder 3 To seize  
-4 To cause to disappear

६३ p p ( f -ता ) I Broken in  
jured destroyed 2 Lost deprived  
of 3 Robbed plundered 4 Drop  
ped disappeared ( in gram ) -5  
Omitted neglected -6 Obsolete  
disused out of use -स n Stolen  
property booty Comp -दयन f  
An upamā in which one two or  
even three of the four requisites  
of a simile are omitted

६३त p p ( f -ता ) I Greedy  
covetous avaricious -2 Desirous  
of greedy of -दय m I A hunter  
-2 A libertine lecher

लुब्धक *m* 1 A hunter fowler -2  
A covetous or greedy man 3 A  
libertine 4 The star Sirius -5  
The hinder part

लुभ 4 *P* ( लुभयति लुब्ध ) 1 To covet  
long for desire eagerly ( with dat  
or lo ) 2 To allure entice 3  
To be bewildered or perplexed go  
astray —*Caus* ( लोभयति, ते ) 1 To  
make greedy to produce or excite  
desire for -2 To excite lust 3 To  
seduce allure attract 4 To de  
range disorder disturb

लुभ *I P* 10 *L* ( लुभत लुभयत -त )  
To torment harass [strument

लुब्धक *f* A kind of musical in  
लुल *I P* ( लोलत लुलत ) 1 To roll  
about move to and fro 2 To  
agitate make tremulous disturb  
3 To press down crush

लुलाप लुलाप *m* A buff..lo  
लुलित *p p* ( *f* -ता ) 1 Shaken  
moved to and fro waving 2 D s  
turbed touched -3 Disarranged  
dishevelled ( as hair ) -4 Pressed  
down crushed 5 Pressing on  
toughing 6 Fatigued unnerved  
-7 Elegant beautiful

लुप्त *I P* ( लुप्तयति ) 1 To steal plund  
er 2 To injure kill

लुप्त *m* An elephant in rut  
लुप्त *I P* ( लुप्तयति ) To covet desire  
or long for

लुप्त *U* ( लुप्तयति लुप्तयते लुप्त *caus* लुप्त  
यति ते ) 1 To cut lop divide pluck  
gather ( flowers &c ) -2 To cut off  
annihilate —With भा— To pluck  
( gently ) लुप्त— To cut lop or  
pluck off

लुप्त *f* 1 A spider 2 An ant  
-Comp लुप्त *m* A cobweb लुप्त  
*m* 1 An ap- 2 A kind of jasmine

लुप्तक *f* A spider  
लुप्त *p p* ( *f* -ता ) 1 Cut lopped  
severed cut off 2 Plucked ga  
thered ( flowers &c ) 3 Destroyed  
4 Bitten n bbled at -5 Wounded  
—न *n* A tail

लुप्त *n* A tail -Comp —लुप्त *m*  
An animal that stings with its tail  
लुप्त *I P* ( लुप्तयति ) To adorn deco  
rate.

लुप्त *lo U* ( लुप्तयत -ते ) 1 To hurt,  
injure -2 To rob steal

लुप्त *m* A writing document a  
letter 2 A God deity Comp  
—भावकारिण *m* The secretary ( of a  
king &c ) —लुप्त *m* A kind of  
palm tree —लुप्त *m* N of Indra  
—लुप्त —लुप्त *m* A letter carrier

लुप्तक *m* 1 A writer copyist 2  
A painter —क *n* Writing down  
transcribing -Comp —लुप्त प्रमाण *m*  
A slip of the scribe, a copyist's  
mistake

लुप्त *m* A kind of reed of which  
pens are made —न *n* 1 Writing  
transcribing -2 Scratching scrap  
ing -3 Grazing touching -4 Mak  
ing thin or emaciated -5 An in  
strument for scraping -6 A palm  
leaf ( for writing upon ) —न *f* 1  
A pen writing reed reed pen -2  
A spoon

लुप्तक *m* 1 A letter carrier 2  
One who signs by a proxy ( being  
unable to write ) 3 A writer  
scribe

लुप्त *f* 1 A line streak 2 A  
stroke furrow stripe -3 Writing,  
drawing lines painting 4 A  
streak of the moon -5 A figure  
an impression a mark 6 Hem  
border skirt 7 The crest

लुप्त *f* 1 A pen -2 A spoon

लेख्य *n* 1 The art of writing -2 Writing transcribing -3 A letter, document -4 An inscription -5 Painting drawing -6 A painted figure Comp —आकृष्ट, कृत *a* Committed to writing, done in writing —गुण *a* Painted drawn in picture —चूर्णिका *f* A paint-brush writing pencil —पत्र —पत्रक *n* 1 A writing, letter, document -2 A palm-leaf —पत्रक *m* A document

लेह *n* Excrement feces

लेह *m* लेह *n* Tears

लेप 1 P ( लेपते ) 1 To go move 2 To worship

लेप *m* 1 Smearing plastering an ointing -2 An ointment, salve -3 A plaster of any kind ( such as white wash mortar &c ) -4 The wipings of the hand ( or the remnants of the food sticking to the hand ), after offering funeral oblations to the first three ancestors ( पित्र पितामह and प्रपितामह ) ( these wipings being offered to the three ancestors after the great-grand father i.e. to paternal ancestors in the 4th, 5th and 6th degrees ) -5 A stain defilement, pollution -6 Sin -7 Food -Comp —भाषिन् —भुक् *m* A paternal ancestor in the 4th 5th and 6th degree

लेपक *m* 1 A plasterer, mason white washer -2 One who moulds or models

लेपन *m* Incense —अं *n* Anointing, smearing plastering -2 A plaster, an ointment -3 Mortar, white-wash -4 Fle+h

लेपन *n* 1 Plastering, smearing -2 Moulding modeling making models -Comp —हृत् *m* 1 A model-maker brick-layer —स्त्री *f* A woman cover

ed with unguents or perfumed ointments

लेप्यमाया *f* A doll puppet

लेनयमाना *f* One of the seven tongues of fire

लेलिह *m* A snake or serpent

लेनिहान *m* 1 A snake or serpent -2 An epithet of Siva

लेश *m* 1 A particle, an atom, a very small quantity -2 A measure of time ( equal to two *kalas* ) -3 (In Rhet ) A figure of speech in which what is usually considered as an advantage is represented to be a disadvantage and *vice versa* -Comp —उक्त *a* Suggested or hinted at, insinuated

लेखा *f* Light

लेट्ट *m* A clod, a lump of earth -Comp —भेदन *m* An instrument for breaking clods

लेसिक *m* A rider of an elephant

लेह *m* 1 Licking, a sipper, as in मधुनो लेह -2 Tasting, -3 Food -4 One of the ways in which an eclipse occurs —ह्री *f* A disease of the tips of the ears [ tongue

लेह *n* Licking, sipping with the

लेहिन *m* Borax

लेह *a* ( *f* —ह्रा ) To be licked, or lapped up —ह्रा *n* 1 Anything to be eaten by licking (as an article of food) -2 Nectar -3 Food in general —लेह *n* N of one of the eighteen Purānas

लेहिक *a* ( *f* —ह्री ) 1 Depending on or relating to a sign or mark -2 Inferred ( अनुमित ) —क *m* A statuary

लोक् 1 A ( लोक, लोकिन ) To view perceive With अन्- 1o see, perceive आ- To see, look at, view

लोक 10 U ( लोचयति, लोकेति ) 1 To

look, behold, perceive -2 To be aware of -3 To shine -4 To seek  
 लोक *m* I The world, a division of the universe; there are three *lokas* स्वर्ग, पृथ्वी and पाताल But according to fuller classification the *lokas* are fourteen seven higher regions above the earth and seven below the earth -2 The earth -3 The human race mankind men -4 The people or subjects (opp the king) -5 A collection, group, company -6 A district province -7 Common life ordinary practice ( of the world ) -8 Common or worldly usage (opp Vedic usage or idiom) -9 Sight, looking -10 The number ' seven ', or ' fourteen ' -Comp  
 —अविश *a* Extraordinary, supernatural —अतिशय *a* Extraordinary —अविष *m* I A king -2 A God or deity —अनुराग *m* Universal love, general benevolence philanthropy —अंतर *n* The next world future life —अपवाद *m* Public scandal, popular censure —अभिमतविद् *a* I Overcoming the world -2 Pervading the whole world ( as light ) —अभ्युदय *m* I Public weal or welfare —अयन *m* N of Nārāyaṇa —अलोक *m* N of a mythical mountain which divides the visible world from the regions of darkness ( कौम dual ) The visible and the invisible world —आचार *m* Common practice, ways of the world —आत्मन *m* The soul of the universe —आदि *m* The beginning of the world -2 The creator of the world —आपत्त *a* Atheistical, materialistic ( -व *m* ) A materialist, an atheist ( -तं *n* ) Materialism, atheism —आवातिका *m* An atheist, a materialist, —ईश *m* A king -2

Brahman (*m*) -3 Quick silver -अति *f* I A proverb popular saying -2 Public opinion —उत्तर *a* Extraordinary, uncommon, unusual ( -र *m* ) A king —एकवर्षु *m* An epithet of Śākyaśuni —एवणा *f* Desire for heaven —कटक *m* I A troublesome or wicked man -2 An epithet of Rāvana —कथा *f* A popular legend —गाथा *f* A song handed down among people —सुसुत *n* The sun —चारित्र्य *n* The ways of the world —जवनी *f* An epithet of Lakshmi —जगत् *m* An epithet of Buddha —ज्येष्ठ *m* An epithet of Buddha —तत्त्व *n* Knowledge of mankind —तुषार *m* Campher —द्वार *n* The gate of heaven वातु *m* A particular division of the world —वातु *m* An epithet of Śiva —वाप *m* I Brahman (*m*) -2 Vishnu -3 Śiva -4 A king sovereign 5 A Buddha नेतृ *m* An epithet of Śiva प, -पाल *m* I A regent or guardian of a quarter of the world. -2 A king sovereign —पक्ति *f* Esteem of mankind general respectability —पति *m* I An epithet of Brahman (*m*) -2 Of Vishnu -3 A king sovereign —पथ, -पद्धति *f* The general or usual way, the universally accepted way —विनायक *m* An epithet of Brahman (*m*) —प्रकाशन *m* The sun —प्रवाद *m* Popular talk —वहु, —वाच *m* I The sun -2 Śiva —बाह्य *a* I Excommunicated -2 Eccentric, singular ( ह्य *m* ) An outcast —बाह्य *f* An epithet of Lakshmi —वाया *f* I The course of worldly life, business of the world -2 A popular usage or custom -3 Worldly existence -4 Support of life, maintenance —वाप *f* Public rumour —वृत्ति *f* I A

popular report 2 World wide fame  
 —संज्ञा *f* Fate destiny —सग्रह *m* 1  
 The whole universe 2 The wel-  
 fare of the world 3 Worldly  
 experience -4 Propitiation of  
 mankind —साधक *a* Attested by  
 witnesses साधक *m* 1 An epithet of  
 Brahman (*n*) 2 Fire —सिद्ध *a* 1  
 Usual customary -2 Generally re-  
 ceived or accepted —हास्य *a* The  
 butt of general ridicule

लोकन *n* Seeing beholding

लोकतुण *a* Filling or pervading the  
 world [perceive

लोकू *I* A (लोकत) To see view

लोचु *IO* U or *Caus* (लाचयति ते)

To cause to see

हास Tears

लोचक 1 *I* A stupid person 2

The pupil of the eye 3 Lamp  
 black collyrium 4 A kind of ear-  
 ring 5 A dark or blue garment  
 -6 A bow string 7 A particular  
 ornament worn on the forehead  
 -8 A lump of flesh -9 The slough  
 of a snake 10 A wrinkled skin  
 11 The wrinkled brow 12 A  
 plantain tree

लासन *n* 1 Seeing sight vi wing

-2 The eye Comp —माचर —पथ

—माच *m* The range of sight sphere  
 of vision —इडा *f* Blue vitriol

लोच *I* P (लोचत) To be mad or  
 foolish

लाठ *m* Rolling on the ground wal-  
 lowing [shaking about

लोदन *n* Disturbing agitating

लाणार *m* A kind of salt

लोच *n* Stolen property booty

लोच-लोच *n* N of a tree with red  
 or white flowers

लोच *m* 1 Deprivation robbing  
 plundering 2 Loss desuction

-3 Abolition disappearance dis-  
 use 4 Violation transgression  
 5 Want absence -6 Omission  
 dropping 7 Elision dropping  
 (in gram)

लोचन *n* 1 Violation transgression

2 Omission dropping

लोपा लोपामन *f* N of a daughter  
 of the king of Vidarbha and wife  
 of the sage Agastya

लापाक लोपक *m* A kind of jackal

लोपाश लोपाक *m* A jackal fox

लोच *n* Booty stolen property

लाभ *m* 1 Avarice greed cupid-  
 ity 2 Desire for longing after

लोचन *n* 1 Allurement temptation  
 enticement 2 Gold [the body

लोम *m* 1 A tail 2 The hair on

लामाक *m* A bird

लामन *n* The hair on the body of  
 men or animals Comp —अच

*m* See रोमच 2 Wool down

-3 A tail —आले आला —आवाल —ला

—लान *f* The line of hair from the  
 breast to the navel —कण *m* A

hare कान *m* A louse —रूप यत

*m* —रंध —लावर *n* A pore of the  
 skin —म्र, Morbid baldness पाद

*m* N of a king of the Angas —मणि

*m* An amulet made of hair सहज

*a* Thrilling causing horripilation on

—सार *m* An emerald हज *m* —हर्षण

*n* Horripilation —हज *m* Yellow

orpiment

लोमन *a* (*f* न) 1 Hairy woolly

2 Woollen —राम *m* A sheep ram

—राम *f* 1 A fox 2 A female jackal

-3 An ape 4 Green vitriol —Comp

पुष्पक *m* The Surisha tree —मातार

*m* The civet cat

लापाक *m* A jackal

लामागवा *f* The female of the jackal or fox

शक *a* ( *f* — ला ) 1 Shaking roll  
ing tremulous dangling trembl  
ing; flowing waving disturbed  
restless uneasy -2 Fickle incon  
stant changing unsteady transient  
-3 Longing or anxious for eager  
for 4 Greedy lustful ल *f* 1 N of  
Lakshmi 2 Lightning -3 The  
tongue Comp आक्षुका *f* A woman  
with rolling eyes —लक्ष *a* Greedy  
लोह्य *a* ( *f* पा ) 1 Very eager or  
desirous greedy of —पा *f* Ardent  
longing eagerness

लोह्य *a* ( *f* भा ) Ardently desir  
ous covetous

लोह्य *i* A ( लोह्य ) To heap up ac  
cumulate

लोह्य *m* लोह्य *n* A clod a lump of  
earth —ह *n* Rust of iron Comp  
—प्र —भेदन *m* —न *n* An instru  
ment for breaking clods a harrow

लोह्य *m* A clod lump of earth

लोह्य *a* ( *f* —दा ) 1 Red reddish

2 Made of copper 3 Made of

iron —ह *m* —ह *n* 1 Copper -2

Iron 3 Steel -4 Any metal -5

Gold 6 Blood 7 A weapon ह

*m* The red goat ह *n* Aloe-wood

-Comp —अन *m* The red goat

—आभिसार —अभिहार *m* N of अमि

tary ceremony resembling आराधन

वस्तु *n* Gold वस्तु *m* A loadstone

magnet —कार *m* A blacksmith

—कई *n* Rust of iron कार *m* A

blacksmith —कुल *n* Iron filings,

rust of iron —न *n* 1 Bell-metal

-2 Iron-filings —नार *n* A coat of

mail —निम *m* A diamond द्रावण

*m* Borax नार *m* An iron arrow

—हृ *m* A heron —प्रादया *f* 1 An

any 1 -2 An iron image —मुलिका

*f* Red pearl लक्ष *n* Rust of iron

—लक्ष *n* Silver —वर् *n* Gold वस्तु

*n* Iron armour mail लक्ष *m* An  
iron spike —लक्ष *m* Borax

लोह्य *a* ( *f* —रा ) 1 Made of iron  
-2 Speaking indistinctly

लोहिका *f* An iron vessel

लाल *a* ( *f* लोहिना or लोहिन ) 1 Red  
red coloured 2 Copper made of

copper ल *m* 1 The red colour

2 The planet Mars 3 A serpe

4 A kind of deer —ल *f* N of one

of the seven tongues of fire —ल *n*

1 Copper 2 Blood 3 Saffron 4

Battle 5 A kind of sandal 6 An

imperfect form of a rainbow

-Comp —अक्ष *m* 1 A kind of snake

2 The ( Indian ) cuckoo 3 An

epithet of Vishnu —अक्ष *m* The

planet Mars —अक्ष *n* Copper

—अशोक *m* A variety of Asoka

( having red flowers ) —अक्ष *m*

Fire —आवन *m* An ichneumon

—आन *a* Dripping with blood अक्ष

*m* An epithet of Agni —अक्ष *n*

Saffron पुष्पक *m* The granate

tree —लालिका *f* Red chalk —लाल

*n* A red lotus flower

लोहक *m* 1 A ruby 2 The planet

Mars 3 A kind of rice —ह *n* 1

Bell metal 2 Calx of brass

लालादन *m* Redness

लालना *f* A woman with a red

complexion

लौकान्तिक *m* A follower of Chā

rvāka; an atheist a materialist

लौकिक *a* ( *f* लौ ) 1 Worldly ter

restrial earthly 2 General com

mon ordinary popular customary

3 Temporal secular ( opp आध or

शास्त्र ) 4 Not sacred profane ( as

a word or its sense ) ल *n* Any

General or world y custom

लौक्य *a* ( *f* लौ ) 1 Worldly ter

restrial, human -2 Common or  
dinary, usual [or mad

लौड I P ( लौडति ) To be foolish

लौड n I Fickleness unstead-  
iness 2 Eagerness greediness, ex-  
cessive passion or desire

लौड a ( f -ही ) I Made of iron  
iron -2 Coppery -3 Metallic -4  
-4 Copper-coloured -ह n Iron -हा  
f A kettle Comp —आनम m —भू  
f A boiler, kettle caldron कार m  
A blacksmith -न n Rust of iron  
—म n Rust of iron सड m An  
iron spike

लोहित m The trident of Siva

लोहित m N of a river the Bra-  
hmaputra -चं n Redness

लुपी लुपी 9 P ( लियनाति लियनाति ) To  
join unite

लुपी 9 P ( लियनाति ) To go move  
approach

## व.

वडा m I A bamboo -2 A  
race dynasty lineage 3 A shaft  
-4 A flute pipe -5 A collection  
multitude 6 A cross beam -7 A  
joint ( in a bamboo ) -8 A sort of  
sugar-cane. -9 The back-bone -10  
The Sāla tree -11 A particular mea-  
sure of length (ten *hastas* ) -12 The  
central projecting part of a sabre  
-13 Bamboo-manna —Comp —अनु  
वर्तन n , —अनुवर्तन m Genealogy —अनुवर्तित  
n The history of a dynasty or  
family —आपली f A pedigree genea-  
logy —बाह m Bamboo —बाह n  
A thicket of bamboos —कर a I  
Founding a family. -2 Perpetuating

a race ( -म m ) I A son -2 An  
ancestor —कपूररोचना -रोचना, लोचना f

Bamboo-manna -हृद m The founder  
or perpetuator of a family —होति f

Bamboo-manua लतक m A geneolo-  
gist न m I Progeny lineal des-  
cendant 2 The seed of the bamboo

( न n ) Bomboo-manna ( ना f )  
Bamboo-manna -ननिव m A buffoon

नेत्र n The root of sugar-cane पूक  
n The root of sugar-cane वितति f

I A family, descent 2 A thicket of  
bamboos -शक्ति f Bamboo manna

-शलाका f A small bamboo peg at  
he lower end of a Vinā

वक m I A kind of sugar cane  
2 The joint in a bamboo -3 A  
kind of fish -क n Aloe wood

वाक n Aloe wood [wood  
वनिफा f I A kind of flute -2 Aloe-

वनी f I A flute pipe 2 A vein  
or artery -3 Bomboo-manna -4 A  
Particular weight

वदय a ( f -इया ) I Relating to the  
main beam -2 Connected with  
the spine -3 Belonging to a fami-  
ly -4 Born in a good family -5

Lineal genealogical इय m I A  
descendant posterity -2 A fore-  
father an ancestor 3 Any member  
of a family -4 A cross beam -5 A

bone in the arm or leg 6 A pupil  
-7 A kinsman from seven genera-  
tions above and seven below

वहू See वहू  
वक m See वक

वकर m The bend of a river  
वकुल m See वकुल

वक्तव्य *pet p* ( f -इया ) I Fit to be  
said told or declared 2 To be  
spoken about 3 Blameable cen-  
surable -4 Low vile -5 Respon-

sible -6 Dependent -वर्ष n I Speak-



ing speech -2 A precept rule 3 Reproach

वक्तृ *m* 1 A speaker 2 An orator -3 A teacher 4 A learned or wise man in general

वक्त्र *f* 1 The mouth 2 The face -3 Snout muzzle beak 4 The point ( of an arrow ) the spout of a vessel 5 N of a metre similar to *anushtubh* Comp -आसव *m* Saliva खुर *m* A tooth -ज *m* A Brahmanā वाज *n* A musical instrument played with the mouth -दल *n* The palate पट *m* A veil -पर *m* A bag of corn tied round a horse's neck वास *m* An orange -शावन *f* 1 Cleansing the mouth 2 A lime citron शावत्र *n* A citron ( *m* ) A citron tree

वक्र *a* ( *f* वा ) 1 Crooked ( fig also ) curved tortuous 2 Indirect evasive equivocal ambiguous ( as a speech ) 3 Curled curling ( as hair ) 4 Retrograde ( as motion ) -5 Dishonest fraudulent -6 Malignant ( as a planet ) 7 Prosodically long वक्र *m* 1 The planet Mars -2 The planet Saturn -3 N of S va 4 N of the demon Tripura -वक्र *n* 1 The bend or arm of a river -2 Retrograde motion ( of a planet ) -Comp -अव *m* 1 A goose 2 The ruddy goose 3 A snake -वात *f* A figure of speech consisting in the use of evasive speech either by means of a pun or by an affected change of tone -2 Equivocation insinuation innuendo -3 Sarcasm वज्र *m* The jujube tree -वज्र *m* The Khadira tree -वज्र *m* A camel -वज्र *m* A parrot -वज्र *m* 1 An epithet of Ganesa 2 A parrot -वज्र *m* A

boar -वज्र *m* 1 A parrot 2 A low man -वासक *m* An owl -पुच्छ, -पुच्छक *m* A dog पुष्प *m* The palāsa tree -वालाव चतुल *m* A dog -आणव *n* Prevarication evasion -वज्र *m* A hog

वज्रि *m* A Jaina or Buddha वाज्रमृ *m* 1 Crookedness curviture 2 Equivocation ambiguity tortuous round about or indirect nature ( as of a speech ) -3 Duplicity craftiness

वक्राष्ट वक्राष्टिका *f* A gentle smile वक्षु *i* P ( वक्षति ) 1 To grow 2 To be powerful -3 To be angry 4 To accumulate

वक्ष *n* 1 The bosom chest Comp -वक्ष रक्ष रक्ष ( वक्षोवक्षो रक्ष वक्षोरक्ष ) *m* The female breast -वक्ष ( वक्षस्थल or वक्षोस्थल ) *n* The breast or bosom

वक्राष्ट *m* See अवक्राष्ट वक्र *m* 1 The bend of a river 2 Crookedness a bend a curve

वक्रा *f* The pommel of a saddle वक्रि *m* A thorn वक्रि *f* 1 A rib 2 The timber of a roof *m* *n* A kind of musical instrument

वक्षु *f* A small arm or branch of the Ganges

वक्ष *m* N of Bengal proper and its inhabitants वक्ष *m* 1 Cotton -2 The egg plant वक्ष *m* 1 Lead -2 Tin

Comp -वक्ष *m* A yellow ornament -वक्ष *n* 1 Brass -2 Red lead -वक्ष *n* Silver -वक्ष *n* Bell metal ( वक्षि )

वक्ष *2* P ( A also in non-conjugational tenses ; in conjugational tenses it is said to be defective in the third person plural by some authorities or in the whole plural

by others । वाक्ते उवाच अवोचत् वदन्त  
वक्तुं वक्तुः । 1 To say speak -2 To  
relate describe 3 To tell de laire  
-4 To name call -5 To signify,  
(as sense) -6 To recite repeat  
-7 To censure With अन्तु To recite  
निम्न - 1 To explain etymologically  
-2 To explain (in general) प्र- 1  
To say speak -2 To call, name  
-3 To announce प्रत- To answer  
-Caus (वाचयति-त) 1 To cause to  
speak -2 To read 3 To tell de  
clare -4 To promise -Desid (वि  
हति) To wish to speak in end to  
say (something)

वच m 1 A parrot -2 The sun  
-वा f 1 A kind of talking bird  
-2 A kind of aromatic root -च n  
Speaking talk

वचन n 1 The act of speaking  
saying -2 Speech sentence 3  
Repeating recitation 4 A rule  
precept a passage of a sacred book  
as in गानवचन श्रुतवचन स्मृतवचन &c  
-3 An order a direction -6 A vice  
instruction -7 Declaration affirma  
tion -8 Pronunciation (of a letter)  
(in gram) -9 The signification of  
a word 10 Number (in gram)  
(there are three number singular  
dual and plural) 11 Dry ginger  
-Comp -मात्र n An unsupported  
assertion -स्थित a (वचनास्थित also)  
Obedient compl a t

वचनीय a (f -या) 1 To be said  
or related 2 Censurable blame  
able -य n B ame reproach

वचर m 1 A cock. 2 A rogue a  
cheat

वचस् n 1 A speech word sentence  
-2 A command a precept an in  
junction -3 Advice counsel -4 A  
hymn 5 Singing a song of birds

-6 (In gram) Number Comp  
-कर a 1 Obedient compliant -2  
Executing the orders of another  
-क्रम m Discourse यद् m The ear  
वज्रसापात m An epithet of Briha  
spati or the planet Jupiter  
वज्र 1 P (वजात्) To go move  
वज्र 10 U (वाजयात् ते) 1 To trim  
prepare 2 To feather an arrow  
-3 To go move

वज्र m वज्र n 1 A thunderbolt the  
weapon of Indra 2 Any weapon like  
the thunderbolt -3 An instrument  
for perforating jewels 4 A dia  
mond in general 5 Surgruel ज  
m 1 A form of military array -2  
A kind of kusa grass -ज n 1  
Steel 2 A kind of tale -3 Thunder  
like or severe language -4 A  
child Comp -अग m A snake  
-अज्ञान m f The thunderbolt of  
Indra -आद्य m A kind of min  
eral spar -आघात m 1 A stroke  
of thunder or lightning 2 (Fig)  
Any sudden shock or calamity  
-आयुज m An epithet of Indra  
-वक्र m An epithet of Hanumat  
-वाज m A thunderbolt -वज्र m  
A mountain consisting of dia  
monds -वा n A alkaline earth  
-वोष m See इन्द्रवज्र -वज्र m A  
vulture -वचन m A rhinoceros  
-वज्र m N of Garuda -वज्र n  
-ज्वाला f Lightning -वज्र m 1 A  
vulture 2 A mosquito gnat -3  
N of Garuda -4 Of Ganesa वज्र  
m Lapis Lazuli or azure stone -वज्र  
m 1 A hog -2 A car -वज्र m A  
rat -वज्र m 1 An epithet of Indra  
-वाच m The discus of Krishna  
-वाच m 1 A peal of thunder  
-वाचि m 1 An epithet of Indra  
-2 An owl वाच n वचन n A stroke

of lightning a fall of thunderbolt  
 —पुष्प *n* The blossom of sesamum  
 —मणि *m* An epithet of Indra —मणि  
*m* A diamond an adamant —मुष्टि  
*m* An epithet of Indra —रद *m* A  
 hog —रूप *m* A kind of very hard  
 cement —रौद्रक *m* A magnet —रथ  
*m* A kind of military array —रथ  
*m* A porcupine —सत्त *a* Having  
 the strength of the thunderbolt  
 —सूचि —सूची *f* A diamond needle  
 —वज्रि *m* I N of Indra 2 An owl  
 वच् *i* P (वचति) 1 To go 2 To  
 wander over 3 To go secretly 4  
 To go crookedly —Caus (वचवात्, ते) I  
 To avoid evade 2 To deceive  
 defraud 3 To deprive one of  
 वचक *a* (*f* चिन्ता) 1 Fraudulent  
 crafty 2 Cheating, deceiving —क  
*m* 1 A rogue cheat, swindler 2  
 A jackal 3 Musk rat 4 A tame  
 ichneumon  
 वंचति *m* Fire  
 वचय *m* 1 Cheating, trickery 2  
 A cheat a rogue 3 The cuckoo  
 वचर्ष *n*, —वा *f* 1 Cheating 2 A  
 trick deception trickery 3 An il  
 lusion, delusion 4 Loss 5 A  
 hindrance  
 वाचत *p* (*f* —ता) 1 Deceived,  
 cheated 2 Deprived (of) —ता *f* A  
 sort of riddle or enigma  
 वचुक *a* (*f* —की) Deceitful dis  
 honest —क *m* A jackal  
 वटुक *m* 1 The cane or reed 2  
 kind of flower 3 The Asoka  
 tree 4 A kind of bird —वा *f* A  
 cow that yields much milk —Comp  
 —टुम *m* The Asoka tree —विष *m*  
 The ratan  
 वट् *i* P (वटति) To surround  
 वट् *io* U (वटयान्-ते) 1 To tell 2  
 To divide partition 3 To sur

round 4 To tie connect Caus  
 (वटयति) To speak  
 वट् *m* The fig tree 2 A small  
 ball pill 3 A round figure a  
 cipher 4 A kind of cake 5 A  
 string rope (*n* also in this sense)  
 7 Equality in shape —Comp —वट  
*n* A variety of the white basil  
 (—वा *f*) A jasmine —वाचर *m* A  
 Yaksha  
 वटक *m* 1 A kind of cake 2 A  
 small lump ball, pill  
 वटर *m* 1 A cock 2 A mat 3 A  
 turban 4 A thief 5 A churning  
 stick 6 Fragrant grass  
 वटारक *m* A cord string  
 वाटक *m* A pawn at chess  
 वटिका *f* 1 A pill 2 A chessman  
 3 A kind of cake  
 वाटि *a* Circular —*m* A pawn  
 at chess [pill bolus  
 वटी *f* 1 A rope or string 2 A  
 वट्ट *m* 1 A boy lad 2 A reli  
 gious student or Brahmachārīn  
 वट्टक *m* 1 A boy lad 2 A Brah  
 ma hārīn 3 A fool or blockhead  
 वट् *i* P (वठति) 1 To be strong  
 or powerful 2 To be fat  
 वठ *m* A fool or blockhead 2  
 A rogue a vile fellow 3 A phy  
 sician 4 A water pot  
 वठमि, —मी *f* 1 A turret a balcony,  
 a top-room 2 The wooden frame  
 of a roof  
 वटवा *f* 1 A mare 2 The nymph  
 Asvinī who assumed the form of a  
 mare and bore to the sun two sons  
 the Asvins 3 A female slave 4  
 A harlot prostitute 5 A woman of  
 the Brāhmana caste —Comp —वाट  
 —वटवट *m* The submarine fire 2 N  
 of Siva  
 वटा *f* A kind of cake

वदिल *n* See वदिल

वद् *a* ( *f* — *दा* ) Large ; big, great

वण् *I P* ( वणति ) To sound

वणिग् *m* *I* A merchant, trader -2

The sign *Libra* of the zodiac -*f*

Merchandise trade -Comp —*व*

*m* *I* Trade, traffic -2 A merchant

-3 A merchant's shop -4 The

sign *Libra* of the zodiac —*वृत्ति* /

Trade traffic —*सार्थ* *m* A caravan

वणिग् *m* *I* A merchant, trader

-2 The sign *Libra* of the zodiac

वणिग् *m* A merchant

वणिग् *n*, वणिग् *f* Trade, traffic

वट् *I P*, *IO U* ( वटति, वटयति, —ते ) To

divide, to partition

वट् *m* *I* A part, portion, share

-2 The handle of a sickle -3 An

unmarried man, a bachelor

वटक् *m* *I* Dividing, distributing

-2 A distributor -3 A part, share

वटन *n* Partitioning, dividing

वटाल, वटाल *m* *I* A contest of he-

roes -2 A shovel hoe -3 A boat

वट *a* ( *f* — *टा* ) *I* Unmarried

2 Dwarfish -3 Crippled —*ट* *m* *I* An

unmarried man, a bachelor

2 Javelin, dart -3 A dwarf

वट *m* *I* The sheath that enve-

lops the young bamboo -2 The

shoot of the palm -3 A rope for

tying -4 The tail of a dog -5 A

cloud 6 The female breast

वट् *I* *I* A ( वटते ) *I* To divide, share,

apportion -2 To surround encom-

pass

वट् *IO U* ( वटयति —ते ) To share

divide apportion

वट *a* ( *f* — *टा* ) *I* Crippled maimed

-2 Unmarried -3 Emasculated —*ट*

*m* A man who has no prepuce —*ट*

*f* An unchaste woman [eunuch

वट *m* *I* A stingy person -2 A

वत् *a* *I* An affix added to nouns

to show 'possession' *e g* वत्सल *pos*

essed of wealth ; वत्सल beautiful

-2 Added to the base of the past

passive participle वत् turns it into

a past active participle —*ind* An

affix added to nouns or adjectives

to denote 'likeness' or 'resem-

blance' and may be translated by

'like', 'as'.

वत् *ind* See वत्

वत्स *m* See वत्स

वत्सिका *f* A barren or childless wo-

man ; a woman or cow miscarrying

from accident

वत्स *m* *I* A calf the young of an

animal -2 A boy, son (in this sense

often used in the voc as a term of

endearment and translatable by

'my dear', 'my darling', 'my dear

child) -3 Offspring or children in

general -4 A year -5 *N* of a

country -*वत्स* *f* *I* A female calf -2

A little girl —*वत्स* *n* . The breast

-Comp —*वत्स* *f* A kind of cucum-

ber —*वत्स* *m* A wolf —*वत्स*, *वत्स*

*m* A king of the *Vatsas* —*वत्स* *f* A

rope for tying calves दत्त *m* A

kind of arrow —*वत्स* *m* *I* *N* of a

tree -2 A kind of very strong poi-

son —*वत्स* *m* *N* of Krishna or Ba-

larāma

वत्सक *m* *I* A little calf calf in

general -2 A child —*वत्स* *n* Green or

black sulphate of iron

वत्सल *m* A weaned calf, a steer,

a young ox —*वत्स* *f* A heifer

वत्स *m* *I* A year -2 *N* of Vishnu

-Comp —*वत्स* *m* The month

*Phalgun* —*वत्स* *n* A debt to be

paid by the end of a year

वत्सल *a* ( *f* — *ल* ) *I* Child loving

affectionate towards children or off-

spring -2 Affectionate towards, devoted to, fond of -४ m I A fire fed with grass -2 N of Vishnu -3 The sentiment of affection -४ n Affection fondness

वत्सल्यम् m Youth childhood

वत्सीय m A cowherd

वद् I P ( वदति, but Atm in certain senses and with certain prepositions ; वदति ते, वदते वदित ) I 1 to say, speak utter speak to -2 To tell communicate, inform 3 To describe -4 To state -5 To name call 6 To indicate, bespeak -7 I to utter a cry, sing -8 To be an authority on ( Atm ) -9 To shine look splendid or bright ( Atm ) -10 To maintain affirm 11 To toil, exert, labour ( Atm ) With अनु— I To repeat after, to say again what has been said -2 To resound -3 I to ratify, confirm -3 ( Atm ) To imitate अप— ( Atm ) I To hate ( with a dat ) -2 To revile reproach अभि— I To speak, express -2 ( Atm ) To salute ( with reverence ) उप— ( Atm ) I To flatter -2 To conciliate persuade परि— To speak kill of प्र— To call consider सत— I To speak in reply -2 To speak in general वि— ( Atm ) I To dispute -2 To litigate वप्र— ( U ) To dispute विसम्— I To fail -2 To be inconsistent with सम्— I To converse -2 To speak to -3 To call, to name -4 To coincide, resemble ( with instr ) सम्— ( Atm ) To speak loudly together —Caus ( वदयति-ते ) I To cause to speak or say -2 To play on a musical instrument -3 To speak, recite

वदन् n I The face 2 The mouth -3 Look, appearance -4 The front

point -5 First term ( in a series ) -6 The summit or apex of a triangle -Comp —आसव m Saliva

वदनी f Speech, discourse

वदन्य a ( f-न्या ) See वदान्य

वदर m See वदर.

वदान्य a ( f-न्या ) I Speaking fluently eloquent -2 Speaking kindly 3 Liberal, generous —न्य m A liberal or generous person

वदान m An almond

वदाङ्ग m I A whirlpool -2 A kind of sheat fish

वदावद a ( f-दा ) Eloquent, talkative garrulous

वदि m I In the dark half ( of a lunar month ) ; as in अवेद्यदि ( opp सुदि )

वद्य a ( f-द्या ) I Fit to be spoken not blamable -2 Dark or second fortnight of a lunar month —द्य n Speech speaks about

वद I P ( वदत ) To slay, kill ( not used in classical Sanskrit except as a substitute for हृ in the Aorist and Benedictive )

वद m I Killing murder, slaughter -2 A blow stroke -3 Paralysis -4 Multiplication ( in math ) -Comp —अवक n A poison —वदिवर m I A hunter -2 A butcher —दर m I Corporeal punishment ( as whipping &c ) -2 Capital punishment —स्तम्भ m The gallows

वदक m ( f-वका-वका ) I An executioner, a hangman -2 A murderer

वदत्रं n A deadly weapon

वदित्रं n I The God of love -2 Sexual passion, lust

वदु, वदुका f I A daughter n law. -2 A young woman in general

वधुः *f.* 1 A bride. -2 A wife, spouse. -3 A daughter-in-law. -4 A woman in general. -5 The wife of a younger relation, a younger female relation. -6 The female of any animal. -Comp. -पद्मवेशः, -प्रवेशः *m.* The ceremony of a bride's entrance into her husband's house. -वधुः *m.* A wife, a woman. -वधुः *m.* The party of the bride (at a wedding). -वस्त्रं *n.* The bridal apparel.

वयु ( - वयु - ) टी *f.* 1 A young woman or female. -2 A daughter-in-law.

वधय *a.* ( *f.* - वधय ) 1 To be killed or slain. -2 Sentenced to be killed. -3 To be subjected to corporeal punishment. -वधयः *m.* 1 A victim. -2 An enemy. -Comp. -वधयः *m.* A drum beaten at the time of execution. -वधुः -वधुः *f.* -वधुः, -वधुः *n.* A place of execution. -वधुः *f.* A garland of flowers placed on a person who is about to be executed.

वधय *f.* Slaughter, murder.

वधुः *n.* 1 A leathern strap. -2 Lead. -टी *f.* A leathern thong.

वधुः *a.* Castrated, emasculated.

वधयः *m.* A shoe.

वधुः *i.* P. ( वधुः ) 1 To honour, worship. -2 To aid. -3 To sound. -4 To be engaged.

वधुः 8 U ( वधुः, वधुः, usually वधुः only ) 1 To beg, request. -2 To seek, to obtain. -3 To conquer, possess.

वधुः *i.* P., 10 U ( वधुः, वधुः, -ते ) 1 To favour, aid. -2 To hurt, injure. -3 To sound. -4 To confide in.

वधुः *n.* 1 A forest, wood, thicket of trees. -2 A group, a quantity of plants growing in a thick bed. -3 A place of residence, house. -4 A fountain, spring ( of water. ). -5 Water in general. -6 A wooden

vessel. -7 Wood, timber. -8 Dwelling in a forest, living abroad.

-Comp. -वधुः *m.* 1 The skirts or borders of a forest. -2 A forest, wood. -वधुः *n.* 1 Another wood. -2 The interior of a forest. -वधुः *f.* Wild turmeric. -वधुः *n.* Redearth.

-वधुः *f.* A sun flower. -वधुः *m.*

A hare. -वधुः *m.* A kind of bean.

-वधुः *f.* A forest-stream. -वधुः *f.*

Wild ginger. -वधुः *m.* The

third stage in the religious life of

a Brāhmana. -वधुः *m.* An ancho-

rite, a hermit. -वधुः *m.* 1 An in-

habitant of the wood. -2 A sort of

crow or raven. -वधुः *m.* A rhino-

ceros. -वधुः *f.* The wild cotton

plant. -वधुः *m.* A forest-confla-

gration. -वधुः *m.* 1 An inhabitant of a

wood, forester. -2 An anchrite, a

hermit. -3 A wild animal such as

a monkey, boar &c. -वधुः *f.* Wild

pepper. -वधुः *f.* A wild plantain.

-वधुः *n.* A forest. -वधुः *m.* The

wild ox. -वधुः *n.* The thick part of a

forest. -वधुः *m.* A spy. -वधुः *m.* A

forest shrub. -वधुः *m.* 1 A hunter.

-2 A forester. ( -वधुः *n.* ) A forest.

-वधुः *n.* 1 The Devadāru tree.

-2 Aloe-wood. -वधुः, -वधुः *f.*

A kind of jasmine. -वधुः *m.* The

wild Champaka tree. -वधुः *a.* Liv-

ing in a forest ( -वधुः *m.* ) 1 A

forester, forest dweller. -2 A wild

animal. -3 The fabulous eight-leg-

ged animal called Sarabha. -वधुः *f.*

Roaming about or residence in a

forest. -वधुः *m.* 1 A wild goat. -2

A boar. -वधुः *m.* 1 An elephant. -2

A kind of fragrant grass. -3 The

wild citron tree ( -वधुः *n.* ) A blue

lotus-flower. -वधुः *f.* 1 Wild ginger.

-2 The wild cotton tree. -वधुः *m.*

A forester — द m A cloud — देवता  
 f A sylvan deity — दृम m A tree  
 growing wild in a forest — वारा m  
 An avenue of trees — वेनु f The  
 female of the wild ox or *Bos gaur*  
*ceus* — प m A woman — पशुल  
 m A hunter — पूक m The wild  
 citron tree पस्थ m A wood situat  
 ed on a table land — प्रिय m The  
 cuckoo ( य n ) The cinnamon tree  
 — मक्षिका f A gad fly — मल्ला f Wild  
 jasmine — माला f A garland of flowers  
 reaching to the knees such as that  
 worn by Krishna मालिन् m An epithet  
 of Krishna मालिनी f N of the town  
 Dvārakā — मुद्ग — मुद्ग m A cloud  
 — मुद्ग m A kind of kidney bean  
 — मोचा f Wild plantain — राज m  
 The lion — रई n A lotus flower  
 — रङ्गी f 1 An ornament or beauty of  
 the wood — 2 The plantain — वास m  
 1 Living in a wood 2 A wild or no-  
 madic life 3 A forest dweller — वासन  
 m A civet-cat वासिन् m 1 A forest  
 dweller 2 A hermit वात — वनिक m  
 The wild citron tree — शोभन n A  
 lotus श्व m 1 A jackal — 2 A tiger  
 3 A civet cat सक m A kind of  
 pulse — सद् — सद्वासिन् m A forester  
 — सदावनी f The wild cotton plant  
 — स्थ m 1 A deer — 2 A hermit — स्वा  
 f The holy fig tree

वनस्पति m 1 A large forest tree  
 especially one that bears fruit ap-  
 parently without any blossoms — 2  
 A tree in general

वनायु m N of a district — Comp —  
 m A horse produced in Vanāyu  
 वनि f Desire wish

वनिका f A little wood as in वन्याक  
 वनिका

वनिता f 1 A woman in general — 2  
 A wife mistress — 3 Any beloved

woman — 4 The female of an animal  
 वनिष्ठु a Begging requesting  
 वनी f A forest wood grove  
 वनीयक वनीयक m A beggar men  
 dicant

वनिष्ठुका m pl Anything found  
 unexpectedly (also वनीयक m pl  
 In the same sense)

वनर m 1 A forester, woodman  
 — 2 An ascetic, a hermit — 3 A wild  
 beast 4 A sylvan satyr 5 A de-  
 mon

वद 1 A ( वदते वदित ) 1 To salute  
 pay homage to — 2 To adore wor-  
 ship — 3 To praise extol — With  
 भावि — To salute greet respectfully

वदय m A bard panegyrist

वर्दन n 1 Salutation — 2 Adoration

— 3 Obeisance paid to a Brāhmana

&c — 4 Praising extolling वा f 1

Worship adoration — 2 Praise नी

f 1 Worship adoration 2 Praise

— 3 Solicitation 4 A drug for reviv-

ing the dead — Comp — माला — मालिका

f A garland suspended across gate  
 ways

वर्नीया f Yellow pigment

वरा f A female beggar

वर्दाव a 1 Praising 2 Reverential

polite civil — n Praise — m A pa-

neyrist bard

वदिन् m 1 A bard an encomiast

a herald — 2 A captive prisoner

वदी f See वर्द — Comp — वाक m A

keeper of prisoners jailer

वव a ( f — वा ) 1 Adorable vener-

able — 2 To be respectfully saluted

3 Laudable praiseworthy — वा f

1 A parasitical plant — 2 Yellow

pigment

वद m A worshipper votary — 1

व Prosperity

वद्व a See वद्व

वृद्ध, वृद्धा *a* See वृद्ध, वृद्धा  
 वृद्ध *a* (*f*-न्या) 1 Belonging to or growing in a forest -2 Not tamed or domesticated -3 Wooden न्या *m* 1 A wild animal -2 A wild plant -न्या *n* Forest produce -Comp -इतर *a* Tame, domesticated  
 वृद्धा *f* 1 A large forest, a number of thickets -2 A flood, deluge  
 वृष् *I* U (वपति वपते, वप्, *pass* वप्यते)  
 1 To sow, scatter (as seed), plant -2 To beget produce -3 To weave -4 To shear, shave With नि-1 To make offerings to the manes -2 To scatter seed -3 To kill निह-1 To scatter -2 To perform -3 To offer libations to the dead प्रति-1 To sow -2 To pierce  
 वप *m* 1 Sowing seed -2 A sower -3 Shaving -4 Weaving  
 वपन *n* 1 Sowing seed -2 Shaving, shearing -3 Semen virile seed -नी *f* 1 A barber's shop -2 A weaving instrument -3 A weaver's shop  
 वषा *f* 1 Fat, marrow -2 A hole -Comp -कृत् *m* Marrow  
 वपिक *m* A procreator, father  
 वपुन *m* A God, deity  
 वपुष्मत् *a* (*f*-ती) 1 Embodied, incarnate -2 Beautiful handsome  
 वपुस् *n* 1 Body, person -2 Form, figure, appearance -3 Beauty, a beautiful form -Comp -गुण, -प्रकर्ष *m* Excellence of form -वर *a* 1 Embodied -2 Beautiful -स्रव *m* A humour of the body  
 वप्ति *m* 1 A sower (of seed) -2 A father, procreator -3 A poet  
 वप्ति *m*, वप्ति *n* 1 A rampart mud wall -2 A bank or mound of any kind (against which bulls and elephants butt) -3 The slope, summit, peak, table-land on a mountain -4

The bank of a river -5 The foundation of a building -6 The gate of a fortified town -7 A ditch -8 A field -9 The butting of an elephant or bull -प्र *m* A father -प्र *n* Lead -Comp -विया, -कीडा *f* The playful butting of an elephant (or bull) against a bank or mound  
 वप्ति *m* 1 A field -2 The ocean  
 वप्ति *f* A hillock  
 वप्ति *I* P (वपति) To go move  
 वप्ति *I* P (वपति, वपति, *caus* वपयति, वपयति) 1 To vomit, eject from the mouth -2 To pour out give out, (fig also) -3 To reject  
 वप्ति *m* 1 Ejecting vomiting  
 वप्ति *m* 1 Ejecting, vomiting -2 Water ejected by an elephant from his trunk  
 वप्ति *n* 1 Ejecting, vomiting -2 Taking or getting out -3 An emetic -4 Offering oblations -प्र *m* Hemp -नी *f* A leech  
 वप्तिवा *f* A fly  
 वप्ति *m* 1 Fire -2 A rogue -नि *f* 1 Sickness nausea -2 An emetic  
 वप्ति *f* Vomiting  
 वप्ति *m* A bamboo (वप्ति)  
 वप्ति *m* The 1 wing of cattle  
 वप्ति *m*, वप्ति *f* An ant -Comp -हृत् *n* An ant hill  
 वप्ति *I* P (वपते) To go, move  
 वप्ति *m* A weaver  
 वप्ति *n* Weaving  
 वप्ति *n* 1 Age, any time or period of life -2 Youth the prime of life -3 A bird -4 A crow -Comp -वप्ति-वप्ति *f*, -वप्तिवप्ति *m* Advanced or old age -वृद्ध (वयोवृद्ध) Advanced in years -वृद्ध *a* (वयस्वत् or वयस्वत्) 1 Youthful -2 Grown up mature -3 Strong, powerful -हृति *f* (वयोहृति) 1 Loss or decline of youth 2 Loss of youthful vigour



वयस्य *a* 1 Being of the same age  
 -2 Contemporary *स्य* A friend  
 companion an associate -*स्या* *f* A  
 female companion or friend  
 वदुः *n* 1 Knowledge, wisdom 2 A  
 temple (*m* also in this sense)  
 वयोवत् *m* A young or middle aged  
 man  
 वयार *n* Lead {choose  
 व 10 U (वयस्य-ते) 1 To ask for  
 वर *a* (*f* व) 1 Best excellent  
 finest -2 Better than preferable to  
 -*र* *m* 1 The act of choosing select  
 ing 2 Choice, selection 3 A boon  
 favour -4 A gift reward -5 A  
 wish -6 Solicitation -7 Charity  
 alms 8 Surrounding enclosing  
 checking -9 A bridegroom, hus  
 band 10 A suitor wooer -11 A  
 dowry -12 A son in law -13 A liber  
 tine -14 A sparrow *त* *n* Saffron  
 -Comp -*अ* *m* 1 An elephant (-*न*  
*n*) 1 The head -2 The best part  
 -3 An elegant form 4 The female  
 pudendum 5 Green cinnamon  
 -*आनाम* *m* An astrologer -*आदि*  
*a* Having fine hips (*द* *m*) 1 An  
 excellent rider -2 A rider on an  
 elephant or horse -3 Ruling (*-द*  
*f*) An elegant or a beautiful wo  
 man -*आले* *m* The moon -*व*, -*व*  
*f* A beautiful woman (lit having  
 beautiful thighs) *वदुः* *m* An epithet  
 of Indra -*वदुः* *f* A beautiful woman  
 -*वदुः* *m* N of an ancient sage -*वदुः*  
*m* The *Nimba* tree -*द* *a* 1 Grant  
 ing or fulfilling a boon -2 Propiti  
 ous (*द* *m*) A benefactor (*द*  
*f*) 1 N of a river 2 A maiden  
 girl -*दाहेन* *f* 1 A present to the  
 bridegroom by the father of the  
 bride -*दुः* *m* *Agallochum* -*दिग्द*  
*m* The choice of a *पुल्ल* *om*

-*पद* *m* The party of the bride  
 groom (at a wedding) -*प्रस्थान* *n*,  
*वात्रा* *f* The setting out of the bride  
 groom in procession towards the  
 the house of the bride for the cele  
 bration of marriage -*फल* *m* The  
 coc a nut tree -*बाहिक* *n* Saffron  
 -*राच* *m* N of a poet and gram  
 marian -*रुद्र* *m* The *Champaka*  
 tree -*वसना* *f* A mother in law  
 -*वण* *n* G ld -*वणिनी* *f* 1 An excel  
 lent woman 2 A woman in gen  
 eral 3 Turmeric -4 Lac -5 N  
 of Lakshmi -6 Of Durgā -7 Of  
 Sarasvatī -8 The creeper called  
*Priyangu* -9 A yellow pigment  
 -*वदुः* *f* The garland put by the  
 bride round the neck of the bride  
 groom

वरक *m* 1 A wish request -2 A  
 cloak 3 A kind of wild bean -4  
 One who asks a female in mar  
 riage -*क* *n* The cover of a boat  
 वरद *m* 1 Gander 2 A kind of  
 grain -3 A kind of wasp -*द* *द* *f*  
 1 A goose 2 A kind of wasp  
 -*द* *n* The *kumla* flower

वरण *n* 1 Choosing -2 Soliciting,  
 requesting 3 Encircling -4 Screen  
 ing protecting -5 The choice of  
 a bride -*ण* *m* 1 A rampart 2  
 A bridge 3 The tree *Varuna* -4  
 A camel -Comp -*नाला* -*वद* *f*  
 Same as *वरद*

वरणसा *f* See *वराणसा*

वरद *m* 1 A multitude -2 A  
 pimple on the face -3 A veranda  
 -4 A heap of grass -5 The string  
 of a fish hook 6 Packet -7 A long  
 rod (according to some); a project  
 ing wall (according to others)

वराह *m* 1 A mound of earth -2  
 The seat on an elephant -3 A

wall -4 An eruption on the face  
वरदा *f* 1 A dagger, knife -2 A  
kind of bird ( सारिका ) -3 The wick  
of a lamp

वरदा *f* 1 A strap, a leather thong 2  
The girth of an elephant or horse  
वरम् *ind* Rather, better than, pre-  
ferably to, it is better that ( Used  
either absolutely or with an *obj*  
In the former case it is generally  
followed by व, वच वदु or व पुन in the  
second clause )

वरल *m* A kind of wasp -रा *f* 1  
A goose -2 A kind of wasp  
वरा *f* 1 A kind of perfume -2  
Turmeric -3 N of Pārvaṭi

वराक *a* ( *f* -की ) 1 Poor pitiable,  
unhappy, unfortunate -क *m* War,  
battle [cord

वराट *m* 1 A cowrie -2 A rope  
वराटक *m* 1 A cowrie -2 The seed  
vessel of the lotus flower -3 A  
string rope ( *n* also in this sense )  
-Comp -रज्जु *m* The tree वाक्केसर

वराटिका *f* 1 A cowrie  
वराण *m* An epithet of Indra  
वराणसी *f* See वाराणसी  
वररत्न *n* A diamond  
वराल' वरालक' *m* Cloves  
वरासि, (-सि) *m* A coarse cloth

वराह *m* 1 A boar, hog -2 A ram  
-3 A bull -4 A cloud -5 A cro-  
codile -6 An array of troops in the  
form of a boar 7 N of Vishnu in  
the third or boar incarnation 8  
N one of the 18 Purāṇas -Comp  
-भक्तार *m* The boar or third in-  
carnation of Vishnu -वर्ण' *m* A  
kind of arrow -वर्णिका *f* A kind of  
missile -वर्ण' *m* The period dur-  
ing which Vishnu assumed the  
form of a boar -विहिर *m* N. of a

celebrated astronomer -जुं' *m*.  
N of Siva [ence.

वरिष्ठ *m* 1 Excellence, pre-emin-  
वरिष्ठसि ( सिन्- ) त *a* ( *f* -ता ) Wor-  
shipped revered

वरिष्ठ्या *f* Worship, honour, de-  
votion attendance

वरिष्ठ *a* ( *f* -ष्ठा ) 1 Best, pre-  
eminent -2 Largest greatest -3  
Widest. -4 Heaviest -ष्ट *m* 1  
The francoline partridge -2 The  
orange tree -ष्ट *n* 1 Copper -2  
Pepper [sun

वरी *f* N of Chhāyā, wife of the  
वारम् *m* Excellence pre-emi-  
nence

वरीयस् *a* ( *f* सी ) 1 Better more  
excellent, preferable 2 Most ex-  
cellent 3 Larger, more extensive  
वरी ( -सी- ) वर्द *m* An ox, a bull.  
वरीयु *m* N of Cupid the God of  
love

वरुण' *m* 1 N of an Aditya (usually  
associated with Mitra ) -2 The  
regent of the ocean and of the  
western quarter -3 The ocean -4  
Firmament -5 The Sun -6 The  
Varuna tree -Comp -अवरुहः *m*  
An epithet of Agastya -आमना *f*  
Spirituos liquor -आलव', -मायासः  
*m* The ocean -वश *m* 1 A shark.  
-2 The noose of Varuna -लोच *m*.  
1 The world of Varuna -2 Water.

वरुणाङ्गी *f* Varuna's wife.

वरुण *n* A cloak an outer garment.

वरुण *n* 1 A sort of wooden fence  
with which a chariot is provided  
as a defence against collision ( *m*  
also in this sense ) -2 An armour,  
a coat of mail -3 A shield -4 A  
group multitude -व' *m* 1 The  
cuckoo -2 Time

वरुथिन् *a* ( *f* -नी ) 1 Wearing an

armour, mailed 2 Furnished with a protecting plank -3 Protecting sheltering *m* 1 A chariot -2 A guard defender —*ना* *f* An army  
वरेण्य *a* (*f*—*ण्या*) 1 To be wished for most excellent pre eminent  
च *ch* *ef* —*ण्यं* *n* Saffron

वरेण्य *m* The Marubaka plant ४  
१ Its flower

वरेण्य *m* A kind of wasp

वकर *m* 1 A lamb २ A goat 3 Any young beast -4 Mirth sport pastime 5 Jest joke Comp  
—वकर *m* A strap or rope of leather to bind a lamb or goat with

वकरा *m* 1 A side glance 2 The marks of a lover's finger

वकु *m* A pin १ bolt

वक् *m* 1 A class division company society a collect on (of similar things) 2 A class of words grouped together, as मनुष्यवक् वनस्पतिवक् &c 3 A class of consonants in the alphabet 4 A section chapter division of a book -5 The square power -6 Strength Comp  
—अंय वलव, The last letter of each of the first five classes of consonants *i e a nasal* —*व* *—वृ* *n*  
The square root

वक्ता *f* Multiplication

वक्ता *ind* In groups according to classes

वक्ता *m* One belonging to the same class or company a colleague class fellow fellow-student

वक् 1 *A* (वक्ते) To shine

वक् *n* 1 Vigour energy power

2 Light splendour 3 Form shape

4 Ordure feces -5 Semen virile

—Comp —वक् *m* Constipation

वक् *m* 1 Brightness lustre 2

Vigour -3 Feces

वक्ता *a* (*f*—*ना*) 1 Vigorous active 2 Bright brilliant

वक् *m* Leaving abandoning

वक् *n* 1 Leaving abandoning 2 Except on exclusion 4 Hurt in jury killing

वक्ता *ind* To the exclusion of excluding except (at the end of comp)

वक्ता *a* (*f*—*ता*) 1 Left out excepted 2 Abandoned relinquished -3 Excluded 4 Destitute of without

वक्ता *a* (*f*—*वक्ता*) 1 To be avoided excluded or left out 2 With the exception of

वक् 10 *U* (वक्तायते वक्ता) 1 To paint dye -2 To describe explain delineate illustrate -3 To praise extol 4 To spread extend 5 To illuminate

वक् *m* 1 A colour hue complex on beauty 2 A class of men tribe caste (especially applied to the four principal castes ब्राह्मण क्षत्रिय वश्य and शूद्र) 3 A letter character sound 4 A word syllable 5 Fame glory renown 6 Praise 7 Decoration 8 Outward appearance form figure -9 A cloak mantle

10 The order or arrangement of a subject in a song (वक्ता) -11 The housings of an elephant 12 A quality property 13 A religious observance वक् *n* 1 Saffron -2 A coloured unguent or perfume

Comp —वक्ता *f* A pen —वक्ता *m* An outcast —वक्ता *a* Devoid of any caste, outcast degraded -वक्ता *m* A kind of bean

वक्ता *m* Addition of a letter —वक्ता *m* A word

—वक्ता *m* *pl* The (four) castes and stages of life —वक्ता *n* Coloured water —वक्ता *f* An ink stand

—क्रम. 1 The order of castes or colours. -2 Alphabetical order or arrangement. —चरकः *m* A painter. —उपेयः *m*. A Brāhmana. —तुलिका, —तुली *f*. A pencil, paint brush. —दं *n* A kind of fragrant yellow wood —दात्री *f*. Turmeric. —दूत. *m*. A letter. —धर्म *m*. The peculiar duties of a caste. —पाठ. *m* The omission of a letter. —पुष्पं *n*. The flower of the globe-amaranth —पुष्पकः *m*. The globe-amaranth. —प्रसादनं *n*. Aloe-wood. —मातृ *f*. A pen, pencil. —मातृका *f*. N. of Sarsvatī. —मात्रा, —मात्रः The alphabet. —विपर्ययः *m*. The substitution or change of letters. —विक्रासिनी *f*. Turmeric. —विरोधकः *m*. 1 A house-breaker. -2 A plagiarist. —वृत्तं *n* A metre regulated by the number of syllables it contains (opp. मात्रावृत्त). —व्यवस्थितिः *f*. The institution of caste. —वैयः *m*. A Brāhmana —संयोगः *m*. Marriage between persons of the same caste —संकाः *m*. 1 Confusion of castes through intermarriage -2 Mixture or blending of colours —संघात, —समाहार *m* The alphabet.

वर्णकः *m* 1 A dress of an actor. -2 A paint, a colour for painting -3 Anything used as an unguent or pigment -4 A bard, panegyrist. -5 Vermillion -6 Sandal (the tree). -7 A letter, syllable. —का *f*. 1 A mask -2 A paint, a colour for painting -3 Fine gold. -4 Vermillion -5 A cloak, mantle —कं *n*. 1 A paint, pigment -2 Sandal. -3 A chapter, division. -4 A circle, orb.

वर्णनं *n*., —न *f* 1 Painting -2 Description, representation. -3 Writing -4 A statement, an assertion. -5 Praise, commendation. ( —न only in this sense )

वर्णवती *f*. Turmeric

वर्णसिः *m*. Water.

वर्णोदः *m* 1 A painter. -2 A singer. -3 One who maintains himself by his wife. -4 A lover.

वर्णिका *f*. 1 The mask or dress of an actor. -2 A colour, paint. -3 Ink -4 A pen, pencil. -5 Chalk. —Comp —परिग्रहः *m* The assumption of a character or mask.

वर्णित *p. p* ( *f*. —ता ) 1 Painted -2 Described, represented. -3 Praised.

वर्णित्वा *a*. ( *f*. —त्वा ) ( At the end of comp. ) 1 Having the colour or appearance of. -2 Belonging to the caste of. —*m*. 1 A painter. -2 A scribe, writer -3 A Brahmachārin -4 A person of any one of the four principal castes —Comp. —लिखित्वा *a* Wearing the marks of a religious student

वर्णिनी *f*. 1 A woman ( in general ). -2 A woman belonging to any one of the four principal castes. -3 Turmeric.

वर्णुः *m*. The sun.

वर्ण्यं *n* Saffron.

वर्तः ( Usually at the end of comp. ) Living, livelihood. —Comp. —जन्मार्थ *m* A cloud —लौहं *n*. Bell-metal

वर्तकः *m*. 1 A quail. -2 A horse's hoof. —कं *n*. Bell-metal.

वर्तका, वर्तकी *f*. A kind of quail.

वर्तन *a* ( *f*. —न ) 1 Living, staying, being -2 Stationary. —नः *m*. A dwarf. —नी *f*. 1 A road, way -2 Living, life. -3 Pounding, grinding. -4 A spindle. —नं *n*. 1 Living, being -2 Staying, residing. -3 Mode or manner of living. -4 Subsisting ( at the end of comp. ). -5 Livelihood. -6 Turning round, revolving -7 A profession, occupation.

-8 Conduct behaviour, proceed  
 ing 9 Wages salary hire 10  
 Commerce traffic -11 A spindle  
 12 A globe ball  
 वर्तने *m* 1 The eastern part of In  
 dia, the eastern country 2 A  
 hymn -नि *f* 1 A way road 2  
 The eye-lashes  
 वर्तमान *a* (*f* -ना) 1 Being exist-  
 ing being alive contemporary 2  
 Turning or moving round -3  
 Dwelling in -न *m* The present  
 tense (in gram) -न *n* Presence  
 वर्तक *m* 1 A pool puddle 2 An  
 eddy a whirlpool -3 A door keep-  
 er 4 N of a river  
 वर्ति वर्ती *f* 1 A pad a roll 2 An  
 unguent eye salve collyrium or  
 any cosmetic 3 The wick of a  
 lamp 4 The projecting threads  
 (of a cloth) the fringe 5 The  
 protuberance round a vessel -6 A  
 surgical instrument -7 A streak  
 a line  
 वर्तिक *m* A kind of quail  
 वर्तिका *f* 1 A paint brush -2 The  
 wick of a lamp -3 Colour paint  
 -4 A quail  
 वर्ति *a* (*f* -ना) (Usually at the  
 end of comp) 1 Resting staying  
 situated -2 Going turning 3  
 Acting behaving -4 Performing  
 practising  
 वर्तियु *a* 1 Revolving 2 Being  
 -3 Circular -4 Stationary fixed  
 वर्ती (-ति) *r m* A kind of quail  
 वर्तु *a* (*f* -रा) 1 Round circular  
 globular -रु *m* 1 A kind of pulse  
 a pea 2 A ball -रु *n* A circle  
 वर्तय *n* 1 A way road passage  
 -2 (F g) A course an established  
 usage the manner or course of  
 conduct 4 Scope for action 5

An eye lid 6 An edge a border  
 Comp -वध -वधक *m* An affec-  
 tion of the eye-lid  
 वधनि नी *f* A road way path  
 वध 10 U (वधनि ते, also वधावनि)  
 1 To cut, divide 2 To fill  
 वध *m* 1 Cutting dividing 2  
 Increase augmentation -न *n* 1  
 Lead 2 Red lead  
 वधक *m* 1 A carpenter  
 वधीक वधाक *m* A carpenter  
 वर्धन *a* (*f* ना) 1 Increasing en-  
 larging magnifying -न *m* 1 A  
 bestower of prosperity 2 A  
 tooth growing over another tooth  
 -3 N of Siva -ना *f* 1 A broom  
 2 A water jar of a particular  
 shape -न *n* 1 Growing thriving  
 2 Growth increase prosperity 3  
 Elevation 4 Exhilaration (of  
 spirits) 5 Educating rearing -6  
 Cutting dividing 7 A restorative  
 वर्धमान *a* (*f* -ना) Growing in-  
 creasing -न *m* 1 The castor oil  
 plant 2 A kind of riddle -3 N  
 of Vishnu 4 N of a district (per-  
 haps the modern Bardvāna) 5  
 Sweet citron -न *m* -न *n* 1 A  
 pot or dish of a particular shape  
 lid -2 A kind of mystical diagram  
 3 A house having no door on the  
 south side ना *f* N of a district  
 (the modern Bardvāna)  
 वधा *n* 1 Cutting dividing 2  
 The ceremony of cutting the umbi-  
 lic cord -3 A festival on which  
 wishes for prosperity and other con-  
 gratulatory expressions are offered  
 वर्धन *p p* (*f* -ना) 1 Grown, in-  
 creased 2 Cut  
 वर्धियु *a* Growing increasing  
 वध *n* 1 A leather strap or thong  
 2 Leather 3 Lead

वार्त्तिका, वार्त्तिका *f*. A leather strap or thong

वर्षण *m* The orange tree

वर्ष *n* 1 An armour, a coat of mail -2 Shelter, protection -3 Bark, rind -*m* An affix added to the names of Kshatriyas; as बहवर्ष

-Comp -*ह* *a* 1 Wearing armour -2 Old enough to wear armour

वर्ष *m* A kind of fish

वर्ष *a* (*f* -*र्षा*) 1 To be chosen or selected -2 Excellent chief (mostly at the end of comp) -*व* *m* The God of love -*वर्षा* *f* 1 A girl choosing her own husband -2 A girl in general

वर्ष *m* See वर्षट

वर्षणा *f* See वर्षणा

वर्ष *m* 1 A barbarian -2 A block-head -3 An outcast -4 Curly hair -5 The clash of weapons -6 A mode of dancing -*र* *n* 1 Yellow sandal wood -2 Vermilion -3 Gum myrrh

वर्षक *n* A kind of sandal wood

वर्षीक *m* 1 Curly hair -2 A kind of basil

वर्ष ( -*वृ* ) *r* *m* A kind of tree

वर्ष *m*, वर्ष *n* 1 Raining, rain, a shower of rain -2 Sprinkling, a shower of anything -3 Seminal effusion -4 A year (usually only *n*)

-5 A division of the world, a continent -6 India ( भारतवर्ष ) -7 A cloud ( only *m* ) -Comp -*अ*, -*अंश*, -*अ* *m* A month -*आष* *m*

The planet Mars -*आषा* *m* A frog

-*आषा* *m* A pea cock -*ष* *m* Hail

-*ष* *m* A cloud -*वर्ष* *f* A cricket

-*वर्ष*, *वर्ष* *m* 1 A month -2 An astrologer -*वर्ष*, -*वर्ष* *m* A mountain range supposed to separate the

different divisions of the world

from one another, (they are seven).

-*व* *m* 1 A cloud -2 A eunuch, an attendant on the women's apartments -*वृ* *m* A series or collection of years -*वृ* *m* A drought

-*वृष* *m* The Chātaka bird -*वृ* *m* A eunuch, an attendant on the women's apartments -*वृद्धि* *f* A birth day

-*वृद्ध* *n* A religious ceremony, performed every year on the birthday, which is supposed bring on an increase of the duration of life

वर्ष *m* 1 Raining rain -2 Sprinkling, showering down (fig also)

वर्ष *f* 1 Raining -2 A sacrifice -3 An act, action -4 Living, abiding

वर्ष *f* (*sing* or *pl*) 1 The rainy season the monsoon 2 Rain (*sing* in this sense) -Comp -*वृ* *m* 1 A frog -2 A kind of insect (इन्द्रोष)

-*वृ*, *वृ* *f* A female frog or a little frog -*वृ* *m* 1 A night in the rainy season -2 The rainy season

वर्षिक *n* Aloe wood

वर्षिक *a* (*f* -*वृ*) 1 Oldest, very old -2 Strongest -3 Largest

वर्षिक *a* (*f* सी) 1 Older very old, -2 Stronger

वर्षिक *a* (*f* -*वृ*) 1 Raining pouring down water -Comp -*अ*, -*अ* *m* A rain-cloud

वर्ष *n* The body

वर्ष *n* 1 Body, form -2 A measure, height -3 A handsome or lovely form

वर्ष

वर्ष

वर्ष

वर्ष

वर्ष

वर्ष

वर्ष

वर्ष 1 *A* (वर्ष, rarely वर्ष, वर्ष) 1 To go hasten -2 Turn, move round

See वर्ष वर्ष वर्ष, वर्ष, वर्ष, वर्ष

-3 To be drawn or 'attracted to-  
wards -4 To increase -5 To cover  
enclose -6 To be enclosed or sur-  
rounded -With चि- To move to  
and fro, roll about से- To mix,  
blend connect, unite with

चल *n* See चल

चलस *a* See चलस

चलम *m* -म *n* The waist

चलन *n* 1 Moving turning towards,  
moving round in a circle 2 ( In  
astr ) Deflection -3 Agitation ex-  
citement

चलनि -नी *f* ( Also frequently  
written चदनि, -नी ) 1 The sloping  
roof the wooden frame of a thatch  
-2 The topmost part ( of a house )  
-3 N of a town in Saurāshtrā

चलत्र *m* See अवलत्र

चलय *m* य *n* 1 A bracelet armlet  
2 A ring coil -3 The zone or gir-  
dle of a married woman -4 A circle,  
circumference 5 An enclosure  
a bower -य *m* 1 A fence, hedge  
-2 A branch 3 A sore throat

चलयित *a* ( *f* -ता ) 1 Surrounded en-  
closed 2 Whirling round -3 Curled

चलाक See चलाक

चलाकिन्द् See चलाकिन्द् [frog

चलासक *m* 1 The cuckoo -2 A

चलाहक See चलाहक

चाल -ली *f* ( Also written चलि, चली )  
1 A fold or wrinkle 2 The ridge  
of a thatched roof -3 A line made  
on the body with fragrant ungu-  
ents Comp -मृद *a* Having curls  
( as hair ) मुक्क, चदन *m* A monkey

चालिक *m*, -क *n* The edge of a  
thatched roof

चालि *p p* ( *f* ता ) 1 Moving -2  
Moved, turned round -3 Surround-  
ed -4 Wrinkled -5 Cast darted

चालित चालित *a* ( *f* -ता चा ) Wrinkled,  
shriveled

चालिमत् *a* ( *f* -ती ) Wrinkled

चालि *a* ( *f* रा ) Squint eyed

चालि *n*, -ली *f* A fish hook [roof

चालीक *n* The edge of a thatched

चालुक *m* A kind of bird -क *n* 1

The root of lotus

चालुक *a* ( *f* -ला ) Strong, powerful

चालक *m*, चालक *n* 1 The bark of a  
tree -2 The scales of a fish -3 A

part fragment ( चद ) -Comp -चद  
*m* A kind of tree -चद *m* The  
birch tree

चालकल *m* ल *n* 1 The bark of a  
tree -2 A bark garment -Comp

-सचल *a* Clad in bark

चालिकल *m* A th rn

चालुकुट *n* Bark, rind

चल 1 U ( चलति ते चलिन् ) 1 To  
go move -2 To leap bound gal-

lop ( fig also ) -3 To be pleased.  
-4 To eat -5 To swagger vaunt

चलन *n* Leaping galloping

चलन *f* 1 A bridle, rein

चल्य *a* 1 Lovely, beautiful at-  
tractive 2 Sweet च्य *m* A goat  
-Comp -चय *m* A kind of wild  
pulse [chest

चल्युलिका *f* 1 A cock roach -2 A

चलितक चलिपिक *m n* See चलिपिक

चलपी *f* An ant -Comp -चपी *n*  
An ant hill

चलपीक *m*, क *n* An ant hill a hil-  
lock thrown up by white ants,  
moles &c क *m* Elephantiasis 2  
The poet Vālmiki

चल 1 A ( चलने ) 1 To cover -2 To  
go move

चल *m* 1 Covering -2 A weight of  
three *Gunjd*s -3 Another weight  
of one *Gunjd* and a half ; or of  
two *Gunjd*s ( in medicine ) 4 Probi-  
biting -5 Winnowing corn -6 A  
Māsha of silver

बलुकी *f* The ( Indian ) lute  
 बलुका *a* ( *f* -भा ) 1 Beloved, dear  
 -2 Supreme -म *m* 1 A lover, hus-  
 band -2 A favourite -3 An over-  
 seer -4 A chief herdsman -5 A  
 good horse ( one with auspicious  
 marks ) -भा *f* A beloved female,  
 mistress, wife -Comp -आचार्य *m*  
 N of the celebrated founder of a  
 Vaishnava sect -पल *m* A groom  
 बलुकायित *n* A mode of sexual enjoy-  
 ment  
 बलुका *n* 1 Aloe wood -2 A bower  
 -3 A thicket -4 A branching foot-  
 stalk  
 बलुकि, -रि *f* 1 A creeping plant  
 -2 A branching foot stalk  
 बलुका *m* ( *f* -वी ) See बलुका  
 बलुकि *f* 1 A creeper, a creeping or  
 winding plant -2 The earth -Comp  
 -दुर्वा *f* A kind of grass  
 बलुकी *f* A creeping plant creeper  
 Comp -न *n* Pepper वृक्ष *m* The  
 Sala tree  
 बलुका *n* 1 A bower, an arbour -2  
 A wood thicket -3 A branching  
 foot-stalk -4 An uncultivated field  
 -5 A desert, wild, wilderness -6  
 Dried flesh  
 बलुका *m* 1 Dried flesh -2 The  
 flesh of a hog -त *n* 1 A thicket  
 -2 An uncultivated field -3 Salt  
 soil -4 A desert  
 बलुका *i* A ( बलुका ) 1 To be pre emi-  
 nent -2 To kill, hurt 3 To speak  
 -4 To give { -2 To shine  
 बलुका 10 U ( बलुकायित ) 1 To speak  
 बलुका, बलुका See बलुका, बलुका  
 बलुका 2 P ( बलुकायित ) 1 To wish,  
 desire -2 To favour -3 To shine  
 बलुका *a* ( *f* -का ) 1 Influenced by,  
 under the influence or control of, as  
 शोकवश मृत्युवश &c -2 Submissive,

compliant -3 Humbled, tamed -4  
 Fascinated 5 Subdued by charms -का  
*m*, -नी *n* 1 Wish -2 Influence, control,  
 authority, submission, वशत ( abl )  
 'Through the force, power or influ-  
 ence of, 'on account of, for the pur-  
 pose of' 3 Being tamed -4 Birth का  
*m* The residence of harlots Comp -  
 -अनुक, -न, वलित् ( also वशवत् ) *a* Obe-  
 dient to the will of another, sub-  
 missive, subject ( *m* ) A servant.  
 -आश्रयक *m* 1 A porpoise -न *a*  
 Subject obedient ( -भा *f* ) An  
 obedient wife  
 वशवत् *a* ( *f* -दा ) Submissive, sub-  
 ject, under the influence of ( lit and  
 fig )  
 वशका *f* An obedient wife  
 वशा *f* 1 A woman -2 A wife -3  
 A daughter -4 A husband's sister.  
 -5 A cow 6 A barren woman -7  
 A barren cow -8 A female ele-  
 phant  
 वशि *m* Subjugation  
 वाशिक *a* ( *f* -का ) Void, empty.  
 -का *f* Aloe-wood  
 वशिन् *a* ( *f* -नी ) 1 Powerful -2  
 Being under control, subdued, sub-  
 missive *m* A sage  
 वशिनी *f* The Sami tree  
 वशिर *m* A sort of pepper -त *n*  
 Sea salt  
 वशिष्ठ *m* See वशिष्ठ  
 वशीकरण *n* 1 Fascinating attract-  
 ing -2 A cause of attraction or al-  
 lurement -3 Subduing, subju-  
 gation  
 वश्य *a* ( *f* -श्या ) 1 Capable of be-  
 ing subdued, controllable, govern-  
 able -2 Subdued, conquered -3  
 Tamed, humbled -4 Subject depend-  
 ent -श्या *m* A servant, dependant  
 -श्या *f* An humble or obedient



-Comp. —औकसात f 1 N. of Amarāvati, the city of Indra -2 Of Alakā the city of Kubera -3 Of a river attached to Amarāvati and Alakā —कौट, —हृदि. m. A beggar. —दा f. The earth. —देवः m N of the father of Krishna. —देवता, —देव्या f. The asterism called Dhanishthā. —देव्या f The ninth day of a lunar fortnight. —वर्तिका f. A crystal —वा f. The earth. —वाण, —वाता f The capital of Kubera —प्राणः m. An epithet of Agni. —रेतसु m Fire —रोचिषु m. A sacrifice —रौहेन 1 Wrought gold -2 Silver. —वेण. m. N. of Karna —वर्षी f. N of the city of Kubera

वसु (—स—) क m The plant called Arka —कं n, 1 Sea salt -2 Fossil salt वसुवता f. The earth. वसुमती f The earth वसुक m. A God, deity वसुरा f A harlot, prostitute. वसू 1 A. ( वसुते ) To go, move. वसुकायः m See वसुकय. वसुकयणी f. See वसुकयणी वसुकराटिका f. A scorpion वसु 10 U. ( वसुवति, ते ) 1 To hurt, kill -2 To beg, solicit. -3 To go, move. वसुते n An abode —सु m A goat. वसुतेकं n An artificial salt. वसुतिः m, f. 1 Dwelling, staying. -2 The abdomen. -3 The pelvis -4 The bladder. -5 A syringe, clyster -Comp. —वसु n. Urine. —वसुते n The pipe of a clyster. —वसुते n. Alduretic. वसु 1 A really existing thing, a reality. -2 A thing in general, article, matter. -3 Wealth, possessions -4 Essence, natural or essential property. -5 Stuff ( of which a thing is made ), ingredients (fig also). -6 The plot of a drama or of any poetic composition —वसुवती n The

production of any incident in a drama by means of magic. —वसुता f. A variety of Upamā according to Dandin where the साधारणवर्ग or common quality is omitted.

वसुतम् ind 1 In fact, really, actually -2 Essentially, substantially. -3 As a matter of course, indeed.

वसुते n A house, an abode.

वसुते n. A garment, clothes, raiment, apparel -Comp —वसुता. m, —वसुता n, —वसुते n A tent —वसुते n. 1 A tent -2 An umbrella. —वसुतेनक m A washerman —वसुतेका f A doll, puppet. —वसुतेक, —वसुतेन m A tailor.

वसुते n. 1 Hire, wages (in this sense m also ). -2 Dwelling, abiding. -3 Wealth, substance -4 A cloth, clothes -5 A skin. -6 Price

वसुतेन n. A girdle, zone.

वसुता f. A tendon, nerve. [shine

वह् 10 U ( वहुवति, ते ) To cause to

वह् 10 U. ( वहति, ते, वोढुं, षट् : pass.

वहने ) 1 To carry, bear, convey, ( oft with two acc ) -2 To cause to move onward -3 To bear, support, sustain -4 To carry off, take away. -5 To marry. -6 To have, possess. -7 To assume, exhibit. -8 To look to, attend to -9 To feel, experience. -10 ( Intransitive in this and the following senses ) To be borne or carried on -11 To flow ( as rivers ) -12 To blow ( as wind ). -13 To breathe.

With वति— To pass ( as time ).

वह्— 1 To remove, carry off. -2 To deduct. वा— 1 To cause, to bring about. -2 To flow. -3 To have, to possess. वद्— 1 To raise, to bear up, to elevate -2 To marry. -3 To bear, to bear the burden of -4 To wear. -5 To possess, to have. वद्—

wife — दय *n* Cloves

वक्ष्यका *f* See वक्ष्य

वक्ष 1 *P* ( वक्षत ) To hurt kill

वक्ष *ind* An exclamation used on offering an oblation to a deity, ( with dat of the deity ) : इदाम वक्ष पूज्य वक्ष &c. Comp — कर्तु *m* The priest who makes the oblation with the exclamation वक्ष — काल *m* The formula or exclamation वक्ष

वक्ष 1 *A* ( वक्षत ) To go move

वक्षय *m* A calf one year old

वक्षयणी वक्षयणा *f* A cow that has full grown calves

वक्ष 1 *P* ( वक्षति sometimes वक्षन् वक्षि ) 1 To dwell live reside ( usually with loc but sometimes acc ) 2 To be exist 2 To spend pass ( as time ) ( with acc )

वक्ष 2 *A* ( वक्षत ) To wear put on

वक्ष 4 *P* ( वक्षत ) 1 To be straight -2 To be firm -3 To fix

वक्ष 10 *U* ( वक्षयति ते ) 1 To cut divide 2 To love 3 To accept -4 To hurt, kill 5 To offer

वक्ष 10 *U* ( वक्षते ते ) To scent perfume

वक्षत — क्षे *f* 1 Dwelling residing -2 A house habitation -3 A receptacle reservoir ( fig ) 4 A camp halting place ( गिवा ) 5 A jail a monastery

वक्ष *n* An abode dwelling a nest of birds )

वक्ष *n* 1 Dwelling residing -2 A house residence -3 Dressing clothing -4 A garment clothes 5 An ornament worn round the loins

वक्ष *m* 1 The spring vernal season -2 Spring personified and regarded as a companion of Kāma deva -3 Dysentery -5 Small pox -5 In dramas ) A nick name for the

Vidushaka or buffoon Comp

— वसव *m* The vernal festival

— वीरिन् *m* A cuckoo — जा *f* 1 The

Vāsanti or Madhavī creeper 2

The spring festival — तिलक *m* का

*f* — क *n* N of a metre — दूत *m* 1

The cuckoo -2 The month called

Chaitra 3 The musical mode वदत

4 The mango tree — इनी *f* The

trumpet flower — दू — दूत *m* The

mango tree — पक्षमी *f* The fifth

day in the bright half of Māgha

— वक्षु — वीष — सख *m* Epithets of the God of love

वमा *f* 1 The marrow of the flesh

fat 2 Brain Comp — आदयः, आदयक

*m* The Gangetic porpoise — दृग

*f* The mass of the brain पादित् *m*

A God

वक्षि *m* 1 Clothes -2 A dwelling

वक्ष *n* *p* ( *f* — क्ष ) 1 Worn put

on 2 Stora ( as grain ) — तं *n* A

bode resident

वक्षि *n* Sea salt

वक्षिष्ठ ( also वक्षिष्ठ ) *n* N of a sage

the family priest of the solar race of

kings and author of several Vedic

hymns -2 N of the author of a

Smṛiti

वक्षु *n* 1 Wealth, riches -2 A

jewel gem 3 Gold -4 Water 5

A thing substance 6 A kind of

salt -7 A medicinal root ( वृक्ष ) 8

A yellow kind of kidney bean

— वक्षु *m* 1 N of a class of deities

( usually pl in this sense ) the deities

are eight in number -2 1 ' the number

eight' -3 N of Kṛishṇa -4

Of Siva 5 Of Agni -6 A tree -7

A lake 8 A rein -9 The yoke

10 A ray of light -11 The

sun — *f* 1 A ray of light -2 Rad-

ance -3 A medicine light 2 Rad-

al root ( वृक्ष )

-Comp -मैकसाता *f* 1 N of Amarāvatī the city of Indra -2 Of Alakā the city of Kubera -3 Of a river attached to Amaravati and Alakā  
 -काट -हृमि *m* A beggar -दा *f* The earth -दध *m* N of the father of Krishna देशता -देव्या *f* The asterism called Dhanishthā -देव्या *f* The ninth day of a lunar fortnight -धर्मिका *f* A crystal -धा *f* The earth -धार भात *f* The capital of Kubera प्राण *m* An epithet of Agni -रेतस *m* Fire -रोषिष *m* A sacrifice श्रेष्ठ *n* 1 Wrought gold -2 Silver -वेण *m* N of Karna -स्थली *f* N of the city of Kubera

वसु ( स ) क *m* The plant called Arka क *n* 1 Sea salt -2 Fossil salt

वसुवरा *f* The earth

वसुवती *f* The earth

• वसु *m* A God deity

वसरा *f* A harlot prostitute

वह् 1 A ( वसते ) To go move

वसक *m* See वसक

वसकपणी *f* See वसकपणी

वसकपटिका *f* A scorpion

वस्त 10 U ( वस्तयति ते ) 1 To hurt kill 2 To beg solicit 3 To go move

वस्त *n* An abode -स्त *m* A goat

वस्तक *n* An artificial salt

वस्ति *m* *f* 1 Dwelling staying

2 The abdomen -3 The pelvis 4

The bladder 5 A syringe clyster

Comp वस *n* Urine शिरस *n* The

pipe of a clyster शोचन *n* Aduretic

वस्तु *n* 1 A really existing thing

a reality -2 A thing in general

article matter -3 Wealth posses-

sions 4 Essence natural or essen-

tia property 5 Stuff ( of which a

thing is made ) ingredients (fig also)

6 The plot of a drama or of any

poetic composition वधावन *n* The

production of any incident in a drama by means of magic -वपसा *f* A variety of Upamā according to Dandin where the साधारणवर्ग or common quality is omitted

वस्तुतस् *ind* 1 In fact really actually -2 Essentially substantially

3 As a matter of course indeed

वस्त्ये *n* A house an abode

वस्त्रे *n* A garment clothes raiment apparel Comp वस्त्र *m* -वस्त्र *n*

-एह *n* A tent इहिन *n* 1 A tent -2 An

umbrella -विर्जक *m* A washer

man -पुत्रिका *f* A doll puppet

-भेदक -भेत्ति *m* A tailor

वस्त्र *n* 1 Hire wages (in this sense *m* also ) -2 Dwelling abiding

3 Wealth substance -4 A cloth

clothes 5 A skin 6. Pri e

वस्त्रन *n* A girdle zone

वस्त्रसा *f* A tendon nerve [shine

वह् 10 U ( वह्यात ते ) To cause to

वह् 10 U ( वहति ते वोढु कटः pass

वह्ति ) 1 To carry bear convey

( oft with two acc ) 2 To cause to

move onward 3 To bear support

sustain 4 To carry off take away

~5 To marry 6 To have possess

7 To assume exhibit -8 To look

to attend to -9 To feel experience

10 ( Intransitive in this and the

following senses ) To be borne or

carried on -11 To flow ( as riv-

ers ) 12 To blow ( as wind ) 13

To breathe

With अभि— To pass ( as time )

अप— 1 To remove carry off 2 To

deduct आ— 1 To cause to bring

about -2 To flow 3 To have to

possess उद्— 1 To raise to bear

up to elevate 2 To marry ~3 To

bear to bear the burden of -4 To

wear 5 To possess to have उप—

To bring about, to commence. नि—  
To bear up, to support नि— To  
be finished परि— To overflow प्र—  
1 To draw, carry. -2 To blow -3  
To flow -4 To carry, wait ( as  
scent ) -5 To bear the burden of  
वि— To marry सम्— 1 To bear  
along -2 To marry, to take a wife  
-3 To rest together -4 To dis-  
play, to manifest

Causal ( वाहयति, -ते ) 1 To cause to  
draw or carry -2 To go over, to  
traverse With अति—To lead (life)  
आ— To invoke नि— To perform,  
manage complete सम्— To press  
together, to rub

वह m 1 Bearing supporting -2  
The shoulder of an ox 3 A vehicle  
or conveyance in general -4 A  
horse -5 Air, wind -6 A way  
road -7 A male river ( नद ) -8 A  
measure of four Dronas 9 A current

वहत् m 1 A traveller 2 An ox  
वहति m 1 An ox -2 Air, wind

-3 A friend, adviser [ general  
वहती, वह f A river, stream in  
वहत् m An ox

वहन् n 1 Carrying conveying  
-2 Supporting -3 Flowing -4 A  
vehicle -5 A boat

वहन् m 1 Wind -2 An infant  
वहक a ( f —का ) See वहक —क m  
A boat

वहिक, वहिक n , वहिकी f A raft, boat,  
वहिक a ( f —का ) Outer, external  
वहिक ind See वहिक

वहिक m The Bibhitaka tree  
वहिक m 1 The digestive faculty  
-2 Digestion, appetite -Comp

—काह n A kind of agallochum -वह  
m 1 Incense -2 Resin —वह m  
1 A bamboo -2 The Sami tree

—दीपक m Safflower —भेषज m Clar-  
ified butter —मित्र m 1 Air, wind  
—निम्न m 1 An epithet of Siva -2

Gold —लोह —लोहक n Copper —वह n

The red water-lily -वह m Resin  
—वह n 1 Gold -2 The common  
lime -वहिक n 1 Saffron 2 Saf-  
flower —वह m The wind

वह n 1 A carriage -2 A vehicle  
in general [country and its people  
वहिका, वहिका m pl N of a

वा ind ( This word cannot stand  
at the beginning of a sentence ,  
or, either or, ( in this sense वा is )

like च repeated after each word or  
clause, or is placed after the last )  
-2 And as well, also -3 Like, as

-4 Optionally ( in this sense वा  
occurs in Grammatical sutras of  
Pāṇini ) -5 Sometimes वा is mere-  
ly an expletive

Sometimes वा is added to interro-  
gative pronoun and its derivatives  
like इव or याम्, and may be transla-  
ted by ' possibly', 'I should like to  
know

When repeated वा has the sense  
of ' either-or, ' ' whether-or ' अथवा  
or, or rather, or else वा वा not, nei-  
ther nor, यदि वा or if; यदा or, or else  
किंवा whether

वा 2 P ( वाति, वात or वात ) 1 To  
blow 2 To go move 3 To strike,  
injure —Caus ( वाययति, -ते ) 1 To  
cause to blow -2 ( वाययति, -ते ) To  
shake With नि— 1 To put out, to  
extinguish -2 To alleviate to cool

आ— To blow नि— 1 To blow  
-2 Cool, to be cool -3 To be extin-  
guished, to be extinct प्र—, नि— To  
blow [—शी f Bamboo manna

वाश a ( f शी ) Made of bamboo  
वाक n A flight of cranes —क m  
Speech, uttering, as in नमोवाक प्रसादमई

वायुके n See वायु  
वाक्य n 1 Speech a saying -2 A  
sentence, period ( complete utter-  
ance of a thought ) -3 An argument  
or syllogism ( in logic ) -4 A pre-  
cept rule, an aphorism -Comp

—अवयव f A variety of Upamā ac-

according to Dandin —आलाप *m* A discourse —सङ्गन *n* Refutation of an assertion or argument —पद्धति *f* Dic-  
tion, style —प्रवच *m* A treatise,  
connected composition —प्रयोग *m*  
Employment of speech, use of lan-  
guage

वाच *m* 1 A sage -2 A learned  
Brāhmana -3 A hero -4 A touch-  
stone, whet-stone -5 An impediment  
-6 Submarine fire -7 A wolf  
वाचा *f* A bridle

वायु *f* A trap, snare -Comp  
—वृत्ति *f* Livelihood obtained by  
catching wild animals { catcher  
वायुरिक *m* A fowler, hunter, deer-  
वाग्विद *a* (*f* —नी) 1 Eloquent, ora-  
torical -2 Talkative -3 Verbose,  
wordy —*m* 1 An orator, an elo-  
quent man -2 N of Brihaspati -3  
N of Vishnu

वाच *n* (*f* —या) 1 Speaking little,  
speaking cautiously -2 Speaking  
truly —*m* Modesty, humility  
वाक् *m* The ocean

वाञ्छ *P* ( वाञ्छति ) To wish, desire  
वाङ्मय *a* (*f* —यी) Consisting of  
words 2 Relating to speech or  
words -3 Endowed with speech  
-4 Eloquent, oratorical —*n* 1  
Speech, language -2 Eloquence  
-3 Rhetoric —*क्षी* *f* The Goddess  
Sarasvatī

वाच *f* 1 A word, an expression  
( opp अर्थ ) -2 Language, speech  
-3 A voice sound -4 An assertion,  
a statement -5 An assurance a pro-  
mise -6 A phrase, proverb, saying  
-7 N of Sarasvatī the Goddess of  
speech -Comp —अर्थ ( वाच्य ) *m* A word  
and its meaning —आदेश ( वाचादेश )  
*m* Verbosity, bombast —ईश ( वाणीश )  
*m* 1 An orator, an eloquent man  
-2 An epithet of Brihaspati -3  
An epithet of Brahman (*m* ) -4

The lunar mansion called Pushya)  
(—*क्षी* *f*) N of Sarasvatī ईश ( वाणीश )

*m* 1 An orator, eloquent man -2 An  
epithet of Brahman (*m*) ( *क्षी* *f*) Sara-  
svatī the Goddess of speech —वृद्ध  
( वाग्ध ) *m* An eloquent or 'ear-  
ned man —कीर ( वाक्कीर ) *m* A wife's  
brother —गुलि, —गुलिक *m* The  
betel-bearer of a king &c —वपल *a*  
Frivolous or inconsiderate in talk  
—वापल्य *n* Idle or frivolous talk  
—झल ( वाङ्झल ) *n* An evasive reply.  
—नाल ( वाङ्नाल ) *n* Empty talk —ईवर  
*m* 1 Bombast -2 Eloquent langu-  
age —दंड *m* 1 A reprimand, re-  
proof -2 Control over words —दत्त  
( वादत्त ) *a* Promised, affianced, be-  
trothed —दल ( वादल ) *n* A lip  
—दाल *n* Betrothal —देवता, —देवी *f*.  
Sarasvatī, the Goddess of speech.  
—विश्रय ( वाङ्निश्रय ) *m* A marriage  
contract —पटु *a* Skilful in speech,  
eloquent —पति *m* 1 N of Bri-  
spati ( in this sense वाचपति is also  
used) -2 The constellation Pushya  
—प्रवाच *m* Eloquence —सुच *n* The in-  
troduction of a speech, an exor-  
dium, a preface —वच *m* One who  
has controlled his speech, a sage  
—वाच *m* A dumb man —वुद्ध *n* A  
war of words, ( hot ) debate or dis-  
cussion, controversy —विदग्ध *a*  
Skilled in speech —संयम *m* Re-  
straint or control of speech

वाच *m* 1 A kind of fish -2 The  
plant मदन

वाच्य *a* Silent, taciturn —*m* *m* A  
sage who maintains rigid silence

वाचक *a* (*f* —का) 1 Speaking,  
declaring, explanatory -2 Expres-  
sing, signifying, denoting -3 Verbal  
—*क* *m* 1 A speaker -2 A reader.  
3 A significant word -4 A mess-

enger -Comp -वर्द n A significant word

वाचन n I Reading, reciting -2 Declaration proclamation

वाचनक n A riddle

वाचनिक a (f-की) Verbal expressed by words

वाचस्पति m I An epithet of Brihaspati preceptor of the Gods 2 the constellation Pushya

वाचस्पत्य n An eloquent speech

वाचा f I Speech -2 A text an aphorism -3 An oath

वाचाट a (f-टा) Talkative gar

वाचाल a (f-ला) I Noisy 2 Talkative garrulous -3 Boasting

वाचक a (f-का-का) I Expressed by words -2 Oral verbal -क n

I A message an oral communication -2 News tidings

वाचोयुक्ति a Skilled in speech eloquent -क्ति f I A declaration announcement, speech

वाच्य a (f-व्या) I To be spoken told or said -2 To be spoken to or addressed -3 To be predicated

attributive 4 Expressed (as the meaning of a word) 4 Blamable -व्य n I Blame censure -2

The expressed meaning of a word -3 A predicate 4 The voice of a verb -Comp -व्य m The expressed meaning -वित्र n One of the two

kinds of the third or lowest (अवयव) kind of Kāvya or poetry in which the charm lies in the expression of a striking or fanciful idea (opp

शृङ्गार) वरुण n Harsh language

वात्र m I A wing -2 A feather -3 The feather of an arrow -4

Battle -5 Sound -वर्त n I Clarified butter -2 An oblation of rice offered at an obsequial ceremony -3

Water -4 A prayer or mantra with which a sacrifice is concluded

-5 Speed -Comp -वेय m -वै n N of a particular sacrifice -सय m I

N of Vishnu -2 Of Siva -सने 11 The sun

वाजसनेय m N of Yajnavalkya the author of the Sukla Yajurveda

वाजसनेय m I N of Yajnavalkya, the author and founder of the white or Sukla Yajurveda -2 One

belonging to the sect of the Vajasaneyins

वाजिर m I A horse 2 An arrow -3 A bird 4 A follower of the

Vājasaneyin branch of the Yajurveda -वा f I A mare -2 N of

Ushas (dawn) Comp -वृष्ट m The globe amaranth -मक्ष m A

chickpea भाजन m A kind of kidney bean -मेव m A horse

sacrifice शाल f A stable

वाज करण n Stimulating or exciting desire by aphrodisiacs

वाञ्छ I P (वाञ्छति वाञ्छित) I To wish desire 2 To seek for pursue

वाञ्छन n Wishing desiring

वाञ्छा f A wish desire

वाञ्छन् p p (f-ता) Wished desired -त n A wish desire

वाट m वाट n I An enclosure 2 A garden park -3 A road 4 The

groat 5 A sort of grain -Comp -वान m The descendant of an

outcast Brāhmana by a Brāhmana female

वाटिका f I The site of a house -2 An orchard a garden

वाटी f I The site of a house -2 A house -3 A court an enclosure

-4 A garden park -5 A road -6 The groat 7 A kind of grain

वायव्य f वायव्य m, वायव्या f N of the plant वायव्य

बाह 1 A ( बाहते ) To bathe dive.  
 बाहव m 1 Submarine fire 2 A  
 Brāhmana —न n A stud or col-  
 lection of mares [ two Asvins  
 बाहवेय m A bull —यो m dual The  
 बाहव n A collection of Brāhmanas  
 बाह a ( f हा ) See बाह  
 बाण m See बाण  
 बाणि f 1 Weaving —2 A weaver s  
 loom —3 Speech 4 N of Sarasvatī  
 बाणिज m A merchant  
 बाणिजक m 1 A merchant 2 A  
 cheat rogue 3 The submarine fire  
 बाणिज्य n Trade traffic  
 बाणिजा f 1 A clever or intriguing  
 woman —2 A dancing girl an act-  
 ress 3 A wanton woman  
 बाण f 1 Spe ch language —2  
 Power of speech 3 Sound voice  
 —4 A literary production a work  
 or composition 5 Praise 6 Sara-  
 svatī the Goddess of learning  
 बात p p ( f —ता ) 1 Blown —2  
 Desired or wished for —न m 1  
 Air wind 2 The God of wind —3  
 Wind as one of the three humours  
 of the body —4 Gout rheumatism  
 —5 A faithless lover —Comp —अ-  
 म I An antelope —2 A horse of  
 the sun —अह m A disease of the  
 testicles —आदसार m Dysentery  
 caused by some derangement or  
 vitiation of the bodily wind —अर्ध  
 n A leaf —अयन m A horse (—न )  
 I A window an air hole —2 A  
 porch portico —3 A pavilion —अयु  
 m An antelope —अरि m The  
 castor oil tree —2 N of several  
 plants —अय m A very fleet or  
 swift horse —आयोण f Musk —आति  
 —धी f A whirl wind —आहव a 1  
 Shaken by the wind 2 Affected  
 by gout —आहति f A violent gust  
 of wind —आति f 1 Excess of wind

2 A mace stick tipped with iron  
 कर्पर n Breaking wind —कुंरिका f  
 A painful flow of urine कुंर m  
 The part of an elephant s forehead  
 below the frontal sinuses —कुंदु  
 m Dust केलि m 1 Amorous dis-  
 course —2 The marks of finger  
 nails on the person of a lover  
 —कापीर m A bird —कुल्ल m 1 A  
 high wind 2 Rheumatism क्वा  
 m Fever arising from vitiated  
 wind —क्यन m 1 A cloud —2 Dust  
 मयी m f A swift antelope मडकी  
 f A whirl wind —मृद m A swift an-  
 telope —रक्त —शोणित n Acute gout  
 —रंभ m The fig-tree —रंभ m 1 A  
 storm —2 The rainbow —3 A bribe  
 —वसति f Suppression of urine —वर्दि  
 f Swelled testicle —वेरि m The  
 castor oil tree —शीर्ष n The lower  
 belly —दुर्ल n Colic with flatulence  
 —सारथि m Fire {a plant  
 वातक m 1 A paramour —2 N of  
 वातावर a ( f —नी ) Gouty  
 वातर a ( f —ता ) 1 Stormy windy  
 —2 Swift  
 वातावरण m 1 An arrow —2 An ar-  
 row s flight —3 A peak summit  
 —4 A saw —5 A mad or intoxicat-  
 ed man —6 An idler —7 The Sarala  
 or pine tree  
 वातर a ( f —की ) 1 Stormy windy  
 —2 Flatulent —न m 1 Wind —2  
 The ch ckpea ( चकक )  
 वातारि m N of a demon said to  
 have been eaten up and digested  
 by Agastya —Comp दिव्-सम्प इव  
 m Epithets of Agastya  
 वादि m 1 The sun —2 Wind, air  
 —3 The moon —Comp —व-वन् m  
 1 A mineralogist —2 The egg plant  
 ( वातिवज्ज in the same sense )  
 वानिक a ( f —वा ) 1 Stormy windy  
 —2 Gouty rheumatic —2 Mad —क

*m* Fever caused by a vitiated state of the wind

वातीर्य *n* Rice gruel

वातुल *a* (*f* ल) 1 Affected by wind disease -2 Mad -*m* A whirl wind

वातुलि *m f* A large bat

वातुल *a* See वातुल

वातु *m* Air wind

वा-वा *f* A hurricane Comp चक्र *n* A whirl wind

वासरक *n* A herd of calves

वासत्वं *n* 1 Affection ( towards one's offspring affection in general 2 Fondness affection or partiality

वासि वासा *f* The daughter of Sudra woman by a Bráhmāna

वास्यायन *m* 1 N of the author of the Kāmasūtras -2 N of the author of a commentary on the Nvāya Sūtras

वात् *m* 1 Talking speaking 2 Speech talk 3 A statement an assertion 4 An account 5 Discussion controversy 6 A replay

7 An exposition explanation 8 A theory doctrine (as in पारणामवाद *m* The theory of evolution वास्तिकवाद *m* The doctrine of atheism) 9

Sounding sound 10 Report rumour 11 A plaint (in law) Comp -अनुवाचै *m* dual Plaint and reply accusation and defence -2 Dis-

pute controversy वद *a* Disputed in dispute -चतु *a* Clever in repartees -प्रतिवाद *m* Controversy -युद्ध *n* A dispute controversy

-वादिश *m* A Jaina -वचन *m* Disputation discussion [speaker वादक *m* 1 A musician -2 A

वादन *n* 1 Sounding -2 Instrumental music

वादा *a* (*f* -री) Made or consisting of cotton -रा *f* The cotton shrub त *n* Cotton cloth

वाटरीन *m* The sacred fig tree

वाटरायण *m* See वाटरायण

वाद *a* Wise learned

वाचित *p p* (*f* ता) 1 Made to speak -2 Played sounded

वादित्र *n* 1 A musical instrument

2 Instrumental music

वादिन *a* (*f* -न) 1 Speaking discursing 2 Disputing *m* 1 A speaker 2 A disputant -3 An accuser a plaintiff

वादिश *m* A learned man scholar

वाद्य *n* 1 A musical instrument

2 The sound of a musical instrument Comp वर *m* A musician -वादि *n* 1 A number of musical instruments 2 A musical instrument

वाय वाय वायक वायन वा वाय See वाय वाय वायक वायन वायना वाय

वायु (*धू*) वय *n* Marriage

वाघ्राणस *m* The rhinoceros

वाय *a* (*f* -ना) 1 Blown 2 Dried by wind -न 1 Dry or dried fruit (*m* also) 2 Blowing -3 Living 4 A perfume fragrance 5 A number of groves or tickets 6 Weaving 7 A mat of straw -8 A hole in the wall of a house

वायप्रस्थ *m* 1 A Bráhmāna in the third stage of his religious life -2 An anchorite 3 The Madhūka tree -4 The Palāsa tree

वावर *m* A monkey an ape -री *f* A female monkey -Comp -वृ *m* A wild goat -वाघात *m* The Lodhra tree -र *m* N of Sugrīva or of Hanumat

वावल *m* A kind of holy basil

वावरपत्र *m* A tree the fruit of which is produced from flower

वाला *f* A quail



वानायु *m* N. of a country. -Comp.  
 -नः *m* Vanāyu horse  
 वानीर *m* A sort of cane or ratan.  
 वानीरक *m*. The *Munja* grass, a  
 kind of rush  
 वानिये *n* N of a fragrant grass  
 वॉत *p p* ( *f*. -ता ) I Vomited. -2  
 Emitted, ejected -Comp --अद्: *m*  
 A dog.  
 वॉति: *f* I Vomiting. -2 Ejecting  
 वाव्या *f*. A multitude of groves or  
 woods.  
 वाय. *m*. I Sowing seed -2 Weaving.  
 -3 Shaving, shearing. -Comp. -दंड:  
*m*. A weaver's loom.  
 वापि, वापे *f* A well -Comp --द:  
*m*. The *Chātaka* bird  
 वापिप *p. p.* ( *f* ता ) I Sown. -2  
 Shaven  
 वाय *a* ( *f*. -वा or -मी ) I Left ( opp  
 दक्षिण ) -2 Being on the left side -3  
 Reverse, adverse, unfavourable. -4  
 Vile, wicked, low. -5 Lovely, charm-  
 ing -6 Short -म: *m* I A senti-  
 ent being, an animal -2 N. of Siva.  
 -3 Of Cupid. -4 A snake -5 An  
 udder, a breast. -मं *n*. Wealth, pos-  
 sessions -Comp --आचार', -मार्ग: *m*.  
 The left-hand ritual or doctrine of  
 the *Tantras*. -आवर्त: *m*. I A conch-  
 shell, the spiral of which runs from  
 right to left. -ऊढ, ऊढ *f*. A woman  
 with handsome thighs. -दृश *f* A  
 woman ( with lovely eyes ) -देव  
*m* I N of a sage -2 N. of Siva.  
 -लोचना *f*. A woman with lovely eyes.  
 -धीन *a*. Of a perversé nature, cross-  
 tempered. ( -रु *m*. ) An epithet of  
 the God of love. { verse, contrary.  
 वायव *a* ( *f*. -वा ) I Left -2 Ad-  
 वायव *a*. ( *f*. -वा ) I Short in sta-  
 ture. -2 Small, short, little -3 Bent  
 down, bent low. -4 Vile, low, base

-नः *m*. I A dwarf -3 N of Vishnu  
 in his fifth incarnation. -3 N. of  
 the elephant that presides over the  
 south. -4 N of the author of the  
*Kāśikāvṛtti* -5 The tree अंकोट  
 -Comp. -पुराणं *n*. N. of one of the  
 18 *Purānas*  
 वामनिका *f* A female dwarf.  
 वामनी *f*. I A female dwarf -2 A  
 mare  
 वामलू: *m* An ant-hill, a mole-hill.  
 वामा *f* I A woman. -2 A lovely  
 woman -2 N. of Gauri -4 Of Lak-  
 shmi -5 Of Sarasvatī.  
 वानिक *a* ( *f*. -ता ) I Beautiful -2  
 Haughty -3 Cunning  
 वानी *f* I A mare -2 A she-ass -3  
 female elephant -4 The female of  
 the jackal.  
 वाय. *m*. Weaving -Comp -दंड: *m*.  
 A weaver's loom  
 वायक: *m* I A weaver -2 A heap,  
 multitude, collection  
 वायनं, वायवकं *n* A present of sweet-  
 meats made to a *Brāhmaṇa* on  
 festive occasions  
 वायव *a* ( *f*. -मी ) I Relating to or  
 given by *Vāyu* -2 Aerial -की *f*.  
 The north west quarter ( presided  
 over by *Vāyu* )  
 वायवीय, वायव्य *a* ( *f*. -वा, -वा )  
 Relating to the wind. -Comp -पुराणं  
*n* N. of a *Purāna*.  
 वायस *m* I A crow. -3 Fragrant  
 aloe-wood, *agallochum* -3 Turper-  
 tine -Comp --आरति, -अरि: *m* An  
 owl -आहा *f*. A kind of esculent  
 vegetable  
 वायु *m*. I Air, wind -2 The God  
 of wind. -3 A life-wind or vital air  
 of which five kinds are enumera-  
 ted viz. -घात, अघात, धामात, and इदात.  
 -4 Vitiating of the windy humour.

-Comp -आस्प *n* The sky atmo-  
 here -केटु *m* Dust -कीण *m* The  
 north west -पट *m* Flatulence  
 -सुलभ *m* 1 A hurricane storm 2  
 A whirlpool -वर *m* The range  
 of the wind -जात सवय गदन -पुत्र  
 सुत सुत *m* Epithets of Hanumat  
 or Bhima -दात *m* A cloud 1 नम्र  
 a Mad frant c -पुराण *n* N of a Pur  
 āna -कल *n* 1 Hail 2 The rain  
 bow -मक्ष मक्ष *m* 1 An  
 ascetic -2 A snake रोषा *f* Night  
 -वर्म *m* *n* The sky atmosphere  
 -वाह *m* Smoke वाहिना *f* A vein an  
 artery सख साख *m* Fire

वार *n* Water Comp -आसत *n* A  
 res-ervoir of water कटि ( वाकटि )  
*m* A porpoise च *m* 1 A goose  
 gander द *m* A cloud -द *n* 1  
 Water 2 Silk 3 Speech 4 The  
 seed of the mango 5 A curl on a  
 horse's neck 6 A conch shell वि  
*m* The ocean पुल्य ( वापुल्य ) *n*  
 Cloves -मट *m* An all gator -मुष्ट  
*m* A cloud -सख *m* 1 the ocean  
 -व *m* A ship boat सत्त ( वासत्त )  
*n* A reservoir of water a cistern

वा *m* A cover 2 A multitude  
 large number -3 A heap quan-  
 tity 4 A herd flock 5 A day of  
 the week -6 Time turn 7 An  
 occasion opportunity 8 A door  
 gate 9 The opposite bank of a  
 river 10 N of Siva -र *n* 1 A  
 vessel for holding spirituous liquor  
 2 A mass of water ( नलसख ) Comp  
 -अवना -वाता -हुवति दोवन् -वनिता  
 विनासना -हुवति सा *f* A harlot  
 prost tute कत *m* 1 A wife's bro-  
 ther 2 The submarine fire 3 A  
 hairdresser or comb -4 A louse 5  
 A courser -6 A porter -सु ( नू ) वा  
*f* The plantain tree -मुष्वा *f* The

chief of a number of harlots -वा  
 ( वा ) ण *m* ण *n* Armour a coat of  
 mail -वाण *m* 1 A piper player  
 on a flute 2 A musician 3 A  
 year 4 A judge ( ण *f* ) A  
 harlot वाणा *f* A harlot -सेवा *f*  
 1 Harlotry prostitution 2 A  
 number of harlots

वारक *m* 1 A kind of horse -2 A  
 horse in general 3 One of the  
 paces of a horse क *n* 1 The seat  
 of pain 2 A kind of perfume

वाराक *m* An enemy -2 The  
 ocean 3 A kind of horse one  
 with good marks 4 An ascetic  
 living on leaves

वारक *m* A bird

वाराक *m* The handle of a sword  
 knife &c

वाट *n* 1 A field 2 A number  
 of fields -य *f* A goose

वारण *n* 1 Warding off obstructing  
 2 An obstacle 3 Defending guard-  
 ing protecting -ण *m* 1 An eleph-  
 ant 2 An armour mail coat  
 -Comp -हुवा -सा -वद्धमा *f* The  
 plantain tree -साह्व *n* N of  
 Hast nāpura

वारणसा *f* See वाराणसी

वारणावन *m* स *n* N of a town

वाव *n* A leather thong

वावारी *ind* Often times again and  
 again

वाव *f* 1 A wasp 2 A goose

वाराणसी *f* The holy city of Be-  
 nares

वारोनिधि *m* The ocean

वावा *a* ( *f* -दा ) Relating to a  
 boar -द *m* 1 A boar 2 A kind  
 of tree Comp -कल्प *m* N of the  
 present Kalpa ( that in which we are  
 at present living ) -पुराण *n* N of  
 one of the 18 Purānas

वाराही *f* 1 A sow -2 The earth  
-3 The Sakti of Vishnu in the form  
of a boar -4 A measure

वाहि *n* 1 Water -2 A fluid -3 A  
kind of perfume -रि -री *f* 1 A  
place for fastening an elephant -2  
A rope for fastening an elephant  
-3 A hole or trap for catching  
elephants -4 A captive prisoner  
-5 A water pot -6 N of Sarasvati  
-7 Speech -Comp -ईश *m* 1 The  
ocean -2 N of Vishnu दल्लव *n* A  
lotus ओक *m* 1 leech -कपू *m*  
The इलाश fish -किमि *m* A leech  
-पर *m* 1 A fish 2 Any aquatic ani-  
mal -ज *m* 1 A conch shell -2 Any  
bivalve shell (-ज *n*) 1 A lotus -2 A  
kind of salt -3 A kind of plant (बौर  
सुवर्ण) -4 Cloves -तच्छर *m* 1 A cloud  
-2 The sun -आ *f* An umbrella द  
*m* A cloud -द *m* The *Chātaka*  
bird -वर *m* A cloud -वाता *f* A  
shower of rain -वि *m* 1 The ocean  
-2 A jar or pot -जय *m* 1 The  
ocean -2 An epithet of Vishnu -3  
A cloud -लिधि *m* The ocean  
-वसि -मुच -र *m* A cloud -रसि *m*  
1 The ocean -2 A lake -रह *n* A  
lotus -कोमल *m* N of Varuna -वास  
*m* A dealer in spirituous liquors  
-वाह -वाहन *m* A cloud -श *m* N  
of Vishnu -सैमक *m* 1 Cloves -2  
A kind of antimony

वारी *f* See वारि (*f*)

वारीट *m* An elephant

वार *m* A war elephant

वारक *m* A bier

वारण *a* (*f* -णी) 1 Belonging to  
Varuna -2 Sacred to Varuna -3  
Given to Varuna -ज *m* N of  
one of the nine divisions of Bha-  
ratavarsha ज *n* Water

वारणि *m* 1 N of Agastya -2 Of  
Bhrigu

वारणी *f* 1 The west -2 Any spi-  
rituous liquor 3 The asterism  
शतभिषक -4 *Durvā* grass -5 N of  
the wife of Varuna -6 A kind of  
*Durvā* -Comp -वल्ग *m* An epi-  
thet of Varuna

वारर *m* The chief of the serpent  
race -द *m* द *n* The rheum or  
excretion of the eyes -2 The ear-  
wax -3 A vessel for baling water  
out of a boat -री *f* A door-step  
वाररी *f* N of part of Bengal now  
called राजशही

वार्ह *n* A forest

वारिक *m* A scribe writer

वार्त्त *a* (*f* -वार्त्त) 1 Healthy -2  
Light, weak unsubstantial -3  
Following a profession स *n* 1  
Welfare good health -2 Skill dex-  
terity -3 Chaff

वार्त्त *f* 1 Staying -2 Tidings news  
-3 Livelihood profession -4 Agri-  
culture -5 The egg plant Comp  
-वार्त्त *m* A commercial under-  
taking -वह -ह *m* 1 A messenger  
-2 A chandler -वृत्ति *m* One who  
lives on agriculture

वार्त्तिक *m* वार्त्तिक *f*, वार्त्तिक *m*,  
वार्त्तिक *f*, वार्त्तिक *m* *f* The egg plant  
वार्त्तिक *m* A news-bearer, spy an  
emissary

वार्त्तिक *a* (*f* -वार्त्तिक) 1 Relating to  
news -2 Bringing news -3 i x  
planatory -ज *m* 1 A spy -2 A  
husbandman (a man of the third  
tribe) -ज *n* An explanatory or  
supplementary rule or सूत्र intend-  
ed to correct, modify, or supple-  
ment an original सूत्र

वार्त्तिक *f* A kind of quail

वार्त्तिक *m* N of Arjuna

वार्धक *n* 1 Old age -2 The infirmity of old age 3 A number of old men

वार्धक्य *n* 1 Old age -2 The infirmity of old age

वार्धक्य वादृषिक वार्धक्यम् *m* A usurer  
वार्धक्य *n* Usury high or exorbitant interest

वार्धक्य *n* वार्धक्य *f* A leather thong

वार्धक्य *m* A rhinoceros

वार्धक्य *n* A blessing boon

वार्धक्य *f* A kind of blue fly

वार्धक्य *a* ( *f* का ) 1 Belonging to the rains or rainy season 2 Annual yearly 3 Lasting for one year

वार्धक्य *n* N of a medicinal plant

वार्धक्य *f* Hail [ing down

वार्धक्य *a* ( *f* -का ) Raining pour

वार्धक्य *m* 1 A descendant of Vrishni -2 An epithet of Krishna

-3 N of the charioteer of Nala

वार्धक्य }  
वार्धक्य } See वार्धक्य वार्धक्य वार्धक्य  
वार्धक्य }  
वार्धक्य }  
वार्धक्य }  
वार्धक्य }  
वार्धक्य }  
वार्धक्य }

वार्धक्य *m* See वार्धक्य

वार्धक्य *m* N of a celebrated monkey chief who was slain by Rāma at the desire of Sugrīva his younger brother

वार्धक्य *f* 1 Sand gravel -2 Powder 3 Camphor in general -का

की *f* A kind of cucumber

वार्धक्य See वार्धक्य

वार्धक्य *a* ( *f* -का ) Made of the bark of trees

वार्धक्य *a* ( *f* -की ) Made of the bark of trees -का *n* A bark garment -का *f* Spirituous liquor

वार्धक्य वार्धक्य *m* N of a cele-

brated sage and author of the Rāmāyana

वार्धक्य *a* ( *f* का ) 1 Talkative -2 Eloquent

वार्धक्य *m* A kind of basil

वार्धक्य *m* A boat raft

वार्धक्य 4 A ( वार्धक्य ) 1 To choose select love -2 To serve

वार्धक्य *a* ( *f* सा ) Chosen selected

वार्धक्य 4 A ( वार्धक्य वार्धक्य ) 1 To roar scream howl hum ( as birds )

sound in general 2 To call

वार्धक्य *n* 1 Roaring howling -2

The humming ( of bees &c )

वार्धक्य *m* 1 Fire -2 The God of fire

वार्धक्य *n* 1 The cry of birds 2

Calling out calling

वार्धक्य *f* 1 A female elephant 2

A woman

वार्धक्य *m* वार्धक्य *n* See वार्धक्य

वार्धक्य 10 U ( वार्धक्य -ते ) 1 To per-

fume fumigate make fragrant 2

To steep infuse -3 To spice sea-

son

वार्धक्य 4 A See वार्धक्य

वार्धक्य *m* 1 Perfume 2 Living

dwelling 3 A habitation house

4 Site situation -5 Clothes dress

-Comp -का ( -आ ) -वार *m* ( *f* ) -वार्धक्य

*n* The inner apartments of

a house, bed chamber -वार्धक्य *f* 1 A

hall for public exhibitions -2 A

sacrificial hall -वार्धक्य *n* Betel mix-

ed with other fragrant spices -वार्धक्य

*f* A roosting perch वार्धक्य *m* A

kind of fragrant powder -वार्धक्य *f*

See वार्धक्य

वार्धक्य *a* ( *f* सका or सिक्का ) 1 Scent

ing perfuming fumigating -2

Causing to dwell -का *n* Clothes

Comp -वार्धक्य वार्धक्य *f* A woman

who dresses herself in all her orna-

ments in expectation of her lover

(one of the several classes of a Nāyikā)

वासन *n* 1 Perfuming scenting 2 Infusing -3 Dwelling abiding -4 An abode a dwelling 5 Any receptacle such as a basket box &c -6 Knowledge -7 Clothes -8 An envelope 9 A kind of posture practised by ascetics in abstract meditation

वासना *f* 1 Knowledge derived from memory -2 The impression on the mind by past good or bad actions which produces pleasure or pain -3 Fancy imagination 4 False idea 5 A wish desire 6 Respectful regard 7 Perfuming scenting

वासत *a* (*f* स्त्री) 1 Vernal -2 In the spring or prime of life youthful 3 Attentive (in the performance of duties) -त *m* 1 A camel -2 A young elephant -3 A cuckoo -4 The south wind 5 A kind of bean -6 A dissolute man -त *f* 1 A kind of jasmine -2 Long pepper -3 The trumpet flower 4 N of a festival held in honour of Cupid 5 The spring creeper

वासतिक *n* (*f* स्त्री) Vernal क *m* 1 The Vidushaka or buffoon in a drama 2 An actor

वासर *m* त *n* A day (of the week) Comp -सं *m* The morning

वासव *a* (*f* वर) Belonging to Indra व *m* N of Indra -व *n* The constellation Dhanishthā

वासवी *f* N of the mother of Vāsa

वासव्य *n* A garment clothes -Comp -हुदी (वास कुदी) *f* A tent

वासि *m f* An adze a hatchet, chisel -सि *m* Dwelling abiding

वासित *p p* (*f* त्वा) 1 Perfumed scented 2 Seasoned spiced -3 Dressed clothed -4 Peopled populous -5 Famous celebrated -न *n* 1 The cry or hum of birds -2 Knowledge

वासिता *f* See वासिता

वासि (सि) व *a* (*f* स्त्री) Belonging to or composed by Vasishtha -व *m* A descendant of Vasishtha

वासु *m* 1 The soul -2 The Supreme Being 3 N of Vishnu 4 The constellation पुनर्वसु

वासुकि वासुकेय *m* N of a celebrated serpent king of snakes

वसुदेव *m* 1 Any descendant of Vasudeva 2 An epithet of Krishna

वासुरा *f* The earth -2 Night -3 A woman -4 A female elephant

वासु *f* A young girl maiden (used chiefly in dramas)

वास्त See वास्त

वास्तव *a* (*f* -र्व) 1 Real true substantial 2 Determined fixed -व *n* Anything fixed or determined

वास्तवा *f* Dawn

वास्तविक *a* (*f* -का) 1 True real substantial 2 Demonstrated established

वास्तव्य *a* (*f* -व्य) 1 Dwelling inhabiting 2 Fit to be dwelt in व्य *m* 1 A resident an inhabitant -व्य *n*

1 A habitable place house 2 A residence (वसने)

वास्तिक *n* A collection of goats

वास्तु *m* वास्तु *n* 1 The site of a house -2 A house Comp वास *n* A sacrifice performed on the occasion

of laying the foundation of a house -संवासा *n* -वाशि *f* A religious rite

performed on the occasion of laying the foundation of a new house

or on the occasion of entering it

वास्त्य *a* ( *f* -वा ) 1 Habitable fit to be inhabited -2 Abdominal

वास्त्योवपति *m* 1 N of a Vedic deity -2 N of Indra

वास *m* A carriage covered with cloth [endeavour

वाह *i* A (वाहते) To exert oneself

वाह *m* 1 Carrying bearing -2

A porter -3 A beast of burden

4 A house 5 A bull 6 A buffalo

-7 A carriage conveyance 8

The arm 9 Air wind -10 A

measure equal to four Bhāras

-Comp —द्रव्य *m* A buffalo —अश्व *m* A horse

वाहक *m* 1 A porter -2 A horse man

वाहन *n* 1 Bearing conveying -2

A vehicle conveyance of any kind

-3 An animal used in riding or

draught as a horse -4 An elephant

वाहस *m* 1 A water course -2 A

large serpent, the boa

वाहिक *m* 1 A large drum -2 A

car drawn by oxen -3 A carrier of

loads

वाहिन *n* A heavy burden

वाहिच *n* The part of an elephant's

forehead below the frontal globes

वाहिन *m* A chariot

वाहिनी *f* 1 An army -2 A detach-

ment of an army consisting of 81

elephants as many chariots 243

horse and 405 foot 3 A river

वाहाक See वाहक

वाहुक See वाहुक

वाह्य *m* A beast of burden, an ox

&c —घ *n* A carriage

वाहि *f* N of a country ( the modern

Balkh ) -Comp —न *m* A

Balkh bred horse

वाहि ( -हृ- ) *m* 1 N of a coun-

try ( the modern Balkh ) -2 A horse from this country, a Balkh bred horse —कं *n* 1 Saffron -2 Asa Foetida

वि *ind* As a prefix to verbs and nouns it expresses Separation -2

The reverse of an action -3 Division

4 Distinction -5 Discrimination

-> Order arrangement 7

Opposition -8 deliberation -9

Intensity

As a prefix to nouns or adjectives

not immediately connected with roots वि expresses ( 1 )

Negation or privation ( 2 ) Intensity,

greatness ( 3 ) Variety ( 4 )

Difference ( 5 ) Manifolness ( 6 )

Contrariety opposition ( 7 ) Change

( 8 ) Impropriety

वि *m* *f* 1 A bird -2 A horse

विंश *a* ( *f* -शी ) Twentieth -कं *m*

A twentieth part

विंशक *a* ( *f* -क ) Twenty

विंशति *f* Twenty a score

विंशतिन *a* ( *f* -नी ) Twentieth

विंशिन *m* 1 Twenty 2 A lord or

ruler of twenty villages

विकं *n* The milk of a cow that

has recently calved

विकक *m* -क *m* A kind of tree

विक *a* ( *f* -वा ) 1 Blown, ex-

panded ( as a lotus flower &c ) -2

Spread about scattered over 3

Destitute of hair -4 Manifested

-क *m* A Buddhist mendicant

विक्क *a* ( *f* -क ) 1 Hideous ugly

2 Frightful horrible 3 Great,

large, broad wide -4 Beautiful 5

Frowning -6 Obscure -7 Changed

in appearance —क *n* A boil tu-

mour

विकथन *a* ( *f* -न ) 1 Boasting

vaunting 2 Praising ironically

-नं *n* 1 Vaunting, boasting -2 Irony, false praise

विकत्या *f* 1 Boasting, vaunt brag boast -2 Praise -3 False praise, irony

विकार *m* Sickness, disease

विकरण *m* The conjugational sign placed between the root and the termination.

विकरा *a* (*f* —का) Very dreadful or formidable

विकर्ण *m* N of a Kuru prince

विकर्तन *m* 1 The sun -2 The *Arka* plant -3 A son who has usurped his father's kingdom

विकर्मण *n* 1 An unlawful or prohibited act -2 Retiring from business [ arrow

विकष *m* 1 Pulling apart -2 An

विकर्षण *m* N of one of the five arrows of Cupid —ण *n* 1 Drawing, pulling asunder -2 A cross throw

विकल *a* (*f* —ला) 1 Defective, imperfect maimed -2 Frightened, alarmed -3 Devoid or destitute of (in comp) -4 Agitated, dispirited -5 Ineffective, useless -6 Withered, decayed —ला, —ली *f* A woman during her courses —Comp —कदा *a* Helpless, piteous —वर्जिक *m* A cripple

विकल्पा *f* The sixtieth part of 1 *Kald*

विकल्प *m* 1 Doubt, uncertainty, hesitation -2 Suspicion -3 Contrivance art -4 Option, alternative (in gram) -5 Sort variety -6 An error, a mistake (*Rhet*) The figure of speech in which there is an ingenious or striking opposition of two things of equal force —Comp —व्यहृत् *m* An optional offering —वाक *n* 1 An dilemma

विकल्पन *n* 1 Admitting of a doubt -2 Allowing an option -3 Indecision

विकस *m* The moon

विकसित *p p* (*f* ता) Blown, fully opened or expanded

विकस्त (*-द्व-*) *r a* (*f* —रा) 1 Opening, expanding -2 Loud, distinctly audible

विकार *m* 1 Change of form or nature -2 Sickness disease -3 Change of mind or purpose -4 A feeling, an emotion -5 Agitation, excitement -6 Contortion contraction (as of the features of the face). -7 (In Sân phil) That which is evolved from a previous source or Prakriti -8 A wound —Comp —देह *m* A temptation cause of perturbation

विकारि *a* (*f* —णी) 1 Liable to change susceptible of emotion -2 Changing, modifying

विदाह विकारक *m* Evening, evening twilight, the close of day

विकलिका *f* A perforated copper vessel which placed in water, marks the time by gradually filling

विकारा *m* 1 Manifestation display, exhibition -2 Blowing, expanding -3 An open or direct course -4 An oblique course -5 Joy, pleasure -6 Sky, heaven -7 Eagerness -8 Retreat, privacy

विकाराण *n* 1 Manifestation display, exhibition -2 Blowing expanding (of flowers &c)

विकाराणि (*-ति-*) *r a* (*f* —नी) 1 Becoming visible -2 Expanding, opening -3 Shining

विकास *m* 1 Blowing, expanding, blooming -2 Increase growth

—विकिर *m* 1 A scattered portion -2 A bird -3 A well -4 A tree

विकिरण *n* 1 Scattering -2 Spreading abroad -3 Tearing up -4 Killing (हिसन) -5 Knowledge -*m* The Arka tree

विकीर्ण *p p* (*f* —ता) 1 Scattered, dispersed -2 Diffused 3 Celebrated Comp —*n* A kind of perfume

विकुण्ठ *m* N of Vishnu's heaven

विकुलि *a* (*f* —ता) 1 Obtuse, blunt -2 Weak

विकुर्वाण *a* (*f* —णी) 1 Undergoing or causing a change -2 Delighted rejoiced

विकृष *m* The moon

विकृण्व *n* Cooing humming

विकृण्व *n* A side-glance leer

विकृणिका *f* The nose

विकृत *p p* (*f* —ता) 1 Changed, altered -2 Sick diseased -3 Mutilated disfigured 4 Incomplete imperfect -5 Affected by passion or emotion -6 Loathsome -7 Strange, extraordinary -8 Unnatural

त *n* 1 Change modification 2 Sickness -3 Aversion, disgust

विकृति *f* See विकार

विकृष्ट *p p* (*f* —ष्ट) 1 Dragged asunder -2 Drawn pulled -3 Extended, protracted -4 Making a noise

विकृष्टी *f* 1 A woman with loose hair 2 A small tress of hair tied up separately and then collected into the larger braid of *Vens*

विकृष्ट, —ता *a* (*f* —ष्टा, ता) 1 Without husk -2 Unsheathed, uncovered

विकृष्ट *m* A young elephant

विकृष्ट *m* 1 A step stride pace -2 Stepping over, walking -3 Over-

coming -4 Heroism, prowess -5 N of a celebrated king of Ujjaynu -6 N of Vishnu -7 Strength power -Comp —कर्म *n* A heroic deed feat of valour

विक्रमण *n* A stride (of Vishnu)

विक्रमिन् *m* 1 A lion -2 A hero -3 An epithet of Vishnu

विक्रान्त *p p* (*f* —ता) 1 Stepped or passed beyond -2 Heroic, valiant -3 Victorious, overpowering (one's enemies) —त *m* 1 A hero warrior -2 A lion —त *n* 1 A pace stride 2 Heroism

विक्रान्ति *f* 1 Stepping striding -2 A horse's gallop -3 Heroism

विक्रान्त *m* 1 A lion -2 A hero, victor

विकृष्ट *m* The moon

विक्रय *m* Sale, selling -Comp

—अनुसय *m* A rescission of a sale

—पत्र *m* A bill of sale, sale deed

विक्रयिक, विक्रयिन् *m* A dealer, seller

विक्रिया *f* 1 Change, modification, alteration -2 Agitation, excitement -3 Anger -4 Reverse, evil

-5 Any sudden movement, as in रोमाविक्रिया -6 A disease -7 Violation,

violation (of the proper duties) -8 A preparation or dish of rice &c

विकृष्ट *n* 1 A cry for help -2 Abuse

विक्रय *a* (*f* —या) Saleable, vendible (as an article)

विक्रोशन *n* 1 Calling out -2 Abusing

विकृष्ट *a* (*f* —ष्टा) 1 Overcome with fear -2 Timid, -3 Affected by, overcome with -4 Agitated

excited, bewildered -5 Distressed -6 Averse from -7 Faltering

विकृष्ट *p p* (*f* —ष्टा) 1 Thoroughly wetted -2 Decayed, withered

up -3 Old



विह्वित *p p* ( *f* — *ह* ) 1 Afflicted distressed 2 Injured destroyed  
 — *ह* *n* A fault in pronunciation  
 विहत *p p* ( *f* — *त* ) Wounded hurt  
 — *ह* *n* Wounding a wound  
 विहास *m* 1 Cough sneezing 2 A sound  
 विक्षिप्त *p p* ( *f* — *क्ष* ) 1 Scattered thrown about 2 Discarded -3 Sent despatched -4 Bewildered agitated 5 Refuted  
 विशीलक *m* 1 N of an attendant of Siva -2 An assembly of the Gods  
 विशीर *m* The *Arka* tree  
 विक्षेप *m* 1 Scattering about -2 Discharging ( opp *संहार* ) 3 Moving to and fro -4 Sending despatching 5 Confusion perplexity 6 Alarm, fear 7 Refutation of an argument -8 Polar latitude  
 विक्षोभ *m* 1 Shaking agitation movement -2 Agitation of mind alarm -3 Conflict struggle  
 विक्ष  
 विक्षु  
 विक्षय  
 विक्ष  
 विक्षु  
 विक्ष  
 } *a* Noseless -Comp  
 नम *m* An epithet  
 of *Brāhman* ( *m* )  
 विक्षानस *m* A kind of hermit  
 विक्षाला *f* The tongue  
 विक्षुर *m* 1 A demon -2 A thief  
 विक्षाल *p p* ( *f* — *क्ष* ) 1 Renown ed, famous -2 Called named -3 Avowed, confessed.  
 विक्षाल *f* Celebrity fame  
 विक्षण *n* 1 Reckoning -2 Deliberating 3 Paying off a debt  
 विक्षक *m* The tree called *हृन्नी*  
 विक्ष *p p* ( *f* — *क्ष* ) 1 Departed disappeared -2 Separated 3 Dead -4 Destitute or devoid of 5 Lost -6 Dark obscured -Comp; — *क्षान*  
*f* A woman past child-bearing

विक्षम *m* 1 Departure disappear ance end -2 Loss destruction 3 Death 4 Separation  
 विक्ष *m* 1 A naked ascetic -2 A mountain  
 विक्षर्ण *n* — *क्ष* *f* Censure blame abuse  
 विक्षित *p p* ( *f* — *क्ष* ) 1 Censured ab used -2 Disdained 3 Condemned prohibited -4 Low vile -5 Wicked *क्ष* *n* Censure  
 विक्षलि *p p* ( *f* — *क्ष* ) 1 Trickled oozed -2 Disappeared -3 Drop ped down 4 Melted away dissolv ed -5 Dispersed -6 Slackened un tied 4 Loose dishevelled  
 विक्ष *p p* ( *f* — *क्ष* ) 1 Plunged into, immersed -2 Deep, excessive  
 विक्ष *m* Plunging into bathing  
 विक्ष *a* ( *f* — *क्ष* ) 1 Destitute of merits worthless -2 Having no string  
 विक्ष *p p* ( *f* — *क्ष* ) 1 Secret hid den -2 Reproached  
 विक्ष *n* 1 Censure reproach -2 contradiction inconsistency  
 विक्ष *p p* ( *f* — *क्ष* ) 1 Censured abused -2 Contradictory inconsis tent [contradiction  
 विक्ष *f* 1 Censure abuse -2 A  
 विक्ष *p p* ( *f* — *क्ष* ) 1 Divided analysed -2 Seized -3 Encounter ed opposed  
 विक्ष *m* 1 Extension expands on -2 Form figure shape -3 The body -4 Resolution dissolution analysis 5 Quarrel strife -6 War battle -7 Disfavour -8 A part division  
 विक्ष *n* Ruin destruction  
 विक्ष *p p* ( *f* — *क्ष* ) 1 Separated 2 Divided -3 Broken

विद्यटिका *f* A measure of time equal to one sixtieth part of a Ghāṭikā

विद्युत् *n* —ता *f* 1 Striking asunder 2 Striking against, friction —3 Separating untying 4 Offending hurting

विद्युत् *p p* (*f* —ता) 1 Severed separated dispersed 2 Loosened opened —3 Rubbed touched —4 Shaken about 5 Hurt offended

विद्युत् *m* A mallet hammer

विद्युत् *m* 1 The residue or leavings of food eaten —2 Food in general स *n* Bees wax Comp —आज्ञ —आज्ञम् *m* One who eats the remains of an offering or of food eaten

विद्युत् *m* 1 Destruction warding off —2 Killing slaying 3 An obstacle —4 A blow stroke 5 Abandoning —Comp —सिद्धि *f* The removal of obstacles

विद्युत् *p p* (*f* —ता) Shaken about rolling (as eyes)

विद्युत् *p p* (*f* —ता) 1 Rubbed excessively —2 Sore

विद्युत् *m* (rarely *n*) 1 An obstacle interruption 2 Difficultly trouble —Comp —इत्ता —इत्ताम् —इत्ता *m* Epithets of (Ganesa) —नायक —नायक —नायक *m* Epithets of Ganesa राज —विनायक —इत्ता *m* Epithets of Ganesa —सिद्धि *f* Removal of obstacles

विद्युत् *a* (*f* —ता) 1 Impeded hindered opposed —2 Obscured blinded

विद्युत् *m* A horse's hoof

विद्युत् 37 U (वर्त्ते वेवित्ते विवर्त्ति र्वित्ते विवर्त्त) 1 To separate —2 To distinguish discern —3 To remove from (with instr) With वि— 1

To separate to divide —2 To discriminate —3 To describe 4 To tear up remove

विद्युत् *m* 1 A kind of jasmine —2 N of the tree called *Madana*

विद्युत् *a* (*f* —ता) 1 Farseeing circumspect 2 Wise clever —3 Skilful able —ण *m* A learned man

विद्युत् *m* A spiritual teacher preceptor [sad]

विद्युत् *a* 1 Blind —2 Perplexed

विद्युत् *m* 1 Thought consideration —2 Examination investigation 3 Trial (of a case) 4 Judgment discernment exercise of reason —5 Decision determination

6 Selection 7 Doubt, hesitation 8 Prudence —Comp —सू *f* 1 A

tribunal seat of justice —2 The judgment seat of Yama —सू *n*

1 A tribunal 2 A logical discussion

विद्युत् *m* A judge an examiner

विद्युत् *n* 1 Discussion consideration investigation —2 Doubt hesitation

विद्युत् *f* 1 Examination investigation 2 Consideration thought

3 Hesitation doubt 4 The Mīmāṃsa system of philosophy

विद्युत् *p p* (*f* —ता) 1 Considered examined discussed 2 Decided determined —त *n* Deliberation thought

विद्युत् *f* Itch scab

विद्युत् *a* (*f* —ता) Anointed, smeared

विद्युत् *a* (*f* —ता) 1 Shaking tottering unsteady (fig also) 2 Conceited proud

विद्युत् *n* 1 Moving 2 Deviation —3 Unsteadiness 4 Conceit, ride

विचय *m* I Search, seeking, looking out for -2 Investigation  
 विचयन *n* Searching, seeking, investigating  
 विधि *m, f*, विधी *f* A wave  
 विचिह्नित *f* I Doubt, hesitation, uncertainty -2 Mistake, error  
 विचत *p p* (*f* —ता) Searched  
 विचिती *f* I Searching search, seeking for -2 Inquiry  
 विचित्र *a* (*f* —त्रा) I Spotted speckled -2 Various varied -3 Painted. -4 Beautiful 5 Wonderful strange —त्रा *f* A white deer —त्र *n* I Variegated colour -2 Surprise -Comp —अंश *m* I A peacock 2 A tiger —देह *m* A cloud —रूप *n* Diverse —वीर्य *m* N of a king of the lunar race  
 विचित्रक *m* The birch tree —क *n* Wonder surprise  
 विचिन्तक *m* I Search -2 Investigation -3 A hero  
 विचोष *a* (*f* —र्षा) I Wandered through -2 Entered  
 विचन *a* (*f* —ना) I Senseless, unconscious, dead -2 Inanimate  
 विचेतय *a* I Stupid, ignorant -2 Perplexed, sorry -3 Wicked  
 विचिश्र *p p* (*f* —ना) I Striven, struggled -2 Investigated -3 Done foolishly —न *n* I An act, a deed -2 Undertaking, enterprise 3 Gesture -4 Machination  
 विच्य 6 P (*f* च्यति, also विच्ययति ने) I To go, move  
 विच्य 10 U (*f* च्ययति, त ) I To shine -2 To speak  
 विच्यद, विच्यद *m* A large build ing having several stories  
 विच्यद *m* A large building  
 विच्यदन *n* Vomiting ejecting  
 विच्यदन *p p* (*f* —ता) I Vomited, ejected -2 Neglected, disregarded

-3 Abandoned, left -4 Impaired, lessened

विच्छाद *n* (*f* —या) Pale dim —द *m* A gem, jewel —य *n* The shadow of a flock of birds

विच्छिन्ति *f* I Cutting off, tearing off -2 Dividing, separating -3 Disappearance, absence -4 Cessation -5 Colouring the body with paints and unguents -6 Limit, boundary (of a house &c) -7 A pause in a verse -8 A kind of amorous gesture

विच्छिन्न *p p* (*f* —ना) I Cut off -2 Broken separated -3 Interrupted -4 Ended terminated -5 Variegated -6 Hidden -7 Smeared with unguents -8 Crooked, curved  
 विच्छुरित *p p* (*f* —ता) I Covered, coated 2 Inlaid -3 Besmeared, anointed

विच्छेद *m* I Cutting dividing -2 Breaking -3 Break, interruption, discontinuance -4 Removal, prohibition 5 Dissension -6 A section of a book -7 Interval, space

विच्छेद *n* See विच्छेद  
 विच्युत *p p* (*f* —ता) I Fallen down 2 Displaced -3 Swerving from  
 विच्युति *f* I Falling down from, separation -2 Decline, downfall -3 Deviation -4 Miscarriage, failure  
 विच 1, 3 U (वेचति, वेचते, विच ) I To separate, divide -2 To distinguish, discriminate With च्छ् -1 To be afraid of -2 To be disgusted -3 To be sorry -4 To afflict to frighten

विच 6 A, 7 P (विचते, विचति, विच्य) I To shake, tremble -2 To be agitated -3 To be afraid -4 To be afflicted

विजन *a* (*f* —ना) Lonely, solitary —न *n* A solitary place retreat

विजयन *n* Birth procreation deli  
very

विजयन *m* A bastard — *n* Birth

विजयिक *n* Mud

विजय *m* 1 Conquest victory  
triumph — 2 A celestial chariot — 3  
N of Arjuna — 4 An epithet of  
Yama — 5 N of the first year of  
Jupiter's cycle — 6 N of an attend  
ant of Vishnu — Comp — *कुम्भ* *m*  
A war elephant — *कद* *m* A neck-  
lace of 500 strings — *नग* *n* N of  
a town — *नग* *m* A large military  
drum — *सिद्धि* *f* Success victory

विजयत *m* N of Indra

विजय *f* 1 N of Durgā — 2 N of a  
lore taught by Visvāmītra to Rāma  
— 3 Hemp — 4 N of a festival, see *विजयो*  
*रस* below — Comp — *वसव* *m* A  
festival in honour of Durgā held  
on the 10th day of the bright half  
of Āsvina — *दशमी* *f* The tenth day  
of the bright half of Āsvina

विजयि *m* A conqueror victor

विज *n* A stalk

विजय *m* 1 Prattle idle or foolish  
talk speech in general — 2 A malig  
nant speech

विजयप *p p* (*f* — *ता*) 1 Spoken  
talked — 2 Prated babbled

विजय *p p* (*f* — *ता*) 1 Base born  
— 2 Born produced — 3 Trans  
formed — *ता* *f* A mother a woman  
who has borne children

विजयि *f* 1 Different origin — 2  
Different kind species or tribe

विजयि *a* (*f* — *ता*) 1 Dissimilar,  
unlike — 2 Of different caste or  
tribe — 3 Of mixed origin

विजय *f* 1 Desire to conquer  
— 2 Emulation competition ambi  
tion

विजयि *a* 1 Wishing to conquer

— 2 Emulous ambitious — 3 *m* 1

A warrior a hero — 2 An opponent

विजय *p p* (*f* — *ता*) Subd ed

conquered defeated Comp — *आत्म*

*a* Self subdued self-controlled — *आत्म*

*a* Having the organs of sense  
subdued

विजयि *f* Conquest victory

विजय *m* — *न* *n*, विजय *m* — *न* *n* A

sauce (mixed with gruel)

विजयि *a* (*f* — *ता*) 1 Crooked bent

2 Dishonest

विजय *m* The silk cotton tree

विजयि *n* 1 Gaping yawning — 2

Blossoming opening — 3 Exhibit

ing displaying — 4 Amorous sport

विजयि *p p* (*f* — *ता*) 1 Gaped

yawned — 2 Opened blown expand

ed — 3 Displayed — 4 Sported — *न*

*n* 1 Sport pastime — 2 Wish de

sire — 3 Display — 4 An action

conduct — 5 Fruit result

विजयि — *न* *n* 1 A kind of sauce — 2

An arrow

विजयि *m* See विजय

विजयि *n* Cinnamon

विजय *a* (*f* — *ता*) 1 Knowing wise

learned — 2 Clever, skilful — *न* *m*

A wise or learned man

विजय *p p* (*f* — *ता*) 1 Respect

fully told requested — 2 Informed

विजय *f* 1 A respectful communi

cation an entreaty — 2 An announce

ment [ *e* ] — 2 Famous

विजय *p p* (*f* — *ता*) 1 Known perce

विजय *n* 1 Knowledge intelli

gence, understanding — 2 Dis

crimination discernment — 3 Skill

proficiency — 4 Knowledge derived

from worldly experience ( *of p* *न* *न*  
which is knowledge of Brahman *न* )  
or Supreme Spirit ) — 5 Business,  
employment — 6 Music — 7 know

ledge of the fourteen lores -Comp  
—इषर *m* N of the author of the  
Mitāksharā —पाद *m* N of Vyāsa  
—सादक *m* An epithet of Buddha  
—साद *m* The doctrine taught by  
Buddha

विज्ञानिक *a* (*f* —का) Wise learned  
विज्ञापक *m* 1 An informant 2 An  
instructor

विज्ञापन *n* —ना *f* 1 Respectful state  
ment or communication an entrea  
ty -2 Information -3 Instruction  
विज्ञापित *p p* (*f* —ता) 1 Respect  
fully told or communicated -2  
Requested -3 Informed 4 In  
structed

विकृति *f* See विज्ञप्ति

व्यग्राण *n* A request

विनामर *n* The white of the eye

विन्दोल —ली *f* A line row

विद् 1 *P* ( वदति ) 1 To sound 2  
To curse

विट *m* 1 A paramour 2 A volup  
tuary sensualist 3 ( In dramas )  
The companion of a prince or a dis  
solute young man or of a cour  
tezan 4 A rogue cheat -5 A cata  
mite -6 A rat -7 The Khadira  
tree 8 The orange tree 9 A  
branch together with its shoot -10  
A mineral salt Comp —माक्षिक *n*  
A kind of mineral —रुषण *n* A me  
dicinal salt

विटक *m* 1 An aviary dove-cot  
-2 The loftiest point

विटकक *m* See विटक [stamped

विटकित *a* (*f* —ता) Marked

विटप *m* 1 A branch (of a creep  
er or tree) -2 A bush -3 A new  
shoot or sprout 4 A clump thicket  
-5 The septum of the scrotum

विटपि *m* 1 A tree -2 The fig  
tree -Comp —वृक *m* A monkey  
an ape

विद् (—द्) *m* N of a form of  
Vishnu or Krishna ( worshipped  
at Pandharpur )

विदक *a* (*f* —का) Bad vile low

विदर *m* N of Brihaspati

विद् 1 *P* ( वेदति ) 1 To curse revile  
-2 To cry out against

विद *n* A kind of artificial salt

विदेव *m* —रं *n* N of a vegetable  
and medicinal substance

विदेव *m* 1 Imitation -2 Distress  
ing molesting

विदेवन *n* —ना *f* 1 Imitation -2  
An imposture -3 Deception, fraud  
-4 Vexation mortification -5  
Paining distressing -6 Disap  
pointing -7 Ridiculousness

विद्वित *p p* (*f* —ता) 1 Imitated  
-2 Mocked -3 Deceived -4 Vexed  
mortified 5 Frustrated 6 Low  
object त *n* An object of ridicule

विद्वाक *m* A cat

विद्वाक विद्वाक *m* See विद्वाक विद्वाक

विदिन *n* One of the several mode  
of flight of birds

विड्डल *m* A sort of care

विह्वल *n* Lapis lazuli

विह्व ( डो ) वड्ड *m* N of I dra

वितर *m* 1 A bird-cage 2 A fet  
ter to catch or confine beasts or  
birds [ sort of bolt

वितर *m* 1 An elephant 2 A

वितर *f* 1 A frivolous or fallaci  
ous argument 2 Wrangling cap  
tious criticism in general 3 A  
spoon ladle -4 Benzoin

वितर *p p* (*f* —ता) 1 Spread out ex  
tended -2 Large broad 3 Per  
formed accomplished effected 4  
Covered 5 Diffused —तं *n* Any  
stringed instrument -Comp वितर  
One who has fully drawn his bow  
वितर *f* 1 Extension expansion

-2 Quantity cluster 3 A line row  
 वितथ *a* ( *f* —था ) Untrue false  
 -2 Vain futile  
 वितथ *a* ( *f* —रथा ) False  
 वितथ *f* N of a river in the Panjab  
 वितथ *a* 1 Delicate -2 Beautiful  
 वितथ *f* A good horse *f* A widow  
 वितथ *n* 1 Crossing over 2 A  
 gift, a donation -3 Leaving abandon-  
 doning  
 वितथ *m* 1 Argument reasoning  
 -2 A conjecture 3 Fancy thought  
 -4 Doubt 5 Deliberation discus-  
 sion  
 वितथ *n* 1 Reasoning -2 Conjec-  
 turing 3 Doubt -4 Discussion  
 वितथ —दी विनदिका *f* 1 A raised  
 seat of a rectangular form in a  
 court yard 2 A balcony verandah  
 वितथ —दी वितथिका *f* See वितथि-  
 वितथ *n* The second of the seven  
 lower regions under the earth  
 वितथ *f* N of a river in the Pan-  
 jab called Hydaspes by the Greeks  
 and now called Jhelum or Betustā  
 वितथ *m f* A measure of length  
 equal to twelve *angulas*  
 वितथ *z* ( *f* —भा ) 1 Vacant em-  
 pty 2 Dull stupid -3 Wicked  
 —म *m* —न *n* 1 Spreading out ex-  
 pansion 2 An awning a canopy  
 -3 A cushion 4 A quantity an  
 assemblage 5 A sacrifice, an ob-  
 lation 6 The sacrificial altar -7 An  
 opportunity —न *n* Leisure, rest  
 वितथ *m* —न *n* 1 An expanse  
 -2 A collection mass -3 An awn-  
 ing a canopy -4 The tree called  
 Māda  
 वितथ *p p* ( *f* —भा ) 1 Crossed  
 over 2 Given, bestowed 3 Gone  
 down descended -4 Conveyed -5  
 Subdued overcome

विदुष *n* 1 A pot herb -2 The  
 plant called शवाल  
 वितथ *n* 1 Coriander seed 2  
 Blue vitriol —क *m* The plant  
 called तामलका [ discontented  
 वितथ *p p* ( *f* —था ) Dissatisfied  
 वितथ *a* ( *f* —रथा ) Free from de-  
 sire contented  
 वितथ 10 U ( वितथति —त वितथति ते  
 also according to some ) To give  
 away give as alms  
 वितथ *p p* ( *f* —भा ) 1 Found dis-  
 covered 2 Gained acquired 3  
 Investigated 4 Famous —न *n* 1  
 Wealth property substance 2  
 Power -Comp —इश *m* An epithet  
 of Kubera  
 वितथ *a* ( *f* —ती ) Rich wealthy  
 वितथ *f* 1 Knowledge 2 Judge-  
 ment 3 Gain acquisition  
 वितथ *m* Fear alarm  
 वितथ *m* An ox a bull  
 वितथ *m* 1 A demon 2 A thief  
 —रा *f* A widow  
 विद् 2 P ( वेति or वद वद विदि ) 1  
 To know understand learn find  
 out discover 2 To experience 3  
 To regard to know or take to be  
 With सम्— 1 To recognise 2 To  
 know to be aware of  
 विद् 4 A ( विद्यत विद ) 1 To be to  
 exist 2 To happen  
 विद् 6 U ( विद् त त विद ) 1 To obtain  
 gain 2 To find discover recog-  
 nise -3 To feel experience 4  
 To marry  
 विद् 7 A ( विदे वद or विद ) 1 To  
 know understand -2 To consider  
 regard take for -3 To find meet  
 with -4 To reason reflect -5 To  
 inquire into  
 विद् 10 A ( वेधने ) 1 To tell, com-  
 municate -2 To feel experience  
 -3 To dwell

विद् *Caus* ( वेदवति, -ते ) To make known, to inform With *भा*—1 To tell, to communicate -2 To show, to exhibit *नि*—1 To communicate, tell, narrate -2 To announce -3 To present, to make an offering -4 To commit to the care of *प्रति*—To inform

विद् *a* ( At the end of comp ) Conversant with as in वेदविद् &c —*m* 1 The planet Mercury -2 A learned man, wise man —*f* 1 Knowledge -2 Understanding intellect

विद् *m* 1 A learned man, a wise man -2 The planet Mercury —*दा* *f* 1 Knowledge, learning -2 Understanding [ cites thirst

विद्वान् *m* Pungent food that ex  
विद्विष *p p* ( *f* विद् ) 1 Burnt up -2 Cooked -3 Digested -4 Destroyed, decomposed -5 Clever shrewd -6 Crafty -7 Lovely, charming —*य* *m* 1 A scholar -2 A libertine —*या* *f* A shrewd and artful woman

विद्य *m* 1 A learned man scholar -2 An ascetic

विद्र *m* Breaking bursting —*र* *n* The prickly pear

विदर्भ ( *m pl* ) 1 *N* of a district, the modern Berar -2 The natives of Vidarbha —*भि* *m sing* 1 A king of the Vidarbhas -2 A desert soil —Comp —*दा* तनया, राजतनया—सुभू *f* Epithets of Damayanti, daughter of the king of the Vidarbhas

विद्व *a* ( *f* —*ला* ) 1 Split -2 Opened, blown —*क* *m* 1 Dividing splitting -2 A cake -3 Mountain ebony —*क* *n* 1 A basket of bamboos -2 The bark of pomegranate

विद्वक्त्र *n* Splitting cutting

विदार *m* 1 Cutting asunder splitting -2 War, battle -3 An inundation —*रि* *f* A swelling in the groin

विदारक *m* 1 A divider -2 A tree or rock in the middle of a stream ( which divides its course ) -3 A hole sunk in the bed of a dry river for water —*क* *n* Alkaline earth

विदारण *m* 1 A tree or rock in the middle of a stream ( to which a boat is fastened ) -2 War, battle -3 The Karnikara tree —*णा* *f* War battle *ण* *n* 1 Splitting tearing 2 Afflicting tormenting -3 Killing, slaughter

विदार *m* A lizard

विदत्त *p p* ( *f* —*ता* ) 1 Known understood -2 Informed -3 Renowned well known -4 Promised, agreed to —*त* *m* A learned man —*त* *n* 1 Knowledge information -2 Fame [ of the compass

विदिग् *f* An intermediate point

विदिग् *f* 1 *N* of the capital of the district called दक्षिण -2 *v* of a river in Málva -3 An intermediate point of the compass

विदर्ण *p p* ( *f* —*णा* ) 1 1 orn, split open 2 Opened expanded

विद *m* 1 The middle of the frontal globes on an elephant's forehead -2 A hippopotamus

विदुर *a* ( *f* —*रा* ) Wise intelligent —*र* *m* 1 A wise or learned man -2 A crafty man -3 *N* of the young brother of Pāndu

विदुक् *m* 1 A kind of reed or rattan -2 Gum myrrh

विदुः *p p* ( *f* —*रा* ) Afflicted tormented distressed

विदूर *a* ( *f* —*रा* ) Remote distant —*र* *m* *N* of a mountain or city

from which the Vaidurya jewel or *lapis lazuli* is brought ( The forms *विदूर* *विदूरेण* *विदूरतस्* or *विदूरान्* are used adverbially in the sense of 'from a distance' 'from afar', at a distance ) Comp *ज* *न* The *lapis lazuli*

*विदूषक* *a* ( *f* — *का* ) 1 Contaminating corrupting -2 Detracting abusing -3 Humorous jocular — *क* *m* 1 A jester buffoon 2 The humorous companion and confidential friend of the hero in a play 3 A libertine lecher

*विदूषण* *n* 1 Pollution corruption -2 Abuse detraction

*विहति* *f* A seam

*विदेश* *i* A foreign land or country

*विदेशश्च विदेशाय* *a* ( *f* — *नी* — *या* )

Foreign exotic — *i* 1 A foreigner

*विदह* *a* 1 Bodiless, incorporeal

2 Trunkless — *ह* ( *m pl* ) 1 N of a country the ancient Mithilā 2

The natives of this country — *ह* *m* 1 The district Videha 2 N of

Janaka — *हा* *f* N o a district the

ancient Mithilā

*विद्व* *p p* ( *f* — *दा* ) 1 Pierced wounded 2 Beaten lashed 3

Thrown directed sent 4 Opposed -5 Resembling *ज* *र* A wound

*विद्या* *f* 1 Knowledge learning

science 2 Spiritual knowledge

-3 A spell an incantation -4

The Goddess Durgā 5 Magical

skill -Comp — *अर्थ* *m* Seeking for

knowledge — *अर्थिन* *m* A student

scholar pupil — *आलय* *m* A school,

college any place of learning.

— *वृत्त* *m* A learned man — *वृत्त* - *वृत्त*

*a* Famous for one's learning - *दह*

*m* The Bhurja tree — *देवि* *f* The

Goddess of learning *वसु* *n* Wealth

in the form of learning — *वसु* *m*

( — *रा* *f* ) A class of demigods or semi-divine beings — *वृद्ध* *a* Old in knowledge advanced in learning — *व्यसन* *n* — *व्यवसाय* *m* Pursuit of knowledge *व्रतमानक* — *व्रतमानक* *m* A Brāhmana who has finished his course of religious studentship

*विद्युत्* *f* 1 Lightning -2 A thunder bolt Comp — *वज्र* *n* A flash of lightning *राक्ष* *m* A kind of demon or Rākshasa — *द्वि* *n* Bell-metal — *वृत्ता* *कक्षा* ( *विद्युत्कक्षा* *विद्युत्कक्षा* )

*f* A streak of lightning

*विद्युच्च* *m* A cloud

*विद्युत्क* *a* ( *f* — *ना* ) 1 Illuminating 2 Illustrating elucidating

*विद्र* *m* 1 Fearing piercing -2 A

hole a cavity

*विद्रधि* *m* A abscess

*विद्राण* *a* ( *f* — *णा* ) Roused from

sleep awakened

*विद्रव* *m* 1 Running away retreat

2 Flowing out -3 Melting liquefaction

*विद्राव* *m* See *विद्रव*

*विद्रावण* *n* 1 Driving away putting

to flight defeating -2 Liquefying-

*विद्र* *p p* ( *f* — *ता* ) 1 Fled away

( in panic ) -2 Agitated fright

ened 3 Liquid fluid liquefied

*विद्रु* *m* 1 The coral tree ( bearing

reddish precious gems called

corals ) -2 A coral -3 A young

shoot or sprout Comp — *वृत्ता* *f* 1

A branch of coral -2 A kind of

perfume — *वृत्तिका* *f* A kind of

perfume ( *गन्धिका* )

*विद्वस्* *a* ( Nom sing *m* *विद्वान्* *f*

*विद्वसी* *n* *विद्वत्* ) 1 Knowing -2 Wise,

learned — *m* A learned or wise

man scholar Comp — *वृत्त* *वृत्त*

— *द्वय* *a* ( *विद्वत्कथं विद्वद्वाचं विद्वत्* )

Slightly learned a little learned



विद्वि *m.*, विद्विः *m.* An enemy, a foe.  
 विद्वि *p. p.* (*f.* —घ्न) Hated, dis-  
 liked. [tempt.  
 विद्वि *m.* 1 Enmity, hatred. -2 Con-  
 विद्विष. *m.* A hater, an enemy. —नी  
*f.* A woman of a resentful temper.  
 —नी *n.* 1 Causing hatred or enmity.  
 -2 Enmity, hatred  
 विद्विष, विद्विष *m.* A hater, an enemy.  
 विघ्न 6 *P.* (विघति) 1 To pierce, cut.  
 -2 To honour, worship. -3 To rule,  
 govern

विघ्न 1 *A.* (वेधते) To ask, beg  
 विघ्न *m.* 1 Kind, sort -2 Mode,  
 manner -3 Fold ( at the end of  
 comp., especially after numerals  
 & ४ विविध, अष्टविध &c ). -4 The food of  
 elephants. -5 Prosperity. -6 Pene-  
 tration [trembling  
 विघ्न *n.* 1 Agitating -2 Tremor,  
 विघ्न *n.* Tremor, agitation  
 विधवा *f.* A widow -Comp —आविद्व  
*n.* Marrying a widow —गमिष *m.*  
 One who has sexual intercourse  
 with a widow [creator  
 विघ्न *m.* N. of Brahman (*n.*) the  
 विघ्न *f.* 1 Mode, manner -2 Kind,  
 sort. -3 Prosperity -4 The food of  
 elephants. -5 Penetration. -6 Hire,  
 wages

विघ्न *m.* 1 A maker, creator -2  
 N. of Brahman (*m.*). -3 A giver, be-  
 stower -4 Fate, destiny. -5 N. of  
 Visvakarman -6 N. of the God of  
 love. -7 Spirituous liquor. -Comp  
 —आयुष *m.* 1 Sunshine -2 The sun-  
 flower. —सू. *m.* An epithet of Nārada  
 विघ्न *f.* Long pepper.

विघ्न *n.* 1 Arranging -2 Making,  
 doing -3 Creation, creating -4 Use,  
 application -5 Enjoining, order-  
 ing. -6 A precept, a sacred injunc-  
 tion. -7 Mode, manner. -8 A means

or expedient -9 A rite, ceremony.  
 -10 Affixing, prefixing ( as termi-  
 nations, suffixes &c. ). -11 The food  
 given to elephants ( to make them  
 intoxicated ). -12 Wealth. -13 Pain,  
 agony, torment, distress. -Comp.  
 —विघ्नः, —विघ्नः *m.* A wise or learned man  
 विघ्न *n.* Distress, affliction.  
 विघ्न *a.* (*f.* —विघ्न ), विघ्न *a.*  
 (*f.* —नी ) 1 Arranging, disposing.  
 -2 Doing, making -3 Creating.  
 -4 Prescribing, laying down -5  
 Consigning ( to the care of ).

विघ्न. *m.* 1 Doing, performance, an  
 act. -2 A manner, way, mode -3  
 A rule, any precept which enjoins  
 something for the first time ( as  
 distinguished from विघ्न and परि-  
 संख्या ) -4 A sacred precept or rule,  
 a sacred command, religious com-  
 mandment ( opp अर्थवाद which  
 means 'an explanatory statement  
 and illustrations' ) -5 Any religious  
 rite or ceremony 6 Behaviour,  
 conduct -7 Condition. -8 Creation,  
 formation -9 The creator. -10  
 Fate, luck -11 The food of eleph-  
 ants -12 Time -13 A physician. -14  
 N. of Vishnu. -Comp —विघ्नः *m.* A  
 Brāhmana versed in the ritual ; a  
 ritualist —विघ्नः, विघ्न *a.* Enjoined by  
 law. —विघ्नः *n.* A variance of precept or  
 commandment. —विघ्नः *ind.* According  
 to rule. —विघ्नः *m.* Application of a  
 rule. —विघ्नः *f.* An epithet of Sarasvatī.  
 विघ्न *f.* 1 Desire to do or per-  
 form. -2 Design, purpose, desire  
 in general.

विघ्न *n.* Intention, design.  
 विघ्न *m.* 1 The moon -2 Camphor.  
 -3 A demon, fiend -4 An expiatory  
 oblation. -5 N. of Vishnu. -6 N. of  
 Brahman (*m.*). -7 N. of Siva -Comp.

—शय *m* The period of the dark fortnight of a month —पनर ( also पनर ) *m* A scimitar, sabre —पराय *f* A Nakshatra or lunar mansion

विद्युत *a* ( *f* ता ) See विद्युत

वधुति *f* Shaking tremor

विद्युन *n* 1 Shaking agitating -2 -2 Trembling

विद्युद *m* N of Rāhu

येन *a* ( *f* —रा ) 1 Afflicted miserable -2 Love lorn suffering separation from a wife or husband

3 Deprived or destitute of free from 4 Adverse unfriendly —र *m* A widower —र *n* 1 Alarm anxiety 2 Separation from a wife or husband [ and spices

विद्युत *f* Curis mixed with sugar

वधुन *n* Shaking trembling

विद्युत *p p* ( *f* —ता ) 1 Shaken about -2 Tremulous 3 Shaken off removed 4 Unsteady 5 Abandoned —न *n* Repugnance

विद्युते *f* वधुन *n* Shaking tremor agitation

विद्युत *p p* ( *f* —ता ) 1 Held grasped -2 Kept asunder or separate -3 Assumed possessed -4 Restrained -5 Supported borne up —त *n* 1 Disregard of a command -2 Dissatisfaction [tion

विद्युति *f* Arrangement regula

विधेय *pot p* ( *f* धा ) 1 To be done or performed -2 To be enjoined or prescribed -3 Dependent on influenced or controlled by -4 Obedient, compliant submissive -5 To be predicated (in gram &c)

—ध *n* 1 What ought to be done a duty 2 The predicate of a sentence the subject being called the अद्युधाय -य *m* A servant dependant Comp

अविमश *m* A fault (त्रिष) consisting in

giving a subordinate place to the predicate in a sentence Called also आविद्युदधायिदाय -ज्ञ *a* One who knows one's duty -यद *n* 1 The object to be accomplished 2 he predicate

विध्वंस *m* 1 Ruin destruction 2 Enmity dislike 3 An insult offence

विध्वस्त *p p* ( *f* —स्त ) 1 Ruined destroyed -2 Scattered about 3 Obscured darkened

वधन *p p* ( *f* —ता ) 1 Bent down, bowed -2 Sunk down depressed -3 Crooked curved -4 Humble modest

वधनता *f* 1 N of the mother of Aruna and Garuda 2 A kind of basket

वधनति *f* 1 Bowing down stooping -2 Modesty humility 3 A request [ a tree

वधनद *m* 1 Sound noise -3 N of वधनवर्धन *n* Bending bowing

विनम्र *a* ( *f* —म्रा ) 1 Bent down stooping 2 Depressed sunk down 3 Modest humble [tree

विनम्रक *n* The flower of the Tagara

विनय *a* ( *f* —या ) 1 Cast thrown 2 Secret -3 Ill behaved —य *m*

1 Moral training -2 D corum d cenry good breeding or manners -3 Modesty humility 4 Courtesy obeisance 5 Conduct in general 6 A man who has subdued his senses -7 A trader merchant.

विनयन *n* 1 Removing taking away -2 Education, instruction discipline

विनयान *n* Perishing loss disappearance —य *m* N of the place where the river Sarasvati is lost in the sand

विनष्ट *p p.* ( *f* हा ) I Perished -2  
Disappeared, lost -3 Spoiled, cor-  
rupted

विनास *a* ( *f* -सा or -सी ) Noseless  
विना *ind* Without, except ( with  
-acc, instr or abl ) ( विनाह् ' to leave,  
abandon bereave, deprive of )  
-Comp -उक्ति *f* The figure of speech  
in which a thing in the absence  
of another is represented as not  
disagreeable or as disagreeable

विनाडे, विनाडिका *f* The sixtieth  
part of a Ghatikâ or a period of  
time equal to 24 seconds

विनायक *m* I A N of Ganesa -2  
A Buddhist deified teacher -3 N  
of Garuda -4 An obstacle, imped-  
iment [Removal

विनाश *m* I Destruction, ruin -2  
विनाशर्ष *n* Destruction, ruin -*n*  
*m* A destroyer

विनास ( -सि- ) क *a* Noseless  
विनाह् *m* A cover for the mouth  
of a well [ing forth

विनिक्षेप *m* Throwing down, send  
विनिग्रह *m* I Restraining subdu-  
ing -2 Mutual opposition or anti-  
thesis

विनिद्र *a* ( *f* द्र ) I Sleepless awake  
(fig also) -2 Full blown expanded  
विनिपात *m* I Falling down, a fall  
-2 A calamity, loss destruction  
-3 Decay, death -4 Hell, perdi-  
tion -5 Occurrence happening  
-6 Disrespect

विनिमय *m* I Exchange, barter -2  
A pledge deposit

विनिमेष *m* I Winking (of the eyes)  
विनायत *p p* ( *f* -ता ) Controlled,  
restrained

विनिषम *m* Control, restraint

विनियुक्त *p p* ( *f* -क्ता ) I Separat-  
ed, detached -2 Attached to, ap-

pointed -3 Commanded, enjoined  
विनिषास *m* I Separation, parting  
-2 Abandoning -3 Employment,  
use application -4 Appointment  
to a duty, commission charge -5  
An impediment [Departure  
विनिर्गम *m* I Disappearance -2  
विनिर्णय *m* I Complete settlement,  
full decision -2 Certainty -3 A  
settled rule

विनिर्ज्वल *m* Persistence  
विनिर्मित *p p* ( *f* -ता ) I Formed,  
made created -2 Celebrated, ob-  
served ( as a feast )

विनिवृत्त *p p* ( *f* -त्ता ) I Returned,  
turned away -2 Stopped 3 Retired  
विनिवृत्त *f* I Cessation stopping,  
removing -2 End, stop, termination

विनिवेश *m* I Entrance, settling  
down in a place -2 An impression  
विनिश्चय *m* I Ascertainment -2  
A decision resolution

विनिश्वास *m* Sighing, a sigh  
विनिष्पेष *m* Bruising, grinding  
विनाहत *p p* ( *f* -ता ) I Struck  
down, wounded -2 Killed 3 Com-  
pletely overcome -*n m* I Any  
great or unavoidable calamity -2  
A portent comet

विनीत *p p* ( *f* -ता ) I Taken away,  
removed -2 Educated, disciplined  
-3 Well behaved -4 Modest, meek  
-5 Decorous -6 Sent away, dis-  
missed 7 Tamed -8 Self subdued  
-9 Chastised punished -10 Tract-  
able, governable -11 Lovely -*n*  
*m* I A trained horse -2 A tr der

विनीतक *n* I A vehicle as a litter  
&c -2 A carrier bearer [Sin, crime  
विनीत *m* I Sediment, dregs -2  
विनेत् *m* I A leader, guide -2 A  
teacher -3 A king, ruler -4 A  
chastiser, punisher

विनाद *m* 1 Removing driving away -2 A diversion an amusement -3 Play, pastime -4 Eager ness -5 Pleasure gratification

विनाद *n* See विनोद

विदु *a* 1 Intelligent wise -2 Liberal —दु *m* See विदु

विध्व *m* 1 N of a range of mountains which separates Hindustan proper from the Deccan or south 2 A hunter —Comp —कटा *f* The great Vindhya forest —कूट —कूट *m* Epithets of the sage Agastya —वासिनि *f* An epit et of Durga

विद्व *p p* (*f* —ता) 1 Known -2 Got obtained -3 Discussed i ves tigated 4 Placed fixed 5 Married विद्व *m* N of Agastya

विपश्य *p p* (*f* —स्त) 1 Placed or put down -2 Inlaid paved -3 Arranged 4 Delivered 5 Pre sented offered 6 Deposited

विप्रास *m* 1 Entrusting deposit ing 2 A deposit 3 Arrange ment composition -4 A collection -5 A site or receptacle

विपक्विम *a* (*f* —मा) 1 Fully rip ened or matured 2 Developed fulfilled

विपक्व *a* (*f* —क्व) 1 Fully ripen ed or matured -2 Developed ful filled 3 Cooked

विपक्ष *a* (*f* —क्ष) Hostile adverse contrary —क्ष *m* 1 An enemy a rival an adversary -2 A disputant 3 (In logic) A negative instance (i e that in which the साध्य or ma jor term is not found) 4 (In gram) An exception

विपलक विपल *f* 1 A lute -2 Play sport pastime [trade

विपण *m* विपणि *n* 1 Sale -2 Petty

विपणि *m*, *f*, —णी *f* 1 A market, market place -2 Trade traffic

विपणानु *m* A merchant shop keeper विपल *f* 1 A calamity misfor

tune -2 Death destruction -3 A gory torment —ति (*m*) An ex cellent or distinguished foot soldier

विपथ *m* A wrong road bad way (lit and fig)

विपद् *f* 1 A calamity, misfortune

विपदा *f* See विपद्

विपन्न *p p* (*f* —न्ना) 1 Dead 2 Lost destroyed 3 Unfortunate distressed -4 Declined -, Dis abled —न् *m* A snake

विवरणमन *n* विवर्णम *m* 1 A change or an alteration 2 Change of form transformation [ling

विप रवर्त्तन *n* 1 Turning about rol

विपरीत *a* (*f* —ता) 1 Reversed inverted 2 Contrary, reverse in verse 3 Wrong contrary to rule untrue 4 Unfavourable 5 Disagree able inauspicious —न् *m* A par ticular mode of coitus —न् *f* 1 An unchaste wife 2 A perverse wo man

विपलक *m* The palisha' tree

विपथ *m* 1 Contrariety inver sion 2 Change 3 Absence or non existence -4 Loss ann hila tion 5 Exchange barter -6 Error mistake -7 A calamity 8 Hos tility enmity -9 Perverseness op position

विपथ *p p* (*f* —न्ना) 1 Chang ed reversed 2 Opposite contrary -3 Erroneously considered to be real

विपथ *m* See विपथ above

विपथ *m* 1 Change reverse -2 Being unfavourable -3 Interchange exchange -4 A mistake

विपथ *n* An extremely small divi sion of time equal to one sixtieth

part of a *pala* [ing.]

विपलायनं *n.* Running away, retreat-

विपक्षित *a* Learned, wise. — *m.* A learned or wise man, a sage.

विपाकः *m* 1 Cooking, boiling -2 Digestion -3 Ripening, maturity, (fig. also). -4 The result of actions either in this or in a former birth. -5 Distress, calamity. -6 Difficulty, embarrassment. -7 Flavour, taste.

विपाटनं *n.* 1 Splitting, tearing up -2 Spoliation. -2 Eradication.

विपाठ *m* A kind of large arrow.

विपाटु *a* Pale, pallid

विपाटुका *f.* 1 A sore or tumour on the foot -2 An enigma, a riddle.

५. विपाश, विपाशा *f.* N. of one of the five rivers in the Panjab (now called the Beas).

विपायन *n.* A wood, grove thicket

विपुल *a.* (*f.* — *ला*) 1 Large, extensive. -2 Much, abundant. -3 Deep, profound. — *m.* 1 N. of the mountain Meru -2 Of Himālaya. -3 A respectable man. — *Comp.* — *तः*

*m.* The sugar-cane

विपुला *f* The earth

विपुयः *m.* The *Munja* grass

विप्रः *m.* 1 A Brāhmana -2 The Asvattha tree *Comp.* — *प्रः m.* The 'Palāśa' tree. — *स्व* *n* The property of a Brāhmana

विप्रहंसं *m.* Distance, remoteness

विप्रकारः *m.* 1 Insult, abuse. -2 Injury, offence -3 Wickedness. -4 Opposition, counteraction. -5 Retaliation.

विप्रकीर्णं *a* (*f.* — *र्ण*) 1 Scattered. -2 Loose, dishevelled. -3 Broad, expanded.

ed -2 Insulted, abused. -3 Opposed. -4 Retaliated

विप्रहृतिः *f.* 1 Injury, offence. -2 An insult, abuse. -3 Retaliation.

विप्रहृष्ट *p. p.* (*f.* — *ष्ट*) 1 Drawn away, removed. -2 Distant remote -3. Lengthened, extended.

विप्रतिकारः *m.* 1 Counteraction, opposition, contradiction -2 Retaliation.

विप्रतिपत्तिः *f.* 1 Contest, conflict, dispute, opposition -2 Dissent, objection -3 Perplexity, confusion. -4 Mutual relation.

विप्रतिपन्न *p. p.* (*f.* — *न्ना*) 1 Mutually opposed, dissentient -2 Confused, perplexed. -3 Contested, disputed. -4 Mutually connected.

विप्रतिषेध *m* 1 Keeping under control. -2 The opposition of two courses of action which are equally important -3 (In gram.) The conflict of two equally important rules. -4 Prohibition.

विप्रति (— *ति* —) ततः *m.* 1 Repentance -2 Anger -3 Wickedness, evil.

विप्रदृष्ट *p. p.* (*f.* — *ष्ट*) 1 Vitiating, dissolute -2 Corrupt

विप्रमुक्त *p. p.* (*f.* — *क्ता*) 1 Set free. -2 Shot, discharged.

विप्रयुक्त *p. p.* (*f.* — *क्ता*) 1 Separated. -2 Freed or released from -3 Deprived or destitute of.

विप्रयोधः *m* 1 Separation, dissociation -2 Quarrel, disagreement.

विप्रवृत्त *p. p.* (*f.* — *त्ता*) 1 Deceived, cheated. -2 Disappointed -3 Hurt, injured. — *त्वा* *f.* A woman disappointed by her lover's breaking his appointment (In poetic composition).

विनोद *m* 1 Removing, driving away -2 A diversion, an amusement -3 Play, pastime -4 Eagerness -5 Pleasure gratification

विनोदनी *n* See विनोद

विदु *a* 1 Intelligent, wise -2 Liberal — *m* See विदु

विन्ध्या *m* 1 N of a range of mountains which separates Hindustán proper from the Deccan or south -2 A hunter —Comp —अटवी *f* The great Vindhya forest —हू, —हू *m* Epithets of the sage Agastya —वासिनी *f* An epithet of Durga

वित्र *p p* (*f* —ता) 1 Known -2 Got, obtained -3 Discussed investigated -4 Placed fixed -5 Married

वित्रक *m* N of Agastya

विन्यस्त *p p* (*f* —ता) 1 Placed or put down -2 Inlaid, paved -3 Arranged -4 Delivered -5 Presented, offered -6 Deposited

वि-पात *m* 1 Entrusting depositing -2 A deposit -3 Arrangement composition -4 A collection -5 A site or receptacle

विपरिपक्व *a* (*f* —ता) 1 Fully ripened or matured -2 Developed, fulfilled

विपक्व *a* (*f* —ता) 1 Fully ripened or matured -2 Developed, fulfilled -3 Cooked

विपक्ष *a* (*f* —ता) Hostile adverse, contrary — *m* 1 An enemy, a rival an adversary -2 A disputant -3 (In logic) A negative instance (i.e. that in which the सत्य or major term is not found) -4 (In gram) An exception

विपक्षिका, विपक्षी *f* 1 A lute -2 Play, sport, pastime [trade

वि (ज) *m*, विपजनी *n* 1 Sale -2 Petty

विपणि *m*, *f*, —णी *f* 1 A market, market place -2 Trade, traffic

विपाणन् *m* A merchant, shop keeper  
विपत्ति *f* 1 A calamity, misfortune -2 Death, destruction -3 Agony, torment —लि (*m*) An excellent or distinguished foot soldier

विपथ *m* A wrong road, bad way (lit and fig)

विपद् *f* 1 A calamity, misfortune

विपदा *f* See विपद्

विपन्न *p p* (*f* —ता) 1 Dead 2 Lost destroyed -3 Unfortunate distressed -4 Declined -5 Disabled — *m* A snake

विपारणमन *n* विपरिणाम *m* 1 A change or an alteration -2 Change of form transformation [ling

विपारवर्तन *n* 1 Turning about rolling

विपरीत *a* (*f* —ता) 1 Reversed inverted -2 Contrary, reverse in verse -3 Wrong, contrary to rule untrue -4 Unfavourable -5 Disagreeable inauspicious — *m* A particular mode of coitus — *f* 1 An unchaste wife -2 A perverse woman

विपर्णक *m* The palāsha' tree

विपर्यय *m* 1 Contrariety, inversion -2 Change -3 Absence or non existence -4 Loss, annihilation -5 Exchange, barter -6 Error, mistake -7 A calamity -8 Hostility, enmity -9 Perverseness, opposition

विपर्यस्त *p p* (*f* —ता) 1 Changed reversed -2 Opposite, contrary -3 Erroneously considered to be real

विपर्यय *m* See विपर्यय above

विपर्याप्त *m* 1 Change, reverse -2 Being unfavourable -3 Interchange, exchange -4 A mistake

विपरे *n* An extremely small division of time equal to one-sixtieth

part of a *pala* [ing  
 विपलायनं *n* Running away, retreat-  
 विपक्षित *a* Learned, wise — *m* A  
 learned or wise man, a sage  
 विपाक *m* 1 Cooking, boiling — 2  
 Digestion — 3 Ripening, maturity,  
 (fig also) 4 The result of ac-  
 tions either in this or in a former  
 birth — 5 Distress, calamity — 6  
 Difficulty, embarrassment — 7 Fla-  
 vour, taste  
 विपाटनं *n* 1 Splitting tearing up  
 — 2 Spoliation — 2 Eradication  
 विपाठ *m* A kind of large arrow  
 विपाङ्ग *a* Pale pallid  
 विपाद्गुहा *f* 1 A sore or tumour on  
 the foot — 2 An enigma, a riddle  
 विपादा, विपासा *f* *N* of one of the  
 five rivers in the Panjab ( now  
 called the Beas )  
 विपायन *n* A wood grove thicket  
 विपुल *a* ( *f* — सा ) 1 Large, exten-  
 sive — 2 Much, abundant — 3 Deep,  
 profound — *m* 1 *N* of the moun-  
 tain Meru — 2 Of Himālaya — 3  
 A respectable man — *Comp* — रस  
*m* The sugar cane  
 विपुला *f* The earth  
 विपुल *m* The *Munia* grass  
 विप्र *m* 1 A Brāhmana — 2 The  
 Asvattha tree — *Comp* — विप्र *m*  
 The 'Palāsa' tree — *n* The pro-  
 perty of a Brāhmana  
 विप्रकृति *m* Distance remoteness  
 विप्रकार *m* 1 Insult, abuse — 2 In-  
 jury, offence — 3 Wickedness — 4  
 Opposition, counteraction — 5 Re-  
 taliation  
 विप्रकीर्ण *a* ( *f* — र्जा ) 1 Scattered  
 — 2 Loose, dishevelled — 3 Broad,  
 expanded  
 विप्रलम्भ *a* ( *f* — र्जा ) Hurt, offend-

ed — 2 Insulted abused — 3 Oppos-  
 ed — 4 Retaliated  
 विप्रवृत्ति *f* 1 Injury, offence — 2 An-  
 insult, abuse — 3 Retaliation  
 विप्रवृत्त *p p* ( *f* — र्जा ) 1 Drawn away,  
 removed — 2 Distant remote — 3,  
 Lengthened, extended  
 विप्रतिकार *m* 1 Counteraction, op-  
 position, contradiction — 2 Retalia-  
 tion  
 विप्रतिपत्ति *f* 1 Contest conflict dis-  
 pute, opposition — 2 Dissent, ob-  
 jection — 3 Perplexity, confusion.  
 — 4 Mutual relation  
 विप्रतिपत्त *p p* ( *f* — र्जा ) 1 Mutually  
 opposed, dissentient — 2 Confused,  
 perplexed — 3 Contested, disputed  
 — 4 Mutually connected  
 विप्रतिषेध *m* 1 Keeping under  
 control — 2 The opposition of two  
 courses of action which are equal-  
 ly important — 3 ( In gram ) The  
 conflict of two equally important  
 rules — 4 Prohibition  
 विप्रति ( — र्जा — ) सार *m* 1 Reper-  
 tance — 2 Anger — 3 Wickedness  
 evil  
 विप्रदूष *p p* ( *f* — र्जा ) 1 Vitiated  
 dissolute — 2 Corrupt  
 विप्रदूष *p p* ( *f* — र्जा ) 1 Set free  
 — 2 Shot, discharged  
 विप्रदुक्त *p p* ( *f* — र्जा ) 1 Separ-  
 ed — 2 Freed or released from  
 Deprived or destitute of  
 विप्रदोष *m* 1 Separation, dissoc-  
 tion — 2 Quarrel, disagreement  
 विप्रदोष *p p* ( *f* — र्जा ) 1 Deceit,  
 cheated — 2 Disappointed — 3 Hu-  
 injured — र्जा *f* A woman dis-  
 appointed by her lover's breaking  
 appointment ( In poetic compo-  
 sition )

विप्रलम्भ *m* 1 Deceiving deceit or deceiving by false statement or by not keeping promises -2 Quarrel, disagreement -3 Disunion separation -4 The separation of lovers -5 ( In Rhet ) The feeling or sentiment of love in separation

विप्रलय *m* Annihilation

विप्रज्ञाप *m* 1 Idle or unmeaning talk, nonsense 2 Contradictory statement 3 A dispute -4 Breaking one's word

विप्रदुष्ट *p p* ( *f* — क्ष ) 1 Snatched away 2 Disturbed interrupted

विप्रलोभन *m* The Ashoka tree

विप्रवास *m* Dwelling in a foreign country

विप्रदिनिका *f* A female fortune teller

विप्रदीण *a* ( *f* — ण ) Deprived or de titute of

विप्रिय *a* ( *f* — ण ) Disagreeable unpleasant -*n* Offence a disagreeable act

विप्रू *f* 1 A drop (of water or any other liquid) 2 A mark, dot spot

विप्रस्थित *p p* ( *f* — ण ) 1 Staying abroad away from absent 2 Banished Comp — वरुणा *f* A woman whose husband is absent from home

विप्रस *m* 1 Floating or drifting about -2 Opposition contrariety -3 Confusion perplexity -4 Tumult affray -5 Predatory warfare danger from an enemy -6 Extortion -7 Loss destruction -8 An evil turn -9 The rust on a mirror or dust on its surface -10 An evil a calamity -11 Sin wickedness

विप्रल *m* Deluging inundating -2 A horse-sg llop

विप्रु *p p* ( *f* — ण ) 1 Drifted about 2 Drowned deluged 3 Con

founded disturbed -4 Devasted -5 Lost disappeared -6 Disgraced 7 Depraved dissolute -8 Contrary, reverse -9 Turning out false

विप्रु *f* See विप्रु

विफल *a* ( *f* — ण ) 1 Fruitless, vain -2 Idle unmeaning

विबध *m* 1 Constipation 2 Obstruction

विबाध *f* Pain, torment agony

विबुद्ध *p p* ( *f* — ण ) 1 Aroused awakened 2 Expanded, blossomed 3 Clever, skilful -4 Unconscious

विबुध *m* 1 A wise or learned man 2 A God deity 3 The moon

विबुधान *m* 1 A learned man 2 A teacher

विबोध *m* 1 Awakening -2 Perceiving discovering -3 Intelligence 4 Becoming conscious (one of the 33 subordinate feelings in Rhetoric) -*n* Inattention, absence of mind

विद्वान् *m* See विद्वान्

विभक्त *p p* ( *f* — ण ) 1 Divided partitioned (as property &c) -2 Divided separated in interest (in law) 3 Separated made distinct 4 Different multifarious -5 Secluded 6 Regular, symmetrical 7 Ornamented 8 Measured -*n* *m* N of Kārtikeya -*n* *n* 1 Solitude retirement -2 Separation

विभक्त *f* 1 Separation division partition -2 Separation in interest -3 A share of inheritance 4 ( In gram ) Inflection of nouns ; case or case-termination

विभ्र *m* 1 Breaking fracture 2 Obstruction, stoppage 3 Contraction (as of the eye-brows) 4 A



fold, wrinkle -5 A step stair -6  
Division

विभव *m* 1 Wealth property -2  
Might prowess greatness -3 High  
rank, dignity -4 Magnanimity -5  
Final beatitude

ज्वा *f* 1 Light, lustre -2 A ray of  
light -3 Beauty, splendour Comp  
—कर *m* 1 The sun -2 The *arka*  
plant -3 The moon -4 Fire -बसु  
*m* 1 The sun -2 Fire 3 The  
moon -4 A kind of necklace

विभाग *m* 1 Division, partition  
-2 The share of an inheritance -3  
A part or share in general -4  
Division separation ( regarded in  
Nyaya phil as a Guna ) -5 The  
numerator of a fraction -Comp  
—धर्म *m* The law of inheritance  
—पत्रिका *f* A deed of partition —साधु  
*m* One who shares in a property  
already distributed

विभाजन *n* Dividing distributing  
विभाज्य *a* (*f* —ज्य) 1 Portionable,  
to be divided -2 Divisible

विभात *n* —ती *f* Day break dawn  
विभाव *m* 1 ( In Rhet ) Any con-  
dition which produces or develops  
a particular state of body or mind  
( one of the three main divisions  
of Bhāvas, the other two being  
अनुभाव and व्यवभिचार (भाव) -2 A friend  
an acquaintance

विभावक *n*, ना *f* 1 Clear perception  
discrimination, judgment -2 In-  
vestigation -3 Conception ima-  
gination —ना *f* ( In Rhet ) A figure  
of speech in which an effect is re-  
presented as taking place though  
the usual cause is absent

विभावरि *f* 1 Night -2 Turmeric  
-3 A bawd -4 A harlot -5 A per-

verse woman -6 A talkative  
woman 7 N of a metre

विभावेत् *p p* (*f* —ता) 1 Manifest-  
ed, made visible 2 Understood,  
ascertained -3 Seen, conceived -4  
Judged, discriminated -5 Inferred,  
indicated -6 Proved established

विभाषा *f* 1 An option, alternative,  
2 Optionality of a rule

ज्वासा *f* Light lustre  
विभित्र *p p* (*f* —ता) 1 Broken split  
2 Pierced wounded 3 Driven  
away dispersed 4 Perplexed -5  
Moved to and fro 6 Disappointed  
7 Different various -8 Variegated  
-9 Manifested, displayed *n m*  
N of Siva

ज्वासीत ( —तक ) *m*, ज्वासीत ( —तक ) *n*,  
ज्वासीतकी, विभीता *f* N of a tree, Ter-  
minalia Belerica

ज्वासीविका *f* 1 Terror -2 A means  
of terrifying

विभु *a* (*f* भू, —भी) 1 Mighty, po-  
werful 2 Eminent, supreme -3  
Able to capable of ( with inf ) -4  
Self-controlled -5 ( In Nyāya phil )  
Eternal, all pervading 6 Firm, hard  
—भु *m* 1 Ether -2 Space -3 Time.  
-4 The soul 5 A master, sovereign.  
6 The supreme ruler -7 A servant  
8 N of Brahman (*m*) -9 Of Siva.  
-10 Of Vishnu

विभुषा *a* (*f* —षा) Bent  
विभूति *f* 1 Might, power -2 Pros-  
perity, welfare -3 Exalted rank 4  
Plenty, magnificence, splendour  
-6 Superhuman power consisting  
of eight faculties, बाणमर, जलियम्, प्रान्न,  
प्राकाश्य, महिम, हस्ता वसिता and कामावसा-  
यिता -7 Ashes of cow dung

विभूषण *n* Ornament, decoration

विभूषा *f* 1 Ornament, decoration  
-2 Light lustre -3 Beauty

विभूषित *p p* ( *f* — ता ) Adorned or ornamented

विभूष *p p* ( *f* — ता ) Upheld supported maintained

विभूष *m* 1 Falling away or off -2 Decay ruin 3 A precipice

विभूष *m* 1 Roaming about 2 Whirling round rolling about -3

Error -4 Hurry confusion perturbation -5 Any amorous or sportive movement -6 Beauty

charm 7 Doubt apprehens on 8 Caprice whim

विभूष *f* Old age

विभूष *p p* ( *f* — टा ) 1 Fallen off separated 2 Decayed ruined -3

Disappeared -4 Deprived of

विभूष *a* Shining bright

विभूष *p p* ( *f* — ता ) 1 Whirled about 2 Agitated confused 3

Mistaken erring -Comp — *की* *m* 1 A monkey 2 The disc of the sun or moon

विभूष *f* 1 Whirling round 2 Hurry 3 Error 4 Confusion

विभूष *p p* ( *f* — ता ) 1 Disagreeing -2 Inconsistent 3 Slighted neglected — *m* An enemy

विभूष *a* Stupid foolish — *f* 1 Dissent difference of opinion 2

Dislike -3 Stupidity

विभूष *a* ( *f* — ता ) Free from jealous

विभूष *a* ( *f* — ता ) 1 Free from intoxication 2 Sad, cheerless

विभूष *a* ( *f* — ता ) 1 Sad sorry discomposed 2 Absent-minded 3 Perplexed 4 Displeased

[Free from grief]

विभूष *a* 1 Free from anger -2

विभूष *m* Exchange barte

विभूष *m* 1 Crushing bruising -2 Rubbing together friction 4 Touch

contact 5 Rubbing the person with saffron or other unguents -6

War battle 7 Destruction deva station 8 Conjunction of the sun and moon

विभूष *m* 1 Grinding pounding bruising -2 The trituration of perfumes 3 An eclipse 4 The conjunction of the sun and moon 5

Destroying

विभूष *n* — *f* 1 Pounding crush ing 2 Rubbing together friction

3 Destruction 4 An eclipse

विभूष *m* विभूष *n* 1 Deliberation discussion thoughtfulness reflection 2 Reasoning 3 A conflicting judgment 4 Hesitation

doubt 5 The impression left on the mind by past good or bad actions

विभूष *m* 1 Thought deliberation

2 Non forbearance 3 Dissatisfaction 4 ( In dramas ) A change in the prosperous course of a love story caused by some unforeseen reverse ( one of the five *Sandhs* in a drama ) ( often written *वर्ण* in all these senses )

विभूष *a* ( *f* — ता ) 1 Pure stainless ( fig also ) 2 Clear transparent ( as water ) 3 White bright

4 *n* 1 Silver-gilt 2 Tale -Comp

— *मा* *m* A crystal

विभूष *m* — *n* Unclean meat

विभूष *f* A step mother -Comp

— *m* A step-mother's son

विभूष *m* — *n* 1 Disrespect dishonour 2 A measure 3 A heavenly car ( moving through the skies ) -4 A vehicle in general -5

A seven-storied palace -6 A horse

विभूष *f* Disrespect humiliation

विभूष *m* 1 A bad road -2 Evil conduct or course, immorality -3

A broom a brush [ for  
विमार्गण *n* Searching looking out  
वद्विभ्र, वद्विभ्रत *a* (*f* —भा, —ता)  
Mixed mingled  
विमुक्त *p p* (*f* —ता) 1 Released  
liberated 2 Given up left 3 Freed  
from 4 Hurlled discharged 5 Gi  
ven vent to  
वद्विमुक्ति *f* 1 Release liberation 2  
Separation -3 Fi al liberation  
विमुख *a* (*f* —खा) 1 With the  
face averted or turned away from  
-2 Averse disinclined 3 Adverse  
-4 Devoid of [wilderer  
विमुग्ध *a* (*f* —ग्धा) Confused be-  
विमुद् *a* (*f* —द्वा) 1 Unsealed -2  
Opened blown (as a flower)  
विमुद् *p p* (*f* दा) 1 Confounded  
bewildered 2 Tempted beguiled  
-3 Stupid  
विमृष्ट *p p* (*f* —ष्टा) Considered  
pondered over  
विमर्ग *m* 1 Release liberation  
-2 Discharging 3 Final emanci  
pation  
विमर्गण *n* वा *f* 1 Liberating set  
ting free 2 Discharging 3 Leav  
ing abandoning  
विमोचन *n* 1 Unloosing -2 Release  
freedom -3 Liberation emancipa  
tion  
विमोहर्तृ *n* —न *m* N of a division  
of Hell —न *n* 1 Seducing tempting  
-2 Infatuation  
विद *m* विद *n* See विद  
विदक *n* See विदक  
विद *m* The mustard plant  
विदा विदी *f* N of a creeper  
विदेवा *f* See विदेवा  
विदु *m* The betel nut tree  
विदु *n* The sky atmosphere  
-Comp —वदा *f* 1 The heavenly  
Ganges 2 The galaxy —वर्द्ध

(विद्वारिह) *m* A kite —मुति *f* Dark  
ness —मणि (विद्वामणि) *m* The sun  
वियति *m* The bird  
वियम *m* 1 Restraint control -2  
Distress affliction 3 Cessation  
वयात *a* 1 Bold 2 Shameless im-  
pudent  
विद्याम *m* See विद्याम  
वियुक्त *p p* (*f* ता) 1 Detached  
separated 2 Deserted by 3 free  
from deprived of  
वियुन *p p* (*f* —ता) 1 Se; arated  
from 2 Devoid of  
वियोग *m* 1 Separation disunion  
2 Absence loss 3 Subtraction  
वयोवय *m* The ruddy goose  
वयो वर्ग *f* 1 A woman separated  
from her lover or husband -2 N  
of a metre  
वयोवित *p p* (*f* —ता) 1 Separated  
2 Deprived of  
वियोगि वियोग *f* 1 Manifest birth  
2 A debased or ignominious birth  
विरक्त *p p* (*f* —क्ता) 1 Very red  
ruddy 2 Discoloured -3 Chang  
ed in mind displeased 4 Free  
from passion or worldly attach  
ment 5 Impassioned  
विरक्ति *f* 1 Change of disposition  
dissatisfaction disaffection 2 Es  
trangement 3 Freedom from pas  
sion or worldly attachment  
विरचन *n* —वा *f* 1 Arrangement -2  
Contriving constructing 3 Fo ma  
tion creation 4 Composition  
compilation  
विरचिन *p p* (*f* वा) 1 Arranged  
formed prepared 2 Constructed  
-3 Written composed -4 Trim  
med embellished ornamented 5  
Put on worn -6 Set inlaid  
विरज *a* (*f* —जा) Free from dust  
or passion —न *m* An epithet of  
Vishnu

विरजस्, विरजस्क *a* ( *f* स्का ) 1 Free from dust 2 Free from passion -3 Free from menstrual excretion  
विरजस्का *f* A woman who has ceased to menstruate

विराच, वि *m* N of Brahman (*m*)  
विरट *m* A kind of black agallochum

विरण *n* A kind of fragrant grass  
विरात *p p* ( *f* -ता ) 1 Ceased or desisting from ( with abl ) 2 Stopped ceased -3 Ended concluded  
विरति *f* 1 Cessation -2 Rest end pause 3 Indifference to worldly attachment [set

विरम *m* 1 Cessation stop 2 Sun  
विरल *a* ( *f* -ल ) 1 Having interstices separated by intervals, thin 2 Rare scarcely found unfrequent -3 Few little ( referring to number or quantity ) 4 Remote distant long ( as time distance etc ) -*न* *n* Curds coagulated milk *n* and  
Scarcely rarely Comp -*बाहु* *a* Bandy legged bow kneed -*का* *f* A kind of gruel

विरस *a* ( *f* -स ) 1 Tasteless flavourless -2 Disagreeable painful -*म* *m* Pain

विरा *m* 1 Separation -2 The separation of lovers -3 Absence want 4 Abandonment relinquishment 5 Loneliness

विरादिनी *f* 1 A woman separated from her lover or husband 2 Wages hire

विरह *p p* ( *f* -ता ) 1 Abandoned forsaken -2 Separated from -3 Lonely solitary -4 Destitute of free from

विरहिर *a* ( *f* -ता ) Absent from being separated from a mistress or lover

विराग *m* 1 Change of colour -2 Change of disposition, discontent dissatisfaction -3 Disinclination -4 Indifference to worldly pursuits

विराज *m* 1 Beauty splendour -2 A man of the Kshatriya tribe -3 The first progeny of Brahman (*m*) -4 The body, N of a Vedic metre

विराज *m* See विराज  
विराज *p p* ( *f* -ता ) Illuminated 2 Manifested

विराट *m* 1 N of a district in India 2 N of a king of the Matsyas -Comp -*म* *m* A sort of inferior diam d पद्म *n* The fourth book of the Mahābhārata [mond

विराजक *m* A sort of inferior diam  
विराजिन *m* An elephant

विराट *p p* ( *f* -ता ) 1 Opposed, counteracted 2 Offended injured  
विराज *m* 1 Opposition 2 vexation molestation -3 N of a Rākshasa slain by Rāma

विराज *n* 1 Opposing -2 Injuring offending -3 Pain

विराम *1* : 1 Cessation discontinuance -2 End conclusion 3 Pause stop 4 The stop of the voice 5 A small oblique stroke marking the end of sentence

विराम *m* See विराम

विराम *m* Noise sound

विरादिता *f* 1 Weeping 2 A broom [hman (*m*)

विरिच विरिचन *m* 1 N of Bra  
विरिचि *m* 1 N of Brahman (*m*) -2 Of Vishnu -3 Of Siva

विरुत *p p* ( *f* -ता ) 1 Broken to pieces, destroyed -2 Bent -3 Blunted dulled

विरुत *p p* ( *f* -ता ) 1 Screamed 2 Filled with cries -*न* *n* 1 Crying shrieking -2 Cry noise -3 Singing humming

\* तवद् *m* दः 1 Proclaiming  
 Crying aloud -3 A panegyric  
 विशदत *n* Loud lamentation  
 तवद् *p p* ( *f* — द्वा ) 1 Hindered  
 obstructed 2 Confined or shut up  
 blockaded 3 Inconsistent with  
 incongruous 4 Contrary opposite  
 opposed in quality 5 Contradic-  
 tory -6 Adverse inimical 7 Un-  
 favourable unpropitious 8 Pro-  
 hibited 9 Unlawful improper -द्  
*n* 1 Opposition hostility 2 Dis-  
 agreement Comp — अ *n* Forbid-  
 den food  
 विशदण *n* 1 Roughening 2  
 Blame censure 3 A curse an im-  
 precation  
 तवद् *p p* ( *f* — द्वा ) 1 Grown ger-  
 minated 2 Produced 3 Grown  
 increased 4 Budded blossomed  
 5 Ascended mounted  
 विशद *a* ( *f* पा or पा ) 1 Deformed  
 ugly misshapen unnatural mon-  
 strous 2 Multiform diverse — प  
*n* 1 Deformity ugliness 2 Variety  
 of form nature or character Comp  
 — अद् *a* Having deformed eyes — अद्  
*m* N of Siva — अद् *m* An epithet  
 of Siva  
 तवद् *a* ( *f* — पा ) Deformed dis-  
 figured *m* A polecat  
 विशे *m* 1 Evacuation of the  
 bowels purging 2 A purgative  
 तवद् *n* See विशे [cuated  
 विशदत *a* ( *f* — ता ) Purged eva-  
 विशे *m* 1 A river stream 2 Ab-  
 sence of the letter र  
 विशे *m* — क *n* A hole chasm क  
*m* A ray of light  
 विशे *m* 1 The sun 2 The  
 moon 3 Fire 4 N of the son of  
 Pradhāda Comp — अद् *m* An epi-  
 thet of Bali

तवद् *m* 1 Opposition impedi-  
 ment 2 Siege investment 3 Re-  
 straint check 4 Contradiction 5  
 Antithesis contrast 6 Enmity hosti-  
 lity 7 A quarrel 8 A misfortune  
 ( In Rhet ) The figure of speech in  
 which there is a mention of an in-  
 congruity ( which is only appar-  
 ent ) between things This figure is  
 also called तवद् भास Comp — अद्  
*f* — अद् *n* Contradiction opposi-  
 tion — अद् *m* See above  
 तवद् *n* Opposing obstructing  
 2 Besieging blockading 3 Re-  
 sistance 4 Contradiction  
 तवद् *a* ( *f* — ना ) Resisting 2  
 Besieging 3 Contradictory 4  
 Hostile 5 Quarrelsome *m* An  
 enemy  
 तवद् ( *f* — द्वा ) *n* 1 Healing ( as a  
 sore ) 2 Planting  
 विशे *m* Growing shooting forth  
 तवद् 6 P ( विलत ) 1 To cover con-  
 ceal 2 To break, divide  
 तवद् *n* See तवद्  
 तवद् *a* ( *f* — द्वा ) 1 Having no  
 distinguishing marks 2 Bewilder-  
 ed 3 Astonished 4 Ashamed  
 abashed  
 तवद् *a* ( *f* — पा ) 1 Having no  
 distinguishing marks 2 Different  
 other 3 Strange unusual 4 Poss-  
 essed of inauspicious marks  
 विशे *p p* ( *f* — ता ) 1 Dis-  
 covered seen discovered 2 Dis-  
 cernible ( by ) 3 Dismayed An-  
 barrased  
 तवद् *a* ( *f* — पा ) 1 Sticking to  
 fastened on 2 Thin slender deli-  
 cate — अ *n* 1 The waist -2 The  
 hips -3 The rising of a constellation  
 तवद् *n* 1 Transgressing over  
 stepping -2 Transgression injury

१३३३३३ *p p* ( *f ता* ) 1 Gone over  
२ Transgressed 3 Surpassed ex  
celled -4 Overcome defeated

विलज्ज *a* ( *f जा* ) Shameless un  
abashed

विलपनं *n* 1 Talking 2 Chattering  
prattle 3 Lamenting 4 The sedi  
ment of any oily substance [ wail

विलपित *n* 1 Lamentation -2 A

विलम्ब *n* 1 Hanging over pendu  
lousness 2 Delay

विलम्बनं *n* 1 Hanging down depend  
ing -2 Delay

विलम्बिका *f* Constipation

विलम्बित *p p* ( *f -ता* ) 1 Hanging  
depending 2 Pendulous 3 De  
pending on closely connected with  
4 Delayed retarded 5 Slow ( as  
time in music ) -त *n* Delay and  
Slowly tardily

विलम्बित *a* ( *f -ता* ) 1 Hanging  
down pendent 2 Delaying dila  
tory [ donation

विलम्बित *m* 1 Liberality 2 A gift,

विलम्बित *m* 1 Dissolution liquefac  
tion 2 Destruction death -3 Dis  
solution of the world

विलम्बित *n* 1 Dissolving liquefying  
dissolution -2 Corroding 3 Re  
moving taking away 4 Attenuat  
ing [ ing dallying

विलम्बित *n* 1 Glittering 2 Sport

विलम्बित *p p* ( *f -ता* ) 1 Glittering  
shining -2 Manifested -3 Sportive  
wanton -त *n* 1 Glittering gleam  
ing -2 A gleam flash 3 Appear  
ance manifestation 4 Sport  
amorous or wanton gesture ( fig  
also ) [ moan

विलम्बित *m* Lamentation a wail

विलम्बित *m* 1 A cat 2 An instru  
ment a machine

विलम्बित *n* 1 Sport play 2

Amorous pastime 3 Coquetry  
affectation 4 Grace charm 5  
Flash gleam

विलम्बित *n* 1 Sport pastime 2  
Wantonness dalliance [ woman

विलम्बित *f* A wanton or amorous

विलम्बित *f* A drama in one act  
full of love incidents

विलम्बित *a* ( *f नी* ) Sportive play  
ful wanton coquettish -त *n* 1 A  
sensualist 2 Fire 3 The moon  
-4 A snake -5 An epithet of Kri  
shna or Vishnu 6 Of Siva - Of  
the God of love

विलम्बित *f* 1 A woman ( in gen  
eral ) 2 A coquettish or wanton  
woman 3 A harlot [ writing

विलम्बित *n* Scratching scraping

विलम्बित *p p* ( *f ता* ) 1 Besmeared  
smeared over -2 Stained defiled

विलम्बित *p p* ( *f ता* ) 1 Sticking to  
attached to 2 Contiguous to in con  
tact with -3 Melted dissolved li  
quified -4 Disappeared vanished  
withered up

विलम्बित *n* Tearing off peeling

विलम्बित *n* Robbing plundering

विलम्बित *p p* ( *f -ता* ) 1 Broken or  
torn off 2 Snatched away carried  
off 3 Robbed plundered 4 De  
stroyed ruined 5 Impaired mut  
lated

विलम्बित *m* A thief robber ravisher

विलम्बित *p p* ( *f -ता* ) 1 Moving  
to and fro tossed about 2 Disor  
dered disarranged 3 Fickle un  
steady [ asunder

विलम्बित *p p* ( *f -ता* ) Cut off cut

विलम्बित *n* 1 Scaratching making  
a mark or furrow 2 Digging 3  
Uprooting 4 Dividing splitting

विलम्बित *m* 1 An unguent, an oint  
ment 2 Mortar 4 Plaster (

general) 4 Anointing plastering  
विशेषण *n* 1 Smearing anointing

2 An ointment unguent

विशेषणी *f* 1 A woman scented with  
perfumes 2 A woman beautifully  
dressed 3 Rice gruel [gruel

विशेषिका विशेष *f* विशेष्य *m* Rice

विशेषक 1 Seeing looking at ob  
serving 2 Sight observation

विशेषक *p p* (*f* -रा) 1 Seen ob  
served viewed beheld 2 Exam  
ined thought about 3 A look

glance [Tears

विशेषण *n* Thoe eye -Comp -अक्ष

विशेषण *n* Agitating stirring up

विशेषण *p p* (*f* -ता) Shaken stir  
red -म *n* Butter milk

विशेषण *m* 1 Taking away carry  
ing off plunder 2 Loss destruc  
tion disappearance

विशेषण *n* 1 Cutting off 2 Carry  
ing away 3 Destroying destruction

विशेषण 1 Attraction allurement

विशेषण *n* 1 Enticing alluring 2  
A temptation seduction 3 Praise  
flattery

विशेषण *a* (*f* -मा) 1 Inverted re  
verse inverse 2 Produced in the  
reverse order 3 Backward *m m*

1 Reverse order inversion 2 A

dog 3 A snake 4 N of Varuna

-म *n* A machine for raising water

from a well Comp -उपकरण -म

-मात -धन *a* Born of a mother

whose caste is superior to the fa  
ther's कथा *f* -अवि *m* A rule of

inversion (in math) विह *m* An

elephant

विशेषण *f* The emblem myrobalan

विह *a* (*f* -ता) 1 Shaking ab

out tremulous unsteady rolling

waving 2 Loose disordered dis  
hevelled (as hair)

विशेषण *m* N of Rudra -ता *f*  
One of the tongues of fire

विह *n* See विह

विह *m* See विह

विह *f* 1 A desire to speak 2  
Wish desire 3 Meaning sense

4 Intention purpose

विहणित *a* (*f* -ता) 1 Intended to  
be said or spoken 2 Meant in

tended purposed 3 Wished de  
sired 4 Favourite -त *n* 1 Pur

pose intention 2 Sense meaning

विहणित *a* Wishing or about to speak

विहणित *a* A calf less cow

विहणित *m* 1 A yoke for carrying  
burdens 2 A road high way 3

A load burden 4 A pitcher

विहणित *m* 1 A carrier of loads

porter 2 A pedlar a hawker

विहणित *n* 1 A fissure hole cavity

vacuity 2 An interval interven

ing space 3 A solitary place 4

A fault defect a weak point 5 A

breach wound 6 The number nine

Comp -नविहणित *f* A flute a pipe

विहणित *n* 1 Displaying unfolding

opening 2 Laying bare or open

3 Explanation comment inter

pretation 4 Describing descrip

tion 5 A sentence

विहणित *n* Leaving excluding

abandoning

विहणित *p p* (*f* -ता) 1 Left aban

doned 2 Deprived of destitute of

3 Given distributed

विहणित *a* (*f* -ता) 1 Pale pallid

2 Low vile 3 Ignorant stupid

-ण *m* A man of a low caste

विहणित *m* 1 Turning round revolv

ing moving round 2 Rolling

back returning 3 Dancing 4

Alteration, change of form altered

state 6 (In Vedānta phil) An

unreal appearance caused by **भ्रविद्य**  
-or human error -7 A heap collec-  
tion an assemblage -Comp —**वाद**  
*m* The doctrine of the Vedāntins  
that the visible world is illusory  
and Brahman (*n*) alone is the real  
entity

**विवर्तनं** *n* 1 Revolving, revolution  
whirling round turning round  
-2 Rolling back returning 3 Ex-  
isting abiding -4 Reverential  
salutation -5 Passing through  
various states or existences 6 An  
altered condition

**विवर्धन** *n* 1 Increasing augment-  
ation growth 2 Enlargement  
aggrandisement

**विवर्धित** *p p* (*f* —ता) 1 Increas-  
ed augmented -2 Promoted fur-  
thered -3 Gratified satisfied

**विवश** *a* (*f* ता) 1 Uncontrolled  
unsubdued 2 Subject, under con-  
trol (of another) helpless -3 In-  
sensible not master of oneself 4  
Dead perished 5 Desirous of  
death [clothed

**विवसन** *a* (*f* —ता) Naked un-

**विवस्वत** *m* The sun -2 *N* of  
Aruna -3 *N* of the present Manu  
-4 A God -5 The Arka plant

**विवह** *m* *N* of one of the seven  
tongues of fire

**विवाक** *m* A judge

**विवाद** *m* 1 A dispute controversy  
discussion quarrel strife argu-  
mentation -2 Contradiction 3 A  
law suit contest at law -4 Crying  
aloud -Comp —**वादिन** *m* 1 A lit-  
igant -2 A plaintiff complainant  
prosecutor —**पद** *n* A title of dis-  
pute —**वस्तु** *n* The subject of dis-  
pute, the matter at issue

**विवादिर** *a* (*f* —नी) 1 Disputing

quarrelling -2 Litigating -*m* A  
litigant a party in a law suit

**विनात** *m* 1 Opening expansion -2  
Expansion of the throat in articula-  
tion [expulsion

**विनास** *m* **विनासन** *n* Banishment  
**विनासिन** *p p* (*f* —ता) Banished

exiled

**विवाह** *m* Marriage -Comp —**विवाह**  
*f* The marriage ceremony or rit-

**विवाहित** *p p* (*f* —ता) Married

**विवाह्य** *m* 1 A son in law 2 A  
bridegroom

**विविक्त** *p p* (*f* —ता) 1 Separat-  
ed detached -2 Lonely solitary

3 Single, alone -4 Distinguished  
discriminated -5 Judicious 6

Pure faultless —**ल** *n* 1 A lonely  
or solitary place 2 Loneliness

privacy —**ता** *f* A woman disliked  
by her husband

**विवाद्य** *a* (*f* —ता) 1 Very much  
agitated or terrified 2 Very angry

**विविध** *a* (*f* —ता) Various many-  
fold multiform sundry [land

**विविक्त** *m* An enclosed pasture  
**विविक्त** *p p* (*f* —ता) Left aban-

doned —**ता** *f* A woman disliked  
by her husband

**विवृत** *p p* (*f* —ता) 1 Displayed  
manifested, expressed -2 Evident

3 Uncovered laid bare 4 Pro-  
claimed -5 Expounded comment

ed upon 6 Large spacious —**न**  
*n* Open articulation and Open

ly -Comp —**वृ** *m* A cock  
**विवृत** *f* 1 Display manifestation

-2 Expansion -3 Exposure dis-  
covery -4 Comment interpreta-

tion  
**विवृत** *p p* (*f* —ता) 1 Turned  
round -2 Revolving rolling

**विवृति** *f* 1 Turning round whirl



ing -2 ( In gram ) A hiatus

विबुद्ध *p p* ( *f* —दा ) I Grown up  
-2 Increased -3 Copious plentiful  
विबुद्ध *f* I Growth increase de  
velopment 2 Prosperity

विवेक *m* I Discrimination judg  
ment discretion 2 Consideration  
investigation 3 Distinction dif  
ference 4 ( In Vedānta phil )  
The power of separating reality  
from mere semblance or illusion  
5 True knowledge 6 A basin  
reservoir Comp —पदवी *f* Reflec  
tion consideration

विवाचक *a* ( *f* —न ) Discriminating  
judicious *m* I A judge 2 A  
philosopher

विवाक *m* I A judge -2 A sage  
philosopher

विचिन्तन *n* —ना *f* I Discrimina  
tion -2 Discussion decision

विबोद्ध *m* I A bridegroom hus  
band -2 A son in law

विबोद्ध *m* See विबोद्ध

विबुद्ध 6 P ( विशाख, वेदु 137 ) I To  
enter -2 To come into the posses  
sion of fall to the share of -3 To  
settle down upon -4 To penetrate,  
pervade 5 To undertake With  
अनु— I To enter after some one 2  
To enter अनुप— I To enter into  
to adapt or accommodate oneself  
to अनिज— ( *Atm* ) To resort to to  
take possession of to go to आ—  
I To enter -2 To approach -3 To  
occupy उप— I To sit down 2 To  
encamp -3 To enter आ— ( *Atm* )  
To sit down -2 To enter 3 To be  
intent on -4 To marry लक्ष्— I To  
enjoy -2 To embellish प्र— I To  
enter 2 To begin सम्— I To enter

-3 To sleep lie down सम्— I To  
enter -2 To approach

Causal ( वैशयति ते ) To cause to  
enter With आ I To apply the mind  
-2 To draw portray -3 To put,  
place -4 To enter on to commit  
प्र— I To usher आन— To put to fix

विबुद्ध *m* I A Vaisya 2 A man in  
general -3 People *f* I People sub  
ject 2 A daughter Comp —पण्य  
" Goods merchandise —पादु  
( also विशाख ) *m* I A king -2 A  
son in law -3 A head merchant

विबुद्ध *n* The fibres of the stalk of  
a lotus —Comp —कटा *f* कटा *m* A  
crane

विबुद्धक *a* ( *f* —दा ) I Great large  
-2 Strong powerful

विबुद्ध *a* ( *f* —दा ) I Clear pure  
spotless -2 White 3 Bright beauti  
ful 4 Evident manifest 5 Free  
from anxiety at ease —द *m* The  
white colour

विशय *m* I Doubt uncertainty -2  
Refuge asylum

विशर *m* I Splitting bursting -2  
Slaughter killing

विशरूप *a* ( *f* —रूप ) I Free from  
trouble or anxiety -2 Free from  
thorns or darts

विशसन *n* I Killing slaughter 2  
Ruin —न *m* A sword

विशस्त *p p* ( *f* —स्ता ) I Cut up  
2 Ill-mannered -3 Prais-d, cele  
brated { Chāndāla

विशम्भ *m* I An immolator -2 A  
विशम्भ *a* ( *f* —म्भ ) Weaponless

unarmed, defenceless

विशाख *m* I 1 of Kārtikeya -2  
A particular attitude in shooting  
( in which the archer stands with  
the feet a span apart ) -3 A her-

gar a petitioner -4 A spindle -5 N of Siva -Comp —म m The orange tree [in shooting

विशाख n A particular attitude

विशाखा f ( ३ usually in the dual )

N of the 16 th lunar mansion consisting of two stars)

विशाम m The rest enjoyed in rotation by the sentinels or watch

विशारण n 1 Splitting cutting 2 Killing slaughter

• विशारद a ( f —दा ) 1 Clever proficient in -2 Learned wise -3 Famous celebrated -4 Bold confident —द m The Bakula tree

विशाल a ( f —श ) 1 Large extensive broad wide 2 Rich or abounding in 3 Illustrious celebrated —म m 1 A kind of deer 2 A kind of bird —श f N of the town Ujjayini -2 N of a river -Comp —श m 1 N of Vishnu -2 Of Garuda 3 Of Siva ( —श f ) An epithet of Pārvatī

विशिक m 1 An arrow -2 A kind of reed 3 An iron crow

विशिका f 1 A spade -2 A spindle -3 A needle or pin -4 A minute arrow -5 A highway 6 A barber's wife

विशिश a ( f —श ) Sharp acute

विशिरा n 1 A temple 2 A house

विशिष्ट p p ( f —श ) 1 Distinguished distinct -2 Special peculiar distinctive -3 Endowed with possessed of having 4 Eminent excellent -Comp —अद्वयम् m The doctrine of Rāmānuja which regards Brahman ( न ) and Prakṛti as identical and real entities -द्वि f A distinguishing knowledge

विशेष p p ( f —श ) 1 Shattered broken to piece -2 Deceived

withered -3 Fallen down -4 Shrunk shrivelled -Comp —पण m The Nimba tree —मृति m An epithet of the God of love

विशुद्ध a ( f —दा ) 1 Purified cleansed -2 Free from vice or sin 3 Stainless -4 Correct accurate -5 Virtuous honest -6 Humble

विशुद्ध f 1 Purification 2 Complete purity -3 Correctness accuracy 4 Removal of error 5 Similarity equality [spear

विशुक्त a ( f —श ) Without a

विशुक्त a ( f —श ) 1 Without fetters ( lit ) -2 Unchecked unrestrained ( fig ) 3 Dissolute

विशेष a ( f —श ) 1 Peculiar 2 Copious abundant —म m Discrimination distinguishing between 2 Distinction difference -3 Characteristic difference special property speciality differentia 4 A change for the better a favourable turn ( as in sickness ) -5 A limb member 6 A special sort

- A different or various object various particulars ( pl ) 8 Excellence superiority as in शक्ति शक्ति excellent forms क्षात्राचार्य a distinguished guest &c -9 A

peculiar attribute 10 Individuality particularity a particular instance -11 A category predicament -12 A mark on the forehead with sandal saffron &c 13 A word which limits the sense of another 14 N of the mundane egg 15 ( In Rhet ) A figure of speech ( 1 ) in which something which is dependent on another as its support is represented as existing without it ; ( 2 ) in which an object is spoken of as being

gar a petitioner -4 A spindle 5 N of Siva -Comp —न m The orange tree [in shooting

विशाल n A particular attitude  
विशाल f ( usually in the dual )  
N of the 16 th lunar mansion consisting of two stars

विशाल m The rest enjoyed in rotation by the sentinels on watch  
विशाल n 1 Splitting cutting 2 Killing slaughter

• विशाल a ( f —दा ) 1 Clever proficient in 2 Learned wise -3 Famous celebrated -4 Bold confident —द m The Bakula tree

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विशाल a ( f —ल ) Sharp acute  
विशाल n 1 A temple 2 A house  
विशाल p p ( f —ल ) 1 Distinguish d distinct 2 Special peculiar distinctive -3 Endowed with possessed of having 4 Eminent excellent -Comp —लाल m The doctrine of Rāmānuja which regards Brahman ( n ) and Prakṛti as identical and real entities -लाल f A distinguish ng knowledge

विशाल p p ( f —ल ) 1 Shattered broken to piece -2 Decayed

withered -3 Fallen down -4 Shrunk shrivelled -Comp —ल m The Nimba tree —ल m An epithet of the God of love

विशाल a ( f —ल ) 1 Purified cleansed -2 Free from vice or sin 3 Stainless -4 Correct accurate -5 Virtuous honest 6 Humble

विशाल f 1 Purification 2 Complete purity -3 Correctness accuracy 4 Removal of error 5 Similarity equality [spear

विशाल a ( f —ल ) Without a fetter  
विशाल a ( f —ल ) 1 Without fetters ( lit ) -2 Unchecked unrestrained ( fig ) 3 Dissolute

विशाल a ( f —ल ) 1 Peculiar Copious abundant —ल m Discrimination distinguishing between 2 Distinction difference -3 Characteristic difference special property speciality differentia 4 A change for the better a favourable turn ( as in sickness ) -5 A limb member 6 A special sort 7 A different or various object various particulars ( pl ) 8 Excellence superiority as in भाति

विशाल excellent forms भाति a distinguished guest &c -9 A peculiar attribute 10 Individuality particularity a particular instance 11 A category predicament -12 A mark on the forehead with sandal saffron &c 13 A word which limits the sense of another -14 N of the mundane egg 15 ( In Rhet ) A figure of speech ( I ) in which something which is dependent on another as its support is represented as existing without it ; ( II ) in which an object is spoken of as being

present in many places simultaneously or ( III ) in which somebody in bringing about one result unexpectedly accomplishes something else also which is impossible  
 -Comp —आतदेश *m* A special supplementary rule —शक्त *f* The figure of speech in which the effect is said to be absent although the cause is present —लक्षण *निर्ण*  
*n* A characteristic mark —वचन *n* A special text or precept —विधि *m* —शास्त्र *व* A special rule

विशेषक *m*, —क *n* 1 A distinguishing feature or characteristic -2 A distinguishing quality 3 A mark on the forehead with sandal saffron &c -4 Painting on the face and person with coloured unguents and cosmetics —क *n* A group of three stanzas forming one grammatical sentence

विशेषण *n* 1 Distinguishing discrimination 2 Distinction, difference -3 A word which qualifies or defines another an adjective -4 A distinguishing feature or mark -5 Species kind

विशेषणस्य विशेषण, विशेषणम् *ind* Especially particularly

विशेषण *p p* ( *f* —ता ) 1 Distinguished 2 Defined, particularized 3 Distinguished by an attribute -4 Superior excellent

विशेष्य *n* The word qualified or limited by an adjective, a noun

विशोक *a* ( *f* का ) Free from grief —क *m* The Asoka tree —का *f* Exemption from grief

विशोधन *n* 1 Cleaning clearing (fig also) -2 Purifying freeing from sin defect &c 3 Expiation

विशोधन *n* A debt

विशोषण *n* Drying up, dessication  
 विश्व *m* Lustre, splendour

विश्रान्तं विश्रान्त *n* Giving away bestowings a grant gift donation

विश्रवत् *p p* ( *f* —त्वा ) (also written विश्रवत् ) 1 Confided in entrusted -2 Fearless, confiding -3 Trusty, confidential 4 Tranquil, free from anxiety 5 Firm steady -6 Meek, lowly 7 Excessive —द्व *ind* Confidently fearlessly without fear or hesitation

विश्राम 1 Rest repose 2 Relaxation cessation

विश्राम *m* 1 Trust confidence 2 A confidential matter secret -3 Rest relaxation -4 An affectionate inquiry -5 A love-quarrel 6 Killing Comp —पात्र *n*, —भूमि *f* -स्थान *n* An object of confidence, a confidant trusty person

विश्रवत् *m* N of The father of Kuberā [bestowed]

विश्रान्त *a* ( *f* —ता ) Given away, विश्रान्त *p p* ( *f* —ता ) 1 Ceased stopped 2 Rested repoused 3 Calm composed [tion, stop]

विश्रान्ति *f* 1 Rest repose -2 Cessation

विश्राम *m* 1 Cessation, stop 2 Rest repose 3 Tranquillity composure

विश्राम *m* 1 Dropping, flowing forth -2 Celebrity, renown

विश्रुत *p p* ( *f* —ता ) 1 Renowned, celebrated 2 Pleased delighted 3 Flowing forth

विश्रुति *f* 1 Fame celebrity 2 Flowing, oozing

विश्रुत *a* ( *f* —ता ) 1 Loose untied -2 Languid drooping

विश्रुत *p p* ( *f* —ता ) Disjoined, separated, disunited, disbevelled

विश्रुत *m* 1 Disunion disjunction-

-2 Separation 3 Absence bereave-  
ment -4 A chasm

विश्ववि p p ( f -ता ) Severe  
s parated disunited

विश्व प्रो 1 a ( f -धा ) Nom pl  
॥ १३३ ) 1 All whole entire uni-  
versal -2 N of a particular group  
of deities ते 1 in number -धन 1  
The universe the ( whole ) world

2 Dry ginger Comp -आमन् m  
1 The Supreme Being ( soul of the  
universe ) -2 An epithet of Bra-  
hman ( m ) -3 Of Siva 4 Of  
Vishnu -इग इधर m 1 The Su-  
preme Being 2 An epithet of  
Siva -कट्ट m 1 A hound trained  
for the chase 2 Sound 3 A  
wicked man -कम्प m 1 N of the  
architect of gods -2 An epithet of  
the sun -हृत् m An epithet of  
Visvakarman कटु m An epithet  
of Aniruddha -गन्ध m An onion  
( च ॥ ) Myrrh -गन्ध f The earth  
-जन्म n Mankind -जन्म जन्म जन्म  
a Good for all men beneficial  
to all men -जन्म m 1 N of  
a particular sacrifice 2 The  
noose of Varuna 3 N of Vishnu  
-जन्म f The earth -जन्म m A  
deity -जन्म m 1 The protector of  
all 2 The sun 3 The moon -4  
Fire -जन्म -जन्म f The holy  
basil -जन्म n 1 A god 2 The sun  
-3 The moon 4 An epithet of  
Agni 5 N of Visvakarman -जन्म  
n Dry ginger ( च m ) A univer-  
sal remedy -जन्म a Existing  
in all forms all pervading omni-  
present -जन्म ॥ 1 An epithet  
of Brahman ( m ) 2 Of Vishnu  
-जन्म राज m A universal sovereign  
-जन्म a Omnipresent ( प ॥ ) An  
epithet of Vishnu ( च ॥ ) Agall

ochum -रस m An epithet of Brh-  
man ( ॥ ) वाह a ( विश्वो f ) All  
sustaining सहा f The earth -हृत्  
m An epithet of Brahman ( m )  
-इधर ind On all sides every-  
where Comp -गन्ध a Having a  
face on every side

विश्ववि ind Everywhere

विश्ववि m 1 The all pervading  
being the Supreme Spirit 2 An  
epithet of Vishnu 3 Of Indra त  
f The earth

विश्ववि pot p ( f -धा ) 1 To be  
relied upon 2 Capable of inspir-  
ing confidence

विश्ववि p p ( f -धा ) 1 Believed  
in trusted -2 Confiding relying  
on 3 Fearless, confident -4 Trust-  
worthy reliable -सा f A widow

विश्ववि m A God deity

विश्ववि m N of a celebrated sage

विश्ववि m 1 Trust confidence reli-  
ance 2 A confidential communica-  
tion -Comp -विश्ववि m Treachery  
perfidy -विश्ववि m A treacher-  
ous fellow traitor -विश्ववि m भूमि f  
-विश्ववि A reliable or trusty person  
a confident

विश्ववि n Producing confidence

विश्ववि m N of a Gandharva

विश्ववि f Faeces excrement ordure

Comp -कारका (विश्वकारका) f A  
kind of bird -ग्रह m (विश्वग्रह) Con-  
stipation -विश्ववि -विश्ववि (विश्ववि)

विश्ववि m A tame or village hog

विश्ववि m A son in law लवण (विश्वलवण)

n A kind of medicinal salt -सर्व

(विश्वसर्व) m Constipation -सारिका

(विश्वसारिका) f A kind of bird

विश्ववि n 1 Poison venom (m also in  
this sense) 2 Water -3 The fib-

res of a lotus stalk 4 Gum myrrh

-Comp -विश्ववि m 1 A spear 2 A

poisoned arrow —अतक *m* An epithet of Siva —अलव —आयुव, —आस्य *m* A snake —कठ *m* N of Siva —वृमि *m* A worm generated in poison —वृमिन्याव *m* The maxim of a worm in poison It is used to dencte a state of things which though fatal to others is not so to those who are born therein or are naturalized to it —ज्वर *m* A buffalo द *m* A cloud (—द *n*) Green vitriol दत्त *m* A snake —दक्षिणपृष्ठक, —पृष्ठ *m* A kind of bird (said to be Chakora) —वर *m* A snake —पुष्प *n* The blue lotus —चंत्र *m* 1 A spell for curing snake-bites -2 A snake-charmer, conjurer —वेग *m* The circulation or effect of poison —शालूक *m* The root of the lotus —शूक, —शृंगर —सुक्ष्म *m* A wasp

विषक्त *p p* ( *f* क्त ) 1 Fixed firmly or closely -2 Clinging closely to [ stalk

विषद *n* The fibres of the lotus विषण्ण *p p* ( *f* —ण्ण ) Dejected sad, spiritless, despondent Comp —मुच, —वदन *a* Looking sad

विषम *a* ( *f* —मा ) 1 Uneven, rough, rugged -2 Irregular, unequal -3 Odd (as a number) -4 Hard to understand mysterious 5 Impassable inaccessible 6 Coarse, rough -7 Oblique -8 Painful, troublesome -9 Very powerful vehement -10 Dangerous, fearful -11 Adverse, unfavourable -12 Unusual, unparalleled -13 Dishonest, crafty -14 Intermittent (as fever) -15 Wicked -16 Different —च *n* 1 Unevenness -2 Oddness -3 A precipice -4 A Difficulty, misfortune -5 Rough or uneven ground -6 ( In Rhet ) The figure of speech in

which the qualities or actions of a cause and its effect are said to be opposed to each other, or in which the effort fails and some evil result follows or in which there is an association between two things that are incongruous Comp —अक्ष ईक्षण, —नयन, —नेत्र —लाचन *m* Epithets of Siva —अन्न *n* Irregular food आयुव, —इष्टु —शर *m* Epithets of the God of love —काल *m* An unfavourable season —चतुरस्र —शतस्र *m* An unequal quadrilateral figure —ऊद *m* The tree सप्तर्षि —ज्वर *m* Remittent fever —रव *a* 1 Being in an inaccessible position -2 Being in difficulty or misfortune

विषमैत *a* ( *f* त्त ) 1 Made rough, uneven or crooked -2 Made difficult or inaccessible

विषय *m* 1 An object of sense, (these are five corresponding to the five organs of sense, रूप, रस, गन्ध, स्पर्श and शब्द, corresponding to the eye, tongue, nose, skin and ear) -2 A worldly concern, an affair, a transaction -3 The pleasures of sensual objects (usually in pl.) -4 An object, a thing matter -5 An object or thing aimed at, a mark

Range reach compass 7 Department province, element -8 A subject, matter, topic 9 The topic or subject to be explained, the first of the five members of an Adhikarana -10 A place, spot 11 A realm, domain, kingdom 12 A refuge -13 A collection of villages -14 A lover, husband 15 Semen virile -16 A religious observance (विषय means 'with regard or reference to', 'in respect of', 'in the case of', 'regarding') Comp

—आसक्त मित *a* Addicted to sensual objects —प्रसक्त *m* Addiction to pleasures of sense पाषर *a* Addicted to worldly objects ग्राम *m* The collection of the objects of sense

विषयायिन् *॥* १ *I* A sensualist २ *A* man of the world ३ *The* God of love -४ *A* king -५ *An* organ of sense -६ *A* materialist

विषयिन् *m* १ *A* man of the world worldling २ *A* king -३ *The* God of love -४ *A* sensualist *n* १ *An* organ of sense २ *Knowledge*

विषक *m* Poison venom

विषह्य *a* (*f* ह्य ) १ *Endurable* bearable -२ *Possible* to be settled or determined

वषा *f* १ *Ordure* feces २ *Intellect* understanding

विषाण *m* ज *n* जा *f* १ *A* horn २ *The* tusk of an elephant or boar

विषाणर *a* (*f* ना ) *Having* horns or tusks -*m* १ *Any* animal having horns or tusk -२ *An* elephant -३ *A* bull

विषाद *m* १ *Dejection* depression of spirits sorrow -२ *Disappointment* ३ *Drooping* state ४ *Dullness* stupidity insensibility

विषादिन् *a* (*f* -नी ) *Dejected* sad disconsolate

विषार *m* *A* snake

विषाल *a* *Poisonous* venomous

विषु *ind* १ *In* two equal parts equally -२ *Differently* variously ३ *Same* like

विषुव *n* *The* equinox

विषुव *n* *The* first point of *Aries* or *Libra* into which the sun enters at the vernal or autumnal equinox the equinoctial point -*Comp* -कषा *f* *The* shadow of the gnomon

at noon —दिन *n* *The* day of the equinox रखा *f* *The* equinoctial line —सक्रांते *f* *The* sun's equinoctial passage

विषुव *n* *The* equinox २ *The* central day in a sacrificial session

*Comp* विषुव-मंडल विषुवदंत *n* *The* equinoctial line विषुव सक्रांत *f* *The* sun's equinoctial passage

विषूषका *f* *Cholera*

विष्ट् १० *U* ( विष्टयात् ते ) १ *To* kill hurt injure ( *Atm* only in this sense ) २ *To* see perceive

विष्टद *m* १ *Dispersing* २ *Going* away

विष्टन *m* १ *Obstacle* impediment २ *The* bolt or bar of a door ३

*The* supporting beam of a house -४ *A* post pillar -५ *A* tree -६ ( *In*

*dramas* ) *An* interlude between the acts of a drama performed by one

or more inferior characters who briefly explain to the audience

what has occurred in the intervals of the acts or what is likely to happen later on ७ *The* diameter of a

circle ८ *A* particular posture practised by Yogins ९ *Extension*

length १० *The* first of the twenty seven astronomical periods ( *योग* )

विष्टमक *॥* *The* same as विष्टन

विष्टमत्त *a* (*f* -ता ) *Hindered* obstructed

विष्टमेष *m* *The* bolt of a door

विष्टिर *m* १ *Scattering* about tearing up २ *A* cock -३ *A* bird

विष्टिर *n* व *n* *A* world *Comp* —दारेव *a* *One* who pleases all

विष्टिप *p* (*f* -ता ) १ *Fixed* firmly, well supported -२ *Obstructed* hindered -३ *Made* not unless

विष्टि *m* १ *Fixing* firmly २ *Obstruction*, impediment -३ *Obstruc-*

tion of the urine or ordure -4 Para-  
lysis -5 Stopping, staying  
विष्टर *m* 1 A seat, a stool, a chair  
-2 A layer, bed (as of Kusa grass)  
-3 A handful of Kusa grass -4  
The seat of the presiding priest at  
a sacrifice -5 A tree -Comp  
-अवसृ *m* An epithet of Vishnu or  
Krishna

विष्ट *f* Excrement, feces, ordure  
विष्टि *f* 1 Pervading -2 An act,  
occupation -3 Hire, wages -4 Un-  
paid labour -5 Sending -6 Resi-  
dence in hell to which one is  
condemned

विष्टक *n* A place situated at a  
distance [-2 The belly

विष्टा *f* 1 Feces, ordure, excrement  
विष्टु 1 The second deity of the  
sacred Triad, regarded as the pre-  
server of the world -2 N of Agni  
-3 A pious man -4 N of the  
author of the Smṛiti called विष्टु  
स्मृति -5 N of one of the 'Vasus' -6  
The lunar mansion called Sravana  
-Comp -काशी *f* N of a town -क्रम  
*m* The step or stride of Vishnu  
-ग्रन्थ *m* N of Chāṇakya -दैवत *n*  
A kind of medicinal oil -दैवत्या *f*  
N of the eleventh and twelfth days  
of each fortnight (of a lunar month).  
-पद *n* 1 The sky, atmosphere  
-2 The sea of milk -3 The foot of  
Vishnu (worshipped at Gayā) -4  
A lotus -पदे *f* An epithet of the  
Ganges पुराण *f* *n* N of one of  
the eighteen Purāṇas -प्रीत *f*  
Land granted rent free to Brāh-  
manas to maintain Vishnu's wor-  
ship -वाय *f* N of Durgā -रथ *m*  
An epithet of Garuda -लोक *m*  
Vishnu's world -वल्गु *f* 1 An epi-  
thet of Lakshmi -2 The holy basil

-वाहन, -वाह्य *m* Epithets of Garuda  
विष्टर्प *m* Throbbing, palpitation  
विष्टार *m* 1 The twang of a bow  
-2 Vibration [by poison  
विष्ट *a* (*f* घ्या) Deserving death  
विष्टद *m* Flowing, tricking [ous  
विष्ट ( *f* -घ्या ) Hurtful, mischief  
विष्टचू, विष्टचू *a* (Nom sing *m*  
विष्टक *f*, विष्टुषी, *n* विष्टवह) 1 Going or  
being everywhere, all pervading  
-2 Separating into parts -3 Differ-  
ent -4 Alternately (विष्टवह is used  
adverbially in the sense of every-  
where on all sides -Comp -सन्,  
(विष्टक्सेन or विष्टक्षेण) *m* An epithet  
of Vishnu

विष्टेयन *n*, विष्टेय *m* Eating  
विष्टेय ( -ष्टे ) चू *a* (*f* विष्टेयिणी)  
Going everywhere, all pervading  
विष्ट 4 P ( विष्टयि ) To cast, throw  
send

विष्ट *n* See विष्ट . [ separated  
-विष्टयुक्त *p p* (*f* -क्ता) Disjoined,  
विष्टयोः *m* Disjunction, separa-  
tion

विष्टवाद *m* 1 Deception, break-  
ing, one's promise disappointment. -2  
Inconsistency disagreement -3  
Contradiction

विष्टवादिन *a* (*f* -नी) 1 Disappoint-  
ing, deceiving 2 Contradictory  
-3 Differing disagreeing -4 Dis-  
puting, contesting -5 Fraudulent  
crafty

विष्टयुक्त *a* (*f* -क्त ) 1 Unsteady,  
agitated -2 Uneven

विष्टकट *a* (*f* -कट) Frightful dread-  
ful -म *m* 1 A lion -2 The Ingudi  
tree [unharmonious

विष्टमत्त *a* (*f* -मत्त) Incongruous.

विष्टज्ञ (*f* ज्ञा) Insensible unconsci-  
ous



विमर्ष *m* 1 Bail or disagreeable  
 (evil) or absence of  
 South regarded as a fault in  
 composition

विमर्ष *m* 1 Go forth 2 Spread  
 extending 3 Creep multi-  
 tudinal 4 Large water  
 vessel

विमर्ष *m* 1 Setting forth on a  
 journey 2 Lining down dressing  
 Casting discharge 4 Giving  
 away gift donation 5 Seeding  
 6 Abandonment 7 Voiding  
 evacuation 8 Departure

paration 9 Final beauty 10  
 Light splendour 11 A symbol  
 in writing representing a distinct  
 hard aspirate and marked by two  
 perpendicular dots 12 The sun's  
 course to the south

विमर्ष *m* 1 Setting forth or away  
 pouring down 2 Giving away a  
 gift donation 3 Voiding 4 Quit-  
 ting abandoning 5 Allowing (the  
 deity invoked) to go (opp. अवर्ष)  
 -6 Setting a bull at liberty on cer-  
 tain occasions

विमर्ष *m* See विमर्ष

विमर्ष *p p* ( *f* — ता ) 1 Emitted  
 sent forth 2 Given away -3 Left  
 abandoned -4 Sent despatched  
 5 Dismissed

विमर्ष *m* 1 Creeping about mo-  
 ving to and fro circulation -2 An  
 unexpected or unwished for conse-  
 quence of an act 3 A dry spread  
 ng itch -Comp — वृ *n* Wax

विमर्ष *n* Creeping along glid-  
 ing spreading extending

विमर्ष *n* विमर्ष *f* A kind of  
 spreading itch

विमर्ष *n* See विमर्ष

विमर्ष *m* 1 Expansion diffusion

-2 Creeping gliding -3 A fish 4  
 1 Wood 2 Timber — *f* The  
 region of the winds

विमर्ष *a* ( *f* — यो ) 1 Spreading  
 diffusion 2 Creeping gliding *m*  
 1 4

विमर्ष *f* See विमर्ष

विमर्ष *a* ( *f* — यो ) See विमर्ष

विमर्ष *f* Cholera

विमर्ष *i* — *पा* *f* Distress, sorrow

विमर्ष *n* Repentance distress  
 — *ता* *f* Ever

विमर्ष *p p* ( *f* — ता ) 1 Spread out  
 extended stretch -2 Uttered  
 spoken

विमर्ष *i* ( *f* — ता ) 1 Spreading  
 about being diffused 2 Creeping  
 gliding

विमर्ष *a* ( *f* — ता ) Creeping along  
 gliding moving gently

विमर्ष *p p* ( *f* — ता ) 1 Emitted  
 sent forth despatched 2 Created  
 emanated -3 Shed cast 4 Dis-  
 missed let go discharged aban-  
 doned removed hurled -5 Given be-  
 stowed granted

विमर्ष *f* 1 Emitting sending forth  
 -2 Abandoning -3 Giving

विमर्ष *m* See विमर्ष

विमर्ष *m* 1 Extension expansion  
 -2 Detailed description minute  
 particulars 3 Prolixity diffuse-  
 ness -4 Abundance quantity mul-  
 titude number -5 A bed layer -6  
 A seat stool विमर्ष *n* In detail fully

विमर्ष *m* 1 Extension expansion  
 2 Amplitude, breadth 3 Expanse  
 vastness magnitude -4 Full  
 particulars -5 The diameter of a  
 circle 6 A shrub -7 The branch  
 of a tree with new shoots

विमर्ष *p p* ( *f* — ता ) 1 Spread  
 out expanded extended -2 Wide

broad -3 Large, extensive -Comp  
—पर्व *n* A kind of root

विस्तृत *p p* (*f* —ता) 1 Diffused, spread, extended -2 Broad, expanded

-3 Ample -4 Diffuse, prolix

विस्तृति *f* 1 Extension, expansion

-2 Breadth, width, magnitude -3

The diameter of a circle

विस्पष्ट *a* (*f* —ष्ट) 1 Plain clear

intelligible -2 Manifest obvious

open apparent

विस्तर *m* 1 Vibration trembling

-2 The twang of a bow

विस्फारित *p p* (*f* —ता) 1 Made

to vibrate -2 Trembling, tremulous

-3 Twanged -4 Dilated, ex-

panded -5 Manifested, -6 Appa-

rent, manifest

विस्फुरित *p p* (*f* —ता) 1 Tremul-

ous -2 Swollen

विस्फुल्ल *m* 1 A spark of fire 2

A kind of poison

विह्वल *m* 1 Roaring, thunder

ing -2 A clap of thunder -3 A

thunderlike sudden appearance or

stroke -4 Rolling (as of waves)

विह्वलित *n* 1 Roar, shout -2 Roll

ing 3 Fruit, result

विह्वल *m*, —टा *f* 1 A boil, tumour

-2 Small pox

विस्मय *m* 1 Wonder, astonish-

ment -2 (In Rhet) Astonishment

or wonder, being the feeling which

produces the *adbhuta* sentiment -3

Pride, arrogance -4 Uncertainty,

doubt -Comp —आदुल, —आविष्ट *a*

Astonished, struck with wonder

विस्मयवर्धन *a* (*f* —र्वा) Astonishing,

causing wonder {ness

विस्मरण *n* Forgetting, forgetful-

विस्मयन *a* (*f* —नी) Astonishing

—न *m* 1 The God of love -2 A

deceit, illusion —न *n* 1 Causing

wonder -3 Anything causing won-

der 4 A city of the Gandharvas

(—न *m* also)

विस्मित *p p* (*f* —ता) 1 Astonished,

wonder struck -2 Proud

विस्मिति *f* Astonishment wonder,

urprise

विस्मृत *p p* (*f* —ता) Forgotten

विस्मृति *f* Forgetfulness oblivion

वस्मर *a* (*f* रा) Surprised, as-

tonished

वस्त्र *n* A smell like that of raw

meat Comp —वस्त्र *m* A yellow

ornament

वसत *m* —ता *f* 1 Falling down

-2 Decay weakness debility

वसतन *a* (*f* —ता) 1 Causing to drop

down -2 Untying loosening न *n*

Falling down 2 Untying loosening

ing -3 A laxative, purgative

विलम्ब, वलम्ब See *a* विमलम्ब विमलम्ब

विलम्बा *f* Decay, weakness

विलस्त *p p* (*f*, —स्ता) 1 Loosened

2 Weak, infirm

विघ्न, विघ्न *m* Flowing drop

ping trickling

विलसवर्ण *n* 1 Bleeding 2 Distill-

ing -3 A kind of spirit distilled

from molasses

विलसते *f* Flowing forth oozing,

विस्तर *a* (*f* —ता) Discordant

विह्व *m* 1 A bird -2 A cloud -3

An arrow -4 The sun -5 The

moon -6 A planet in general

विह्व *m* 1 A bird -2 A cloud -3

An arrow -4 The sun -5 The moon

Comp —ह्व, —ह्वर, —रात्र *m* Epi-

thets of Garuda

विह्व *m* 1 A bird -2 The sun

विह्वमा, विह्विका *f* A pole for carry-

ing burdens

वहत *p p* (*f* —ता) 1 Struck, kill-

ed -2 Hurt -3 Opposed —त m  
 \ Jaina temple  
 विहति m 1 A friend companion  
 f 1 Killing striking 2 Failure  
 3 Defeat  
 विह्वल n 1 Killing striking 2  
 Hurt 3 Obstruction 4 \ bow for  
 cleaving cotton  
 विह्वल m 1 Taking away remov-  
 ing 2 Separation -3 Changing  
 विह्वल n 1 Removing taking away  
 2 Taking a walk 3 Pleasure  
 4 a time  
 विह्वल m 1 A roamer 2 A robber  
 विह्वल m Great joy rapture  
 विह्वल विह्वल n विह्वल m A gentle  
 laugh smile  
 विह्वल a (f —स्त) 1 Handless 2  
 Bewildered overpowered 3 Dis-  
 abled -4 Learned wise  
 विह्वल ind Heaven paradise  
 विह्वल पत p p (f —स्त) Caused to  
 abandon or to be given up —त n A  
 gift donation { m A bird  
 विह्वल m n Sky atmosphere  
 विह्वल m See विह्वल  
 विह्वल m 1 Removing taking away  
 2 Roaming for pleasure -3 Sport  
 recreation pleasure 4 Movement  
 (of hands feet &c) 5 A park  
 garden -6 The shoulder 7 A  
 Jaina or Buddhist convent 8 A  
 temple  
 विह्वलिका f A convent  
 विह्वल p p (f —स्त) 1 Done made  
 acted -2 Arranged settled -3  
 Ordered, decreed -4 Constructed  
 5 Placed, deposited 6 Fit to  
 be done 7 Distributed —त n An  
 order a decree  
 विह्वल f 1 Performance action 2  
 Arrangement  
 विह्वल p p (f —स्त) 1 Left for

saken 2 Destitute or deprived of  
 -3 Low inferior  
 विह्वल p p (f —स्त) 1 Sported  
 played 2 Expanded —त n 1 One  
 of the ten modes of indicating love  
 used by women 2 Sport play  
 विह्वल f 1 Taking away 2 Sport  
 pleasure 3 Expansion  
 विह्वल m 1 Hurt injury 2 Affli-  
 cting [calumniator  
 विह्वल n 1 An injurer -2 A  
 विह्वल n 1 Injuring hurting 2  
 Rubbing grinding 3 Afflicting  
 4 Pain torment  
 विह्वल a (f —स्त) 1 Agitated con-  
 fused -2 Alarmed -3 Delirious -4  
 Afflicted distressed 5 Despond-  
 ing 6 Fused liquid  
 वा 2 P (वा rarely used in classi-  
 cal literature) 1 To go 2 To  
 pervade -3 To throw 4 To eat  
 -5 To be born 6 To shine be  
 beautiful 7 To desire  
 वाक m 1 Wind 2 A bird 3  
 The mind  
 वाकाल m See वाकाल  
 वाच्य n 1 A visible object -2 Sur-  
 prise astonishment —त m —त  
 f Seeing gazing at  
 वाच्य n —ता f Seeing looking  
 at sight —त n An eye  
 वाच्य n A look, glance  
 वाच्य a (f —स्त) 1 To be looked  
 at 2 Visible —त m 1 A dancer  
 an actor -2 A horse —त n 1  
 Anything to be looked at a visible  
 object -2 Wonder surprise  
 वाच्य f 1 Going moving 2 One  
 of the paces of a horse -3 Dancing  
 वाच्य m f वाच्य f 1 A wave -2  
 Pleasure delight 3 Rest leisure  
 -4 A ray of light -5 Little -Comp  
 वाच्य m The ocean

बीज I A ( बीजते ) To go  
 बीज 10 U ( बीजयात, ते ) To fan  
 cool by fanning With अग्नि- उप ,  
 परि- To fan

बीज m I The ruddy goose 2  
 A sort of pheasant —न n I Fan  
 ning -2 A fan

बीज	}	See बीज बीजक बीजल, बीजक बीजल, and बीज्य
बीजक		
बीजल		
बीजिक		
बीजिन		
बीज्य		

बीटा f A small piece of wood  
 struck with a stick or bat in a  
 game played by boys ( Marathi  
 पाटीदावा खळ )

बीटे, बाटका, बाटा f I The betel  
 plant -2 A preparation of betel  
 ( Mar बिटा ) -3 A tie knot ( of a  
 wearing garment )

बाण f I The ( Indian ) lute -2  
 Lightning -Comp —आस्य m An  
 epithet of Nārada —दह m The  
 neck of a lute —बादक m A  
 lutanist

बीज p p ( f ar ) I Gone, depart  
 ed 2 Let go, set free -3 Except  
 ed exempt -4 Approved, liked  
 -5 Unfit for war -6 Tame quiet  
 -7 Freed from, devoid of -8 De-  
 sired wished for —त m An ele-  
 phant or horse unfit for war —त  
 n Pricking ( an elephant ) with  
 the goad -Comp —भय m An  
 epithet of Vishnu —शोक m The  
 Asoka tree —सूत्र n The sacred  
 thread

बीजस m I A cage for confining  
 beasts or birds -2 An aviary 3  
 A place for preserving game

बीजनी ( m dual ) The sides of the  
 larynx or throat

बीते m A horse -1- f I Going,  
 motion -2 Enjoyment -3 Eating  
 -4 Light, lustre Comp —होत्र m  
 I Fire -2 The sun

बीथी बीथी f I A road way -2 A  
 row line 3 A market, a shop in a  
 market -4 A terrace in front of a  
 house 5 A variety of drama

बीथिका f I See बीथी -2 A picture-  
 gallery 3 A large scroll of paper  
 or a wall ( on which pictures are  
 drawn )

बीज a ( f —न ) Pure clean —न  
 n I The sky 2 Wind air -3 Fire

बीनाह m The cover of a well

बीषा f Lightning

बीप्ता f I Pervasion 2 Repeti-  
 tion of words to imply continuous  
 or successive action e g वृक्ष वृक्ष  
 लक्षते He sprinkles every tree -3  
 Repetition

बीभू I A ( वाभत ) To boast, brag  
 बीर a ( f रा ) Heroic brave,  
 powerful -3 Excellent, eminent  
 —र m I A hero warrior -2 The  
 sentiment of heroism ( in rhetoric )

3 An actor 4 Fire -5 The sacri-  
 ficial fire 6 A son -7 A husband  
 -8 N of Vishnu —र n I A reed  
 2 Pepper -3 Rice gruel Comp  
 —आसयन n I Keeping watch -2  
 The post of danger in battle -3  
 A forlorn hope —आसन n A kind  
 of posture practised in meditation  
 -2 A field of battle -3 The station  
 of a sentry —ईश -ईश्वर m I  
 Epithets of Siva -2 A great hero  
 —ब्रह्म m A Brāhmaṇa who omits  
 to offer oblations to the sacrificial  
 fire —कीर m A contemptible  
 warrior —अयनिका f A war dance  
 -2 War battle —तव m I The  
 Bilva tree 2 The Arjuna tree

—वन्धव् *m* An epithet of the god of love —पान (or -पानं) *n* An exciting or refreshing drink taken by soldiers either before or after a battle —वाह *m* N of Vishnu —मह *m* 1 N of a hero created by Siva from his matted hair -2 A distinguished hero -3 A horse fit for the Asvamedha sacrifice -4 A kind of fragrant grass —सुद्वय *f* A ring worn on the middle toe —रस *n*, Red lead —रस *n* 1 The sentiment of heroism -2 A war like feeling —शु *m* N of Bhima sena —सू *f* The mother of a hero —सेव *m* N of the father of Nala —सैन्ध *n* Garlic स्वव *m* A buffalo —हृ *m* A Bráhmāna who has neglected his domestic fire -2 N of Vishnu

वीर्य *n* N of a fragrant grass  
वाणी *f* 1 A s de look -2 A deep place

वीर *m* 1 A great hero -2 An arrow —र *n* A kind of fragrant grass

वीर्यः *m* 1 A peacock -2 Fighting with beasts -3 A leather jacket

वीर्य *f* 1 The wife of a hero -2 A wife -3 A mother -4 A kind of perfume ( called Mura ) -5 Spirituous liquor -6 The plantain tree

वीर्यं *n* See वीर्य

वीर्य, वा *f* 1 A spreading creeper -2 A creeper ( in general ) -3 A branch, shoot -4 A plant which grows after being cut

वीर्य *n* 1 Heroism, valour -2 Vigour, energy, courage, strength -3 Virility, semen virile -4 Potency efficacy ( of medicines ) -5 Splendour, lustre

वीर्य *m* 1 A yoke for carrying burdens -2 A burden -3 Storing corn -4 A way, road

वीर्यक *m* 1 A man who carries loads by means of a yoke -2 A general dealer

वीर्य *m* 1 A Buddhist or Jain convent -2 A sanctuary

वृक *a* ( *f* —वृक ) Chosen, selected

वृ 1 5 9 U ( वृगि ते वृगानि, वृगुं वृगानि वृगानि वृग pass वृगने ) 1 To choose select as a boon -2 To choose in marriage -3 To court -4 To solicit ask for -5 To cover conceal, envelop -6 To surround -7 To keep away restrain check -8 To hinder obstruct With वृ - To show वृ - To open वृ - 1 To conceal -2 To fill -3 To choose -4 To beg, solicit -5 To restrain वृ - To be satisfied to be happy वृ - To surround वृ 1 To cover -2 To wear, to put on -3 To choose वृ - To put on wear वृ - 1 To open -2 To reveal -3 To explain, expound -4 To choose वृ 1 To hide, cover -2 To shut -3 To restrain

Causil ( वृगानि, वृ ) 1 To cover conceal -2 To prevent, to keep off to avert from ( with an abl ) -3 To suppress, restrain With वृ - To keep away from, to avert from ( with an abl ) वृग - To oppose, ward off

वृ 10 U ( वृगानि, वृ ) 1 To choose, select -2 To choose in marriage -3 To beg, solicit ( with two acc. )

वृक *n* See वृक

वृक *m* 1 A wolf -2 A hyena -3 A jackal -4 A crow -5 An owl -6 A robber -7 A Kshatriya -8 Turpentine -9 A mixture of various fragrant articles -10 N of a common -11 N of a fire in the storm

Comp —अरति, —अरे *m* A dog  
 -उदर *m* I An epithet of Brahman  
*m* ) -2 Of Bhima the second  
 andava prince —दश *m* A dog  
 -दुप *m* I Turpentine -2 A com  
 pound perfume —दुर्त *m* A jackal  
 दुः *m*, दुः *f* I The heart -2 A  
 kidney ( in dual in this sense )  
 दुः *p p* ( *f* क्वा ) Cut, divided,  
 orn, broken  
 दुः *p p* ( *f* -क्ता ) I Cleaned,  
 cleared, purified 2 Spread strewn  
 दुः I A ( दुःते ) I To select -2 To  
 cover  
 दुः *m* I A tree —Comp —अदन  
*m* I A carpenter's chisel -2 A  
 hatchet -3 The fig tree -4 The  
 Piyala tree —आक्य *m* A bird  
 —आवास *m* I A bird -2 An ascetic  
 —आश्रय *m* I A kind of small owl  
 -2 A bird —कुङ्कुट *m* A wild cock  
 —कट *n* A grove or clump of trees  
 —कर *m* A monkey कटा *f* The  
 shade of trees ( *प* ) Thick shade,  
 the shade of many trees —दुप *m*  
 Turpentine —नाथ *m* The Indian  
 fig tree निवास *m* Gum, resin पाक  
*m* The fig tree भिदू *f* An axe  
 —भेद *m* I A hatchet 2 A car-  
 penter's chisel मर्कटिका *f* A squir-  
 rel —वाटिका, —वाटी *f* A garden grove  
 of trees —श *m* A lizard —शाविका  
*f* A squirrel  
 शुक *m* I A small tree -2 A tree  
 ( in general ) -3 The Kutaja tree  
 शू 7 P ( *वृत्ति* ) To choose  
 शू 2 A ( *वृत्ति* ) To avoid shun,  
 abandon  
 शू 7 P ( *वृत्ति* ) I To avoid, ab-  
 andon -2 To choose -3 To atone  
 for, efface, purify -4 To avert  
 शू I P 10 U ( *वर्तति*, *वर्तयति* त  
 वर्ति ) I To shun, avoid -2 To ab-

andon -3 To exclude With आ—  
 To bend, to incline -2 To offer  
 परि— To avoid वि- I To avoid -2  
 To be destitute of  
 वृजन *m* Hair -न *n* I Sin -2 A  
 calamity -3 Sky 4 An enclosure,  
 a field cleared for pasture or agricul-  
 ture  
 वृजित *a* ( *f* ना ) I Crooked curv  
 ed -2 Wicked sinful न *m* I  
 Hair, curled hair -2 A wicked man  
 -न *n* Sin [consume  
 वृणु 8 U ( *वृणानि* वृणुत ) To eat,  
 वृत् 4 A ( *वृत्तते* ) To choose -2 To  
 divide  
 वृत् 10 U ( *वृत्तयत*, त ) To shine  
 वृत् I A ( *वर्तते* but Paras also in  
 the Aorist second Future and  
 Conditional, also in the Desidera-  
 tive) I To be exist remain, subsist  
 stay -2 To happen come to pass  
 -3 To proceed in regular course -4  
 To live on subsist by ( *fig* also )  
 5 To roll on revolve -6 To be  
 occupied or engaged in (with loc )  
 7 To act, conduct or demean one-  
 self towards, do perform, practise  
 ( usually with loc or by itself ) -8  
 To enter upon a particular course  
 of conduct 9 To abide by, fol-  
 low -10 To be used in the sense  
 of 11 To tend or conduce to (with  
 dat ) -12 To rest or depend upon  
 With अति— I To overcome -2 To  
 surpass -3 To neglect, to violate  
 -4 To pass away ( as time ) -5 To  
 injure to slight -6 To be delayed  
 अनु— I To follow -2 To wait upon,  
 to follow the inclination 3 To  
 seek -4 To obey अप— I To turn  
 away from -2 To be overturned  
 आभ— I To go to, to turn towards  
 -3 To be eminent -2 To be to exist

आ- 1 To come -2 To return उद्-  
To overflow उप- 1 To go near 2  
To return ल 1 To return -2 To  
refuse -3 To abstain from 4 To  
escape (with abl) -5 To be  
withheld लम्- 1 To be accom-  
plished -6 Not to take place पर  
To turn back परि- 1 To be to be-  
come 2 To turn round -3 To  
change -4 To interchange -5 To  
wander about प्र- 1 To begin 2  
To happen 3 To prosper 4 To  
hold good 5 To act towards  
(with loc) 6 To subsist 7 To  
arise 8 To prevail -9 To set  
about to undertake 10 To turn  
round ल 1 To roll to revolve 2  
To be to become लान- 1 To re-  
turn 2 To abstain from 3 To  
cease लप- To revolve -यप- To  
return पा- To turn back सम् 1  
To be to become -2 To be produc-  
ed 3 To be accomplished

Caus (वत्तति ने) 1 To cause to  
be or exist -2 To cause to turn  
round 3 To brandish -4 To  
practice exhibit 5 To attend to  
-6 To spend (as time) 7 To  
subsist 8 To relate With नि- 1  
To cause -2 To send back लम्-  
To finish प्र- 1 To proceed with  
2 To introduce व्या- To exclude  
वृद् 4 A (वृत्त) 1 To choose 2  
To divide

वृत् 10 U (वत्तमान न) To shine  
वृत् p p (f -ता) 1 Chosen 2  
Covered -3 Hidden -4 Surround-  
ed 5 Assented to 6 Hired 7  
Spoiled

वृत् f 1 Choosing 2 Concealing  
3 Asking soliciting -4 A request  
5 Surrounding 6 A fence

वृत्तिकर a Surrounding passing  
-1 m The tree विक्कन

वृत् p p (f -ता) 1 Existed 2  
Happened 3 Completed 4  
Done acted 5 Past 6 Circular  
7 Dead -8 Firm fixed 9 Read  
through studied 10 Derived from  
-11 Famous -12 Covered 13  
Turned -त 11 A tortoise -त 11  
1 An event occurrence 2 History  
3 News 4 Practice profes-  
sion occupation 5 Conduct,  
action -6 Good or virtuous con-  
duct 7 A usage law custom 8  
A circle circumference of a circle.

9 A metre especially a metre  
regulated by the number of syl-  
lables it contains (opp गान) Comp

-अनुवर्तिवृत् a Obedient -अनुसार m  
1 Conformity to prescribed rules  
2 Conformity to metre -अन्त m

1 An incident event 2 News 3  
Account tale 4 A subject topic

5 A kind sort 6 Mode manner  
7 State condition 8 Total 9

Leisure 10 Solitude -इवार m  
-कवटा f The vat r nelon -न

n N of a kind of prose (having  
only the name of metre) -पुष्प m.

1 A cane (वानर) 2 The Srisha  
tree 3 The kadamba tree -क

m 1 The jujube tree 2 The po-  
granate tree (-अन) Black pep-  
per -अन a One who has master-  
ed the science of arms

वृत्ति f 1 Being existence 2 At-  
titude being in a particular state

3 State condition 4 Action  
movement -5 A method 6 Bla-  
mour 7 Profession mode of liv-  
ing life 8 Maintenance 9 Wages

hire 10 Cause of activity 11  
Respectful treatment 12 Com-

mentary, exposition 13 Revolving, turning round -14 The circumference of a wheel or circle -15 (In gram) A complex formation -16 The power of a word by which it expresses, indicates or suggests a meaning (these are three अभिव्यक्ति and व्यवहारा) 17 A style in composition (these are four कैशिका माला, सात्वता and भारमणि) -18 Manner of thinking -Comp -कनुपस m A kind of alliteration -उदात्त m A means of subsistence -कर्मित a Distressed for want of livelihood -स्य a I Being in employment 2 Of good behaviour (-स्य m) A lizard, chameleon

वृत्र m 1 N of a demon killed by Indra -2 A cloud -3 Darkness -4 An enemy -5 Sound 6 A wheel 7 N of Indra -8 A mountain -Comp -कारि -दक्ष -द्वन्द्व m Epithets of Indra

वृषा ind 1 Uselessly unprofitably 2 Unnecessarily -3 Foolishly, idly -4 Wrongly, improperly -Comp -दान n A gift that may be revoked -मांस n Flesh not intended for the Gods or Manes.

वृद्ध a (f -दा) (Compar -यायस् or वर्षयस्, superl -ज्यष्ठ or वर्जिष्ठ) 1 Increased -2 Full grown -3 Old, advanced in years, advanced in any respect -5 Great, large -6 Accumulated -7 Wise learned दृ m 1 An old man 2 A worthy or venerable man -3 A sage saint -4 A male descendant. -दृ n Benzoin -Comp -अङ्गुलि f 1 The thumb 2 The great toe -आचार m An ancient or long-standing custom -कार m A raven -आभ a Corpulent -वाहन m The mango tree

-भयम् m An epithet of Indra -सूत्र n A flock of cotton

वृद्धा f 1 An old woman -2 A female descendant

वृद्धि f 1 Growth, increase 2 Increase of the digits of the moon 3 Prosperity, affluence -4 Success rise -5 Wealth property -6 A heap quantity -7 Interest, as in सरलवृद्धि चक्रवृद्धि &c. 8 Usury -9 Profit -10 Enlargement of the scrotum 11 (In politics) Extension of power or revenue -12 (In gram) The lengthening of vowels, the change of अ इ, उ ऋ short or long and लृ to ला, ऐ, ओ, आ and काल respectively -13 The impurity caused by child birth in a family 14 (In law) Forfeiture (as of property) -Comp -आजीव -आवायव m A usurer, money lender जीवन् -जगवका f The profession of usury -पत्र n A kind of razor -आद्य n An offering made to the Manes on prosperous occasions

वृष I A (but Paras also in the Second Future Aorist and Conditional also in the Desiderative) (वधन् वृद्ध desid लवृषात्, or लवृषिषत्) 1 To grow increase, thrive prosper -2 To continue last -3 To ascend -4 To be joyful, have cause for congratulation usually with दिष्ट्या With अभि- To increase. परि- To grow up increase प्र- To grow, increase वि- To grow, prosper, increase

Caus (वर्धयानि, ते also वृषायाम् -ते) 1 To cause to grow, amplify, enhance -2 To cause to prosper, glorify, exalt -3 To congratulate, felicitate (वृषायाम् in this sense).

वृष 10 U (वृषयि -ते) 1 To speak 2 To shine



वृधसान *m* A man  
 वृधसानु *m* 1 A man 2 A leaf -3  
 An act or action  
 वृध *n* 1 The foot stalk of a leaf  
 or fruit a stalk -2 The stand of a  
 water-jar -3 A teat, nipple  
 वृधक *m*, -की *f* The egg-plant  
 वृधिका *f* A small stalk  
 वृधे *n* 1 A large number group  
 heap, quantity -2 Ten hundred  
 millions  
 वृध *f* 1 The holy basil -2 *N* of  
 Rádika -3 *N* of a forest near  
 Gokula Comp —अरण्य वन *n* 1 *N*  
 of a forest near Gokula -2 A raised  
 mound of earth to plant and pre  
 serve the holy basil —वनी *f* The  
 holy basil  
 वृधार *a* (*f* —रा) 1 Much great  
 large 2 Best excellent 3 At  
 tractive beautiful  
 वृधारक *a* (*f* —रका or —रिका) 1  
 Much great many -2 Best, excell  
 lent 3 Pleasing 4 Respectable  
 —क *m* A god deity  
 वृधिष्ठ *a* (*f* —ष्ट) 1 Very great or  
 large -2 Very handsome (superl  
 of वृधारक)  
 वृदीयम् *a* (*f* —सा) 1 Greater  
 larger 2 More handsome or  
 beautiful (compar of वृधारक)  
 वृधू 4 *P* (वृधयत) To choose,  
 select *n* Ginger  
 वृध *m* A rat —झा *f* A drug -स  
 वृधिक *m* 1 A scorpion -2 The  
 sign *scorpio* of the zodiac -3 A  
 crab -4 A centipede 5 A kind  
 of beetle -6 The month when the  
 sun is in *Scorpio*  
 वृध *P* (वृधयत वृध) 1 To rain 2  
 To rain or pour down shower  
 down -3 To give bestow 4 To  
 produce engender 5 To have

supreme power With वृध- 1 To  
 shower, rain

वृधू 10 *A* (वृधयत) 1 To be power  
 ful or eminent -2 To have the  
 power of production

वृध *m* 1 A bull 2 The sign  
*Taurus* of the zodiac -3 The  
 chief or best of a class as in  
 मुनिवृध, काववृध &c -4 The God of  
 love -5 A strong or athletic man  
 -6 A lustful man -7 An enemy 8  
 A rat -9 The bull of Siva -10 Mor  
 ality justice -11 Virtue a pious or  
 meritorious act 12 *N* of Karna  
 -13 *N* of Vishnu -14 The prin  
 cipal die —व *n* A peacock's plu  
 mage -Comp —अक *m* 1 An epithet  
 of Siva -2 A pious or virtuous  
 man -3 The marking-nut plant  
 -4 A eunuch —अचन *m* An epithet  
 of Siva —अतव *m* An epithet of  
 Vishnu —आहार *m* A cat —असर्ग  
*m* Setting free a bull on the occa  
 sion of a funeral rite or as a re  
 ligious act generally —दश, —दशक  
*m* A cat —धवन *m* 1 An epithet of  
 Siva 2 An epithet of Ganesa -3  
 A pious man —पार *m* 1 An epi  
 thet of Siva 2 A bull set at liber  
 ty —परव *m* 1 An epithet of Siva  
 -2 *N* of a demon —भासा *f* The  
 residence of Indra and the gods  
 1 *e* Amaravati —रात्रिकेतन *m* *N* of  
 Siva —राचन *m* A cat —वृध *m*  
 An epithet of Siva —वृध *a* Hav  
 ing shoulders as lusty as those of  
 a bull

वृधण *m* The scrotum, the bag  
 containing the testicles

वृधयध *m* A horse of Indra.

वृध *m* 1 A bull 2 The sign  
*Taurus* of the zodiac -3 The chief  
 of a class 4 Pain sorrow 5 la-

sensibility to pain 6 N of Indra  
7 N of Karna

वृषभ *m* 1 A bull -2 Any male animal -3 Any thing best of its class -4 The sign *Taurus* of the zod ac 5 An elephants' ear 6 The orifice or hollow of the ear -Comp —पति, —ध्वज *m* Epithets of Siva

वृषभी *f* A widow

वृषय *m* Refuge, shelter

वृषल *m* 1 A Sudra 2 A horse 3 Garlic -4 A sinner -5 An out cast -6 V of Chandragupta

वृषलक *m* A contemptible Súdra

वृषली *f* 1 An unmarried girl remaining unmarried at her father's house in whom menstruation has commenced 2 A woman during menstruation -3 A barren woman -4 The mother of a still born child -5 A Sudra female or the wife of a Sudra -Comp —पति *m* The husband of a Sudra woman

वृषसूक्ष्मी *f* A wasp

वृषस्पती *f* 1 A woman longing for sexual intercourse -2 A libidinous or lascivious woman 3 A cow in heat

वृषकपादा *f* 1 An epithet of Lakshmi 2 Of Gauri 3 Of Sachi 4 Of Svāha wife of Agni 5 Of the wife of the sun 6 Of the mother of Indra

वृषाकपि *m* 1 An epithet of the sun 2 Of Vishnu -3 Of Siva 4 Of Indra -5 Of Agni [A sparrow

वृषावण *m* 1 An epithet of Siva -2

वृषभ *m* A peacock

वृष *f* The seat of an ascetic or religious student (made of Kusa grass)

वृष्ट *p p* (*f* -ष्ट) 1 Rained -2 Rain ing -3 Showering pouring down

वृष्टि *f* 1 Rain a shower of rain -2 A shower (of anything) -Comp

—काल *m* The rainy season —जीवन

*a* Watered by rain (as a country)

(—न *m*) The Chataka bird —भू

*m* A frog —सपात *m* A shower of rain

वृषण *a* 1 Heretical -2 Angry

—दिग *m* 1 A cloud 2 A ram 3

A ray of light -4 N of an ancestor of Krishna 5 N of Krishna

6 Of Indra -7 Of Agni -8 Air,

wind 9 A heretic Comp —रभ

*m* N of Krishna

वृष्य *a* (*f* —द्या) 1 To be showered down 2 Stimulating an or

ous desire —द्य *m* A kind of kidney bean —द्य *n* Stimulating amor

ous desires

वृष्ट } See वृष्ट वहत and

वृष्टय } वृष्टातका

वृष्टिका }

वृष्टी *f* 1 The lute of Narada -2

The number thirty six -3 A

wrapper 4 Speech 5 A reservoir

(as of water) Comp —पात *m* An

epithet of Brihaspati

वृष्टपात *m* See वृष्टपात

वृष्ट 9 U (वृणाति वृणात, वूर्ण *pass* वूर्णते,

*desid* वूर्णात-ते or ववरीणात ते or वव

रीणात त) The same as वृ

वे 1 U (ववति-ने उत *caus* वावयात ने)

1 To weave 2 To braid plait 3

To sew -4 To cover 5 To string

together With प्र—1 To set, to fix

2 To tie fasten

वेक *m* 1 A buffoon -2 A jewel

ler 3 A youth

वेग *m* 1 Impulse impetus -2

Speed rapidity -3 Agitation -4

Violence force -5 A current -6

Energy -7 Power strength 8

Circulation working effect (as of

poison) -9 Haste -10 The flight of an arrow -11 Passion -12 De light pleasure -13 Evacuation of the feces -14 Semen virile Comp

—आलक *m* 1 A blast caused by speed -2 A violent wind —आवात *m* 1 A check of speed -2 Constipation —नाशन *m* The phlegmatic humour —सर *m* A mule

वेगिन् *a* (*f* —नी) Swift violent rapid *m* 1 A courier 2 A hawk —नी *f* A river

वैकट *m* N of a mountain

वेवा *f* Hire wages

वद *m* A kind of sandal

वडा *f* A boat

वेणु वर *I U* ( वणात् ते वनात् त ) 1 To go move 2 To know perceive -3 To consider 4 To take 5 To play on an instrument -6 To praise worship

वेणु *m* 1 A musician by caste 2 N of a king [ Krishna ]

वणा *f* N of a river ( joining the वेणि वेणा *f* 1 Braided hair a braid of hair -2 Hair twisted into a single unornamented braid and allowed to fall on the back worn by women whose husbands are away) -3 A current stream -4

The confluence of two or more rivers 5 The confluence of the Ganges Yamunā and Sarasvatī 6 N of a river Comp —वध *m* Hair twisted into a braid —वेवना *f* A leech —वेवनी *f* A comb —सहार *m* 1 Tying the hair into a braid 2 N of a drama by Bhatta Nāra yana

वेणु *m* 1 A bamboo 2 A reed -3 A flute pipe Comp *m* *m* The bamboo seed —द्वय *m* A flute-player piper —वदन्ति *m* The sugar

cane —वय *m* The bamboo seed —वाद —वादक *m* A piper flute player —वान *m* The bamboo seed वणुक *m* A goad with a bamboo-handle

वणुन *m* Black pepper

वन *m* A cane reed

वतं ( द ) इ *m* An elephant

वनन *m* 1 Hire wages salary 2

Livelihood subsistence Comp

—अदानं —अनपाकम्प *m* —अनपक्रिता *f* 1

Non payment of wages 2 An ac

tion for non payment of wages

—नायक *m* A stipendiary

वेतस *m* The ratan reed cane

वेतस *f* The ratan [ reeds

वेतस्वत *a* (*f* ना ) Abounding in

वताल *m* 1 A kind of ghost occu

pying a dead body 2 A door

keeper [ an espouser

वसु *m* 1 A sage 2 A husband

वत्र *m* 1 The care ratan 2 A

staff particularly that of a door

keeper Comp —वासन *m* A cane

seat वर —वारक *m* 1 A door-keep

er 2 A mace bearer —वाह *f* 4

staff of reed [ reeds

वेत्रक *a* (*f* —वा ) Abounding in

वधवता *f* 1 A female door-keeper

2 N of a river [ 2 Staff bearer

वधन *m* 1 A door keeper warder

वद *m* 1 Knowledge 2 Sacred

knowledge the scriptures of the

Hindus ( Originally there were

only three Vedas आथर्वण्य वसुध and

सामयन् to which a fourth the अथर्वण्य

was subsequently added) 3 A

bundle of kusa grass 4 N of

Vishnu —Comp —वद *m* N of cer

tain classes of works auxiliary to

the Vedas The Vedāṅgas are six in

number 1. The science of proper

articulation and pronunciation 2

ब्रह्म The science of prosody ' 3  
 व्याकरण Grammar 4 लक्ष्य Etymological explanation of difficult Vedic words 5 ज्योतिष Astronomy and 6 कर्म Ritual or ceremony  
 —अविद्यम *m* अध्ययन *n* The study of the Vedas अत *m* 1 An *Upa* *xishad* 2 The last of the six principal *Darśanas* or systems of Hindu philosophy —अतिन् *m* A follower of the Vedānta philosophy —अवतार *m* The revelation of the Vedas आदि *n* अदिर्गण —अग्निवाज *m* *n* The sacred syllable *om* —उक्त *a* Scriptural taught in the Vedas कोलपक *m* An epithet of Siva चर्म *m* 1 An epithet of Brahman (*m*) 2 A Brāhmana versed in the Vedas —3 N of Vishnu चर्च *n* चर्च *f* The three Vedas collectively —पारम *m* A Brāhmana skilled in the Vedas मातृ *f* N of a very sacred Vedic verse called *Gāyatrī* वचन वाक्य *n* A Vedic text वदन् *n* Grammar —वास *n* 1 A Brāhmana —वाह्य *a* Contrary to or not founded on the Veda विद् *m* 1 A Brahmana versed in the Vedas 2 N of Vishnu —विहित *i* Enjoined by the Vedas —व्यास *m* An epithet of Vyāsa —संन्यास *m* Discontinuance of the ritual of the Vedas —संमत —स मत *a* Sanctioned by the Veda  
 वेदन *n* वेदना *f* 1 Knowledge 2 feeling sensation —3 Pain —4 Acquisition, wealth property —5 Marriage 6 Presenting giving —7 The marriage of a Sudra woman with a man of a higher caste वेदात् *m* A chameleon वादि *m* A learned man sage वी *f* 1 An altar especially one prepared for a sacrifice —2 A quad

rangular spot in the court yard of a temple or palace —3 A seal ring 4 N of Sarasvatī Comp —रा *f* An epithet of Draupadī who was born from the midst of an altar वदिका *f* 1 A sacrificial altar —2 An elevated spot of ground 3 A seat in general 4 A heap mound 5 An open shed in the middle of a court yard 6 An harbour a bower वादन् *m* 1 A knower —2 A teacher —3 A learned Brāhmana 4 An epithet of Brahman (*m*) वेद्य *a* (*f* दा) 1 To be known 2 To be taught or explained —3 To be married वज्र *m* 1 Penetrating piercing —2 A wound 3 An excavation —4 The depth (of an excavation) 5 A particular division of time वेवक *m* 1 N of one of the divisions of hell 2 Camphor —क *n* Rice in the ear वेवन *n* Piercing 2 Penetration —3 Evacuation 4 Wounding 5 Depth (of an evacuation) वेवनका *f* A pointed instrument for perforating shells and jewels वेवनी *f* 1 An instrument for piercing an elephant's ear —2 A sharp instrument for perforating shells and jewels 3 Depth (in measurement) वेवस *m* 1 A creator 2 N of Brahman (*m*) 4 N of Siva —5 Of Vishnu —6 The sun 7 The *Arka* plant ववस *n* The part of the hand under the root of the thumb वेव *i* U (ववात-न) See वपू वेन *m* See वज्र ववा *f* See वज्र वेव *i* 1 (ववन वविन) To tremble

वपथु ॥ Tremor trembling  
 वपथु ॥ Trembling  
 वस m वेसन m ॥ A loom  
 वर m वेर ॥ 1 The body -2 Saffron  
 3 The egg plant  
 वरट m A man belonging to an inferior caste —ट n The fruit of the jujube  
 वेल I P ( वेलात ) 1 To go move  
 2 To shake tremble [time  
 वल 10 U ( वेलयति -त् ) To count the  
 गल n A garden grove  
 वेला f 1 Time -2 Season opportunity -3 Leisure 4 Tide current 5 The sea coast sea shore -6 Boundary 7 Speech 8 Easy death -9 The gums -Comp -हूक n N of a district called Tāmra  
 līpta —मूल n The sea shore  
 वल्ल I P ( वल्लत ) 1 To move -2  
 2 To tremble move about  
 वेल्ल m 1 Going moving 2 Trembling  
 वेल्लन n Shaking moving 2 Rolling ( on the ground )  
 वेल्लदक m A libertine  
 वेल्लि f A creeper  
 वाहल्ल p p ( f —ता ) 1 Trembling tremulous shaken 2 Crooked  
 —त n Going moving 2 Shaking  
 वल्ल m 1 Entrance 2 Ingress access 3 A house 4 A residence of prostitutes 5 Dress apparel (also वष ) Comp —दास m The sun flower —चारिण a Disguised ( m )  
 1 A hypocrite false ascetic 2 An actor —नारा —वनिता f A harlot  
 वल्लक m A house  
 वल्लन ॥ 1 Entering 2 A house  
 वल्लिका f Entrance ingress [pire  
 वल्लत n 1 A small pond pool 2  
 वल्लर m A mule  
 वल्लमद् ॥ A house a mansion

-Comp —वर्धन् ॥ House building  
 —वलिङ्ग m A kind of sparrow  
 —वुल्ल m The musk rat —ध. f The site of a habitation  
 वेदया f The habitation of harlots  
 वेदमर n A prostitute concubine  
 Comp —आचार्य m 1 The keeper of prostitutes 2 A pimp 3 A catamite  
 वधर m A mule  
 वेध m See वेध  
 वेधन n Occupation possession  
 वेष्ट I A ( वष्टे ) 1 To surround envelop 2 To twist round 3 To dress With वा To fold पारे स To clasp or wind round  
 वष्ट m 1 Surrounding 2 An enclosure 3 A turban 4 Gum resin 5 Turpentine -Comp —वर्ष m A kind of bamboo —सर m Turpentine  
 वेष्टक m 1 An enclosure 2 A pumpkin gourd —क n 1 A turban 2 A wrapper 3 Gum exudation 4 Turpentine  
 वष्टन ॥ 1 Surrounding 2 An envelope a cover case 3 A turban 5 An enclosure -5 A girdle zone -6 A bandage 7 The outer ear -8 Bdelium  
 वेष्टनक m A particular position in copulation  
 वष्टित p p ( f —न ) 1 Surrounded enveloped 2 Wrapped up 3 Stopped -4 Blockaded —न ॥ 1 Surrounding -2 One of the attitudes of dancing  
 वेधय वधय m Water  
 वेध्या f See वेधया  
 वसर m A mule  
 वेस ( स ) वार ॥ A particular condiment (consisting of ground coriander mustard pepper ginger &c )

वेह I A ( वेहत ) See वेह  
 वेह f A barren cow  
 बेहार m N of a country ( Behar )  
 वह I P ( वेहते ) To go, move  
 बे I P ( वायति ) I To dry, be dried  
 -2 To be weary, be exhausted  
 वै ind A particle of affirmation or certainty ( indeed, truly forsooth ), but it is generally used as an expletive It is also said to be a vocative particle, and sometimes shows entreaty or persuasion ( अनुग्रह ) [ twenty  
 वेशातक a ( f —की ) Bought for  
 वेक्ष्म n I A garland worn over one shoulder and under the other  
 2 An upper garment, a mantle  
 वेक्ष्मक, वेक्षाक्ष्म n A garland worn over the left shoulder and under the right arm  
 वेक्ष्मिक m A jeweller  
 वेक्ष्मिन m N of Karna  
 वेक्ष्मन् n I Optionality -2 Ambiguity, uncertainty, indecision  
 वेक्ष्मिक a ( f —की ) I Optional  
 -2 Doubtful, uncertain  
 वेक्ष्मन् n I Defect, imperfection  
 -2 Mutilation -3 Incompetency  
 -4 Agitation, excitement 5 Non-existence -6 Weakness, imbecility  
 वेक्ष्मिक a ( f —की ) I Relating to modification -2 Modifying -3 Modified  
 वेक्ष्म m Afternoon, evening.  
 वेक्ष्मिक a ( f —की ), वेक्ष्मोन a ( f —नी )  
 Relating to or occurring in the evening  
 वेक्ष्म m I An epithet of Vishnu  
 -2 Of Indra. -3 Holy basil —3 n  
 I The heaven of Vishnu -2 Talc  
 -Comp —चतुर्दशी f The fourteenth day of the bright half of Kārtika  
 —काक्ष m The world of Vishnu

वेक्ष्म a ( f —नी ) I Changed -2 Modified —त n I Change, modification -2 Aversion -3 Disfigurement -4 An event foreboding evil.  
 -Comp —वक्ष्म m A miserable condition

वेक्ष्मिक a ( f —की ) I Changed, modified 2 Belonging to a Vikriti ( in Sankhya phil )

वेक्ष्म n I Change alteration -2 miserable plight -3 Disgust

वेक्ष्मिन n A kind of gem

वेक्ष्म वेक्ष्म n I Confusion bewilderment 2 Commotion tumult -3 Affliction

वेक्ष्मि f I Articulate utterance 2 The faculty of speech -3 Speech in general

वेक्ष्मिनस a ( f —सी ) Relating to a hermit —स m Brahmana in the third order of his religious life

वेक्ष्म n I Absence of qualities or attributes 2 A fault an imperfection 3 Diversity, contrariety 4 Inferiority, lowness -5 Unskillfulness [ ciency

वेक्ष्मन् n Skill, cleverness proficiency

वेक्ष्मन् n Grief, sorrow

वेक्ष्म n I Variety, diversity -2 Manifolddness -3 Strangeness, strikingness [ nancy

वेक्ष्मन् n The last month of pregnancy

वेक्ष्मन् m I The palace of Indra 2 The banner of Indra -3 A banner in general -4 N of Indra

वेक्ष्मन् m A standard bearer

वेक्ष्मन् f I A banner, flag ( fig also ) -2 A kind of necklace of pearls

वेक्ष्मन् f I A banner, flag -2 A garland, necklace -3 The necklace of Vishnu

वेक्ष्मन् n I Difference of kind or

species 2 Difference of caste 3  
Exclusion from caste -4 Wanton  
ness

वैजिक *a* See वैजिक

वैज्ञानिक *a* (*f* — की) Clever skil-  
ful proficient

वैडाल *a* See वैडाल

वैण *m* A maker of bamboo work

वैणव *a* (*f* — वी) 1 Made of or  
produced from a bamboo —व *m*  
1 A bamboo-staff 2 A worker in  
bamboo or wicker work —वा *f*  
Bamboo manna —व *n* 1 the seed  
or fruit of the bamboo

वैणविक *m* A piper flute player

वैणविव *m* An epithet of Siva

वैणिक *m* A lutanist [goad

वैणुक *m* A flute player —क *n* A

वैतासक *m* A vendor of flesh

वैतादिक *m* A disputatious man

वैतर्क्य *n* Falseness

वैतालक *a* (*f* — की) Living on  
wages —क *m* 1 A hired labourer  
2 A stipendiary

वैतारणि वा *f* 1 N of the river of  
hell -2 N of a river in the country  
of the Kalingas

वैतस *a* (*f* — सी) 1 Pertaining to  
a cane 2 Humble yielding —स  
*m* A kind of cane

वैतान *a* (*f* — नी) Sacrificial sac-  
red —न *n* 1 A sacrificial rite 2 A  
sacrificial oblation

वैतानिक *a* (*f* — की) See वैतान क *n* A  
burnt offering

वैतालिक *m* 1 A bard, minstrel -2  
A conjurer -3 The servant of a  
Vetāla

वैवक *a* (*f* — का) *a* Cany reedy

वेद *m* A learned man

वेदार्थ *n* वेदार्थी *f*, वेदार्थ्य *n* 1 Skill,  
proficiency -2 Skill in arrange-  
ment 2 Shrewdness

वेदर्भ *m* 1 A king of Vidarbha  
-2 A gum boil —र्भ *n* Crafty  
speech —र्भी *f* 1 N of Damayanti  
2 Of Rukmini -3 A particular  
style of composition

वेदक (*f* — की) Made of wicker or  
cane —क *m* 1 A kind of cake 2  
Any leguminous vegetable or grain  
—क *n* 1 A shallow cup of a religi-  
ous mendicant 2 Any seat or  
vessel of wicker-work

वादक *a* (*f* — की) 1 Derived from  
or conformable to the Vedas 2  
Sacred scriptural —क *m* A  
Brāhmana well versed in the  
Vedas -Comp —वाक *m* One pos-  
sessing an imperfect knowledge of  
the Vedas

वेदुषी *f* वेदुष्य *n* Learning wisdom

वेदुष *a* (*f* — ती or — वी) Brought  
from or produced in Vidura —व  
*n* Lapis lazuli

वेदेशक *a* (*f* — की) Foreign exo-  
tic —क *m* A foreigner

वेदुष्य *n* Foreignness

वेदेह *m* 1 A king of Videha 2  
An inhabitant of Videha -3 A  
trader by caste 4 The son of a  
Vaisya by 1 Brāhmana woman  
—हा (*m pl*) The people of Videha  
—हा *f* N of Sitā

वदहक *m* A trader

वदहिक *m* A merchant

वेद्य *a* (*f* — यी) 1 Relating to the  
Vedas, spiritual 2 Relating to  
medicine, medical —द्य *m* 1 A  
learned man 2 A physician 3 A  
man of the medical caste (the off-  
spring of a Brāhmana by a Vaisya  
woman) -4 A man of a lower  
mixed tribe (the offspring of a  
Sudra father by a Vaisya mother)

वेद्यक *m* A doctor, physician —क  
The science of medicine

वद्युत *a* (*f* —ती) Belonging to or  
proceeding from lightning electric  
-Comp —आग्नि —अनल —गद्ग *m*

The fire of lightning

वेद्य *a* (*f* —वी) वाचक *a* (*f* —का)  
1 Conformable to rule ritual 2  
Legal lawful

वद्वय *n* 1 Dissimilarity 2 Diff  
erence of duty or obligation 3  
Unlawfulness injustice

वेदवेद्य *m* The son of a widow

वेदवर्ध *n* Widowhood

वेदव्य *n* 1 Bereavement 2 Agita  
tion tremor

वेदव्य *a* (*f* —या) 1 According to  
rule prescribed 2 Foolish —*m*  
A fool [of Aruna

वेदव्य *m* 1 N of Garuda 2 N

वद्वय *a* (*f* —का) 1 Pertaining  
to modesty decorum moral con  
duct or discipline 2 Enforcing  
proper conduct —*m* A war  
carriage [Ganesa

वेदव्य *a* (*f* —का) Belonging to

वेदव्य *m* 1 The doctrines of a  
Buddhist school of philosophy 2  
A follower of that school

वद्वय *m* 1 A slave 2 A spider  
3 An astrologer 4 The doctrines  
of the Buddhists 5 A follower  
of those doctrines

वद्वय *n* See विरोधक [sistency

वद्वय *n* Opposition 2 Incon

वद्वय *n* 1 Spaciousness largeness  
2 Plenty abundance

वेदव्य *n* 1 Uselessness fruitlessness

वेदव्य *m* A watchman

वेदव्य *n* 1 Greatness, magnificence  
wealth 2 Power might

वेदव्य *a* (*f* —का) Optional

वेदव्य *n* The heaven of Vishnu

वद्वय *n* 1 of a celestial grove  
or garden [Dislike

वेदव्य *n* 1 Dissension dissent

वद्वय *n* 1 Distraction of mind  
sorrow sadness 2 Sickness [son  
वेदव्य वेदव्य *m* A step mother s  
वेदव्य वेदव्य वद्वय *f* A step mo  
ther s daughter

वेदव्य *a* (*f* —का) Borne in divine  
cars —*m* An aeronaut

वद्वय *n* 1 Flight retreat 2 Aver  
sion disgust

वेदव्य *m* Exchange barter

वेदव्य वेदव्य *n* 1 Distraction be  
wildernment 2 Complete absorp  
tion in any object

वद्वय *n* Uselessness

वेदव्यवेदव्य *n* The state of being in  
different case-relations or positions

वेदव्यवेदव्य *a* (*f* —णी) Grammati  
cal —*m* A grammarian -Comp

—वद्वय *m* A bad grammarian —भाष  
*m* One whose wife is a grammarian

वेदव्य *a* (*f* —या) 1 Tiger like  
or covered with a tiger s skin —*v*

*m* A cart covered with a tiger s  
skin [shame

वेदव्य *n* Immodesty absence of

वेदव्यवेदव्य *m* A son of Vyasa

वेदव्य *n* Hostility enmity opposi  
tion quarrel 2 Heroism prowess

Comp —अनुवद्वय *m* Commence  
ment of hostilities —वद्वय *m* The

Arjuna tree —अनुवद्वय —वद्वयवेदव्य  
*n* —वद्वय —वद्वयवेदव्य *m* —वद्वयवेदव्य

—वद्वयवेदव्य *f* Requital of en  
mity taking revenge retaliation

—वद्वय —वद्वयवेदव्य *m* An enemy

वद्वय वेदव्य *n* 1 Indifference to  
worldly attachments 2 Dislike

aversion

वेदव्यवेदव्य *n* An ascetic

वद्वयवेदव्य *n* 1 Scarceness, rareness

Looseness —3 Fineness

वेदव्यवेदव्य *n* See वेदव्य

वेदव्यवेदव्यवेदव्य *m* An ascet



who has subdued his passions and desires

वरण्यं *n* 1 Asceticism -2 Dissatisfaction, discontent -3 Dislike

वैराट् *a* (*f* —नी) Belonging to Virāṭa -ट् *m* A kind of earth worm ( ईद्रवाप )

वरिष्ठ *a* (*f* —णी) Hostile *m* 1 An enemy -2 A brave person

वैरूप्यं *n* 1 Deformity -2 Diversity of form

वैरोचन, वैरोचनि, वैराचि *m* A patronymic of the demon Bali

वैरूप्य *n* 1 Strangeness -2 Contrariety -3 Divergence

वैरूप्य *n* 1 Embarrassment 2 Affection 3 Shame -4 Contrariety inversion

वैरोच्यं *n* Opposition contrariety

वैरु *n* See वैरु

वैराचिक *m* 1 A pedlar hawker 2 A load carrier

वैरुच्यं *n* 1 Change of colour paleness 2 Diversity 3 Deviation from caste

वैरुच्यत *m* 1 N of the seventh Manu who is now reigning 2 N of Yama -3 N of Agni -4 One of the eleven Rudras -5 The planet Saturn -न *n* The present age or Manvantara [N of Yamunā

वैरुच्यती *f* The southern quarter 2

वैराहिक *a* (*f*, —की) Relating to marriage —क *m*, —क *n* A marriage —क The father of a son's wife or daughter's husband

वैरुच्यं *n* 1 Clearness purity (fig also) -2 Perspicuity -3 Whiteness -4 Calmness, composure (of mind) [of Vvasa

वैराग्यपत्न *m* N of a celebrated pupil

वैराग्य *n* 1 Destruction slaughter -2 Distress suffering

वैराग्यं *n* 1 Defencelessness -2 Government, rule

वैशाख *m* 1 N of the second lunar month (corresponding to April-May) 2 A churning-stick च *n* A particular attitude in shooting —की *f* The full moon day in the month of Vaisākha

वैशिक *m* A person who associates with harlots —क *n* Harlotry arts of harlots

वैशिक *n* See वैशिक

वैशिक्य *n* 1 Distinction, difference 2 Peculiarity -3 Excellence

वैशिक *a* (*f* —की) 1 Characteristic -2 Belonging to the Vaiseshika doctrine —क *m* A follower of the Vaiseshika doctrine —क *n* One of the six principal Darsanas or systems of Hindu philosophy

वैश्य *m* 1 A man of the third tribe whose business is trade and agriculture -Comp —कर्म *n*, —वृत्ति *f* The business or occupation of a Vaisya

वैश्वान *m* 1 N of Kubera the god of wealth 2 N of Ravana Comp —आलय —आवास *m* The abode of Kubera 2 The fig-tree —वृक्ष *m* The fig tree

वैश्वदेव *n* 1 An offering made to the Visvedevas -2 An offering to all deities —वी *f* The eighth day of the second half of Māgha

वैश्वान *m* 1 An epithet of fire -2 The fire of digestion -3 The Supreme Being -5 The Chitraka tree

वैश्वानक *a* (*f* —की) Frustv confidential

वैयम्यं *n* 1 Unevenness -2 Roughness -3 Inequality -4 Injustice -5 Difficulty, miserv, calamity -6 Solitariness

देवायक *a* ( *f* — क ) 1 Relating to an object 2 Pertaining to objects of sense sensual — क *m* A sensualist  
 देह *m* The ashes of a burnt offering  
 देह *m* 1 Heavenly 2 Air wind  
 3 A division of the universe  
 देव्य *a* ( *f* — वा ) 1 Relating to Vishnu 2 Worshiping Vishnu — व *m* 1 One of the three important modern Hindu sects, the other two being Saiva and Sakta sects 2 \ of the asterism Sravara — वा *f* 1 The personified Sakti or energy of Vishnu 2 \ of Durga — व *m* 1 The residence of Vishnu 2 The ashes of a burnt offering  
 देवयि *m* A fish  
 देवयन *m* Assuming the part of a female by a man ( in dramas )  
 देवाय *a* ( *f* — स ) Being in the air  
 देहाय *a* ( *f* — र्वा ) To be sported with to be made the subject of jokes ( said of the brother of one's wife or of the wife's relatives )  
 देहायक *m* A jester buffoon  
 देह *m* 1 A kind of snake 2 A kind of fish  
 देह *f* The fourth part of a Panada  
 देह *m* 1 A bearer porter 2 A leader 3 A husband 4 A bull 5 A charioteer 6 A draught horse  
 देह *m* A stalk stem  
 देह *a* ( *f* — त ) Moist wet damp  
 देह *m* The sheat fish  
 देह ( — क ) क *m* A scribe writer  
 देह *m* A kind of ja minal ( दे )  
 देह *m* Gum-myrrh  
 देह *m* A kind of horse  
 देह *a* See देह  
 देह *ind* An exclamation used in offering an oblation to the gods or Manes

देहक *m* A mountain  
 देहक *m* A cheat  
 देहक *m* Cheating.  
 देह *p p* ( *f* — त ) 1 Manifested 2 Developed 3 Plain distinct 4 Distinguished 5 Individual 6 Wise learned — त *m* That which is developed as the product of देहक — क *ind* Clearly certainly — Comp  
 देहक *m* Arithmeti — त *m* An eye-witness  
 देह *f* 1 Manifestation, clear perception 2 Clearness distinctness 3 Distinction discrimination 4 Tri- character 5 An individual ( opp देह ) 6 Gender ( in gram ) 7 Inflection  
 देह *a* ( *f* — त ) 1 Be valdered perplexed 2 Frightened 3 Eagerly or intently occupied in ( with loc in tr o in comp )  
 देह *a* ( *f* — वा ) 1 Bodules 2 Deformed, maimed crippled 3 Ill arranged 4 Lame — व *m* 1 A cripple 2 A frog 3 Dark spots on the cheek Comp — व *m* Suggested or implied sense  
 देह *m* A measure of length equal to one-sixtieth part of an angula.  
 देह *m* Suggested sense, insinuation ( opp देह the expressed meaning and देह the secondary meaning ) Comp — व *f* Covert express ( in insinuation )  
 देह 6 P ( देह, देह, देह ) 1 To cheat 2 To surround pervade  
 देह *m* A fan  
 देह *m* A fan  
 देह *m* ( *f* — त ) 1 Making clear manifest showing indicating 2 Suggesting a meaning ( app ed to a word or sense and

opp वचक and मूलजक ) —क m  
Gesticulation indicating internal  
feeling; dramatic gesture

व्यञ्जन n 1 Making clear manifest  
ing, indicating 2 A mark a sign  
token -3 A mark of the sex i e the  
male or the female organ of genera-  
tion 4 A consonant 5 A mark of  
the sex i e the male or female or  
man 6 Insignia 7 A mark or  
sign of puberty -9 The beard 10  
A limb member 10 A condi-  
ment sauce spices a seasoned  
article II The last of the three po-  
wers of a word by which it sug-  
gests or insinuates a sense ( व्यञ्जना  
f also in this sense ) -Comp सीव  
m The junction or coalitio i of con-  
sonants

व्यञ्जना f 1 See व्यञ्जन ( 1 ) above

व्यजत p p ( f —ता ) 1 Made clear  
manifested indicated 2 Marked  
characterized -3 Suggested [plant

व्यदवक व्यदवन m The castor oil

व्यतवरा n 1 Mixture blending to-  
gether 2 Contact combination

3 Striking against 4 Obstruc-  
tion -5 An occurrence affair a  
matter -6 An opportunity 7 Mis-  
fortune calamity -8 Mutual rela-  
tion reciprocity -9 Alternation

व्यतकण p p ( f —ण ) Mixed or  
blended together

व्यतक्रम m 1 Transgressing devia-  
ting 2 Violation breach non-  
performance 3 Disregard omis-  
sion 4 Inversion reverse 5 Sin  
vice crime -6 Adversity

व्यतकृति p p ( f —ता ) 1 Passed  
over transgressed violated -2 In-  
verted reversed 3 Elapsed pass-  
ed away ( as time )

व्यतारक्त p p ( f —ता ) 1 Separat-  
ed from 2 Surpassing excelling  
-3 Withheld 4 Excepted —न  
ind With the exception of except  
without

व्यतारेक m 1 Distinction differ-  
ence 2 Separation from 3 Ex-  
clusion exception 4 Surpassing  
excelling 5 Contrast -6 ( In logic )  
Logical discontinuance ( opp अन्वय )

7 ( In Rhet ) The figure of speech  
in which the व्यपमय is represented  
as excelling or falling short of the  
व्यपमान ( व्यतिरेक means except with-  
out व्यतिरेके on the contrary sup-  
position )

व्यतारेकम् a ( f —ण ) 1 Different  
2 Surpassing excelling 3 Exclud-  
ing excepting 4 Showing nega-  
tion or non existence

व्यतवक्त p p ( f —ता ) 1 Linked or  
joined together -2 Intermixed

व्यतवचन m 1 Reciprocal connec-  
tion 2 Intermixture 3 Union 4  
Tying together

व्यत ( ता ) हा 1 Exchange  
barter 2 Reciprocity interchange

व्यतारक्त p p ( f —ता ) 1 Passed  
gone elapsed 2 Dead 3 Aband-  
oned 4 Departed from 5 Disre-  
garded omitted

व्यतावात m 1 A portent foreboding  
a great calamity 2 Disrespect  
contempt 3 The seventeenth of the  
astronomical Yogas 4 The day  
of full moon ( when it falls on a  
Monday ) 5 A malignant or evil  
aspect of the sun and moon

व्यत्यय m 1 Passing over 2 In-  
verted order inversion 3 Inter-  
change transmutation 4 Obstruc-  
tion

व्यत्यस्त *p p* ( *f* — स्ता ) 1 Revers  
ed inverted -2 Contrary, opposite  
-3 Incoherent

व्यत्यास *m* 1 Inverted order -2  
Opposition, contrariety

व्यथ् 1 A ( व्यथते, वायत ) 1 To be  
sorry, to be vexed or afflicted, to  
be agitated or disquieted, be dis-  
turbed or agitated -3 To be afraid

4 To dry, become dry

व्यथ ( व्यथयति, -ने ) 1 To distress  
vex annoy -2 To frighten, terrify

व्यथक *a* ( *f* चिका ) Painful, distressing

व्यथन *n* Giving pain, tormenting

व्यथा *f* 1 Pain agony, anguish

2 Fear, alarm -3 Agitation dis-  
quietude -4 Disease

व्यथित *p p* ( *f* — ता ) 1 Afflicted dis-  
tressed, pained -2 Alarmed 3 A-  
gitated, disquieted troubled

व्यर् 4 P ( विव्यति विद्ध ) 1 To pierce  
hurt, stab, kill 2 To bore, per-  
forate -3 To pick -4 To wave or  
brandish in triumph ( as the tail  
&c ) With अयु— 1 To pierce to  
wound -2 To intertwine अप— 1  
to throw away 2 To pierce आ—  
1 To throw -2 To pierce पति— 1  
To pierce -2 To wound

व्यथ *m* 1 Piercing -2 Wounding  
-3 Perforating -4 A stroke, wound

व्यवहार *n* Subsisting in different  
receptacles or substrata व्यवहारजनदु-  
र्गादि *m* A Bahuvrīhi compound, the  
first member of which is not in ap-  
position but stands in a different  
case relation to the second

व्यध *m* A but, a mark to aim at

व्यध् *m* A bad or wrong road

व्यनुनाद *m* Reverberation, loud  
echo [ -2 To diminish

व्यप् 10 U ( व्यापयति -ने ) 1 To throw

व्यपहृष्ट *p p* ( *f* — ह्य ) Drawn aside,  
taken away, removed

व्यपवन् *p p* ( *f* — ता ) 1 Gone away.

2 Removed -3 Deprived of free  
from

व्यपवन् *m* Departure [ pudent

व्यपवन् *a* ( *f* — या ) Shameless, un-

व्यपाद्ष्ट *p p* ( *f* — ह्य ) 1 Named

2 Shown signified -3 Pleaded as  
a pretext

व्यपदेश *m* 1 Representation notice

-2 Designation by name -3 A

name a title -4 A family, race -5

Fame renown -6 A pretext, de-

vice -7 Fraud, craft -8 Conceal-

ment, dissimulation

व्यपतोषण *n* 1 Uprooting -2 Expell-

ing driving away 3 Tearing out,

plucking

व्यपवर्त्तन *n* Return

व्यपावृत्ति *f* 1 Expelling driving

away -2 Denial

व्यपाय *m* End, disappearance

व्यपाभय *m* 1 Succession 2 Tak-

ing refuge with -2 Depending on

व्यपेक्ष *a* ( *f* क्षा ) 1 Expecting -2

Eager 3 Regarding, minding

व्यपेक्षण *n* Expecting expectation

व्यपेक्षा *f* 1 Expectation, hope -2

Regard consideration -3 Inter-

dependence -4 Mutual regard -5

Application -6 ( In gram ) The

mutual application of two rules

व्यपेक्षित *p p* ( *f* — ता ) 1 Hoped ex-

pected -2 Regarded, minded -3

Mutally connected 4 Applied,

used

व्यपेन *p p* ( *f* ता ) 1 Separated,

severed -1 Gone away -3 Contra-

rary, opposed to

व्यपेद *p p* ( *f* — दा ) Expelled, re-

moved -2 Contrary opposite -3

Displayed, shown

व्यपाह ॥ Expelling keeping off  
 व्याधि ( भा ) ना ॥ १ Going away  
 from deviation following impro-  
 per courses २ Transgression ३  
 Error crime sin ४ Separableness  
 ५ Faithlessness ( of a wife or hus-  
 band ) unchastity ६ An irregular-  
 ity exception ( to a rule ) -७ ( In  
 logic ) A fallacious *het* one with-  
 out the *sadhyā*

व्याध्याचारणा *f* An unchaste wife  
 adulteress

य भिचारन् *a* ( *f* ना ) १ Deviating  
 from going astray २ Irregular  
 anomalous ३ Untrue ४ U-  
 chaste adulterous ५ Wanton ६  
 Having several secondary mean-  
 ings ( as a word ) नाव ॥ A tran-  
 sitory feeling an accessory ( opp  
 स्थायिच or स्थायिभक् )

यव १० *U* ( -यवयात् न ) १ To go  
 move २ To expend give away  
 bestow

यव १ *U* ( -यवत् न ) To go move  
 यव १० *U* ( -यवयेत् न also -यवयात् न )  
 १ To throw cast २ To drive

यव *a* ( *f* -या ) Liable to change  
 perishable -य ॥ १ Loss २  
 Hindrance obstacle ३ Decay  
 downfall ४ Expenditure ५ Pro-  
 digality -Comp -वृद्ध *f* D tray-  
 ing of expenses

यव *p p* ( *f* -या ) १ Expended  
 spent २ Fallen into decay

यव *a* ( *f* -या ) १ Useless vain  
 unprofitable २ Meaningless idle

व्यवृद्ध १ ( *f* का ) १ False untrue  
 २ Disagreeable displeasing -वृ  
 ॥ १ A libertine २ A catamite  
 -वृ *n* १ Anything disagreeable or  
 displeasing २ Pain sorrow grief  
 ३ A fault any improper act ४

Fraud ५ Falsehood -९ Inversion  
 contrariety

व्यवृद्धन १ Separation २ ( In  
 math ) Subtraction

व्यवृद्धन *n* १ Mutual abuse २  
 Abuse in general

व्यवृद्धन *p p* ( *f* -या ) १ Cut off  
 torn off २ Separated divided ३  
 Specified ४ Marked distinguish-  
 ed ५ Interrupted

व्यवृद्ध ॥ १ Cutting off २ Divid-  
 ing separating ३ Particularizing  
 ४ Distinguishing ५ Contrast -६  
 Determination ७ Letting fly ( as  
 an arrow ) -८ A chapter or sec-  
 tion of a work

व्यवृद्ध *f* १ That which intervenes  
 A screen partition २ Conceal-  
 ment

व्यवृद्धन १ Interposition separa-  
 tion २ Hiding from view ३  
 Concealment ४ A screen parti-  
 tion ५ A cover covering -६ In-  
 terval space ७ ( In gram ) The  
 intervention of a syllable or letter

व्यवृद्ध ॥ See व्यवृद्धन

व्यवृद्ध *n* १ Effort exertion per-  
 severance २ Resolution deter-  
 mination ३ An action perform-  
 ance -४ Business a particular  
 profession or trade ५ Conduct  
 behaviour ६ A stratagem  
 Boasting ८ *N* of Vishnu ९ Of  
 Siva

व्यवृद्ध *p p* ( *f* -या ) १ Attempted  
 २ Undertaken ३ Determined set-  
 tled ४ Devised planned ५ En-  
 deavouring resolving -६ Persever-  
 ing energetic ७ Cheated -८ *n*  
 Ascertainment determination

व्यवृद्ध *f* १ Arrangement settle-  
 ment definiteness २ Firm basis

-3 Relative position 4 A settled rule or law; written declaration of the law (where contradictory texts have to be properly adjusted) -5 An agreement -6 State condition 7 State or order of things  
 व्यवस्थान *n* व्यवस्थित *f* 1 Arrange  
 ment settlement decision 2 A rule a decision 3 Steadiness -4 Firmness, perseverance -*n* *m* *N* of Vishnu  
 व्यवस्थापक *a* (*f* -पिका) 1 Arranging adjusting establishing decid-  
 ing 2 One who gives a legal opinion  
 व्यवस्थापन *n* 1 Arranging properly  
 2 Settling, deciding  
 व्यवस्थित *p p* (*f* -ता) Adjusted  
 arranged 2 Settled fixed -3  
 decided 4 Extracted  
 व्यवस्थेति *f* See व्यवस्थान  
 व्यवहृ *m* 1 The manager of a  
 business 2 A litigant plaintiff  
 -3 A judge  
 व्यवहार *m* 1 Conduct action 2  
 A business work -3 Profession  
 occupation -4 A transaction 5  
 Commerce 6 Dealing in money  
 usury 7 An established rule or  
 practice 8 Connection -9 Ad-  
 ministration of justice 10 A legal  
 dispute 11 An occasion of litiga-  
 tion -Comp -*न* *n* The body of  
 civil and criminal law -कासन *n*  
 The tribunal of justice; judgment  
 seat इ *m* 1 One who understands  
 business -2 A youth come of age  
 -3 One who is acquainted with  
 judicial pocedure -प्रन *n* Trial  
 judicial investigation -व *n* An  
 occasion (f litigation); a head of  
 legal procedure -पार *m* The  
 fourth stage in the conduct of a

law suit; that which concerns the  
 decision -मादका *f* 1 A legal process  
 in general -2 Any act or subject  
 relating to the administration of  
 justice -विश *m* A rule of law  
 any code or law -वच *m* (so  
 -पदे *n* -मात्र *m* -स्थान *n*) A  
 subject or head of legal procedure  
 -स्थित *f* Judicial procedure  
 व्यवहारक *m* A dealer trader  
 व्यवहारिक *a* (*f* -का or का) 1 Relat-  
 ing to business 2 Engaged in  
 business -3 Judicial -4 Usual cus-  
 tomary  
 व्यवहारका *f* 1 Usage custom 2  
 A broom 3 The *Inguil* plant  
 व्यवहार *a* (*f* -जा) 1 Transact-  
 ing business 2 Engaged in a law  
 suit -3 Usual customary  
 यत्रादृत् *p p* (*f* -त्) 1 Placed  
 apart -2 Separated 3 Interrupt-  
 ed obstructed -4 Screened hidden  
 -5 Not immediately connected 6  
 Done performed -7 Omitted 8  
 Surpassed excelled [ance  
 व्यवहृति *f* 1 Practice -2 Perform  
 यत्राप *m* 1 Separation decompo-  
 sition. 2 Covering concealment  
 3 Intervention interval -4 An  
 impediment obstacle. -5 Copula-  
 tion 7 Purity -*न* *n* Light lustre  
 व्यवसाये *m* 1 A sensualist -2 An  
 aphrodisiac  
 यत्रत् *p p* (*f* -ता) 1 Separated,  
 decomposed. 2 Different  
 पादे *f* 1 Individuality single-  
 ness 2 Distributive pervasion 3  
 (In Vedānta phil) A whole viewed  
 as made up of many separate  
 bodies (opp सपाद)  
 व्यसर् *n* 1 Separating, dividing  
 -2 Violation infraction -3 Loss,  
 defeat -4 A calamity misfortune

5 Setting ( as of the sun &c ) -6 Vice, an evil habit -7 Close or intent application -8 Crime sin 9 Punishment 10 Inability in competency -11 Fruitless effort -12 Air wind

व्यसन्न *a* ( *f* — *ना* ) 1 Addicted to any vice -2 Unlucky 3 Intently attached to anything

व्यसु *a* Dead lifeless

व्यस्त *p p* ( *f* — *स्त* ) 1 Tossed about -2 Dispersed scattered -3 Separated divided 4 Taken or considered separately taken singly ( opp समस्त ) -5 Simple uncompounded ( as a word ) 6 Manifold different -7 Expelled -8 Agitated 9 Disarranged -10 Upset -11 Inverse ( as ratio ) 12 Pervading inherent in

व्यस्तार *m* The issue of rut from the temples of an elephant

व्याकरण *n* 1 Analysis decomposition -2 The science of grammar -3 Explaining expounding

व्याकार *m* 1 Change of form 2 Deformity

व्याकाण *p p* ( *f* — *जा* ) 1 Scattered about 2 Disordered

व्याकुल *a* ( *f* — *ग* ) 1 Agitated bewildered -2 Frightened 3 Intently engaged in [plexed

व्याकुलित ( *f* — *ता* ) *a* Agitated per व्याकृत *f* Fraud deception

व्याहृत *p p* ( *f* — *ता* ) 1 Analysed separated 2 Explained expounded -3 Disfigured deformed

व्याप्ति *f* 1 Analysis -2 Exposition explanation -3 Change of form 4 Grammar

व्याकोष ( *व* ) *a* ( *f* — *झ* — *वा* ) 1 Expanded blown blossomed -2 Developed

व्याधृत *p p* ( *f* — *ता* ) 1 Tossed about -2 Torn asunder distract ed -3 Upset, uneasy

व्याधेय *m* 1 Tossing about 2 Obstruction 3 Delay -4 Distraction

व्याख्या *f* 1 Relation narration 2 Explanation comment

व्याख्यात *p p* ( *f* — *ता* ) 1 Related, narrated 2 Explained

व्याख्यान *n* 1 Communication narration 2 Speech lecture 3 Explanation [tion

व्यापद *n* 1 Churning 2 Friction

व्याघात *m* 1 A blow stroke 2 An obstacle -3 Contradiction -4

The figure of speech in which a certain thing which is done by one man by a certain means is described as being undone by another by the same means

व्याघ्र *m* ( *f* व्याघ्र ) 1 A tiger 2 ( At the end of comp ) Best pre-

eminent chief, as in नरपद्म पुरा व्याघ्र 3 The red variety of the

castor oil plant — *व्या* *f* A tigress -Comp *व्या* *m* A sky-lark — *व्या*

*m* A cat — *व्या* *m* The castor oil plant — *व्या* *m* — *व्या* *n* 1

A tiger's claw -2 A kind of perfume -3 The impression of a

finger-nail — *व्या* *m* A jackal

व्याज *m* 1 Deceit deception fraud 2 Art cunning 3 A pretext, sem-

blance 4 A device contrivance Comp — *व्या* *f* 1 The figure of

speech in which there is described the artful concealment of a thing

though discovered 2 Covert allusion insinuation — *व्या* *a* Feigning

to be asleep *व्या* *f* The figure of speech in which from blame ex-

pressed praise is understood or from praise expressed blame is un-

derstood The figure in which from  
apparent blame is understood praise  
and from apparent praise is un-  
derstood blame 2 Irony

व्याड *m* 1 A carnivorous animal  
-2 A rogue -3 A snake 4 *N* of  
Indra [marian

व्याड *f* *N* of a celebrated gram  
व्याड *p p* (*f* -ता) Opened, ex-  
panded -त *n* The open mouth  
व्याडहूरी *f* Mutual splashing and  
sporting in water

व्यादान *n* Opening  
व्यादिश *m* An epithet of Vishnu  
व्याड *m* 1 A hunter fowler -2  
A wicked man Comp -भीत *m*  
A deer [bolt

• व्याधाम व्यधाम *m* Indra's thunder-  
व्याध *m* 1 Sickness ailment, dis-  
ease ( usually physical and opp to  
आधि which means mental distress  
or anxiety ) -2 Leprosy

व्याधिन *a* (*f* -ता) Diseased sick  
व्याधून *p p* (*f* -ता) Shaken ab-  
out tremulous

व्यान *m* One of the five life winds  
in the body ( which is diffused  
through the whole body )

व्यापक *a* (*f* -पका) Pervading  
extending over the whole of any  
thing -क *m* An attribute which  
is invariably concomitant or in-  
herent -क *n* An invariably con-  
comitant or inherent property

व्यापति *f* 1 Ruin, misfortune -2  
Substitution of one thing for ano-  
ther -3 Death

व्यापद् *f* 1 Calamity, misfortune  
-2 Disease -3 Derangement -4  
Death [-2 Covering

व्यापन *n* 1 Pervading penetrating  
व्यापन *p p* (*f* -ता) 1 Fallen in  
to misfortune, ruined -2 Failed.

-3 Hurt -4 Dead, deceased -5  
Deranged 6 Substituted, changed  
व्यापेत् *a* (*f* -ते) Pervading fill-  
ing -2 All pervading, co-exten-  
sive -3 Covering *m* 1 An epi-  
thet of Vishnu -2 A pervading  
property

व्यापाद् *m*, व्यापादन *n* 1 Killing -2  
Ruin -3 Evil design malice

व्यापादित *p p* (*f* -ता) 1 Killed,  
destroyed 2 Ruined, hurt

व्यापार *m* 1 Employment, engage-  
ment -2 Application -3 Profes-  
sion, trade -4 An act, perform-  
ance -5 Operation action -6 Ex-  
ertion, effort -7 Meddling

व्यापारित *p p* (*f* -ता) Employed,  
appointed

व्यापारितृ *m* A dealer, trader

व्यापृत *p p* (*f* -ता) Engaged,  
occupied or busy with, ( with loc )  
-*m* An employe' a minister

व्यापृति *f* 1 Employment engage-  
ment business -2 Operation, ac-  
tion -3 Exertion -4 Profession,  
practice

व्याप्त *p p* (*f* -ता) 1 Spread  
through pervaded extended over,  
covered -2 Pervading, extending  
over all -3 Filled with full of. -4  
Surrounded 5 Obtained, possessed  
-6 Included -7 Invariably accom-  
panied ( in logic ) -8 Famous, cele-  
brated

व्याप्त *f* 1 Pervasion permeation  
-2 ( In logic ) Universal pervasion,  
universal accompaniment of the  
middle term by the major -3 A  
universal rule -4 Fulness -5 Omni-  
presence, ( as a divine attribute )  
-Comp -इत *m* Apprehension of  
universal concomitance -इत *n*  
knowledge of invariable concomi-  
tance.



व्याप्य *n* The sign or middle term of a syllogism ( in logic )

व्याप्यत्वं *n* Invariableness —Comp  
—असिद्धि *f* Imperfect inference where the ह्य itself is false or non-existent

व्याप्युद्गी *f* See व्याप्युद्गी

व्याप्य *m*, व्यापन *n* A measure of length equal to the space between the tips of the fingers of either hand when the arms are extended

व्यापक *m* 1 Impatience -2 Erasure, wiping out [termixed

व्यामिश्र *a* ( *f* —मिश्र ) Mingled, in  
व्यामोह *m* 1 Infatuation 2 Be wilderment, embarrassment

व्यापत *p p* ( *f* —त ) 1 Long extended -2 Expanded, wide open -3 Exercised, disciplined 4 Engaged occupied 5 Hard firm -6 Strong, excessive -7 Mighty powerful

व्यापाम *m* 1 Stretching out 2 Gymnastic or athletic exercise -3 Fatigue labour -4 Effort, exertion -5 Contention, struggle -6 Business occupation -7 A measure of distance ( = व्याप )

व्यापामिक *a* ( *f* —की ), व्यापामिक *a* ( *f* —की ) Athletic gymnastic

व्यापोक *m* A kind of dramatic composition in one act, having a famous and well known person for its hero having a very small number of female characters, having a large number of male characters, describing fighting and wrestling ( not originating in the love of any woman ), and having the action extending over the period of only one day

व्याक *a* ( *f* —क ) 1 Wicked, vicious. -2 Villainous -3 Cruel, fierce,

savage —क *m* 1 A vicious elephant 2 A beast of prey 3 A snake -4 A tiger —क *m* A leopard -6 A king 7 A cheat, rogue 8 N of Vishnu

व्याकक *m* A vicious elephant

व्याक्य *m* A kind of castor oil plant

व्याकल *a* ( *f* —कल ) 1 Shaking about, tremulous -2 Disordered, dishevelled

व्याकलन *n* Subtraction ( in math )

व्यावक्रोश व्यावभाषा *f* Mutual abuse

व्यावत *m* 1 Surrounding -2 Going round -3 Ruptured navel

व्यावतक *a* ( *f* —तक ) 1 Surrounding -2 Excluding restricting -3 Turning away from -4 Turning round

व्यावतन *n* 1 Surrounding encompassing -2 Revolving turning round -6 A fold band

व्यावहारिक *a* ( *f* —की ) 1 Relating to business -2 Legal judicial -3 Customary, usual -4 Relating to the world of illusion —क *m* A counsellor, minister —क *n* Use

व्यावहारी *f* Mutual seizing

व्यावहासी *f* Mutual derision or laughter

व्यावृत *p p* ( *f* —त ) 1 Covered, hid -2 Obstructed -3 Opened -4 Excluded [sion

व्यावृत *f* 1 Covering -2 Excluding

व्यावृत *p p* ( *f* त ) 1 Turned away from -2 Singled out -3 Excluded, different from, not existing in, absent from -4 Revolved -5 Surrounding -6 Ceased from

व्यावृत्ति *f* 1 Screening -2 Exclusion, separation -3 Absence from -4 Surrounding -5 Rolling backwards -6 Praise

व्यास *m* 1 Separation into parts  
 -2 Analysis of a compound -3 Dis-  
 tinction -4 Extension -5 Width,  
 breadth -6 The diameter of a  
 circle -7 A fault in pronunciation  
 -8 Arrangement, compilation 9  
 An arranger, a compiler -10 N  
 of a celebrated sage -11 A Bra-  
 hmana who recites or expounds  
 the Purāṇas in public

व्यासक्त *p p* ( *f* - ता ) 1 Closely ad-  
 hering to -2 Attached or devoted  
 to, occupied or busy with ( with  
 loc ) -3 Detached, disjoined -4  
 Confused bewildered

व्यासक्त *m* 1 Intent attachment or  
 application 2 Devotion -3 Dilig-  
 ent study 4 Attention -5 Sepa-  
 ration

व्यासक्त *p p* ( *f* - द्वा ) 1 Prohibited  
 forbidden -2 Contraband

व्यासक्त *p p* ( *f* - ना ) 1 Obstructed  
 -2 Repulsed -3 Disappointed 4  
 Bewildered, alarmed -Comp -कर्णता  
*f* One of the faults of composition

व्यासक्त *n* 1 Utterance pronuncia-  
 tion -2 Speech, narration

व्यासक्त *m* 1 Speech, utterance -2  
 Voice, sound -3 Jest, joke

व्यासक्त *p p* ( *f* - ता ) Said uttered

व्यासक्त *f* 1 Utterance, speech 2  
 Statement -3 A mystic word utter-  
 ed by every Brāhmana in perform-  
 ing his daily Sandhyā adoration :  
 ( these Vyāhritis are three मू, ध्रुव  
 and स्वर्ग or स्वर्ग, according to some  
 they are seven in number )

व्यासक्त *f*, व्यासक्त *m* Cutting off  
 destruction

व्यासक्त *m* 1 Transgression 2 In-  
 verted order 3 Disorder

व्यासक्त *p p* ( *f* - ता ) 1 Transgress-  
 ed, overstepped -2 Departed -3

Neglected -ता *f* A kind of riddle  
 व्युत्पत्ति *n*, व्युत्पत्ति *f* 1 Great acti-  
 vity -2 Rising up against -3 Fol-  
 lowing one's own bent of mind -4  
 The completion of religious ab-  
 straction (in Yoga phil ) -5 A kind  
 of dance -6 Contradicting.

व्युत्पत्ति *f* 1 Origin, production -2  
 Derivation etymology -3 Scholar-  
 ship learning

व्युत्पत्ति *p p* ( *f* - ता ) 1 Produced  
 2 Formed by derivation -3 Traced  
 to its etymology, as a word -4  
 Completed 5 Learned, erudite

व्युत्पत्ति *p p* ( *f* - ता ) Thrown  
 aside, rejected

व्युत्पत्ति *m* 1 Rejection -2 Exclu-  
 sion (in gram ) -3 Prohibition -4  
 Disregard, indifference 5 Killing,  
 destruction

व्युत्पत्ति *m* Pretext pretence

व्युत्पत्ति *m* Cessation stop, close.

व्युत्पत्ति *m* 1 Non cessation -2 In-  
 quietude 3 Complete cessation

व्युत्पत्ति *p p* ( *f* - ता ) 1 Burnt -2  
 Dawned become day light -3 Be-  
 come bright or clear -4 Dwelt -5  
 Passed 6 *n* 1 Day break -2 Day  
 -3 Fruit result

व्युत्पत्ति *f* 1 Dawn 2 Prosperity -3  
 Praise -4 Fruit, consequence

व्युत्पत्ति *p p* 1 Expanded, broad,  
 wide 2 Firm compact. -3 Placed  
 in order marshalled (as an army);  
 forcibly borne up or scattered -4  
 Disarranged -5 Married -6 Large,  
 great -Comp -व्यास *a* 1 Mail ed, clad  
 in armour

व्युत्पत्ति *f* Orderly arrangement.

व्युत्पत्ति *a* ( *f* - ता ) Interwoven, sewn

व्युत्पत्ति *f* 1 Weaving, sewing -2  
 The wages of weaving

व्युत्पत्ति *m* 1 A military array -2

An army -3 A large quantity a multitude -4 A subhead 5 The body -6 Structure formation -7 Reasoning logic 8 Separation distribution 9 ( In phil ) A peculiar arrangement of the senses -Comp —पार्णि *f* The rear of an army —भय —भद *॥* Breaking an array

व्यूहन *n* 1 Arraying of troops 2 Structure of the members of the body

व्यद *p p* ( *f* —दा ) 1 Unlucky unfortunate -2 Excluded from 2 Imperfect deficient

व्यदि *f* 1 Ill luck misfortune

व्य *I U* ( व्यधात —ते क्त ) 1 To cover -2 To sew

व्योकार *m* A blacksmith

व्यामद *n* 1 The sky atmosphere

-2 Water 3 A temple sacred to the sun -4 Talc Comp —वृक्ष *n*

Rain water dew —कश —कशिपू *m*

An epithet of Siva —बंका *f* The

heavenly Ganges —चारिण *m* 1 A God

2 A bird -3 A saint -4 A Brá

hmana -5 A heavenly body —वृष

*m* A cloud —दक्ष *m* N of Siva

—नलका *f* A kind of quail —मज

—मेढर *n* A flag banner —पुद्गर *m*

A gust of wind —यान *n* A celesti

al car —सद *m* 1 A deity God 2

A Gaidharva -3 A spirit —स्थला

*f* The earth —स्पृष्ट *a* Very lofty

वृ *I P* ( व्रगात ) 1 To go proceed 2

To approach visit -3 To depart

4 To pass away ( as time ) 5 To go

to the state of -6 To obtain, gain

With अनु- 1 To follow -2 To per

form पर- To wander about as a

mendicant प्र- 1 To go into exile

-2 To renounce the world to enter

on the fourth stage of life, to be

come a सन्यासिन् प्राण- To go to or

towards प्रयुद्- To go out to meet

व्रम *m* 1 A multitude flock group

-2 A station of cowherds 3 A

cow pen cow shed -4 A resting

place -5 A road -6 A cloud -7

N of a district near Mathura —

*n* Wandering going Comp —अवरा

—वुधात *f* A woman of Vraja 1 cow

herdess —आवर *;* A cow pen

—आकसार, —नाथ —मादव —वर वृद्ध

*m* Epithets of Krishna

व्रमक *m* A religious mendicant

wandering about for alms

व्रमन *n* 1 Roaming 2 Exile

व्रम्या *f* 1 Wandering about as a re-

ligious mendicant -2 An attack,

a march -3 A flock tribe class

4 A theatre

वृ *I P* ( व्रणति ) To sound

वृ *IO U* ( व्रणयति ते ) To hurt,

wound

व्रण *m* व्रण *n* 1 A wound hurt 2

A boil an ulcer -3 A fracture,

scar Comp —अरि *m* Gum myrrh

—वृक्ष *m* The marking nut tree

—विरापण *a* Sore healing —शोष *n*

The cleansing or dressing of a

wound वृ *m* The castor-oil plant

व्रणि *a* ( *f* —ता ) Wounded bruised

व्रत *m* व्रत *n* 1 A religious act

of devotion or austerity 2 A vow

in general 2 A vow resolve -3

Object of devotion or faith devo-

tion 4 A rite an observance. 5

Mode of life, course of conduct -6

A law rule 7 Sacrifice -8 An act,

a work -9 A design plan -Comp

—आचरण *n* The observance of a

vow —आदश *m* Investiture of a youth

with the sacred thread —व्रत *m* A

religious student —व्रत *f* An obser

vance or practice of a religious

vow —पार्ष्ण *n* पार्ष्ण *f* The conclus of

of a vow or fast, eating after a fast  
 भग *m* I Breach of a vow -2 Breach  
 of a promise -ब्रिह्म *f* Begging alms  
 as part of the ceremony of investi-  
 ture with the sacred thread -वेकल्य  
*n* The incompletion of a religious  
 vow -स्य *a* Practising any vow  
 -स्नातक *m* A Brāhmana who has  
 completed the first stage of his  
 religious life : *c* that of a religi-  
 ous student

व्रतात्, व्रतती *f* I A creeper -2 Ex-  
 pansion, extension

व्रति *a* Observing a vow, prac-  
 tising penance, devout, pious *m*  
 I A religious student -2 An asce-  
 tic, a devotee -3 One who institu-  
 tes a sacrifice

व्रत *m* See व्रत

वृध् 6 P ( वृधति, वृक्ज ) I To cut,  
 tear -2 To wound

वृश्च *m* I A small saw -2 A fine  
 file used by goldsmiths -3 The  
 juice trickling from an incision in  
 a tree -न *n* I Cutting wounding  
 -2 A cut, an incision

व्राज *f* A gust of wind

व्रात *m* A group, flock, an assem-  
 blage त *n* I Bodily labour -2 Day-  
 labour -3 Casual employment -4  
 The company at a marriage feast

व्रातीन *a* ( *f* -न ) I Living by day-  
 labour -2 Hired for labour -न *m*  
 A hired labourer, coolie -2 One  
 living by violence

व्रातव *m* I A man of the first three  
 classes on whom the purificatory  
 rites have not been performed : an  
 outcast -2 A low or vile person  
 in general -स्य *f* The daughter of  
 an outcast Comp -व्रत *m* One  
 who calls himself a Vratya -व्रतम  
*m* N of a sacrifice

व्रि 4 A ( व्रियते, व्रीज ) I To go, move -2  
 To be chosen -3 To cover, screen  
 व्रीह 4 P ( व्रीह्यति ) I To be asham-  
 ed, feel shame -2 To throw, send  
 forth

व्रीह *m*, व्रीहा *f* I Shame -2 Mo-  
 desty, bashfulness [ashamed

व्रीहित *p p* ( *f* -तः ) Put to shame,  
 व्रीह् I P, 10 U ( व्रासाहि, व्रीह्यति, -ते )

To injure, kill

व्रीहि *m* I Rice -2 A grain of rice

वृद्ध 6 P ( वृद्धते ) I To cover 2  
 To be heaped up -3 To heap -4

To sink, go down

वृह् I P, 10 U See व्रह्

व्रीह्य *a* ( *f* -धी ) I Fit for rice -2

Sown with rice -य *n* A field of  
 rice a field fit for growing rice

व्री 9 P ( व्रीह्यति rarely व्रीणाति ) I

To go move -2 To support, hold  
 -3 To choose, select

## श.

श *m* I A cutter, destroyer -2 A  
 weapon -3 N of Siva श *n* Happi-  
 ness

शुभ *a* Happy, prosperous

श्रव *m* I Ploughing in the regular  
 direction -2 The thunder-bolt of  
 Indra -3 The iron head of a pestle

शस्त्र I P ( शसति, शस्त्र, *pass* शस्यते )  
 I To praise, approve of -2 To tell,

announce, (with dat or sometimes  
 gen of person or by itself) -3 To

indicate, bespeak, show -4 To repeat,  
 recite -5 To hurt, injure -6 To revile,

traduce With आप- To curse-  
 वा- ( *Atm* ) I To hope, expect -2

To desire ( *Parim* ) -3 To tell प्र-  
 To praise.

शसन *n* 1 Praising -2 Telling relating -3 Reciting

शसा *f* 1 Praise -2 Wish desire hope -3 Narrating -4 Reciting

शासन *p p* (*f* - ता ) 1 Praised extolled 2 Told declared 3 Wish ed desired -4 Ascertained determined 5 Falsely accused

शासन *a* (*f* - ता ) ( Usually at the end of comp ) 1 Praising 2 Telling communicating 3 Indicating bespeaking -4 Presaging foretelling

शक् 5 *P* ( शक्राय शक्त ) 1 To be able to have power to effect ( usually with an inf and translatable by can ) 2 To bear endure 3 To be powerful

शक् 4 *U* ( शक्ताते शक्त ) 1 To be able have power to effect -2 To endure

शक *m* 1 *N* of a king usually understood to be Śalivāhana ) 2 An epoch era ( especially that of Śalivāhana ) -क (*m pl*) 1 *N* of a country -2 *N* of a particular tribe or race of people -Comp -भक्त -भार *m* Epithets of king Vikramālitya who is said to have exterminated the Sakas -भट्ट *m* A year of the Saka era -कृ -कृ *m* The founder of an era

शकट *m* शकट *n* A cart carriage ट *m* 1 A form of military array resembling a wedge 2 A measure of capacity equal to 2000 *palas* 3 *N* of a demon slain by Krishna when quite a boy 4 *N* of a tree ( शिखर ) -5 An implement for preparing grain -Comp -भरि -हर *m* Epithets of Krishna. -भाद्र *f* The lunar asterism Rohini -वक्र *m* A gallinule

शकाटका *f* A small cart a toy-cart

शकट *f* A small cart 2 A cart employed to carry sacrificial implements from one place to another or to bring the सामान into the sacrificial pandal

शकन *n* Ordure feces especially of animals (this word has no forms for the first five inflections and is optionally substituted for शृण after acc dual)

शकल *m* शकल *n* 1 A part fragment *bt* -क *n* 1 Bark 2 The scales ( of a fish ) [fragments

शकालत *a* (*f* - ता ) Reduced to शकावृत्ति 1 A fish

शकलकृ 8 *U* To reduce to fragments or pieces cut to pieces, divide

शकार *m* 1 The brother of a king a concubine the brother in law of a king by a wife not regularly married

शकुन 11 1 A bird (in general) -2 A vulture or kite 3 A kind of song ( sung at festivals ) -न *n* 1 A prognostic any omen presaging good or evil -2 An auspicious omen -Comp -ज्ञ *a* Knowing omens ( -ज्ञ *f* ) A small house lizard

शकुनि *m* 1 A bird -2 A vulture kite or eagle 3 A cock 4 *N* of the maternal uncle of Duryodhana

5 *N* of a demon killed by Krishna. -Comp -इधर *m* *N* of Garuda -प्रपा *f* A trough for watering birds -वाद *m* 1 The cry or sound of a bird 2 The crowing of a cock

शकुना *f* 1 A len sparrow 2 A kind of bird

शकुन *f* 1 A bird in general. 2 The blue jay 3 A kind of bird 4 A sort of insect

शकुच 1 A bird

शकुन्तला *f* N of the daughter of Visvámitra by the nymph Menaká  
शकुन्ति *m* A bird.

शकुन्तिका *f* 1 A bird -2 A kind of bird -3 A locust, cricket

शकुल *m*, शकुली *f* A kind of fish  
-Comp —अभक्ष. *m* A kind of fish

शकुल *n* Ordure, excrement, especially of animals -Comp —करि *m*, *f*, —करी *f* A calf —द्वार *n* The anus

शकर शकरी *m* A bull

शकरा *f* 1 A river -2 A girdle, zone -3 A woman of impure caste -4 A finger

शक्त *p p* (*f* —ता) 1 Able, capable, competent (with *gen* or *loc* or *inf*) -2 Strong powerful -3 Rich, opulent 4 Significant, expressive -5 Clever, intelligent 6 Speaking kindly or agreeably

शक्त. *f* 1 Power, ability, strength energy, capacity -2 Regal power which consists of three parts or elements viz प्रभुशक्ति or प्रभावशक्ति the majesty or pre-eminent position of the king himself, 2 मन्त्रशक्त 'the power of good counsel', and 3 वसाहशक्त 'the power of energy' -3 The power of composition, poetic power or genius -4 The active power of a deity -5 A kind of missile 6 A spear, dart, lance -7 (In phil) The relation of a term to the thing designated -8 The power inherent in cause to produce its necessary effect 9 (In Rhet) The power or signification of a word (these are three अन्विता, शृण्वा and व्यञ्जना) 10 The expressive power or denotation of a word (opp शृण्वा and व्यञ्जना) -11 The female organ, worshipped by the

Saktas -12 A sword -13 An implement in gambling Comp —अर्च *m* Perspiring and panting through fatigue or exertion —ग्रह *a* 1 Apprehending the force or meaning 2 Armed with a spear (—इ *m*) 1 Apprehension of the force, meaning or acceptation of a word 2 A spear man, lancer 3 An epithet of Śiva -4 Of Kārtikeya —ग्राहक *m* An epithet of Kārtikeya त्रय *n*, The three constituent elements of regal power —वर *a* Strong powerful (—र *m*) 1 A spear man -2 An epithet of Kārtikeya —प्राण, —शुभ्र *m* 1 A spear man -2 An epithet of Kārtikeya पान *m* Prostration of strength —पूजक *m* A Śakta —पूजा *f* The worship of Śakti —हस्तिक *m* A lancer, spearman

शकु *m n* The flour or meal of barley or barley meal

शक्र (*f* —क्रा) शक्रु *a* Speaking kindly or agreeably

शक्य *pet p* (*f* —क्या) 1 Possible, practicable capable of being done or effected (generally with an *inf*) -2 Fit, easy to be effected -3 Directly conveyed or expressed (as the meaning of a word) (The form शक्य is sometimes used adverbially with a *noun* in any gender, and an *inf* -Comp —अर्थ *m* The meaning directly expressed

शक्र *m* 1 N of Indra. 2 The Arjuna tree -3 The Kutaja tree -4 An owl -5 The asterism ज्येष्ठ -6 The number fourteen 7 N of Śiva -Comp —अश्विन *m* The Kutaja tree —आश्विन *m* An owl —जयन्त *m* 1 Jayanta son of Indra -2 Arjuna —उत्पात *n*, —उत्सव *m* A festival

in honour of Indra on the 12th day of the bright half of Bhâdrapada  
 —वाप *m* A kind of red insect *ज*  
 —जात *m* A crow —जत —जत ॥  
 Epithets of Meghanada son of Râvana —जुन *m* The Devadaru tree —जुस शरासन *n* The rain bow  
 —जवन *m* A post with a flag erected in honour of Indra —पयाव *m* The Kutaja tree —पादप *m* 1 The Kuta ja tree 2 The Devadâru tree  
 —भवन —भुवन *n* वास *m* Heaven paradise —मातृका *f* A wooden post for supporting Indra's banner —भुवन *m* —भुवन *m* An ant hill ahillock —लोक *m* The world of Indra —वाहन *n* A cloud —शतक *m* The Kutaja tree —शला *f* A sacrificial ground —सारथि *m* An epithet of Matali Indra's charioteer —सुत *m* 1 An epithet of Jayanta 2 Of Arjuna -3 Of Vali  
 शक्राणा *f* N of Sachi wife of Indra  
 शक्ति *m* 1 A cloud 2 The thunder bolt of Indra -3 A mountain 4 An elephant  
 शक्र *m* A bull an ox  
 शक 1 A ( शकन शकत ) 1 To doubt be uncertain be doubtful -2 To dread be afraid ( with abl ) 3 To mistrust distrust -4 To believe fancy think probable suspect fear  
 5 To raise a doubt or objection ( about ) With भाव— To doubt, to be doubtful भा— 1 To fear suspect to think to believe -2 To expect  
 3 To entertain doubts about परि— 1 To doubt -2 To suspect, believe रा— To fear suspect.  
 शक *m* A draught ox  
 शक्र *a* ( *f* रा रा ) Conferring happiness or prosperity, propitious  
 —*m* N of Siva —रा *f* 1 N of

Parvati wife of Siva -2 Bengal madder 3 The Samitree Comp  
 —भावास *m* 1 The Kailasa -2 A kind of camphor  
 सका *f* 1 Doubt uncertainty -2 Hesitation -3 Suspicion misgiving -4 Fear dread a arm 5 Hope expectation 6 ( Mistaken ) belief ( wrong ) impression -7 An objection started in disputation  
 शकत *p p* ( *f* —ता ) 1 Doubt feared 2 Suspicious suspecting distrustful 3 Uncertain 4 Fearful alarmed 5 Weak unsteady -Comp —वज *m* A thief  
 शकत *a* ( *f* —ता ) 1 Doubting suspecting fearing believing ( at the end of comp ) -2 Full of danger  
 शंकु *m* 1 A dart spear dagger 2 A stake pillar 3 A nail pin peg -4 The pointed head of an arrow barb -5 The trunk ( of a lopped tree ) stump  
 6 The pin of dial 7 A measure of twelve fingers 8 A measuring rod -9 The sine of altitude ( in astr ) -10 Ten billions 11 The fibres of a leaf -12 An ant hill -13 The penis 14 The skate-fish  
 15 A demon -16 Poison 17 Sin crime 18 An aquatic animal particularly a goose -19 A kind of perfume ( वष्प ) 20 N of kâma the God of love -Comp —कज *m* An ass —वा *f* ( In astr ) The gnomon sine —नर —नर *m* The Sâla tree  
 शकुल *f* 1 A kind of knife 2 A pair of scissors -Comp —कर *m* A piece cut off with scissors  
 शख *m* शख *n* 1 The conch shell a shell 2 The bone on the forehead 3 The part between the tusks of an elephant -4 A hundred billions 5 A military drum -6

A kind of perfume ( नखा ) -7 One of the nine treasures of Kubera -8 N of a demon slain by Vishnu

Comp —वृक्क n The water poured into a conch-shell —कल, कलक m A shell-cutter —होत n An impossibility —वर्त —वर्त f A mark made with sandal ( on the forehead ) —वृक्क n Powder produced from shells —धम, धम m A shell blower, conch blower —हवनि m I

The sound of a conch 2 A cry of alarm or despair —मद् m An epithet of Vishnu —मुक्क m An alligator

ककक m, ककक n A conch shell —क m I A disease of the head 2 The temporal bone —क n A bracelet ( made of conch-shell )

ककक ( —क ) m A small conch or shell

ककक m I The ocean. -2 An epithet of Vishnu 3 A conch blower -4 A worker in shells

ककिका f I A woman of one of the four classes into which writers on erotic science divide women 2 A female spirit, or a kind of fairy

कक I A ( ककने ) To speak say ककिका कका f N of the wife of Indra -Comp —कक, कक m Epithets of Indra

कक I A ( ककन ) To go move कका a ( f -का ) Sour acid, astringent. [ascetic

कका f The matted hair of an कक I P ( ककने ) I To deceive, defraud. -2 To hurt, kill 3 To suffer pain

कका a ( f -का ) I Crafty deceitful dishonest. -2 Wicked depraved —क m I A rogue cheat -2 A false or deceitful lover 3 A fool, blockhead -4 A mediator, arbitrator

कका The Dhattura plant. -6 An idler a lazy fellow —क n I Iron -2 Saffron

कक n Hemp -Comp —कक n I A hempen cord or string 2 A net made of hemp -3 Cordage

कक m I An impotent man -2 A bull -3 A bull at liberty to move —क n A multitude

कक m I An impotent man. 2 A male attendant in the harem emasculated for the purpose -3 A bull -4 A bull at liberty to move -5 A mad man

कक n I A hundred 2 Any large number, as in ककक -Comp —कका f I Night -2 The Goddess Durga —कक m I A car, carriage -2 A war-chariot —कका m An old man —कक —कक n The thunder bolt of Indra —कक m I N of Brahma ( m ) -2 Of Vishnu or Krishna

-3 Of the car of Vishnu -4 Of a son of Gautama and Ahalya —ककका a Lasting or living for a hundred years —ककन —ककन m N of Vishnu —कक m I The ruler of a hundred -2 The ruler of a hundred villages —कक m N of a mountain ( —क ) n Gold —कक ind A hundred times —कक m Indra's thunderbolt ( f ) A hundred crores —कक m An epithet of Indra —कक n Gold —कका Possessed of a hundred cows —कक —ककन a A hundred fold —ककिका f The Durva grass —ककिका f I A kind of weapon used as a missile 2 A female scorpion 3 A disease of the throat —कक m An epithet of Siva —ककका —ककन —ककिका f N of the 24th lunar mansion containing one hundred stars —कक f I N of a

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-3 Of the car of Vishnu -4 Of a son of Gautama and Ahalya —ककका a Lasting or living for a hundred years —ककन —ककन m N of Vishnu —कक m I The ruler of a hundred -2 The ruler of a hundred villages —कक m N of a mountain ( —क ) n Gold —कक ind A hundred times —कक m Indra's thunderbolt ( f ) A hundred crores —कक m An epithet of Indra —कक n Gold —कका Possessed of a hundred cows —कक —ककन a A hundred fold —ककिका f The Durva grass —ककिका f I A kind of weapon used as a missile 2 A female scorpion 3 A disease of the throat —कक m An epithet of Siva —ककका —ककन —ककिका f N of the 24th lunar mansion containing one hundred stars —कक f I N of a

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river in the Panjáb now called Sutlej 2 N of the Ganges —**वार** *m* The thunderbolt of Indra —**वृत्** *m* 1 An epithet of Indra 2 Of Brahman (*m*) 3 Heaven or *Swarga* —**पक्ष** *m* 1 A peacock 2 The (Indian) crane —**३** A wood pecker 4 A parrot or a species of it (*त्रा*) *f* A woman (*त्रा*) A lotus **पक्ष** *m* The wood pecker **पक्षराष्ट्र** *n* N of a well known Brahmana of the Sukla Yajurveda —**पद्म** *n* 1 A lotus with a hundred petals 2 The white lotus —**पद्म** *m* A bamboo (*f*) 1 The full moon day in the month of *Āsvin* 2 *Durvā* grass —**भार** *f* The Arabian jasmine **भार** *m* 1 Epithets of Indra 2 An owl —**सुख** *a* 1 Having a hundred ways 2 Having a hundred outlets mouths or openings (*का*) *f* A brush broom —**शतक** *m* A necklace of one hundred strings —**इषा** *f* N of a daughter of Brahman (*m*) —**वसिष्ठ** *m* A kind of sorrel —**हृदा** *f* 1 Lightning 2 The thunderbolt of Indra —**हृदा** *f* The thunderbolt

**शतक** *a* (*f* *का*) 1 A hundred 2 Containing a hundred —**शत** *n* 1 A century 2 A collection of one hundred stanzas

**शततम** *a* (*f* *का*) One hundredth **शतका** *ind* 1 In a hundred ways 2 Into a hundred parts or pieces 3 A hundred fold *f* The *Durvā* grass [race

**शत** *m* N of a king of the lunar **शतसु** *ind* 1 By hundreds 2 A hundred times 3 A hundred fold variously

**शतक** *a* (*f* *का*) **शत** *a* (*f* *का*) 1 Containing a hundred Relat

ing to a hundred. 3 Effected with a hundred 4 Bought with a hundred 5 Changed with or for a hundred 6 Bearing tax or interest per hundred 7 Indicative of (the acquisition of) a hundred

**शतम्** *m* The owner of a hundred

**शत्रु** *m* An elephant

**शत्रु** *m* 1 A destroyer conqueror 2 An enemy an adversary 3 A rival neighbouring king —**उपद्रव** *m* The treacherous overtures of an enemy —**शत्रु** *m* An epithet of a brother of Rāma and twin brother of Lakshmana being a son of Sumitrā —**शत्रु** *m* 1 The side of an enemy 2 An opponent antagonist

**शत्रुजय** *m* 1 An elephant 2 N of a mountain

**शत्रुजय** *a* (*f* —*वा*) Overcoming or destroying one's foes

**शत्रु** *f* Night

**शत** *I* *P* (but *A* in conjugation all tenses **शत** *शत्रु*) 1 To fall perish decay 2 To go

**शत्रु** *m* 1 An elephant 2 Cloud 3 N of Arjuna

**शत** *a* *I* Going moving 2 Falling perishing

**शतकस** *ind* Slowly

**शनि** *m* 1 The planet Saturn (the son of sun and represented as of a black colour or dressed in dark coloured clothes) 2 Saturday —**Comp** —**शनि** *n* Black pepper **शनि** *m* The (evening) worship of Siva performed on the thirteenth day of a lunar fortnight when it falls on a Saturday —**शनि** *f* An epithet of Chhāyā wife of the sun —**शनि** *n* A sapphire —**शनि** *m* Saturday

शनेस् *ind* 1 Slowly, gently -2 Gradually, little by little -3 Mildly, softly -4 Tardily, sluggishly -Comp —पर *a* Going or moving slowly (—*m*) The planet Saturn

शप् *I* 4 *U* (शपति, ते, शप्यति, ते शप्त) 1 To curse, execrate -2 To swear say on oath -3 To blame, revile, abuse —*Caus* (शपयति, ते) To bind by an oath, conjure [oath

शप *m* शपत्र *n* 1 A curse -2 An anathema -3 An oath asseveration by oath or ordeal -4 Conjurament, binding by oaths -Comp —पत्र *n* An affidavit, statement on oath

शपय *n* See शपय 2 Reviling abuse शप्त *p p* (*f* —ना) 1 Cursed -2 Sworn -3 Reviled, abused

शफ *m* शफ *n* 1 A hoof. -2 The root of a tree

शफर *m* (*f* —री) A kind of small glittering fish -Comp —खिप *m* The fish called Ilisha

शव (-व-) *r m* 1 A mountaineer, barbarian -2 *N* of Śiva -3 The hand -4 Water -5 *N* of a commentator and writer on Mūṁṁsa —ति *f* 1 A Sabara female -2 A female Kīrāta who was an ardent devotee of Rāma

शव (-व-) *ka* (*f* —ना) 1 Spotted, variegated -2 Varied, divided into various parts -3 Articulate, imitative —क *m* A variegated colour —ना, —नी *f* 1 A spotted cow -2 The cow of plenty or Kāmādhenu —क *n*, Water

शब्द *IO U* (शब्दयति, ते, शब्दित) 1 To sound, make a noise -2 To speak, call out to -3 To name, call With शब्धि— To name व— To explain —स To call out to

शब्द *m* 1 Sound, note, noise -2 The sound of a musical instrument -3 A word significant word

4 A declinable word, a noun, substantive -5 A title, an epithet -6 The name mere name -7 Verbal authority (regarded by the Naiyāyika as 1 Pramāṇa) -8 Grammar -Comp —शब्द *a* Indescribable —आश्रय *n* The ear —अध्याहार *m* Supplying an ellipsis —अनुशासन *n* The science of words i.e. grammar

—अर्थ *m* The meaning of a word —अलङ्कार *m* A figure of speech which depends on sound or words and vanishes if the words which constitute the figure are replaced by others of the same meaning (opp. अर्थालङ्कार) —आह्वय *a* Fit to be communicated in words (य *n*) An oral communication —आडंबर *m* Bombast verbosity grandiloquent words —वाङ्म *m* A lexicon, dictionary —वत *a* Inherent or residing in a word —ग्रह *m* 1 Catching the sound -2 The ear —वाचस्पत्य *n* Cleverness of style, eloquence —विश *n* One of the two subdivisions of the lowest class of poetry (wherein the charm lies in the use of words which please the ear simply by their sound) —वार *m* A plagiarist —तन्मात्र *n* The subtle element of sound —पति *m* A lord in name only, nominal lord

—वेत्त *m* Knowledge derived from verbal testimony —वदन् *n* 1 The Vedas 2 The property of words called स्फोट —भेदि *a* 1 An epithet of Arjuna -2 The anus -3 A kind of arrow —विश *f* —शब्द *n* The science of words i.e. grammar —विश *m* Opposition of words (in a sentence) —वृत्ति *f* The function of a

word ( in Rhet ) —वेदिन् *a* Hitting an invisible mark the sound of which is only heard ( —*m* ) 1 A kind of arrow -2 An archer -3 An epithet of Arjuna —शक्ति *f* The force or expressive power of a word, signification of a word —स्वप्न *m* A play or pun upon words —सङ्ग्रह *m* A vocabulary, lexicon —सौष्टव *n* Elegance of words a graceful or elegant style —सौकर्य *n* Ease of expression

शब्दन *a* ( *f* —ना ) Sounding, making a sound *n* 1 Sounding making a noise, uttering a sound 2 A sound noise 3 Calling out, calling -4 Naming

शब्दात् *Den* A 1 To make a noise sound -2 To cry yell -3 To call call out to

शब्दित *p p* ( *f* —ता ) 1 Sounded made to give out a sound, played upon ( as a musical instrument\* ) -2 Uttered, articulated -3 Called, called out to -4 Designated —न *n* Noise cry

शम् *ind* A particle meaning welfare happiness, prosperity, health, and used to express a blessing or pious wish, ( with dat or gen ) श देवदत्ताय or दशदत्तस्य -Comp —कार *a* Causing happiness —ताति *a* Conferred happiness, propitious auspicious —पाक *m* 1 Lac, red dye -2 Cooking maturing —यु *m* 1 A name of Brahman ( *m* ) -2 Of Siva -3 A sage, a venerable man

शम् 4 P ( शम्भु त शान्ति ) 1 To be calm, be appeased ( as a person ) -3 To cease, come to an end -3 To be extinguished or quenched -4 To desist leave off ( speaking &c ) -5 To put an end to destroy kill ( also 9 P in this sense ) With

शम्भु— 1 To become quiet or calm 2 To cease, to be extinguished न— To hear, know प्र— 1 To be calm or tranquil -2 To be shooted -2 To cease, to be extinguished स— To be allayed to be extinguished

Gaus ( शमयति, —ते but शमयति, —त 10 the sense of ' seeing ) 1 To appease tranquillize, pacify sooth -2 To put an end to, stop -3 10 subdue, tame, defeat -4 To desist, cease

शम 10 U ( शमयति, —ते ) 1 To see look at, inspect -2 To show, display शम *m* 1 Tranquillity, calmness, -2 Rest, repose, cessation -3 Absence or restraint of passions, mental quietness 4 Allayment, mitigation satisfaction pacification ( of grief thirst hunger &c ) -5 Peace 6 Final emancipation from all worldly illusions and attachments ) 7 The hand -Comp

—भक्त *m* The God of love शमय *m* 1 Tranquillity calmness, absence of passion -2 A counsel for minister

शमन *n* 1 Appeasing, soothing, conquering alleviation -2 Calmness tranquillity -3 End, stop, destruction 4 Hurting injuring -5 Killing animals for sacrifice -6 Swallowing chewing —न *m* 1 A kind of deer an antelope -2 N of Yama, the God of death -Comp —नय *f* An epithet of the river Yamunā

शमना *f* Night -Comp —सद ( —शद ) *m* A demon, goblin

शमनं *n* 1 Feces, excrement 2 Impurity, sediment -3 Sin -4 A calamity, misfortune

शामन *p p* ( *f* —ता ) 1 Appeased,

soothed, calmed -2 Cured, relieved -3 Relaxed -4 Calm, sedate -5 Moderated, tempered

शमिन् *a* ( *f* —नी ) 1 Calm, tranquil, pacific -2 One who has subdued his passions

शमि, शमी *f* 1 N of a tree -2 A pod, legume -Comp —शमि *m* 1 An epithet of fire -2 A Brahmana, one belonging to the sacerdotal or priestly class —शम्य *n* Any pulse or grain growing in pods leguminous grain

शमि ( —नी ) *r m* A small variety of the Sami tree

शम *f* Lightning

शब् *I I P* ( शब्धति ) To go move

शब् *10 P* ( शब्धति ) To collect, heap together

शब् *a* ( *f* श् ) 1 Happy fortunate 2 Poor, indigent —श *m* 1 The thunderbolt of Indra -2 The iron head of a pestle -3 An iron chain worn round the loins -4 Ploughing in the ordinary or the regular direction ( शब्ध means to plough twice )

शब् *m* 1 N of a demon killed by Pradyumna -2 A mountain -3 A kind of deer -4 War —श *n* 1 Water -2 A cloud -3 Wealth -4 A religious observance -Comp —शरि, —शुद्ध *m* Epithets of Pradyumna or the God of love

शब् *f* Illusion, jugglery

शब् *m*, शब् *n* 1 A bank, shore -2 Provisions for a journey ; vitium -3 Envy, jealousy

शब् *f* A procuress [ shell

शब्, शब्, शब् *m* A bivalve

शब् *m* 1 A bivalve shell -2 A small conch shell -3 A snail 4 The frontal protuberance of an

elephant -5 N of a Sudra ( who practised penance contrary to the duties of his caste and was in consequence slain by Rām )

शब् *m* 1 A happy man -2 The thunder bolt of Indra -3 The iron head of a pestle

शब् *f* A bawd, procuress

शब् *a* Causing happiness, granting prosperity —श *m* 1 N of Siva -2 Brahman (*m*) -3 A sage, venerable man -4 A kind of Siddha Comp —शब्, —शब्, शब् *m* Epithets of Kartikeya or Ganesa —शब् *f* N of Durga. -2 Emblem myrobalan ( शम्भुकी ) —शब् *n* The white lotus

शब् *f* 1 A wooden stick or post. -2 A staff -3 The pin of a yoke -4 A kind of cymbal 5 A sacrificial vessel

शब् *a* ( *f* श्, —शी ) Lying down, sleeping ( usually at the end of comp ) —श *m* 1 Sleep -2 A bed, couch -3 A hand 4 A sort of snake -5 Abuse, curse -6 A stake

शब् *m* 1 Death -2 A kind of snake -3 A boar -4 A fish

शब् *n* 1 Sleeping, lying down -2 A bed couch -3 Copulation -Comp —श ( —श ) —श *m* 1 *n*, —श *n* A bed chamber —शब् *f* The eleventh day of the bright half of Ashādhā when Vishnu lies down to enjoy his four months' repose

शब् *n* A bed, couch

शब् *m* 1 A chameleon -2 A kind of snake

शब् *a* Sleepy, slothful —श *m* 1 A kind of snake -2 A dog -3 A jackal

शब् *p p* ( *f* —श ) 1 Sleeping, asleep -2 Lying down —श *n* Sleep, sleeping

शयु, शयुन *m* A large snake  
 शय्या *f* 1 A bed, couch -2 Sleep-  
 ing -3 Tying, stringing together  
 -Comp —अध्यक्ष, -पार *m* The su-  
 perintendent of a king's bed-cham-  
 ber —उत्सृज *m* The side of a bed  
 शर *m* 1 An arrow, a shaft -2 A  
 kind of white reed or grass -3 The  
 cream of slightly curdled milk -4  
 Hurt, injury, wound -5 The num-  
 ber 'five' —त *n* Water -Comp  
 —अभ्य *m* An excellent arrow  
 —अभ्यास, —आवात *m* Archery —असन  
 —आस्य *n* A bow —अक्षेप *m* 1 A flight  
 of arrows —आरोप, —आवाप *m* A  
 bow —आश्रय *m* A quiver इषीका *f*  
 An arrow —इष्ट *m* The mango-  
 tree —फाट *m* 1 A reed stalk -2 A  
 shaft of an arrow —न *n* Fresh  
 butter —न *m* N of Kārtikeya  
 —नमस् *m* An epithet of Kārtikeya  
 —वि *m* A quiver —पात *m* An ar-  
 row's flight —पुञ्ज *m*, —पुञ्ज *f* The  
 feathered end of an arrow प्रवेग  
*m* A swift arrow —फल *n* The  
 blade of an arrow —भय *m* N of a  
 sage whom Rāma visited in the  
 Dandaka forest —भू *m* N of Kār-  
 tikeya —बृष्टि *f* The point of an  
 arrow —सङ्ग *m* An archer —वज्र  
 (—वर्ज) *n* An thicket of reeds —बाण  
*m* 1 The head of an arrow -2 An  
 archer -3 A maker of arrows -4  
 A foot soldier —सञ्चान *n* Taking  
 aim with an arrow —संवाध *a* Cov-  
 ered with arrows —स्तव *m* A  
 clump of reeds [safflower  
 शरट *m* 1 A chameleon -2 A  
 शरण *n* 1 Protection, help, de-  
 fence -2 Refuge, shelter -3 A  
 place of refuge, an asylum ( appli-  
 ed to persons also ) शरत् ई, शर or  
 षा To take shelter with, to submit

to -4 A sanctuary, an apartment  
 -5 A house, habitation -6 Lar  
 resting place -7 Injuring killing  
 -Comp —आर्षेय, —एषि *a* Seeking  
 refuge or protection —आश्रत, —आपन्न  
*a* Gone to for refuge or protection  
 शरट *m* 1 A bird -2 A chame-  
 leon -3 A cheat, rogue -4 A liber-  
 tine -5 A kind of ornament  
 शरण्य *a* ( *f* ण्य ) Yielding protec-  
 tion, helping -2 Needing protec-  
 tion, miserable —ण्य *m* An epi-  
 thet of Siva —ण्य *n* 1 A place of re-  
 fuge shelter -2 A protector -3  
 Protection, defence -4 Injury hurt  
 शरण्यु *m* 1 A protector 2 A  
 cloud -2 Wind

शरद् *f* 1 The autumn, (comprising  
 the two months आश्विन and कार्तिक) -2  
 A year Comp —अन्त *m* The end  
 of autumn, winter —अनुषर *m* An  
 autumnal cloud —उदाशय *m* An  
 autumnal lake —कामिन् *m* A dog  
 —वन मेघ *m* An autumnal cloud  
 —पद्म *m*, पद्म *n* The white lotus  
 —पर्व *n* The festival called *Keja*  
*gara* -मुञ्ज *n* The commencement of  
 autumn

शरदा *f* 1 Autumn -2 A year  
 शरदिन *a* ( *f* —जा ) Autumnal  
 शरभ *m* 1 A young elephant -2  
 A fabulous animal said to have 8  
 legs and to be stronger than a lion  
 -3 A camel -4 A grass-hopper 5  
 A locust

शरयु (—यू ) *f* N of a river flowing  
 by अयोध्या See शरयु (—यू )

शरक *a* ( *f* —क ) 1 See शरक

शरकम् *n* Water

शरत् *n* A butt or mark ( for ar-  
 rows ), target ( fig also )

शराह *a* Hurtful, injurious —क *m*  
 A mischievous animal

शराव *m* शराव *n* 1 A shallow dish, an earthen ware vessel -2 A cover lid -3 A measure equal to two Kudavas.

शरावता *f* *N* of a town of which Lava was made ruler by Rāma

शरीर *m* Bearing bringing forth

शरीर *n* 1 The body (of animate or inanimate objects) -2 The constituent element -3 A dead body -Comp —अन्य *n* Another body

—आवर्त *n* The skin —कृ *m* A father —म *m* 1 Sickness 2 Lust

passion -3 The God of love 4 A son offspring —द *m* 1 Corporal

punishment -2 Mortification of the body (as in penance) पश्य *n* —यन् *m*

Death —वद् *a* Embodied incarnate

—वक् *m* A hostage —भा *m* A creature an embodied being धा *f*

A slender body delicate figure —धा *f*

Means of bodily sustenance —धामा *n*

The emancipation of the soul from the body —धत *f*

Maintenance or support of the body —वक्त्व *n*

Sickness disease —संस्कार *m* 1 Decoration of the person -2 Purification of the body

by purificatory *Samskaras* —सयति *f*

The prosperity of body good health संच *m*

Relation by marriage सद् *m* Leanness of body

शरीर *n* 1 The body -2 A small body —क *m*

The soul शरीर *a* (*f* —का) 1 Embodied

incarnate -2 Living *m* 1 Any thing endowed with a body (whether

animate or inanimate) -2 A sentient being. 3 A man -4 The

soul शर *m* 1 An arrow -2 A weapon. -3 The thunderbolt of Indra

-4 Anger passion 5 Practice of archery

शकरा *f* Candied sugar

शका *f* 1 Candied sugar 2 A pebble small stone -3 Gravelly

mould -4 Soil abounding in stony fragments sand 5 A piece frag-

ment. -6 A potsherd -7 Any hard particle as in गडगडा 'a ball of

water' 8 The disease called gravel -Comp —सत्ता *f*

*N* of an observance on the 7th day in the bright half of Vaisākha

शकरिक *a* (*f* —का) शकार *a* (*f* —का)

शकावत् *a* (*f* —का) Stony gravelly gritty

शका *f* 1 A river -2 A griddle

शव *m* 1 Breaking wind flatulence (*n* also in this sense) 2 A

multitude 3 Strength power शवद *m*

A kind of pulse or bean. शवन *n*

The act of breaking wind शम *m*

1 An affix added to the name of a Brāhmaṇa as in शमस्तम

*n* 1 Pleasure delight 2 A blessing 3 Protection -4 A house receptacle (mostly Vedic in this

sense) शम *m* A sort of garment शर्मि *f*

*N* of one of the wives of Yayāti and daughter of Vriṣhaparvan, the king of the Dāityas

शरा *f* 1 Night -2 A finger शर *P* (*शर*) 1 To go -2 To

hurt kill [Vishnu शर *m* 1 *N* of Śiva. 2 *N* of

शर *m* *N* of the God of love —त *n* Darkness

शरा *f* 1 A night 2 Turmeric -3 A woman Comp —श *m*

The moon. शरा *f* *N* of Pārvatī or Durgā wife of Śiva. [man

शरा *m* A rogue mischievous शर *A* (*शर*) 1 To shake ag-

tate -2 To tremble -3 To cover  
शल् I P ( शलति ) I To go -2 To run fast

शल् 10 A ( शालयते ) To praise

शाल m I A dart, spear -2 A stake -3 N of Brahman ( m ) -4 A camel —क n The quill of a porcupine

शालक m A spider

शालक m A king, sovereign

शालक m I A grass-hopper, locust -2 A moth -3 N of an Asura

शालक n The quill of a porcupine

—की f I The quill of a porcupine

2 A small porcupine

शालका f I A small stick rod pin, thin bar ( of anything ) -2 A small stick ( used in painting the eyes with collyrium ) -3 An arrow -4 A javelin -5 A kind of pointed surgical instrument -6 A rib ( as of an umbrella ) -7 A bone ( forming the root of the fingers and toes ) -8 A sprig, shoot 9 A paint brush -10 A tooth brush -11 A porcupine -12 An oblong piece of ivory used in gambling -13 A ruler -14 The Sarikā bird -Comp  
शालकधूर्त m A swindler, sharper  
—परि ind An unlucky throw or movement of one of the pieces at a game played with Salākas

शालाट m A cart load [ of root

शालाट्ट a Unripe —ड m A kind

शालाभाति m A camel

शालकं शालकल n I The scale of a fish -2 Bark, rind ( of trees ) -3 A portion, fragment

शालकालम् शालकम् m A fish

शालम् I A ( शल्यम् ) To praise.

शाल्यम्, —की f The silk-cotton tree.

शाल्य n I A spear, javelin, dart. -2 An arrow, a shaft -3 A thorn,

splinter -4 A pin, stake ( said to be m also in these four senses ) -5 Any extraneous substance lodged in the body and giving it very great pain 6 ( Fig ) Any cause of poignant grief 7 A bone 8

Difficulty -9 Sin, crime -10 Poison

-11 Abuse —ह्य m I A porcupine, hedge hog 2 Extraction of splinters 3 A fence, boundary 4 N

of a king of Madra and brother of Mādri the second wife of Pāndu

Comp —अरि m An epithet of Yudhishtira —कल m A porcupine

—कोमल n The quill of a porcupine —हर्ष m A weeder

शल्यक m I A dart javelin -2 A splinter, thorn 3 A porcupine

शल्य I P ( शल्यति ) To go, move

शल्य m A frog —कल n Bark, rind

शल्यक m N of a tree —क n Bark, rind

शल्यकी f I A porcupine 2 A kind of tree ( of which elephants are very fond ) -Comp —द्व m Incense

शल्य m N of a country

शल्य I P ( शलति ) I To go, approach -2 To alter, change

शल्य m, शल्य n A corpse dead body

—क n Water -Comp —आश्रय a Feed ing on corpses —वाक्य m A dog

शबर } See शबर, शबल

शबरान m I A traveller -2 A way, road —क n A cemetery

शबल m I A hare, rabbit -2 The spots on the moon ( which are supposed to resemble the form of a hare ) -3

One of the four classes into which men are divided by erotic writers

-4 The Lodhra tree -5 Gum myrrh. -Comp —क m I The moon

-2 Camphor —अद् *m* 1 A hawk, falcon -2 N of a son of Ikshvāku father of पुरन्दर अद् *m* A hawk falcon —वर *m* 1 The moon 2 Camphor —वृत्तक *n* A scratch with a finger nail —चन्द्र *m* The moon —चन्द्रण *m* An epithet of the moon —चोडन *m* 1 The moon -2 Camphor —वि ( वि ) दु *m* 1 The moon -2 An epithet of Vishnu —विषण —गृध्र *n* A hare's horn (used to denote an utter impossibility) —स्पर्श *f* The country between the Ganges and the Yamunā

शशक *m* A hare rabbit  
शशक *m* 1 The moon -2 Camphor Comp —इक्ष *m* An epithet of Siva —क्षर *f* A digit of the moon —क्षत *m* The moon gem ( —त *n* ) A lotus —क्षत्र *f* A horn of the moon —ग्रह *m* An eclipse of the moon —ब *m* An epithet of Budha or Mercury —दधन *n* 1 A water lily -2 A pearl —धूषण, —धूष —भीतक —दधर *m* Epithets of Siva —दक्ष *f* A digit of the moon

शशकी *f* N of one of the sixteen digits of the moon

सशश *ind* 1 Perpetually for ever -2 Constantly सशश *f* Eternal tranquillity

शशु (—शु) का *f* 1 The orifice of the ear -2 A kind of baked cake 3 Rice-gruel -4 A disease of the ear  
शश, शश *m* Loss of intellect  
—श *n* Young grass

शश 1 P (शश) To cut up, kill destroy

शश 2 P (शश) To sleep  
शश *n* 1 Wounding, killing -2

Immolation ( of an animal at a sacrifice )

शश *p p* ( *f* —शश ) 1 Praised -2

Auspicious -3 Right, best -4 Repeated recited -5 Best, excellent -6 Wounded, injured -7 Killed —स्त *n* 1 Happiness, welfare -2 Auspiciousness -3 The body -4 A finger guard

शस्त *f* 1 Praise, eulogy -2 A hymn of praise

शस्त्र *n* 1 A weapon -2 An instrument a tool in general -3 Iron -4 Steel -5 A hymn of praise ( स्तोत्र ) -6 Repetition, recitation Comp

—शस्त्र *n* 1 Steel -2 Iron —शस्त्र *n* 1 Weapons for striking and throwing, arms and missiles -2 Arms or weapons generally शस्त्र, उपशस्त्र *m* A professional soldier

—उपशस्त्र *n* Arms or instruments of war military apparatus —शस्त्र *m* An armourer —शस्त्र *m* The sheath or scabbard of any weapon

—शस्त्र *a* Taking up or wearing arms ( for battle ) —शस्त्र —शस्त्र *m* One living by the use of arms, a professional soldier —शस्त्र *a* Rendered pure or absolved from

guilt by being killed with a weapon on the battle-field —शस्त्र *m* 1 A soldier warrior 2 An armed man —शस्त्र *f* —शस्त्र *n* The science of arms —शस्त्र *f* 1 A collection of arms -2 An arsenal —शस्त्र *m* A sudden fall of a number of weapons.

—शस्त्र *a* Armed ( —स्त *m* ) An armed man

—शस्त्र *n* 1 Steel -2 Iron -3 An instrument a tool weapon  
शस्त्र *f* A knife  
शस्त्र *a* ( *f* —शस्त्र ) Bearing arms or weapons, armed

शस्त्र *f* A knife  
शस्त्र *a* ( *f* —शस्त्र ) 1 Best excellent 2 Praiseworthy laudable



शस्य *n* 1 Corn or grain in general  
 -2 The produce or fruit of a plant  
 or tree -3 A merit Comp —भक्षक  
*a* Granivorous —मन्त्री *f* 1 An ear  
 of corn -2 A fruit stalk —शालि  
 -सप्त *a* Abounding in corn —शूक  
*n* A beard of corn —सव ( -व ) *r*  
*m* The Sāla tree

शाक *m* शाक *n* A vegetable  
 a herb any edible leaf fruit or root  
 used as a vegetable —क *m* 1  
 Power, energy -2 The teak tree  
 -3 The Śrīṣha tree -4 *N* of a  
 people -5 An era especially the  
 era of Śālivāhana -6 *N* of the  
 sixth Dvīpa —Comp अर्च *n* Pepper  
 —माक *m* The teak tree ( -क्य *n* )  
 A vegetable —पुत्रिका *f* The tama  
 rind —तरु *m* The teak tree —पण  
*m* 1 A measure equal to a hand  
 ful 2 A handful of vegetables  
 —पत्र *m* The *Sigru* tree —पतिव *m*  
 A king fond of an era —पति *ind*  
 A little of herbs —पोष *m* Cori  
 ander —वृक्ष *m* The teak tree  
 —शाकट —शाकल *n* A field of vege  
 tables a kitchen garden

शाकट *a* ( *f* —र ) 1 Relating to  
 a cart -2 Going in a cart —ट *m*  
 1 A draught ox 2 The tree called  
 श्रेष्ठातक —ट *n* A field

शाकटायन *m* *N* of a philologist and  
 grammarian mentioned by Pāṇini  
 and Yāska

शाकटिक *a* ( *f* —की ) 1 Belonging  
 to a car -2 Going in a car

शाकटान *m* A cart load a measure  
 of load equal to 20 *tulās*

शाकपति *f* 1 An epithet of Durgā  
 -2 *N* of a city

शाक्य *m* A school of the Rīgveda  
 or the followers of this school  
 —Comp —पतिशाक्य *n* *N* of the Rīg

veda Prātisākhya —शाखा *f* The  
 recension or traditional text of the  
 Rīgveda as represented by the Śā  
 kalas marian

शाक्य *m* *N* of an ancient gram

शाकरी *f* One of the lowest forms  
 of Prakṛita

शाक्री *f* 1 A field of vegetables 2  
 A kind of female demon attendant  
 on Durgā

शाकृ *a* ( *f* —ता ) 1 Relating to birds

-2 Relating to omens -3 Ominous

शाकुनिक *m* A fowler bird cat  
 cher —क *n* The interpretation of  
 omens

शाकुन्य *m* A small owl

शाकुतक शाकुन्य *m* A metonymic  
 of Bharata ( son of Sakuntalā ) —

*n* The drama called अभिज्ञानशाकुतक of  
 Kālidāsa

शाकुलिक *f* A fisherman

शाकर *m* An ox

शाक्त *a* ( *f* —क्ती ) 1 Relating to power  
 -2 Relating to *Sakti* or the female  
 personification of divine energy —क्त  
*m* A worshipper of *Sakti*

शाक्तक *m* 1 A worshipper of *Sakti*  
 -2 A spearman lancer

शाक्ताक *m* A spearman lancer

शातेय शाक्य *m* 1 A worshipper of  
*Sakti* -2 *N* of Parāsara

शाक्य *m* 1 *N* of the family of Bud  
 dha -2 *N* of Buddha —Comp निषुङ्ग  
*m* A Buddhist religious mendicant

—मुनि —सिद्ध *m* Epithets of Buddha

शाक्री *f* 1 *N* of Sachi wife of Indra.

2 Of Durgā

शाकर *m* An ox

शाखा *f* 1 A branch (as of a tree)

2 An arm 3 A party faction. 4

A part or subdivision of a work —

A school branch sect —Comp  
 चक्रवर्ज *n* Irregular study —चक्रवर्ज

*m.* The maxim of the moon and a bough. It is adduced in illustration when an object has its position assigned to it from the appearance of contiguity. —*नर*, —*पु* *n.* A suburb. —*सि* *m.* Inflammation of the extremities of the body *e.g.* hands, shoulders &c. —*वृ* *m.* A tree. —*भेदः* *m.* Difference of ( Vedic ) school. —*पृ* *m.* 1 A monkey; an ape. —2 A squirrel. —*तः* *m.* A Bráhmāna who has changed his own school of the Vedas. —*रथ* *f.* A branch road —*सि* *f.* A root growing from a branch ( as of the fig tree ).

*शाखा* *m.* A sort of cane ( *कानेर* ).  
*शाखे* *a.* ( *f.* —*नी* ) 1 Having branches ( fig also ) —2 Branching. —3 Belonging to any branch or school ( as of the Veda ). —*m.* 1 A tree. —2 A Veda —3 A follower of any Vedic school or recension.

*शाखोट*, *शाखोटक* *m.* N. of a tree.  
*शङ्खः* *m.* A bull.  
*शङ्खः* *m.* 1 N. of Kártikeya. —2 Of Ganesa. —3 Fire.

*शङ्खिक* *m.* 1 A shell-cutter —2 N. of mixed tribe. —3 A shell-blower  
*शाट* *m.*, *शाटी* *f.* 1 A garment, cloth —2 A petticoat.

*शाटक* *m.*, *शाटक* *n.* Cloth, garment, petticoat.

*शाटव* *n.* 1 Dishonesty, trickery, villainy. —2 Art, skill, cunning.

*शातः* *m.* 1 A touchstone. —2 A whetstone. —3 A saw. —4 A weight of four Māshas. —*स* *n.* 1 Sack-cloth, coarse cloth. —2 A hempen garment. —Comp —*शायक* *m.* An armourer.

*शास्त्र* *m.* A plant from the fibres of which a coarse cloth is prepared.

*शास्त्रि* *p. p.* ( *f.* —*ता* ) Whetted,

ground, sharpened ( on a whetstone ).

*शास्त्री* *f.* 1 A touchstone. —2 A whetstone. —3 A saw. —4 A hempen garment. —5 A ragged garment. —6 A small screen or tent. —7 A sign made with the hands or eyes. —8 A weight of four Māshas.

*शास्त्री* *n.* A bank or spot of ground in the Sona river.

*शास्त्रि* *m.* 1 N. of a sage the author of a law-book —2 The *Bile* tree.

*शास्त्र* *p. p.* ( *f.* —*ता* ) 1 Sharpened, whetted. —2 Thin, slender. —3 Weak, feeble —4 Beautiful. —5 Cut down. —6 Happy, thriving. —*तः* *m.* The Dhattūra plant. —*तं* *n.* Pleasure, delight —Comp —*शरी* *f.* A woman with a slender waist. —*शे* *a.* Sharp-pointed.

*शास्त्र* *n.* 1 Gold —2 The thorn-apple ( *बजुर* )

*शास्त्र* *n.* 1 Whetting, sharpening. —2 Destroyer. —3 Becoming thin or small, thinness. —4 Withering, decaying.

*शास्त्र* *m.*, —*नी* *f.* Moonlight.

*शास्त्र* *f.* A kind of Mallikā.

*शास्त्र* *a.* ( *f.* —*नी* ) Bought for one hundred.

*शास्त्र* *a.* ( *f.* —*नी* ) 1 Relating to an enemy. —2 Hostile, inimical. —*तः* *m.* An enemy —*तं* *n.* 1 A collection of enemies —2 Hostility.

*शास्त्र* *a.* ( *f.* —*ता* ) 1 Relating to an enemy. —2 Hostile, inimical.

*शास्त्र* *m.* 1 Young grass —2 Mud. —Comp —*शास्त्र* *m.*, —*नी* *n.* A place green with young grass; a place clad in verdure.

*शास्त्र* *a.* ( *f.* —*ता* ) 1 Grassy. —2 Abounding in young green grass.

3 Green, verdant — *m* A grass plot meadow

शान् 1 U ( शान्तिलाल -ते ) 10 sharpen whet

शान *m* 1 A touch stone 2 A whet stone —Comp —पाद *m* 1 A stone for grinding sandal 2 The Pāriyātra mountain

शान्त *p p* ( *f* ता ) 1 Appeased calmed satisfied pacified 2 Cured alleviated —3 Abated put an end to extinguished —4 Ceased stopped —5 Dead deceased —6 Stilled hushed 7 Undisturbed tranquil still 8 Tame —9 Free from passions 10 Shad-d —11 Gentle 12 Purified 13 Meek humble 14 Auspicious ( in augury ) ( The phrase शान्त पार्ष is a phrase or interjection showing fear of some calamity disapproval of some event or remark &c It means 'oh no! 'how can it be' 'God forbid such an untoward or unlucky event' ) —त *m* 1 A man who has subdued his passions 2 an ascetic 2 Tranquillity the sentiment of quietism the predominant feeling of which is indifference to worldly objects and pleasures —त *n* Appeasing pacifying —त *ind* Enough no more, not so God forbid! —Comp —त *m* The sentiment of quietism See शान्त above

शान्तवत् *m* The son of Santanu N of Bhishma

शान्ता *f* N of the daughter of Dasaratha adopted by the sage Lomapada and subsequently married by Rishyasringa

शान्ति *f* 1 Pacification alleviation removal 2 Tranquillity quiet repose —3 Cessation of

hostility —4 Cessation stop 5 Indifference to all worldly enjoyments —6 Consolation solace 7 Reconciliation 8 Satisfaction of hunger —9 A propitiatory rite for averting evil 10 Good fortune auspiciousness 11 Exculpation from blame 12 Preservation 13 N of Durga Comp —वद वदक नक्त *n* Soothing or propitiatory water —वद *n* A room for rest or retirement —होम *m* A sacrifice to avert or remove an evil

शान्तिक *a* ( *f* —की ) Expiatory propitiatory —क *n* Observances or ceremonies to remove calamities

शाप *m* 1 A curse an anathema 2 An oath 3 Abuse calumny 4 A ban —Comp —अश *m* A sage saint —उत्तर *m* An utterance of a curse —उद्धार *n* —मुक्त *f* —बोध *m* A release or deliverance from a curse —मुक्त *a* Released from a curse —वश *a* Restrained by a curse

शापक *m* A fisherman

शान ( —श ) ता ( *f* —ती ) 1 Savage, barbarous —2 Low base —त *m* 1 An offence a fault —2 Sin wickedness 3 The tree called Lodhra —ती *f* A low form of the Prākṛita dialect. Comp —भेदार्थ ( also भेदार्थ *n* ) Copper

शब्द *a* ( *f* —दा ) 1 Relating to or derived from a word 2 Relating to or depending on sound ( opp वाच ) —3 Verbal oral 4 Sounding sonorous —5 Nominal ( as inflection ) —द *m* A grammarian. दा *f* N of Sarasvatī Comp —द *m* Perception or apprehension of the sense of words —द्वय *f* Insinuation founded on words

शाब्दिक *a* (*f* —की) 1 Verbal, oral  
-2 Relating to sounds or words -3  
Sounding —क *m* A grammarian  
शाम्न *m* N of Yama —न *n* 1 Kill-  
ing, slaughter -2 Tranquillity  
peace -3 End —नी *f* The southern  
direction

शामि *n* 1 Sacrificing -2 Killing  
animals at a sacrifice 3 Tying up  
cattle for sacrifice 4 A sacrificial  
vessel

शामल *f* A sacrificial ladle  
शामनी *n* 1 Ashes -2 A sacrificial  
ladle

शामो *n* Ashes  
शामी *f* A chaplet, garland  
शायी *f* 1 Jugglery, sorcery 2 A  
sorceress

शायिक *m* A dealer in shells  
शयु (यु) *m* A bivalve shell  
शय्य *a* (*f* —की) Belonging to  
Siva —व *m* A worshipper of  
Siva -2 A son of Siva -3 Cam-  
phor -4 Bellium -5 A kind of  
poison —न *n* The Devadaru tree  
शयनी *f* 1 N of Párvatī -2 The  
opening in the crown of the head  
through which the soul is said to  
escape

शायक *m* 1 An arrow -2 A sword  
शाय 10 U (शायान —न) 1 To weaken  
-2 To be weak

शाय *a* (*f* —रा ) 1 Variegated,  
spotted -2 Yellow —*m* 1 A varie-  
gated colour -2 Air, wind -3 A  
chessman -4 Injuring, hurting

शाय *m* 1 The Ghataka bird 2  
A peacock -3 A bee -4 A deer -5  
An elephant [strument

शायी *f* A particular musical in-  
strument  
शाय *a* (*f* —दी in the first sense  
and —दा in the other senses) 1  
Belonging to autumn, autumnal.

Annual -3 New, recent -4 Young,  
fresh -5 Modest, bashful -6 Not  
bold —द *m* 1 A year -2 An  
autumnal sickness -3 Autumnal  
sunshine 4 A kind of kidney bean  
-5 The Bakula tree —दी *f* The  
full-moon day in the month of  
Kártika —द *n* 1 Corn, grain -2  
The white lotus —दा *f* 1 A kind  
of Vira or lute -2 N of Durgá -3  
Of Sarasvatī

शायिक *m* 1 Autumnal sickness  
-2 Autumnal sunshine or heat —क  
*n* An autumnal Sráddha

शायी *a* (*f* —या) Autumnal  
शायी *m* 1 A chessman -2 A  
small round ball -3 A kind of die.  
—रि *f* 1 The bird called Sáríkā.  
-2 Fraud trick -3 An elephant's  
housings -Comp —यद् *m*, —यत् *n*,  
—यत्क *m*, —यत्क *n* A chequered cloth  
for playing at chess, draughts &c

शायक *f* 1 A kind of bird -2 A  
bow or stick for playing any stringed  
instrument 3 Playing at chess  
&c -4 A piece at chess

शायी *f* A kind of bird  
शायी *a* (*f* —री) Relating to the  
body corporeal —*m* 1 The  
incorporate or embodied spirit  
(जावामन्), human or individual  
soul -2 A bull

शायिक *a* (*f* —रा) Relating to  
the body, corporeal —क *n* 1 The  
embodied spirit -2 The inquiry  
into the nature of the spirit (a term  
applied to the Bháshya of Sankarā-  
chārya on the Brahmasūtras)  
-Comp —यद् *n* The aphorisms of  
the Vedānta philosophy

शायक *a* (*f* —की) Bodily, corpo-  
real, material

शायक *a* (*f* —की) Noxious, hurtful.

शर्कर *a* ( *f*—री ) 1 Made of sugar, sugary -2 Stony, gravelly -र *m* 1 A gravelly place -2 The froth of milk -3 Cream 4 Molasses

शङ्ख *a* ( *f*—ङ्गी ) 1 Made of horn, horny 2 Having a bow, armed with a bow -ङ्ग *m*, -शङ्ख *n* 1 A bow (in general) -2 The bow of Vishnu -ङ्ग *n* Wet ginger -Comp -चन्द्र, -नार, -पाणि, -चूण *m* Epithets of Vishnu

शार्ङ्ग *m* 1 An archer, a Bowman 2 An epithet of Vishnu -3 Of Siva शार्ङ्ग *m* 1 A tiger -2 A leopard or panther -3 A demon, *Rākshasa* -4 ( At the end of comp ) An eminent or distinguished person foremost, as in *शार्ङ्गशूल* Comp -विक्रिदित *m* 1 A tiger's play -2 N of a metre

शार्ङ्ग *a* ( *f*—री ) 1 Nocturnal -2 Mischievous pernicious -र *n* Dark ness thick gloom -री *f* Night

शाल् *I A* ( शालते ) 1 To praise, flatter -2 To shine 3 To be endowed with 4 To tell -5 To boast, vaunt

शाल *m* 1 N of a tree ( very tall and stately ) -2 A tree in general -3 An enclosure -4 A kind of fish -5 N of king *Sālivāhana* -Comp -शाल *m* A kind of sacred stone typical of Vishnu -ज, -जवांस *m* Exudation of the *Sāla* tree, resin -संविष्टा *f* 1 A doll, puppet statue -2 A courtesan, harlot -मन्त्री *f* A doll, puppet -वेष्ट *m* The resin of the *Sāla* tree

शालक *m* The *Lodhra* tree शाल *f* 1 A room, saloon, hall -2 A house -Comp -शालक *m*, -र *n* A hollow earthen cup -चूण *m* A jackal -दूक *m* 1 A dog -2 A wolf -3 A deer -4 A cat -5 A

jackal -6 A monkey -चतुशर्क *n* A quadrangular house

शालाक *m* N of *Pāṇini*

शालाङ्क *m* 1 A lancer, spearman -2 A surgeon -3 A barber

शालाहरीय *m* An epithet of *Pāṇini* ( written also शालाहरीय )

शालार *n* 1 A ladder -2 A bird cage -3 The claw of an elephant

शालि *m* 1 Rice -2 The civet-cat -Comp -शोदन *m*, -र *n* A boiled rice ( of a superior kind ) -शोरी

*f* A female appointed to watch a rice field -चूण *m*, -चूण *n* Rice-flour

-विष्ट *n* crystal -मवन *n* A rice field -वाहन *m* N of a celebrated

sovereign of India whose era commences with 78 A D -द्वेष्ट *m* 1

writer on veterinary subjects 2 A horse -द्वेष्टिरे *m* A horse

शालिक *m* 1 A weaver 2 A toll, tax -3 A village of artisans

शालि *a* ( *f*—री ) ( Usually at the end of comp ) 1 Endowed with possessing, shining with -2 Domestic

शालिनी *f* 1 A mistress of the house, housewife -2 N of a metre

शालीन *a* ( *f*—न ) 1 Modest, shy -2 Like, resembling -न *m* A

house-holder ( शालीनी कृ To make humble, humiliate )

शालु *m* 1 A frog. -2 A kind of perfume -3 A kind of astringent substance -लु *n* The water lily

शालु ( -लु ) क *n* 1 The root of the water lily -2 Nutmeg -क *m* 1 A

frog -2 The root of the water lily ( शालुक only in this sense )

शालु ( लु- ) र *m* A frog लु *n* A field of rice

शालोतीय *m* An epithet of *Pāṇini* शाल्यक *m* 1 The silk cotton tree

-2 One of the seven great divisions

of the earth -3 The gum of the cotton tree

शास्त्रमलि *m*, *f* 1 The silk cotton tree -2 One of the seven great divisions of the earth -3 N of a kind of hell -Comp -स्य *m* An epithet of Garuda

शास्त्रमलि *m* N of Garuda

शास्त्रमलि *f* The silk cotton tree

शास्त्रमली *f* 1 The silk cotton tree -2 N of a river in Pātāla -3 A kind of hell -Comp -वेष्ट, -वेष्टक *m* The gum of the silk cotton tree

शास्त्र *m* 1 N of a country -2 A king of Sālva

शास्त्र *a* (*f* -वी) 1 Relating to a dead body, caused by the death (of a relative) -2 Tawny, dark-yellowish -व *m* 1 The young of any animal; a fawn, cub -2 A dark yellowish colour [mal]

शास्त्रक *m* The young of any ani-

शास्त्र, शास्त्र *a* (*f* -ती) 1 Barbarous -2 Low, vile -र *m* 1 Sin, wickedness -2 A fault, offence, -3 The *ledhra* tree -Comp -भेदस्त्र *n* Copper

शास्त्रन *a* (*f* -ती) 1 Eternal, perpetual -न *m* 1 N of Śiva -2 Of Vyāsa -3 The sun. -तं *n* Heaven -तं *ind* Eternally, perpetually

शास्त्रनिक *a* (*f* -वी) Eternal, perpetual constant

शास्त्रमी *f*. The earth

शास्त्रुक *a* (*f* -की) Eating flesh (or fish) [cakes]

शास्त्रालक *n* A quantity of baked

शास्त्र 2 P (शास्त्रि, शास्त्रिन्, सिष्ट) 1 To teach, instruct, train (governing two accusatives) -2 To rule, govern -3 To command, enjoin -4 To tell, communicate (with dat) -5 To advise -6 To enact -7 To punish,

correct 8 To tame, subdue -9 To wish, desire

शास्त्र *n* 1 Instruction, teaching, discipline 2 Rule, government -3 An order, a command, direction -4 An edict, enactment -5 A precept, rule 6 A royal grant (of land &c) -7 A written agreement 8 Control of passions Comp -वत्र *n* 1 A plate (usually of copper) on which a grant of land &c is inscribed -2 A sheet of paper on which an order is written -द *m* A royal messenger -दस्त्रि *m* An envoy, a messenger

शास्त्रित *p p* (*f* -ता) 1 Ruled governed -2 Punished [A chastiser.]

शास्त्रिन् *m* 1 A ruler, governor -2

शास्त्रि *f* 1 Governing, ruling. -2 A command -3 Chastisement, punishment

शास्त्र *m* 1 An instructor. -2 A ruler, king -3 A father -4 A Buddha or Jina or a deified teacher of the Bauddhas or Jainas

शास्त्र *n* 1 A command, a precept. -2 A scriptural injunction -3 A

religious or sacred treatise -4 Any

department of knowledge, science

-5 What is learnt, knowledge -6

A scientific work or treatise -7

Theory (opp प्रयोग or practice)

-Comp -अनुष्ठान *n*, अनुष्ठान *m* Con-

formity to or observance of sacred

precepts -अर्थ *m* 1 The meaning

of a sacred precept -2 A scriptural

precept or statement -आचरण

*n* 1 Observance of sacred precepts

-2 The study of Śāstras (-म *m*) 1

One versed in scriptures -2 A stu-

dent of the Vedas -वक्त *a* Prescrib-

ed by sacred laws -वेदि *a* Versed

in the Śāstras -वंद *m* A super

ficial reader of books, a superficial scholar —**वचनम्** *n* Grammar —**वचनम्** *n* Truth as taught in the Sāstras scriptural truth —**दृष्टि** *f* Scriptural point of view —**स्रोतः** *m* The source of the Sāstras —**विवाक** *n*, —**विवाक** *m* A sacred precept scriptural injunction —**विरुद्ध** *a* Contrary to the Sāstras illegal unlawful —**व्युपगत** *f* Intimate knowledge of the sacred writings proficiency in the Sāstras —**काश्मिर** *m* The country of Kasmira —**सत्त्व** *a* Established by sacred authority

**शास्त्रि** *a* (*f* —**णी**) Versed or skilled in the Sāstras —*m* 1 One who has mastered the Sāstras, a learned man 2 A teacher of sacred science [Scientific

**शास्त्राय** *a* (*f* —**या**) 1 Scriptural —2 **काश्य** *a* (*f* —**स्या**) 1 To be taught or advised —2 To be regulated or governed —3 Deserving punishment

**श्लि** 5 *U* (**श्लिनाति** **श्लिनुते**) 1 To whet sharpen —2 To make thin —3 To excite 4 To be attentive —5 To be sharp

**श्लि** *m* 1 Auspiciousness good fortune 2 Composure tranquillity —3 An epithet of Siva

**श्लिपा** *f* 1 *N* of a tree (**श्लिपु**) 2 The Asoka tree

**श्लिपु** *n* Idle, lazy

**श्लिष्य** *n* Bees wax

**श्लिष्य** *n* **श्लिष्या** *f* 1 A loop or swing (made of rope) —2 A burden or load carried in a sling —3 The strings of a balance [study

**श्लिष्य** 1 *A* (**श्लिष्यते** **श्लिष्यते**) To learn **श्लिष्य** *m* (*f* **श्लिष्या** or **श्लिष्या**) 1 A learner 2 A teacher instructor

**श्लिष्य** *n* 1 Learning acquiring

knowledge 2 Teaching

**श्लिष्य** *f* 1 Learning study —2 Desire of being able to do anything wish to prevail —3 Teaching training —4 One of the six Vedāṅgas the science which teaches the proper pronunciation of words and laws of euphony —5 Modesty, humility 6 Science —**Comp** —**कर** *m* 1 A teacher an instructor 2 *N* of Vyasa —**युद्ध** *m* A religious preceptor —**वर** *m* An epithet of Indra —**शक्ति** *f* Skill

**शिक्षित** *p p* (*f* —**ता**) 1 Learnt studied 2 Taught instructed —3 Trained disciplined —4 Tame docile 5 Skilful clever —6 Modest —**Comp** —**कृष्य** *m* 1 A teacher 2 A pupil —**आयुध** *a* Skilled in the use of weapons [scholar

**शिक्षमाण** **शिक्ष्यमाण** *m* A pupil **शिखर** *m* 1 A lock of hair left on the crown or sides of the head at tonsure 2 A peacock's tail 3 A crest

**शिखर** *m* 1 A lock of hair left on the crown of the head at tonsure —2 Locks of hair left on the sides of the head —3 A crest, tuft plume —4 A peacock's tail

**शिखर** *m* A cock

**शिखरिका** *f* A lock of hair on the crown of the head

**शिखर** *m* 1 A peacock —2 A cock —3 An arrow 4 A peacock's tail —5 A kind of jasmine —6 *N* of Vishnu 7 *N* of a son of Drupada **शिखर** *f* 1 A peahen —2 A kind of jasmine —3 *N* of the daughter of Drupada

**शिखर** *m* **शिखर** *n* 1 The top summit of a mountain —2 The top of a tree —3 Crest, tuft —4 The edge

of a sword. -5 Top, peak, point in general. -6 The arm-pit. -7 Bristling of the hair. -8 The bud of the Arabian jasmine -9 A kind of gem. -Comp. -शशिनी *f.* An epithet of Durgā

शिशिरिणी *f.* 1 An excellent woman -2 A dish of curds and sugar with spices. -3 A line of hair extending across the navel -4 N. of a plant. -5 N. of a metre.

शिशिरिणी *a* (*f.* -णी) 1 Crested, tufted -2 Pointed, peaked -*m.* 1 A mountain. -2 A hill-fort -3 A tree. -4 The lapwing.

शिखा *f.* 1 A lock of hair left on the crown of the head. -2 A crest, top-knot. -3 Tuft, plume -4 Top, peak -5 Sharp end or edge in general. -6 The end of a garment -7 A flame. -8 A ray of light. -9 A peacock's crest or comb -10 A branch in general, especially one taking root. -11 The head or chief of anything. -12 The excitement of love. -13 The point of the foot. -Comp. -शरः *m.* A lamp-stand. -शरः *m* 1 A peacock -2 A Jaina deified saint. -शरः *m.* A peacock. -शूङ्ग *n.* 1 A carrot -2. A turnip -शरः *m* The jack-fruit tree -शरः *m* A peacock. -शूङ्ग *m* A lamp-stand. -शूङ्गि *f.* A kind of usurious interest daily increasing.

शिवशूलः *m* The crest of a peacock. शिखिनी *a*. (*f.* -नी) 1 Pointed. -2 Crested, tufted -3 Proud. -*m.* 1 A peacock. -2 Fire. -3 A cock. -4 An arrow -5 A tree. -6 A lamp. -7 A bull. -8 A horse. -9 A mountain. -10 A Brahmana. -11 A religious mendicant. -12 N. of Ketu. -13 The number 'three'. -Comp

-कंठं, -श्रीवं *n.* Blue vitriol. -श्वनः *m.* 1 An epithet of Kārtikeya -2 Smoke. -पिच्छं, -पुच्छं *n* A peacock's tail. -यूपः *m.* An antelope. -वाहनः *m.* An epithet of Kārtikeya -शिखा *f.* 1 A flame. -2 A peacock's crest. शिशुः *m* 1 A pot-herb -2 A kind of tree.

शिवः 1 P. ( शिषति ) To smell. शिषाणः *m* 1 Froth, foam. -2 Phlegm. -जं *n* 1 The mucus of the nose. -2 Rust of iron. -3 A glass-vessel

शिषाणकः *m*, -कं *n.* The mucus of the nose. -कः *m* Phlegm.

शिनः 1 2 A, 10 U ( शिन्ते, शिन्ते, शिन्त्यति, -ते, शिन्ति ) 1 To tinkle, jingle, rattle. -2 To roar, bellow.

शिनः *m.* Tinkle, jingle of ornaments such as anklets

शिनैजिका *f.* A chain worn round the loins [ bow-string

शिनः *f.* 1 Tinkle, jingle. -2 A शिन्ति *p p.* (*f.* -ता ) Tinkling, jingling. -तं *n* Tinkling, jingling. ( of ornaments &c ) -2 Clanking ( of chains ).

शिनिकी *f.* 1 A bow-string. -2 An anklet ( worn round the feet ).

शितः 1 P ( शितति ) To despise, disregard.

शितः *p p* (*f* -ता ) 1 Sharpened, whetted -2 Thin, emaciated -3 Wasted, declined -4 Weak, feeble. -Comp -शरः *m* A thorn -शरः *a*. Sharp-edged -शूङ्गः *m* 1 Barley. -2 Wheat.

शितदुः *f* The river Sutlej शितः *a* 1 White. -2 Black. -तिः

*m.* The birch tree -Comp. -कंठः *m.* 1 An epithet of Siva. -2 A peacock. -3 A gallinule. -शूङ्गः, -पशुः *m.* A goose -रत्नं *n.* Sapphire. -वासयुः *m* An epithet of Balarāma शिथिलः *a* (*f.* -थी ) 1 Loose, loosen



ed slackened unfastened -2 Se-  
vered, fallen from the stalk -3 Lan-  
guid unnerved -4 Flaccid, flabby  
-5 Dissolved -6 Decayed -7 Inef-  
fective futile 8 Inattentive, care-  
less -9 Loosely done, not rigidly  
performed —कृ n 1 Laxity, loose-  
ness ( शिशिली कृ To loose, unfasten  
untie slacken -2 To weaken 3  
To abandon शिशिली भू 1 To be  
slackened or relaxed -2 To fall  
off from

शिशिलय् Den P 1 To relax slacken  
loosen 2 To give up, abandon 3  
To allow to cool down

शिशिलय् Den A To become loose  
or flaccid

शिशिलित a ( f —ता ) 1 Loosed -2  
Relaxed, loosened 3 Dissolved

शिशि m N of a warrior of the  
Yādava family

शिशि m A ray of light f Skin  
leather शिशि n Water -Comp -नद्य  
a ( written शिपविष्ट or शिशिविष्ट also )  
1 Pervaded by rays -2 Bald -3 Le-  
prous ( २ m ) 1 An epithet of  
Vishnu -2 A man without pre-  
puce -3 A leper [ laya

शिरा m N of a lake on the Hima

शिरा f 1 N of a river flowing by  
Ujjayini -2 A visor or helmet

शिरा f Sea शिरा

शिरा f 1 A fibrous root -2 The  
root of water lily -3 A root in  
general 4 A stroke with a whip  
-5 A mother -6 A river 7 Tur-  
meric -8 Spikenard Comp -रुद्र  
m —रुद्र m The root of a water lily  
—रुद्र m 4 branch -रुद्र m The  
( Indian ) fig tree

शिराक m The root of a water lily

शिरिः शक्ति m 1 A beast of prey  
-2 The birch tree -3 N of a king

शिवि ( वि- ) वा f 1 A palanquin,  
litter 2 A bier -3 A raised plat-  
form

शिवि ( -वि- ) त n 1 A camp -2 A  
royal camp or residence -3 An  
intrenchment for the protection of  
an army -4 A kind of grain

शिवि ( -वि- ) एष m A palanquin,  
litter

शिरा f A pod, legume; ( also  
शिरि f in this sense )

शिराका f 1 A pod, legume -2 A  
kind of kidney bean

शिरा f 1 A pod, legume 2 A  
kind of plant

शिरं n 1 The head -2 The root of  
the pepper plant —र m 1 A bed  
-2 A large serpent Comp —न n  
The hair

शिरस् n 1 The head 2 Skull -3  
A peak top ( as of a mountain ) -4  
The top of a tree -5 The top of  
anything -6 The highest point -7  
The forepart, van ( as of an army )  
-8 Chief, principal Comp —शिरि

n ( शिराशिर ) The skull —कपाशिर m  
An ascetic who carries about a  
human skull —रुद्र ( शिरोरुद्र ) n A  
room on the top of a house; turret,  
garret ग्रह ( शिरोग्रह ) m An affection  
of the head, head ache रुद्र m —रुद्र

n Beheading decapitation —शिरि m  
An elephant शिर, शिरा n 1 A helmet  
-2 A head dress —शिरा f; शिर m

The neck —शिराशिर n A turban —रुद्र  
m The cocoa nut tree —शिराशिर m 1

ornament for the head —शिराशिर m 1  
A jewel worn on the head 2 A  
crest jewel -3 A title of respect  
conferred on learned men मन्त्र m

A hog —शिराशिर m An epithet of  
Siva —रुद्र, रुद्र m ( also शिराशिर, रुद्र )

The hair of the head —शिराशिर m

( शिरोगर्भे ) Being at the head (-m)  
A chief, any one at the head of  
affairs —बही ( शिरोगर्भे ) f The crest  
of a peacock —वृत्त n Pepper —वेष्ट  
m, —वेष्टन n A head dress, turban  
—दूक n Head ache —हारीन् m An  
epithet of Siva

शिरसिज m The hair of the head  
शिरस्क n 1 A helmet -2 A tur  
ban, head dress

शिरस्का f A palanquin

शिरस्तद् ind From the head

शिरस्य a ( f —स्या ) Belonging to,  
or being on, the head —स्य m  
Clean hair

शिरा f Any tubular vessel of the  
body ( as a nerve vein, or artery )  
—Comp —पत्र m The wood-apple  
—वृत्त n Lead

शिराक a ( f —ह्य ) Sinewy, veiny

शिरा m 1 A sword -2 A killer,  
murderer -3 An arrow -4 A  
locust

शिराक m N of a tree —प n A  
flower of this tree

शिरा 6 P ( शिरसि ) To glean

शिरा m शिरा n Gleaning ears of  
corn Comp —वृत्त m Gleaning  
ears of corn

शिरा f 1 A stone, rock -2 A  
grind stone -3 The lower timber  
of a door -4 A tendon, vein ( for  
शिरा ) 5 Red arsenic -6 Camphor  
—Comp —बटक m 1 A hole -2 A  
fence -3 A room on the top of a  
house —आत्मनं n Iron —आत्मिका f  
A crucible —आत्मिका f The wild  
plantain —आत्मनं n 1 A slab of  
stone used as a seat -2 Benzoin  
—आत्म n Bitumen —आत्म m A  
mountain a huge rock —आत्म n  
Benzoin —आत्म n 1 Benzoin -2 A  
kind of sandal wood —आत्म m

An epithet of Garuda —आत्म m.

A stone-cutter's hatchet —आत्म,

—पुष्प n Benzoin —आत्म n 1 Bitumen

-2 Benzoin -3 Petroleum -4 Iron

5 Any fossil production —आत्म n 1

Bitumen -2 Red chalk —आत्म f,

—आत्म m Bitumen —आत्म m 1 Chalk

-2 Red chalk —आत्म m, —आत्म m 1

A flat stone for grinding &c -2 A

slab ( of stone ) used as a seat

—आत्म, आत्म m A small flat stone

for grinding condiments upon.

—आत्म f An image of stone फलक

n A stone-slab —आत्म n Benzoin

—आत्म m A stone cutter's chisel

—आत्म m 1 Benzoin -2 Incense

—आत्म f 1 A shower of stones 2

Hail वृष्टि n A rocky recess

—आत्म m Bitumen —आत्म n Iron

शिरा m The birch tree —आत्म f 1

The lower timber of a door -2 A

female frog

शिरा m A kind of fish.

शिरा f 1 The lower timber of a

door -2 A kind of earth worm -3

An arrow -4 A female frog -Comp

—आत्म m 1 A bee -2 An arrow

शिरा m 1 A kind of fish -2 A

kind of tree —आत्म n A mushroom,

fungus -2 The flower of the plan-

tain tree -3 Hail

शिराक n A mushroom fungus

शिरा f 1 Earth, clay -2 A small

earthworm

शिरा n 1 A fine or mechanical

art -2 Skill ( in any art ) 1 craft -3

A kind of ladle or spoon used at

sacrifices -4 A ceremonial act

—Comp —आत्म n, —आत्म f Handi-

craft —आत्म, —आत्म, —आत्म m An

artisan. शिरा n, —आत्म f A work shop,

manufactory —आत्म n 1 A book on

any art, fine or mechanical -2

mechanics

शिल्पक *n* A kind of drama

शिल्पि *a* (*f* —नी) 1 Relating to a fine or mechanical art -2 Mechanical -*m* 1 An artisan, a mechanic -2 One who is skilled in any art

शिव *a* (*f* —वा) 1 Auspicious, propitious, lucky -2 Happy, prosperous, fortunate -*m* 1 N of the third God of the Hindu Trinity -2 The penis -3 An auspicious planetary conjunction -4 The Veda -5 Final beatitude 6 A post to which cattle are tied -7 A God deity -8 Quick silver 9 Bdellium -10 The black variety of thorn apple -*बौ* (*m* dual) Siva and Pārvatī -*व* *n* 1 Prosperity, welfare, happiness -2 Bliss, auspiciousness 3 Final beatitude -4 Water -5 Sea-salt -6 Rock salt 7 Refined borax -Comp —अर्ध *n* See यद्राक्ष —आमक *n* Rock salt —आदेशक *m* 1 The bearer of auspicious news -2 A fortune-teller —आलय *m* 1 Siva's abode -2 The red basil (-*व* *n*) 1 A temple of Siva -2 A cemetery —इष्ट *f* Durvā grass. —कर (शिवकर also) *a* Auspicious —चतुर्दशी *f* The fourteenth day of the dark half of Māgha —कालि *a* 1 Having an auspicious end, propitious -2 Tender, merciful, not demoniacal ( *ति* *f* ) Auspiciousness happiness —दक्ष *n* The discus of Vishnu —दारु *n* The Devadāru tree —द्रुम *m* The Bilva tree —द्रुष्ट *f* The Ketaka tree —चातु *m* Quick silver -चुर *n*, -चुरी *f* N of Benares —चुराण *n* N of one of the eighteen Purāṇas —द्रिय *m* 1 A crystal 2 The thorn apple (-*व* *n*) See यद्राक्ष चद्रक *m* The Arjuna tree —रस *m* The water of boiled rice

—राजधानी *f* N of Benares —रात्र *f* The fourteenth day of the dark half of Māgha sacred to Siva —शिव *n* 1 Siva worshipped in the form of a Phallus -2 A temple dedicated to the worship of the Linga —अक *m* The world of Siva —बहुम *m* The mango tree —बाहु *m* A bull —बीज *n* Quick silver —शकर *m* 1 The moon 2 The thorn apple —सायुज्य *n* Final emancipation —सुदति *f* An epithet of Durga

शिवक *m* 1 A post to which cattle in general are tied -2 A post for cattle to rub against.

शिव *f* 1 N of Pārvatī -2 A jackal -3 A fortunate woman -4 Final beatitude -5 The Samī tree -6 The yellow myrobalan -7 Durvā grass -8 A kind of yellow pigment. -9 Turmeric Comp —अराण *f* A dog —प्रव *m* A goat —रुद्र *f* The Samī tree —रुद्र *n* The howling of a jackal

शिवानी *f* Pārvatī wife of Siva

शिवानु *m* A jackal

शिवका, शिवि See शिवका, शिवर

शिविर *a* (*f* रा) Cool cold -*m*, *n* 1 Dew, hoar frost -2 The cold season (comprising the two months Māgha and Phālguna) -Comp —अंशु -कर (शिवका, -द्विजति, राक्ष *m*. The moon —आयण, -अपवस *m* The spring season —व क, -सम *m* The cold season —प्र *m* An epithet of Agni

शिशु *m* 1 A child an infant -2 The young of any animal 3 A boy under eight or sixteen years of age -4 A pupil, scholar -Comp. —नक्ष *f* A kind of jasmine (double jasmine) —चातुर्वर्ण *n* A lunar per-  
ance of children —वाण *m* \ of a

king of the Chedis and son of Damaghosha —मर *m* The Gangetic porpoise —बाहक, बाहक *m* A wild goat  
 शिशु *m* 1 A child, an infant —2 The young of any animal —3 A tree —4 A porpoise —5 A fish resembling a porpoise

सिद्ध, सिद्ध *n* The male organ of generation

सिद्धिदान *a* (*f* —ना) 1 Virtuous, holy —2 Wicked, sinful

शिव *I P* (शेषति) 1 to hurt, kill

शिव *I P* 10 U (शेषति, शेषयति —ते) To leave as a remainder, spare

शिव *7 P* (शिनष्टि, सिष्ट) 1 To leave as a remainder, to leave —2 To distinguish or discriminate from others —*Caus* (शेषयति, —ते)

शिष्ट *p p* (*f* —छ) 1 Left, remaining, rest —2 Ordered, commanded —3 Trained, disciplined —4 Tamed, docile —5 Wise, learned —6 Respectable —7 Civil, polite —8 Chief, excellent, eminent —*m* 1 An eminent or distinguished person —2 A wise man —3 A counsellor —*Comp* —आचार *m* 1 The practice of wise men —2 Good breeding —सभा *f* 1 A council of state —2 An assembly of learned men

शिष्ट *f* 1 Rule, government —2 Order, command —3 Chastisement

शिष्य *m* 1 A pupil, scholar —2 Anger, passion —3 Violence, force —*Comp* —परपरा *f* A succession of pupils

सिद्ध, सिद्धक *m* Benzoin

शी *2 A* (शेते, शयित) 1 To lie, lie down, rest —2 To sleep (*fig* also) —3 To rest, repose

शी *f* Sleep, repose 2 Tranquillity

शी *1 A* (शीक्ये) 1 To wet, sprinkle —2 To go or move gently

शीक *I P* 10 U. (शीकति, शीकयति, —ते) 1 To be angry —2 To moisten

शीकर *m* 1 Spray, drizzle, mist —2 A drop of water or rain —*n* 1 The Sarala tree —2 The resin of this tree

शीघ्र *a* (*f* —घ्रा) Quick, rapid. —*m* Conjunction (in astr) —*ind* Quickly, rapidly —*Comp* —उच्च *m*.

A conjunction (in astr) —वतन *m* A dog —वेदि *m* A good archer

शीघ्रिव *a* Quibk —*m* 1 N of Vishnu —2 Of Siva —3 The fling of cats

शिव *ind* A sound made to express a sudden thrill of pleasure or pain

शीत *a* (*f* —ता) 1 Cool, cold —2 Dull, sluggish sleepy —*m* 1 A kind of reed —2 The Nimba tree.

—3 The cold season (*n* also) —4 Camphor —*n* 1 Cold, coldness, chilliness —2 Water —3 Cinnamon

—*Comp* —अनु *m* 1 The moon —2 Camphor —अद *m* A diseased state of the gums —अदि *m* The

Himalaya mountain —अदम *m* The moon-stone —उत्तम *n* Water —कर *m* 1 The moon —2 Camphor

—कार *m* The cold season, winter. —कार्त्त *a* Wintry —कुम *m* The fragrant oleander —वृक्ष *m*, —वृक्ष *n* A

kind of religious penance —क्षार *m* Refined borax —श्व *m* White sandal —यु *m* 1 The moon —2 Camphor

—यपक *m* 1 A lamp —2 A mirror —दीप्ति *m* The moon —पुष्प *m* The Surisha tree —पुष्पक *n* Benzoin —प्रम *m* Camphor —भानु *m*

The moon —भीर *m* A kind of jasmine (Arabian) —दण्ड, —मतीर *m* 1 The moon —2 Camphor

—रम्य *m* A lamp —रश्म *m* The

moon -वल्क *m* The *Udumbara* tree  
वायक *m* The fig tree -सिध *m* The  
*Sami* tree ( वन ) 1 Rocksalt 2  
Borax -शूक *m* Barley

शीतक *a* ( *f* -का ) Cold -क *m* 1 A  
cold thing 2 The cold season 3  
A dilatory person, 4 A man free  
from cares or anxieties -5 A scor-  
pion

शीतक *a* ( *f* -का ) Cool cold chill  
-क *m* 1 The moon -2 A kind of  
camphor 3 Turpentine 4 The  
Champaka tree 5 A kind of religi-  
ous observance -क *n* 1 Cold cool  
ness -2 The cold season 3 Ben-  
zoin -4 White sandal 5 A pearl  
6 Green sulphate of iron 7 A  
lotus -Comp -कद *m* The Cham-  
paka tree -कल *n* A lotus -कद *m*  
कद *n* Sandal -षष्ठ *f* The sixth day  
of the bright half of Māgha

शीतकक *n* A white lotus  
शीतका *f* 1 Small pox 2 The God-  
less presiding over small pox

शीतका *f* Small pox

शीता *f* See सता [chilled]

शीतानु *a* Suffering from cold

शीत *a* ( *f* -या ) See साय

शीतु *m* शीतु *n* 1 Any spirituous  
liquor rum -2 Wine -Comp शिव *m*  
The *Bakula* tree प *m* A drinker  
of spirits

शीत *a* ( *f* -ता ) Thick congealed  
-त *m* 1 A blockhead 2 A large  
snake ( अम्बर )

शीत *m* 1 A bull -2 N of Siva

शीत *m* A large snake

शीत *p p* ( *f* -ता ) 1 Withered de-  
cayed 2 Shattered, shivered 3  
Thin emaciated -4 Slender -ज  
*n* A kind of perfume -Comp

-शीत *m* 1 Epithets of Yama  
-2 Of the planet Saturn -पक *m*

The *Nimba* tree -वृत्त *n* A water  
melon

शीत *a* 1 Destructive hurtful, in-  
jurious -2 Savage

शीत *n* 1 The head -2 The black  
aloe wood -Comp -शीत *n* A helmet

शीतक *m* An epithet of Rāhu -  
*n* 1 The head -2 Skull -3 A hel-  
met -4 A head-dress -5 A judicial  
sentence

शीतक *m* Clean or unentangled  
hair -शीत *n* 1 A helmet -2 A head-  
dress

शीत *n* The head ( This word  
has no forms for the first five in-  
flections and is optionally substi-  
tuted for शिरः or शिर after acc dual )

शीत *p* ( शीलित ) 1 To meditate  
contemplate 2 To serve honour  
-3 To do practise

शीत *io u* ( शीलयति त ) 1 To honour  
worship 2 To practise repeated-  
ly exercise study ponder over  
-3 To put on wear -4 To go to  
visit -With अन्त परि The same as  
शीत

शीत *m* 1 A large serpent श *n* 1

Disposition character tendency

habit custom ( In compounds

शीत means habituated to prone to

apt as in दयाशील कलुषशील 2 Conduct,

behaviour -3 Good disposition 4

Virtue : good conduct virtuous

life chastity uprightness -5 Beau-

ty good form -Comp शीत *m* An

epithet of Siva -शीत *f* Virtue

शीत *n* 1 Repeated practice ex-

ercise, study 2 Constant applica-

tion -3 Honouring serving 4

Wearing

शीत *p p* ( *f* -ता ) 1 Practised

exercised -2 Worn on 3 Frequent-

ed visited -4 Skilled in -5 Endow

ed with, possessed of. —तं *n.* Practice, conduct.

शविन् *m.* A large snake

शुचम्बर, *m.* A porpoise

शुक् I P. (शोकति) To go, move.

शुकः *m.* 1 A parrot. -2 The Sirisha tree

-3 N. of a son of Vyāsa —तं

*n.* 1 Cloth, clothes. -2 A helmet. -3

A turban. -4 The hem of a gar-

ment -Comp —अद्वः *m.* The pome-

granate tree. —नह, —द्वः *m.* The

Sirisha tree —नास *a* Having an

aquiline nose. —नासिका *f.* An aquiline

nose —सुल्फः *m* Sulphur —सुप्, —प्रिय.

*m.* The Sirisha tree. —प्रिया *f.* The

rose-apple —वल्गुः The pomegranate

—वाह *m.* An epithet of Cupid

शुक् *p. p.* (*f.* —क्ता) 1 Bright, pure,

clean. -2 Acid, sour -3 Harsh,

hard, severe. -4 United. -5 Deserted,

lonely —तं *n.* 1 Flesh. -2 Sour

gruel. -3 A kind of acid liquid

शुक्ति. *f.* 1 An oyster-shell, pearl-

oyster -2 A conch-shell -3 A small

shell, muscle. -4 A portion of the

skull -5 A curl of hair on a horse's

breast (or neck) -6 A kind of

perfume. -7 A weight equal to two

Karshas. -Comp —शुद्धं, —तं *n.* A

pearl —सुतं *n.*, —वेत्ति *f.* A pearl-oyster-

shell. —सू. *f.* The pearl-oyster.

—प्रियं *n.* A pearl.

शुक्तिका *f.* A pearl-oyster

शुक्रः *m.* 1 The planet Venus. -2

N. of the preceptor of the Asuras.

-3 The month of Jyeshtha. -4 N.

of Agni or fire -5 N. of the plant

Chitraka. —तं *n.* 1 Semen virile. -2

The essence of anything. -3 Male

and female energy. -Comp. —शक्रः

*m* A peacock. —शक्रः *m.* The mar-

row of the bones. —शुक् *f.* A pea-

hen. —शुः *m.* The marrow of the

bones. —शक्रः, —शक्रः *m.* Friday.

—शक्रः *m.* A demon.

शुक्र, शुक्ति *a.* (*f.* —का, —या) 1 Semi-

nal. -2 Increasing the seminal flow.

शुक् *a.* (*f.* —का) White, pure,

bright. —श्रु *m.* 1 The white colour. -2

The bright half of a lunar month.

-3 N. of Siva. —तं *n.* 1 Silver. -2 A

disease of the white part of the eye.

-3 Fresh butter. -4 Sour gruel.

-Comp —शक्रः, —शक्रः *m.* A peacock.

—शक्रं *n* A kind of sorrel. —शक्रा *f.*

Candied sugar. —शक्रः *m.* A kind

of gallinule. —शक्रं *n* White lepro-

sy. —शक्रः *m* Chalk. —शक्रः *m.* The

bright half of a month. —शक्रः, *m.*

A crane.

शुक् *a* (*f.* —का) White. —श्रु *m.*

1 White colour. -2 The bright half

of a lunar month.

शुक् *a* (*f.* —का) White.

शुक् *f* 1 N. of Sarasvatī. -2 Can-

died sugar -3 A woman having a

white complexion.

शुक्लम् *m* Whiteness

शुक्लः *m* 1 Air, wind -2 Light,

lustre. -3 Fire.

शुक्रः *m.* 1 The (Indian) fig tree.

-2 The hog-plum. -3 The awn of

corn.

शुक्रा *f.* 1 The sheath of a young

bud. -2 The awn of barley or corn.

-3 The waved-leaf-fig.

शुक्रिन् *m.* 1 The (Indian) fig-tree.

-2 The *Plaksha* tree.

शुक् I P. (शोकति) 1 To be sorry,

bewail, mourn. -2 To regret, repent.

With अत्र— To bewail अत्रि— To

bewail.

शुक् 4 U. (शुक्लः, तं) 1 To be af-

flicted. -2 To be wet. -3 To shine.

-4 To be pure or clean. [tress-

शुक् शुक्ल *f.* Grief, affliction, dis-

शुचि *a* 1 Clean pure clear 2 White -3 Bright 4 Pious unsullied -5 Purified, hallowed 6 Honest, faithful true 7 Correct accurate -चि *m* 1 The white colour -2 Purification 3 Innocence goodness uprightness 4 Correctness, accuracy -3 The condition of a religious student -6 A pure man -7 A Brahmana 8 The hot season 9 The months of Jyeshtha and Ashādha 10 A faithful or true friend 11 The sun -12 The moon 13 Fire 14 The sentiment of love 15 The planet Venus 16 The Chitraka tree 17 N of Siva Comp -दुध *m* The sacred fig tree -नाज *m* 1 A crystal 2 A jewel worn on the head -मडिका *f* A kind of jasmine (Arabian) -राक्षस *m* The moon -स *a* Holy virtuous शुचिस्तु *a* (*f* -रा ) Bright -*m* An epithet of Agni शुचस्तु *n* Light lustre शुच्यु *i* P (*m* शुच्यन ) 1 To bathe 2 To squeeze out (as juice) 3 To distill -4 To churn शुचता *m* A hero शुच *i* IP (काशत) 1 To be impeded or hindered -2 To be lame -3 To resist शुच 10 U (शोधयति न ) To be idle or dull शुच शुच *f* शुच *n* Dry ginger शुच *m* 1 The juice issuing from the temples of an elephant in rut 2 An elephant's trunk शुच *m* 1 Distiller 2 A kind of military musical instrument शुच *f* 1 An elephant's trunk 2 Spirituous liquor 3 A tavern -4 The stalk of the lotus 5 A court-

zan harlot 6 A bawd procuress -Comp -पान *n* A tavern dram shop शुच *m* 1 A distiller -2 An elephant's trunk o proboscis शुच *m* An elephant शुचिका *f* See शुच शुच *m* 1 A distiller 2 An elephant Comp शुचिका *f* The musk rat शुच शुच *f* The river Sutlej शुच *p* (*f* -रा ) 1 Pure clean purified 2 Holy chaste innocent 3 Bright 4 Stainless -5 Innocent guileless 6 Genuine true, upright -7 Faultless 8 Cleared acquitted -9 Mere only -10 Simple pure unmixed (opp मय) -11 Unequaled -12 Authorized -13 Whetted, sharpened 14 Not nasal -द *m* An epithet of Siva -द *n* 1 Anything pure 2 The pure spirit 3 Rock salt -4 Black pepper -Comp -स *m* A king's female apartments -स *f* A king's wife, queen अवज्ञा *f* A figure of speech शुच *m* (शुचान ) N of the father of the celebrated Buddha शुच *f* One of the sides of a right angled triangle -स *m* An ass शुचि *f* 1 Purity cleanness 2 Brightness lustre 3 Sanctity, holiness -4 Purification atonement 5 A purificatory or expiatory rite 6 Paying off (of expenses) 7 Retaliation 8 Innocence (established by trial) -9 Truth correctness -10 Rectification 11 Subtraction 12 N of Durgā Comp -पत्र *n* 1 A list of errata or corrigenda 2 A certificate of purification by penance or atonement शुच 4 P (शुचयति शुच) 1 To become pure or purified (*fig* also) -2 To be auspicious or favourable 3 To

be made clear have the doubts re-  
moved 4 To be defrayed or clear-  
ed With पर वि or सम्— To be  
purified

—Caus ( सोवयान ते ) 1 To purify  
wash off 2 To clear pay off ( as  
a debt ) 3 To filter 4 To correct  
-5 To acquit

दुष्ट 6 P ( दुन्ति ) To go move  
दुष्टसेन ( -क ) m N of a Vedic  
sage son of Ajigarta

दुष्टक m 1 N of a sage 2 A dog  
3 A young dog  
दुष्टात् ( -सी ) r m 1 An epithet of  
Indra -2 An owl

दुष्टा m A dog  
दुष्टा f A female dog a bitch  
दुष्टी m A number of female dogs  
दुष्ट 1 10 U ( दुष्टान त दुष्टयान त ) 1

To be purified 2 To purify  
दुष्ट १ १ Air wind  
दुष्ट्य a See दुष्ट्य दुष्ट्य n 1 A num-  
ber of bitches 2 A cypher

दुष्ट 1 A ( श्रामते ) 1 To look beauti-  
ful or handsome 2 To appear  
to advantage -3 To become or  
be fit ( with gen ) -4 To be gay or  
happy 5 To be victorious With  
त To shine

—Caus ( श्रामयति त ) To decorate,  
adorn grace

दुष्ट a ( f -भा ) 1 Shining bright  
2 Beautiful handsome -3 Aus-  
picious fortunate 4 Good virtuous  
5 Learned versed in the Vedas  
-4 n 1 Auspiciousness good  
fortune happiness prosperity 2  
An ornament -3 A kind of  
fragrant wood Comp —दुष्ट m  
An epithet of Siva —दुष्टा f A  
beautiful woman —दुष्टा f A  
handsome woman —दुष्टा a Tend  
-4 to welfare conducive to good

दुष्ट a 1 Evil bad -2 Inauspicious  
—दुष्टक a Having a happy end —क

a Auspicious propitious —दुष्टक n  
1 A virtuous act 2 An honourable  
occupation वा 1 Elegant grace-  
ful 2 Propitious fortunate —दुष्टक

n Gum myrrh —दुष्ट १ १ An aus-  
picious planet —दुष्ट १ १ The sacred  
fig tree —दुष्ट m —दुष्ट n A lucky  
or auspicious moment —दुष्टा m

A perfume for the mouth —दुष्टा  
f 1 A hall in which sacr fices are  
performed 2 An auspicious place

दुष्ट्य a Auspicious fortunate  
blessed  
दुष्टक a 1 Auspicious 2 Promo-  
ting happiness —दुष्ट f N f Durga

दुष्टभावुक a Decorated ornament  
ed bright  
दुष्टा f 1 Lustre light 2 Beauty

3 Desire 4 Yellow pigment -5  
The Sami tree 6 An assembly of  
Gods 7 Durv grass 8 Bamboo

manna -9 The Priyangu creeper  
दुष्ट a ( f -वा ) 1 Shining  
bright 2 White —दुष्ट m 1 The  
white colour 2 Sindal —दुष्ट n 1

Silver 2 Talc -3 Rock salt 4  
Green vitriol -Comp —दुष्ट का  
१ १ The moon -2 Camphor —दुष्ट  
m The moon

दुष्टा f 1 The Ganges 2 A cry-  
stal -3 Bamboo-manna  
दुष्ट m An epithet of Brahman  
( m ) [ Durga

दुष्ट m N of a demon killed by  
दुष्टक 10 U ( दुष्टकयान त ) 1 To  
gain -2 To pay, give 3 To  
create 4 To tell narrate 5 To  
leave, abandon

दुष्टक m दुष्टक n 1 A toll tax  
duty 2 Gain, profit 3 Money  
advanced to ratify a bargain. -4



Purchase-price ( of a girl ) ; money given to the parents of a bride  
 -5 A nuptial present 6 Marriage dowry -7 Present given by the bride-groom to his bride -Comp  
 -सहस्र n Defrauding government of its due revenue [ Col per

शुल n 1 A cord rope string 2 शुल मुल 10 U ( शुल १० यात त )  
 1 To give bestow 2 To send away 3 To measure 4 To create produce

शुल शुल 1 A rope string 2 Copper 3 A sacrificial rite or act 4 A place near water 5 A rule law an institute -ल ल f A rope string Comp -सुल m Sul i hur -स Brass

शुल her

शुभूक m A servant an attendant शुभूक n शुभूक f 1 Desire to hear Service attendance 3 Obedience dutifulness

शुभूक f 1 Desire to hear 2 Service attendance 3 Dutifulness, obedience 4 Reverence 5 Telling saying

शुभूक 1 Desirous to hear -2 Desirous of serving or attending -3 Obedient attentive

शु 4 P ( शुल शुल ) 1 To be dried become dry 2 To be withered 3 To languish be emaciated -4 To be afflicted or distressed -With शु - To dry up to wither शु To be dried up

शु ( शुल, शुल ) 1 To dry up wither parch 2 To emaciate -3 To destroy 4 To exhaust, empty

शु m शुल f 1 Drying drying up 2 A hole in the ground

शुल f 1 Drying up 2 A hole 3 The hollow in the end of a snake

शुल a ( f शुल ) Full of holes perforated -र m 1 Fire 2 A rat or mouse -त n 1 A hole 2 The atmosphere -3 A wind instrument शुल f 1 A river 2 A sort of perfume

शुल m Air wind.

शुल p p ( f -ल ) 1 Dry dried up 2 Shrivelled emaciated 3 Feigned pretended 4 Useless unproductive 5 Groundless causeless 6 Offensive harsh Comp -शुल f A lizard -शुल n Rice in the husk -शुल n Dry ginger शुल n A healed wound ; a scar

शुल m शुल n 1 Dried flesh 2 Flesh in general

शुल m 1 The sun 2 Fire

शुल m 1 The sun 2 Fire 3 A wind 4 A bird -शुल n 1 Prowess strength 2 Light lustre

शुल m 1 Fire 2 The Chitrak tree -न 1 Strength prowess 2 Light lustre

शुल m शुल n 1 The cawn of bare f &c beard 2 A bristle 3 Point tip sharp end 4 Tenderness to pass on 5 A kind of poisonous insect Comp -शुल n A yawned grain (as barely) -शुल शुल-शुल शुल शुल f Cowach ( कविकुशु )

शुल m 1 A kind of grain 2 Tenderness compassion

शुल m A hog Comp -शुल n A kind of grass ( शुल )

शुल m A restive horse

शुल m A man of the fourth of the last of the four principal tribes of Hindus Comp -शुल f 1 Priyangu plant. शुल n The ceremonies of a Sudra -शुल

An on on -शुल m A man 2 f 3 three half

become a servant to a Sudra —सेवनं

n Being the servant of a Sudra

शुद्ध m N of a king, the reputed author of the Mrichchhakatika

शुद्धा f A woman of the Súdra tribe —Comp —वेदनं n Marrying a Sudra woman

शुद्धाणी, शुद्धी f The wife of a Sudra

शुष्क p p (f —ना) 1 Swollen —2 Increased prospered —3 Morbidly swollen

शुष्का f 1 The soft palate uvula —2 A slaughter house —3 Any piece of household furniture which is likely to destroy life (these are five a fire place a grind stone a broom, a mortar, and a water pot)

शुष्क a (f —न्वा) 1 Empty void —2 Vacant minded, listless —3 Non-existent —4 Lonely, desolate

—5 Dejected dispirited —6 Utterly devoid of, without, wanting in (with instr or in comp) —7 In different —8 Guileless —9 Non-sensical, unmeaning —10 Bare, naked —श्व n 1 A vacuum, void

—2 The sky, atmosphere —3 A cipher, dot —4 Non entity, non existence —Comp —अवयव, —अवयव a

Absent minded, listless —मुक्क, —वदन a Having a downcast countenance

—वाद m The doctrine of a Buddhist sect —वादि m 1 An atheist —2 A Buddhist —दृष्ट a 1 Absent minded

—2 Open hearted unsuspecting

शुष्का f 1 A hollow reed —2 A barren woman —3 The prickly pear

शु 10 U (शुद्धत, त) 1 To act the hero, to be powerful 2 To make vigorous exertions

शु a (f —ता) Brave valiant, mighty —र m 1 A hero, a valiant man —2 A lion —3 A boar —4 The

sun —5 The Sāla tree —6 N of a Yādava Comp —वीर m A contemptible warrior —वात n Arrogance, vaunting —मानि m A boaster —सेना m pl N of the country about Mathurá or the inhabitants of that country

शुष्क m A kind of esculent root

शुष्कन्व a (f —न्वा) One who fancies himself to be a hero

शुष्क m, शुष्क n A winnowing basket.

—व m A measure of two Dronas

—Comp —वर्ण m An elephant

—णका (for वका) f N of a sister of Ravana —वात m A wind produced by shaking a winnowing basket

—मुक्ति m An elephant

शुष्क f 1 A small winnowing basket or fan 2 N of Surpanakhá

शुष्क m, शुष्क m, f, शुष्किका, शुष्की f 1

An iron image —2 An anvil

शुष्क I P (शुष्कत) 1 To be ill —2

To make a noise

शुष्क m, शुष्क n 1 A pike, spear

lance —2 The trident of Śiva —3 An iron spit (for roasting meat upon)

4 A stake for impaling criminals

—5 Any acute pain 6 Colic —7

Gout, rheumatism —8 Death —9 A banner (शुष्का कृ To roas. on an iron spit) —Comp —वीर f A kind of

Durvā grass —वर्ण n Iron filings

—दिष्ट m Asa foetida —वन्व —वर,

—वर्णित —शुष्क वाणि, —शुष्क m Epithets of Śiva —शुष्क m The castor oil plant

—शुष्का f A kind of barley —दस्त m

A lancer —दस्त m Asa foetida

शुष्क m A restive horse

शुष्का f 1 A stake for impaling

criminals —2 A harlot

शुष्कत n Roasted meat

शुष्क a (f —ता) 1 Having a pike

2 Roasted on a spit —व m A

hare —क n Roasted meat

शूलिन् a (f —नी) I Armed with a spear -2 Suffering from colic m  
I A spearman 2 A hare -3 N of Siva

शूलिन m The (Indian) fig tree

शूय a (f —या) I Roasted on a spit -2 Deserving impalement  
—य n Roasted meat

शूर I P (शूरति) I To beget -2  
To bring forth

शूकाल m A jackal See शूकाल below

शूकाल m I A jackal -2 A cheat, swindler 3 A coward -4 An ill-natured man -5 N of Krishna  
—Comp —कृ, कृ f A kind of cucumber  
—कृ m An epithet of Siva

शूकालिका, शूकाला f I A female jackal 2 A fox -3 Flight, retreat

शूकल m, —ल f, क n I An iron-chain, fetter -2 A fetter in general (fig also) -3 A chain for tying the feet of an elephant -4 A chain worn round the waist 5 A measuring chain -6 A chain series, succession

शूकलक m A chain -2 A camel

मण्डलित a (f —ता) Chained, fettered

शृङ्ग n I A horn 2 The summit of a mountain -3 The top of a building, turret 4 Elevation height -5 Lordship, supremacy -6 A horn of the moon -7 A point or projection in general -8 A horn used for blowing 9 A syringe -10 Rising of desire -11 A mark, sign -12 A lotus -13 A fountain of water Comp शृङ्ग m A lofty summit —क m An arrow (क n)  
Aloe-wood —विष m An epithet of Siva —मण्डप m The Champaka tree —वर्त n I N of a town -2

Ginger —वेरक n Ginger

शृङ्गक m, शृङ्गक n I A horn -2 A horn of the moon -3 Any pointed thing -4 A syringe

शृङ्गवत् m, A mountain

शृङ्गाट m I N of a mountain -2 N of a plant —ट n A place where four roads meet

शृङ्गाटक m A mountain with three peaks —क n I A place where four roads meet -2 A door

शृङ्गाट m, . The sentiment of love, the erotic sentiment -2 Love sexual love -3 A dress suited to amorous interviews -4 Sexual union -5 Marks made with red-lead on the body of an elephant -6 A mark in general —क n I Clove, -2 Red lead 3 Undried ginger -4 A fragrant powder for the dress or body 5 Agallochum —Comp —शृङ्ग n Red lead —यति m An epithet of the God of love, —स m The sentiment of love —वि, —वेर m A dress suited for amorous purposes —सहाय m An assistant in love-affairs

शृङ्गाक m Love —क n, Red lead  
शृङ्गारित a (f —ता) I Affected by love -2 Adorned

शृङ्गारिण m I An impassioned lover -2 A ruby -3 An elephant -4 Dress, decoration -5 A preparation of betel-leaves and pieces of areca nut

शृङ्गि m Gold for ornaments —f The sheat fish

शृङ्गिक n A kind of poison

शृङ्गण m A ram

शृङ्गणी f I A cow -2 The Arabian jasmine

शृङ्गि a (f —ता) I Horned -2 Crested, peaked —m I A mole

tain -2 An elephant -3 A ram  
-4 A tree -5 N of Siva -6 N of  
one of Siva's attendants

शुभा *f* 1 Gold used for ornaments  
-2 A kind of poison -3 The sheat-  
fish -Comp —कनक *n* Gold used  
for ornaments

शृण *f* A hook for goading an  
elephant, a goad [Boiled

शुन *p p* (*f* —ता) 1 Cooked -2  
शुव *i* A (But Paras also in  
the Second Future, Aorist, and  
Conditional) (शुवत) To break  
wind downwards

शुर् *i* U (शुर्जत, -त) 1 To moisten  
wet 2 To cut off

शुर् *io* U (शुर्जत, -त) 1 To strive  
-2 To take, grasp -3 To mock,  
ridicule

शु *m f* 1 Intellect -2 The anus  
शु *9 P* (शुजाते शान) 1 To tear to  
pieces 2 To hurt injure -3 To  
kill destroy —*Pass* (शायत) 1 To  
be shattered 2 To wither waste  
away -With अव or त- To seize  
away

शु *m* 1 A crest chaplet, a gar-  
land of flowers worn on the head  
-2 A diadem crown -3 A summit  
-4 The best or most distinguished  
of a class (at the end of comp)  
-5 A kind of *Dhrīa* or burden of  
a song —*i* *n* Cloves

शु *m* शुभ *n* शुभ *m*, शुभ *n*  
शुभ *n* 1 The penis -2 A testicle  
-3 A tail [plant

शुभा *n* —अ, शुभा *f* A kind of  
शुभा *f* Intellect understanding

शु *m* 1 The penis 2 A snake  
3 Height, elevation -4 Happi-  
ness -5 Wealth, treasure —*i* *n*

1 The penis. 2 Happiness Comp  
—*i* *m* A valuable treasure.

शुभ *n* 1 The green moss like  
substance growing on the surface  
of water 2 A kind of plant

शुभ *f* A river

शुभ *n* See शुभ

शु *a* (*f* वा) Remaining, rest, all  
the other —*m*, *n* 1 Remain

der, residue -2 Anything left out  
or omitted to be said —*m* 1

Result, effect 2 End, conclusion  
-3 Death, destruction -4 N of a

celebrated serpent having one  
thousand heads -5 N of Balarama

-6 An elephant —*f* The remains  
of offerings made to an idol —*n*

The remnants of food, remains of  
an offering (शु is used adverbial

ly in the sense of 1 'At last', final  
ly -2 In other cases —Comp

—अवस्था *f* Old age —रात्र *f* The  
last watch of the night —शयन,

—शापिन *m* Epithets of Vishnu  
शु *m* 1 A student who studies

Sikshā or the science of pronuncia-  
tion -2 (Hence) A novice tyro

शु *m* One skilled in Siksha  
शु *n* Learning proficiency

शु *n* Quickness rapidity  
शु *n* Cold frigidity

शु *n* 1 Looseness, laxity -2  
Slackness 3 Dilatoriness, inatten-

tion  
शु *m* N of Sātyaki [Sini]

शु *m pl* The descendants of  
शु *m* See शुभ

शु *m* 1 A mountain hill -2 A  
dike dam -3 A rock big stone —*n*

1 Borax, benzoin -2 Bitumen -3  
A kind of collyrium Comp. —अर,

*m* 1 of a country —अर *m* 1 A  
mountaineer, a barbarian. -2 An

attendant on an idol 3 A lion -4  
A crystal —अरि, —अरि, —*i* *n*.

—यति, —रात्र *m* Epithets of the Himālaya —आद्यं *n* 1 Benzoin —2 A fragrant resinous substance —बंब *n* A kind of sandal —ब *n* 1 Benzoin —2 Bitumen —बा, —तनया, —पुत्री, —सुता *f* Epithets of Parvati —वन्दन् *m* An epithet of Siva —वत् *m* An epithet of Krishna —निर्वास *m* Benzoin —पत्र *m* The Bilva tree —भित्ति *f* An instrument for cutting stones —ईश *n* A cave, cavern —बिंब *n* The marking nut plant —सिंधिर *n* The ocean —सार *a* As strong as a mountain

शैलक *n* 1 Benzoin —2 Bitumen

शैलादि *m* N of Nandin Siva's attendant

शैलकिन्नु *m* An actor, a dancer

शैलिक्य *m* A hypocrite, an impostor, a cheat

शैली *f* 1 A short explanation of a grammatical aphorism —2 A mode of interpretation —3 Behaviour, conduct, course

शैलू *m* 1 An actor, a dancer —2 A musician —3 One who beats time at a concert —4 A rogue —5 The Bilva tree

शैलुविक *m* One who follows the profession of an actor —श्री *f* An actress

शैलेय *a* (*f* —या) 1 Mountainous —2 Produced from rocks —3 Mountain like, hard —ब *m* 1 A lion —2 A bee —ब *n* 1 Benzoin —2 Fragrant resin —3 Rock-salt —श्री *f* N of Parvati

शैल्य *n* Rockiness hardness.

शैव *a* (*f* —या) Relating to the God Siva —ब *m* 1 N of one of the three principal Hindu sects —2 A member of the Saiva sect —ब *n* N of one of the eighteen Purāṇas

शैवकः *m* A kind of aquatic plant, moss —शं *n* A kind of fragrant wood

शैवकिनी *f* A river

शैवार्थ *n* See शैवल

शैव्य *m* 1 N of one of the four horses of Krishna —2 N of a warrior in the Pāṇḍava army —3 A horse (in general)

शैवर्ष *n* Childhood, infancy

शैशिर *a* (*f* —री) Belonging to the cold or dewy season —र *m* A kind of Chātaka bird

शैवपाठ्याविका *f* Instruction or tuition of young pupils

शो 4 P (रपति, शान्त or क्षिप, *pass* शान्ति, *caus* शानयति) 1 To sharpen, whet —2 To make thin, attenuate

शोक *m* Sorrow distress affliction lamentation, deep anguish —Comp

—बन्धोद *m* Removal of grief —कार *m* The Kadamba tree —वर्षा *f* Indulgence in grief —नाग *m* The Asoka tree —परायण, —शक्त *a* Engrossed in grief, wholly given up to grief

शोकव *n* Grief, sorrow mourning

शोकवाय *a* (*f* —या) Lamentable mournful

शोच्य *a* (*f* —या) 1 To be lamented or mourned, pitiable —2 Vile, wicked

शोचसू *n* 1 Light, lustre —2 A flame —Comp —वत् (शोचिवत्) *m* An epithet of fire

शोणव *n* Valour, heroism

शोड *a* (*f* —श) 1 Foolish —2 Low, wicked —3 Idle, lazy —ठ *m* 1 A fool —2 An idler —3 A low or wicked man. —4 A rogue, cheat

शाय 1 P (शान्ति) 1 To go, move. —2 To become red

शाय *a* (*f* —या or —या) Red, crimson

—ण *m* 1 The red colour —2 Fire-

-3 A kind of red sugar cane -4 A bay horse. 5 N of a male river, falling into the Ganges near Pataliputra -6 The planet Mars —**रु** **॥** 1 Blood -2 Red lead. —**रु** **॥** N of a cloud which would rise at the destruction of the world —**रु** **॥** 1 A red stone -2 A ruby —**रु** **॥** A red lotus —**रु** **॥** A ruby **रु** **॥** **(f —रा)** 1 Red, purple crimson —**रु** **॥** 1 Blood -2 Saffron —**रु** **॥** Saffron. —**रु** **॥** A ruby **रु** **॥** Red sandal —**रु** **॥** N of the city of the demon Bana **रु** **॥** Redness **रु** **॥** Swelling, intumescence —**रु** **॥** Dropsy —**रु** **॥** The marking nut plant **रु** **॥** 1 Purification -2 Correction rectification. -3 Acquittance, (as of debts) -4 Retaliation, requital **रु** **॥** **(f —रा or —रु)** 1 Purificatory -2 Purgative -3 Corrective —**रु** **॥** 1 A purifier -2 (In arith and alg) The subtrahend —**रु** **॥** A kind of earth **रु** **॥** **(f —नी)** Purifying -4 **॥** 1 Purifying, cleansing, washing (as of a wound) -2 Correction -3 Exact determination -4 Payment, acquittance -5 Atonement -6 Refining of metals -7 Retaliation, requital punishment -8 Subtraction (in math) -9 Green vitriol -10 Feces, ordure —**रु** **॥** The lime **रु** **॥** An officer in a criminal court **रु** **॥** A broom **रु** **॥** **(f —रा)** 1 Purined, cleansed -2 Refined -3 Filtered -4 Corrected. -5 Paid off. -6 Requitied, retaliated -7 Acquitted,

absolved

**रु** **॥** An accused person, one who has to answer a charge brought against him

**रु** **॥** Swelling, tumour, intumescence —**रु** **॥** **रु** **॥** The marking nut plant.

**रु** **॥** **(f —नी)** 1 Shining, beautiful, auspicious, fortunate -2 Richly decorated -3 Moral, virtuous —**रु** **॥** 1 N of Siva. -2 A planet -3 A burnt offering for the production of happy results —**रु** **॥** 1 Turmeric -2 A beautiful or virtuous woman -3 A sort of yellow pigment ( **रु** ) —**रु** **॥** 1 Beauty, lustre, brilliance -2 A lotus

**रु** **॥** 1 Light, brilliance, radiance. -2 Splendour, beauty -3 Natural beauty grandeur (as of a mountain) -4 Turmeric -5 A kind of pigment. —**रु** **॥** N of a tree [ -2 Beautiful

**रु** **॥** **(f —रा)** 1 Adorned **रु** **॥** Drying up, dryness -2 Emaciation withering up -3 Pulmonary consumption or consumption in general —**रु** **॥** The root of long pepper

**रु** **॥** **(f —रा)** 1 Drying up -2 Causing to wither up —**रु** **॥** N of one of the arrows of Cupid —**रु** **॥** 1 Drying up -2 Sucking up, absorption -3 Exhaustion -4 Emaciation, withering up -5 Dry ginger **रु** **॥** **(f —रा)** 1 Dried up -2 Emaciated, withered up -3 Exhausted

**रु** **॥** A flock of parrots **रु** **॥** **(f —रा)** Acid, acetic. **रु** **॥** **(f —रा)** 1 Relating to a pearl -3 Acid, acetic **रु** **॥** A pearl

क *a* ( *f* — का ) Seminal  
 द्विष्य *m* A sort of poison  
 ह्वः Whiteness clearness  
 ' *n* 1 Purity clearness -2 Puri-  
 on from defilement caused by  
 ing excrement but particular  
 the death of a relative 3  
 using purifying 4 Evacua-  
 of excrement 5 Uprightness  
 sty Comp — वाचार *m* — कम्प  
 रूप *m* A purificatory rite कृप  
 , privy  
 प *m* A washer man  
 रा *a* ( *f* — रा ) Proud haughty  
 1 A hero a champion 2 A  
 d man 3 An ascetic -4 An  
 art  
 रा *n* 1 Arrogance haughti-  
 2 Prowess heroism  
 रा *a* ( *f* — रा ) 1 Addicted to  
 king -2 Excited intoxicated  
 ) 2 Skilled in (with loc or in  
 ) as in अश्वारो दानशौह &c )  
 रा *n* Pride arrogance  
 रक शोणित *m* A distiller and  
 of spirituous liquors — का  
 A female vintner  
 रिक *m* A demon  
 र *f* Long pepper  
 रा *a* ( *f* — रा ) 1 Proud haughty  
 levated  
 रोदन *m* 1 An epithet of Bud-  
 son of गङ्गादेव  
 ' *a* ( *f* — री ) 1 Relating to a  
 a or his tribe — द *m* The  
 fa man of any of the first  
 castes by a Sudra woman  
 ' *n* Meat kept at a slaughter-  
 e  
 र *m* *n* N of a great sage the  
 ed author of the Rigveda Prá-  
 hy.  
 रक *m* 1 A butcher 2 A bird

catcher hunter 3 Hunting chase  
 शैव *m* 1 God divinity 2 The  
 betel nut tree  
 शोभन *m* *N* of the शोभन tree  
 शोभक *m* 1 A juggler conjurer  
 2 A hunter fowler  
 शारत्त *f* *N* of a Prākṛita dialect  
 शैव *m* 1 *N* of Vishnu or Kṛi-  
 shna 2 Of Balarāma 3 The planet  
 Saturn  
 शौर्य *n* 1 Heroism valour 2  
 Strength might -3 Representa-  
 tion of supernatural events on the  
 stage  
 शौल्क शौल्क *m* 1 A superinten-  
 dent of tolls a custom-officer  
 शौल्कि ( श्वि ) क *m* A copper smith  
 शौल *a* ( *f* — न ) Canine — न *n* 1  
 The nature of a dog 2 The pro-  
 geny of a dog  
 शौवस्ति *a* ( *f* — का ) Belong-  
 ing to or lasting till to-morrow  
 शौल्क *m* A vendor of flesh —  
 ' *n* The price of dried meat  
 शुभ *i* P ( शान्त ) To ooze trick o  
 exude  
 श्रु *i* P ( श्रुत ) 1 To trick o  
 ooze flow 2 To shed scatter  
 With श्रु — To flow ooze trickle  
 श्रो ( — श्रो ) श *m* श्रा ( — श्रा ) श *n*  
 Oozing flowing exuding  
 श्रद्धार्थ *n* A cemetery -Comp  
 — श्रद्धार्थ — श्रद्धा, — श्रद्धा *m* A ghost  
 — श्राव — श्राव *m* Epithets of Śiva  
 — श्राव *m* 1 An epithet of Śiva 2  
 A spirit ghost - श्राव *n* Temporary  
 despondency  
 श्रु *m* The beard -Comp श्रु  
*f* A woman with a beard — श्रु  
*m* A barber [ bearded  
 श्रु *a* ( *f* — का ) Having a beard  
 श्रु *i* P ( श्रुत ) To wink co-  
 tract the eyelids

इषाण *p p* (*f* —ना) 1 Gone -2  
 Congealed -3 Thick viscous -4  
 Shrunk dry —न *n* Smoke  
 श्याम *a* (*f* —ना) 1 Black, dark  
 coloured 2 Shady dusky -3 Dark-  
 green —न *m* 1 The black colour  
 -2 The green colour 3 A cloud 4  
 The cuckoo 5 N of a sacred fig-  
 tree at Allahabad —न *n* 1 Sea salt  
 -2 Black pepper -Comp —न *m*  
 The planet Mercury 3 *m* 1 An  
 epithet of Siva -2 A peacock —न  
*m* A horse suitable for a horse  
 sacrifice —न *m* The *tamila* tree  
 —सुदर *m* An epithet of Krishna  
 श्यामक *a* (*f* क) Black blackish  
 -क *m* 1 Black colour 2 Black pep-  
 per -3 A large bee 4 The sacred  
 fig tree —क *f* N of Durgā  
 श्यामलिका *f* The indigo plant  
 श्यामलिम *m* Blackness  
 श्यामा *f* 1 Night particularly a  
 dark night 2 Shade shadow -3  
 A dark woman 4 A kind of wo-  
 man -5 A woman who has borne  
 no children -6 A cow 7 Turmeric  
 -8 The female cuckoo 9 The  
 Priyangu creeper 10 The indigo  
 plant -11 The holy basil 12 The  
 seed of the lotus -13 N of the Ya-  
 munā [corn  
 श्यामाक *m* A kind of grain or  
 श्यामाक Den A To become black  
 श्यामिका *f* 1 Blackness darkness  
 -2 Impurity alloy (of metals &c)  
 श्याम *m* A wife's brother  
 श्यामक *m* A wife's brother -2 A  
 wretched brother in law  
 श्यामका श्यामका श्याम *f* A wife's  
 sister  
 श्याम *a* (*f* —ना or —ना) 1 Dark  
 brown, dusky -2 Bay brown —न *m*  
 The brown colour -Comp 3 *m*

The mango tree  
 श्वेत *a* (*f* —ता or —ता) White न *m*  
 The white colour  
 श्वेत *m* The white colour -2  
 Whiteness -3 A hawk falcon 4  
 Violence -Comp —कारण *m* —कारणकार  
*f* 1 Burning on a separate funeral  
 pile -2 A rash and desperate act  
 श्वेत *a* (*f* श्याम श्याम श्याम or श्याम )  
 1 To go move 2 To be congeal-  
 ed or coagulated 3 To dry up,  
 wither [chase  
 श्वेतश्याम *f* Hawking hunting  
 श्यामका श्वेतश्याम *m* N of a tree  
 श्वेत *a* 10 U ( श्याम श्याम श्याम —न )  
 To give bestow usually with वि  
 श्व *ind* A prefix used with the  
 root भा To believe have faith in  
 श्व *a* 10 P ( श्याम, श्याम ) To  
 hurt injure kill  
 श्व *a* 1 P 10 L ( श्याम श्याम श्याम —न )  
 1 To hurt kill 2 To untie loosen  
 liberate release  
 श्व 10 L ( श्याम श्याम —न ) 1 To make  
 efforts -2 To be infirm 3 To be  
 glad  
 श्व *f* 1 Trust belief confidence  
 -2 Belief in divine revelation -3  
 Respect reverence 4 Strong or  
 vehement desire -5 Respect reve-  
 rence  
 श्व *a* 1 Believing full of faith  
 -2 Desirous longing or wishing  
 for (anything) —3 *f* A reluctant  
 woman longing for anything  
 श्व *a* 1 A ( श्व ) 1 To be weak  
 -2 To be loose or relaxed -3 To be  
 lowered  
 श्व 9 P ( श्याम ) 1 To let loose  
 release 2 To delight repeatedly  
 श्व *m* 1 Looseness 2 Looseness  
 -3 Tying together 4 N of Vishnu  
 श्व *m* श्व *f* C. shing to b



bera —दायन ऋ *m* Epithets of Vishnu —नंदन *n* *SN* of a city —वदन *m* An epithet of Kama —नवनेत्र, —नवनाभ *m* Epithets of Vishnu —पात *m* 1 An epithet of Vishnu 2 A king sovereign —पथ *m* A main road —पण *n* A lotus —पवन *n* *N* of a mountain —पिष्ट *n* Turpentine —पुष्प *n* Cloves —फल *m* The *Bilva* tree (—लं *n*) The *Bilva* 'fruit' —फल —फल *f* 1 The indigo plant 2 Amblic myrobalan —भासु *m* 1 The moon 2 A horse —ममक *m* Garlic —मुद्रा *f* A particular mark on the forehead by the Vaisnavas —मूर्ति *f* 1 An idol —सुख —सुख *a* 1 Fortunate happy 2 Wealthy prosperous 3 Famous 4 lustrous —रत्न *n* An epithet of Vishnu —रस *m* 1 Turpentine 2 Resin —रस *m* 1 An epithet of Vishnu —2 A mark or curl of hair on the breast of Vishnu —रसाक्षर *m* A horse having a curl of hair on his breast —रक्षण *m* A favourite of fortune, a happy or fortunate person —रस *m* 1 An epithet of Vishnu 2 Of Siva 3 A lotus —4 Turpentine —वाससु *m* Turpentine वृष *m* 1 The *Bilva* tree 2 The Asvattha or sacred fig tree —3 A curl of hair on the breast and forehead of a horse —वेष्ट *m* 1 Turpentine 2 Resin संक्षु *n* Cloves —सहोदर *m* The moon —सूक्त *n* *N* of a Vedic hymn —हृत् *m* An epithet of Vishnu —हार्मन्ति *f* The sun flower

भास्य *a* (*f* —ता) Wealthy, rich 2 Fortunate, prosperous —3 Beautiful 4 Famous, dignified —, A title applied to any venerable person *m* 1 An epithet of Vishnu

—2 Of Kubera —3 Of Siva 4 The *Tilaka* tree —5 The Asvattha tree भास्य *a* (*f* —ता) 1 Rich wealthy —2 Fortunate prosperous 3 Beautiful 4 Famous

श्रु 1 *P* (अवात) To go move श्रु 5 *P* (शृणोत भास्य श्रुत) 1 To hear listen to —2 To learn study 3 To obey (इत श्रुयते It is so heard *i e* is enjoined in the scriptures) With श्रु 1 To hear भास्य — To listen to hear भास्य — To promise वृष 1 To hear 2 To learn from प्राप्त — To promise सम् — To hear

Caus (भास्यति, श्रु) To cause to hear tell relate inform

Desid (श्रुषुष्यते) 1 To wish to hear —2 To be attentive to to obey 3 To serve wait or attend upon

श्रुत *p p* (*f* ता) 1 Heard listened to 2 Heard of —3 Learnt ascertained understood 4 Famous renowned 5 Named called —न *n* 1 That which was heard by revelation *i e* the Veda —2 Learning in general —Com —भास्य *a* Conversant with the Vedas —वच *m* A fact verbally or orally communicated —वर्ति *a* Famous renowned (लं *m*) 1 A generous man 2 A divine sage (*f*) *N* of the wife of Satrugna —दर्श *f* *N* of Sarasvati —अवसु *m* *N* of the father of Sisupala

श्रुतवत् *a* (*f* —ता) Knowing the Veda; learned in the Vedic lore.

श्रुत *f* 1 Hearing —2 The ear —3 Rumour news —4 A sound in general 5 The Veda 6 A Vedic or sacred text —7 (In music) A quarter tone or interval —8 The constellation *Sravana* —9 The diagonal of a tetragon the hypothe

nuse of a triangle -Comp —अनुपास  
*m* A kind of alliteration —अ *m*  
 1 A snake -2 A penance, expia-  
 tion —बोद्धं *n*, —ना *f* A scriptural  
 injunction —नीतिशा *f* A law-book  
 or code of laws —विदर्शन *n* Evidence  
 of the Vedas. —पथ *m* The range  
 of the ear —प्रासाय्यं *n* Authority or  
 sanction of the Vedas —महलं *n* The  
 outer ear —मूर्तं *n* 1 The root of the ear  
 -2 A Vedic text —वर्जित *a* 1 Deaf  
 -2 Not knowing the Vedas —विषय  
*m*, 1 The object of the organ of  
 hearing. 1 *ε* sound -2 The reach  
 or range of the ear -3 The sub-  
 ject-matter of the Veda -4 Any  
 sacred ordinance. —स्मृती *f* dual  
 Revelation and legal institute.,  
 Veda and law

भुव *m* A sacrifice  
 भुवा *f* A sacrificial ladle -Comp  
 —वृक्ष *m* The *Vikankata* tree  
 भेदी *f* A progression ( in math )  
 -Comp —परं *n*, The sum of a pro-  
 gression

भेदि *m*, *f*, भेदी *f* 1 A line, row  
 -2 A multitude, group -3 A com-  
 pany of traders, artisans &c, a  
 corporate body -4 A bucket  
 -Comp —वर्ग *m* *pl* The cus-  
 toms of trades or guilds

भेदिशा *f* A tent

भेदी *f* 1 A succession of distinct  
 things -2 (In math) Progression  
 -3 Sequence

भेद्य *a* 1 Better, preferable, su-  
 perior -2 Most excellent -3 More  
 happy or fortunate -4 More blessed,  
 dearer ( compar of प्रसन्न ). —*n*, 1  
 Virtue, righteous deeds -2 Bliss,  
 good fortune welfare. -3 Any good  
 or auspicious occasion -4 Final  
 beatitude. -Comp —अभि *a* 1 Seek-

ing happiness -2 Wishing well  
 —अ *a* 1 Promoting happiness -2  
 Propitious, auspicious

भेष्ट *a* (*f* —ष्ट) 1 Best, pre-eminent  
 -2 Most happy or prosperous -3  
 Most beloved -4 Oldest, senior —  
*m* 1 A Brahmana -2 A king -3  
 N of Kubera -4 N of Vishnu —  
*n* Cow's milk -Comp —अम्र *n* The  
 fruit of the tamarind —आमय *m* 1  
 The order of a house-holder -2 A  
 house-holder —वाच *a* Eloquent

भेदिन *m* The head or president  
 of a mercantile or other guild

भै 1 *P* ( भाषति ) 1 To sweat, per-  
 spire -2 To cook, boil

भोज *a* (*f* —जा ) Crippled, lame  
 —ज *m* A kind of disease

भोजा *f* 1 Rice-gruel -2 The con-  
 stellations *Sra'ana*

भोणि, भोणे *f* 1 The hip or loins-  
 the buttocks -2 A road, way  
 -Comp —तट *m* The slope of the  
 hips —फलक *n* 1 The broad hips  
 -2 The buttocks —नितम्ब *m* The hinder  
 part of the waist; the buttocks  
 —विब *n* 1 The round hips -2 A  
 waist-band —सूत्र *n* 1 A string worn  
 round the loins -2 A sword-belt

भालसू *n* 1 The ear -2 The trunk  
 of an elephant 3 An organ of  
 sense -4 The stream or current  
 -Comp —निध *n* An aperture of the  
 trunk, a nostril

भोत्रु *m* 1 A hearer -2 A pupil

भ्रात्र *n* 1 The ear -2 Proficiency  
 in the Vedas -3 The Veda -Comp  
 —पथ *a* To be attentively heard  
 —मूर्त *n* The root of the ear

भोत्रय *a* (*f* —या ) Proficient or  
 versed in the Veda —य *m* A  
 Brahmana well versed in the *Vedas*  
 -Comp —स्वं *n* The property of a

learned Brāhmana

श्रौत *a.* ( *f* — ती ) 1 Relating to the car 2 Relating to or prescribed by the Veda -3 Sacrificial — ती *n* 1 Any observance prescribed by the Vedas -2 Ritual enjoined by the Vedas 3 Preservation of the sacred fire 4 The three sacred fires collectively 1 *e* बाह्वय आहवण्य and दाक्षिण Comp — कर्म *n* A Vedic rite — सूत्र *n* N of a class of Sutra writings based on the Veda

श्रौत *n* 1 The ear 2 Proficiency in the Vedas

श्रौत इ *and* An exclamation used in making an offering to the Gods or departed spirits

श्रुण *n* ( *f* शृण ) 1 Soft gentle 2 Smooth polished 3 Fine delicate 4 Beautiful 5 Candid, frank

श्रुणक *n* The Areca nut

श्रु 10 U ( श्रुयान्-त् ) 1 To be loosed 2 To be weak 3 To slacken ( fig also ) 4 To hurt kill

श्रु *a* ( *f* — श्रु ) 1 Untied 2 Loose loosened -3 Dishevelled ( as hair )

श्रु 1 A ( श्रुत ) 1 To praise, applaud 2 To be proud of -3 To flatter, coax ( with dat )

श्रुत *n* 1 Praising 2 Flattering

श्रुत *f* 1 Praise 2 Self praise 3 Flattery 4 Service 5 Wish, desire

श्रुत *a* ( *f* — श्रु ) 1 Praised praise-worthy 2 Respectable venerable 3 Laudable

श्रुत *m* 1 A debauchee libertine -2 A slave dependent — *n* Astro-nomy astrology [ var ]

श्रुत *m* 1 A libertine 2 A car

श्रु 1 P ( श्रुते ) To b rā

श्रु 4 P ( श्रुयान् श्रु ) 1 To embrace -2 To cling to 3 To join

श्रु 10 U ( श्रुयान् श्रु ) To join connect

श्रुत *f* 1 An embrace 2 Clinging adherence

श्रुत *p p* ( *f* श्रु ) 1 Embraced -2 Adhered to 3 Resting on 4 Involving a pun susceptible of a double interpretation [ence

श्रुत *f* 1 Embrace 2 Adher

श्रुत *n* Swelled leg elephantiasis -Comp श्रुत *m* The mango tree

श्रुत *a* ( *f* — श्रु ) See श्रु

श्रुत *m* 1 An embrace 2 Clinging to 3 Union 4 Pun 1 arcno-masia ( Reht ) The figure of speech which occurs when in one sentence words bear more meanings than one Paronomasia 5 A

society an association -Comp श्रुत *n* Depending on a Slesha

श्रुतक *m* Phlegm

श्रुतक *a* ( *f* — श्रु ) Phlegmatic

श्रुतक *m* Phlegmatic humour

श्रुतक *a* ( *f* — श्रु ) Phlegmatic

श्रुतक श्रुतकक *m* A kind of tree

श्रु 1 A ( श्रुत ) 1 To praise in verse -2 To acquire 3 To abandon

श्रुत *m* 1 Praising in verse -2 A verse of praise -3 Celebrity 4 An object of praise 5 A proverb or saying -6 A stanza or verse in general 7 A stanza or verse in the Anashtubh metre

श्रुत Den P To praise in song

श्रुत *m* A lame man

श्रुत *m* 1 ( Nom श्रु श्रुत श्रुत )

acc pl श्रुत / श्रुत ) A dog -Comp

—श्रुत *m* An epithet of Bhairava

—श्रुत *m* A keeper of sporting dogs —श्रुत *m* 1 A hunter 2 A

dog feeder —श्रुत *m* A jackal श्रु

—श्रुत *m* 1 A man of a low and de

graded caste —पद *n* A mark like a dog's foot (to be branded on the forehead of a thief) —पाक *m* A Chāndala —फल *n* Lime or citron —भीर *m* A jackal —दूध *n* A pack of dogs —जान *f* 1 The life of a dog —2 Servitude व्यग्र *m* 1 A beast of prey 2 A tiger 3 A leopard हन *m* A hunter

श्व 10 U (श्वयात् त) 1 To go move 2 To make a hole 3 To live in misery

श्व *n* 1 A hole chasm 2 A den

श्व *m* श्वय *n* Swelling increase

श्वयु *m* Swelling intumescence

श्वया *f* Sickness disease

श्वय *m* A father in law wife's or husband's father स *m* dual The father in law and mother in law

श्वयुक्त *m* A father in law

श्वयु *m* A brother in law a wife's or husband's brother

श्वयु *f* A mother in law a wife's or husband's mother —Comp —श्वयु *m* dual Mother in law and father in law

श्वयु *ind* 1 Tomorrow 2 Future (at the beginning of comp)

3 A particle implying auspiciousness —Comp —भूत *a* (भोभूत) Being tomorrow —दय य वसयस् (भावयस्)

*a* Happy auspicious, fortunate (1) Happiness good fortune —अयस् (अयस्) *a* Happy prosperous (स) 1 Happiness prosperity —2 An epithet of Brahman (न)

श्व 2 P (श्वयात् श्वत् or श्वत्) 1 To breathe, draw breath 2 To sigh pant —3 To hiss With श्व— 1 To recover 2 To take courage 3 To sigh श्व— 1 To breathe 2 To sigh —3 To open expand 4 To

upheave नि— To sigh लक्ष्— To sigh नि— 1 To confide in —2 To be fearless समा— To take heart, to calm oneself

Caas (श्वयात् ते) With आ To console to comfort With नि To inspire confidence समा— To cheer up encourage

श्वय *m* 1 Air wind —2 V of a demon killed by Indra —न *n* 1 Breathing respiration 2 Sighing

Comp —अय *m* A serpent इय *m* The Arjuna tree —उयुक्त *m* A serpent —उयि *f* A gust of wind

श्वयिन *n* 1 Breathing respiration —2 Sighing

श्वयत् *a* (श्व ना) श्वयत् *a* (श्व ना) Relating to the morrow future —न 1 The future

श्वयुक्त *m* The ear of a dog

श्वयुक्त *m* A dog keeper

श्वयुक्त *m* 1 A hunter 2 A dog keeper

श्वयुक्त 1 A dog's tooth

श्वयुक्त *m* A dog Comp —नय *f* A very light sleep वेयि *f* Angry or curish snarling

श्वयुक्त *a* (श्व ना) Savage ferocious —द *m* 1 A beast of prey wild beast. 2 A tiger

श्वयुक्त *m* श्वयुक्त *n* A dog stall

श्वयुक्त *m* A porcupine

श्वयुक्त *n* 1 Breathing, breath 2 A sigh panting 3 Air wind —4 Asthma Comp —उययत् *m* Exhalation and inhalation, respiration

—कय *m* Asthma —कुय *m* A drug used to cure asthma

श्वयुक्त *m* Suspension or obstruction of breath दय *f* A kind of hiccough

—दय *f* Sleep

श्वयुक्त *m* 1 Air wind —2 A breathing animal

1 P ( अयात् अयत् शून ) 1 To grow increase ( fig also ) to swell ( as the eye ) 2 To thrive prosper 3 To go approach move towards With उद्- 1 To swell increase grow 2 To be puffed up with pride { white

अश्व 1 A ( अश्वे ) To become  
अश्व a ( f -ता ) White -त n  
Whiteness

अश्व f Whiteness

अश्व अश्व a ( f -ता -त्य ) White

अश्व n 1 White leprosy 2 A leprosy spot [ A leper

अश्व a ( f -ता ) Leprous m

अश्व a ( f अश्व or अश्व ) White  
-त m 1 The white colour 2 A

conch shell 3 A cowrie 4 The

planet Venus 5 Sukra the re-

gent of the planet 6 A white

cloud Cum n seed 8 N of a

range of mountains 9 N of a

division of the world -त : Sil-

ver -Comp -अश्व -अश्व m A

class of Jaina ascetics -अश्व m A

kind of sugar cane -अश्व m An

epithet of Kubera -अश्व m An

epithet of Airavata the elephant

of I dra -अश्व n White leprosy

-अश्व n A kind of fish ( शफर )

-अश्व अश्व m The elephant of

Indra -अश्व अश्व m A goose अश्व

m 1 A goose 2 A kind of basil

अश्व m N of one of the eighteen

minor divisions of the known conti-

nent -अश्व n 1 A white mineral

2 Chalk 3 The milk stone अश्व

m 1 The moon 2 Camphor 3

The foam of the sea 4 ( little fish )

bone -अश्व m A cloud -अश्व n

A goose -अश्व f The white trum-

pet flower -अश्व m A lion अश्व

m 1 A lion 2 An epithet of Siva

-आश्व n White pepper -आश्व m 1

A cloud 2 Smoke -आश्व ; Lead

श्व ; The planet Venus -आश्व

m The moon -आश्व m An epi-

thet of Garuda अश्व m The

glomerous fig tree अश्व m 1

The moon 2 An epithet of

Arjuna अश्व n An epithet of

Indra अश्व m 1 An epithet of

Arjuna 2 Of Indra अश्व m 1

An epithet of Arjuna 2 The

moon 3 A marine monster ( मकर )

अश्व n An epithet of Arjuna

-अश्व अश्व n Barley -अश्व m 1 The

horse of Indra 2 An epithet of

Arjuna 3 N of Indra -आश्व m

Indra's elephant

अश्व m A cowrie अश्व n Silver

अश्व f 1 A cowrie 2 White Dur

va grass 3 A crystal 4 Candied

sugar 5 Bamboo manna 6 N of

one of the tongues of fire

अश्वदी n Sachi wife of Indra

अश्व n White leprosy

अश्व n 1 Whiteness 2 White

leprosy

अश्व अश्व ; White leprosy

## प.

प n 1 Loss, destruction 2

Rest remainder 3 Final emanci-

pation

पदक a ( f -ता ) Six fold पदक n

An aggregate of six

पदक a d See पदक

पदक m 1 A bull 2 A eunuch 3

A group multitude ( n also in

this sense ) पदक m 4 n A flock

( of goats &c )

पदक m A eunuch

बडाका *f* 1 A pond pool 2 A wanton or unchaste woman  
 बट *m* A eunuch Comp तिलः  
*m* Barren sesamum  
 बष *num* *a* (Used in pl nom बष  
 gen बषां) Six Comp बषन *n* 1  
 Six parts of the body taken collec-  
 tively 2 The six works auxiliary  
 to the Veda 3 Six auspicious  
 things obtained from a cow -4  
 Any set of six articles बडाका *m* A  
 bee बडभिषु *m* A Buddhist deified  
 saint बडषाण *a* Eighty sixth  
 बडशीन *f* Eighty six बडह *m* A  
 period of six days बडालन बडवद्व  
 बडवद्व *m* Epithets of Kārtikeya  
 बडाभाष *m* The six-fold Tantra  
 -अवषण *n* Six spices taken collective-  
 ly बडकण *a* Heard by six ears  
 1 *e* by a third person ( *म* *m* )  
 A kind of lute बडकमन *n* 1 The  
 six acts or duties enjoined on a  
 Brāhmana 2 The six act<sup>9</sup> allow-  
 able to a Brāhmana for his sub-  
 sistence -3 The six acts that may  
 be performed by means of magic  
 -4 The six acts belonging to the  
 practice of Yoga ( *-म* ) 1 A  
 Brāhmana skilled in the above  
 six acts 2 One well versed in the  
 Tantra magical rights बडकेज *a*  
 Hexangular ( *-ज* *n* ) 1 A hexa-  
 gon -2 The thunderbolt of Indra  
 बडबवं *n* 1 A team or yoke of six  
 oxen 2 A yoke of six (Some-  
 times after the names of other ani-  
 mals; *e* *g* हास्तबहुवच अक्षबहुवच) बडयुज  
*a* 1 Sixfold 2 Having six attri-  
 butes ( *म* *n* ) 1 An assemblage of  
 six qualities 2 The six expedients  
 to be used by a king in foreign po-  
 litics बडभाषका *f* Zudoar ( *झुडी* ) बडबक  
*n* The six mystical circles of the

body बडबकार्दशन *a* Forty-six बडबराण  
*m* 1 A bee 2 A locust -3 4 louse  
 बडन *m* The fourth (or first accord-  
 ing to some) of the seven primary  
 notes of the Indian gamut बडावद्व  
*f* Thirty six बडावद्व *a* Thirty-  
 sixth बडद्वशन *n* The six princi-  
 pal systems of Hindu philo-  
 sophy बडद्वन *n* The six kinds of  
 forts taken collectively बणवति *f*  
 Ninety six बणवद्वशन *f* Fifty six  
 बडपद *m* 1 A bee 2 A louse -3  
 A verse consisting of six *padas*  
 बडपदी *f* 1 A stanza consisting  
 of six lines 2 A female bee -3 A  
 louse बडपइ *m* 1 One who is  
 well acquainted with six subjects ;  
 1 *e* the four *Purnusharthas* or ob-  
 jects of human existence the  
 nature of the world and the nature  
 of the Supreme Spirit 2 A lustful  
 or licentious man. बडावद्व *m* An  
 epithet of Vishnu बडभाष *m* A  
 sixth part one sixth बडभुज *a* 1  
 Six armed 2 Six sided hexa-  
 gonal ( *-न* *m* ) A hexagon ( *-न*  
*f* ) 1 An epithet of Durgā 2  
 The water melon बडभास *m* A  
 period of six months बडभासक  
*a* Half yearly, occurring every  
 six months बडभुज *m* An epi-  
 thet of Kārtikeya ( *-न* *f* ) A  
 water-melon बडावं *n* The six fla-  
 vours taken collectively बडावं *n*  
 A period of six nights बडका *f* A  
 water melon बडवच *h* 1 An aggre-  
 gate of six things 2 The six ene-  
 mies of mankind ( also called *बडु* )  
 they are बाध उग्र बाध म ह म द and  
 बसत) बडावद्वशन *f* Twenty-six बडावद्वशन *a*  
 Twenty sixth बडावच *a* Of six kinds,  
 sixfold -बडभासक *m* One conversant  
 with the six *Sās ras* or *darsanas*

षट्षष्टि *f* Sixty six षट्सप्तति *f* Seventy six

षष्टि *f* Sixty षष्टतम *a* Sixtieth  
-Comp -भाष *m* An epithet of Siva  
-मत्त *m* An elephant who has reached the age of sixty and is in rut at that time याजनी *f* A journey or extent of sixty *Yojanas* सवत्सर *m* A period of sixty years -हय्यन *m* 1 An elephant ( sixty years old ) 2 A kind of rice

षष्टिक *a* ( *f* -का ) Bought with sixty -क *m* -का *f* A kind of rice of quick growth

षष्ठ *a* ( *f* -ठी ) Sixth, the sixth  
-Comp -अश *m* 1 A sixth part in general -2 The sixth part of the produce of fields &c which the king takes from his subjects as land tax षष्टीशकुल *m* A king अन्न *n* The sixth meal

षष्ठी *f* 1 The sixth day of a lunar fortnight 2 The sixth or genitive case ( in gram ) -3 An epithet of Durgā Comp -तपूष *m* The genitive *latpuresha* compound : one in which, when dissolved the first member usually stands in the genitive case -पूजन *n*, -पूजा *f* Worship of the goddess षष्ठी performed on the sixth day after a woman's delivery [crifice

षडसायु *m* 1 A peacock -2 A sa

षड *ind* A vocative particle

षट्कोशिक *a* ( *f* -की ) Enveloped in six sheaths

षट्पौरोडाशिक *a* ( *f* -की ) Belonging to six generations

षडध्वन *m* 1 Passion sentiment -2 Singing, music -3 ( In music ) A *Rāga* in which six of the seven primary notes are used

षडहनुष्य *n* 1 The collection of six

qualities -2 Six measures of royal policy 3 Multiplication of any thing by six

षण्मासुर *m* An epithet of Kartikeya

षण्मासक *a* ( *f* -की ) 1 Six months ly -2 Six months' old

षष्ठ *a* ( *f* -ठी ) Sixth

षिद्व *m* 1 A libidinous man -2 An inconsistent lover

षु *m* Delivery, child bearing

षाडश *a* ( *f* -शी ) The sixteenth

षाडश *num a pl* Sixteen Comp

-अष *a* Having 16 parts or ingredients ( *m* ) A kind of perfume -अषि *m* A crab -अषिद्व *m*

The planet Venus -आवर्त *m* A conch shell -उपचारा *m pl* The

sixteen ways of doing homage to a deity &c -मुखा *f* A form of Durgā

षोडशवा *ind* In sixteen ways -मातृका

*f pl* The sixteen divine mothers

षाडशिक *a* ( *f* -की ) Consisting of

sixteen parts sixteen fold

षाडशिन *m* A kind of sacrifice

षोडा *ind* In six ways -Comp

-व्यास *m* The six ways of touching the body with mystical texts

-मुखा *m* N of Kārtikeya

षट् 1 4 P ( शीवान् शीवर्षि षट् ) 1

To spit -2 sputter

शिवर्षि, शिवर्षि *n* 1 Spitting out -2

Saliva spittle

षट्प *p p* ( *f* -ता ) Spit ejected

## स.

स *ind* A prefix substituted for सह or सम, सम मूल्य or समान and सह or समान and compounded with nouns to form adjectives and adverbs *c* 1 ससुख With son सख Wealthy सख Angriely -समान Of the same

class or kind स *m* 1 A snake  
 -2 Air wind 3 A bird 4 A short  
 name for the musical note बद्ध  
 5 N of Siva -6 Of Vishnu 7  
 (In prosody) A foot consisting  
 of two short syllables followed by  
 a long one सा *f* 1 An epithet of  
 Gauri 2 The goddess Lakshmi

सध *m* A skeleton

सयत् *f* A battle fight Comp  
 -वर *m* A king prince

सयत् *p p* ( *f* -त्त ) 1 Restrained  
 subdued 2 Tied up 3 Fettered  
 4 Captive 5 Ready -6 Arrang  
 ed -त *m* 1 One who has restrain  
 ed his passions an ascetic 2 N  
 of Siva Comp -नाक *a* One who  
 has folded his hands in supplica  
 tion -उपस्कर *n* One who has a  
 well regulated house

सयत् *a* ( *f* -त्त ) Prepared ready  
 being on guard

सयत् *n* 1 Restraint control 2  
 Concentration of mind 3 Huma  
 nity feeling of compassion

सयत् *n* 1 Restraining 2 Draw  
 ing in 3 Tying up 4 Confine  
 ment. 5 Self-denial -6 A religious  
 vow or obligation 7 A square  
 house with a central quadrangle  
 -न *m* One who restrains or regu  
 lates a ruler -न *f* N of the city  
 of Yama

सयत् *a* ( *f* -त्त ) One who curbs  
 or restrains *m* One who controls  
 his passions, a sage an ascetic

सयत् *m* A mould -न *n* 1 Going  
 along with accompanying 2 Tra  
 velling 3 Carrying out a dead body

सयत् *m* See सयत् [en flour

सयत् *m* A kind of cake of wheat

सयत् *p p* ( *f* -त्त ) 1 Joined  
 united 2 Blended mingled 3

Accompanied by -4 Possessed of  
 5 Consisting of

सयत् *m* 1 Conjunction union  
 mixture -2 Fight battle Comp  
 -सोयत् *n* A contest in a cow's  
 footstep : *e* an insignificant or  
 trifling quarrel

सयत् *a* ( *f* -त्त ) 1 Joined together  
 2 Furnished with

सयत् *m* 1 Conjunction union  
 2 Possession 3 Alliance between  
 two kings for a common object  
 4 (In gram) A conjunct con  
 sonant 5 (In astr) The con  
 junction of two heavenly bodies.

-6 An epithet of Siva -Comp  
 सयत् *n* Any eatables causing  
 disease by being mixed

सयत् *n* 1 Union conjunction -2  
 Sexual union

सयत् *m* Protection care

सयत् *n* 1 Protection 2 Charge,  
 custody

सयत् *p p* ( *f* -त्त ) 1 Coloured  
 red 2 Fired with passion 3 An  
 gry 4 Enamoured 5 Charming

सयत् *p p* ( *f* -त्त ) 1 Excit  
 ed 2 Exasperated enraged -3  
 Augmented 4 Swelled 5 Over  
 whelmed -6 Closely joined

सयत् *m* 1 Beginning 2 Turbu  
 lence impetuosity violence 3 Agi  
 tation -4 Ardent desire 5 Anger  
 -6 Arrogance -7 Swelling with  
 heat and inflammation Comp  
 -वत् *m* the impetuosity of anger  
 सयत् *a* ( *f* -त्त ) 1 Excited,  
 agitated 2 Angry enraged -3  
 Arrogant

सयत् *m* 1 Colouring -2 Passion  
 affection -3 Anger

सयत् *n* 1 Propitiation concilia  
 tion 2 Accomplishing 3 Pro



found meditation

सराव *m* Tumult uproar

सराव *p p* ( *f* ग्गा ) Shattered broken to pieces

सराव *p p* ( *f* —दा ) 1 Checked opposed -2 Blocked up 3 Blockaded -4 Covered over concealed 5 Refused

सराव *p p* ( *f* —दा ) 1 Grown together -2 Healed ( as in सरावण ) -3 Sprouted, germinated -4 Firmly grown -5 Bold, confident

सराव *m* 1 Complete obstruction or impediment, check 2 Blockade, siege 3 Bond fetter 4 Sending forth

सरोवन *n* Obstructing, stopping

सरोक्षण *n* Marking, characterizing

सरोप्र *p p* ( *f* ग्गा ) 1 Closely attached, adhering to -2 Come to blows

सरोप *m* 1 Lying down sleep 2 Dissolution -3 Universal destruction [caressed

सरोक्ति *p p* ( *f* —ता ) Fondled

सरोप *m* 1 Conversation -2 Confidential talk -3 ( In dramas ) A kind of dialogue

सरोपक *m* A kind of minor drama said to be of a controversial kind

सरोदि *p p* ( *f* —दा ) Licked up -2 Enjoyed

सरोव *p p* ( *f* —ता ) 1 Adhered -2 Hidden 3 Contracted shrunk Comp —भाव *a* Depressed in mind

सरोव *ind* 1 A year -2 A year of the Vikramaditya era

सरोव *m* 1 A year -2 A year of Vikramaditya's era 3 N of Siva -Comp —भाव *a* Completing one revolution in a year ( said of the sun )

सरोदन *n* 1 Conversing. -2 Communication of tidings 3 Examination 4 Subduing by magic 5 A charm an amulet

सरोव *m* 1 Covering 2 Comprehension 3 Compression contraction -4 A causeway, dam, bridge -5 A kind of deer — *n* 1 Concealment 2 Self control -3 Water -4 A particular religious observance of Buddhists

सरोव *n* 1 Covering 2 Concealment -3 A pretext -4 A secret

सरोवन *n* 1 Appropriating to oneself -2 Consuming devouring

सरोव *m* 1 Turning towards -2 Dissolution 3 The periodical destruction or dissolution of the world -4 A cloud -5 A cloud of a particular class -6 A year -7 A collection, multitude

सरोवक *m* 1 A kind of cloud -2 The fire that is to destroy the world at the time of universal destruction -3 Sub marine fire 4 N of Balarama

सरोवकि *m* N of Balarama

सरोविका *f* 1 The new leaf of a water lily 2 The petal near the filament -3 The flame of a lamp

सरोवक *n* ( *f* —दिता ) 1 Causing growth or prosperity; augmenting 2 Welcoming, hospitable

सरोव *n* 1 Combination, union -2 Being mixed or charged with

सरोव *p p* ( *f* —ता ) 1 Met together mixed -2 Sprinkled with 3 Associated 4 Broken -5 Surrounded

सरोवक *a* ( *f* —ता ) Overrun

सरोवक *m* A place where people live together; a village; an inhabited place

संवह *m* N of the t ird of the seven courses or Margas of the wind

सवाद *m* 1 Speaking together conversation 2 Discussion -3 Communication of tidings 4 Assent 5 Agreement correspondence -6 Encounter

सवाव *u* (*f* —ना) 1 Speaking conversing 2 Resembling corresponding

संवात *m* 1 Covering closing up 2 Contraction of the throat in the pronunciation of letters obtuse articulation 3 Diminution 4 Protecting

सवास *m* 1 Domestic intercourse 2 A house 3 An open space for meeting or recreation 4 Association company

संवह *m* 1 Bearing or carrying along 2 Pressing together 3 Shampooing 4 A servant employed to rub and shampoo the body

सवाहक *m* A shampooer

संवाहन *n* ना *f* 1 Carrying or bearing a burden 2 Shampooing gentle rubbing 3 Bearing along

सविक्त *a* (*f* —ता) That which is separated or individualised

सवप्र *p p* (*f* —प्र) 1 Agitated excited disturbed distracted 2 Terrified frightened

सविज्ञान *p p* (*f* ता) 1 Universally known 2 Generally recognised or allowed

संवाित *f* 1 Perception consciousness feeling 2 Understanding intellect. 3 Recognition recollection 4 Harmony mutual reconciliation.

सविद् *f* 1 Understanding intellect. -2 Consciousness, perception 3 An agreement contract, promise

4 Assent consent 5 A prescribed custom 6 War battle 7 A war cry watch word 8 A name an appellation 9 A sign signal -10 Pleasing delighting 11 Symmetry participation 12 Meditation 13 Conversation 14 Hemp -Comp —व्यातक्रान्त *m* A breach of promise violation of a contract

सवाद *f* An agreement or promise-covenant

संवादन *p p* (*f* —रा) 1 Known understood 2 Recognised 3 Well known 4 Explored 5 Agreed upon 6 Advised admonished

साववा *f* 1 Arrangement preparation plan 3 Means of leading life

सावधान *n* 1 Arrangement 2 Performance 3 Plan mode 4 Arrangement of incidents (in a plot)

सावधानक *n* 1 The plot of a drama &c 2 A strange act an unusual occurrence

सावभावा *m* 1 Partition dividing 2 A part portion share

सावभावाव *m* (*f* —ना) A partner sharer participator

सावष्ट *p p* (*f* —ष्ट) 1 Sleeping, lying down 2 Seated together 3 Dressed clothed

सवाहण *n* 1 Looking about in all directions looking for anything lost 2 Looking attentively

सवात *p p* (*f* —ता) 1 Clothed 2 Covered over overlaid 3 Adorned -4 Surrounded shut in. 5 Overwhelmed

संवृक्त *p p* (*f* —क्त) 1 Devoured consumed -2 Destroyed

संवृत *p p* (*f* —त) 1 Covered covered up -2 Hidden concealed. 3 Retired secluded 4 Contracted compressed 5 Confiscated.

sequestered -6 Surrounded -7 Filled with full of -8 Accompanied by त n 1 A secret or retired place 2 A particular mode of pronunciation -Comp —अकार a One who conceals all outward manifestation of feeling

सहृत् f 1 Covering covering up 2 Concealment -3 Secret purpose सवृत् p p (f —ता) 1 Become, happened -2 Accomplished 3 Heaped together -4 Past gone -5 Covered -6 Furnished with —त् m N of Varuna

संश्रुत् f 1 Happening occurrence -2 Accomplishment

सवृद्ध p p (f द्वा) 1 Full grown, augmented -2 Big large -3 Blooming flourishing

सवर्ग m 1 Agitation excitement 2 Impetuosity, vehemence 3 Haste speed -4 Agonising pain संवेद m 1 Perception, knowledge consciousness understanding

सवर्दने n —ता f 1 Perception knowledge -2 Sensation feeling, experiencing 3 Passing on transferring

सवेश m 1 Sleep -2 A dream -3 A seat a chair, stool -4 A particular mode of coition

सवसन्न n Coition sexual union

सव्यवहार m 1 Business -2 Mercantile transaction

सव्यान n 1 Covering wrapping 2 Cloth garment -3 An upper garment

ससप्तक m 1 A warrior sworn never to recede from a contest and kept to prevent the flight of others -2 A picked warrior -3 A conspirator bound by oath to kill another

संशय m 1 Doubt uncertainty, hesitation -2 Doubt or indecision

( in Nyaya ) -3 Danger peril, risk -4 Possibility -Comp —आत्मन् m A sceptic

संशयान् सशयान् सशयित् a Doubtful irresolute, uncertain

सशरण n Commencement of a combat; attack charge

साशन p p (f —ता) 1 Sharpened aroused -2 Sharp acute -3 Thoroughly accomplished 4 Decided, determined

सशुद्ध f 1 Complete purification -2 Correction rectification 3 Acquittance ( of debt ) -4 Purity, cleanness

संशोचन n See संशुद्धि

सश्व n Trick jugglery, illusion. —m A juggler

सद्वान p p (f ना) 1 Contracted shrunk up 2 Frozen, congealed 3 Rolled up -4 Collapsed

सश्रय m 1 A dwelling place residence 2 Seeking protection with fleeing for refuge leaguings together for mutual protection one of the six gunas or expedients in politics 3 Refuge asylum shelter

संश्रव m 1 Hearing attentively -2 A promise

सश्रवण n 1 Hearing 2 The ear सश्रुत् p p (f —ता) 1 Promised agreed to -2 Well heard

संश्रुत् p p (f द्वा) 1 Clasped together, joined united -2 Embraced -4 Adjoining -5 Furnished or endowed with 6 Connected together [ -2 Union

संश्रव m 1 Embracing an embrace संश्रवण n ना f 1 Pressing together, -2 Means of binding together -3 A tie, bond

संसक्त p p (f क्त) 1 Adhered or stuck together -2 Joined or linked

together -3 Contiguous adjoining  
-4 Confused mixed mingled 5  
Intent on 6 Endowed with 7 Re  
strained

ससाक्त *f* 1 Close adherence 2  
Proximity -3 Intimate acquaint  
tance 4 Tying together 5 Devo  
tion addiction ( to anything )

ससद् *f* 1 An assembly meeting  
2 A court of justice

संसार *n* 1 Going proceeding  
revolution 2 Wordly life 3  
Birth and re-birth 4 The unresist  
ed march of troops 5 The com  
mencement of battle 6 A high  
way 7 A resting place for passen  
gers near the gates of a city

संसार *m* 1 Commixture union  
2 Contact association 3 Proxi  
mity 4 Intercourse familiarity  
5 Copulation -6 Co existence  
intimate relation 7 Equal extent  
co-existence ( *log* ) Comp *अभावा  
m*. Relative non existence which  
is of three kinds viz prior inci  
dental and final ( In Nyāya phil )

संसर्ग *n* 1 Commingling 2 Ab  
andoning 3 Voiding

ससप *m* 1 Creeping along gentle  
motion 2 The intercalary month  
occurring in a year in which there  
occurs a *Kshaya-masa*

ससप *n* 1 Creeping along 2 An  
unexpected attack a sally

संसर्प *a* ( *f* -जी ) Creeping along  
moving near

संसद् *m* An assembly

संसर्ग *m* 1 Course passage 2  
The course of worldly life: mun  
dance existence-the world -3 Trans  
migration metempsychosis suc  
cession of births -4 Worldly illu  
sion -Comp -गुरु *m* An epithet

of the God of love -मात्र *m* 1 The  
course of worldly affairs worldly  
life 2 The vulva मोक्ष *m* -मोक्ष  
*n* Final liberation or emancipa  
tion from worldly life

संसार *m* 1 A sentient being  
creature 2 The embodied spirit  
the individual soul ( जीवाम्बु )

संसिद्ध *p p* ( *f* -द्रा ) 1 Fully ac  
complished 2 One who has ob  
tained final emancipation

संसिद्धि *f* 1 Complete accomplish  
ment or attainment -2 Final bea  
titude 3 A natural disposition  
state or quality 4 A passionate  
or intoxicated woman

संसूचन *n* 1 Showing plainly prov  
ing 2 Informing telling 3 Hint  
ing 4 Reproaching

संसार *f* 1 Course current flow  
2 The worldly life 3 Metempsy  
chosis transmigration

ससृष्ट *p p* ( *f* -ग ) 1 Comming  
led mixed together conjoined -2  
Associated as partners 3 Compos  
ed 4 Reunited 5 Involved in -6  
Created -7 Cleanly dressed

ससृष्ट *f* -त्व *n* 1 Association  
union 2 ( In law ) Voluntary re  
union in pecuniary interest of kins  
men

ससृष्टि *f* 1 Combination union -2  
Association co-partnership -3  
Living in one family -4 A col  
lection 5 ( In Rhet ) The figure  
of speech in which two or more  
figures of speech whether of words  
or of sense exist independently of  
each other in one sentence The  
figures thus coming together may  
all be those of words or all of sense  
or some of words and some of  
sense

ससृष्टर *m* 1 A reunited kinsman  
-2 A copartner

संस्वर्तु *m* 1 One who cooks or prepares ( food &c ) -2 One who consecrates or initiates

संस्कार *m* 1 Making perfect, refining, polishing -2 Refinement, grammatical purity ( as of words ) -3 Education, training ( as of the mind ) 4 Making ready, preparation -5 Cooking, dressing ( as of food &c ) -6 Embellishment, ornament -7 Sanctification -8 Impression, form operation, influence -9 Idea, conception 10 Any faculty or capacity II Merit of action -12 The self reproductive quality, one of the 24 qualities or 'gunas' recognised by the Vaiseshikas; it is of three kinds -भावना, वेद, and स्थिति स्वापकता -13 The faculty of recollection -14 A purificatory sacred rite or ceremony -15 Purification, purity -16 A rite or ceremony in general -17 Investiture with the sacred thread 18 Obsequial ceremonies 19 A polishing stone

संस्कृत *p p* ( *f* — ता ) 1 Made perfect, refined, polished -2 Artificially made, carefully or accurately formed -3 Dressed, cooked 4 Consecrated, hallowed -5 Initiated into worldly life, married -6 Cleansed, purified -7 Adorned -8 Excellent, best — *m* 1 A word formed according to the rules of grammar, a regular derivative -2 A man of any one of the first three castes who has received all the purificatory rites -3 A learned man — *n* 1 Refined or highly polished speech, the Sanskrit language 2 A sacred usage -3 An offering,

oblation, sacrifice

संस्क्रिय *f* 1 A purificatory rite -2 Consecration -3 A funeral ceremony

संस्तभ *m* 1 Support, prop -2 Confirming, fixing -3 Stop, stay 4 Paralysis [sacrifice

सस्त *m* 1 A couch, a bed -2 A सस्तव *m* 1 Praise -2 Acquaintance, familiarity -3 Agreement harmony

संस्तव *m* 1 Praise, celebration -2 Hymning in chorus -3 The place for repeating hymns and prayers at a sacrifice

संस्तुत *p p* ( *f* — ता ) 1 Praised -2 Agreeing together, harmonious 3 Intimate familiar

संस्तुति *f* Praise.

संस्थाप *m* 1 A collection, heap 2 Vicinity -3 Diffusion expansion -4 A residence, habitation

संस्थ *a* ( *f* — स्था ) 1 Staying, abiding, lasting 2 Dwelling being situated ( at the end of comp ) -3 Tame, domesticated -4 Stationary -5 Perished, dead. -6 Completed — *m* 1 An inhabitant 2 A neighbour, countryman -3 A spy

संस्था *f* 1 An assemblage assembly -2 Situation, state or condition of being -3 Firm nature -4 Occupation business 5 Proper conduct -6 End -7 Stop, stay -8 Destruction -9 Destruction of the world 10 Resemblance -11 A royal decree or ordinance -12 A form of Soma sacrifice

संस्थान *n* 1 A collection, quantity -2 The aggregation of primary atoms 3 Configuration, position -4 Form, appearance, disguise -5 Construction, formation -6 Vicinity

ty. -7 Common place of abode -8  
Situation -9 Any place or station  
-10 A place where four roads meet  
-11 A characteristic sign -12 Death

संस्थापनं *n* 1 Placing together, col-  
lection 2 Fixing regulating -3  
Establishment 4 Confirmation 5  
Restraining -6 A statute regula-  
tion —*n* *f* 1 Restraining curbing  
-2 A means of calming

संस्थित *p p* (*f* —*ता*) 1 Being to-  
gether 2 Being staying 3 Adja-  
cent -4 Resembling like 5 Col-  
lected -6 Settled established -7  
Placed in or on being in 8 Sta-  
tionary 9 Stopped ended -10  
Dead

संस्थिति *f* 1 Being together stay-  
ing with -2 Contiguity -3 Resi-  
dence, resting place 4 Accumula-  
tion, heap 5 Duration continuance  
-6 Condition of life -7 Restraint  
-8 Death 9 Destruction of the  
world

संस्पर्श *m* 1 Contact mixture -2  
Being touched or affected -3 Percep-  
tion, sense

संस्पर्शी *f* A kind of fragrant plant  
संस्फाट *m* 1 A ram -2 A cloud  
संस्फोटः संस्फाटः, संस्फोटः *m* War,  
battle [mind]

संस्मरण *n* Remembering calling to  
संस्मृत *f* Remembrance recollec-  
tion.

संस्तव संस्तव *m* 1 Flowing oozing  
-2 A stream -3 The remains of a  
libation -4 A kind of offering or  
libation

संहत *p p* (*f* —*ता*) 1 Wounded  
-2 Closed, shut -3 Firmly united  
-4 Closely allied -5 Compact, firm  
solid -6 Combined joined being  
very close 7 Of one accord -8

Assembled -Comp —*ना* *a* Knock-  
kneed —*यू* *a* Knitting the eyebrows  
संहतता *f* त्व *n* 1 Close contact 2  
Compactness 3 Agreement -4  
Harmony

संहत *f* 1 Firm or close union  
-2 Combination -3 Com-  
pactness, firmness -4 Bulk mass  
-5 Agreement, harmony 6 A col-  
lection -7 Strength 8 The body  
संहत *n* 1 Compactness, firmness  
2 The body, person 3 Strength  
-4 Rubbing the limbs -5 Killing  
संहरण *n* 1 Gathering -2 Seizing  
-3 Contracting 4 Restraining -5  
Destroying -6 Withdrawing

सहस्र *m* 1 Horrify on a thrill  
of joy or fear -2 Pleasure, delight  
-3 Rivalry 4 Wind -5 Rubbing  
together

संहार *m* One of the 21 hells  
सहर् *i* Drawing or bringing to-  
gether 2 Compression abridg-  
ment -3 Withholding withdrawal  
(*opp* द्रव्य or वक्ष्य) -4 Restraining  
-5 Destruction especially uni-  
versal destruction 6 End con-  
clusion -7 A group 8 A fault in  
pronunciation 9 A spell for with-  
drawing magical weapons -10  
Practice skill 11 A division of  
hell -Comp —*मुद्रा* *f* *N* of a parti-  
cular posture in the *Tantra* worship

संहित *p p* (*f* —*ता*) 1 Placed to-  
gether, united -2 Conformable to  
in accordance with -3 Relating  
to -4 Collected -5 Furnished  
endowed accompanied 6 Caused  
by 7 Placed, fixed 8 Complied  
संहित *f* 1 Combination conjunc-  
tion -2 A compilation, compen-  
dium -3 Any systematically ar-  
ranged collection of texts or verses

changeable, inconstant -2 Uncertain doubtful 3 Bad wicked -4 Weak, feeble

संकार *m* 1 Dust sweepings -2 The crackling of flames

संकीर्ण *f* A girl recently deflowered

संकाश *a* (*f*—श) 1 Like, similar, resembling (at the end of comp)

2 Near, close at hand —श *m* 1 Appearance, presence 2 Vicinity

संकाशः *m* A fire brand, burning torch

संकीर्ण *p p* (*f*—र्ण) 1 Mixed together, intermingled, miscellaneous -2 Shattered spread crowded -3 Inconstant 4 In rut intoxicated -5 Of mixed caste of impure origin -6 Impure adulterated 7 Narrow contracted —र्ण *m*

1 A man of a mixed caste -2 A mixed note or mode -3 An elephant in rut —र्ण *n* A difficulty

—र्ण *f* A kind of riddle —Comp

—जात —जात *a* Of a mongrel breed (as a mule)

संकाश *n*, —श *f* 1 Praising applauding extolling 2 Glorification (of a deity) 3 Repeating the name of a deity as a devotional act

संक्रान्त *p p* (*f*—ता) 1 Contracted abridged -2 Shrunk wrinkled -3 Closed shut

संक्रान्त *a* (*f*—ता) 1 Confused 2 Crowded or filled with full of -3 Disordered, perplexed -4 Inconsistent —न *n* 1 A crowd, throng -2 A confused fight, melee -3 An inconsistent or contradictory speech

संक्रान्त *m* 1 An intimation, allusion, sign, gesture, hint an indicative sign 2 Agreement convention -3 Engagement, appointment, assignation (made by a mistress or

lover) -4 A place of meeting (for lovers) rendezvous -5 Condition, provision -6 A short explanatory rule (in gram)

संक्रान्त *m* 1 Agreement, convention 2 Appointment assignation -3 Rendezvous -4 A lover or mistress who makes an appointment

संक्रान्त *a* (*f*—ता) 1 Agreed upon, fixed by convention -2 Invited, called

संक्रान्त *m* 1 Contraction shrink ing up -2 Abridgment compression -3 Terror fear -4 Shutting up closing 5 Binding -6 A kind of skate fish —न *n* Saffron

संक्रान्त *m* N of Krishna

संक्रम *m* 1 Concurrence going together -2 Transition traversing transfer progress -3 Offshoot (as of lustre of some jewel) -4 The passage of a planetary body through the zodiacal signs 5 Moving travelling, —म *m*, —न *n* 1 A difficult or narrow passage -2 A causeway, bridge -3 A medium or means of attaining any object.

संक्रमण *n* 1 Concurrence 2 Transition, passing from one point to another -3 Passage -4 The sun's passage from one zodiacal sign to another -5 The day on which the summer solstice begins

संक्रान्त *p p* (*f*—ता) 1 Passed through or into entered into. 2 Transferred entrusted -3 Seized, affected 4 Depicted

संक्रान्त *f* 1 Going together, union -2 Passage from one point to another, transition -3 The passage of the sun or any planetary body from one zodiacal sign into another

-4 Transference, giving over 5 The power of imparting (instruction to another) -6 Image, reflection 7 Depicting

संक्राम *m* See संक्रम

संक्षेप *m* 1 Dampness, moisture -2 The rudiment of the foetus, its form in the first month after conception

संक्षय *m* 1 Destruction 2 Complete destruction or consumption -3 Loss, ruin -4 Destruction of the world

संक्षिप्त *p p* ( *f* -सं ) 1 Heaped together -2 Compressed, contracted -3 Abridged -4 Diminished 5 Concise, short -6 Thrown, despatched -7 Seized, grasped

संक्षिप्त *f* 1 Throwing together -2 Compressing, abridging -3 Throwing, sending -4 Ambuscade

संक्षेप *m* 1 Throwing together 2 Abridgment 3 Conciseness -4 A brief exposition -5 Throwing sending -6 Taking away 7 Assisting in another's duty (संक्षेपेण संक्षेपतस् 'Briefly' 'concisely', 'shortly')

संक्षेप *n* 1 Heaping together -2 Abridgment abbreviation 3 Sending

संक्षोभ *m* 1 Agitation, trembling 2 Disturbance, commotion 3 Upsetting, overturning -4 Pride, arrogance

संक्षय *n* War, battle, fight

संख्या *f* 1 Enumeration, calculation -2 A number -3 A numeral -4 Sum 5 Reason, understanding -6 Deliberation -7 Manner -Comp -अविश, अनविश *a*. Innumerable countless -वाचक *m* A numeral

संख्यात *p p* ( *f* -सं ) 1 Enumerated 2 Calculated, reckoned up -

*n* A number -सं *f* A kind of riddle.

संख्यात *n* Numbering, calculation. संख्यावत् *a* ( *f* -सं ) 1 Numbered -2 Possessed of reason *m* A learned man

सं *m* 1 Coming together joining 2 Meeting union confluence (as of rivers) 3 Touch, contact. -4 Association friendly intercourse -5 Attachment fondness -6 Attachment to worldly ties -7 Encounter fight 8 Hindrance

संक्षिप्त *f* An excellent or incomparable discourse

संयुक्त *p p* ( *f* -सं ) 1 Joined or united with associated with -2 Assembled met together 3 Joined in wedlock, married 4 Sexually united 5 Fitted together, appropriate 6 In conjunction with (as planets) 7 Shrunk up, contracted -सं *n* 1 Union meeting, alliance -2 Association, company -3 Friendship intimacy -4 A harmonious or consistent speech

संयुक्त *f* 1 Union conjunction -2 Company association intercourse 3 Sexual union 4 Visiting frequenting 5 Appropriateness, applicability -6 Accident, accidental occurrence 7 Knowledge 8 Questioning for further knowledge

संयुक्त *m* 1 Meeting, union -2 Association society, intercourse -3 Contact touch -4 Sexual union -5 Confluence (of rivers) -6 Fitness, adaptation -7 Encounter, fight -8 Conjunction (of planets)

संयुक्त *m* 1 A promise, an agreement 2 Accepting undertaking -3 A bargain -4 War, battle, fight. -5 Misfortune 6 Poison



संगव *m* N of a particular Mu-  
hurta after early dawn and form-  
ing the second of the five divisions  
of the day

संगत *p p* (*f* —ता) Sung together  
sung in chorus —त *n* 1 Chorus a  
song sung by many voices 2  
Singing accompanied by instru-  
mental music and dancing triple  
symphony 3 A concert 4 The  
art of singing with music and danc-  
ing —Comp —अथ *m* 1 The sub-  
ject of a musical performance 2  
The materials or necessary ap-  
paratus for a musical concert शाला  
*f* A concert hall

संगीतक *n* 1 Concert symphony  
—2 A public entertainment consist-  
ing of songs attended with music  
and dancing [Conversation

संगीत *f* 1 Concert harmony 2  
संगीण *p p* (*f* —णा) 1 Agreed or  
assented to 2 Promised vowed

संग्रह *m* 1 Seizing grasping 2  
Reception admission 3 Guarding  
protection 4 Propitiating sup-  
porting 5 Accumulation —6 Govern-  
ing controlling  
tion 8 Agglo-  
meration 9 Inclu-  
sion 10 Compilati-  
on 11 Abridgment

13 A

am

refer

संग्राम *m* War, battle fight  
संग्राह *m* 1 Laying hold of grasp-  
ing 2 Forcible seizure 3 Clen-  
ching the fist —4 The fist 5 The  
handle of a shield

संग्राहक *m* A collector compiler  
संग्रह *n* 1 A collection multitude  
flock 2 A number of people liv-  
ing together 3 Close combina-  
tion —चा लू *m* A fish —जावर *m*  
A hired labourer

संगठन *f* Joining together union  
संघर्ष *m* 1 Friction rubbing to-  
gether 2 Collision 3 Conflict 4  
Meeting collision or rivalry (as  
of waves) 5 Embracing

संघर्षन *n* —चा *f* 1 Rubbing together  
friction 2 Collision 3 Adher-  
ence to 4 Contact cohesion 5  
The intertwining of wrestlers 6  
Encounter in general —the em-  
brace of lovers

संघर्ष *m* 1 Rubbing together fric-  
tion 2 Grinding —3 Collision —4  
Contest for superiority —5 Envy  
jealousy 6 Flowing gently

संघाटन *f* 1 A pair couple 2 A  
hard procress 3 Snell

संघाटन *n* 1 Union an association  
multitude 3 Killing slaugh-  
ter 4 Phlegm —5 of a division

—*f* (—*n*) Startled timid  
tremblingly in an alarm  
—*f* manner  
—friend 2 Friend  
—*f* The wife of

—*n* Blear-eyed  
companion  
illor

—*n* Sentient ani-

mate, rational -2 Conscious sensible [sed of feeling

सचेतस् *a* 1 Intelligent -2 Posses-

सचष्ट *m* The mango tree

सचन *a* (*f* न) Having men or living beings -न *m* A man of the same family, a kinsman

सचक्र *a* (*f* ल) Muddy

सजाति सजातीय *a* (*f* -या) 1 Of the same kind class or species 2 Like similar -*m* A son of a man and woman of the same caste

सजुष (*स*) *a* Loving attached to 2 Associated together *m* (Nom सजुष, सजुषौ, सजुष *instr* *Dist* सजुष्याम्) A friend companion -*ind* With together with

सज्ज *a* (*f* जा) 1 Ready, got ready 2 Dressed clothed 2 Accoutred equipped armed 4 Fortified

सज्ज *n* 1 Fastening tying on 2 Dressing -3 Preparing arming equipping 4 A guard sentry 5 A ferry -न *m* A good man -ना *f* Decoration accoutrement equipment

सज्ज *f* 1 Dress 2 Equipment -3 Military accoutrement armour mail

सज्जत *a* (*f* ता) 1 Dressed 2 Decorated 3 Made ready equipped -4 Accoutred armed

सज्ज *a* (*f* -ज्जा) 1 Furnished with a bow string -2 Strung (as a bow)

सज्ज *m* A collection of leaves for writing upon { Cheating deceit

सज्ज *m* 1 A cheat, juggler 2

सज्ज *m* 1 Heaping up gathering -2 A heap stock, store -3 A large quantity, collection

सज्जन *n* 1 Gathering, collecting 2 Collecting the ashes and bones

of a body after it has been burnt  
सञ्ज *m* 1 Passage transit from one zodiacal sign to another -2 A way path 3 A narrow road a difficult passage -4 Entrance gate 5 The body -6 Killing [ling  
सञ्जण *n* Going motion travel  
सञ्जक *n* Agitation shaking  
सञ्जय *m* *N* of a particular sacrifice

सञ्चार *m* 1 Going movement roam ing through 2 Passing through passage transit 3 A way road pass -4 A difficult journey -5 Difficulty distress 6 Transmission of contagion 7 A gem said to be found in the hoods of serpents 8 The entrance of the sun into a new sign [An instigator

सञ्चारक *m* 1 A leader guide 2 सञ्चारका *f* 1 A female messenger 2 A procuress 3 A pair couple -4 Smell odour

सञ्चारि *a* (*f* -जा) 1 Moving movable 2 Roaming wandering 3 Unsteady fickle 4 Inaccessible 5 Evanescent as a Bhāva 6 Influencing 7 Hereditary (as a disease) 8 Contagious 9 Impelling 11 Wind air 2 Incense -3 A transient or evanescent feeling which serves to strengthen the prevailing sentiment

सञ्जाल *f* The Gunja shrub

सञ्ज *p p* (*f* -जा) 1 Heaped up accumulated 2 Laid by stored -3 Enumerated reckoned 4 Full of, furnished with -5 Impeded obstructed 6 Dense thick (as a wood)

सञ्जलि *f* A collection

सञ्ज *I P* (सञ्जते सञ्जते) the स of the root is changed to ज after a

preposition ending in इ or उ ) 1 To adhere to cling to 2 To go move  
-3 To fasten With अनु— To as-  
sociate, accompany अव— 1 To ad-  
here to 2 To assign to आ— 1 To  
fasten 2 To take up, bear -3 To  
assign to delegate 4 To be at-  
tached to अ— 1 To adhere to 2  
To be attached to प्र— 1 To cling  
to -2 To be relevant, to be ap-  
plicable अति— To link together

Pass (संयत) To be attached to,  
cling or adhere to With अव— To  
prepare to be ready प्र— To apply  
to to be applicable to follow

सत् *m* 1 N of Brahman (*m*)  
2 N of Siva

सत्तम *m* N of the charioteer of  
king Dhritarāshtra It was he who  
narrated the events of the great  
Bhārati war to the blind king  
Dhritarāshtra

सत्तम *m* 1 Conversation 2 Con-  
fused talk 3 An uproar

सत्तम *n* A quadrangle; a group  
of four houses forming a court

सत्ता *f* A she goat

सत्नीवन *n* 1 Living together -2  
Bringing to life resuscitation 3  
N of one of the 21 hells -4 A  
group of four houses a quadrangle  
-वी *f* 1 A kind of elixir -2 Restor-  
ing life -3 Food

सत्त *a* (*f*-ज्ञ) 1 Knock kneed -2  
Being conscious -3 Named called  
-ज्ञ *n* A yellow fragrant wood

सत्ता *f* 1 Consciousness, (सत्ता कथं,  
To recover consciousness, come to  
one's senses) -2 Knowledge, un-  
derstanding -3 Intellect, mind -4  
A hint, token gesture -5 A name  
designation 6 (In gram) Any  
name or noun having a meaning

peculiar to itself; a proper name  
7 The technical name for an affix  
-8 The Gayatri verse 9 N of the  
daughter of Visvalakrman and  
wife of the sun Comp —अधिकार  
*m* A leading rule which gives a  
peculiar name to the rules falling  
under it and which influences  
them —अवयव *m* An epithet, an at-  
tribute —सुत *m* An epithet of  
Saturn

सत्तापन *n* 1 Informing -2 Teach-  
ing -3 Killing slaughter

सत्त *a* (*f* —ता) Named, called  
denominated

सत्तु *a* Knock kneed

सत्तवर *m* 1 Great heat, fever -2  
Heat 3 Indignation

सत्त *n*, सत्ता *f* 1 An ascetic's mat-  
ted hair 2 The mane (of a lion)  
3 Bristles of a boar 4 A braid  
of hair 5 A crest -Comp —सत्त  
*m* A lion

सत्ताक *a* (*f* —का) Accompanied  
or explained by a commentary

सत्तक *n* A kind of minor drama  
in Prākṛita

सत्ता *f* 1 A kind of bird 2 A  
musical instrument

सत्तु 10 U (सत्तवति, त) 1 To finish  
-2 To leave unfinished -3 To go,  
move 4 To adorn

सत्तपुत्र *n* A hempen cord or thread

सत्त *m* A eunuch [pers]

सत्तस *m* A pair of tongs or nip-

सत्तस *n* One of the several modes  
of flight of birds

सत्त *a* (*f* —ता) 1 Being existing

-2 Real essential, true -3 Good

virtuous -4 Noble, worthy -5

Right, proper 6 Best, excellent

-7 Respectable -8 Learned -9

Beautiful 10 Firm, steady —*m*.

A good or virtuous man, a sage  
 —*n* 1 That which really exists; entity, existence essence 2 The reality —3 Good 4 Brahman (*n*) (सत्त्वं 1 To respect, receive hospitably —2 To honour worship 3 To adorn) —Comp —असत् (सदसत्) *a* 1 Existent and non-existent 2 Real and unreal —3 True and false —4 Good and bad right and wrong —5 Virtuous and wicked (—*n du*) 1 Entity and non-entity —2 Good and evil; right and wrong —आचार *m* 1 Good manners moral conduct 2 Approved usage, traditional observances उत्तर *n* A proper or good reply —कडि *m* A hawk kite —कार *m* 1 A kind or hospitable treatment 2 Reverence respect 3 Care, attention —4 A meal 5 A festival, religious observance —कुलिन *a* Nobly born of noble descent —कृत *a* 1 Done well or properly 2 Hospitably received —3 Respected, honoured 4 Worshipped 5 Entertained welcomed (—*n m*) An epithet of Siva (—*n*) 1 Hospitality —2 Respect —3 Virtue, piety —वृत्ति *f* 1 Treating with respect, hospitality —2 Virtue, morality —विष्णु *f* 1 Virtue, goodness —2 A good or virtuous action —3 Hospitality —4 Salutation 5 Any purificatory ceremony —6 Obsequies —वत् *f* A good or happy state, beatitude —हुण *a* Possessed of good qualities virtuous (*n m*) Virtue, excellence goodness good quality —वरित, वरित *a* Well-conducted, virtuous righteous (—*n*) 1 Virtuous conduct 2 History or account of the good —वर्णा *f* Turmeric —विद् *n* The Supreme Spirit.

—विद्वान् *m* 1 Entity, knowledge and joy —2 An epithet of the Supreme Spirit. —वत् *m* A good or virtuous man —पत्र *n* The new leaf of a water lily —पथ *m* A good road —2 The right path of duty —3 An orthodox doctrine —पशु *m* A victim fit for a sacrifice a good sacrificial victim. —पात्र *n* A worthy or virtuous person —प्रतिपक्ष *m* (In logic) One of the five kinds of *hetuabhasas* or fallacious *hetus* a *hetu* along which there exists another equal *hetu* on the opposite side —फल *m* The pomegranate tree —भाव *m* 1 Existence, being, entity 2 Actual existence, reality 3 Amiability —4 The quality of goodness —मातृ *m* The son of a virtuous mother —मात्र *m* Consisting of mere entity, the soul —मान *m* Esteem of the good —वचस् *n* An agreeable or pleasing speech —वस्तु *n* 1 A good thing —2 A good plot or story —वत् *a* Well-educated, having good learning. —वृत्त *a* 1 Well behaved, virtuous, upright —2 Perfectly circular well-rounded (—*n*) 1 Virtuous conduct —2 An agreeable disposition —ज्ञात *a* 1 Good tempered —2 Benevolent, kindly disposed (towards others) —सत्त्व, सत्त्वान्, —सत्त्वं, —सत्ति, सम्प्रत्यय *m* Association with the good —सम्प्रयोग *m* Right application —सहाय *a* Having virtuous friends (—*y m*) A good companion —सार *a* Having good sap or essence (—*r m*) 1 A kind of tree —2 A poet —3 A painter —द्वय *m* A faultless or valid *hetu* or middle term  
 सत्तन *a* (*f* सत्) Eternal, ever-

lasting perpetual — सं *ind* Con-  
stantly eternally always *Comp*

— व — वति *m* Wind

सति *f* 1 A gift donation 2 End  
destruction

सती *f* 1 A virtuous or good woman  
(or wife) 2 A female ascetic 3  
N of the goddess Durgā 4 A  
kind of fragrant earth

सतीव *n* Chastity [bamboo

सताव *m* 1 A kind of pulse 2 A

सतीव सताव *m* A fellow student

सतीव *m* 1 A bamboo 2 Air  
wind 2 Pease pulse ( *रुफ* also )

सतर *m* Husk chaff

सत्ता *f* 1 Existence being — Reality-3  
The highest Jati or generality  
— 4 Goodness excellence

सत्र सत्र *n* 1 A sacrificial session  
especially one lasting from 13 to  
100 days 2 A sacrifice in general

3 An oblation offering or gift 4  
Liberality, munificence 5 Virtue

6 A house residence 7 Cover-  
ing 8 Wealth 9 A forest 10 A  
tank pond 11 Fraud cheating

— 12 A place of refuge asylum — 13  
A place where houseless people  
are housed and fed *Comp* — सत्र  
( — सत्र ) A long sacrificial session

— सत्र *f* An almshouse

सत्र *ind* With together with  
— *Comp* — सत्र *m* An epithet of  
Indra

सत्रि *m* A liberal householder  
2 A priest superintending or per-  
forming a sacrifice [phant

सात्र *m* 1 A cloud 2 An ele-

सात्र *n* ( *सत्र* ) Also in the first ten  
senses ) 1 Being entity 2 Nature

essence 3 Inborn disposition — 4

Life vitality — 5 Consciousness,  
mind science 6 An embryo 7

Substance thing wealth 8 An  
elementary substance, such as

earth air, fire &c — 9 A living or

sentient being an animal 10

Demon ghost 11 Goodness virtue

excellence — 12 Truth reality — 13

Strength energy courage the

stuff of which a person is made

14 Wisdom good sense 15 The

quality of goodness or purity ( the

highest of the three Gunas ) 16

A characteristic 17 A noun, sub-

stantive — *Comp* सत्त्व *a* 1 Ac-

cording to inborn disposition or

inherent character — 2 According

to one's means or wealth — सद्रु

*m* 1 Excess of the quality of good-

ness — 2 Pre-eminence in strength

or courage — सद्रु *n* Signs of irreg-

ularity — सद्रु *m* Loss of consci-

ousness — सद्रु *a* 1 Caused by

nature 2 Caused by goodness 3

Virtue — सद्रु *f* Puri-

ty of nature — सद्रु *a* 1 Endowed

with goodness 2 Even minded

— सद्रु *m* 1 Loss of vigour — 2 Uni-

versal destruction सत्र *m* 1 Essence

of strength 2 A very powerful

person सत्र *a* 1 Being in the nature

of things — 2 Inherent in animals

3 Animate — 4 Good excellent.

सत्रवन्त *a* Terrifying animals or

living beings

सत्रवन्त *a* ( *f* ) 1 Living exist-

ing — 2 Possessed of true essence

— 3 Good virtuous 4 Endowed

with energy or courage

सत्य *a* ( *f* — सत्य ) 1 True real 2

Honest truthful faithful 3 Ful-

filled realized 4 Virtuous upright

— सत्य *m* 1 The uppermost of the

seven worlds or *lokas* above the

earth — 2 The *Asvattha* tree — 3

of Rama -4 Of Vishnu 5 The deity presiding over the rite सौम्य-सुखभाद्र —त्य n 1 Truth 2 Sincerity -3 Goodness virtue purity -4 An oath a promise, solemn asseveration 5 A demonstrated truth or dogma -6 The first of the four Yugas or ages of the world the golden age or the age of truth and purity -7 The Supreme Spirit —त्य ind Truly, really, indeed Comp. -आप्त m N of the sage Agastya अन्त a 1 True and false -2 Apparently true but really false ( = n sing -ने n dual ) 1 Truth and falsehood 2 Practice of truth and falsehood, i e trade, commerce —अभिसत्त्व a True to one's promise sincere -आप्तम् a, True -उत्कृष्ट m 1 Pre-eminence in truth -2 True excellence —वय a Speaking the truth —काम m A lover of truth दक्षिण a Truth seeing fore seeing truth —वृत्त a Strictly truthful —वृत्त n The world of Vishnu —वृत्त a Purified by truth (as words) —भाषा f N of the daughter of Satrajit and the favourite wife of Krishna —भारत n N of Vyasa —यज्ञ n The golden age —यज्ञ a Truthful veracious (—m ) 1 A saint a rishi 2 A seer. ( n ) Truth veracity —वय a Veracious (—य n ) Truth veracity —वाच a Truthful ( m ) 1 A saint seer -2 A crew —वय सचर, -सच a 1 True or faithful to an agreement promise or word सचर m N of Kubera —सच m 1 An epithet of Rāma 2 Of Bharata 3 Of king Janamejaya (—वा f ) An epithet of Draupadi

सत्यकार m 1 Making true or good ratification of a contract or bargain

-2 Earnest money

सत्यवत् m N of a king husband of Savitri —सौ f 1 N of the daughter of a fisherman, who became mother of Vaysa by the sage Parāśara -2 N of the wife of Narada -3 Of the wife of Richika.

सत्या f 1 Truthfulness -2 N of Sitā -3 Of Draupadi -4 Of Satyawati mother of Vyāsa 5 Of Durga -6 Of Satyabhāmā wife of Krishna -7 Of the mother of Vishnu

सत्यावृत्त f Earnest money

स + n Sec सत्त —त्र ind With together

सत्राजित् m N of a son of Nighna and father of Satyabhāmā

सत्वर a ( f य ) Quick, speedy expeditious —इ ind Quickly speedily

सद्कार m Speech accompanied with sputtering

सद् 1 P ( 6 P also according to some ) { सदात्त सत्त the स of सद् is changed to च after any preposition ending in इ or उ except प्रत्त } 1 To sit sit down lie down settle 2 To sink down plunge into 3 To live reside -4 To be low spirited to despair 5 To decay waste away -6 To be in distress be helpless -7 To be impeded -8 To be fatigued, to droop With अव-1 To sink down, to be exhausted to faint -2 To be disheartened -3 To perish to come to an end वा-1 To sit down, to sit or be near -2 To place 3 To approach, to meet with to find 4 To attack encounter इद् 1 To sink down, to fall into ruin or decay 2 To leave off -3 To rise up वच्-1 To approach 2 To worship वच्-1 To sit down 2 To be afflicted प्र-1 To be pro

pitious, to favour, to be gracious.  
 -2 To be soothed, to be appeased  
 -3 To be clear (*lit* and *fig*). -4  
 'to take effect, to succeed' वि- I  
 To be exhausted -2 To be afflicted,  
 to be sorrowful, to despair.

*Caus* (सादयति, -ते) I To cause to  
 sit down, rest -2 To throw or cast  
 down, place, put -3 To weary,  
 exhaust -4 To cause to perish  
 With आ- I To find out, obtain,  
 get, be in possession of उद्- To  
 destroy, annihilate. प्र- To pro-  
 pitiate, to get the favour of वि-  
 To cause to despair

*Desid* (सिष्यसति) To wish to sit  
 down.

सद *m* The fruit of trees

सदंशक *m* A crab

सदंशवदन *m* A heron

सदर्न *n* I A house, mansion. -2  
 Sinking down, decaying -3 Ex-  
 haustion, fatigue -4 Water -5 A  
 sacrificial hall -6 The abode of  
 Yama -7 Sitting, a seat

सदस्य *n* I Seat, residence, dwell-  
 ing -2 An assembly -Comp -दृष्ट  
*n* An assembly-hall council room  
 सदस्य *m* I Any person present  
 at an assembly, a member of an  
 assembly -2 An assistant at a  
 sacrifice

सदा *ind* Always, perpetually  
 -Comp -आनद *m* An epithet of  
 Siva -वाति *m* I Wind -2 The  
 universal spirit -3 The sun -4  
 Final beatitude -तोषा, नमि *f* I N  
 of the *Karatojd* river -2 A river  
 always bearing water -दान *m* I  
 A ruttish elephant -2 A scent ele-  
 phant -3 N of the elephant of  
 Indra -4 N of Ganesa -नन *m*  
 The wagtail -पन *m* I The

cocoa nut tree -2 The 'B lva' tree-  
 -3 The jack tree -4 The glomerous  
 fig tree -शिव *m* N of Siva

सदात्म *a* Perpetual, eterna' -न  
*m* An epithet of Vishnu

सदृश (*f* श्री), सदृश्, सदृश *a* (*सी* *f*)  
 I Like similar, of the same rank,  
 (with *gen* or *loc*, but usually in  
 comp) -2 *lit*, right, suitable -3  
 Worthy, becoming

सदेश *a* (*f* -शा) I Possessing a  
 country -2 Belonging to the same  
 country -3 Neighbouring

सदन *n* I A house, a dwelling -2  
 A place, station -3 A temple -4  
 An altar -5 A seat

सद्यस् *ind* I To-day -2 Instantly,  
 immediately -3 Quickly, promptly  
 -4 A short time back -Comp

-काल *m* The present time -कालीन  
*a* Recent -सद्योगत Newly born  
 (-न *m*) I A calf -2 An epithet

of Siva -भावित्र -*m* A calf -शुद्धि *f*  
 शप *n* Immediate purification

सद्यक *a* (*f* -स्वा) I New, recent  
 -2 Instantaneous

सदृ *a* I Res ing, staying -2 Going

सद्वेद *a* (*f* -दा) Quarrelsome  
 contentious

सद्वस्य *m* A village

सवमत्र *a* I Having similar prop-  
 erties -2 Having similar duties

-3 Of the same sect or caste -4  
 Like, resembling -Comp -चारिका

*f* A legally married wife

सवविष्ठा *f* A wife married accord-  
 ing to proper rites

सवर्षित *a* (*f* -जा) See सवमत्र

सवर्षित *a* (*f* सवर्षा) Going along  
 with, accompanying *m* A com-  
 panion a confidant

सवर्षा *f* A female companion, or  
 confidant

सन् 1 To love, like -2 To worship, honour -3 To obtain -4 To receive graciously -5 To honour with gifts, give, bestow [phant's ears

सन् *m* The flapping of an elephant's ears  
सन् *m* N. of one of the four sons of Brahman (*m*)

सन् *m* An epithet of Brahman (*m*) -*ind* Always, perpetually -*Comp* -*इन्द्र* *m* N. of one of the four sons of Brahman (*m*)

सन् *n* 1 A net made of hump  
-2 A hempen cord

सन् *ind* Always, perpetually

सन् *ind* Always

सन् *a* (*f* -*नी*) 1 Perpetual, permanent -2 Firm, fixed -3 Primeval, ancient -*m* 1 The primeval being, Vishnu -2 N. of Siva -3 Of Brahman (*m*) -*नी* *f* 1 N. of Lakshmi -2 Of Durgā or Pārvatī -3 Of Sarasvatī

सन् *a* (*f* -*या*) 1 Having a lord or husband -2 Possessed of a guardian -3 Occupied by, possessed by -4 Possessing endowed with full of -*या* *f* A woman whose husband is living

सन् *a* 1 Connected by the same navel or womb uterine -2 Kindred, related -3 Like, resembling -4 Affectionate -*मि* *m* 1 A uterine brother; a near kinsman -2 A relation, kinsman -3 A relation as far as the seventh degree

सन् *m* A relation as far as the 7th degree

सन् *m* 1 Worship, service -2 A donation 3 An entreaty, a respectful solicitation (*f* also in this sense)

सन् *n* Speech accompanied with emission of saliva

सन् *f* 1 A respectful entreaty -2 A quarter or point of the compass

सन् *m* The two hands opened and the palms joined [sarcasm

सन् *n* Sarcastic language

सन् *p p* (*f* -*ता*) 1 Stretched extended 2 Uninterrupted, regular -3 Lasting eternal 4 Much many -*त* *ind* Always, constantly, perpetually

सन् *f* 1 Stretching across, -2 Extent, expanse, extension -3 A series succession, continuity -4 Uninterrupted continuance -5 A lineage family 6 Offspring, progeny -7 A heap, mass [Torturing

सन् *n* 1 Heating, inflaming -2

सन् *p p* (*f* -*ता*) 1 Heated, glowing 2 Afflicted, tormented

सन् *n* 1 Satisfying satiating -2 Gratifying delighting -3 That which gives delight

सन् *n* 1 Universal darkness, great darkness -2 Great darkness or delusion of the mind (*महामाह*)

सन् *m* -*न* *n* 1 Stretching, extension, expanse spread -2 Continuity succession, continuance -3 Family, race -4 Progeny, issue -5 One of the five trees of Indra's paradise

सन् *m* One of the five trees of Indra's paradise or its flower

सन् *f* 1 Froth foam -2 Cream -3 A cob web 4 The blade of a knife or sword

सन् *m* 1 Heat, inflammation -2 Distress suffering agony, anguish 3 Passion, rage -4 Remorse -5 Penance

सन् *m*, N. of one of the 5 arrows of Cupid -*न* *n* 1 Burning



scorching -2 Paining afflicting  
-3 Exciting passion [gift  
संति *f* I End, destruction -2 A  
संतुष्ट *p p* (*f* — छा ) Satisfied content-  
ented

संतुष्टि *f* Complete satisfaction  
संतोष *m* I Satisfaction, content-  
ment -2 Pleasure joy -3 The  
thumb and forefinger

संतोषण *n* Pleasing comforting  
संशय *m* Fear, terror, alarm  
संश *m* I A pair of tongs -2 Too  
great compression of the teeth in  
the pronunciation of vowels ( or  
letters ) 3 N of a hell

संशक *m* A pair of tongs  
संशिका *f* A pair of pincers  
संशर्भ *m* I Stringing together,  
weaving -2 Uniting mixture -3  
Consistency regular connection -4  
Construction -5 A literary work

संदर्शन *n* I Beholding, viewing  
looking steadfastly -2 Seeing one  
another -3 Sight appearance -4  
Regard consideration -5 Showing  
display

संदान *n* I A rope cord, chain,  
fetter -2 Cutting, dividing — *m*  
*m* That part of an elephant's  
temples whence ichor exudes  
संदानित *i* (*f* ना ) Bound tied,  
chained

संशयिणी *f* A cov p n ( वाड )  
संशय *m* Flight retreat  
संश *m* Burning up, consuming  
संशुद्ध *p p* (*f* — छा ) I Besmeared covered 2 Dubious uncertain -3 Mistaken for 4 Doubtful questioned 5 Unintelligible -6 Dangerous, unsafe 7 Envenomed — *n* I A doubt uncertainty -2 Besmearing

संशुद्ध *p p* (*f* — छा ) I Pointed

out, indicated -2 Assigned -3  
Narrated communicated 4 Agreed  
to promised — *m* One entrusted  
with a message a messenger herald  
संश *n* Information, news, tidings

संश *a* (*f* — छा ) Bound fettered  
संश *f* A small bed-stead, couch  
संशपन *m* One of the five arrows  
of Cupid — *n* I Kindling inflam-  
ing -2 Exciting stimulating

संश *p p* (*f* — छा ) I Kindled  
inflamed 2 Excited stimulated  
-3 Instigated, prompted

संश *n* Corrupting vitiating  
संश *m* I Information, news  
tidings -2 A message, an errand  
-3 Commission command Comp  
— अर्थ *m* The subject of a message  
— दूत — दूतक *m* A news-bearer, mes-  
senger, an envoy, ambassador

संदेह *m* I Doubt, uncertainty,  
suspense -2 Risk, peril -3 ( In  
Rhet ) The figure of speech in  
which the object under discussion  
is poetically suspected to be some-  
thing else ( this figure is also call-  
ed संश ) Comp — दूत *f* The  
swing of uncertainty i.e. a state of  
suspense a dilemma

संदह *m* I Milking -2 A multi-  
tude heap, mass

संशय *m* Flight, retreat  
संश *f* I Union, intimate union  
close connection -2 State condi-  
tion -3 An agreement, a promise  
compact -4 Limit, boundary -5  
Steadiness -6 Twilight -7 Distil-  
lation -8 Steady continuance in  
any state

संशय *n* I Joining uniting junc-  
tion, combination 2 Compound-  
ing ( of medicines &c ) -3 Restora-  
tion repairing 4 Fitting, fixing

( as an arrow to the bow string ).  
 -5 Alliance, league, friendship,  
 peace -6 A joint -7 Attention -8  
 Direction -9 Supporting -10 Dis-  
 tillation ( of liquors ) -11 Spiritu-  
 ous liquor or a kind of it -12 Some  
 thing eaten to excite thirst -13  
 Preparation of pickles -14 Con-  
 traction of the skin by means of  
 astringents -15 Sour rice gruel

संघानित *a* ( *f* — ता ) 1 United  
 strung together -2 Bound, tied

संघानि *f* A cow-house, cow pen  
 संघि *m* 1 Union connection -2

A compact, an agreement -3 Alli-  
 ance, league, ( one of the six ex-  
 pedients to be used in foreign poli-  
 tics ) -4 A joint, articulation ( of  
 the body ) -5 A fold ( of a garment )

-6 A breach hole -7 A chasm  
 or opening made by thieves in  
 a wall or underneath a building  
 -8 Separation, division -9 Eupho-  
 nic junction or coalition ( in gram )

10 An interval -11 A critical  
 juncture -12 An opportune mo-  
 ment -13 A period at the expira-  
 tion of each *Yuga* or age -14 A  
 division or joint ( in a drama ) -15

The vulva -16 Distillation Comp  
 —अक्षर *m* A diphthong —घार *m* A

house breaker —बोवक *m* One who  
 lives by dishonest means ( parti-  
 cularly as a go-between ) —दूषण *m*

The violation of a treaty बन्धन *m* A

ligament, tendon, nerve —विचक्षण  
*m* One skilled in negotiating

treaties —वक *f* 1 The time of twi-  
 light -2 Any connecting period

—हारक *m* A house-breaker  
 संघिक *m* A kind of fever

संघिका *f* Distillation ( of liquors )

संघित *a* ( *f* — ता ) 1 United join-

ed, tied -2 Reconciled, allied -3

Fixed, fitted -4 Pickled, preserved

—ता *m* 1 Pickles -2 Spirituous liquor

संघिनी *f* 1 A cow ( united with

the bull or impregnated by him ) -2

A cow milked unseasonably

संघिना *f* 1 A breach made in a

wall, a pit, chasm -2 A river -3

Spirituous liquor

संघुषण *m* 1 Kindling, inflaming

-2 Exciting stimulating

संघुषित *p p* ( *f* — ता ) 1 Kindled,

inflamed -2 Excited

संघय *a* 1 To be united or joined

-2 Capable of being reconciled -3

To be made peace with -4 To be

aimed at

संघा *f* 1 Union -2 Joint, division

-3 Morning or evening twilight -4

The time intervening between the

expiration of one *Yuga* and the

commencement of another -5 The

morning, noon and evening pray-  
 ers of a Brahmana 6 A promise

7 A boundary, limit, -8 Medita-  
 tion -9 A kind of flower -10 N of

a river 11 N of the wife of Brah-  
 man ( *m* ) -Comp —उपसना *f*

Sandhyâ adoration —नाम *m* An

epithet of Siva —पुष्पी *f* 1 A kind of

jasmine -2 A nutmeg —वक *m* A

demon —राज *m* Red lead —राम *m*

An epithet of Brahman ( *m* )

संघ *p p* ( *f* — ता ) 1 Sitting down,

lying -2 Dejected, downcast -3

Drooping -4 Weak, low, feeble, -5

Decayed -6 Perished 7 Still, mo-  
 tionless -8 Adjacent near —न *m*.

The tree called तपस्व —न *m* A

little a small quantity

संघ *p p* ( *f* — ता ) 1 Bent down

-2 Downcast -3 Contracted

संघा *f* 1 Respectful salutation,

reverence -2 Crouching -3 Humility 4 A kind of sacrifice -5 A sound

सज्ज *p p* ( *f* — द्वा ) 1 Bound together, girded on -2 Dressed in armour mailed -3 Prepared for battle, fully equipped -4 Arranged in general -5 Pervading 6 Closely attached, bordering, near -7 Ready to burst or blossom

सन्य *m* 1 A multitude, quantity number -2 Rear rear guard ( of an army )

सनह्य *n* 1 Equipping, arming oneself -2 Preparation -2 Binding tightly -4 Industry exertion

संसाह *m* 1 Putting on armour -2 Warlike preparation -3 Armour, mail

संसाह्य *m* A war elephant

सानर्क *m* 1 Bringing near -2 Vicinity presence -3 Connection relation -4 ( In Nyāya phil ) Connection of an organ of sense ( इन्द्रिय ) with its object ( विषय )

संनिकषण *n* 1 Bringing near -2 Approaching, approximating 3 Proximity -4 Relation connection -5 Connection of an organ of sense with its object

सान्निध्य *p p* ( *f* — छ ) 1 Approximate -2 Adjacent, near — ३ *n* Proximity vicinity

संनिवाह *m* 1 One who brings near 2 One who deposits -3 A receiver of stolen goods 4 An officer who introduces people at court

साज्य *n* साज्य *m* 1 Putting down together, juxta position 2 Proximity, vicinity, presence 3 Perceptibility, appearance -4 A receptacle -5 Taking charge of -6 Combination -7 Depositing 8

The object of an organ of sense ( इन्द्रियविषय )

सादेवान *m* 1 Alighting descent -2 Meeting confluence 3 Collision, contact -4 Union mixture -5 An assemblage, a multitude number -6 Arrival -7 A morbid state of the three humours of the body causing fever which is of a dangerous kind -Comp — ज्वर *n* Fever arising from a vitiated state of the three humours of the body

संनिबध *m* 1 Binding firmly -2 Connection attachment -3 Effectiveness

सांभ *a* ( *f* — ३१ ) Like, similar ( at the end of comp )

सान्वृत *p p* ( *f* — ता ) 1 Returned -2 Stopped 3 Withdrawing

संनिवृत्त *f* 1 Return -2 Desisting from -3 Check forbearance

संनिविष्ट *p p* ( *f* — छ ) 1 Entered into 2 Assembled -3 Absorbed in -4 Resting in -5 Contiguous -6 Encamped

सान्निध्य *m* 1 Ardent devotion close application -2 A multitude 3 Arrangement -4 Site place -5 Vicinity proximity -6 Form, figure -7 A dwelling place -8 Giving seats to, an encampment -9 Infection -10 An open space near a town where people assemble for amusement or exercise -11 The collective position of an asterism

सान्निध्य *p p* ( *f* — ता ) 1 Placed near, neighbouring -2 Proximate at hand -3 Present -4 Placed deposited -5 Prepared, ready — *n* Proximity, vicinity Comp — क्षय *a* Frail, transitory

सन्यसन *n* 1 Resignation 2 Complete renunciation of the world 3

Entrusting to the care of -4  
Depositing

संन्यस्त *p p* (*f* —स्त) 1 Laid down -2 Deposited -3 Entrusted consigned -4 Relinquished 5 Encamped

संन्यास *m* 1 Abandonment -2 Complete renunciation of the world -3 A deposit, rust -4 A wager in a game -5 Giving up the body, death -6 Indian spikenard

संन्यासिन् *m* 1 One who lays down or deposits 2 One who completely renounces the world; an ascetic

सपक्ष *a* (*f* —क्ष) 1 Winged, having wings -2 Having a side or party -3 Belonging to the same side or party -4 Like similar (*fig*) -5 Containing the पक्ष or subject of an inference —स *m* 1 An adherent, a partisan -2 A kinsman -3 (In logic) An instance on the same side a similar instance

सपन *m* An enemy adversary, a rival

सपत्नी *f* A rival or fellow wife, rival mistress [a wife

सपत्नाक *a* (*f* —का) Attended by सपत्नाकरणे *n* 1 Wounding in such a manner that the feathered part of the arrow enters the body -2 Causing excessive pain

सपत्नाहृति *f* Great agony or pain excessive affliction or torment

सपदि *ind* 1 Instantly, immediately -2 Quickly swiftly

सपदा *f* 1 Worship honouring -2 Service, attendance

सपाद् *a* (*f* —दा) 1 Having feet 2 Increased by a fourth part

सपिंड *m* 1 Having the same पिंड or funeral rice-ball offering, a kinsman connected by the offer-

ing of the funeral rice-ball to the Manes of certain relations

सपिंडी *f* The *shrāddha* in honour of the deceased relatives called Sa pinda (See सपिंड and सापिंडाकरण)

सपिंडीकरण *n* 1 The performance of a particular *Srāddha* in honour of deceased relatives called सपिंड, to be performed at the end of one full year after the death of a relative, but now usually performed on the 12th day after death as part of the funeral obsequies -2 Giving a person the rights of a Sapinda or kinsman

सपात *f* Drinking together or in company

सप्तक *a* (*f* —का or —की) 1 Containing seven -2 Seven -3 Seventh —क *n* A collection of seven things

सप्तका *f* A woman's girdle or zone

सप्त *num a* (Always *pl* सप्त *nom* and *acc*) Seven —Comp —सप्त *m* N of Agni —सप्त *a* 1 Having seven tongues or flames 2 Evil

eyed, of inauspicious look (—*m*) 1 N of fire -2 Of Saturn —सप्ति *f* Eighty seven —सप्त *n* A hepta

gon —सप्त *m* The sun —सप्त *m* Seven days *i e* a week —सप्त *m* An epithet of Brahman (*m*)

—सप्ता (सप्तर्षे *m pl*) 1 The seven sages *i e* मरीचि, आत्रि, अश्वि, पुष्य

पुष्य, वृश्चिक, and चरित्र -2 The constellation called Ursa Major (the seven stars of which are said to be

the seven sages mentioned above) —कोण *a* Septangular —चत्वारिंशद् *f* Forty seven —चत्वारिंशद् *m* Fire

—चत्वारिंशद् *m* A sacrifice —चत्वारिंशद् *f* Thirty seven —सप्त *a* Seventeen —दाह *m* N of fire —दाह *f* The earth

—दाह *m* सप्तवत्तव (*m pl*) The seven

completeness perfection or beauty  
 -2 As prefixed to nouns to form compounds it means like same, similar as in समथ -3 Sometimes it means near before as in समक्ष  
 सम *a* ( *f* सा ) 1 Same identical  
 2 Equal as in समसादृश 3 Like similar resembling 4 Even level plain -5 Even ( as number ) 6 Impartial, fair 7 Honest upright virtuous 8 Ordinary common -9 Mean middling 10 Straight -11 Suitable, convenient 12 Unaffected by passion 13 All who e complete -म *m* 1 N of certain zodiacal signs ( वृषभ कर्क वृश्चिक मकर and मीन ) 2 A mode of measuring time in music म *n* 1 A flat country 2 ( In rhet ) The figure of speech in which the thing in hand is described as being fitly associated with another 3 ( In geometry ) A mean proportional segment -म *ind* 1 With toge her with in company with accompanied by ( with instr ) 2 Equally 3 In the same manner 4 Entirely -5 At the same time together -Comp -सम *a* Parallel -आसम *m* 1 Equal or similar conduct -2 Proper practice -सम *n* A mixture of half butter milk and half water -कन्या *f* A fit or suitable girl ( fit to be married ) -कन्य *m* An equi diagonal tetragon -कन्य *m* The same time or moment ( -क *ind* ) At the same time -काल *a* Contemporary coeval -काल *m* A serpent snake -सुप्त *n* ( In astr ) An epithet of a particular arrangement of the Nakshatras -सम *m* An equal excavation a parallelopipedon -चतुरस्र *a* Square ( स *n* )

An equilateral tetragon -चतुर्भुज *m* न *n* A rhombus -चतुर्भुज *a* 1 Equanimous 2 Indifferent -इद *m* *a* Having the same denominator आस *f* Fame -आस *m* न *n* An equilateral triangle दान दार्दिन *a* Impartial दृष्ट *a* Sympathising a fellow sufferer -हम हास *a* Impartial -द्विभुज *m* A rhomboid -द्विभुज *a* 1 Impartial 2 Indifferent, stoical -सम *a* Having the same nature or property ( व *m* ) Equability -सम *n* ( In astr ) The prime vertical line मय *a* Of like origin रक्त *a* Straight -रक्त *m* न *n* A trapezoid -वर्तिन *a* Impartial ( -म ) Yama the God of death -वृत्त *n* A stanza the lines of which have all the same number of feet -वृत्त *a* Equable fair -वेध *m* Mean depth -वेध *n* Subtraction of the same quantity on both sides of an equation -सौम *m* Peace on equal terms -सुप्त *f* Universal sleep सुप्त -सुप्त *a* Situated on the same diameter स *a* 1 Equal uniform -2 Level 3 Like सप्त *f* The Doab or country between the Ganges and Yamunā सप्त *a* ( *f* सा ) Being before the eyes visible present सु *ind* In the presence of before the very eyes [plete  
 समग्र *a* ( *f* ग्र ) All entire com  
 समग्र *f* Bengal madder ( मणिग्र )  
 समग्र *m* 1 A herd flock 2 A number of fools न *n* A wood forest  
 सप्तग्र्या *f* 1 A meeting an assembly 2 Renown celebrity  
 सप्तग्र्या *a* ( *f* सा ) 1 Proper right fit 2 Correct accurate -3 Clear intelligible -4 Virtuous just -5

Experienced -6 Healthy -सं n 1  
Propriety, fitness -2 Accuracy -3  
Correct evidence

समतीत p p ( f -ता ) Gone past  
( as time )

समधिक a ( f -का ) 1 Exceeding -2  
Abundant plentiful -क ind Very  
much exceedingly

समनुज्ञान n Assent, consent, full  
concurrence

सर्वत a ( f -ता ) 1 Being on every  
side 2 Complete, entire -त m  
Limit boundary ( सर्वत, समतल, सम  
नात are used adverbially in the  
sense of 'from every side' all  
around, 'on all sides', 'whol-  
ly', 'completely' ) Comp चक्र  
n N of the district called Kuru-  
kshetra or of a place near it -भट्ट  
m A Buddha or the Buddha भुव  
m Fire

समस्यव m 1 Regular succession  
or order 2 Connected sequence  
mutual connection oneness of pur-  
port -3 Conjunction

समावृत्त p p ( f -ता ) 1 Connect-  
ed with -2 Followed 3 Endowed  
with full of -4 Affected by

समाभ्युदाहार m 1 Mentioning to-  
gether -2 Association, company  
-3 Proximity to a word the mean-  
ing of which is clearly ascertained  
or understood

समिहता m 1 Repetition -2 Sur-  
plus, excess [encing

समभ्युपवेश n Worshipping, rever

समभ्युदाहार m Accompaniment, as-  
sociation

समय m 1 Time in general -2  
Opportunity -3 Proper time or  
season -4 An agreement -5 A  
conventional usage 6 A custom-  
ary duty, a ceremonial custom 7

A convention of poets ( e g The  
dance of peacocks on the appear-  
ance of clouds &c ) -8 An as-  
signation 9 A stipulation -10 In-  
struction, precept -11 Emergency  
-12 An oath -13 A hint, indica-  
tion -14 Limit, boundary -15 A  
demonstrated conclusion, tenet -16  
End termination 17 Success pros-  
perity ( समयेन ' on condition, con-  
ditionally ' ) -Comp -अद्युक्त n A  
time at which neither the stars  
nor the sun is visible -अनुसारण  
-उचित ind Suitably to the occa-  
sion -आचार m Conventional prac-  
tice usage -परिग्रह n The obser-  
vance of a compact, treaty or  
agreement -भेद, व्यवहार m Viola-  
tion or breach of contract

समया ind 1 At a fixed or appoint-  
ed time -2 In the midst within  
between -3 Near ( with acc ) e g  
समया सौमित्रिणि

समर m, सवा n War battle fight  
Comp -उद्ग्रह m, भूमि f Battle-  
field -सूत्र m, -साम्प्रति n The front  
or van of battle

समयन n Worshipping adoration  
समय a ( f -या ) 1 Afflicted,  
wounded -2 Asked, solicited

समर्थ a ( f -र्था ) 1 Strong power-  
ful -2 Competent, qualified -3  
Fit, suitable -4 Made fit, prepared  
-5 Having the same meaning -6  
Significant 7 Being in apposi-  
tion -वर्ष m 1 A significant word  
( in gram ) 2 The coherence  
of words together in a significant  
sentence.

समर्थक n A'oc-wood.  
समर्थक n, समर्थक f 1 Establishing  
corroborating -2 Justifying -3  
Pleading, advocating -4 Con-der

ing imagining 5 Deliberation.  
6 Adequacy capability 7 Energy  
perseverance 8 Allaying disputes  
9 Object on

समर्पक *a* ( *f* — *का* ) 1 Granting a  
boon 2 Causing to prosper

समर्पण *n* Giving over to con-  
-gning.

समर्पद *a* ( *f* — *दा* ) 1 Limited  
bounded 2 Proximate -3 Keep-  
-g within bounds of propriety 4  
Respectful courteous

समर्प *a* ( *f* — *अ* ) 1 Dirty impure  
2 Sinful — *n* Excrement feces

समर्पण *m* A kind of drama

समर्पण *m* 1 A descent 2 A  
descent into a river or sacred bath-  
ing place

समर्पण *f* 1 Fixed condition 2  
Similar condition or state 3 State  
or condition in general

समर्पण *f* Obtaining acquisition

समर्पण *m* 1 Combination collec-  
tion. -2 A multitude heap 3  
Close connection cohesion 4 (In  
Vais phil ) Intimate union con-  
stant and inseparable connection  
(one of the seven categories of  
the Vaiseshikas) -Comp समर्पण *m*  
Intimate and inseparable relation

समर्पण *a* ( *f* — *न* ) 1 Intimately  
connected 2 Multitudinous Comp  
— *कारण* *n* An inseparable cause  
the material cause (one of the  
three kinds of कारण mentioned in  
Vaiseshika phil )

समर्पण *p p* ( *f* — *न* ) 1 Come to-  
gether, united joined 2 Intimate-  
ly united or inherent 3 Com-  
prised or contained in a larger  
number

समर्पण *f* 1 An aggregate to which  
is considered as made up of parts

each of which is consubstantially  
the same with the whole (opp अर्पण)  
2 Total ty

समर्पण *n* 1 Joining together 2  
Formation of compound words 3  
Contraction.

समर्पण *p p* ( *f* — *स्ता* ) 1 Combined  
2 Compounded 3 Pervading the  
whole of anything 4 Abridged  
condensed 5 All whole entire

समर्पण *f* 1 Proposing part of a  
stanza to another to be completed  
2 The part of a stanza so given  
to be completed 3 (Hence) Com-  
pleting or filling up what is incom-  
plete

समर्पण *f* (Generally in pl but used by  
Panini in sing also *e g* समर्पण समर्पण)  
A year and With; together with  
समर्पण *f* A cow bearing a calf  
every year

समर्पण *a* ( *f* — *का* ) 1 Attract-  
ing 2 Diffusing fragrance. *m*  
A scent spreading afar

समर्पण *a* ( *f* — *का* ) 1 Full of  
crowded 2 Greatly agitated

समर्पण *n* 1 Treading -2 As-  
sailing

समर्पण *f* 1 Fame, reputation  
celebrity -2 An appellation

समर्पण *p p* ( *f* — *का* ) 1 Counted  
summed up 2 Declared procla-  
med -3 Celebrated famous

समर्पण *f* 1 Union, meeting. -2  
Arrival 3 Similar condition or  
progress

समर्पण *m* 1 Union, meeting -2  
Intercourse association society  
3 Approach arrival 4 Conjun-  
ction (in astr )

समर्पण *m* 1 Killing slaughter  
2 War, battle

समर्पण *m* 1 Proceeding, going

2 Practice behaviour 3 Proper conduct 4 Report, tidings

समाज *m* 1 An assembly, a meeting 2 A society, an association -3 A multitude collection -4 A convivial meeting 5 An elephant

समाजिक *m* 1 A member of an assembly -2 A spectator in general समाज्ञ *f* Fame reputation

समादान *n* 1 Receiving fully 2 Receiving suitable gifts 3 The daily observances of the Jaina sect

समादेश *m* Command order in struction

समाधा *f* समाधान *n* 1 Putting together 2 Fixing the mind in abstract contemplation on the true nature of spirit -3 Abstract meditation deep contemplation -4 Intentness -5 Composure face (as of mind) satisfaction -6 Reply ing to the Purvapaksha; answering an objection 7 Agreeing promising 8 (In dramas) A leading incident which unexpectedly gives rise to the whole plot

समाधि *m* 1 Collecting composing, concentrating (as mind) 2 Profound or abstract meditation concentration of mind on a particular subject perfect absorption of thought into the one object of meditation: *c* the Supreme Spirit (the 8th and last stage of Yoga) -3 Concentration (in general) -4 Penance, devotion (to penance) 5 Bringing together, combination collection -6 Settling or composing differences -7 Silence 8 Agreement, promise 9 Requit -10 Accomplishment -11 Perseverance in extreme difficulties -12 Attempting impossibilities -13 Storing grain

-14 A tomb -15 The joint of the neck a particular position of the neck 16 (In rhet) The figure of speech in which what is to be accomplished is described as having become easy through the accidental operation of another thing 17 One of the ten Gunas or merits of style 18 A r ligious vow -19 Support upholding ~

समाध्यात *p p* (*f* -रा) 1 Blown into 2 Elated inflated

समान *a* (*f* -ना) 1 Same equal, like similar -2 One uniform -3 Good virtuous -4 Common general 5 Honoured -*n m* 1 A friend an equal 2 One of the five life winds or vital airs which is essential to digestion -3 A letter having the same organ of utterance -*ind* Equally with like (with instr) Comp -*अक्षर n* N of the vowels अ आ इ ई, उ ऊ ऋ ॠ, and ॡ (opp सव्यभार) -*विकरण a* 1 Having a common substratum 2 Being in the same category or predicament Being in the same case relation or government (in gram) (-*न n*) 1 Same location or predicament 2 Agreement in cases apposition -3 A predicament including several things a generic property -*वद्व m* A relative connected by the libations of water to the Manes of common ancestors -*वद्व m* (*f* -रा) Brother (or sister) of whole blood; uterine brother (or sister) -*उपमा f* A kind of Upamā -*वद्व a* Possessed of the same qualities appreciator of merits -*वद्व m* The same pitch of voice

समाध *m* Offering sacrifices or



oblations to the Gods

समापत्ति *f* 1 Meeting encountering -2 Accident chance accidental encounter

समापन *n* 1 Completion bringing to an end -2 Acquisition 3 Killing destroying -4 A section chapter -5 Profound meditation

समापन्न *p p* (*f* - न्न ) 1 Attained, obtained -2 Occurred, happened -3 Arrived -4 Finished -5 Proficient -6 Endowed with 7 Distressed 8 Killed

समाप्त *p p* (*f* - त्त ) 1 Finished, completed 2 Clever

समाप्तल *m* A lord a husband

समाप्ति *f* 1 End completion -2 Accomplishment -3 Reconciling or settling differences -4 Perfection, development

समाप्तक *a* (*f* - क् ) 1 Final concluding -2 (One) who has finished the whole of anything -क *m* One who has completed the whole course of holy studies [with

समाभाषण *n* Conversation talking

समाभ्यास *n* 1 Repetition mention -2 Enumeration -3 Traditional repetition or mention

समाभ्यास *m* 1 Traditional repetition or mention -2 A traditional collection ( of words &c ) -3 Tradition repetition ( in general ) -4 Recitation enumeration -5 Totality, an aggregate

समागम *m* 1 Arrival -2 A visit

समावृत्त *p p* (*f* - त्त ) Extended, lengthened

समायुक्त *p p* (*f* - त्त ) 1 Joined, united -2 Devoted to -3 Made ready -4 Endowed with filled with -5 Charged, appointed

समायुक्त *p p* (*f* - त्त ) 1 United

together, joined -2 Collected -3 Endowed or furnished with

समायोग *n* 1 Union -2 Preparation -3 Fitting ( an arrow ) -4 A collection -5 A motive, object 6 Association

समारम्भ *m* 1 Beginning 2 An undertaking a work an action -3 An unguent

समासाधन *n* 1 A means of satisfying -2 Gratification delight -3 Attendance service

समारोपण *n* 1 Placing in or upon -2 Delivering over

समारोपित *p p* (*f* - त्त ) 1 Caused to mount or ascend 2 Strung ( as a bow ) 3 Deposited, lodged -4 Delivered over

समास्राट् *m* 1 Ascending 2 Riding upon -3 Agreeing

समाश्रयण *n* Resting on clinging to

समाश्रयिन् *a* (*f* - यिन् ) Clinging to -ना *f* A kind of grass

समाश्रय *m* समाश्रयण *n* 1 Seizing 2 Seizing a victim for sacrifice -3 Smearing the body with unguents or coloured cosmetics

\* समावर्तन *n* 1 Return -2 A pupil's return home after finishing his course of holy study

समावाय *m* 1 Association connection -2 Inseparable connection -3 Aggregation -4 A multitude heap

समावास *m* 1 A dwelling place. -2 Halting place

समावृष्ट *p p* (*f* - ष्ट ) 1 Entered thoroughly, completely occupied -2 Overcome engrossed -3 Possessed by an evil spirit -4 Endowed with -5 Settled, seated 6 Well instructed

समावृत्त *p p* 1 Encompassed, surrounded, enclosed, beset -2 Screen-

ed veiled 3 Hidden concealed 4  
Protecte 1 -5 Shut out excluded  
6 Stopped

समावृत्त समावृत्तक *m* A pupil who  
has returned home after finishing  
his course of holy study [pletion

समावृत्त *f* 1 Return 2 Com

समावृत्त 11 1 Entering or abid  
ing together 2 Association 3  
Inclusion 4 Penetration 5 Pos  
session by an evil spirit -6 Emo  
tion

समाश्रय 11 1 Seeking shelter 2  
Refuge protection 3 A resting  
place

समाश्रय 1 A close embrace

समाश्रय *m* 1 Recovering breath  
2 A sigh of relief 3 Encourage-  
ment consolation 4 Confidence  
belief

समाश्रयन *v* 1 Encouraging com  
forting 2 Consolation

समास *m* 1 Aggregation union  
2 A compound (in gram) -3  
Reconciliation -4 A collection 5  
Whole totality 6 Conciseness  
brevity 7 Euphonic combination  
(सान) (समासन समासत In short  
briefly succinctly) -8 *f* The  
figure in which the behaviour of  
another (अप्रत्युक्त) is ascribed to the  
subject of description from a  
sameness of action sex gender or  
attribute

समासक *p p* (*f* -ता) 1 Placed  
in 2 Combined 3 Attained -4  
Affected by

समासात् *f* समासे *m* 1 Union  
attachment 2 Inclusion

समासेन *n* 1 Joining -2 Placing  
on 3 Contact, connection

समासादन *n* 1 Approaching 2  
Obtaining -3 Accomplishing

समाहरण *n* Uniting collecting  
समाह्न *m* 1 One who is accus  
tomed to collect or get together 2  
A collector (as of taxes)

समाहार *m* 1 A collection an ag  
gregate -2 Composition of words  
3 Conjunction of words or sen  
tences 4 A subdivision of *Dva*  
*dva* and *Dvigu* compounds express  
ing an aggregate 5 Abridgment  
6 Combination of two letters of the  
alphabet into a syllable (-प्रत्यहार)

समाहृत *p p* (*f* -ता) 1 Brought  
together Settled 3 Calm (as  
mind) 4 Absorbed in 5 Finish  
ed 6 Preceded upon 7 Arranged  
8 Inferred -9 Accomplished -10  
Entrusted -ता *m* A holy man  
न 1 Intensity intent devotion (to  
any object) 2 The figure of  
speech in which भावप्रधान or भावज्ञान  
becomes subordinate to something  
else

समाहृत *p p* (*f* -ता) 1 Brought  
together accumulated 2 Abund  
ant 3 Accepted taken 4 Ab  
ridged [ment

समाहृत *f* Compilation abridg  
समाहृत *m* Challenge defiance  
समाहृत *m* 1 Calling out challeng  
ing -2 War battle 3 Setting an  
imals to fight for sport, betting  
with living creatures -4 A name,  
an appellation

समाहृत *f* A name an appellation  
समाहृत *n* 1 Calling together con  
vocation 2 Challenge

सामक *n* A javelin dart

सामक *f* War battle

समित *p p* (*f* -ता) 1 Come to  
gether 2 Assembled -3 United  
with 4 Contiguous 5 Parallel -6  
Promised 7 Completed

समिता *f* Wheat flour  
 सवित *f* 1 Union association 2  
 An assembly -3 Flock, herd -4  
 War, battle -5 Likeness equality  
 -6 Moderation समितनय *a* Victo-  
 rious in battle  
 समिध *m* 1 War, battle -2 Fire  
 3 An offering, oblation  
 सामद्र *p p* (*f* —द्र) 1 Lighted  
 up kindled -2 Inflamed excited  
 समिध् *f* Wood fuel, especially  
 for the sacred fire  
 समिध *m* 1 Fire 2 Fuel  
 समिधन *n* 1 Kindling 2 Fuel  
 सामर *m* Wind  
 समाक *n* War, battle  
 समीकरण *n* समात्रया *f* 1 Equaliz-  
 ing levelling -2 Assimilation -3  
 An equation 4 (In arith) Reduc-  
 tion of fractions to a common de-  
 nominator  
 समाह *m* 1 Deliberation -2 Full  
 knowledge —*n* 1 Complete in-  
 vestigation -2 The Sankhya sys-  
 tem of philosophy  
 समामा *f* 1 Investigation 2 Con-  
 sideration -3 Close inspection -4  
 Intellect 5 Essential nature of  
 truth 6 The Mīmāṃsā system of  
 philosophy 7 The Sāṅkhya sys-  
 tem of philosophy [tion  
 समग्रण *n* Search, close investiga-  
 समीच *m* The ocean  
 समीचक *m* Sexual union  
 समीची *f* 1 A doe -2 Praise  
 समीचान *a* (*f* —चा) 1 Good, right -2  
 True -3 Proper -4 Consistent —*n* 1  
 Truth -2 Propriety  
 समीद्र *m f* Fine wheat flour  
 समान *a* (*f* —ना) 1 Yearly -2  
 Hired for a year -3 A year hence  
 समग्रवत् *f* 4 cow calving every  
 year

समीप *a* (*f* —पा) Adjacent at  
 hand —*n* Proximity (समीप सम-  
 पन्न and समीपे are used adverbially  
 in the sense of 'near', 'before' 'in  
 the presence of') [Sami tree  
 समार *m* 1 Air, wind -2 The  
 समारण *m* 1 Air wind -2 The  
 breath -3 A traveller 4 N of a  
 plant (मयवक) —*n* Throwing  
 समोहा *f* Longing desire, striving  
 after  
 समीदत *p p* (*f* —ता) 1 Wished  
 -2 Undertaken —*n* Wish  
 समुक्षण *n* 1 Shedding effusion -2  
 Sprinkling  
 समुच्चय *m* 1 Collection multitude  
 -2 Conjunction of words or sentenc-  
 es -3 A figure of speech in which,  
 not with standing the existence of  
 one cause sufficient to bring about  
 an effect, there are others produc-  
 ing the same effect or the figure  
 in which two qualities, or two  
 actions or a quality and an action  
 are simultaneously produced  
 समुच्छेद *m* Complete destruction  
 समुच्छ्रय *m* 1 Elevation, height -2  
 Opposition enmity  
 समुच्छ्राय *m* Elevation height  
 समुच्छ्रास *m* समुच्छ्रासिन *n* A heavy  
 or deep sigh  
 समुज्ज्वल *n* 1 Yawning 2 Rising  
 3 Attempting striving  
 समुज्ज्वल *a* (*f* —ता) 1 Abandon-  
 ed -2 Let go 3 Free from  
 समुक्ख *m* 1 Exaltation -2 Set-  
 ting oneself up as being of a tribe  
 higher than his own  
 समुत्थ *m* 1 Rising upwards 2  
 Transgression of proper bounds  
 समुत्थस *m* 1 Crying aloud -2 A  
 loud uproar -3 An osprey  
 समुत्थ *a* (*f* —था) 1 Rising, gait-

ting up 2 Born or produced from ( at the end of comp ) -3 Occur-  
ring occasioned

समुत्थान *n* 1 Rising getting up 2  
Resurrection -3 Perfect cure -4  
Healing ( as of a wound ) -5 A  
symptom of disease 6 Active oc-  
cupation 7 Increase or growth

समुत्पन्न *n* 1 Flying ascending -2  
Effort

समुत्पत्ति *f* 1 Production birth  
origin 2 Occurrence

समुत्पादन *n* Effecting accomplish-  
ing producing

समुत्पन्न समापन्न *a* ( *f* का श )  
Excessively confused or bewildered  
—ज —क *m* 1 An army in  
great disorder 2 Great confusion

समुत्सव *m* A great festival

समुत्सर्ग *m* 1 Abandoning 2 Shed-  
ding forth giving away -3 Void-  
ing of excrement

समुत्सागण *n* 1 Driving away -2  
Pursuing, hunting

समुत्सुक *a* ( *f* का ) 1 Very uneasy  
or anxious impatient -2 Longing  
for, fond of 3 Sorrowful

समुत्सेव *m* 1 Height, elevation 2  
Fatness, thickness.

समुत्कर्त *p p* ( *f* —का ) Raised or  
drawn up ( as water from a well )

समुद्गम *m* 1 Rising up ( of the  
sun ) -2 Rise ( in general ) -3 A  
collection heap a combination  
-4 The whole -5 Revenue 6 Ef-  
fort, exertion -7 War battle -8  
Day -9 The rear of an army —  
*n* 1 The rising of a planet &c -2  
An auspicious moment ( *अशुभ* )

समुद्गम्य *m* Full knowledge

समुद्गम्य *m* 1 Proper practice or  
usage 2 Proper mode of address  
-3 Intention, design

समुदाय *m* 1 A collection 2 A  
word of more than one syllable

समुदाहरण *n* 1 Declaring pronounc-  
ing 2 Illustration

समुदाहृत *p p* ( *f* —ता ) 1 Gone up,  
risen -2 Lofty 3 Arisen occasion-  
ed 4 Assembled 5 Furnished  
with -6 Conversed 7 Spoken to  
8 Agreed upon 9 Customary  
usual [ 2 Repeating

समुदाहृत 1 Uttering speaking

समुद्र *a* ( *f* —द्रा ) 1 Rising 2  
Completely pervading -3 Having  
a covering 4 Having beans —  
*m* 1 A covered box or casket -2  
A kind of artificial stanza Comp  
—यमक ( In Rhet ) A stanza the  
two halves of which correspond in  
sound though they differ in mean-  
ing

समुद्र *m* 1 A covered box or  
casket -2 A kind of artificial stanza  
the two halves of which exactly  
correspond in sound though dif-  
ferent in meaning

समुद्र *m* 1 Rising ascent -2  
Arising coming out -3 Birth, pro-  
duction

समुद्राण *n* 1 Vomiting -2 That  
which is vomited -3 Raising up

समुद्रात *n* 1 A loud song

समुद्र *m* 1 Pointing out -2 Full  
description -3 Particularising.

समुद्र *p p* ( *f* —ता ) 1 Upraised  
-2 Excited -3 Puffed up with pride  
-4 Ill mannered -5 Rude

समुद्राण *n* 1 Lifting up 2 Pick-  
ing up -3 Drawing out 4 Extrac-  
tion, deliverance -5 Extirpation  
6 Taking out from ( a share ) 7  
Food thrown up or vomited

समुद्र *m* Origin production

समुद्र *m* 1 Lifting up 2 Eat

exertion -3 An undertaking -4  
An onset

समुद्योग *m* Active exertion

समुद्र *a* (*f* -द्रा) Sealed stamp

ed -द्र *m* I The sea ocean 2

An epithet of Siva -3 The number

four -Comp -अत *m* अत *n* I The

sea shore 2 Nutmeg -अत *f* I

The cotton plant 2 The earth

-अह -अह *m* I A crocodile 2 A

large fabulous fish 3 Rāma's

bridge -कक -फन *m* The cuttle

fish bone -कता *f* A river -य *m*

I A sea trader 2 A seaman a sea

farer (-या *f*) A river -यह *n* A

summer house built in the midst

of water -युलक *m* An epithet of

Agastya -यवनान *n* I The moon

2 Ambrosia nectar -येकला रसना

-यसन *f* The earth -यान *n* I A

sea voyage -2 A vessel ship boat

-यात्रा *f* A sea voyage -यावत् *f*

A river -याह *m* Submarine fire

-युवरा *f* The Ganges

समुद्ग *m* I Bearing up 2 One

who lifts up [age

समुद्ग *m* I Bearing up 2 Marri

समुद्ग *m* Great fear alarm

समुद्ग *n* I Moistening -2 Wet

ness moisture

समुद्र *a* (*f* -रा) Wet moist

समुद्रत *p p* (*f* -ता) I Upraised

-2 High lofty -3 Exalted subl me

-4 Proud 5 Projecting 6 Up-

right just

समुद्रति *f* I Lifting up -2 Height

loftiness (mental also) -3 High

dignity exaltation 4 Prosperity

success -5 Pride arrogance

समुद्रत *p p* (*f* -दा) I Elevated -2

Swollen 2 Full -4 Proud 5 Con-

ceited 6 Unfettered 7 Bound up

8 Supreme [Occurrence, event

समुद्रय *m* I Getting obtaining -2

समुन्मूलन *n* Uprooting

समुपगम *m* Approach contact

समुपनायम् *d* I Entirely accord

ing to wish 2 Happily

समुपभाव *m* Sexual union

समुपवग *m* I Sitting down toge-

ther 2 Entertaining

समुपवेशन *n* I A habitation -2

Seating down

समुपस्था *f* समुप-थान *n* I Approach

-2 Proximity 3 Happening oc-

currence [tion

समुपानन *n* Simultaneous acquist

समुपत *p p* (*f* ता) I Assembled

-2 Arrived at -3 Furnished with

-4 Inhabited by

समुपोद *p p* (*f* -दा) I Gone up-

wards risen 2 Increased 3 Brought

near -4 Restrained 5 Begun

समुद्भास *m* I Excessive brilliance

2 Great joy

समुद् *p p* (*f* -दा) I Brought

together 2 Accumulated 3 En-

veloped -4 Associated with 5

Produced quickly 6 Calmed tamed

down 7 Crooked -8 Purified 9

Borne along -10 Led conducted

II Married [deer

गम्भीर समुद्ग समुद्ग *m* A kind of

समुद्ग *a* (*f* -का) Along with the

roots [flook troop

समुद्ग *m* I A multitude -2 A

समुद्ग *n* I Bringing together -2

A collection plenty

समुद्गनी *f* A broom

समुद्ग *m* A kind of sacrificial fire

समुद्ग *p p* (*f* -दा) I Prosperous

flourishing -2 Happy fortunate

-3 Rich -4 Richly endowed with,

abounding in -5 Fruitful 6 Full-

grown -7 Complete entire 8

Copious

समाद्ध *f* 1 Great growth thriving  
-2 Prosperity affluence 3 Wealth  
-4 Abundance 5 Power supremacy  
समत् *p p* (*f* —ता) 1 Met to-  
gether 2 United 3 Approached  
4 Accompanied by 5 Endowed  
or furnished with 6 Encountered  
-7 Agreed upon

सपात्त *f* 1 Prosperity -2 Success  
accomplishment -3 Perfection ex-  
cellence 4 Abundance

सपद् *f* 1 Wealth riches 3 Af-  
fluence advancement 3 Good  
fortune 4 Accomplishment of  
desired objects 5 Perfection ex-  
cellence 6 Abundance excess 7  
Treasure 8 An advantage a be-  
nefit 9 Advancement in good  
qualities 10 Decoration 11 Right  
method -12 A necklace of pearls  
Comp —रा *m* A king

सपन्न *p p* (*f* —ता) 1 Prosperous  
-2 Fortunate happy -3 Accom-  
plished -4 Finished -5 Perfect -6  
Full grown mature 7 Procured  
obtained -8 Right correct -9  
Endowed with -10 Turned out  
become 11 Perfectly conversant  
with —न *m* An epithet of Siva  
—न *n* 1 Riches -2 A dainty

संपराय *m* 1 Conflict war battle  
-2 A calamity 3 Future state 4  
A son [battle

संपराय (वि) *n* Encounter war  
संपक *m* 1 Mixture 2 Union  
contact -3 Association 4 Sexual  
union

सपा *f* Lightning  
संपाक *a* (*f* —ता) 1 Reasoning  
well a reasoner -2 Cunning 3  
Lustful -4 Small little —क *m* 1  
Maturing 2 N of a tree  
सपाट *m* A spindle.

सपात *m* 1 Concurrence 2 Meet-  
ing together 3 Collision 4 D-  
scending 5 Alighting (as of  
bird) 6 Flight (of an arrow)  
Going moving -8 Being remote  
9 A particular mode of the flight  
of birds 10 The residue (of a  
offering)

सपाति *m* N of a fabulous bird  
son of Garuda and elder brother  
Jatayu

सपाद् *m* 1 Completion accom-  
plishment 2 Acquisition

सपदन *n* 1 Accomplishing effec-  
ing 2 Gaining acquiring  
Cleaning preparing (as group)

सपाद् *m* 1 Squeezing together  
2 Pain torture 3 Agitating  
Driving onward —रा *f* Torment

सपादन *n* 1 Squeezing -2 Sending  
-3 Punishment -4 Stirring up  
Paining torturing

सपात *f* Drinking in company  
सपुत्र *m* A cavity 2 A covered  
box 3 The Kurabaka flower

संपुत्र *m* सपात्र *f* A box casket  
संपुत्र *a* (*f* —ता) 1 See पूर्व —न  
*m* A mode of music in which all  
the notes of the gamut are used

—न *n* Ether

संपुत्र *p p* (*f* —ता) 1 Blended  
mixed 2 Connected together  
Touching 4 Interspersed [tion

सम्पालन *n* 1 Bathing 2 Inunda-  
सम्पान *and* Now at present

सप्रतिपत्ति *f* 1 Approach arrival  
-2 Presence 3 Acquiring 4 An  
agreement -5 Admission of tes-  
sion 6 Admission of a fact  
particular kind of reply in law  
Assault 8 Occurrence -9 Co-  
operation -10 Performing

सप्रतिपत्ति *m* क *n* 1 Complete

struction -2 Imprisonment  
 संप्रतीति *f* 1 Full ascertainment  
 -2 Compliance -3 Celebrity  
 संप्रत्यय *m* 1 Firm conviction -2 Agreement  
 संप्रदान *n* 1 Giving over completely -2 A gift, donation -3 Giving in marriage -4 The sense expressed by the dative case  
 संप्रदानीय *n* A gift, donation  
 संप्रदाय *m* 1 Tradition, traditional handing down of instruction -2 A peculiar religious doctrine inculcating the worship of one peculiar deity, -3 An established custom, usage  
 संप्रवर्णन *n*, -ण *f* 1 Deliberation -2 Determining the propriety or otherwise of anything  
 संप्रमोद *m* Great joy, jubilee  
 संप्रमोष *m* Loss, abstraction  
 संप्रयोग *m* 1 Union meeting, contact -2 A connecting link -3 Relation, dependence -4 Mutual relation or proportion -5 Connected series or order -6 Sexual union -7 Application 8 Magic 2 Mutual intercourse  
 संप्रयोगिन् *m* 1 A joiner, uniter -2 A conjurer -3 A libertine -4 A catamite  
 संप्रवर्तन *n* Undertaking, beginning  
 संप्रवृष्ट *n* Complete rain fall  
 संप्रसाद *m* 1 Propitiation -2 Favour, grace -3 Sedateness -4 Trust, confidence -5 The soul  
 संप्रसाधन *n* 1 An ornament, a decoration -2 Performing well  
 संप्रसारण *n* The change of इ, उ, ए, and ३ to इ, उ, अ and ३ respectively  
 संप्रहार *m* 1 Mutual striking -2 War, battle  
 संप्रति *f* 1 Attachment, affection

-2 Friendly assent -3 Delight  
 संप्रैव *m* 1 Sending away -2 Command, order  
 संप्लव *m* 1 Submersion inundation -2 Surge 3 Flood -4 Falling into ruin -5 Subversion  
 सफल *m* A ram sheep  
 सफेद *m* An angry or tumultuous conflict (in a drama)  
 संव *n* 1 The second ploughing of a field (सवाकृ To plough twice See संव also) -2 Water  
 सवद्ध *p p* (*f* -द्धा) 1 Bound or fastened together -2 Attached to -3 Connected with related to 4 Endowed with -5 Connected in sense -6 Closed, shut  
 सवध *m* 1 Connection, association -2 Relation 3 Relation (as the meaning of the genitive case) -4 Matrimonial alliance -5 Friendly connection -6 Fitness propriety -7 Prosperity success 8 A relative kinsman  
 सवधक *a* (*f* क) 1 Relating, concerning -2 Fit, suitable क *m* 1 A friend 2 A relation by birth or marriage  
 सवधिर *a* (*f*, की) 1 Relating or belonging to -2 Connected with, inherent -3 Possessing good qualities -म 1 A relation by marriage -2 A relation, kinsman (in general)  
 संवा *m* 1 A dam bridge -2 A kind of deer 3 N of a demon slain by Pradyumna *n* -4 N of a mountain -र *n* 1 Restraint -2 Water  
 Comp —मणे नितु *m* Cupid  
 सवध *m*, सवध *n* Provisions for a journey क *n* Water  
 सवाध *a* (*f* -वा) Thronged with, blocked up, narrow क *m* 1 Being

thronged with 2 Striking hurting -3 Obstruction, impediment -4 The road to hell -5 Fear -6 The vulva

संवाधन *n* 1 Blocking up -2 Compressing -3 A barrier, gate -4 The vulva -5 The point of a stake  
संवृद्धि *f* 1 Perfect knowledge or perception -2 Full consciousness -3 Calling to -4 ( In gram ) The vocative case

संवेध *m* 1 Instructing, informing -2 Correct perception -3 Sending, throwing -4 Loss destruction

संवेधन *n* 1 Explaining -2 Addressing 3 The vocative case

संभ्र *p p* ( *f* -भ्रा ) Shattered dispersed -भ्र *m* An epithet of Siva  
संभ्र *f* A procuress

संभव *m* 1 Birth production arising existence -2 Production and bringing up -3 Origin -4 Combination -5 Possibility -6 Compatibility, consistency 7 Adaptation appropriateness 8 Agreement -9 Capacity -10 Equivalence (one of the Pramāṇas) 11 Acquaintance -12 Loss

संभार *m* 1 Collecting 2 Provisions, requisites things requisite for any act -3 An ingredient, a constituent part -4 Multitude, quantity -5 Fulness -6 Wealth -7 Maintenance, support

संभाव *n*, -भा *f* 1 Considering, reflecting -2 Fancying supposition -3 A fancy, thought 4 Respect, esteem -5 Possibility 6 Fitness, adequacy 7 Competency, ability 8 Doubt 9 Love -10 Celebrity

संभाव *p p* ( *f* -भा ) 1 Considered, supposed -2 Esteemed 3 Respectable honourable -4 Suited, fitted

-5 Possible -6 Derived, produced -7 Satisfied

संभाव *a* ( *f* -व्या ) 1 Probable possible 2 To be deemed probable -3 Capable, suitable

संभाष *m* Conversation

संभाषण *n* संभाषा *f* 1 Conversation 2 Greeting -3 Criminal connection 4 An agreement -5 A watch word war cry

संभूत *p p* ( *f* ता ) 1 Produced -2 Formed -3 Combined or united with -4 Adequate equal

संभूति *f* 1 Origin production -2 Combination -3 Fitness, suitability 4 Power

संभूत *p p* ( *f* ता ) 1 Brought together collected -2 Prepared provided, equipped -3 Furnished with possessed of -4 Placed deposited 5 Full complete entire -6 Obtained -7 Carried borne 8 Nourished -9 Produced caused

संभेद *m* 1 Breaking splitting -2 Mixture combination -3 Confluence, junction ( of two rivers ) 4 Blossoming opening

संभोग *m* 1 Enjoyment pleasure, delight -2 Possession use, occupation -3 Carnal enjoyment -4 A lecher, catamite -5 A sub division of the sentiment of love

संभ्रम *m* 1 Turning round, whirling, revolving -2 Haste hurry -3 Confusion, agitation -4 Fear -5 Error, mistake ignorance -6 Zeal activity -7 Respect reverence

8 Uproar, tumult 9 Ignorance -Comp ११ *a* Embarrassed flurried

संभ्रम *p p* ( *f* ता ) Whirled about -2 Agitated, perplexed bewildered



समत *p p* (*f* —त) 1 Agreed to approved of 2 Liked beloved -3 Like resembling -4 Regarded thought 5 Highly esteemed —*n* 1 Agreement 2 Impression opinion

समात *f* 1 Agreement 2 Assent approval 3 Wish desire 4 Knowledge of the soul true knowledge 5 Esteem 6 Love affection

समत् *m* Great joy happiness

समद् 1 Rubbing together friction 2 Throng crowd -3 Treading or trampling on 4 War battle [mother

समानुर *m* The son of a virtuous

समाद् *m* Intoxication frenzy

समान *m* Honour respect —*n* 1 A measure 2 Comparing

समानन *n* Honouring worshipping

समादक *m* A sweeper

समादक *n* 1 Sweeping cleaning 2 Purifying cleaning 3 Anointing (of images)

समादकी *f* A broom

समत *p p* (*f* —त) 1 Meted or measured out 2 Of equal measure extent or value; similar like -3 Conformable corresponding 4 Provided or furnished with -5 Adapted

सामध *m* An epithet of Indra

समाध *n* Closing up covering enveloping

समुद् *a* (*f* —ता or —त) समुद् *n* (*f* —त) 1 Facing fronting opposite 2 Disposed to 3 Looking or directed towards 4 Propitious. —*n* 1 In front of before in the presence of

समुद् *m* A mirror looking-glass

समुद् *n* 1 Fainting insensibility

2 Congealing becoming dense -3 Increasing 4 Height 5 Complete permeation

समुद् *p p* (*f* —त) 1 Well swept cleansed 2 Strained filtered

समाध *n* 1 Meeting together assembling 2 Mixture

समाद् *m* Great joy delight

समाद् *m* 1 Bewilderment confusion 2 Insensibility swoon 3 Ignorance folly 4 Fascination 5 Tumult battle

समाद् *n* Fascinating fascination —*n* 1 of one of the five arrows of Cupid

सम्यक् सम्यक् *a* (*f* समा) 1 Going with accompanying 2 Right proper 3 Correct accurate -4 Agreeable 5 Sane uniform 6 All entire *ind* (सम्यक्) 1 With together with 2 Properly rightly 3 Duly correctly 4 Honourably 5 Thoroughly -6 Distinctly

समाध *m* A paramount sovereign especially one who rules over other princes and has performed the Rājasuya sacrifice [or tribe

सम्यक् *m* One of the same flock

समा *a* 1 Having the same womb uterine 2 Closely related to —*m* 1 A whole or uterine brother 2 A pair of nippers for cutting betel nut

सत् *a* (*f* —त) 1 Going or moving 2 Cathartic purgative —*m* 1 Motion 2 An arrow -3 The coagulum of curds or milk 4 Salt -5 A string necklace -6 A water fall —*n* 1 Water 2 A lake *n* *f* 1 Motion movement 2 A cascade —*f* A water fall Comp —सत् *m* A crane —*n* Fresh butter

सरक *m* सरक *n* 1 A continuous line of road -2 Spirituous liquor -3 Drinking spirits 4 A wine glass goblet 5 Distribution of spirituous liquor —क *n* 1 Going -2 A pond lake 3 Heaven  
 सरा *f* A bee [bird  
 सरंग *m* 1 A quadruped 2 A सरजमु सा सरजम्ब *f* A woman during menstruation  
 सरद *m* 1 Air, wind 2 A cloud 3 A lizard 4 A bee  
 सरट *m* 1 Wind -2 A lizard सरट *m* 1 Wind 2 A cloud  
 सरडु *m* A lizard chameleon  
 सरण *a* (*f* —जा) Going moving flowing ण *n* 1 Proceeding going or flowing -2 Iron rust  
 सरणे —जा *f* 1 A path way 2 Arrangement mode -3 A straight or continuous line 4 A disease of the throat  
 सरद *m* 1 A bird 2 A libertine dissolute man -3 A lizard -4 A rogue 5 A kind of ornament  
 सरणु *m* 1 Air, wind -2 A cloud -3 Water 4 The spring -5 Fire सरणि *m* *f* A kind of cubit measure [chariot  
 सरण *m* A warrior riding in a सरमस *a* (*f* —सा) 1 Speedy -2 Passionate -3 Delighted —स *ind* Impetuously hurriedly  
 सरभा *f* 1 A bitch -2 The bitch of the Gods -3 N of a daughter of Daksha 4 N of the wife of Bibhishana brother of Ravana  
 सरयु *m* Air wind -यु -यू *f* N of a river near Ayodhya  
 सरक *a* (*f* —रा) 1 Straight -2 Upright candid 3 Artless, simple-minded —क *m* 1 A kind of pine tree 2 Fire -Comp अक *m*

Resin turpentine

सरख्य See सरख्य  
 सरख *n* 1 A lake; pond 2 Water -Comp सगज सराज-मन्द, सरोखई सरासज, सरासरह *n* A lotus —ज (also सर-सज) *m* The Sārāsa bird —जना राहुण *f* 1 A lotus plant 2 A pond abounding in lotuses -3 A multitude of lotuses सरोरह *n* A lotus सरावर *m* A lake  
 सरम *a* 1 Juicy 2 Tasty 3 Wet 4 Full of love impassioned -> Charming agreeable [bird  
 सरसि (सा) क *m* The Sarasa सरसी *f* A lake pool -Comp रह *n* A lotus (ह *m*) The Sarasa bird सरम्बव *a* (*f* —ता) 1 Watery 2 Juicy -4 Elegant 4 Sentimental 5 lasty —म 1 The ocean 2 A lake 3 A male river (रद) -4 A buffalo  
 सरम्बती *f* 1 N of the goddess of speech and learning 2 Speech voice -3 N of a river 4 A river in general 5 A cow -6 An excellent woman -7 N of Durgā 8 N of a female divinity of the Buddhists -9 The Soma plant 10 The plant called र्यानिष्मता  
 सराव *a* (*f* —रा) 1 Coloured, tinged 2 Dyed with red lac -3 Full of love enamoured  
 सराव *a*, (*f* —रा) Making a sound व *m* 1 A lid cover -2 A saucer सति *m* *f* 1 A fountain  
 साल *f* 1 A river 2 A thread Comp —नाथ —बनि —मनु (also सतिनाथ) *m* The ocean —रा (also सतिनाथ) *f* N of the Ganges —मन *m* An epithet of Bhishma  
 साक *n* Water  
 सरायुष *m* A serpent  
 सर *m* The handle of a sword

संज्ञा *a* ( *f* —या ) 1 Having the same form 2 Like similar

संज्ञाना *f* व *n* 1 Likeness 2 One of the four states of *Mukti*

संज्ञा *m* 1 Wind air 2 The mind

संज्ञा *m* 1 Abandonment 2 Creation 3 The creation of the world

4 Nature the universe 5 Natural property 6 Determination 7

Assent 8 A section chapter into ( as of a poem ) 9 Onset advance

( of troops ) -10 Voiding of excrement -11 N of Siva 12 Fainting

Comp संज्ञा A great poem having several cantos, a Mahakāvya

संज्ञा 1 A (संज्ञा) 1 To acquire gain 2 To earn by labour

संज्ञा *m* 1 N of a tree ( संज्ञा ) 2 The resinous exudation of the Sala tree

3 A timber tree Comp संज्ञा संज्ञा —संज्ञा —संज्ञा *m* Res n

संज्ञा, *m* The Sala tree

संज्ञा *n* 1 Abandoning -2 Letting loose 3 Creating 4 Voiding 5

The rear of an army

संज्ञा संज्ञा संज्ञा *f* Natron

संज्ञा *m* A trader -*f* 1 Lightening 2 Necklace 3 Going following

संज्ञा *m* The resin of the Sala tree

संज्ञा *m* 1 Winding motion gliding 2 Flowing going -3 A snake

4 N of a tree ( संज्ञा ) -5 The Ashlesha constellation 6 N of a

tribe of Mlechchhas Comp संज्ञा —संज्ञा *m* 1 An ichneumon 2 A

peacock -2 An epithet of Garuda —संज्ञा *m* A peacock —संज्ञा

—संज्ञा *n* The sandal tree —संज्ञा *n* A mushroom दृष्ट *m* An ichneumon

—संज्ञा *f* A snake & fang —संज्ञा, संज्ञा A snake-charmer सुसंज्ञा *m* 1 A peacock

2 A crane 3 A large snake —संज्ञा *m* N of Vasuki —संज्ञा *m* A

snake-charmer —संज्ञा *n* A sacrifice for the destruction of serpents

( performed by king Janamejaya ) —संज्ञा *m* N of king Janamejaya

—संज्ञा *m* 1 An ichneumon 2 N of Garuda.

संज्ञा *n* 1 Creeping gliding -2 Tortuous motion 3 The flight of

an arrow nearly parallel to the ground

संज्ञा *f* 1 A female serpent 2 N of a small medicinal herb

संज्ञा *a* ( *f* जी ) 1 Creeping going tortuously -2 Moving going

संज्ञा *n* Clarified butter Comp —संज्ञा *f* A butter jar

संज्ञा *a* ( *f* —जी ) Dressed with clarified butter [Heaven

संज्ञा *m* 1 Motion 2 The sky 3 संज्ञा *pron a* ( nom pl संज्ञा *m* ) 1

All every 2 Whole entire complete व *m* N of Vishnu -2 Of

Siva -Comp —संज्ञा *a* Pervading or thrilling throughout the whole

body —संज्ञा *a* Eating every kind of food —संज्ञा *f* N of Durgā

—संज्ञा *m* The great Buddha or Sākyamuni —संज्ञा संज्ञा 1 1 The

Supreme Being 2 A paramount lord संज्ञा *m* 1 N of Brahman ( *m* )

2 The Supreme Being संज्ञा *a* World wide famous —संज्ञा *f* N of

Durgā —संज्ञा *m* An epithet of Agni —संज्ञा *n* ( In arith ) The total

of a sum in progression संज्ञा *n* A class of pronominal words

संज्ञा *f* A female goat ( संज्ञा संज्ञा With all one's heart sincerely

heart and soul ) —संज्ञा *f* An epithet of Pārvatī —संज्ञा *m* An impostor —संज्ञा *m* An iron arrow

संज्ञा *f* An unchaste woman संज्ञा *m* A man who has studied the

four Vedas —वदस *m* One who performs a sacrifice by giving away all his wealth (सवसहा *f* The earth) —सव *n* 1 The whole of one's possession 2 The very essence —हर *m* Death —हृत् *n* Black pepper

सववच *a* ( *f* वा ) All powerful *v* *m* A villain rogue

सवतस *ind* 1 Fr *m* every side or quarter —2 Everywhere all round —3 Completely entirely Comp —भद्र *m* 1 The car of Vishnu 2 A bamboo —3 A kind of verse artificially arranged —4 A temple or palace having openings on four sides ( *द्र* *n* also in this sense ) 5 The Nimba tree 6 A kind of military array ( —द्र *f* ) A dancing girl an actress —सुख *a* Complete unlimited ( *ख* *m* ) 1 An epithet of Siva 2 Of Brahman ( *m* ) 3 The Supreme Being 4 The soul 5 A Brāhmana —6 Fire 7 Heaven or Svarga ( of Indra ) ( *ख* *n* ) 1 Water 2 Sky —दुवा *f* The Priyangu plant

सवत्र *ind* 1 Everywhere in all places —2 At all times

सवथा *ind* 1 In every way by all means 2 At all altogether ( usually with negation ) —3 Completely utterly 4 At all times 5 Exceedingly

सवदा *ind* At all times always  
सवज्ञस्र *ind* 1 Entirely completely —2 Everywhere —3 On all sides  
सवरा *f* The night See रात्रि  
सवला *ला* *f* An iron club  
सवानी *f* See शवानी  
सवप *m* 1 Mustard 2 A small measure of weight —3 A sort of poison  
सम् *i* P ( सकाच ) To go move  
सल *n* Water

सलिल *n* Water Comp —भाण्य *m* A tank —इवन् *m* The submarine fire —उपप्लव *m* An inundation deluge flood of water —रात्रा *f* The funeral rite of washing a corpse  
निघ —रागा *m* The ocean

सल्लक्षणा *f* Residence in the same heaven with a particular deity, ( one of the four states of Mukti )

सल्लका *f* A kind of tree

सव *m* 1 Extraction of Soma juice 2 A libation 3 A sacrifice 4 The sun —5 The moon —व *n* 1 Water 2 The honey of flowers 3 Extracting the Soma juice —4 Making libations

सवज *n* 1 Extracting the Soma juice or drinking it 2 A sacrifice —3 A libation sacrificial libation —4 Bathing 5 Bearing or bringing forth children

सवयस्र *a* Of the same age —*m* 1 A contemporary coeval 2 A companion of the same age —*f* A woman's female companion

सवरा *m* 1 N of Siva 2 Water

सवण *n* ( *f* ण ) 1 Of the same colour like resembling 2 Of the same caste or tribe —3 Belonging to the same class of letters requiring the same effort in pronunciation

सावकल्प सवकल्प *a* ( *f* ह्य —का ) 1 Optional —2 Doubtful 3 Recognizing a distinction as that of subject and object or of the knower and the known ( or प लविकल्पक )

सावद्र *a* ( *f* दा ) 1 Possessing a body embodied 2 Having meaning or import. 3 Quarrelling

सावन्त सावन्त *ind* Thoughtfully

सावत् *a* ( *f* —ता ) Generating producing *m* The sun —2 N of Siva

## -3 Of Indra

सावत्रा *f* 1 A mother 2 A cowसावध *a* (*f* वा) 1 Of the same kind or sort 2 Adjacent —*n* Proximityसावधान *ind* thoughtfullyसावज्ञ *a* (*f* वा) 1 Possessing characteristic qualities 2 Peculiar extraordinary 3 Special particular 4 Superior excellent 5 Discriminative (सावर्ण्य and सावज्ञरतस्य Especially particularly exceedinglyसावन्तर *a* (*f* रा) Detailed —*n* *ind* In detail [terestसहादक *a* (*f* —वा) Bearing inसवस्त्र *a* (*f* ला) 1 Dressed 2 Near proximateसवेष्ट्य *a* 1 Unnatural forced 2 Embarrassedसय *a* (*f* दा) 1 Left left hand 2 Southern 3 Contrary reverse 4 Right —Comp —इतर *a* Right—स वर *m* An epithet of Arjunaसावयम *a* (*f* ध) Connected with dependent onसत्यभिचार *m* A too general middle term (in logic)सय्यद् *m* A charioteerसस्य्या *f* A variety of sun flowerसदनभू *f* A woman with a beardसभाक *a* (*f* —का) 1 Prosperous fortunate 2 Beautifulससय *a* (*f* —वरा) 1 Possessed of vitality or courage 2 Big with child 3 Full of animals or creatures वरा *f* A pregnant woman.ससर्ग *n* Immolationससंदेह *a* Doubtful स *m* V of a figure of speech See संद [timeससंध *a* (*f* यम) Evening vesperससंभ्र *a* (*f* —वा) Agitated, confused —*ind* 1 Hurriedly hastily

## 2 In confusion

सस्र See स्रज

सस्य 1 Corn grain 2 Fruit or produce of any plant 3 A weapon

—4 A good quality merit Comp —शष्ट *f* A sacrifice made on the ripening of new grain सारि *m* A kind of rat or mouse —सर *m* The Sāla treeसस्यक *a* (*f* —का) Possessed of good qualities meritorious स *m* 1 A sword 2 A weapon 3 A kind of precious stoneसस्यग *f* A girl recently deflowered

सह 4 P (सहात) 1 To satisfy 2 To be pleased 3 To endure bear

सह 1 A (सहते in ep c Paras also

साह The स of सह is changed to स

after prep sitions ending in ह as

न पर न except when ह is changed

to ह) 1 To bear endure 2 To

allow 3 To forgive forbear to

wait be patient 4 To sup

port bear up 5 To defeat op

pose 6 To stop 7 To be able

(with inf) With स— 1 To make

an effort or exertion 2 To dare

3 To be able 4 To desire to be

inclined to स— 1 To make an ef

fort. 2 To endure 3 To over

power 4 To be able स— 1 To

sustain, to endure 2 To be able

to resist 3 To determine

Caus (सादयत-न) To cause to

bear to cause to endure to make

bearable With स— 1 To rouse up

encourage. [bear &amp; c

Desid (सस हय) To wish to

सह 2 (*f* —हा) 1 Bearing endur

ing suffering. 2 Patient 3 Able

—स *m* The month सार्व 2 V ofसि 2 —स *m*, —स *n* Power strengthसह *ind* 1 With together with

accompanied by ( with instr ) -2  
 Simultaneously at the same time  
 -Comp —सहपाथम् *m* A fellow stu-  
 dent —अथ *a* 1 Having the same  
 object 2 Synonymous ( —थ *m* )  
 The same or common object वाक्  
*f* Rhetoric ) The figure of speech  
 which involves a hyperbole as  
 basis and in which a single ex-  
 pression by the force of a term  
 denoting conjunction signifies two  
 facts —वटम् *m* A hut made of  
 leaves —हृत् *m* A uterine brother  
 —उपमा *f* A kind of Upama —ऊट  
 ऊटम् *m* The son of a woman pre-  
 gnant at marriage कार् *m* Co-opera-  
 tion 2 A mango tree —कार्  
 कृत् कृत् *m* A co adjutor as  
 sociate, colleague कृत् *a* Co-operated  
 with assisted or aided by —सम  
*m* 1 Accompanying 2 A woman s  
 burying herself with her deceased  
 husband's body —सर् *a* Accom-  
 panying living with ( र *m* ) 1  
 A companion associate -2 A fol-  
 lower servant 3 A husband 4  
 A surety ( र *f* ) 1 A female  
 companion 2 A wife mate —सर्  
*m* 1 Accompaniment 2 Agree-  
 ment harmony 3 ( In logic )  
 The invariable accompaniment of  
 the *hetu* ( middle term ) by the  
*sadhya* ( major term ) 4 Right  
 course ( opp स्वाभिवार ) —न *a* 1 In-  
 born innate -2 Hereditary ( न  
*m* ) 1 A brother of whole blood  
 -2 The natural state or disposi-  
 tion —जस *a* 1 Natural 2 Born  
 together twin born —दत् *a* 1 With  
 a wife -2 Married —द *m* *N* of  
 the youngest of the five Pāṇḍavas,  
 the twin brother of Nakula —वप  
 वप *m* A husband वप *f* 1 A

lawful wife; one legally married  
 ( also सहवर्तिना ) पाथम् *m* पण्डितान्न  
 —पाथुक्कल *m* A friend from the  
 earliest childhood —भास *m* 1 A  
 parisan follower —भू *a* Natural  
 innate —भाजन *m* Eating in com-  
 pany with friends —मरण *m* See  
 सहस्रमन —सहस्र *m* One of the three  
 kinds of sacrificial fires —वसात् *f*  
 वास *m* Dwelling together वास  
*m* A fellow lodger  
 सह *a* ( *f* —ना ) Enduring —न *m*  
 1 Bearing enduring patience  
 forbearance  
 सहस्र *m* 1 The month Mārga-  
 śirṣa 2 The winter *n* 1 Power  
 strength 2 Victory conquering  
 3 Lustre brightness  
 सहसा *d* 1 Forcibly 2 Rashly  
 inconsiderately 3 Suddenly  
 सहसाज ( *f* —ना ) 1 Patient 2  
 Overpowering, न *m* 1 A peacock  
 2 A sacrifice an oblation  
 सहस्र *m* The month Pausa  
 सहस्र *n* 1 A thousand -2 A large  
 number Comp —सहस्र —सायस्र सर्  
 —सायस्र —सायस्र —सायस्र —सायस्र  
*m* The sun —सहस्र *a* 1 A thousand  
 eyed -2 Vigilant ( —स्र *m* ) 1 An  
 epithet of Indra -2 Of Vishnu  
 —कस *f* The white Durvā grass  
 —हृत् *ind* A thousand times —दह  
*m* A kind of fish —हृत् —वप *m*  
 —लोष *m* 1 Epithets of Indra -2 Of  
 Vishnu —वर् *m* The discus of  
 Vishnu —वर् *m* A lotus -2 The  
 Sarasa bird —वाह *m* 1 An epithet  
 of king Kārtavīrya -2 Of the demon  
 Bāna —वास *m* A blanket. —वर्  
*f* Durvā grass —वर् *m* 1 Sorrel -2  
 A kind of sour gruel —वोव *m* A  
 sort of cane ( *n* ) Asa foetida  
 —वाह *m* The Vindhya mountain

सहस्रतय *a* ( *f* -थी ) Thousand fold  
 —य *n* A thousand  
 सहस्रवा *ind* In a thousand parts a thousand fold  
 सहस्रजसु *in* ! By thousands  
 सहस्रि *a* ( *f* —णी ) I Possessed of a thousand -2 Consisting of thousands -3 Amounting to a thousand ( as a fine ) -*m* I A body of a thousand men -2 The commander of a thousand  
 सहस्रवत् *a* ( *f* —ता ) Powerful  
 सहा *f* I The earth 2 The aloe-plant or flower  
 सहाय *m* I A companion -2 A follower, an adherent -3 An ally -4 A helper, patron -5 The ruddy goose -6 A kind of perfume -7 *N* of Siva  
 सहायता *f*, —य *n* I A number of companions -2 Companionship union -3 Assistance  
 सहायक *a* ( *f* —ता ) I Having a friend -2 Befriended, assisted  
 सहार *m* I The mango tree -2 Universal destruction  
 साहन *a* ( *f* —ता ) I Accompanied or attended by 2 Borne endured —*ind* Together with  
 सहिष *n* Patience, forbearance  
 महत् *a* ( *f* —हा ) Mightiest; very powerful  
 सहिष्णु *a* I Able to bear or endure -2 Patient, forbearing  
 सहिष्णुता *f*, —य *n* I Power to bear or support -2 Patience resignation  
 सहरि *m* I The sun -*f* The earth  
 सहृदय *a* ( *f* —या ) I Kind, compassionate -2 Sincere —य *m* I A learned man. -2 A man of taste, a man of critical faculty  
 सहस्य *a* ( *f* —ता ) Questionable, doubtful —य *n* Questionable food

सहक *a* ( *f* —ता ) Sportive, playful  
 सहाद *m* A thief caught with the stolen property in his possession  
 सहार *a* ( *f* —ता ) Good, excellent  
 —र *m* A saint sage  
 सहा *a* ( *f* —हा ) I Supportable, endurable 2 To be endured -3 Able to bear -4 Adequate or equal to 5 Sweet agreeable -6 Strong powerful —*ह* *m* *N* of one of the seven principal mountain ranges in India —*ह* *n* I Health -2 Assistance -3 Fitness, adequacy —Comp —भा.सभा *f* *N* of the river Kaveri  
 सा *f* I *N* of Lakshmi 2 Of Parvati  
 सायात्रिक *m* A sea trader  
 सायुधीन *a* ( *f* —ना ) I Skilled in war war like 2 Shown in battle —*n* *m* A great warrior  
 सांतापण *n* A general or loud shout  
 सांव सर *a* ( *f* —री ) सांवसरिक ( *f* —की ) Annual yearly —क *m* I An astrologer -2 An almanac maker  
 सांवादिक *a* ( *f* —की ) I Colloquial -2 Controversial —क *m* A disputant [menal  
 सांवातक *a* ( *f* की ) Illusory, phenomenal  
 सांशयिक *a* ( *f* —की ) I Doubtful -2 Irresolute —क *n* A perilous or dangerous deed  
 सांसारिक *a* ( *f* —की ) Worldly  
 सांसदिक *a* ( *f* —की ) I Natural, innate inherent 2 Effected naturally, spontaneous -3 Absolute -4 Effected by supernatural means —Comp —द्रव *m* Natural fluidity ( opp नैसर्गतक 'generated,' belonging to water only )  
 सांस्थानक *m* A fellow countryman  
 सांकाशिक *n* A general flow or stream  
 सांदायक *a* ( *f* —की ) Bodily, corporeal

साकम् *ind* 1 With together with (with instr) -2 Simultaneously  
 साकल्य *n* Entirety the whole or entire part of a thing (साकल्यम् Entirely thoroughly)

साकूत *a* (*f* -ता) 1 Significant meaning -2 Intentional 3 Amorous wanton -*n* *ind* 1 Meaningly significantly 2 Amorously 3 Feelingly pathetically 4 Attentively

साकल्य *n* N of the city of Ayodhyā  
 -ता *m* *pl* The inhabitants of Ayodhyā [Ayodhyā

साकल्य *m* An inhabitant of  
 साकल्य *n* A quantity of fried grain (सक्तु) -क *m* Barley

साक्षात् *ind* 1 In the presence of before the very eyes of -2 Openly evidently 3 In person actually -4 Directly साक्षात् 1 To see with one's own eyes realize personally 2 To have an intuitive perception or manifestation of Comp -काण *n* 1 Causing to be visibly present -2 Making evident to the senses -3 Intuitive perception -वा *m* Perception apprehension

साक्ष्य *a* (*f* -या) 1 Seeing witnessing -2 Testifying -*m* 1 A witness an eye witness 2 The Supreme Being [abusive

साक्ष्य *a* (*f* -या) Taunting  
 साक्ष्य *n* 1 Evidence, testimony -2 Attestation

साक्ष्य *a* (*f* -या) 1 Relating to a friend 2 Amicable

साक्ष्य *n* Friendship

सागर *m* 1 The ocean sea (fig also) -2 The number four or seven -3 A kind of deer Comp. -समुद्र *a* Situated along the sea-coast -क *a* Bounded by the sea -काल सागर

सकल *f* The earth -काल्य *n* N of Varuna -कच *n* Sea salt -का *f* 1 A river 2 The Ganges -कापता *f* A river [the sacred fire

साग्न्य *a* 1 Having fire -2 Taking  
 साग्न्य *a* (*f* -या) 1 Maintaining or possessing fire -2 Attended by fire -क *m* A house holder who maintains the sacred fire

साग्र *a* (*f* -ग्र) 1 Entire 2 With a surplus more than

सांख्य *n* Promiscuous or confused mixture

सकल *a* (*f* -क) 1 Produced or effected by addition

साकादृश्य *n* साकादृश *f* N of the capital of Kusadhvaja brother of Janaka

साकातक *a* (*f* -का) 1 Symbolical, indicative 2 Conventional

साक्ष्य *a* (*f* -या) 1 Abridged concise

साक्ष्य *a* (*f* -या) 1 Relating to number numeral 2 Enumerating 3 Discriminative -4 Deliberating -क्य *m* -क्य *n* N of one of the six systems of Hindu philosophy (The chief object of this philosophy, is to effect the final emancipation of the twenty fifth *Tattva* i.e. the *Purusha* or soul from the bonds of this worldly existence by conveying a correct knowledge of the twenty four other *Tattvas* and by properly discriminating the Soul from them It agrees with the *Vedānta* in being synthetic and so differs from the analytical *Nyāya* or *Vaiśeṣika*, but its great point of divergence from the *Vedānta* is that it maintains two principles which the *Vedānta* denies) -क्य *m* 1 A follower of



the Sāṅkya philosophy -2 An epithet of Siva Comp —संसाद, -सुख  
*m* An epithet of Siva

सांग *a* ( *f* -स ) 1 Having members -2 Complete in every part -3 Together with the six *angas* or auxiliary members

सांगिक *a* ( *f* -की ) Relating to union, associating क *m* A visitor guest, new comer

सांग्य *m* Union, meeting

सांग्यिक *a* ( *f* -की ) Relating to war, warlike —क *m* A general commander

सांगे *ind* Obliquely crookedly (साङ्गिक To turn or bend aside make crooked)

सांगिष्य *n* 1 The office of a minister -2 Ministry, administration -3 Friendship

सांगत्य *n* 1 Sameness of caste, class or kind -2 Homogeneousness

साटाप *a* ( *f* -पा ) Elated or puffed up with pride -2 Majestic, stately —*ind* Arrogantly, in a stately manner

साद *ind* A Taddhita affix added to a word to show that something is completely changed into the thing expressed by that word, or that it is left at the complete disposal or control of that thing *e* , भस्मसात्, आग्नेसात्, प्राद्वणसात्, राजसात् &c

सातय *n* Continuity, permanence

सातवाहन *m* N of king Śālivāhana

साणि *f* 1 A gift, donation -2 Gaining, obtaining -3 Help -4 Destruction -5 End, conclusion -6 Sharp pain -7 Cessation -8 Wealth

साणीक, साणीक, साणीक *m* Peace

साणिशक *a* ( *f* -की ) 1 Real, essential -2 Natural -3 Sincere -4

Virtuous amiable 5 Vigorous -6 Endowed with the quality *Satva* (goodness) -7 Belonging to or derived from the *Satva* quality -8 Caused by internal feeling or sentiment (as of love) internal —क *m* 1 An external indication of (internal) feeling or emotion, one of the kinds of *Bhāvas* in poetry. -2 A Brāhmaṇa -3 N of Brahman ( *m* ) —की *f* N of Durgā

सादादि *m* N of a Yādava warrior who acted as charioteer to Krishna

सायवन्, सायवन्तेय *m* A metronymic of the sage Vyāsa

सायवत् *m* 1 A follower, worshipper, -2 A man of the Yādava tribe

सायव *m* 1 N of Vishnu -2 Of Balarāma 3 The son of an outcast Vaisya —ता *m* *pl* N of a people

सायवती *f* 1 N of one of the four dramatic styles 2 N of the mother of Sisupāla

साद *m* 1 Sinking settling down -2 Exhaustion 3 Thinness, emaciation -4 Decay destruction, cessation -5 Pain, torment -6 Clearness, purity

सादन् *n* 1 Wearying -2 Destroying -3 Exhaustion -4 A dwelling —नी *f* Exhaustion decay, fatigue

साद *m* 1 A charioteer -2 A warrior -3 A dispirited person

सादत *p* *p* ( *f* -ता ) 1 Made to sit down -2 Dispirited 3 Exhausted -4 Exterminate 5 Decayed

सादित *a* ( *f* -स ) 1 Sitting down 2 Exhausting —*m* 1 A horseman -2 One riding on an elephant or seated in a car 3 A charioteer

सादस्य *n* 1 Resemblance similarity -2 A portrait an image

म वर अ (f - ता) Future complete  
 सायत अ (f - ता) Instantaneous  
 सय 5 P (ता) 1 To finish, ac-  
 complish 2 To conquer

सय 4 P (सायत) To be com-  
 pleted or accomplished

सय 1 To be accomplished or  
 performed -2 To finish conclude  
 -3 To gain obtain 4 To prove sub-  
 stantiate -5 To conquer win over  
 -6 To kill 7 To learn under-  
 stand -8 To heal 9 To go depart  
 -10 To recover (as a debt) With  
 य— 1 To further -2 To accomplish  
 -3 To dress 4 To acquire -5 To  
 subdue सय— 1 To be successful 2  
 To endow with -3 To destroy 4  
 To distinguish -5 To obtain 6  
 To cause to be paid -7 To regain

सायत अ (f - सय or सय) 1 Ac-  
 complishing effecting 2 Efficient  
 effective -3 Skilful adept 4 Ef-  
 fecting by magic magical 5 As-  
 sisting -सय m One possessed of  
 supernatural powers -सय f N of  
 Durgā

सायत 1 (f - सय) Accomplishing  
 effecting -सय n 1 Accomplishing  
 -2 Attainment of an object 3 A  
 means of accomplishing anything  
 -4 An instrument, agent 5 The  
 efficient cause source cause in gen-  
 eral 6 The instrumental cause 7  
 Implement apparatus appliances  
 materials 8 Matter ingredients  
 -9 An army or a part of it -10  
 Assistance -11 Proof demonstra-  
 tion 12 The *tertio* or middle term  
 in a syllogism -13 Overcoming  
 14 Subduing by charms -15 Ac-  
 complishing anything by charms  
 or magic -16 Healing -17 Killing  
 destroying -18 Propitiating win-

ning over -19 Going out departure  
 -20 Following -21 Penance 22  
 Attainment of final beatitude -23  
 A medicinal preparation -24 (In-  
 law) Enforcement of the delivery  
 of anything or of the payment of  
 debt infliction of fine -25 A bodily  
 organ -26 The penis -27 An ud-  
 der 28 Wealth -29 Friendship  
 -30 Profit advantage -31 Burning  
 a dead body -32 Obsequies 33  
 Oxidation of metals Comp -सय  
 f 1 A finite verb 2 An action con-  
 nected with a *Kāraṇa*

सायतता f -सय n 1 The state of  
 having means possession of means  
 to accomplish a desired object  
 2 The state of perfection

सायत f 1 A accomplishment com-  
 pletion 2 Worship 3 Propitia-  
 tion

सायत m A mendicant beggar

सय n 1 Sameness of duty of  
 fice or nature likeness community  
 of properties 3 Being of the same  
 religion

सायत अ (f - सा or सा) 1 Common  
 (to two or more) joint 2ordi-  
 nary common 3 General univer-  
 sal 4 Mingled with in common  
 with 5 Equal similar 6 (In  
 logic) Belonging to more than one  
 instance alleged one of the three  
 divisions of the fallacy called सय  
 कलिक सय n 1 A general rule a rule  
 or precept generally applicable  
 -2 A generic property -Comp सय  
 f A common woman harlot pros-  
 titute

सायतता f -सय n 1 Community  
 universality 2 Joint interest

सायतता f 1 A twig of bamboo -2  
 A key [सयत]

सायतता n Commonness + see सय

साधिका *f* 1 A skilful or accomplished woman -2 Deep sleep

साधित *p p* (*f* -त) 1 Accomplished -2 Completed 3 Demonstrated -4 Obtained -5 Discharged -6 Subdued -7 Made good, recovered -8 Lined 9 Made to pay -10 Awarded (as fine or punishment)

साधित्व *m* Goodness, excellence  
साधिष्ठ *a* (*f* -ष्ठ) 1 Best most proper -2 Very strong (superl of साधु or साह)

साधित्व *a* (*f* -त्वि) 1 Better -2 Harder, stronger; (compar of साधु or साह)

साधु *a* (-धो *f* or धु, compar -सुत) 1 Good perfect -2 Proper, right -3 Virtuous honourable, pious 4 Kind well

in general 1 *N* of a Mantra -व्य  
# 1 Accomplishment perfection  
-2 The thing to be established the matter at issue 3 (In logic) The predicate of a proposition the major term in a syllogism Comp  
-अभा *m* The absence of the major term -एव *m* The plaint in a law suit -साधि *f* 1 Accomplishment -2 Conclusion

साध्यता *f* 1 Feasibility practicability 2 Curableness -अप्य *अप्य*  
वक्ष्ये *m* That which measures or measures the साध or major term, its characteristic property

साधयन् *m* The party on whom rests the burden of proof in a law-suit # That which contains the साध or major term

साधये *m* 1 Fear fright 2 To for

संत् 10 U ( संत् वनि, -त् ) To appease, conciliate, soothe

संत् *m*, संत्वन *n*, संत्वना *f* 1 Appeasing consolation 2 Conciliation -3 Kind words -4 Mildness -5 Friendly salutation and inquiry

संत्पनि *m* N of a sage

संत्पक *a* ( *f* -की ) Relating to present perception, visible at the same time -क *n* Immediate consequence

संत् *a* ( *f* -द्र ) 1 Close compact -2 Coarse gross thick concentrated 3 Clustered together 4 Stout strong robust 5 Abundant, much 6 Intense vehement -7 Unctuous oily 8 Bland soft smooth 9 Agreeable -द्र *m* 1 A heap cluster 2 A thicket

संत् *m* A distiller [and war

संत्विग्रहिक *m* A minister of peace

संत् *a* ( *f* -घी ) 1 Relating to the twilight of evening -2 Relating to the morning twilight or dawn

संत्हनक *a* ( *f* -का ) 1 Bearing or putting on an armour -2 Calling to arms क *m* An armour bearer

संत् *m* Any substance mixed with clarified butter and offered as an oblation to fire

संत् *n* 1 Vicinity, proximity -2 Presence attendance

संत्पतिक *a* ( *f* -की ) 1 Miscellaneous -2 Complicated -3 Having a complicated derangement of the three bodily humours

संत्पतिक *m* 1 A Brāhmana in the fourth order of his religious life -2 A mendicant in general

संत्प *a* ( *f* -की ) Born from, or belonging to, a rival wife -न्ता ( *m* pl ) The children of different

wives of the same husband

संत्प *n* 1 The state or condition of a rival wife 2 Rivalry, enmity

-न्त्य *m* 1 The son of a rival wife 2 An enemy

संत्प *n* Connection by the offering of rice balls to the same Manes consanguinity

संत्प *a* ( *f* -दी ) संत्पदी *a* ( *f* -ना ) Formed by walking together seven steps, or by talking together seven words -द, -न *n* 1 Circumambulation of the nuptial fire by the bride and bride-groom in seven steps ( which makes the marriage tie irrevocable ) -2 Friendship

संत्पदी *a* ( *f* -की ) Extending to or including seven generations

संत्प *n* 1 Fruitfulness, productiveness 2 Profit advantage 3 Success

संत् *f* A kind of grape [soothe

संत् 10 P ( संत्पति ते ) To appease.

संत्प *n* The principal of a debt

-क *m* A whet stone

संत्प *f* 1 A collection of materials, apparatus furniture 2 Effects goods -3 Provision

संत्प *n* 1 Entireness perfection, totality 2 Retinue -3 A collection of implements, apparatus -4 Stock effects [propriety

संत्प *n* Fitness, consistency.

संत्प *n* 1 Appeasing comforting, soothing -2 Conciliation ( the first of the four *upāyas* or expedients to be used by a king against an enemy ) -3 Pacific or conciliatory conduct -4 Mildness gentleness -5 A metrical hymn or song of praise 6 A verse or text of the Sāmaveda -7 The Sāmaveda itself Comp -द्वय *m* An elephant

—४ *m* A Brāhmana who chants the Sāmaveda —५, —५त *m* An elephant —योग *m* 1 Brahman(*m*) —2 An elephant —वाद् *m* Conciliatory words —वेद् *m* The third of the four Vedas —वाद् *m* A Brāhmana who has studied the Sāmaveda —वेदीय *m* Chhāndoga priest

सामत *a* (*f* —ती) 1 Bordering, bounding 2 Neighbouring 3 Universal —त *m* 1 A neighbour —2 A neighbouring king —3 A tributary prince 4 A leader, a general —त *n* Neighbourhood

सामयिक *a* (*f* —यी) 1 Customary, conventional —2 Agreed upon, stipulated 3 Conforming to agreement or engagement 4 Punctual 5 Timely —6 Periodical —7 Temporary Comp —अद्य *m* Temporary non existence

सामर्थ *n* 1 Power, capacity, ability 2 Sameness of aim or object 3 Oneness of meaning or signification —4 Adequacy —5 The signifying power of a word 6 Interest advantage 7 Wealth

सामन्वयिक *a* (*f* —यी) 1 Belonging to an assembly 2 Relating to inseparable connection —क *m* 1 A minister, counsellor 2 The chief of a company

सामानिक *a* (*f* —यी) Belonging to an assembly —क *m* A spectator at an assembly or meeting

सामानाधिकरण्य *n* 1 Being in the same predicament —2 Common office or government 3 Common relationship (as of case) —4 The state of relating to the same object

सामान्य *a* (*f* —न्या) 1 Common general 2 Alike equal, same —3 Of an average or middle degree

—4 Commonplace insignificant —5 Entire, whole —५ *n* 1 Community generality universality 2 Common or generic property (in logic) —3 Totality entireness —4 Kind sort 5 Identity

6 Equanimity —7 Public affairs. 8 A general proposition 9 (In Rhet) The figure of speech in which the thing in question is spoken of as having become undistinguished from something else on account of similar qualities —न्या *f* A harlot prostitute Comp. —ज्ञान *n* The perception of generic properties —पक्ष *m* The mean —पदार्थ *m* The category called सामान्य or generality —प्रतिपक्षपूर्वक *ind* With equal respect. —क्षण *n* A generic definition —वार्ता *f* A prostitute —ज्ञान *n* A general rule

सामान्य *ind* Commonly, usually सामासिक *a* (*f* —की) 1 Comprehensive collective 2 Concise brief 3 Relating to a compound word —4 Composite —क *n* The whole class of compounds

सामि *ind* 1 Half —2 Unfinished. —3 Vile, contemptible.

सामोक्षी *f* Praise eulogium सामाप्य *n* Vicinity proximity —प्य *m* A neighbour

सामुद्र *a* (*f* —त्री) Sea born marine. —द *m* A mariner, voyager —द्र *n* 1 Sea salt 2 The cuttle fish bone —3 A mark or spot on the body.

सामुद्रिक *n* Sea salt

सामुद्रिक *a* (*f* —त्री) 1 Sea born, oceanic 2 Relating to marks on the body (which are supposed to indicate good or bad fortune) —क *m* 1 One who knows how to interpret the various marks on the body.

-2 A for one teller —क॥ The science of palmistry

संसार a (f ची) 1 Relating to war -2 Relating to the other world future -य m य॥ 1 Conflict 2 Future life the future 3 The means of attaining the future world 4 Inquiry into the future -5 Investigation -6 Uncertainty

संसारिक a (f —की) 1 Warlike -2 Military, strategic 3 Calamitous -4 Relating to the other world —क॥ War, battle —क m A war chariot Comp —रूप m Strategic array (of troops)

संप्रत a (f ता) 1 It suitable -2 Relevant त ind 1 Now at this time 3 Immediately -4 Properly seasonably

संप्रतिक i (f —की) 1 Belonging to the present time 2 Proper right

संप्रदायिक a (f का) Relating to the traditional doctrine traditional

सोम m N of Siva

सोमिक a (f की) Arising from relationship —क॥ Relationship alliance

सोमरी f A sorceress

सोमवी f 1 The red Lodhra tree -2 Possibility [propitiousness]

सामुख्य n 1 Presence -2 Favour

साम्य n 1 Equality, sameness -2 Resemblance similarity -3 Equality 4 Concord harmony -5 Impartiality, sameness of view

साम्राज्य n 1 Universal or complete sovereignty 2 Empire dominion

साय m 1 Close termination -2 Evening 3 An arrow —Comp —काल m (सायक) Evening time

सायक m An arrow 2 A sword —Comp —युक्त m The feathered part

of an arrow

सायण m N of a Brahmana who flourished about 1370 A D

सायन n The longitude of a planet reckoned from the vernal equinoctial point [evening]

सायतन a (f ना) Belonging to the

सायम् ind In the evening -Comp

—काल m Evening —घात f The

evening oblation मदन n 1 Sunset

2 The sun संध्या f 1 The evening

twilight 3 The evening prayer

-4 The goddess to be worshipped in the evening

सायिव m A horseman

सायुज्य n 1 Intimate union, identification with a deity (one of the four states of *Mukti*) 2 Similarity, likeness

सार a (f रा) 1 Essential -2 Most

excellent -3 Real true -4 Strong

vigorous 5 Thoroughly proved -6

Highest, best —र m, —त n (But

usually m only, except in the first

4 senses) 1 Essence the essential

part -2 Substance, pith -3 Mar-

row -4 Real truth main point the

real nature -5 The sap of trees

-6 A compendium -7 Strength,

vigour energy 8 Heroism courage

9 Firmness, hardness 10 Nectar

-11 Fresh butter 12 Air, wind 13

Cream coagulum of curds 14

Disease -15 Riches, wealth -16

Matter, pus 17 Worth, excellence

-18 A man at chess -19 Impure

carboate of soda -20 The figure of

speech in which there is a series

of things and each succeeding thing

is represented as being superior

to the preceding thing, the highest

degree of superiority being reached

in the last thing This figure o

speech corresponds to the English climax ' or 'anticlimax' -21 The heart —स f 1 Durvâ grass -2 Kusa grass —त n 1 Water -2 Fitness, propriety -3 Wood thicket -4 Steel Comp असर a Valuable and worthless, strong and weak (-र n) 1 Worth and worthlessness -2 Substance and emptiness -3 Strength and weakness —सव m Sandal wood —द्रोव m N of Siva —न n Fresh butter —तह m The plantain tree —दा f 1 N of Sarasvati 2 Of Durga —द्रुम m The Khadira tree —मंड n 1 A natural vessel -2 A bale of goods, merchandise -3 Implements —कोद n Steel सारक a Purgative cathartic सारस n Honey सरस a (f -सी) Spotted, variegated -स m 1 The variegated colour -2 The spotted deer an antelope -3 A deer in general -4 A lion -5 An elephant -6 A large black bee 7 The cuckoo 8 A large crane 9 The flamingo 10 A peacock 11 An umbrella -12 A cloud -13 A garment -14 Hair -15 A conch-shell -16 N of Siva -17 The God of love -18 A lotus -19 Camphor -20 A howl -21 Sandal -22 A kind of musical instrument -23 An ornament -24 Gold -25 The earth -26 The Châtaka bird 27 A flower 28 Night -29 Light सारसक m A bird catcher सारसी f 1 A kind of violin -2 A kind of spotted deer सारण a (f -णी) Causing to go or flow —स m 1 Dysentery -2 The hog plum —स A kind of perfume गरजा f A kind of process to

which metals are subjected. सारणि, -णी f 1 A drain, water-course, channel 2 A small river. सारद m The egg of a serpent सारतम् ind 1 According to wealth. -2 Vigorously सारथि m 1 A charioteer -2 A companion -3 The ocean सारथ्य n Charioteer-ship coachmanship सारथेव m A dog —सी f A bitch. सारूप्य n Straightness (fig also). सारवत् a (f -ती) 1 Substantial. -2 Fertile -3 Having sap. सारस a (f -सा) Belonging to a lake —स m 1 The (Indian) crane. -2 A bird in general -3 The moon. —स n 1 A lotus -2 The zone or girdle of a woman —सी f A female (Indian) crane सारस (स) न n A girdle or zone सारस्वत a (f -ता) 1 Relating to the goddess Sarasvati or to the river Sarasvati -2 Eloquent -3 Belonging to the Sârasvata country —त m 1 N of a country about the river Sarasvati 2 A particular class of Brâhmanas -3 A particular ceremonial used in the worship of Sarasvati -4 A staff of the Bilva tree —ता m pl The people of the Sarasvata country —त n Speech, eloquence सारसक m Sesamum सार, सारि f 1 A chess man -2 A kind of bird -Comp —सक m. Chess-board सारिका f A kind of bird सारोद a (f. -नी) 1 Going in front -2 Having the essence or substance of सारूप्य n 1 Sameness of form, similarity, -2 Assimilation to the

deity (one of the four states of *Mukti*) 3 (In dramas) An angry treatment of one mistaken for an other through resemblance -4 Surprise at seeing an object or its likeness seen elsewhere

सागष्टिक *m* A kind of poison

सायक *a* (*f*-*ला*) Barred obstructed

साय *a* (*f* *भी*) 1 Having meaning significant -2 Having an aim or object 3 Of the same meaning 4 Useful -5 Wealthy *m* 1 A rich man 2 A caravan (of traders) -3 A collection of men -4 A herd, flock (of animals of the same species) -5 A multitude in general -6 One of a company of pilgrims -Comp —*न* *a* Reared in a caravan —*वाह* *m* 1 The leader of a caravan

सायक *a* (*f*-*का*) *a* 1 Having sense significant -2 Serviceable advantageous

सायिक *m* A merchant trader

साई *a* (*f* -*द्रा*) Wet moist

साई *a* (*f* -*वी*) Increased by half having a half over

सायम् *ind* Together with in company with (with instr)

साई साय्य *m* N of the constellation Asleshā

सायि *a* (*f* *भी*) सायिज्ज (*-द्रा* *f*) Dressed or cooked with clarified butter [every desire

सायकामिक *a* (*f* -*वा*) Satisfying

सायकारक *a* (*f* *का*) Everlasting

सायजनर्थ *a* (*f*-*का*) सायजनान *a* (*f* -*वा*) Public general

सायज्ञ *n* Omniscience

सायव्य *a* (*f* *वा*) Belonging to every place; general; suited to all places or circumstances

सायव्यव्य *a* (*f* *वा*) Applicable to

the whole of a radical term or to the complete form of the verbal base after the conjugational characteristics have been affixed *i e* to the four conjugational or special tenses —*क* *n* N of the verbal terminations of the four conjugational tenses

सायमौलिक *a* (*f*-*का*) 1 Belonging or relating to all elements or beings

2 Comprising all animate beings

सार्वभौम *a* (*f* -*मा*) Relating to or consisting of the whole earth; universal —*म* *m* 1 An emperor 2 N of the elephant presiding over the north

सार्वभौमिक *a* (*f* *का*) Known to all peoples public universal

सार्वजनिक *a* (*f* *का*) 1 Of every kind or sort 2 Belonging to every tribe or class

सायविभक्तिक *n* (*f*-*की*) Applicable or belonging to all the cases of a noun

सायवदस *m* One who gives away all his wealth at a sacred rite

सायवैद्य *m* A Brahmana conversant with all the Vedas

सायव *a* (*f* *भी*) Made of mustard —*प* *n* Mustard oil

सायि *a* Possessing the same condition or rank having the same power

सायिना *f* 1 Equality in rank condition or power 2 Equality with the Supreme Being in all the divine attributes the last of the four states or grades of *Mukti*

सायप *n* The fourth grade of *Mukti*

साय *m* 1 N of a tree or its resin

-2 A tree in general -3 A rampart a fence or wall round a building

4 A wall in general -5 A kind of



fish -Comp —ग्राम *m* A kind of store —मंत्रिका *f* 1 A doll a puppet -2 A harlot —दुर्ग *m* A wall pinnacle  
 सालन *m* 1 The resin of the Sāla tree -2 Resin in general

साल *f* 1 A wall rampart 2 A house [wall a bracket

सालार *n* A peg projecting from a

सालू *m* A frog see सालू

साल्वेय *n* A kind of fennel

सालोक्य *n* 1 Being in the same world or sphere with another -2 Residence in the same heaven with a particular deity

साल्व *m* 1 N of a country -2 N of a demon slain by Vishnu सालवा *m pl* Inhabitants of the country call साल्व

साल्विक *m* The bird सालिका

साय *m* A libation

सायक *a* (*f* सायक) Productive generative causing birth —क *m* The young of an animal (for सायक)

सायकाल *n* (*f* साय) Having leisure at leisure —इ *ind* Leisurely at one's convenience

सायग्रह *a* (*f* —ग्रह) Having the mark called *avagraha* [dainful

सायज्ञ *a* (*f* —ज्ञा) Despising dis

सायव्य *n* One of the three kinds of power attainable by an ascetic (the other two being निखल and सुख)

सायव न *a* (*f* —ना) 1 Attentive careful heedful 2 Cautious 3 Diligent —न *ind* Carefully attentively [limit limited

सायव्य : Having a boundary or सायन *a* (*f* ना) Relating to or comprising the three *saranas* न

१ 1 An institutor of a sacrifice -2 The conclusion of a sacrifice or the ceremony by which it is concluded 3 N of Varuna 4 A

month of thirty solar days 5 A natural day from sunrise to sunset सायव्य *a* (*f* —ना) Composed of parts

साधर *m* 1 Fault offence 2 S n crime 3 The Lodhra tree

सावरण *a* (*f* —ण) 1 Concealed secret 2 Closed shut 3 Fenced

सावण *a* (*f* ण) Relating to one of the same colour tribe or caste

ण *m* A metronymic of the eighth Manu Comp —रूप *n* 1 A mark of the sameness of colour or caste

-2 The skin [eighth Manu

सावणि *m* A metronymic of the सावण्य *n* 1 Sameness of color 2

Identity of class or caste -3 The age presided over by the eighth Manu

सावरण *a* (*f* पा) Full of pride —व *ind* Proudly haughtily arrogantly

सावशेष *a* (*f* —शेष) 1 Leaving a remainder or residue 2 Imperfect unfinished

सावश्च *a* (*f* —चा) 1 Proud majestic -2 Courageous resolute -3 Vigorous vehement -4 Full of firmness न *ind* Resolutely courageously

सावदृक् *a* (*f* —क) Disdainful disdainingly despising न *ind* Disdainfully scornfully

सायवका *f* A midwife

सायवत्र *a* (*f* त्री) 1 Belonging to the sun 2 Descended from the sun 3 Accompanied by the *Gāyatri*

-त्र *m* 1 The sun -2 An embryo a fetus 3 A Brāhmana 4 An epithet of Siva -5 Of Karna -न *n* The sacrificial thread

सावित्रा *f* 1 A ray of light 2 N of a celebrated verse of the *Rigveda*

so called because it is addressed to the sun; it also called वायवा 3 The ceremony of investiture with the sacred thread 4 N of a wife of Brahman (m) 5 N of Parvati 6 N of a wife of Kasyapa 7 An epithet of Suryā (daughter of Savitr) 8 N of the wife of Satyavat king of Sālva  
Comp पातत -परम m A man of any one of the first three castes not invested with the sacred thread at the proper time -वत 1 N of a particular fast kept by Hindu women on the last three days of the bright half of Jyeshtha to avert widowhood

साशस् a (f —सा) Full of desire or passion desirous hopeful स 1 d Wishfully hopefully

साशक a (f —का) Feeling fear d smayed

साशयदक 1 A small house lizard

साशूक m A blanket

साशय a (f —य) 1 Wonderful marvellous -2 Surprised with wonder -व ind With wonder or astonishment

साश्र साश्र a (f —श्रा —श्रा) a 1 Having angles or corners angular 2 Tearful weeping

साश्रू a Tearful shedding tears

साश्रुवी f A wife's or husband's mother

साश्रुवम ind Prostrating the eight limbs or members (सद of प्रणाम)

सस a (f सा) Having a bow

सायुध a Having arrows

सायुष a (f —या) Envious jealous -व ind Jealously angrily [cow

ससा f The dewlap of an ox or

साहय n Companionship fellowship association

साहन n Endurance suffering

साहस n 1 Violence force -2 Any criminal act 3 Cruelty 4 Boldness daring 5 Rashness a rash or daring act 6 Punishment fine (m also in this sense) -Comp

—अक m 1 An epithet of King Vikramāditya 2 Of a poet 3 Of a lexicographer —अहयसाय a Acting rashly —कारद a 1 Bold audacious 2 Rash inconsiderate

साहसक a (f —का) 1 Brutal violent cruel 2 Daring reckless 3 Castigatory punitive —क m 1 A bold or adventurous person -2 A desperate or dangerous person 3 A freebooter robber 4 An adulterer

साहसक a (f —का) 1 Ferocious cruel 2 Rash impetuous

साहस्र a (f —श्रा) 1 Relating to a thousand 2 Consisting of a thousand 3 Bought with a thousand 4 Paid per thousand (as interest &c) 5 A thousand fold —श्र m An army or detachment consisting of a thousand men —श्र n An aggregate of a thousand

साहायक n 1 Assistance aid 2 Alliance friendship -3 A number of companions or associates 4 Auxiliary troops

साहाय्य n 1 Assistance help 2 Friendship alliance

साहय n 1 Association fellowship 2 Poetics or science of poetics 3 Poetry in general -4 A collection of materials for the production or performance of anything

साह्य n 1 Union fellowship 2 Assistance Comp —हय m A companion [animals

सहय m Gambolling with fighting

सिंह *m* 1 A lion 2 The sign *Leo* of the zodiac -3 ( At the end of comp ) Pre eminent of a class  
Comp —अवशोकन *n* The back ward glance of a lion —अवशोकनन्याय *m* The maxim of the lion's glance This maxim is used to mark the connection of a thing with what precedes and follows —आसन *n* A throne a seat of honour —तल *n* The palms of the hands opened and joined together —दुध *m* A kind of fish —दुध *m* An epithet of Siva दार *n* A main or principal gate ( of a palace &c ) —ध्वनि  
आद *m* 1 The roar of a lion 2 A var cry —यना रया *f* N of the goddess Pārvati —आदन *m* An epithet of Siva —आदना *f* An epithet of Durgā —अश्विन *m* A horse —सदन *a* 1 As strong as a lion 2 Handsome ( —न *n* ) The killing of a lion स्र *m* An epithet of the planet Jupiter when in the constellation *Leo*

सिंहक *n* 1 Tin -2 Brass 3 Bark rind 4 The island of Ceylon ( oft in pl ) —र *m* pl The people of Ceylon

सिंहक *n* The island of Ceylon  
सिंहक ( र ) *n* सिंहक *m* —क *n* 1 Rust of iron -2 The mucus of the nose

सिंहक *f* The mother of Rahu  
—Comp —तय, दुय, सुय, यय *m* Epithets of Rahu

सिंह *f* 1 A lioness -2 N of the mother of Rahu

सुखा *f* 1 Sandy soil 2 Sand ( generally in pl ) -3 Gravel or stone ( the disease ) -4 Sugar

सिंहक *a* ( *f* —र ) Sandy  
सिंहक *p* *p* ( *f* —र ) 1 Sprinkler

-2 Moistened -3 Impregnated  
सिंहक *m* 1 Boiled rice 2 A lump of boiled rice —वय *n* 1 Bees wax 2 Indigo

सिंहक *n* Bees wax  
सिंहक *n* A sling of ropes  
सिंहक *m* Crystal glass  
सिंह ( वा ) ण सिंहक *n* 1 The mucus of the nose 2 Rust of iron  
सिंहक *f* The nose

सिंह 6 U ( सिंहक त सक्तु सक्तु, the क् of सिंह is generally changed to क् after a preposition ending in इ or उ ) 1 To sprinkle 2 To water moisten -3 To emit discharge -4 To infuse instil pour in -5 To pour out for offer to -6 To impregnate With अभि—1 To besprinkle to wet 2 To pour upon -3 To inaugurate by sprinkling with sacred water उह—1 To sprinkle to pour 2 To make proud or haughty न—1 To sprinkle 2 To impregnate परे—To sprinkle

—Cau ( सचयि त ) To cause to sprinkle With अभि To cause to be inaugurated न—To cause to be sprinkled उह—To cause to be proud Desid सिंहकान्, न

Passive ( सिंहने ) To be sprinkled With उह—1 To be thrown upwards 2 To be proud or arrogant

सिंहक *m* 1 Cloth garment 2 Old or ragged raiment

सिंहक *f* Long peeper  
सिंहक *f* The jingling sound of metallic ornaments

सिंहक *n* Tinkling, jingling  
सिंहक ( *f* न ) 1 White -2 Tied littered -3 Surrounded 4 Finished न *m* 1 White colour 2 The bright half of a lunar month -3 The planet Venus 4 An arrow

—त *n* 1 Silver -2 Sandal -3 Ra-  
dish Comp —अग्र *m* A thorn  
—अपराज *n* A peacock —अध *m* —अं  
*n* Camphor —अनक *m* The white  
basil अध *m* An epithet of Arjuna  
आसन *m* An epithet of Balarāma  
( ती *m* dual ) Venus and Saturn  
—आत्रे *n* Treacle molasses आनन  
*m* N of Garuda —आशिका *f* A  
cockle —इतर *n* Black —उपहा *f*  
Candied sugar —उपल *m* Chalk  
—कर *m* 1 The moon 2 Camphor  
—वातु *m* Chalk —रादन *m* The  
moon —वाजिह *m* N of Arjuna  
—गकरा *f* Candied sugar —सितवक *m*  
Wheat —निव *n* Rock salt —शूक  
*m* Barley

सिता *f* 1 Candied sugar 2 Moon  
light 3 A lovely woman 4 Spi-  
rituous liquor -5 White Durva  
grass 6 Arabian jasmine -Comp  
—खड *m* A kind of refined sugar  
—ल्ला *f* White Durvā grass

सिति *a* 1 White 2 Black ति  
*m* White or black colour Comp  
—कंड *m* An epithet of Siva वासह  
*n* An epithet of Balarama

सतिमय *m* Whiteness

सिद्ध *p p* ( *f* दा ) 1 Accomplish-  
ed effected completed 2 Obtain-  
ed acquired 3 Succeeded successful  
4 Settled 5 Proved 6 Sound  
( as a rule ) 7 Admitted to be  
true 8 Decided ( as a suit )  
—9 Paid off ( as a debt ) 10 Cook-  
ed ( as food ) 11 Matured ripen-  
ed 12 Thoroughly prepared or com-  
pounded ( as drugs ) 13 Ready ( as  
money ) —14 Subdued as by magic

15 Brought under subjection, be-  
come propitious 16 Skill 17 Inpro-  
ficient in 17 Sanctified ( as by  
p nance ) 18 Emancipated 19

Endowed with supernatural powers  
or faculties 20 Pious holy 21  
Divine immortal eternal 22 Well  
known illustrious 23 Splendid द  
*m* 1 A semi divine being supposed to  
be of great purity and holiness and  
particularly characterized by eight  
supernatural faculties called *Siddhis*  
2 An inspired sage or seer  
( like Vyāsa ) 3 Any seer a pro-  
phet -4 A magician 5 A lawsuit  
judicial trial 6 A kind of hard  
sugar द *n* Sea salt Comp अत्र.  
11 1 The established end 2 The  
demonstrated conclusion of an  
argument, established view of any  
question ( following on the refuta-  
tion of the Purvapaksha ) 3 Ap-  
proved fact a settled doctrine -4  
Any established textbook resting  
on conclusive evidence —अनकटा  
*f* The point in an argument which  
is regarded as a logical conclu-  
sion —अन्न *n* Cooked food —अथ *n*  
One who has accomplished his  
desired object successful ( य *m* )  
1 White mustard 2 N of Siva  
3 Of the great Buddha —आसन *n*  
A particular posture in religious  
meditation —अश्व नदी —अश्व *f*  
The celestial Ganges —अह *m* N  
of a particular kind of madness  
—अह सलिक *n* Sour rice-gruel देव  
1 N of Siva —वातु *m* Quick sil-  
ver पद *m* The established or  
logical side of an argument —दुल  
*m* The Karavira plant —प्रयानन *m*  
White mustard —रस *a* Mineral me-  
talic ( स *m* ) 1 Quick silver 2  
An alchemist —सकृदप *a* One who  
has accomplished his desired ob-  
ject —सावन *m* White mustard  
( —य *n* ) 1 The performance of

magical rites for the acquisition of supernatural powers &c. -2 The materials employed in mystical or chemical processes —सं m N of Kartikeya —स्थली f The boiler or pot of a seer (supposed to be a vessel gifted with the property of overflowing with any kind of food at the wish of the possessor)

सिद्धता f, —त n 1 Accomplishment, perfection -2 Validity of a rule or doctrine

सिद्धातिरिक्ता m 1 One who establishes a conclusion after noticing and answering objections (or पुरस्कर्ता) 2 One learned in scientific text books -3 A follower of the Mīmāṃsā philosophy

सिद्धि f 1 Accomplishment, complete attainment (of an object) -2 Success well being -3 Establishment, settlement. -4 Demonstration, proof. -5 Validity (of a rule law &c) -6 Decision (of a law suit) 7 Truth, correctness 8 Payment (as of a debt) -9 Preparing, cooking (as of drugs &c) 10 The solution of a problem -11 Readiness -12 Complete purity or sanctification -13 A superhuman power or faculty, (these faculties are eight) -14 The acquisition of supernatural powers by magical means -15 Marvellous skill or capability -16 Good effect or result -17 Final beatitude -18 Understanding intellect -19 Making one self invisible -20 A magical shoe -21 A kind of Yoga. 22 N of Durgā -23 Complete knowledge -24 Good effect. -25 N of Śiva (in this sense) —Comp —सं m Particular auspicious conjunction of

planets

सिद्ध्यु 4 P (सिद्ध्युत, सद्, सिद्ध, काम साधन or सेवने, desid साधन) 1 To be accomplished 2 To be successful 3 To reach, hit (said of an arrow) 4 To attain one's object -5 To be proved -6 To be settled 7 To be thoroughly prepared or cooked 8 To be won With अप- To remove न- 1 To remove -2 To ward off 3 To forbid प्रति- 1 To prohibit -2 To restrain prevent विदति To contradict

सिद्ध्यु 1 P (संवात, सद्, the स of सिद्ध्यु is generally changed to ष after a preposition ending in इ or उ) 1 To go -2 To drive off 3 To restrain -4 To prohibit. -5 To command, instruct -6 To turn out well or auspiciously With प्र- 1 To be accomplished -2 To be acquired -3 To be effected, to succeed सम्- 1 To be accomplished or performed thoroughly -2 To be made perfect -3 To be made happy, to attain beatitude [Leprosy

सिद्ध, सिद्धय n 1 Blotch, scab -2

सिद्धि सद्धय n a Scabby, leprous

—स f See सिद्ध above

सिद्धि f 1 A scab, leprous spot.

-2 Leprosy

सिद्ध m The asterism Pushya

सद्ध m 1 A pious or virtuous man -2 A tree

सिद्धावन n N of one of the celestial gardens

सद्ध m A morsel -न n The body

सद्ध f A woman having a white complexion

सिद्धावासे f The day preceding that of new moon or that day on which the moon rises with a scarcely visible crescent

सिधुक, सिधुवार सिधुक सिधुवार *m*  
N of a tree (Mar सिधुदी)

सिधुर *m* A kind of tree -र *n* Red lead

सिधुरिका *f* Red-lead

सिधुरी *f* Red cloth or clothes

सिन्धु *m* 1 The sea, ocean -2 The Indus -3 The country around the Indus -4 N of a river in Malavá

-5 The water ejected from an elephant's trunk -5 The juice exuding from the temples of an elephant 7 An elephant -8 N of

Varuna -9 A kind of musical mode (राग) सिन्धु *m pl* The inhabitants of the Sindhu country -*f* 1

A river in general -2 The river Sindhu Comp -रुध, -रुधक *n*

Rock salt -रुध *m* The moon (-रुध *n*)

Rock-salt -रुध, -रुधति *m* N of

Jayadratha -रुधण *n* Rock-salt -रुध

*m* A horse of a good breed -रुधण

*m* N of Vishnu

सिधुर *m*, An elephant

सिधु *m* 1 Perspiration sweat -2 The moon

सिमा *f* 1 A woman's girdle -2 A female buffalo 3 A river near Ujjayini [entire

सिमा *a* (*f* मा) Every, all, whole,

सिर *m* The root of long pepper

सिरा *f* 1 Any tubular vessel of the body (as a vein, artery, nerve &c), 2 A bucket

सिर 4 P (सिरपति, स्यूत) 1 To sew, stitch together -2 To unite With बन्धु - To string together, connect uninterruptedly

सिर *m* An elephant

सिराव देव *f* 1 Wish to effect or accomplish 2 Desire to prove or demonstrate

सिराव *f* Desire to create

सिद्ध *m* The milk hedge plant

सिद्ध, सिद्धक *m* Benzoin, incense

सिद्धका, सिद्धी *f* The olibanum tree

सीक 1 A (सीकन) 1 To scatter in small drops -2 To go, move

सीक 1 P, 10 U (सीकति, सीकयान, -ते) 1 To be impatient -2 To be

patient -3 To touch

सीकर *m* 1 Drizzling rain drizzle, mist -2 Spray of water

सीरा *f* 1 A furrow, track or line of a plough share -2 A tilled or

furrowed ground, ploughed land -3 Agriculture -4 N of the daughter

of Janaka, king of Mithilá, and wife of Rāma -5 N of a goddess,

wife of Indra 6 N of Uma 7 N of Lakshmi 8 N of one of the

fabulous branches of the Ganges

-9 Spirituous liquor -Comp -रुध

*n* The implements of agriculture

-रुधति *m* N of Rāmachandra -रुध

*m* The custard apple tree (-रुध *n*)

Its fruit

सातानक *m* Pease

सीरा *m*, सीरुति *f* A sound made by drawing in the breath, (expressive of sighing, shivering with cold, &c)

सीरा *a* (*f* रा) Measured out by furrows; tilled, ploughed -रुध *n*

Rice, corn, grain

सीर *n* Indolence, slothfulness

सीर *m* Spirit distilled from molasses; rum -Comp -रुध *m*

The Bakula tree -रुध *m* 1 The

Kadamba tree -2 The Bakula tree

-रुध *m* The mango tree -रुध *m*

The Bakula tree

सीर *n* The anus

सीर *m* A sacrificial vessel in the shape of a boat.

सीरा *f* See सीरा

संमत *m* 1 A boundary line land mark -2 The parting line of the hair or the hair so parted on each side of the head so as to leave a line -3 A land-mark -Comp -उत्पन्न 'Parting of the hair', one of the twelve Samskâras or purificatory rites observed by women in the fourth, sixth, or eighth month of their pregnancy

सौमहिक *m* N of a particular kind of inhabitant of hell -क *n* Red lead

सौमह्य *Den P* 1 To part (as hair) -2 To part or mark by a line (in general)

सौमहित *a* (*f* -ता) 1 Parted (as hair) -2 Parted or marked by a line

सौमित्रि *f* A woman

सौम *f* 1 Boundary, border -2 A mound or ridge serving to mark the boundary of a field, village, &c

-3 A mark land-mark -4 A shore, coast -5 The horizon -6 A suture (as of the skull) -7 The bounds of morality or decorum, limits of propriety -8 The highest point, climax -9 A field -10 The nape of the neck -11 The scrotum

-Comp -कवि *m* A neighbouring prince -क *m* 1 A boundary line

-2 The utmost limit -कृत्युक्त *n* 1 The ceremony of worshipping or honouring a village boundary -2

Worshipping the bride-groom when he arrives at the village boundary -कृत्युक्त *n* Transgressing a boundary, a ceremony performed on the

Dasaridya विर *n* A boundary mark -हंसि *m* The meeting of two boundaries

सौमिक *m* 1 A kind of tree -2 An

ant hill -3 An ant or a similar small insect

सौर *m* 1 A plough -2 The sun -3 The *Arka* plant Comp -ह्व

*m* An epithet of Janaka -पाणि, -मृद *m* Epithets of Balarama -वाच

*m* The yoking of cattle to a plough, or a team so yoked

सौरक *m* 1 A plough 2 The sun. - A porpoise

सौरि *m* An epithet of Balarama सौ *See* सि

सौवन सवन *n* 1 Sewing stitching -2 A seam, suture

सौवरी *f* 1 A needle -2 The frenum of the prepuce

सौव, सासक सौवपत्रक सौवपत्र *n* Lead सौद *m* The milk hedge plant

सु *U* (सवति -ते) To go, move सु *U* 2 *P* (सवति सौन) To possess power or supremacy With

प्र- To produce सु *U* (सुनोत सुनुते सुन the *n*. of सु is changed to *u* after and preposition ending in इ or उ) 1 To press out or extract juice -2 To distil -3 To pour out, make a libation -4 To perform a sacrifice -5 To bathe -6 To churn With वाच- 1 To extract juice 2 To mix to compound, वृत्- To agitate. प्र- To beget

Desid (सुसुप्त न) With वृ- To excite, agitate -प्र To produce beget

सु *irj* A particle often used with nouns to form Karmadharaya and Bahuvrithi compounds Sometimes it is prefixed to adjectives and adverbs It has the following senses -1 Good, excellent -2 Beautiful -3 Thoroughly properly -4 Easily, readily -5 Much, exceedingly -6 Worthy of respect or

reverence -Comp -अहम्, -अहम्पक  
 a Very small or little -उत्ता f A  
 kind of bird ( सायिका ) -उत्ता n 1 A  
 good or wise saying -2 A Ved c  
 hymn -उत्ता f 1 A good or friend-  
 ly speech -2 A good or clever  
 sayi g -3 A correct sentence  
 —कटका f The aloe plant —कट्ट m  
 1 A onion -2 A yam —कट्टक m  
 Onion —कर a ( -रा or री f ) 1  
 Easy to be done practicable -2  
 Easy to be managed ( रा f ) A  
 tractable cow ( त n ) Charitv  
 ben + olence -कुदक m Onion —कुमार  
 a 1 Very delicate or soft smooth  
 -2 Beautifully young or youthful  
 —कुमारी f The Navamallikâj smine  
 —कृत a 1 Doing good benevolent  
 -2 Pious virtuous righteous -3  
 Wise learned -4 Fortunate lucky  
 कृत n 1 Any good or virtuous act  
 kindness, favour, service -2 Vir-  
 tue; moral or religious merit -3  
 Fortune, auspiciousness -4 Re-  
 compense reward -कृति a 1 Act-  
 ing well or kindly -2 Virtuous,  
 pious -3 Wise learned -4 Bene-  
 volent -5 Fortunate कट्ट ( स ) र  
 m The citron tree -कट्ट m An  
 epithet of Buddha -कव m 1 Frag-  
 rance -2 Sulphur -3 A trader  
 —कवि a 1 Sweet smelling ( कव m )  
 1 Perfume, fragrance -2 The Su-  
 preme Being -3 A kind of sweet  
 smelling mango ( —कव n ) 1 The  
 root of long pepper -2 A kind of  
 fragrant grass -3 Coriander seed  
 —कव a 1 Accessible -2 Easy -3  
 Plain intelligible कवि m 1 A  
 hero -2 A swan -3 A kind of  
 weapon -4 N of one of the four  
 horses of Krishna -5 N of a mon-  
 key chief and brother of Vāli

—कर्मन् m The Bhurja tree —किम्  
 ind For a very long time, very long  
 —विश्वसु m A God, deity —चूटी  
 f A pair of nippers or tongs —चूटा  
 f The river Sutlej —चम m 1 A good  
 or virtuous man -2 A gentleman  
 -3 N of Indra's charioteer जात a 1  
 Well grown -2 Well made or pro-  
 duced -3 Of high birth -4 Beauti-  
 ful —तपस्व a 1 One who practises  
 austere penance -2 Having great  
 heat ( -m ) 1 An ascetic -2 The  
 sun ( -n ) An austere penance  
 —तमा ind Most excellently best  
 —तरी ind 1 Better, more excellently  
 2 Exceedingly, very, very much  
 -3 More so much more so -4 Con-  
 sequently —तर्दन् m The ( Indian )  
 cuckoo —तक n N of one of the  
 seven regions below the earth -2  
 The foundation of a large building  
 —तक्तक m The coral tree तीक्ष्ण m  
 1 The sigrū tree —तीर्थ m 1 A  
 good preceptor -2 N of Siva —तृप्  
 a Very lofty or tall ( —तृ m ) The  
 cocoa nut tree —तेजस् m A worship-  
 per of the sun —दक्षिण 1 1 Very  
 sincere or upright -2 Liberal or  
 rich in sacrificial gifts ( —जा f )  
 N of the wife of Dillpa —दह m A  
 cane ratan —दह a ( f ती ) Hav-  
 ing handsome teeth —दह m 1 A  
 good tooth -2 A actor, a dancer  
 ( —ता f ) The female elephant of  
 the north west quarter —दहन a ( f  
 ना or नी ) 1 Beautiful -2 Easily seen  
 ( न m ) The discus of Vishnu -2 N  
 of Siva -3 Of Mount Meru -4 A vul-  
 ture ( नी f, न n ) N of Amarāvati  
 Indra's capital ( —न n ) N of Jam-  
 budvīpa —दर्शना f 1 A handsome  
 woman -2 A woman -3 An order  
 —दा a Very bountiful —दत्त m A



A kind of red chalk. -2 A kind of mango tree. —**रंगः** *m.* 1 Good colour. -2 The orange. -3 A hole cut in a house ( **सुखा** *f.* also in this sense). —**रन्ध्रः** *m.* The betel-nut-tree. —**रत्न** *a.* 1 Much sported. -2 Playful. -2 Much enjoyed -4 Compassionate. ( -**रत्न** *n.* ) 1 Great delight or enjoyment -2 Sexual union. —**रत्नाक्षरी** *f.* 1 A female-messenger, a go-between. -2 A chaplet, garland for the head —**रतिः** *f.* Great enjoyment or satisfaction. —**रस** *a.* 1 Well flavoured, savoury. -2 Sweet. -3 Elegant ( as a composition ). —**राज** *a.* Governed by a good king. ( -*m* ) 1 A good king. -2 A divinity. —**राष्ट्र** *n.* N. of a country on the western side of India (Surat). —**रूप** *a.* 1 Well formed, handsome. -2 Wise, learned —**रुक्म** *a.* 1 Having auspicious marks. -2 Fortunate —**रुचि** *a.* 1 Easy to be obtained. -2 Adapted to, fit, suitable. -3 Natural to, proper for. —**रुद्र** *m.* A deer. ( -*f.* ) 1 A beautiful woman. -2 N of the wife of Indrajit. —**रुद्र** *n.* Brass —**रुद्र** *a.* Very red. ( -*f.* ) One of the seven tongues of fire. —**रुचि**, **रुचि**, *n.* Eloquence. —**रुचि**, **रुचि**, *n.* —**रुचि** *m.* Natron, alkali. —**रुचि** *m.* 1 A pleasant vernal season -2 The day of full moon in the month of Chaitra, or a festival celebrated in honour of Kāmadeva in that month ( also **रुचि** ). —**रुचि** *a.* 1 Patient. -2 Easy to be borne. ( -*f.* ) A lute —**रुचि** *f.* 1 A woman married or single who resides in her father's house. -2 A married woman whose husband is alive. —**रुचि** *a.* Very valiant or bold ( -*m* ) A hero. ( -*n* ) Hero sm.

—**रुचि** *m.* 1 An attendant on the women's apartments. -2 A king. —**रुचि** *m.* A king. —**रुचि** *m.* An attendant on the women's apartments. ( -*n* ) The women's apartments, harem —**रुचि** *f.* A married woman. —**रुचि** *ind.* Easily —**रुचि** *a.* Well-trained, modest ( -*f.* ) A tractable cow —**रुचि** *a.* 1 Well-placed, well-deposited -2 Well-furnished, well-supplied, well-provided, well-arranged -3 Well done or performed. —**रुचि** ( -*n* ) *a.* Having good seed. ( -*m* ) 1 N. of Siva -2 The poppy —**रुचि** *n.* Sour rice gruel —**रुचि** *a.* 1 Having great vigour -2 Of heroic strength, heroic ( -*n* ) 1 Great heroism. -2 Abundance of heroes. -3 The fruit of the jujube ( -*f* ) Wild cotton —**रुचि** *a.* 1 Well behaved, virtuous. -2 Well rounded, beautifully round ( -*n* ) A good or virtuous conduct —**रुचि** *a.* 1 Tranquil -2 Humble, quiet ( -*m* ) N of the Trikūta mountain —**रुचि** *a.* Strictly religious or virtuous. ( -*m* ) A religious student. ( -*f.* ) 1 A virtuous wife -2 A tractable cow —**रुचि** *a.* Well spoken of, famous. —**रुचि** *a.* Capable of being easily done. —**रुचि** *a.* Well-taught or trained. —**रुचि** *m.* Fire ( -*f* ) 1 A peacock's crest. -2 A cock's comb. —**रुचि** *a.* Amiable ( -*f.* ) 1 N of the wife of Yama. -2 N of one of the eight favourite wives of Krishna. —**रुचि** *a.* 1 Well heard. -2 Versed in the Vedas. ( -*m* ) N of the author of a system of medicine. —**रुचि** *a.* 1 Well-arranged or united. -2 Well fitted. —**रुचि** *f.* N of the wife of Janaka. —**रुचि** *a.* Well direct-

sound judgment —प्रतिमा *f* Spirituous liquor. —प्रतिष्ठ *a* 1 Standing well -2 Very celebrated (—*अ* *f*) 1 Good position -2 Good reputation 3 Establishment, erection -4 Installation consecration —प्रतीक *a* Handsome (—*क* *m*) 1 An epithet of Kāmadeva -2 Of Siva -3 Of the elephant of the north-east quarter —प्रपाण *n* A good tank —प्रसा *f* One of the seven tongues of fire —प्रसाद *n* 1 An auspicious dawn or day break -2 The earliest dawn —प्रसन्न *m* N of Kubera —प्रसू *a* 1 Very fruitful very productive -2 Very fertile (—*क* *m*) 1 The pomegranate tree -2 The jujube -3 The Karṇikāra tree -4 A kind of bean (—*न* *f*) 1 A pumpkin gourd -2 The plantain tree —प्रसू *m* Sesamun —प्रहृ *m* N of a demon brother of Mārīcha —वेण *a* 1 Easily apprehended or understood (—*म* *m*) Good information or advice —प्रहृष्य *m* 1 An epithet of Kārtikeya 2 N of one of the sixteen priests employed at a sacrifice —प्रसू *a* 1 Very fortunate or prosperous blessed -2 Beautiful -3 Agreeable sweet -4 Amiable, dear (—*म* *m*) 1 Borax -2 The Asoka tree -3 The Champaka tree -4 Red amaranth (—*न* *n*) Good fortune —प्रसा *f* 1 A favourite wife -2 An honoured mother -3 A kind of wild jasmine 4 Turmeric -5 The Priyangu creeper -6 The holy basil —प्रसू *m* The cocoa nut tree —प्रसा *f* N of the sister of Balarāma and Kṛishna, married to Arjuna —प्रसू *a* 1 Spoken well or eloquently -2 (—*न* *n*) 1 Fine speech, eloquence learning -2 A witty saying, an apoph.

thegm, an apposite saying -2 A good remark —प्रसू *n* 1 Good alms, successful begging -2 Abundance of food —प्रसू *a* Having beautiful eye brows (—*सू* *f*) A lovely woman —प्रति *f* 1 A good mind or disposition, benevolence -2 A favour of the Gods -3 A gift, blessing -4 A prayer hymn -5 A wish or desire 6 N of the wife of Sagara and mother of 60 000 sons —प्रसू *m* The mango tree —प्रसू, —प्रसू *a* Slender waisted —प्रसू, —प्रसू *a* A graceful woman —प्रसू *a* Very charming (—*म* *m*) 1 Wheat 2 The thorn apple (—*न* *f*) The great flowered jasmine —प्रसू *a* 1 Good minded, benevolent -2 Well pleased satisfied (—*m* *m*) 1 A God, divinity 2 A learned man -3 A student of the Vedas -4 Wheat 5 The Nimba tree -6 (—*स*, *n*, said to be *pl* only by some) A flower (*f*) 1 The great flowered jasmine -2 The Mālātī creeper —प्रसू *m* N of the charioteer of Dasaratha —प्रसा *f* 1 N of one of the wives of Dasaratha and mother of Lakshmana and Satrugna प्रसू *a* (—*न* *n*) or (—*न* *n*) 1 Having a beautiful face -2 Pleasing -3 Eager for (—*म* *m*) 1 A learned man -2 An epithet of Garuda -3 Of Ganesa -4 Of Siva (—*न* *n*) The scratch of a fingernail (—*न*, —*न* *f*) 1 A handsome woman 2 A mirror —प्रसू *n* A carrot —प्रसू *a* Having a good understanding, wise, intelligent (—*m* *m*) A wise man —प्रसू *m* 1 The sacred mountain Meru -2 N of Siva —प्रसू *n* Beautiful grass, good pasturage —प्रसू *m* An epithet of Duryodhana —प्रसू *m* 1

or children -*m* A father

सुतिनी *f* A mother

सुताद् Den P 1 To long for progeny or son -2 To treat like a son

सुदृस *a* Well sounding

सुखा *f* 1 Extraction or preparation of Soma juice -2 A sacrificial oblation -3 Parturition [earth

सुखाय *m* N of Indra -*f* The

सुखम् *m* 1 An offerer or drinker of Soma juice -2 A student who has performed his ablutions (subsequent or preparatory to a sacrifice)

सुद *ind* In the bright fortnight of a lunar month

सुवन्वासाय *m* The son of an outcast Vaisya by a woman of the same class

सुवा *f* 1 The beverage of the Gods nectar ambrosia 2 The honey of flowers 3 Juice -4 Water -5 N of the Ganges 6 White-wash mortar 7 A brick 8 Lightning

9 The milk hedge plant 10 Emblem myrobalan -11 Yellow myrobalan Comp -*अनु* *m* 1 The

moon -2 Camphor -*अव* *आकार*

-*आकार* *आवासा* *m* The moon इन्द्र

*m* N of Dhanvantari -*अतिवृ* *m* A

plasterer brick layer -*अव* *m* A

nectar like fluid -*अवशत* *a* Plaster

ed white washed -*अव* *m* 1

The moon -2 Camphor -*आवासा* *m*

An epithet of Dhanvantari the

physician of the Gods. -*अव* *n* A

stuccoed house -*अव* *f* 1 A

plastered wall 2 A brick wall -3

The fifth Muhurta or hour after

noon -*सुद* *m* A God deity -*अव* *m* 1 The moon -2 Camphor 3 A

sacrifice an oblation -*अव* *n* 1 A

brick or stone building. 2 A royal

palace -*अव* *m* 1 An epithet of

Brahman (*m*) 2 The moon -3

Camphor -*अव* *m* 1 The moon

-2 Camphor -*अव* *f* A kind of

cucumber -*अव* *a* 1 White as

mortar 2 Bright as nectar -3

Bound by nectar -*सुति* *m* 1 The

moon -2 A sacrifice 3 A lotus

-*अव* *a* Ambrosial flowing with

nectar -*अव* *f* The uvula or soft

palate -*अव* *m* An epithet of

Garuda

सुवाति *m* *f* An axe

सुवार *m* 1 The udder of a bitch

-2 The egg of a snake -3 A sparrow

सुवास ( *अ* ) *m* An epithet of

Indra

सु *m* N of a demon and brother

of Upasunda who were sons

of Nikumbha

सुद *a* (*f* - *अ*) 1 Lovely beautiful

2 Right -*अ* *m* N of Cupid

-*अ* *f* A beautiful woman

सुप *p* (*f* - *अ*) Slept sleeping

asleep 2 Paralyzed insensible

benumbed -*अ* *n* Sleep sound

sleep Comp -*अव* *n* A dream

-*अव* *a* Paralytic

सुप *f* 1 Sleep sleepiness, drowsiness

2 Insensibility numbness

paralysis -3 Trust confidence

सुप *m* 1 The moon 2 Camphor

3 Sky -*अ* *n* A flower

सुम *n* 1 A hymn 2 Joy happiness

-3 Favour protection 4 A

sacrifice

सु *m* 1 A God deity -2 The

number thirty three -3 The sun

4 A sage learned man -Comp

-*अव* *f* An *apsaras* -*अव* *m*

An epithet of Indra -*अ* *m* 1 An

enemy of Gods a demon -2 The

chirp of a cricket -*अ* *n* 1 Gold

-2 Saffron -*अव* *m* An epithet

ed ( as an arrow ) —सारा *a* Having good sap or essence (—*m*) 1 Good sap, essence, or substance -2 Competence -3 The red flowering Khadira tree —सावन *n* Crystal —सख *a* 1 Well-suited being in a good sense -2 In health, healthy, faring well -3 Prosperous -4 Happy, fortunate (—*स्य n*) A happy state, well being —स्थना, —स्थितना *f* 1 Good condition, well-being -2 Health —इत *a* 1 Very fit or suitable, appropriate -2 Beneficial 3 Affectionate -4 Satisfied (—*f*) One of the seven tongues of fire —हृद् *a* Cordial friendly affectionate. (—*m*) 1 A friend -2 An ally —हृद् *m* A friend —हृदय *a* 1 Good hearted -2 Dear affectionate

सुख 10 P ( सुखयति ) To make happy, to please

सुख *a* ( *f* —सा ) 1 Happy joyful, pleased -2 Agreeable pleasant

taste, sweet-flavoured -2 Agreeable (—*m*) 1 A pleasant flavour -2 Enjoyment ( of pleasure ) —उत्सा *m* 1 Merry-making, festival, jubilee -2 A husband —उदक, —उष्ण *n* Warm water —उदय *m* Realization of happiness —उदकं *a* Resulting in happiness —उद्य *a* To be spoken easily or agreeably —उपविष्ट *a* Sitting at ease —कट, —कर, —दायक *a* Giving pleasure, pleasant —दा *f* 1 A courtizan of Indra's heaven -2 The river Ganges —भावर, —भावा *a* Happy —रात्रि *f* 1 The night of new moon ( when lamps are lighted in honour of Lakshmi ) -2 A night when the husband may legally cohabit with his wife —वर्षद —वर्ष *m* Natron, alkali —वात *m* A Water melon —श्रव, —श्रुत *a* Sweet to the ear, melodious

सुखर *a* See सुखर

सुखर Den P. To give pleasure

—जा f 1 One of the seven tongues of fire -2 Black alooe-wood -3 Turmeric -4 Co ocyntn —ज n A 1 Gold -2 A golden coin (-m also) -3 A weight of gold equal to 16 Mashas(m also) 4 Riches -5 A sort of yellow sandal wood.-6 A kind of red chalk 7 N of a tree (बाखेडा)

Comp —आमक m Sprinkling the bride and bridegroom with water into which a piece of gold has been dropped —करु कार कृ m A gold smith —आणत n A particular method of calculation in arithmetic पुत्तिवत a Abounding in gold —पुडा a Gilded —माथिक n A kind of mineral substance —अप्यक a Abounding in gold and silver —तेतु m An epithet of Siva —वजा f Turmeric —सद्ध m An adept who has acquired gold by magical means

सुवर्णक n 1 Brass bell metal -2 Lead -3 Gold

सुवर्णवत् a (f —ता) 1 Golden -2 Beautiful, handsome

सुवम a (f —मा) 1 Very lovely or beautiful -2 Same; all —मा f Exquisite beauty

सुवर्ग f 1 A sort of gourd -2 Black cumin -3 Cumin seed

सुवर्ग m An epithet of Siva

सुव f 1 A hole -2 A tube, pipe

सुव (-वा-) m a 1 Cold frigid -2 Agreeable —म m 1 Cold -2 A kind of snake -3 The moon stone

सुविर a (f —ता) 1 Full of holes -2 Slow in articulation त n 1 A hole, a cavity -2 Any wind instrument [ignorant]

सुवर्ण f 1 Deep sleep -2 Spiritual

सुवर्ण m n of one of the principal rays of the sun —मा f A parti-

cular artery of the human body lying between इडा and विश्वरा

सुवर्ण m 1 N of a tree (बाखेडा) -2 N of Vishnu -3 A cane or ratan

सुद्ध ind 1 Well, excellently -2 Very much -3 Truly, rightly

सुवर्ण n A rope, cord string

सुद्धा (m pl) N of a people

सु 2 4 A (सुने सुवने, सुन) To bring forth, beget, yield (fig also)

—With प— To bring forth, beget, produce

सु 6 P (सुवर्ण) 1 To excite, incite -2 To remit (as debt)

सु a (At the end of comp) Bringing forth, yielding सु f 1 Birth -2 A mother [—] A lotus

सुक m 1 An arrow 2 Air, wind

सुका m 1 A hog pig -2 A sort of deer -3 A potter —सो f 1 A sow, -2 A sort of moss

सुक्ष्म a (f —मा) 1 Subtle minute atomic -2 Little, small -3 Delicate

-4 Nice 5 Sharp, acute -6 Crafty, ingenious -7 Exact, accurate सुन n

1 An atom -2 The clearing nut plant -3 An epithet of Siva —सुद f

1 The subtle all pervading spirit the Supreme Soul -2 Minuteness

-3 One of the three kinds of power attainable by an ascetic -4 Craft, ingenuity -5 Fraud 6 Fine thread

-7 The figure of speech in which a delicate circumstance gathered from some appearance or from some gesture is intimated to another by means of a clever hint Comp

—सुदमा f The poppy —सुदमा m 1 Long pepper -2 A kind of grass

—सुदित f Quick sightedness, foresight —सुदित, —सुदित a 1 Sharp-sighted -2 Of acute discernment. -3 Sharp-minded —सुदित n A thin plank

of Brihaspati — ब्रिहस्पति *f* An epithet of the Ganges — ब्रह्म *m* 1 The mountain Meru — 2 Heaven, paradise — इष *m* N of Brihaspati — इष *f* The sacred basil — ईश — ईश *m* N of Indra — इक्ष *m* Sandal wood — ज्ञा (युग) *m* A divine sage — ज्ञा *m* An epithet of Visvakarman — कर्पूर *n* Rainbow — कुरु *m* An epithet of Brihaspati — कुरु *m* An epithet of Brahman (*m*) — कुरु *m* A tree of paradise — दास *n* The Devadāru tree — दास *f* An epithet of the Ganges — दक्ष *f* The sacred basil — दक्ष *m* 1 A demon — 2 Rāhu — दक्ष *n* Rainbow — द्रुप *m* Turpentine resin — दक्षी *n* An epithet of the Ganges — दास *m* An epithet of Indra — पथ *n* The sky, heaven — पथ *m* The mountain Meru — पथ *n* Identification with a deity, deification, apotheosis — पथ *m* The Devadāru tree — पथ *n* A temple — दुषात *f* A celestial damsel — दास *f* A flute pipe — दास *m* Heaven — दास *n* The sky — दास *f* The sacred basil — विद्विष *n* 1 An evil spirit, a demon — 2 Heaven, paradise — दास *f* The Ganges — मुदरी *n* 1 A celestial woman — 2 N of Durga — सुर *m* सुर *f* 1 A hole cut in a wall for the purpose of breaking into a house — 2 A subterranean passage, a mine dug under earth, a building (written also सुरंग) — सुर *m* 1 Sweet smelling — 2 Pleasing, agreeable — 3 Shining, handsome — 4 Beloved, friendly — 5 Celebrated, famous — 6 Wise, learned — 7 Virtuous — 8 *m* 1 Fragrance — 2 Nutmeg — 3 Resin of Sala

or resin in general — 4 The Cham-paka tree — 5 The Sami tree — 6 The Kadamba tree — 7 A kind of fragrant grass — 8 The season of spring — 9 The month of Chaitra — 10 The Bakula tree — *f* 1 The gum olibanum tree — 2 The sacred basil — 3 Jasmine — 4 A sort of perfume or fragrant plant — 5 Spirituous liquor — 6 The earth — 7 A cow — 8 N of the fabulous cow of plenty — 9 N of one of the Mātṛis — 10 The east — *n* 1 A fragrant smell — 2 Sulphur — 3 Gold — Comp — *n* Fragrant butter, well seasoned ghee — दास *m* An epithet of Cupid — दास *m* The spring — मुद *n* The commencement of spring — दास *f* The gum olibanum tree

सुराभक्ष *f* A kind of plantain

सुरभिन्न *m* N of fire

सुर *f* 1 A spirituous liquor, wine — 2 Water — 3 A drinking vessel — 4 A snake — Comp — दास *m* A distillery — दास *m* A tavern, dram shop — दास *m* 1 The cocoa nut tree — दास *m* A vessel for taking liquor — दास *n* A flag or sign hung outside a tavern — दास *n* 1 A drinker of spirituous liquor — 2 Agreeable — 3 Wise sage — दास *n* The drinking of wine or liquor — दास *m* Yeast — दास *m* The cum of liquor during fermentation — दास *n* The distillation of liquor — सुरण *a* 1 Of good or beautiful colour, yellow, golden — 2 Of a good caste — 3 Glorious, celebrated — दास *m* 1 A good colour — 2 A good caste — 3 A sort of sacrifice — 4 An epithet of Śiva — 5 The thorn apple

ed mouth or head ( च n ) A shell, the conch shell

सूचत *p p* ( *f* —त) 1 Pierced, bored -2 Pointed out, hinted -3 Indicated by signs or gestures 4 Communicated, told, revealed -5 Ascertained, known

सूचिन् *a* ( *f* —नी ) 1 Piercing, perforating 2 Pointing out 3 Informing against -4 Spying out -*m* A spy an informer

सूचनी *f* 1 A needle 2 A night  
सूचवत् *n* ( *f* —ती ) Pointed -*m*  
N of Garuda

सूचि *f* See सूच

सूच्य *a* ( *f* —च्या ) Communicable  
सून् *ind* An imitative sound of snorting snoring &c

सून् *p p* ( *f* —ता ) 1 Born produced 2 Impelled emitted —त *m* 1 A charioteer -2 The son of a Kshatriya by a woman of the Bráhmāna caste -3 The son of a Vaisya by a Kshatriya wife -4 A bard -5 A carpenter 6 The sun 7 N of a pupil of Vyasa —त *m*, —त *n* Quick silver -Comp तनय *m* An epithet of Karna —राट् *m* Quick silver

सूच *n* 1 Birth production -2 Impurity caused by child birth or miscarriage (also called जननाशय) —च *m*, —च *n* Quick silver

सूचका, सूचका *f* A woman recently delivered [vered

सूचा *f* A woman recently delivered  
सूच *f* 1 Birth, parturition, delivery, child bearing -2 Offspring progeny -3 Source fountain-head -4 A place where Soma juice is extracted -Comp —सूचा The impurity caused by child-birth —सूच *n* The lying in-chamber —सूच

( also सूचिमास ) *m* The month of delivery, the last month of pregnancy

सूचिका *f* A woman recently delivered -Comp —सूचिका, —सूचिका, —सूचिका  
भवन् *m* The lying in chamber.  
—सूचिका *f* N of a particular goddess worshipped on the sixth day after child birth [uous liquor

सूचर *n* The distillation of spirit  
सूचा *f* \*See सूच

सूत्र 10 U ( सूत्रवति त सूत्र ) 1 To bind thread string together -2 To write or compose in the form of a short rule -3 To plan, systematize -4 To relax to loosen

सूत्र *n* 1 A thread, string, cord 2 A fibre 3 A wire -4 A collection of threads 5 The sacred thread or sacrificial cord worn by members of the first three classes -6 The string or wire of a puppet 7 A short rule or precept an aphorism 8 A short or concise sentence used as a memorial rule, A statement containing a very few words free from ambiguity conveying important matter, having a universal application free from unnecessary matter, and free from blemish -9 Any manual containing such aphoristic rules &c. —सूत्रम् सूत्र सूत्रम् &c. -10 A rule, canon, decree (in law) -Comp —सूत्रम् *a* Having the nature of a string or thread (—*m*) The soul. —सूत्रिका *f* A necklace —सूत्रिका *m* 1 A Bráhmāna -2 A pigeon dove -3 A wagtail —सूत्रिका *n* Carpentry —सूत्रिका, सूत्रिका *m* An author or composer of Sūtras —सूत्रिका, —सूत्रिका *m* A small drum a *damaru* —सूत्रिका *f* A kind of stick used by weavers in

of wood, a board — दह *m* — सार  
*n* The subtle body which is in-  
 vested by the grosser material  
 frame — पत्र *m* 1 Coriander seed  
 -2 A kind of wild cumin -3 A  
 sort of red sugar-cane -4 A sort  
 of mustard — पर्ण *f* A kind of  
 basil — पत्तण *f* Wild pepper — पीन  
*m* The poppy — बुद्ध *a* Sharp-wit-  
 ted (— इन्द्र *f*) 1 Acute intellect  
 — माशुक *m* वा *f* A mosquito gnat  
 मान *n* A nice or exact measurement  
 (opp — गूढमान) सवरा *f* Small gravel  
 sand — शाल *m* A kind of fine rice  
 — शद्वान *m* A sort of louse

सूच 10 U (सूचयति - न सूचन) 1 To  
 pierce 2 To point out -3 To be-  
 tray reveal -4 To intimate sug-  
 gest 5 To indicate by gestures or  
 signs -6 To trace out ascertain  
 -With अने To show indicate

सूच *m* A pointed shoot or blade  
 of Kusa grass

सूचक *a* (— सूचक) 1 Indicative in-  
 dicating proving showing 2 Betray-  
 ing informing — च *m* 1 A piercer  
 -2 Any instrument for perforat-  
 ing or sewing -3 A tale-bearer  
 spy -4 A narrator, an instructor  
 -5 The manager or chief actor of  
 a company 6 A Buddha 7 A  
 Siddha -8 A villain scoundrel -9  
 A demon -10 A dog -11 A crow  
 -12 A cat -13 A kind of fine rice  
 -Comp — सूचकः The information  
 given by an informer

सूचकः, सूचका *f* 1 The act of pierc-  
 ing or boring -2 Pointing out -3  
 Informing against, calumniating  
 -4 Gesticulation -5 Hinting, hint  
 -6 Information -7 Teaching, show-  
 ing describing -8 Spying 9 Vil-  
 lains -10 Hunting, killing

सूचा *f* 1 Piercing 2 Gesticula-  
 tion 3 Spying out, seeing sight  
 सूच सूची *f* 1 Piercing perforat-  
 ing 2 A needle 3 Sharp point  
 -4 The point of a bud -5 A  
 kind of military array 6 A tri-  
 angle formed by the sides of a tra-  
 pezium produced till they meet -7  
 A cone pyramid -8 Gesticulation  
 9 A particular mode of dancing  
 -10 Dramatic action -11 An index,  
 a table of contents -12 A list ca-  
 talogue 13 The earth's disc  
 in computing eclipses (in astr)

Comp — सूचकः Acuminate (— सू-  
 च) 1 The point of a needle शद्वान  
*m* The maxim of the needle and  
 the kettle It is used to denote  
 that when two matters (one easy  
 and the other difficult) require  
 attention the easy one should be  
 despatched first — सूचकः *m* A sharp  
 pyramid or pyramidal excavation;  
 a cone — सूचकः An index a table  
 of contents (— सूचकः *m*) A kind of  
 pot herb सूचकः *m* The Kataka tree  
 — सूचकः *a* Bursting open at the  
 points of the buds — सूचकः 1 To be  
 pierced or penetrated by a needle  
 -2 Thick dense 3 Palpable tan-  
 gible — सूचकः 1 Having a pointed  
 beak 2 Pointed (— सूचकः *m*) 1 A  
 bird 2 White Kusa grass 3 A  
 particular position of the hands  
 (— सूचकः) A diamond — सूचकः *m* A  
 hog — सूचकः *a* Having a pointed  
 beak (— सूचकः *m*) 1 A goat, rook, etc  
 -2 A mongoose — सूचकः *m* A kind  
 of fine rice

सूचक *m* A tailor

सूचका *f* 1 A needle 2 An ele-  
 phant's trunk -Comp — सूचकः *m* An  
 elephant, — सूचकः *a* Having a point



## Auspiciousness

सूय *m* 1 Broth, soup 2 A sauce condiment -3 A cook -4 A pan, vessel -5 An arrow -6 Split pease  
 -Comp -कार *m* A cook [heaven  
 सूय *m* 1 Water -2 Milk -3 Sky or  
 सूय 4 A (सूर्ये) 1 To hurt, kill  
 -2 To make firm  
 सूय *m* 1 The sun -2 The Arka plant -3 The Soma 4 A wise or learned man -5 A hero king  
 -Comp -चक्षुः *a* Radiant as the sun -सुय *m* An epithet of Saturn  
 -सूय *m* The charioteer of the sun 1 *e* Aruna  
 सूय *m* N of an esculent root  
 सूय *a* ( *f* ar ) 1 Compassionate tender -2 Calm, tranquil -ता *f* A tractable cow  
 सूय *m* The sun -2 A learned or wise man -3 A priest -4 A worshipper 5 A title of respect of Jaina teachers -6 N of Krishna  
 सूय *a* ( *f* -जी ) Wise, learned  
 -*m* A wise or learned man a scholar [ 2 N of Kunti  
 सूय *f* 1 N of the wife of the sun  
 सूय सूय 4 P (सूर्ये, सूर्यात्) 1 To respect, honour -2 To disrespect  
 सूय ( *f* -य- ) *n* Disrespect  
 सूय *m* A kind of bean  
 सूय *a* ( *f* -जी ) Hurt, injured  
 सूय *m*, सूय *n* 1 A winnowing basket  
 -2 A particular measure Comp  
 -सूय, -सूय *f* N of a sister of Ravana  
 सूय, सूय *f* 1 An iron or metallic image -2 The pillar of a house -3 Radiance lustre -4 A flame  
 सूय *m* 1 The sun 2 The tree called Arka 3 The number 'twelve'  
 -4 The swallow wort -Comp सूय  
*n* The presentation of an offering to the sun -सूय *m* The sun-stone

-आय *m* Sun shine -आय *m* Sun-shine -आय *m* A kind of sun flower -आय *a* Named after the sun ( -ह *m* ) The gigantic swallow wort ( -ह *n* ) Copper -इदु-सय *m* The day of the new moon  
 -उयान *n*, -उय *m* Sunrise -उय *m* 1 An evening guest -2 The time of sunset -उय *m* 1 The sun-stone sun crystal 2 A crystal  
 -उय *f* 1 Sun light 2 A particular flower -3 The flower of sesamum -उय *m* Day-time day  
 -उयानलपत्र *n* A particular astrological diagram for indicating good and bad fortune -उय *m* 1 The sun -2 An eclipse of the sun -3 An epithet of Rahu and Ketu -4 The bottom of a water jar -उय *n* A solar eclipse -उय ( also सुयचन्द्रमसी ) *m* dual The sun and moon -उ, -उय, -उय *m* 1 Epithets of Sugriva -2 Of Karna -3 Of the planet Saturn -4 Of Yama.  
 -उय -उय -उय *f* The river Yamuna -उय *n* That constellation ( out of the 27 ) in which the sun happens to be -उय *n* A solar festival, ( or the days of the solstices equinoxes, eclipses &c ) -उय *n* See सूयचक्र above  
 -उय *m* The tree Bandhuka or its flower  
 -उय *m* The sun-stone -उय *n* 1 A representation of the sun ( used in worshipping him ) -2 An instrument used in taking solar observations -उय *n* The ceremony of taking a child out to see the sun when four months old -उय *m*  
 -उय *f* The sun's passage from one zodiacal sign to another -उय *n* Saffron -उय *m* An epithet of Aruna -उय *m* A celebrated

spinning threads —चरण *n* N of a class of *charanas* of Vedic schools which introduced various Sutra works —सकुटी *f* A distaff, spindle —दाद *a* Thread-bare —चर चार *m* I (lit the holder of the thread of dramatic arrangement) The stage manager or the principal actor who assigns to the various actors the characters they are to represent instructs them &c and takes a leading part in the the prelude

2 A carpenter an artisan 3 The author of a set of aphorisms 4 An epithet of Indra —पिटक *m* N of one of the three collections of Buddhist writings पुष्प *m* The cotton plant ।भट्ट *m* A tailor भुज *m* =सूत्रकार —पत्र *n* A thread machine shuttle -2 A weaver's loom —वाजा *f* A kind of lute —वह्न *n* A weaver's shuttle

सूत्रण *n* 1 The act of stringing together or putting in order 2 Arranging in aphorisms

सूत्रका *f* A spindle or distaff

सूत्राभट्ट *f* सुशामन् *m* An epithet of Indra

सूत्रका *f* A kind of dish (Mar सेव्या)

सूत्राभट्ट *p p* (*f* -ता) 1 Strung arranged systematized -2 Prescribed or enjoined in Sutras

सूत्र *a* (*f* -णी) 1 Having threads -2 Having rules —*m* A crow

सूत्र *P* 1 A (सूत्रते) 1 To strike, wound kill destroy 2 To effuse, pour out -3 To deposit -4 To throw away

सूत्र 10 U (सूदयान *n*) 1 To incite, excite, urge on, animate -2 To strike hurt kill -3 To cook season prepare -4 To pour out, effuse -5 To assent, agree promise -6 To

eject, throw away With अभि- or नि- To kill (स being changed to ए)

सूद्र *m* 1 Destruction massacre -2 Pouring out distilling -3 A well spring 4 A cook -5 Sauce soup 6 Anything seasoned a prepared dish -7 Split pease 8 Mud mire -9 Sin fault Comp

कमर *n* Cookery शाल *f* A kitchen

सूदन *a* (*f* नी) 1 Destroying killing -2 Dear, beloved —*n* 1 Destruction massacre -2 Assent ing to, promising -3 Throwing away

सूत्र *p p* (*f* -ता) 1 Born produced 2 Blown, blossomed 3 Empty

न *n* 1 Bringing forth, parturition

2 A bud blossom -3 A flower

सूत्रा *f* A happy woman

सूत्रा *f* 1 A butcher's house 2 The sale of meat -3 Hurting killing 4 The soft palate, uvula -5 A girdle, zone -6 Inflammation of the glands of the neck called mumps -7 A ray of light -8 A river 9 A daughter -10 An elephant's trunk —*n* *f pl* The five things in a house by which animal life is likely to be destroyed See under शूरा or पशूरा

सूत्र *m* 1 A butcher -2 A hunter

सूत्र *m* 1 A son -2 A child, an offspring -3 A grandson (daughter's son) -4 A younger brother -5 The sun -6 The Arka plant

सूत्र *f* A daughter

सूत्र *a* (*f* -ता) 1 True and pleasant 2 Affable, courteous, -3 Auspicious fortunate -4 Beloved dear —*n* *f* 1 The goddess of true speech 2 N of Ushas —*n* 1 True and agreeable speech 2 Kind and pleasant discourse -3

mix, to be in contact with 2 To meet with

सु 4 A (सुसुत) To be let loose send forth —Desid (ससुसुत)

सुनिकाशर m Natron alkali

सुनका m pl N of a people

सुफ f A goad to drive an elephant —म m 1 An enemy 2 The moon [phant

सुनी f A hook for driving an elephant (—पा—) का f Saliva spittle

सुत f 1 Going gliding -2 A way path (fig also) -3 Hurting, injuring

सुवर a (f —री) Going moving —री f 1 A stream river -2 A mother

सुर m A snake

सुदक m 1 Air wind -2 Fire -3 A deer 4 The thunder-bolt of Indra -5 The sun's disc or orb —f A river stream

सु 1 P (सुवन, सुत desid ससुसुत) 1 To creep crawl glide gently -2 To go move. With अनु— To approach अनु— 1 To go or run away -2 To deviate from -3 To espy अनु— To rise, overflow अनु— 1 To approach -2 To undergo 3 To go forth -4 To move पर— To move to and fro. — 1 To proceed, to come forth -2 To prevail -3 To spread 1— 1 To sneak about, to fly about -2 To march, to proceed 3 To spread -4 To flow, to fall -5 To disperse -6 To wind -7 To run away सनु— 1 To flow -2 To glide move

सुम m सुमदी f A kind of measure

सुमदी f The beak of a bird

सुम m The moon

सुम सुम 1 P (सुमन सुमन) To hurt, kill

सुमर a (f —र) Going, moving —र m A kind of deer

सुप p p (f —थ) 1 Created, produced -2 Poured out -3 Let loose -4 Abandoned -5 Sent away -6 Determined -7 Connected, joined 8 Abundant 9 Ornamented

सुष्टि f 1 Creation -2 The creation of the world -3 Nature natural property -4 Letting loose -5 Giving away a gift -6 The existence of properties or qualities -7 The absence of properties

सु 9 P (सुणान) To hurt injure kill

सह 1 A (सहने) To go, move

सक m 1 Sprinkling, watering (trees) -2 Emission effusion -3 Seminal effusion 4 A libation -5 Seminal fluid -6 A drop of anything

साकम n A radish

सकृ a (f —कृ) One who sprinkles m 1 A sprinkler -2 A husband 3 A water bearer

सकृ n A bucket, watering pot

सकृ a (f —कृ) Sprinkling —क m A cloud

सकृ n Sprinkling watering -2 Effusion, aspersion 3 Oozing, dripping -4 A bucket

सेक f A bucket

सकु m 1 Water melon -2 A kind of cucumber

साक f N of Ayodhya

सकु m 1 A ridge of earth bank, causeway dam -2 A bridge in general -3 A land mark 4 A narrow mountain-road -5 A boundary barrier obstruction of any kind -6 A fixed rule or law -7 The sacred syllable am Comp बन m 1 The construction of a bridge

astronomical work — इदम् *n* N of a hymn to the sun

सूर्या *f* 1 The wife of the sun -2 The hymn about the marriage of Surya

सूर *i* P (सूरणि) To bring forth beget

सूरणा *f* A mother

सूयती *f* A woman about to be confined, one who is parturient

सृ *i* 3 P (सरति, ससर्ति also वावति सतु सत) 1 To go, move proceed 2 To approach -3 To rush, assail 4 To run, slip away from 5 To blow (as wind) 6 To flow With अद् 1 To follow to pursue -2 To go to -3 To return to अप To retire to withdraw अभि— 1 To approach -2 To meet (a lover or mistress) by appointment 3 To attack दद् 1 To approach -2 To visit निद्— 1 To step, to go forth or out 2 To depart -3 To ooze out, to flow out परि— 1 To flow round -2 To go round प्र— 1 To proceed, spring up -2 To spread, pervade -3 To proceed, advance -4 To pass away (as time) 5 To spread -6 To be stretched forth -7 To be prevalent -8 To predominate 9 To proceed to प्रत— 1 To go towards, to assail -2 To go back वि— To spread सम्— To obtain

Caus (सारयति त) 1 To cause to go or move -2 To extend -3 To touch gently (with the fingers) -4 To push back or away With अद्— 1 To pursue अभि— To meet दद्— To cause to out go drive away 1— 1 To drive away -2 To spread -3 To expose for sale -4 To open wide मा— To replace 1— To set on 10: 1, to cause to take effect सम्—

To cause to revolve

Desid (सिस्तीरिति).

सृ *m* 1 Air, wind -2 An arrow.

-3 A thunder bolt -4 A lotus

सृङ्ग *f* Itch, scab

सृजाल *m* A jackal

सृज् *n*

सृज्णी *f*

सृज् *n*

सृज्णी *f*

सृज् *n*

सृज् *n*

सृज्णी *f*

सृज् *n*

सृज्णी *f*

सृज् *n*

सृ *m* A sort of arrow or javelin, a sling

सृजाल *m* A jackal

सृ *6* P (सृजति, सृष्ट, सृष्ट) 1 To create produce to beget (progeny &c) -2 To put on place on, apply

3 To let loose, release -4 To emit, pour forth or out -5 To utter (as words) -6 To cast, discharge -7

To abandon, send away With भात— 1 To leave 2 To give -3

10 remit अभि— To give 1— 1 To let loose -2 To cast, throw,

sow दद्— 1 To shed -2 To let loose -3 To abandon -4 To slout -5 To

throw away -6 To dismiss -7 To give, to return 8 To repudiate

9 To decline दद्— 1 To pour out or on, to make an oblation -2 To

join, connect -3 To beset with, to oppress -4 To eclipse वि— To let

go, deliver प्र— 1 To abandon -2 To injure 1— 1 To shed -2 To

let loose, abandon -3 To drop -4 send -5 To repudiate -6 To utter, to sound -7 To give सम्— 1 To

The corner of the mouth

or waited upon -2 To be used or  
employed -3 To be enjoyed 4  
To be taken care of -*अ* *m. I* A  
master -2 The Asvattha tree -*अ*  
\* A kind of root

से I P ( सापत्ति ) To waste way  
सेइ a ( f —दी ) Belonging to a  
lion, leonine

सहस्र *a* ( *f* -रा ) Belonging to, or  
growing in, Ceylon [of Rāhu

सोहक, सोहकेय *m* A metonymic  
सेकन *a* (*f*—नी) I Sandy gravelly  
—Havan a sandy soil —अण I A

-2 Having a sandy soil - अण्डा I A  
sand bank -2 An island with sandy  
shores -3 A bank or shore ( in  
general ) -Comp -इन्द्रा Ginger

सैंकडिक a (f -की) 1 Belonging or relating to a sand bank -2 Fluctuating, living in doubt and error -क; म I A religious mendicant -2 An ascetic -क n I A thread worn round the wrist or neck to secure good fortune

सैद्धांतिक a ( f —की ) I Relating  
to a dogma or demonstrated truth  
-2 Knowing the real truth

-2 Knowing the real truth  
सैन्यापत्य ॥ The command of an  
army; generalship

सेनिक *a* ( *f* —की ) 1 Relating to an army -2 Martial, military -*m* 1 A soldier -2 A guard, sentinel -3 The body of troops drawn up in battle-array

in battle-array  
 संधु a (f -घो) 1 Produced or  
 born in the Sindhu territory -2  
 Belonging to the Indus -3 River-  
 born -4 Oceanic, marine -अ m  
 1 A horse, especially one bred in  
 Sindhu -2 N. of a sage -3 N of a  
 country -अ m, -अ n A kind of  
 rock salt -अ m pl The people  
 inhabiting the Sindhu territory.  
 -Comp. -अ म A lump of salt

—शिला *f* A kind of rock or fossil salt

सैन्धव *a* ( *f* — को ) Relating to the 'Saindhavas' — *m* A miserable inhabitant of *Sindhu*

सेन्वी *f* A sort of spirituous liquor  
सेन्य *m* 1 A soldier - 2 A guard,  
sentinel - न्य *n* An army

सामाजिक # Red lead

सेरध, सेरध *m* 1 A menial servant or attendant -2 The offspring of a *Desu* and an *Aggrva* female.

of a *Desyu* and an *Ajogwa* female  
 or female attendant in the women's  
 apartments ( a woman of the mix-  
 ed tribe described in *Setu* ( 2 ) -2  
 An independent female artisan  
 working in another person's house

3 An epithet of Draupadi ( N assumed by her when in the service of Sudheshná, queen of Virāta )

सेरिङ्ग a (f — बी) 1 Relating to a  
plough 2 Having furrows. —  
m 1 A plough-ox 2 A plough man

સેરિય m 1 A buffalo -2 Indra's  
heaven or Svarga

सेवक See सेवाक

संज्ञक *a* (*f* — जो) Leadens, of lead

सो 4 P (स्वात साद सता) *coms* सावदात  
ते, *desid* सिवासात The *च* of *चा* is  
changed to *प्र* after prepositions  
ending in *इ* or *उ* 1 To kill destroy.  
-2 To finish With *अथ*— 1 To fail  
-2 To finish *अथ*— 1 To do, prac-  
tise -2 To be able -3 To deter-  
mine -4 To reflect *पथ*— 1 To  
endeavour -2 To complete -3 To  
resolve -4 To be lost, to perish  
-5 To be reduced to, to be trans-  
formed into, to result into *अथ*—  
1 To determine upon, make stren-  
uous efforts, to set about -4 To  
effectuate -5 To wish -6 To be

or a cause way -2 The ridge of rocks extending from the southern extremity of the Coromandel coast towards Ceylon (said to have been built for Rama's passage to Lankā by monkeys) -3 Any bridge or cause way —भेदक  
a 1 Breaking down barriers or obstructions (-m) N of a tree (दती)

सेतुक m 1 A bank, cause-way, a bridge -2 A pass

सत्र n A bond fetter

सादयन्न a (f -सेदुषा) Sitting

सव a (f -वा) Having a lord, possessing a master or leader

सेना f 1 An army -2 Army personified as the wife of Kārtikeya, the God of war -Comp —अन n A component part of an army, (these are four —दृश्यभारपादात् सेनायं स्याद्बुद्धयम्) —अर m 1 A soldier

2 A camp-follower -अं m 1 A leader of an army -2 N of Kārtikeya

—पति m 1 A general -2 N of Siva -3 N of Kārtikeya —परिच्छिन्न a Surrounded by an army —पृष्ठ n The rear of an army —मुख n 1 A division of an army

2 A division of an army consisting of three elephants, as many chariots, nine horse and fifteen foot -3 A mound in front of a city gate —पाय m The equipment of an army —रक्ष m A guard, sentinel

सेक m The penis

सेमती f The Indian white rose

सेर m A kind of measure (Mar)

सेर ) (colour

सरार m A horse of a milk white

सह a Binding fastening

सह I P (सहात) To go, move

सेह I A (सेवते सावय, caus सवयान, व

desid सिताविते the सू of सेव् is generally changed to व after prepositions ending in इ such as अ, पर, वि)

1 To serve attend upon worship, obey -2 To pursue, follow -3 To use, enjoy -4 To enjoy carnally.

5 To attach or devote oneself to, cultivate, practise, perform 6 To betake oneself to, dwell in 7 To guard, to protect

सेव m See सेवक

सेवक a (f -का) 1 Serving worshipping -2 Practising, following

-3 Dependent, servile —क. m 1 A servant dependant -2 A worshipper -3 A sewer -4 A sack

सवधि m A valuable treasure

सेवन n 1 The act of serving attendance upon, worship -2 Following practising, employing -3 Using, enjoying -4 Enjoying carnally -5 Fondness for 6 Dwelling in -7 Binding. -8 Sewing, stitching -9 A sack [3 A suture

सवनी f 1 A needle -2 A seam

सवा f 1 Service, dependence -2 Worship homage -3 Fondness for -4 Use, employment, exercise

5 Resorting to 6 Flattery -Comp. —वाच f A change of voice in service

साव n 1 The jujube -2 An apple

सावत p p (f -ता) 1 Served, worshipped -2 Followed, practised, pursued -3 Resorted to, inhabited by -4 Protected, preserved

-5 Enjoyed, used —त n 1 An apple 2 The jujube

सविह a (f -नी) Serving, worshipping -2 Following practising, using -3 Inhabiting -m A servant.

रुच्य a (f -ता) 1 To be served

lotus — दध्ना *f* N of the river  
 Narmadā — कौत *m* The moon stone  
 — ग्रह *m* A vessel for holding Soma  
 — न *a* Moon born ( *n m* ) An epithet of the planet Mercury ( *-न n* )  
 Milk — वात *f* The sky, heaven  
 — नाथ *m* 1 N of a celebrated Līngā or the place where it was set up (which was destroyed by Mahomād of Ghazani in 1024 A D ) — प  
 — पा *m* 1 One who drinks the Soma — 2 A Soma sacrificer 3 A particular class of Pitris — पात *m* 1 N of Indra — पानि *f* 1 Drinking Soma — 2 A Soma sacrifice पुत्र भू-सुन  
 ॥ Epithets of Budha or Mercury — प्रवाह *m* A person commissioned to engage *Shitriyas* for a Soma sacrifice — वसु *m* 1 The sun 2 N of Budha 3 The white water lily — पानि *m* A sort of yellow and fragrant sandal राग *m* A particular disease of women — रता — रट्टी *f* 1 The Some plant 2 N of the river Godāvari — वसु *m* The lunar race of kings founded by Budha — वार  
 — व सर ॥ Monday — वक्रावृत्त *n* A venlor of Soma juice — वृक्ष सा  
*m* The white khadira — गकरा *f* A kind of cucumber सत्र *n* Camphor  
 — सु ॥ A particular class of Manes or Pitris — सुव ॥ An epithet of Vishnu — सुन *m* A Soma distiller — सुता *f* The river Narmadā — सुत  
*n* A channel for conveying water from a *Svalinga* — सुव्रत धृष्ट *f* Circumambulation around a *Svalinga* so as not to cross the *Svalinga*  
 साधन ॥ The moon  
 सामन् *a* ( *f -मा* ) Performer the Soma sacrifice *n* A corner of a Soma sacrifice

साम्य *a* ( *f -मा* ) 1 Worthy of Soma — 2 Offering Soma — 3 Soft good amiable

सौष्ट *m* सौष्ट *n* Irony ridicule sarcasm — ठ *n* *ind* Ironically

साध्य *a* 1 Warm hot — 2 ( In gram ) Aspirated — *m* An aspirate सौख्य *n* 1 Hoggishness — 2 Ease facility 3 Practicability — 4 Skill — 5 An easy preparation of food or medicine [ 2 Youthfulness

साकुमार्य *n* 1 Softness, tenderness साक्षयायक, साक्षयक *m* One who asks another person whether he has slept well

साक्षुस्तक *m* 1 One who asks another person whether he has slept well 2 A bard whose duty it is to waken his master with song and music

साखक *a* ( *f वा* ) सोखय ॥ ( *f वा* ) Relating to pleasure pleasurable साख्य *n* Pleasure happiness enjoyment

सोन्नत *m* A Buddhist सोन्नतक *m* 1 A Buddhist — 2 A Buddhist mendicant 2 An atheist a heretic — क *n* Unbelief atheism साख *a* ( *f -वा* ) Sweet scented, fragrant चं *n* 1 Sweet scented dress, fragrance — 2 A kind of fragrant grass ( *वगण* )

साखक ॥ ( *f वा* or *वा* ) Fragrant क *n* 1 A dealer in perfumes — 2 Sulphur — क *n* 1 The white aterlily 2 The blue lotus — 3 A kind of fragrant grass 4 A ruby

साख्य *n* Sweetness of odour fragrance

साख साख *m* A tailor साख्य *n* 1 Kindness of spirit generosity 2 Generosity 3 Kindness compassion 4 Friendship love

lieve साव— To decree

साद *p p* (*f दा*) Borne endured  
सोदृ *a* (*f —दा*) 1 Enduring pa-  
tient -2 Powerful able

साक *a* (*f —का*) साकठ *a* (*f —ठा*) 1 Ardently longing anxious  
2 Regretful 3 Bewailing —क *and*  
1 With ardent or eager longing 2  
Regretfully

सोम्रास *a* (*f —स*) 1 Excessive  
-2 Exaggerated -3 Ironical sar-  
castic —स *m* Violent laughter  
—स *m* —स *n* Ironical exaggera-  
tion sarcasm

सोमस्र *a* (*f ष*) Festive mak-  
ing merry joyous

सोसाद *a* (*f —दा*) Vigorous act ve-  
nergetic persevering *and* Acti-  
vely energetically carefully

सासुक *a* Regretful anxious sor-  
rowful

सासत्र *a* (*f बा*) High lofty

सातर *a* (*f रा*) Born from the  
same womb uterine —र *m* A ute-  
rine brother स *f* A uterine sister  
साय *m* A co uterine brother  
brother of whole blood (*fig* also)

सोदाय *a* (*f —बा*) 1 Active per-  
severing industrious -2 Violent  
strong

साद्विष *a* (*f —बा*) 1 Anxious ap-  
prehensive -2 Sorrowsful —ष *and*  
Anxiously eagerly

सोमह *m* Garlic [frant c

समाद *a* (*f —दा*) Mad insane

सायकण *a* (*f —णा*) Provided  
with all requisite materials or im-  
plements, properly equipped

सायवार *a* (*f —र*) 1 Properly equip-  
ped 2 Assisted befriended

सायवार *a* (*f —रा*) Acting politely  
civil courteous

सोपय *a* (*f —वा*) Visited with

calamities or afflictions

सापत्र *a* (*f बा*) Deceitful

सापवि *a* Fraudulent *and* Deceit-  
fully fraudulently

सोपल्लव *a* (*f —वा*) 1 Afflicted  
with any great calamity 2 Inva-  
ded or overrun by enemies 3 Eclips-  
ed (as the sun or moon)

सापगेव *a* (*f —वा*) 1 Obstructed  
impeded -2 Favoured च *and* Ob-  
ligingly respectfully

सापसम *a* (*f र्भा*) 1 Afflicted by  
any great calamity or misfortune  
2 Portentous 3 Possessed by an  
evil spirit 4 Preceded by a pre-  
positional prefix (*in gram*)

सापदास *a* (*f सा*) Accompanied  
with derisive laughter, sarcastic  
स *and* Sneeringly [caste

सोपाक *m* A man of a degraded

सापाव *a* सोपावक *a* (*f —का*) Re-  
stricted by some imitations quali-  
fied by particular characteristic  
limited qualified (*in phil*) 2 Ha-  
ving some peculiar attribute 3  
Special

सोपाने *n* Steps stairs a staircase  
ladder Comp —पाक *f* —पथ *m*  
—पदान *f* —परप *f* म *र्भ* *m* A flight  
of steps a stair case

सोम *m* 1 N of a plant used in  
sacrificial offerings 2 The juice  
of the plant 3 Nectar beverage  
of the Gods 4 The moon 5 A ray  
of light 6 Camphor 7 Water  
8 Air wind 9 N of Kubera 10  
Of Sva 11 Of Yama 12 N of  
Sugriva 13 (As the last member  
of comp) Chief principal best  
as in दृष्टाय —न *;* 1 Rice-gruel 2  
Sky heaven —Comp —सोमय *n*  
The extraction of So na juice —द  
वार *m* Monday —आद्य *n* The red



husband is alive, a married un-  
widowed woman

सौमिकः *f* A juggler

सौमीक *m* *N* of Drupada

सौमित्र *n* Good brotherhood fra-  
ternity

सौमनस *a* (*f* सा or -सौ) Agreeable  
to the feelings, pleasing -2 Relat-  
ing to flowers, floral -स *n* 1 Be-  
nevolence, kindness -2 Pleasure,  
satisfaction [nutmeg

सौमनसा *f* The outer skin of the  
सौमनस्य *n* 1 Agreeableness of feel-  
ings, pleasure, delight -2 A parti-  
cular offering of flowers made at a  
Śrāddha

सौमनस्यायनी *f* 1 The blossom of  
the Mālatī creeper -2 The Mālatī  
creeper [dha

सौमदन *m* A patronymic of Bud

सौमिक *a* (*f* -की) 1 Performed with  
or relating to the Soma juice 2 Rel-  
ating to the moon [Lakshmana

सौमित्रः, सौमित्रि *m* 1 An ep thet of  
सोमह्व *m*, *N* of a dramatist who  
preceded Kalidasa

सौमेचक *n* Gold

सौमेचिकः *m* A sage seer

सौमेदक *a* (*f* -का) Relating to or  
coming from Sumeru -क *n* Gold

सौम्य *a* (*f* -म्या or म्या) 1 Relating  
or sacred to the moon -2 Having  
the properties of Soma -3 Hand-  
some agreeable -4 Gentle, mild  
(The voc सौम्य is often used in the  
sense of 'good sir' 'gentle sir'  
'good man') -5 Auspicious -6  
Bright -म्य *m* 1 *N* of Budha or  
the planet Mercury -2 A proper  
epithet by which a Brahmana should  
be addressed -3 A Brāhmana 4  
The Udumbara tree 5 Blood before  
it becomes red, serum 6 The

gastric juice -7 *N* of one of the  
nine divisions of the earth -8 An  
auspicious planet -9 A Brāhmana  
drinking the Soma juice. -10 A kind  
of penance -म्या *f* 1 *N* of Durgā  
-2 The moon-plant -म्या *m* *pl*  
1 *N* of the five stars in Orion's  
head -2 A particular class of Pitris  
or Manes -Comp -वृक्ष *m*, वृक्ष *n*  
A kind of religious penance last-  
ing for five days -चैवी *f* The  
Indian white rose -चातु *m* The  
phlegmatic humour, phlegm नाम्न  
*a* Having an agreeable name -वार,  
-वासर *m* Wednesday,

सार *a*, (*f* -री) 1 Relating to the  
sun, solar 2 Sacred to the sun  
-3 Worshipping the sun -4 Cele-  
stial divine -5 Relating to spiri-  
tuous liquor -र *m* 1 A worshipper  
of the sun -2 The planet Saturn  
-3 A solar month -4 A solar day  
-5 *N* of Yama the God of death  
-र *n* *N* of a collection of hymns  
addressed to Śūrya -Comp रत्न *n*  
A particular religious observance  
-मास *m* A solar month

सौर्य *m* A hero a warrior

सारम *a* (*f* -मी) Fragrant -भं *n*  
1 Fragrance -2 Saffron

सौरमेय *a* (*f* -यी) Relating to  
Surabhi -य *m* An ox

सौरमी, सौरमेयी *f* 1 A cow -2 *N*  
of the daughter of the cow called  
Surabhi

सौरम्य *n* 1 Fragrance sweet scent  
-2 Agreeableness, beauty 3 Good  
character, glory

सौरसेना *m* *pl* *N* of a district and  
its people. -नी *f* *N* of a Prākṛit  
dialect

सौरसेय *m* An epithet of Skanda  
सौरसेयक *a* (*f* -का) Belonging to

साइ *f* Long pepper

सौम *m* An epithet of Karna

सौय *n* The office of a charioteer

सात्र *a* (*f* त्र) 1 Belonging to or having a thread or string -2 Mentioned or declared in a Sutra -त्र *m* 1 A Brahman 2 An artificial root occurring in grammatical Sutras which cannot be conjugated like a regular verb but is used only to form derivative words

सौत्रांतिका *m* *pl* N of one of the four great schools of Buddhism

सौत्रामणा *f* The east

सौत्र्य *n* Brotherhood

सौदामना सौदामना सौदाम्ना *f* 1 Lightning 2 The female of Indra's elephant

सौदायिक *a* (*f* की) Whatever is given to a woman at her marriage by her parents or relatives and which becomes her own property -क *n* A nuptial present so made

सौव *a* (*f* वी) 1 Relating to or having nectar -2 Having plaster plastered व *n* 1 A white washed mansion any stuccoed house 2 Any great mansion or large house -3 Silver 4 Opal -Comp कार *m* 1 A plasterer 2 A builder of a house -वास *m* A palatial building

सौन *a* (*f* ना) Relating to a slaughter house -न *n* Butcher's meat. -Comp -व्यय *n* A state of deadly hostility

सौनिक *n* A butcher

सौनद *n* The cub of Balarāma

सौनदिन *m* An epithet of Balarāma

सौन्द *n* Beauty gracefulness

सौण्ड *n* 1 Dry ginger -2 Emerald

सौण्डव *m* An epithet of Garuda

सासक *a* (*f* -क) 1 Connected

with or relating to sleep 2 Somniferous -क *n* A night attack an attack on a sleeping man -Comp पवन *n* N of the tenth *parvan* or book of the Mahabhārata वध *m* The great nocturnal slaughter of the Pandava camp (above referred to)

सौवह *m* N of Sakuni

सौवहो सावस्था *f* N of Gandhārī, wife of Dhritarāshtra

सौभ *n* N of Harischandra's city (said to be suspended in air)

सौभ *n* 1 Good luck 2 Prosperity wealth

सौभद्र सौभद्र्य *m* Epithets of Abhimanyu son of Subhadrā [ite wife

सौभाग्य *m* The son of a favour-

सौभाग्य *n* 1 Good fortune or luck fortunateness (chiefly consisting in a man's and woman's securing the favour and firm devotion of each other) 2 Blessedness auspiciousness 3 Beauty grace 4 Grandeur sublimity -5 The auspicious state of widowhood (opp widowhood) 6 Congratulations good wishes 7 Affection 8 Red lead -9 Borax -Comp चङ्ग *n* 1 Any mark of good fortune or happiness

2 Any sign of the blessed state of widowhood (such as the saffron mark on the forehead) तद् *m* The marriage-string (put round the neck of the bride by the bride-groom at the time of marriage and worn by her till widowhood, also called यवकमुत्र) -तृतीया *f* The third day of the bright half of Bhādrapada चङ्गा *f* An auspicious or tutelary deity -वायन *n* An auspicious offering of sweetmeats &c

सौभाग्यवती *a* Fortunate auspicious -ना *f* A married woman whose

स्कंद 10 U (स्कंदयति, -ते) To collect  
 स्कंद m 1 Leaping -2 Quick-silver -3 N of Kārtikeya -4 The body -5 A king -6 The bank of a river -7 A clever man -Comp  
 —पुराण n One of the 18 Purāṇas  
 —मास f N of Durgā -पर्व f A festival in honour of Kārtikeya on the sixth day of Chaitra {soldier  
 स्कंदक m 1 One who leaps 2 A  
 स्कंदन n 1 Emission effusion -2  
 Purging, looseness (of the bowels)  
 -3 Going, moving -4 Drying up  
 -5 The suppression of bleeding by cold applications

स्कंद 10 U (स्कंदयति ते) To collect  
 स्कंध m 1 The shoulder -2 The body -3 The trunk of a tree -4 A branch or large bough -5 A branch of human knowledge -6 A chapter, section (as of a book) -7 A division of an army 8 A multitude -9 The five objects of sense -10 The five forms of mundane consciousness (in Buddhistic phil) -11 War, battle -12 A ling -13 An agreement -14 A road way -15 A learned man -16 A heron -17 Articles used at the coronation of a king -वर्ग f 1 A branch -2 A creeper -Comp  
 —जीवार n 1 An army or a division of it 2 A royal capital 3 A camp —उपस्थ a To be carried on the shoulders ( प m ) A form of peace-offering in which fruit or grain is presented as a mark of submission —यय m A sort of pole or yoke for carrying burdens —तृक्ष m The cocoa nut tree. —देस m The shoulder —परिवर्णन n The annihilation of the elements of being ( with Buddhists ) —फल m 1

The cocoa nut tree -2 The Bilva tree -3 The glomerous bg-tree —वचना f A sort of fennel —मल्लक m A heron —रुद्र m The ( Indian ) fig-tree —वाह, —वाहक m An ox trained to carry burdens, pack-bullock —शाखा f A principal branch, the forked branch issuing from the upper stem of a tree —शूभ m A buffalo —स्कंध m. Every shoulder

स्कंधस्त्व n 1 The shoulder 2 The trunk of a tree {burdens  
 स्कंधिक m An ox trained to carry  
 स्कंधिव a ( f -मी ) 1 Having shoulders -2 Having branches or a branched stem -m A tree

स्कन्ध a ( f -भा ) 1 Fallen down, decended -2 Oozed out, trickled out -3 Emitted sprinkled -4 Gone 5 Dried up

स्कम् 1 A 5 9 P ( स्कभते, स्कम्नाति स्कम्नाति ) 1 To create -2 To impede obstruct —Caus ( स्कम्भति, -त or स्कम्भयति -त ) To stop, to obstruct

स्कम्भ m 1 Support stay -2 Fulcrum -3 The Supreme Being -4 N of a Vedic deity

स्कम्भन n 1 The act of supporting -2 A support a prop

स्कन्दा a ( f -दी ) 1 Relating to Skanda -2 Relating to Siva —द n The Skanda Purāṇa

स्कृ 5 9 U ( स्कृणाति, स्कृणाते, स्कृणाति ) 1 To go by leaps, jump, bound -2 To raise -3 To overspread -4 To approach With प्रति- To cover [To raise, lift

स्कृद् 1 A ( स्कृदन् ) 1 To jump -2  
 स्कृप् 5 9 P ( स्कृम्नाति, स्कृम्नाति ) To stop, hinder

स्कृद् 1 A ( स्कृदते ) 1 To tear to pieces -2 To destroy -3 To injure, kill -4 To defeat completely

the Ganges —व *m* A horse of the sun

सौराज्यं *n*. Good government or rule

सौराष्ट्र *a* (*f* -ष्ट्र or -ष्ट्री) Coming from or relating to the district called Surashtra (or Surat) —ष्ट्र *m* The district of Surashtra —ष्ट्र *m pl* The people of Surashtra —ष्ट्र *n* Brass, bell-metal

सौराष्ट्रक *m* A kind of bell-metal

सोरे *m*. 1 N of the planet Saturn  
-2 The Asana tree -3 N of Yama  
-4 Of Karna -5 Of Sugriva -Comp  
—रत्न *n* Sapphire

सोरिक *a* (*f* -रिक्) 1 Celestial -2 Spirituous -3 Due for spirits (such as duty or money) —क *m* 1 Saturn  
-2 Heaven, paradise -3 A vender of spirituous liquor

सोरी *f* The wife of the sun

सोरीय *a* (*f* -यी) 1 Solar -2 Fit for, or suitable to, the sun  
सौर्य *a* (*f* -र्य) Belonging to the sun, solar [-2 Facility ease

सोलभ्य *n* 1 Easiness of acquisition

सोर्गिवक *m* A copper-smith

सोव *a* (*f* -वी) 1 Relating to one's own property 2 Being in, or belonging to, heaven —वं *n* An order, edict

सोवग्रामिक *a* (*f* -की) Belonging to one's own village

सौवर *a* (*f* -री) 1 Belonging to sound or a musical note -2 Treating of accents

सोवर्चल *a* (*f* -र्चि) Coming from the country called सुवर्चल —र्च *n* 1 Sochal salt -2 Natron

सोवर्ण *a* (*f* -र्णी) 1 Golden -2 Weighing one *Suvana*

सौवस्तिक *a* (*f* -वा) Benedicitive —क *m* A family-priest

सौवत्प्राधिक *a* (*f* -की) Belonging

to sacred study [situated

सौवास्तव *a* (*f* -वा) Pleasantly

सौविद, सौविदल्ल *m* An attendant on the women's apartments

सौवीर *n* 1 The fruit of the jujube  
-2 Antimony -3 Sour gruel —र *m*

N of a district —र *m pl* The people of the सौवीर country -Comp

—अवन *n* A kind of antimony or collyrium —सार *m* Antimony

सौवीरक *m* 1 The jujube tree -2 An inhabitant of Suvira -3 N of

Jayadratha —क *n* Sour barley-gruel

सौवीर्य *n* Great heroism

सौसील्य *n* Excellence of disposition, good morals

सौश्रवस *n* Celebrity, renown

सोष्ठव *n* 1 Excellence beauty, elegance -2 Extreme skilfulness -3

Excess -4 Suppleness, lightness

सोस्नातिक *m* One who asks another whether his ablution has been auspicious or successfully performed

सोहार्द *m* The son of a friend —द *n*

Good heartedness, friendliness

सोहाय सोहृद, सोहृय सोहृदय *n* Friendship affection

सोहार्थ *n* 1 Satiety, satisfaction  
-2 Fulness completion -3 Kindness, friendliness

स्कंद *i* A (स्कंदत) 1 To jump -2 To raise -3 To pour out

स्वदू *i* P (स्वदूत स्वत्र) 1 To leap, jump -2 To rise, ascend -3 To

fall, drop -4 To burst out -5 To perish 6 To be spilled -7 To

emit, shed -8 To g., move -9 To become dry -10 To perish. With

अव- To assail, to besiege परि- To spring about प्र- To spring forward

Caus (स्वदूत व) 1 To pour out, shed, emit (as the seminal fluid).  
-2 To neglect, pass by

## -4 Obstinacy

स्तम् 1 A (स्तम्भ) See स्तम्भ

स्तम्भ m A goat, ram

स्तम्भ n See स्तम्भ.

स्तम्भ m 1 A clump of grass &amp;c

-2 A sheaf of corn -3 A clump or bunch (in general) 4 A thicket

-5 A shrub or plant having no decided stem -6 The post to which an elephant is tied -7 A post -8

Stupefaction -9 A mountain -Comp -कार a Forming sheaves or clusters (-रि m) Corn rice

-घन m 1 A small hoe for weeding clumps of grass -2 A sickle for cutting corn -3 A basket for holding the heads of wild rice -अ

m A sickle for cutting corn, a hoe स्तम्भेय m An elephant

स्तम् 1 A, 5 9 P (स्तम्भ स्तम्भोनि, स्तम्भानि, स्तम्भित or स्तम्भित, the स् of the root is changed to ष after prepositions ending in इ or उ and also after अव) 1 To stop suppress -2 To make firm of stiff -3 To stupefy paralyze, benumb -4 To support, uphold, sustain 5 To become stiff 6 To be proud or elated With अव- 1 To bind -2 To rest or rely on -3 To restrain, overpower उद्- 1 To prop, uphold -2 To arrest, stop ल- To stop पर्यव- 1 To surround -2 To surround and oppose वि- To fix firmly. सम्- 1 To support -2 To stop -3 To corroborate -4 To make firm सम- To encourage

स्तम्भ m 1 Fixedness, rigidity, motionlessness -2 Insensibility, stupor, numbness, paralysis -3 Stoppage, hindrance -4 Restraint, curbing. -5 Support, fulcrum -6 A pillar -7 A stem trunk (of a tree) -8 Stupidity -9 Absence of feeling

or excitability -10 The suppression of any force or feeling by supernatural or magical means -Comp. -वर्कोर्ण a Carved out of a post of wood (as a statue) वर a 1 Paralyzing, benumbing -2 Obstructing (-र m) A fence -पुत्र f The worship of the posts of temporary pavilions erected for marriages or other occasions of solemnity

स्तम्भिक m A kind of musical instrument covered with leather

स्तम्भ 1 Stopping, hindering, suppressing, restraining -2 Paralyzing stupefying -3 Quieting, compsure -4 Making firm or stiff -5 Propping supporting -6 Stopping the flow of blood -7 Anything employed as an astringent -8 A particular magical art or faculty -न m N of one of the five arrows of Cupid

स्तर m 1 Anything spread, a layer a stratum 2 A bed, couch.

स्तरण n The act of spreading or scattering

स्तरि (-री-) मय m A bed, couch

स्तरि f 1 Smoke, vapour 2 A heifer -3 A barren cow

स्तव m 1 Praising eulogizing -2 Praise panegyric

स्तवक a (f विक) Praising, eulogizing -क m 1 A panegyrist -2 Praise, eulogium -3 A cluster of blossoms -4 Bunch of flowers, nosegay -5 A chapter or section of a book -6 A multitude

स्तवर्ण n 1 Praising, praise -2 A hymn

स्तव m Praise, eulogy

स्तवक m A panegyrist, flatterer

स्तव 5 A (स्तव) 1 To ascend -2 To assail -3 To ooze

-5 To harass trouble 6 To make or be firm

स्खल् 1 P ( स्खलत स्खलित ) 1 To stumble, tumble slip 2 To totter, shake -3 To be disobeyed or violated (as an order) -4 To deviate from the right course -5 To be affected or excited 6 To err blunder 7 To lisp falter -8 To fail have no effect -9 To drop trickle 10 To go move -11 To disappear -12 To collect With प्र— To jolt to jostle

Caus ( स्खलयात् ) 1 To cause to stumble 2 To cause to err cause to falter or stammer

स्खलन n 1 Stumbling tripping -2 Tottering -3 Deviating from the right course 4 Error mistake 5 Failure -6 Stammering faltering 7 Trickling dripping 8 Collision 9 Mutual striking or rubbing together

स्खलित p p ( f —ता ) 1 Stumbled -2 Dropped down 3 Wavering unsteady 4 Intoxicated 5 Stammering faltering 6 Agitated disturbed 7 Erring 8 Dropped emitted 9 Trickling down -10 Interrupted 11 Confounded -12 Gone -स्त n 1 Stumbling 2 Deviation from the right course -3 Error 4 Fault transgression -5 Deceit, treachery 6 Stratagem 7 A place likely to cause stumbling

स्तब् 1 P 10 U ( स्तबात् स्तबात् त स्तबत ) 1 To sound reverberate 2 To groan sigh -3 To thunder, roar loudly With ल— 1 To sound -2 To sigh -3 To mourn वि To roar

स्तब् m 1 The female breast -2 The nipple of the breast -3 The udder or dug of any female ani-

mal Comp --अतर n 1 The heart

-2 The space between the breasts

3 A mark on the breast ( said to indicate future widowhood) आभा

m 1 Fulness of the breasts -2 The

orb of the breast -3 A man with

large breasts like those of a wo-

man —तम् m —ट n The slope of

the breast —प —पा —पायक —पाय

/ Sucking the breast; a suckling

—भर m 1 The weight or heavi-

ness of breasts 2 A man having

breasts like those of a woman

—मुञ्च —वृत् n , —इच्छा f A nipple

स्तब्ध n 1 Sounding a sound

noise 2 Roaring thundering rum-

bling ( of clouds ) 3 Groaning 4

Breathing hard

स्तब्धय m An infant a suckling

स्तब्धय n m 1 Thunder ng; the

rumbling of clouds 2 A cloud

3 Lighting -4 Sickness 5 Death

स्तब्धय p p ( f —ता ) 1 Sounded

sounding 2 Thundering roaring

—त n 1 The rattling of thunder 2

Thunder noise 3 The noise of

clapping the hands

स्तब्धय n Mother's milk; milk

स्तब्धय m A bunch a cluster

स्तब्धय p p ( f —ता ) 1 Blocked

up obstructed 2 Paralysed stupe-

fied benumbed -3 Motionless 4

Fixed hard rigid -5 Obstinate

stubborn stern 6 Coarse Comp

—वण a Pricking up the ears रोम्

m A hog a boar —लब्ध a Having

motionless or unwinking eyes (said

of Gods )

स्तब्धता f स्तब्धय n 1 Rigidity

firmness hardness -2 Insensibility

स्तब्धय f 1 Fixedness rigidity 2

Firmness 4 Stupor insensibility

म I The punishment of thieves  
 -2 Suppression of theft  
 स्तेष I I A ( स्तपते ) To ooze  
 स्तप् 10 U ( स्तपयान् -ने ) To send  
 throw cast  
 स्तेष n I Theft robbery 2 Any  
 thing stolen or liable to be stolen  
 3 Anything private or secret  
 स्तायन् m I A thief robber 2 A  
 goldsmith  
 स्त I P ( स्तायति ) To put on adorn  
 स्तन n Theft, robbery  
 स्तेन्य n I Theft robbery - द m  
 A thief [Numbness  
 स्तेमत्य n Fixedness rigidity 2  
 स्ताक a ( f -का ) I Little, small  
 -2 Short 3 Few 4 Low abject  
 -क m I A small quantity a drop  
 2 The Chataka bird -क ind A  
 little less-  
 स्ताक. m The Chataka bird  
 स्तोकात्म ind By little sparingly  
 स्तोतव्य a ( f -स्त ) Praiseworthy  
 स्तोत्र n I Praise 2 A hymn of  
 praise. [Of verse  
 स्तात्रय m वा f A particular kind  
 स्ताम m I Praise hymn 2 A  
 sacrifice oblation 3 A Soma liba-  
 tion -4 A collection group -5 A  
 large quantity -च, 1 The head  
 -2 Riches wealth - Grain corn  
 -4 An iron pointed stick  
 स्तोम्य a ( f -स्त ) Laudable  
 praiseworthy  
 स्तयान् a ( f -ना ) I Collected into  
 a mass congealed 2 Thick bulky  
 gross 3 Soft smooth unctuous  
 4 Sounding -न n I Thickness  
 increase in magnitude or bulk -2  
 Unctuousness 3 Nectar 4 Sloth  
 idleness -5 Echo sound  
 स्तयन n Collecting into a mass,  
 crowding together, aggregation

स्तयन m I Nectar -2 A thief  
 स्तै I U ( स्तयायत ते ) I To be  
 collected into a heap or mass -2  
 To spread about be diffused -3  
 To sound  
 स्ता f I A woman -2 A female of  
 any animal 3 A wife Comp स्तमि-  
 यनन n Sexual intercourse -आनाय m  
 I One who lives by his wife 2 One  
 who lives by keeping women for  
 prostitution -काम m I Desire of  
 inter course with women fondness  
 for women -2 Desire of a wife  
 -कुमार n A woman and child -कुसुमं  
 n The menstrual excretion in-  
 women -सूत n A mother's milk  
 -ववा f A milch cow -गद m N A  
 female Gur, or priestess -गृह, I  
 A harem 2 Apartment in a  
 house for the exclusive use of  
 women -दोष m Dawn day break  
 -लक्षण n 1 Any mark or character-  
 stic of the female sex 2 The  
 vulva स्तै m A seducer of women  
 a libertine -जनना f A woman who  
 brings forth only daughters स्तात  
 f Woman kind female स्त -स्त  
 m A hen pecked husband -वन n  
 A woman's private property over  
 which she exercises independent  
 control -वय m I The duty of a  
 woman or wife -2 The laws con-  
 cerning women -3 Menstruation  
 -वर्णिता f A woman in her courses  
 -वय m A man -वाय a One pro-  
 tected by a woman -वयवयन n A  
 woman's peculiar sphere of action  
 or province, domestic duty, house  
 wifery -वयवयनाय m See वयवयन  
 above -वय m A woman lover  
 lecher, libertine -वयवयन f A fiend-  
 like wife -वयै m dual I Wife and  
 husband 2 Male and female

स्तप I A (स्तपत्) To ooze drop drip  
 स्तम् m 1 An obstacle 2 The ocean 3 A cluster bunch  
 स्तिम् स्तीम् 4 P (स्तिम्यात् स्ताम्यात्) 1 To become wet or moist 2 To become fixed or rigid  
 स्तान्त a (f ता) 1 Wet moist -2 Still calm unmoved steady -3 Closed shut 4 Benumbed paralysed -5 Soft tender 6 Grafted satisfied -त n 1 Moisture -2 Fixity steadiness Comp समाव m Steady contemplation  
 स्तिमित्व n Steadiness stillness  
 स्तावि m 1 An officiating priest at a sacrifice 2 Grass 3 Sky atmosphere -4 Water 5 Blood 6 An epithet of Indra  
 स्तु 2 U (स्तात् स्तवात् स्तुत स्तवात् स्तात् स्तुत; desid लङ्) त the सू of स्तु is changed to व after a preposition ending in इ or उ 1 To praise glorify celebrate -2 To celebrate or praise in song 3 to worship by hymns With अम— To praise प्र 1 To praise 2 To begin सम् 1 To praise 2 To be familiar with  
 स्तुक m A collection of hair a knot or braid of hair  
 स्तुका f 1 A knot or braid of hair 2 A bunch of curly hair between the horns of a bull -3 Hip thigh  
 स्तुच् I A (स्ताचत्) 1 To be bright to be pellucid 2 To be propitious or pleased [Flattered  
 स्तुत p p (f ता) 1 Praised -2 स्तात् f 1 Praise commendation 2 A hymn of praise 3 Empty or false praise -4 N of Durgā Comp. -पद् n An object of praise -पाठक m Panegyrist a minstrel bard वाद m Laudatory speech panegyric -वन् m A bard

स्तुय a (f त्या) Laudable praise worthy  
 स्तुनक m A goat  
 स्तुम् I P (स्तोनात्) 1 To praise 2 To extol worship  
 स्तुभ I A (स्तोभन्) 1 To stop suppress 2 To paralyse stupefy  
 स्तुभ m A goat  
 स्तुम् 5 9 P (स्तुभ्नात्; स्तुभ्नात्) 1 To stop -2 To benumb stupefy 3 To expel  
 स्तूप 4 P 10 U (स्तूप्यात् स्तूपय त्ते) 1 To accumulate pile collect 2 erect raise  
 स्तूप m 1 A heap pile -2 A Buddhist monument for keeping sacred relics 3 A funeral pile 4 Strength power  
 स्त 5 U (स्थात् स्तुते स्तात् pass स्तपन्) 1 To spread strew cover 2 To expand diffus- 3 To spread about 4 To clothe envelop -5 To kill With अव— To cover to fill वा 1 To spread 2 To cover वप- 1 to arrange वरे To spread 2 To arrange 3 To cover वा 1 To spread -2 To extend सम्— 1 To spread 2 To cover  
 —Caus (स्तारयात् त्ते) To over spread cover With त्ते 1 To cause to spread 2 To extend  
 स्त m A star  
 स्तुय I P (स्तुयात्) To go to move  
 स्तात् f 1 Spreading expansion 2 Covering clothing  
 स्तुह् स्तुह् 6 P (स्तुह्यात् स्तुह्यात्) To strike hurt kill  
 स्तु 9 U (स्तुज्यात् स्तुजाने स्ताज्) To cover strew See स्तु  
 स्तव 10 U (Strictly a denom from स्तन; स्तनवति -ते) To steal rob  
 स्तन m A thief robber -न Thieving stealing -Comp -न



land, soil ( in general ) 4 Place spot -> A tract district 6 Station -7 A mound 8 A topic, the point under discussion -9 A part ( as of a book ) -10 A tent -Comp  
 —आवृद्ध *a* Alighted on the ground  
 —अ *a* Land going not aquatic  
 —अद्भुत *a* Fallen or removed from a place or position —द्वेषा *f* A local or rural deity —पद्मिनी *f* The shrub *Hibiscus Mutabilis* —माथ *m*, —वसन *n* A road by land —वग्रह *m* \* A battle on level ground —शुद्ध *f* Purification or clearance of a place from impurity —सामन *f* A landmark, boundary

स्थला *f* A spot of dry ground artificially raised and drained ( opp स्थल which is naturally so )

स्थल *f* 1 Dry ground firm land 2 A natural spot of ground ground or land ( as of a forest ) -3 A deity of the soil Comp —देवता *f* A deity of the soil, a tutelary deity

स्थल्य *a* Sleeping on dry ground  
 —व *m* Any amphibious animal

स्थात्र *m* 1 A weaver -2 Heaven  
 स्थावर *a* ( *f* —रा ) 1 Fixed firm steady -2 Old aged -3 Ancient -*r* *m* 1 An old man 2 A beggar 3 N of Brahman ( *m* ) —रा *f* An old woman

स्थविष्ठ *a* ( *f* —ष्ट ) Greatest very strong, largest (superl of स्थूल)

स्थव्ययसू *a* ( *f* —सू ) Greater larger ( compar of स्थूल )

स्था I P ( *Atm* also in certain senses ) निष्ठान्, न, स्थान् । स्थत् । *pass* स्थान्, the *s* of this root is changed to *h* after a preposition ending in इ or उ ) 1 To stand 2 To stay, well, live -3 To remain over, be

left -4 To delay wait -5 To desist stand still -6 To be kept aside 7 To be, exist be in any state or position -8 To conform to obey (with loc ) -9 To be restrained -10 To be obtainable -11 To live breathe 12 To stand by or near, help 13 To depend on -14 To occupy oneself with 15 ( *Atm* ) To be guided by the advice of -16 ( *Atm* ) To offer oneself to ( for sexual embrace ) stand as a prostitute (with dat ) With कति To remain over, to exceed by काव— To stand on to tread upon -2 To be supported by -3 To be to exist, to inhabit 4 To stand -5 To command to govern to lead to pre side over 6 To pass over 7 To overcome, surpass -8 To ascend to to be established -9 To do, अनु— 1 To stand near 2 To follow, obey perform 3 To remain -4 To show favour to; to grant -5 To govern अव— ( *Atm* ) 1 To with draw 2 To stand firm to keep ground ( in Vedanta phil ) -3 To be decided -4 To remain -5 To be present -6 To stay -7 To be intrusted to to devolve on का— 1 To be near at hand -2 To stay, remain 3 To walk towards -4 To turn to -5 To ascend -6 To assume -7 To apply -8 To observe -9 To behave 10 To perform -11 To act to deport -12 To have resort to उद्— 1 To get up -2 To rouse oneself 3 To proceed from -4 ( *Atm* ) To strive for उव— 1 To stand near -2 To be imminent -3 To stand opposite -4 To approach, arrive at -5 ( *Atm* ) To serve wait upon salute, worship 6 ( *Atm* )

—पुंसवृक्षा *f* A hermaphrodite —प्रत्यय *m* A feminine affix (in gram)  
 —प्रसव *m* (Excessive) intercourse with women —प्रसू *f* A woman who brings forth only daughters —प्रिय *a* Loved by women (—य) *m* The mango tree —वृद्ध *f* 1 The female understanding -2 The counsel of a woman female advice —सव *m* A female stratagem woman's counsel —सुखप *m* The *Asoka* tree —रत्न *n* Betel —रत्न *n* 1 An excellent woman -2 N of Lakshmi —राज्य *n* The kingdom of women —लिङ्ग *n* 1 The feminine gender (in gram) -2 Any mark of the female sex (as breast &c) -3 The female organ —उख्येय *a* Uxorious सस्थान *a* Having a female shape —समग्रण *n* 1 The act of embracing a woman (improperly) 2 Adultery seduction —सम *n* An assembly of women —स्थवाय *m* 1 The nature of women -2 A eunuch —हरण *n* 1 The forcible abduction of women 2 Rape —हरिन् *m* A ravisher or seducer (of women)

सतमा, सतरा *f* A thorough woman; more thoroughly a woman

स्त्रा *f*, स्त्री *n* 1 Womanhood -2 Wifehood -3 Effeminacy, feminineness

स्त्र *a* (*f* —स्त्री) 1 Female, feminine -2 Belonging to women -3 Being among women —स्त्र *n* 1 Womanhood nature of women -2 The female sex womanhood -3 A collection of women

स्थ *a* (*f* —स्था) (At the end of comp) Standing being existing —स्थ *m* A place spot —Comp —पति *m* A sovereign, a chief 2 An architect -3 A master, carpenter,

a wheel-wright -4 A charioteer

-5 One who sacrifices to Brihaspati

6 A guard on women's apartments

स्थवरी *n* A betel-nut

स्थान् *I P* or *Caus* (स्थानात् स्थानान्)

1 To cover, conceal -2 To persuade, fill, occupy

स्थव *a* (*f* —वा) 1 Fraudulent, dishonest -2 Impudent, reckless

—व *m* A rogue, cheat

स्थवन *n* Concealment, hiding

स्थवर *n* A betel-nut

स्थविका *f* 1 A courtesan -2 The office of betel-bearer

स्थावत *a* (*f* —ता) Covered concealed -2 Occupied

स्थनी *f* A betel box

स्थम्ब *m* A hump

स्थादल *n* 1 A piece of ground (levelled, squared and prepared for a sacrifice) an altar -2 A barren field -3 A heap of cloths -4

A limit, boundary 5 A lard mark

—Comp —ज्ञापय (also स्थादलज्ञाय) *m*

An ascetic who sleeps on the bare

*Sthandila* or sacrificial ground

—स्तिक *n* An altar

स्थपान *a* Chief, principal —त *m*

1 A king, sovereign -2 An architect

-3 A wheelwright, master carpenter -4 A charioteer 5 One

who offers a sacrifice to Brihaspati

-6 An attendant on the women's

apartments -7 N of Kubera

स्थगुट *a* (*f* —टा) 1 Being in con-

tracted or difficult circumstances

-2 Unevenly raised, elevated and

depressed —Comp —वत *a* Being

in contracted or uneven parts, be-

ing in difficult places [be firm

स्थल *I P* (स्थानात्) To stand firm

स्थल *n* 1 Firm or dry ground, dry

land -2 Shore, beach -3 Ground

-28 (In music) A note tone modulation of the voice -Comp —आसने *n* *du* Standing and sitting down —आसत्र *m* Confinement to a place, imprisonment, arrest —अचनक *m* A quarter-master —पारु *m* A watchman, sentinel —महात्म्य *n* 1 The greatness or glory of any place -2 A kind of divine virtue or uncommon sanctity supposed to be inherent in a sacred spot —योग *m* Assignment of proper places

स्थानक *n* 1 A position, situation -2 A particular point or situation in dramatic action *e g* पटाकास्थानक -3 A city, town -4 A basin -5 A kind of scum on spirits or wine -6 A mode of recitation 7 A division or section of the Taittiriya a branch of the Yajurved.

स्थानपत्र *ind* 1 According to one's position 2 From one's proper place 3 With reference to the organ of utterance

स्थानक *a* (*f* -का) 1 Belonging to a place, local -2 (In gram) That which takes the place of a thing or is substituted for it —क *m* 1 Any one holding an office 2 The governor of a place

स्थानिक *a* (*f* -नी) 1 Having a place -2 Permanent -3 Having a substitute —*m* 1 The original form or primitive element that for which anything else is substituted -2 The form so substituted for anything -3 That which has a place or is actually expressed

स्थानाय *a* (*f* -या) 1 Belonging to a place local -2 Suitable to a place —य *n* A town, city

स्थाने *ind* (Loc of स्थान) 1 In the right or proper place rightly,

justly, truly, appropriately -2 In lieu of as a substitute for -3 On account of -4 Similarly, like, as

स्थापक *a* (*f* -का) Causing to stand, establishing, regulating —क *m* 1 The director of the stage business, a stage-manager -2 The founder of a temple, or erector of an image स्थापक *m* A guard of the women's apartments —य *n* Architecture building

स्थापन *n* 1 The act of fixing, founding, establishing, or instituting -2 Regulating directing -3 Concentration of the mind steady application abstraction 4 A dwelling, habitation 5 A ceremony performed on a woman's perceiving the first signs of living conception

स्थापना *f* 1 Placing fixing -2 Foundation, basis 3 Introduction (as to the performance of a drama stage-management

स्थापयत् *p p* (*f* -ता) 1 Placed, located deposited -2 Founded, instituted -3 Raised erected -4 Regulated ordered enacted -5 Settled ascertained -6 Entrusted with any duty post &c -7 Wedded, married -8 Firm steady

स्थाप्य *a* (*f* -या) 1 To be placed or deposited 2 To be founded or established —य *n* A pledge, deposit

स्थानम् *n* 1 Strength power, stamina 2 Fixity, stability

स्थायम् (*f* -या) 1 Staying being situated (at the end of comp) -2 Continuing, lasting abiding -3 Dwelling remaining 4 Permanent, invariable, unchangeable —*n* 1 A lasting or permanent feeling -*n* A permanent state or condition

To oblige, serve -7 To fall to one's share 8 ( *Atm* ) To lead to -9 ( *Atm* ) To unite join पर- To surround प्र- 1 To depart set out -2 To come -3 To stand firmly to be established प्रत- 1 To stand firm to be supported -2 To depend upon -3 To stay प्रत्यव- ( *Atm* ) To oppose to object अव- ( *Atm* ) 1 To spread 2 To stand apart व्यव- ( *Atm* ) 1 To separate -2 To establish -3 To depend on 4 To restrain -5 To arrange to manage 6 To be settled or permanent सम्- ( *Atm* ) 1 To stand close together -2 To stand on to be on -3 To obey to conform to -4 To exist to live 5 ( *Paras* ) To stand still 6 To be completed 7 To perish समधि- 1 to administer समद- ( *Atm* ) 1 To be ready 2 To stand immovable समा- 1 To undergo -2 To apply -3 To act 4 To perform समुद्- 1 To rise together -2 To return to life समुप- 1 To approach -2 To fall in the way 3 To send समुपा- To observe ( as law ) सम- ( *Atm* ) To depart समस्त To rest on *Caus* ( स्थापयत -त ) 1 To cause to stand -2 To place put -3 To found establish -4 To stop -5 To arrest check 6 To raise 7 To cause to last, make durable -8 To live in marriage -9 To instruct in With स्व- To reduce to a particular condition वद् To lead away ( one's wife from her father's house ) पयव- To compose oneself प्र- 1 To push out -2 To induce to retire -3 To send away, to dismiss प्रपव- To collect व्यव- To settle सम्- 1 To collect to compose -2 To place -3 To subject -4 To restrain stop

-5 To kill समव- 1 To stop -2 To found

स्थाणु *a* Firm, fixed steady stable motionless -णु *m* 1 An epithet of Siva -2 A post pillar -3 A peg pin -4 The gnomon of a dial 5 A spear dart -6 A nest of white ants -7 The drag or perfume called *Jivaka* -*m n* A branchless trunk or stem; any bare stalk or stem

स्थानिक *m* 1 An ascetic who sleeps on the bare ground or on a place prepared for sacrifice -2 A religious mendicant

स्थान *n* 1 The act of standing or remaining, continuance residence 2 Being fixed or stationary -3 A state condition 4 A site, locality -5 Station, position -6 Relation capacity -7 A dwelling place 8 A region district -9 A town city 10 Rank dignity -11 Object -12 An occasion subject cause -13 A fit or proper place -14 A fit or worthy object -15 The place or organ of utterance of any letter, (these are eight) -16 A holy place

17 An altar -18 A square a court- -19 The place or sphere assigned after death to persons according as they perform or neglect their prescribed duties -20 (In politics war &c) The firm attitude or bearing of troops standing firm so as to repel a charge 21 A halt. -22 A neutral or middle state -23 The stamina of a kingdom: *e* army, treasure, town, and territory -24 A likeness, resemblance 25 Part or division of a work, section, chapter &c 26 The part of an actor -27 Interval opportunity, leisure

state, nature, habit -6 Stability, permanence -7 Correctness of conduct, moral rectitude -8 Establishment of good order ( in a state )  
 9 Rank, dignity -10 Maintenance, sustenance -11 Continuance in life, preservation ( one of the three states of human beings ) 12 Pause, stop -13 Well being welfare protection -14 Consistency 15 A settled rule -16 Settled determination  
 17 Limit, boundary 18 Inertia, resistance to motion -19 Duration of an eclipse -20 Regard, consideration, account -Comp —स्थायक *a*  
 Having the power of restoring to a previous state, having elastic properties ( —क *m* ) Elasticity  
 स्थितिमद् *a* ( *f* —ती ) Steady, firm  
 -2 Virtuous, upright  
 स्थिर *a* ( *f* —रा, compar स्मेदस्य superl स्थित ) 1 Firm, steady fixed  
 -2 Immoveable, motionless -3 Permanent eternal, everlasting 4 Cool collected, calm 5 Free from passion -6 Steady in conduct -7 Constant, faithful determined 8 Certain sure -9 Hard, solid -10 Strong, intense -11 Stern hard hearted —र *m* 1 A God, deity -2 A tree -3 A mountain -4 A bull -5 N of Siva 6 N of Kārtikeya -7 Final beatitude 8 The planet Saturn -9 N of certain zodiacal signs ( *Taurus, Leo, Scorpio* and *Aquarius* ) —रा *f* 1 The earth -2 A strong minded woman -2 The silk cotton tree -Comp —स्थाय *a* Constant in affection —स्थाय, —जीव *a* Long lived, lasting ( —म ) The silk cotton tree —स्थाय *a* Firm in undertakings, persevering —स्थाय *m* 1 A steady pul-

verizer -2 A kind of common divisor ( in algebra ) —च *m* The *champak* flower -च *m* The birch tree —वृक्ष *m* 1 A tree which gives shelter to travellers -2 A tree ( in general ) —मिह *m* A fish —जीवित्ता *f* The silk cotton tree —दृ *m* 1 A snake -2 Vishnu in his boar incarnation पुष्प *m* 1 The *Champak* tree -2 The *Bakula* tree - प्रतिष्ठ *a* 1 Persisting in an assertion 2 Faithful to a promise —प्रतिष्ठ *a* Obstinate कल *f* A kind of gourd. —यानि *m* A large tree which gives shade and shelter —यौवन *a* Ever youthful ( —म ) 1 A kind of good or evil genius -2 A fairy —सपर *a* Faithful to a promise —स्थायि *a* Keeping perfectly still ( as in meditation )

स्थूणा *f* 1 The post or pillar in a house -2 A post or pillar in general -3 An iron image or statue -4 An anvil

स्थूल *m* 1 Light 2 The moon

स्थूल *m* 1 A bull -2 A man

स्थूल *m* A pack-horse or bullock

स्थूल *a* ( *f* —रा compar स्मेदस्य superl स्थाय ) 1 Large great bulky -2 Corpulent stout 3 Strong powerful -4 Thick clumsy -5 Gross, rough ( fig also ) -6 Foolish silly -7 Dull, thick headed -8 Not exact. —क *m* 1 the jack tree —क *f* Large cardamoms —क *n* 1 A heap quantity -2 A tent -3 The summit of a mountain. -Comp —स्थूल *n* The larger intestine near the anus माय *m* A snake —स्थूल *m* 1 A large fragment of a crag or rock fallen from a mountain and forming an irregular mound 2 Incompleteness.

val held on the full-moon day in the month of Jyeshtha —स्नानम् 1 The act of ablution 2 The proper manner or rules of ablution

स्नानीय a (स्नानाय) fit or suitable for bathing worn during bathing -2 Water or any other article (such as unguents &c.) proper for bathing

स्नानक म् A servant who bathes his master or brings bathing water for him

स्नानम् n The act of causing to bathe, or of attending upon a person while he is bathing

स्नायु म् 1 A tendon muscle sinew -2 The string of a bow Comp -स्नयनम् n A kind of disease of the eyes

स्नायुक म् See स्नायु

स्नायु स्नायु म् A tendon muscle

स्नान्य a (स्नानाय) 1 Loving affectionate tender 2 Oily unctuous greasy -3 Sticky adhesive

4 Shining glossy 5 Soft oil, emollient 6 Moist wet -7 Cooling 8 Kind amiable -9 Agreeable charming -10 Thick dense compact -11 Steadfast (as a gaze or look)

स्नान्य म् 1 A friendly person -2 The red castor oil plant -3 A kind of pice -स्नान्य न् 1 Oil -2 Bee's wax -3 Lustre -4 Thickness, coarseness Comp -स्नान्य म्

An affectionate person a friend -स्नान्यु म् A kind of rice of quick growth

स्निग्धता f स्निग्धत्वं n 1 Oiliness -2 Blandness 3 Affection, love

स्निग्ध f Marrow स्निग्ध 4 P (स्निग्धस्निग्ध) 1 To feel or have affection for be fond of (with loc of the person or thing that is loved or liked) 2 To be

easily attached -3 To be pleased with, be kind to 4 To be sticky or adhesive 5 To be smooth -स्नान्य (स्नानाय -ते) 1 To make unctuous anoint, lubricate -2 To cause to love 3 To dissolve, destroy kill

स्नु 2 P (स्नुते स्नुत) 1 To drip, trickle, fall in drops, leak out -2 To flow stream

स्नुत a (स्नुता) Oozed flowed

स्नु म् स्नु न् 1 Table land -2 Top, surface (in general) (This word has 4 forms for the first five inflections and is optionally substituted for स्नु after acc dual)

स्नु f A sinew tendon muscle.

स्नुया f A daughter in law

स्नुह 4 P (स्नुहति स्नुव or स्नुद) To vomit

स्नेह म् 1 Affection, kindness, tenderness 2 Oiliness, unctuousness lubricity (one of the 24 Gunas according to the Vaisesikas) -3 Moisture 4 Grease, any unctuous substance 5 Oil 6 Any fluid of the body such as semen Comp. -स्नेह

a Lubricated greased स्नेहयति f Affectionate or friendly intercourse

-स्नेह म् A lamp -स्नेह and Affect onately स्नेह म् A lamp स्नेह म् The Piyāla tree स्नु म् Phlegm

-स्नुय f 1 Anything yielding oil -2 An object of love or affection, beloved person -स्नु म् Sesamum

-स्नुति f Injection of oil, an oily enemy

स्नुय म् 1 A friend -2 The moon -3 A kind of disease

स्नयन (स्नानाय) 1 Anointing, lubricating 2 Destroying -स्नान्य म् Anointing unction, rubbing or smearing with oil or unguents -2

blown expanded 4 One who sees clearly — **स्पष्ट** 1 Clearly plainly  
-2 Openly boldly (स्पष्ट) 1 To make clear or distinct explain elucidate  
-Comp — **स्पष्टा** 1 A woman who shows evident signs of pregnancy  
— **स्पष्टा** 1 A clear perception

**स्पष्ट** 5 P (स्पष्टात) 1 To extricate from 2 To grant 3 To grant bestow 4 To instruct 5 To live

**स्पष्ट** 6 P (स्पष्टात स्पष्ट स्पष्ट) 1 To touch -2 To stroke gently to touch -3 To cling to come in contact with -4 To wash sprinkle with water -5 To get reach 6 To obtain reach a particular state 7 To affect move touch 8 To refer or allude to -9 To receive accept (as a sacrificial offering) With **स्पष्ट** - 1 To touch 2 To speak with water 3 To rinse one's mouth to sip water 4 To bathe with water -5 To touch **स्पष्ट** - 1 To sprinkle with water -2 To touch

**Pass** To be polluted defiled or tainted

**Caus** (स्पष्टात त) 1 To cause to touch 2 To give present

**स्पष्ट** **a** (At the end of comp) 1 Who or what touches -2 Touching, affecting, piercing 3 Relating to [Fit to be touched]

**स्पष्ट** **a** (f — **स्पष्ट**) 1 Tangible 2

**स्पष्ट** **p** (f — **स्पष्ट**) 1 Touched felt with the hand -2 Come in contact with, touching -3 Applying or extending to 4 Affected seized -5 Tainted defiled -6 Formed by the complete contact of the organs of speech (the letters of the five classes) [another

**स्पष्टास्पष्ट** **स्पष्टास्पष्ट** **n** Touching one

**स्पष्टा** **स्पष्टिका** **f** Touch contact

**स्पष्ट** 10 U (स्पष्टात ते) To long for desire for envy (with dat)

**स्पष्ट** **n** The act of desiring or wishing

**स्पष्ट** **a** (f — **स्पष्ट**) 1 To be desired enviable agreeable desirable

**स्पष्ट** **a** Disposed to be desirous or envious (longing for coveted) (with cat or loc)

**स्पष्ट** **f** 1 Desire ardent wish -2 E 3 Covetousness

**स्पष्ट** **a** See **स्पष्ट**

**स्पष्ट** (f — **स्पष्ट**) Desirable enviable — **स्पष्ट** **m** The wild citron tree.

**स्पष्ट** 9 P (स्पष्टात) To hurt

**स्पष्ट** **m** See **स्पष्ट** [and

**स्पष्ट** **P** (स्पष्टात) To burst ex-

**स्पष्ट** **m** A snake's expanded

hood — **स्पष्ट** **f** Alum

**स्पष्ट** **f** A snake's expanded

hood 2 Alum

**स्पष्ट** **m** A crystal quartz — **स्पष्ट**

**f** Sulphate of alumina or alum

-Comp **स्पष्ट** **m** The mount Me u.

— **स्पष्ट** **m** The mount Kalasa — **स्पष्ट**

**m** Camphor — **स्पष्ट** **m** Camphor

— **स्पष्ट** — **स्पष्ट** — **स्पष्ट** — **स्पष्ट**

A crystal stone [alu a

**स्पष्टाकार** **स्पष्टाकार** **f** S I hate of

**स्पष्टाकार** **f** Al m [ex] and

**स्पष्ट** **P** (स्पष्टात) To bustle on,

**स्पष्ट** 10 U (स्पष्टात ते) To jest or

joke with laugh at

**स्पष्ट** **P** 10 U (स्पष्टात ते) To jest or

To laugh at joke with

**स्पष्ट** See **स्पष्ट** [throbbing,

**स्पष्ट** **n** Trembling quivering,

**स्पष्ट** **P** (स्पष्टात) To tremble,

quiver throb palpitate

**स्पष्ट** 10 U or **Caus** (स्पष्टात ते)

To cause to tremble (shake)

**स्पष्ट** **m** A drop of water — **स्पष्ट**

**n** Crystal

Unctuousness 3 An unguent  
स्नाह्ण *p p* ( *f* - ता ) 1 Loved -2  
Kind, affectionate 3 Anointed  
lubricated -ता *m* A friend a  
beloved person

स्नेह्ण *a* ( *f* - नी ) 1 Affectionate  
friendly 2 Oily unctuous -*m* 1  
A friend -2 An anointer a smearer  
-3 A painter

स्नह्ण *m* 1 The moon 2 A kind  
of disease [round envelop

स्ने *P* ( स्नायत् ) 1 To dress wrap

स्नाह्य *n* 1 Unctuousness  
lubricity 2 Tender softness  
-3 Smoothness

स्पृ *I A* ( स्पृते स्पृत ) 1 To thr  
palpitate -2 To tremble quiver 3  
To go move [ 2 Vibration

स्पृ *I* Thrbbing palpitating  
स्पृत् 1 Thobbing 1 far

quivering 2 Tremor vibration 3  
The quickening 1 a chlo 1 the  
womb -4 Rapid motion 5

स्पृत् *p p* ( *f* - ता ) 1 Throbbing,  
quivered -2 Gone -ता *n* A pulsa  
tion palpitation

स्पृ *I A* ( स्पृत् ) 1 To vie with  
emulate rival be equal with 2  
To defy, bid defiance to

स्पृ *f* 1 Emulation competition  
-2 Jealousy, envy -3 Defiance 4  
Equality with

स्पृत् *a* ( *f* - नी ) 1 Rivalling,  
competing vying with -2 Emu  
lous, envious -3 Proud -*m* A  
competitor an equal

स्पृ 10 *A* ( स्पृत् ) 1 To take  
touch 2 To unite join -3 To  
embrace clasp

स्पृ *m* 1 Touch, contact 2 Con  
tact (in asir) 3 Conflict encounter  
-4 Feeling, the sense of touch 5  
The quality of touch or tangibility

touch 6 That which affects all  
section seizure 7 Disease, disorder

8 A consonant of any of the

five classes of letters (from क ० न्)

-9 A gift donation -10 Air wind

11 The sky -12 Sexual union 13

A secret spy -ता *f* An unchaste

woman C mp -ता *a* Senseless

insensible -ह्य *n* The organ or

sense of touch -दृ *a* Followed

by a consonant -स्पृत् माण *m*

The phyllosclerous stone -ता *n*

The subtle element of tangibility

-ता *f* The sensitive plant

-दृ 1 To be apprehended by the

sense of touch -स्पृत् *a* Infec

t -ता *n* Ablution at the

ancient lunar moon into

a celestial -ह्य *n* A frog

स्पृत् *a* ( *f* - नी ) 1 Touching

ह्य *1 rg* 2 Affecting influencing

न *n* Air wind -न *n* 1 Touch

1 touch 2 Sensitive feeling 3

Sensitive touch 4 A gift

donation

स्पृत् *n* A term used in Sankhya

hios by the school

स्पृत् *f* ( *f* - नी ) 1 Tangible 2

1 to be touched to the touch

स्पृ *A* ( स्पृत् ) 1 To become wet

or moist

स्पृ *m* A disorder of the body

स्पृ *I U* ( स्पृत् -ता ) 1 To ob

struct -2 To undertake, perform

-3 To string together 4 To touch

-5 To see behold perceive clearly

स्पृ *m* 1 A spy 2 A secret emis

sary or agent -2 Fight, war battle

-3 One who fights with savage ani

mals (for reward) 4 A fight with

wild animals

स्पृ *f* ( *f* - ता ) 1 Evident plain

manifest -2 Real true 3 Full



ed at -Comp बाण a Having wide feet splay foot [ isresject  
 स्फुट् 10 U (स्फुटयति ते) To despise  
 स्फुट् 1 P (स्फुटात्) To open expand  
 स्फुट् 10 U (स्फुटयति ते) To jest  
 joke laugh at [See स्फुट्  
 स्फुट् 1 A 10 U (स्फुटते स्फुटयति ते)  
 स्फुट् ind An imitative sound  
 -Corp -वा m Fire-का m The  
 sound स्फुट् a crack ng noise  
 स्फुट् 6 P (स्फुटात् स्फुटित) 1 To throb  
 palpitate (as eyes &c.) 2 To shake  
 tremble, vibrate in general -3 To  
 twitch, struggle become agitated  
 -4 To start spring forward 5 To  
 spring back (as a bow) -6 To  
 break forth spring up 7 To be  
 come visible or manifest -8 To  
 flash sparkle glitter shine 9 To  
 distinguish oneself 10 T flash to  
 the mind, rush suddenly into me-  
 mory -11 To go tremendously 12  
 To bruise, destroy With बाण-1  
 To expand 2 To become known  
 प्र-1 To tremble -2 To expand 3  
 To become known to spread wide  
 वि-1 To tremble - To struggle  
 -3 To glitter 4 To draw out (as a bow)  
 -Ca s (स्फुटयति ते स्फुटयति ते) 1  
 To cause to throb or vibrate 2  
 To cause to shine -3 To throw,  
 cast With बाण To shine forth or  
 out बाण-1 To spread or be dif-  
 fused, expand -2 To become  
 known.  
 स्फुट् m 1 Throbbing, trembling  
 -2 Swelling -3 A shield  
 स्फुट् n 1 Throbbing, trembling  
 (in general) -2 Throbbing or qui-  
 vering of certain parts of the body  
 (indicating good or bad luck) -3  
 Breaking forth, starting into view

-1 Gleaming flashing shining -5  
 Flashing on the mind crossing  
 the memory [aerolite  
 स्फुट्का f A shooting meteor  
 स्फुट् p p (स्फुट) 1 Trembling,  
 throbbing 2 Shaken 3 Glitter-  
 ing shining 4 Unsteady 5  
 Swollen 6 Manifested displayed  
 -न n 1 A throb palpitation, tre-  
 mor 2 Agitation or emotion of  
 the mind  
 स्फुट् 1 P (स्फुटयति) 1 To spread,  
 extend 2 To forget  
 स्फुट् 1 P (स्फुटात्) 1 To thunder  
 2 To crash explode 3 To glitter,  
 shine -3 To burst or break forth  
 स्फुट् m Se स्फुट्  
 स्फुट् 6 P (स्फुटात्) 1 To tremble,  
 thro vibrate -2 To dart forth  
 appear 3 To collect 4 To kill,  
 destroy  
 स्फुट् A eit  
 स्फुट् Tien hli g throbblng  
 स्फुट् m स्फुटित n स्फुटित f A  
 spark of fire [gue of fire  
 स्फुट्का f One of the seven ton-  
 bolts n 1 The crashing sound of  
 a thunder clap 2 Indra's thunder-  
 bolt 3 Sudden burst of fire -4  
 (In dramaturgy) First unit of  
 lovers characterized by 3 in the  
 beginning and some expectation  
 of fear in the end [der  
 स्फुट् m A cap or peal of th n-  
 स्फुट् f 1 Throbbing vibration  
 2 Spring bound -3 Blooming,  
 opening 4 Display 5 Flashing  
 to the mind -6 Poetical inspiration  
 स्फुटित n (स्फुटित) Throbbing,  
 agitated -2 Follower of Siva  
 (वाक्पति)  
 स्फेयस् (स्फेयस्) More abundant,

स्फाटक *a* ( *f* की ) ( *crystalline* )  
 —क *n* A crystal  
 स्फटित *p p* ( *f* —ता ) Split open,  
 burst expanded, made o gate  
 स्फटीक *n* Crystal  
 स्फात *p p* ( *f* —ता ) Increased,  
 enlarged, swelled  
 स्फात *f* Swelling, intume-  
 scence -2 Increase growth  
 स्फाय *i A* ( स्फायते स्फति ) 1 To  
 grow large, fat big or bulky -2 To  
 swell increase, expand  
*Caus* ( स्फायात —ते ) To cause to  
 grow large augment  
 स्फा *a* ( *f* —ता ) 1 Large increas-  
 ed expanded 2 Much abundant  
 -3 Laid *m* Swell enlarge-  
 ment 2 A bubble ( 1 ) gold )  
 -3 A protuberance -4 Throbbing,  
 palpitation -5 Twanging —*n*  
 Abundance plenty ( स्फाते भू 1 To  
 swell out expand increase -2 To  
 become manifest )  
 स्फरण *n* Throbbing, shaking  
 स्फा *m* Throbbing palpitation  
 स्फात *n* 1 Quivering palpitating  
 -2 ( causing to shake about -3  
 Rubbing friction -4 Patting or  
 stroking,  
 स्फि *f* Buttocks hips  
 स्फट 10 *U* ( स्फटयत —ने ) 1 To in-  
 jure, kill -2 To despise 3 To  
 love -4 To cover [See स्फट  
 स्फट 10 *U* स्फटयत —ने ) To hurt  
 स्फा *a* ( *f* मत्सम्पार स्फयस् superl  
 स्फट ) 1 Abundant large -2 Many,  
 numerous -3 Vast capacious  
 स्फात *p p* ( *f* —ता ) 1 Swollen,  
 increased -2 thick large bulky  
 -3 Many numerous plentiful  
 abundant 4 Delighted 5 Pure 6  
 Prosperous, thriving 7 Affected by  
 hereditary disease ( स्फती ह् To aig

ment or enlarge )

स्फाति *f* 1 Growth increase, en-  
 largement -2 Abundance plenty -3  
 Prosperity

स्फुट 6 *P*, 1 *U* ( स्फुटति, स्फोटति, —  
 स्फुति ) 1 To burst or split open,  
 break -2 To expand, blossom -3  
 To run away, disperse -4 To be-  
 come visible become manifest

स्फु 10 *L* ( स्फुयति —ते ) 1 To burst,  
 break open -2 To burst into view

—*C us* ( स्फोयति ते ) 1 To rend  
 asunder tear open divide -2 To  
 show make clear -3 To divulge,  
 make public -4 To hurt, destroy,  
 kill 5 To win now

स्फु *a* *f* —ता ) 1 Rent asunder,  
 broken, split 2 Expanded, full  
 blown -3 Dis layed, made clear  
 4 Distinctly manifest -5 Bursting  
 into view 6 White, bright, pure

7 Well known, famous -8 Spread,  
 diffused 9 Laid -10 Apparent,  
 true -11 Connected —*f* The ex-  
 panded hood of a snake —*ad*  
 Clearly distinctly certainly Comp-  
 —ता *a* Bright or gemmed with  
 stars —*पत* *n* ( In geom ) 1 Distinct  
 or precise area of a triangle -2  
 The clear or net result of any cal-  
 culation —*सा* *m* The true latitude  
 of a star or planet —*सूचति* *f*, The  
 apparent or true motion of the sun.

स्फुट *n* 1 Breaking open tearing  
 open 2 Expanding blossoming.

स्फुट, स्फुटि *f* 1 Cracking of the skin  
 of the feet -2 Sores or swelling of  
 the feet [a slice.

स्फुटवा *f* A small bit broken off.

स्फुटत *p p* ( *f* ता ) 1 Broken crack-  
 ed 2 Budded blown expand-  
 ed ( as a flower ) -3 Manifested,  
 shown 4 Fornestr yed 5 Laugh-

स्मरणं *n* Calling to mind, reminding, causing to remember

स्मार्त *a* ( *f* — तां ) 1 Relating to memory, remembered, memorial  
-2 Being within memory -3 Based on or recorded in a Smṛiti -4 Legal  
-5 Following or professing the law-  
book -6 Domestic ( as fire ) — तां  
*m* 1 A Brāhmaṇa well versed in  
traditional law 2 One who follows  
the traditional law -3 N of a sect  
— तां *n* An act or rite enjoined by  
a Smṛiti a legal act

स्म *i* A ( स्मयते स्मृत ) 1 To smile,  
laugh ( gently ) -2 To bloom, ex-  
pand With उद्— To smile उद्— 1  
To be surprised -2 To admire -3  
To be proud

Ca<sup>s</sup> ( स्माययत — ते ) 1 To cause to  
smile 2 To laugh at, deride -3  
To astonish ( स्माययत in this sense )

Desid ( स्मययत ) To wish to smile  
स्मद् 10 U ( स्मययत, — तां ) 1 To scorn,  
despise -2 To love -3 To go

स्मन् *p p* ( *f* — तां ) 1 Smiled  
smiling -2 Expanded, bloomed,  
blossomed — तां *n* A smile gentle  
laugh — सस्मित *ad* With a smile  
— Comp — हस्य Having a smiling  
look ( — *f* ) A handsome woman  
— पूवम् *ad* Smilingly, with a smile  
— शास्त्र *a* Smiling

स्मिन्त *f* Smiling

स्मी 1 P ( स्मीयत ) To wink blink

स्मृ 5 P ( स्मृणात ) 1 To please,  
gratify -2 To protect, defend 3  
To live

स्मृ 1 P ( Atm also in epic poetry  
स्मरात स्मृत *Pass* स्मयते ) 1 To remember,  
bear or keep in mind call to mind,  
think of -2 To recue mentally or  
call upon the name of a deity &c -3  
To lay down or record in a Smṛiti

-4 To declare, consider -5 To  
remember with regret, long for  
( oft with gen ) With क्यु— To  
call to mind remember क्यु— To  
forget क्यु— To forget क्यु— To  
remember.

Ca<sup>s</sup> ( स्मारयति, — ते but स्मरायत — ते in  
the last sense ) 1 To cause to re-  
member, put in mind of, call to  
mind -2 To give information -3  
To cause to remember with regret.

Des *d* ( स्मृष्यते ) To wish to  
recollect

स्मृत *p p* ( *f* तां ) 1 Remembered,  
called to mind -2 Recorded, men-  
tioned 3 Appointed designed -4  
4 Enjoined by a Smṛiti or tradi-  
tional law

स्मृत् *f* 1 Remembrance, recollec-  
tion memory -2 Thinking of, call-  
ing to mind 3 Traditional law  
( opp श्रुत ) -4 A collection of laws,  
law book -5 A text of Smṛiti,  
canon, rule of law -6 Desire, wish  
-7 Understanding 8 ( In Rhet )  
The figure of speech which con-  
sists in the recollection of an ob-  
ject from the perception of some-  
thing like it This figure is also  
called स्मरण Comp — अतः *n* An-  
other law book — अपत *a* 1 Forget-  
ten -2 Inconsistent with Smṛiti

3 Illegal unjust — वक्त *a* Prescrib-  
ed or enjoined in the codes of law,  
canonical — वयः *m* The object  
of memory ( स्मृतवयः or स्मृतावयः  
वयः To be dead ) — प्रवयः *m* Re-  
tentiveness of memory, accuracy  
of recollection — प्रवयः *m* A legal  
work वयः *m* Loss or failure of me-  
mory — दाय *m* A temporary inter-  
ruption of memory ; less or failure  
of memory विवयः *m* Confusion of

larger (compar of स्फुट)

स्फुट *a* ( *f* डा ) Most abundant largest (superl of स्फुट)

स्फोट *m* 1 Splitting open bursting -2 Disclosure -3 A welling a boil a tumour -4 The idea which flashes on the mind when a sound is uttered -5 The eternal sound recognised by the Mman sakas Cmp वीजक *m* The mark in a plant

स्फोटक *A* swelling tumour

स्फोटन *a* ( *f* —नी ) Breaking as under disclosing making clear —न / Separated utterance of a cccccc elimination of consonants —न / 1 Rending u sting cracking

2 Winnowing grain 3 Cracking the finger joints nappre the fingers 4 The separation of the letters of a duplicate consonant

स्फोटनी *f* The loring to a lantern a gimlet [serjei]

स्फोटा *f* The expanded head of a

स्फोटिका *f* A kind of bird

स्फोण *n* See स्फुण

स्फय *n* A sword shaped implement used in sacrifices -Cmp —वतान *m* The furrow made by this implement

स्फु See स्फु

स्म *nd* 1 A particle added to the present tense of verbs (or to present participles) and giving them the sense of the past tense 2 A pleonastic particle (generally added to the prohibitive particle मा)

स्मय *m* 1 Astonishment wonder surprise 2 Arrogance pride haughtiness

स्मर *m* 1 Recollection remembrance -2 Love -3 The God of love -Cmp —अङ्गुल *m* 1 A finger

नाल -2 A lover lascivious person —अङ्गार, —एह मादर *n* —कूपक / The female organ —अव *a* Infatuated with passion —आकुल —आदुर काग, —दरुक *a* Pinning with love lovesick —आसव *m* Saliva —कर्मण *n* Any morous action —एह *m* An epithet of Vishnu —ह्रस्व *n* The clitoris —दशा / A state of love a state of the body produced by being in love ह्रस्व *n* / The male organ 2 A fabulous fish 3 N of a musical instrument —न *n* / The female organ —जा / 1 A bright moon light night —मदा *f* An epithet of Kali —मनस *a* Inflamed by love —माद *m* Infatuation of love passion —सर्का / The Sarika bird वल्लभ *m* 1 An epithet of the Spring 2 Of Anuruddha वायव्या *f* A prostitute harlot —शक्त *m* An epithet of Siva रुच *m* The moon —स्मय *m* A donkey an ass —हर *m* A epithet of Siva

स्मरण *n* 1 Remembering remembrance recollection -2 Thinking of / about 3 Memory -4 A traitional receipt ( *opp* कृत ) 5 Metrical recitation of the name of a deity 6 Remembering with regret

7 A figure of speech which consists in the recollection of an object arising from the perception of something like it Cmp —स्मर *m* 1 A kind remembrance 2 The favour of remembrance अवगत *m* A turtle tortoise —वर्धनपद *n* The non simultaneousness of recollections —पश्चात् *f* Death

स्मार *a* ( *f* रा ) Relating to Smara or the God of love —स्मर Recollection memory

स्मारक *a* ( *f* स्मारका ) Reminding

ing down, being loosened. -2 Pendulous, hanging loosely.

छद् १ A (संहते) To confide or trust  
छद्विच् a (f-जी) (compar. छद्विच्  
superl. छद्विज्) Wearing a garland  
or chaplet.

छय f. १ A chaplet, a wreath or  
garland of flowers. -2 A garland  
(in general) -Comp -दामन्. (सम्दामन्)  
n. The tie or fillet of a garland  
-वर् a. Wearing a garland (त. f.)  
N. of a metre

छय f. A rope, string, cord.  
छय f. Breaking wind downwards  
छय् १ A. (छयते, छयव) To confide  
With वि- १ To be confident. -2 To  
rest secure

छयः m १ Trickling, oozing, flow  
ing. -2 A drop, stream -3 A foun-  
tain, spring.

छयन् n. १ Flowing, trickling, ooz-  
ing -2 Sweat - Urine

छयन् a (f छयन्ती) Flowing, oozing  
-Comp. -वर्त्त f १ A woman that  
miscarries -2 A cow miscarrying  
by accident र्व m A market, fair

छयती f १ A stream, river -2 The  
region of the spleen.

छय् m. १ A maker -2 A creator,  
an epithet of Brahman (m) -3  
N of Siva

छयत् p p. (f -स्त) १ Fallen or  
dropped down, fallen off. -2 Hang-  
ing loosely down -3 Loosed -4  
Relaxed -5 Pendulous -6 Separat-  
ed -Comp -वर्त्त a १ Having the  
limbs relaxed -2 Swooning fainting.

छयत्. m A couch or sofa (for  
reclining), a bed

छय् ind. Quickly, speedily

छयः m Flow, oozing, dropping.

छयवच् a (f -विच्) Causing to  
flow, exuding -वच् n. Black pepper.

छु १ P (छयति छुन) १ To flow, ooze,  
drop, exude. -2 To pour out, shed,  
let flow -3 To go, move -4 To  
trickle away, waste away -5 To  
spread about, transpire (as a  
secret). [pour out.

Caus (छययति ते) To cause to flow,

छुन m N of a district

छुन्वा f Natron

छुन्व f A sort of wooden ladle  
used in sacrifices - (comp. -प्रयत्तिवच्)

f The spout of a ladle

छुन्वा a (Usually at the end of  
comp) Flowing, dropping, pour-  
ing forth

छुन्वा p p (f-ता) १ Flowed, trickl-  
ed, dripping -2 Gone

छुन्वा f १ Flowing, oozing, distill-  
ing, trickling out, exudation or flow  
of the sap -2 Exudation, resin -3  
A stream

छुन्वा m, छुन्वा f १ A sacrificial  
ladle -2 A spring cascade.

छुन्वा f १ A sacrificial ladle -2 A  
fountain

छुन्वा १ A (छयते) To go, move

छे १ A (छयति) १ To boil -2 To  
sweat.

छेन n A rapid stream

छयत्तु n A stream, current -2 A  
torrent, rapid stream -3 A stream,  
river (in general) -4 A wave. -5

Water -6 An organ of sense -7  
The trunk of an elephant -Comp.

-वर्त्त n. Antimony -विच् n The  
aperture of the trunk of an ele-  
phant -वच्, -वच् f A river

छेनस्य m १ N of Siva. -2 A thief.

छेतस्विनी f A river.

वच् pron a (f. स्ता) १ One's  
own, belonging to one-self. -2 In-  
nate, natural inborn. -3 Belonging

to one's own caste or tribe. -वच्

memory — विरह *a*. Illegal — विरोध  
*m* 1 Opp sition to law, illegality  
 -2 Disagreement between two or  
 more Smritis or lega texts — शास्त्र  
*m*. 1 A law book, code 2 Legal  
 science — शेष *a* Deceased, dead (as  
 a person) — शेषकाल *n* Temporal  
 loss of memory — साध्य *a* Capable  
 of being proved by law — स्मृ *m* A  
 cause of recollection, assoc a tion of  
 ideas

स्मेर *a* ( *f* - ता ) 1 Smiling -2 Blown,  
 expanded, blooming -3 Proud -4  
 Evident -Comp — सिंहा *m* A  
 peacock [rush

स्वद *m* Speed, rapid motion  
 स्वदु 1 A ( स्वदित स्वदत्तु, स्वदु स्वदु )  
 desid सिस्वदिपते, सिस्वदित -ते, the सू ( t  
 स्वदु is changed in द् after a preposi-  
 tion ending in इ or उ ) 1 To o ze  
 drop distil, flow 2 To shed pour  
 forth -3 To run flee

स्वद *m* 1 Flowing, trickling -2  
 Going rapidly, moving -3 A car,  
 chariot.

स्वद *a* ( *f* वा or -नी ) 1 Go-  
 ing quickly, flying 2 Quick,  
 fleet — व *m* 1 A war-chariot 2  
 car or chariot in general -2 Air,  
 wind -3 A kind of tree ( सिंहा )  
 — न *m* 1 Flowing, trickling -2  
 Rushing, pouring, or flowing quickly  
 -3 Water -Comp — भारी *m* A  
 warrior who fights while seated in  
 a chariot

स्वदिका *f* A drop of saliva  
 स्वादु *a* ( *f* - नी ) 1 Oozing, flow-  
 ing, trickling -2 Rushing 3 Going  
 स्वदिनी *f* 1 Saliva 2 A cow bear-  
 ing two calves at the same time  
 स्वाप *p p* ( *f* - ता ) 1 Oozed, drop-  
 ped -2 Dropping, trickling.

स्वप् 1 P, 10 U ( स्वप्ति, स्वपति, -ते )

1 To cry aloud, shout -2 To go -3  
 To consider, reflect ( Atm only in  
 this sense ).

स्वमेतक *m* A kind of valuable  
 gem ( See the word स्रग्धि in the  
 Appendix )

स्याने ( -नी- ) क *m* 1 A cloud -2 An  
 ant-hill -3 A kind of tree 4 Time

स्यापका *f* Indigo  
 स्यात् *ind* ( Strictly 3rd pers sing  
 of the Potential of अस् ' to be ' ) It  
 may be perhaps, per chance  
 -Comp — वाद *m* An assertion of  
 probability ( in phil ); a form of  
 scepticism — वादि *m* A sceptic.

स्याक *m* See श्याक

स्यूत *p p* ( *f* - ता ) 1 Sewn with a  
 needle stitched woven ( fig also )  
 -2 Woven together, joined — न *m*  
 1 A sack.

स्यूत *f* 1 Sewing stitching 2  
 Needle work -3 A sack -4 Lineage,  
 family -5 Offspring

स्यून *m* 1 A ray of light -2 The  
 sun 3 A bag sack

स्यून *m* A ray of light ( also - नी )  
 — नी *n* 1 Water -2 Happiness

स्योत *m* A sack bag

स्यान *a* ( *f* - ता ) 1 Beautiful pleas-  
 ing 2 Auspicious — न *m* 1 A ray  
 of light -2 The sun -3 A sack,  
 — न *n* Happiness, pleasure

घसु 1 A ( घसते रास ) 1 To fall  
 fall or drop down 2 To drop, fall  
 asunder -3 To hang down -4 To go.

घास ( घासति ते ) 1 To cause to  
 fall or slip down, disturb 2 To  
 loosen, slacken. -With it- To cause  
 to drop

घस *m* Falling, sleeping

घसन *m* 1 Falling -2 Causing to  
 fall or bring down

घसिन् *a* ( *f* - नी ) 1 Falling hang-

—स्वक्षण *n* A ; peculiar characteristic or property वक्ष *a* 1 Self controlled -2 Independent -वासिनी *f* A woman whether married or unmarried who continues to live after maturity in her father's house सस्था *f* 1 Self abiding -2 Self possession -3 Absorption in one's own self -स्थ *a* 1 Self-abiding 2 Self dependent confident, firm, resolute -3 Independent -4 Doing well in health, comfortable -5 Contented, happy (-स्थ *ind*) At ease, comfortably composedly. —इस्त्र *m* One's own hand or handwriting an autograph -इन्तिष्ठा *f* An axe -इत्त *a* Beneficial to one's self ( *त्त* *n* ) One's own good or advantage ( *त्त* *n* ) One's own welfare स्वक *a* ( *f* वा ) One's own, own स्वकीय *a* ( *f* -वा ) 1 One's own, own -2 Of one's own family -दा *f* One's own wife स्वज *m* An embrace स्वच्छ *a* ( *f* च्छा ) 1 Very clear or transparent pure 2 White 3 Beautiful 4 Healthy —च *m* A crystal च्छा *f* White Durva grass -च *n* 1 A pearl 2 Pure chalk -Comp —पत्र *n* Talc —माण *m* A crystal स्वज् 1 A ( स्वजते, the न being changed to प् after prepositions ending in इ or उ ) 1 To embrace clasp -2 To twist round स्वजन *n* The act of embracing, an embrace स्वतस् *ind* 1 Of oneself by oneself (used reflexively) -2 From oneself. -Comp —प्रमाण, -सिद्ध *a* Self-evident self proved स्वन्ध *n* 1 Self excellence -2 Ownership, propriety right स्वद् 1 1 A ( स्वदते, स्वादत् ) 1 To be

liked, be pleasant to the taste (with dat of person ) 2 To taste, relish, eat -3 To please -4 To sweeten

स्वद् 10 U or *Gaus* ( स्वादयति, -ते ) 1 To cause to taste or eat -2 To taste -3 To sweeten

स्वदनं *n* Tasting eating

स्वादत् *p p* ( *f* -त्त ) Tasted, eaten.

—न *n* An exclamation meaning may it be well tasted or relished, uttered at a Sraddha ceremony after the presentation of rice balls or oblations of food to the Manes

स्वाहा *f* 1 One's own nature -2 termination -2 One's own will or pleasure -3 The oblation of food offered to the Pitris or Manes of deceased ancestors 4 The food offered to the Manes personified -5 Food or oblation in general 6 One's own portion or share -7 A Sraddha or funeral ceremony -8 Not of Mayá or illusion —न *ind* An exclamation uttered in offering an oblation to the Manes with dat *e g* दिव्य स्वाहा

Comp —वा *m* The exclamation Svadhá जलघन *n* A formula or sacred text used in making the oblations to the Pitris त्रय *m* 1 Agni or fire -2 Black sesamum रुत *m* 1 A deceased or deified ancestor 2 A God, deity

स्वावति *m, f*, स्वावती *f* An axe

स्वव 1 P ( स्वावत् ) 1 To make a noise 2 To hum ( as a bee ) -3 To sing

*Gaus* ( स्ववदात् त ) 1 To cause to resound -1 To scurd -3 To adorn ( स्वावदात् in this sense )

स्वन *m* Sound, noise -Comp

—वसाह *m* A rhinoceros

स्वान *m* Sound, noise

स्वानक *m* One who claps his hands

*m* 1 One's own self 2 A relative kinsman -3 The soul -4 *v* of Vi shnu स्व *m* स्व *n* 1 Wealth pr perty 2 ( In alg ) The plus or affirmative quantity Cmo -अश्वपाद *m* A follower of the Nyāya system of philosophy —आवहान *n* One of the six Chakras or mystical circles of the body —अधीन *a* 1 Dependent on oneself self dependent 2 Independent 3 One's own subject -4 In one's own power —अध्यात्म *m* 1 Self recitation, muttering to one-self 2 Study of the Vedas, sacred study perusal of sacred books 3 The Veda itself -4 A day on which sacred study is enjoined to be resumed after suspension —अनुभव *m* अनुभूत *f* 1 Self experience -2 Self knowledge —मन *n* 1 The mind 2 A cavern —अर्थ *m* 1 One's own interest, self interest -2 Own or inherent meaning —स्वाध्यायमान *n* Inference for oneself (opp to परार्थ गुणान्) स्वाध्यायमान *a* 1 Clever in one's own affairs 3 Expert in attending to one's own interests स्वाध्यायमान *a* Intent on securing one's own interests; selfish अचल *a* Dependent upon oneself —उदय *m* The rising of a sign or heavenly body at any particular place —उपास *m* A fixed star —ऊपन *n* Air wind —पुच्छ *m* A fish —नमस् *ind* To oneself aside (in theatrical language) —ए *m* 1 Self-willed uncontrolled wanton -2 Spontaneous -3 Wild (-द *m*) One's own will or choice independence (-द *ind*) At one's own will or pleasure —ज *a* Self born ( *n* *m* ) 1 A son or child -2 Sweat, perspiration

( -जा *f* ) A daughter ( *n* ) Blood —जन *m* 1 A kinsman relative 2 One's own people or kindred, one's household —तत्र *a* 1 Self dependent independent self-willed 2 Of age full grown ( *n* *m* ) A blind man —दृष्ट *m* 1 One's own side or party -2 A friend —माय *m* 1 Own state 2 An essential or inherent property natural constitution nature स्वभावः *f* ( In *ri et* ) The figure of speech consisting in the description of such actions and characteristics of an object (such as a child) as are peculiar to it and are not easily perceived by all स्वभाववाद *m* The doctrine that the universe was produced and is sustained by the natural and necessary action of substances according to their inherent properties (and not by the agency of a Supreme Being) —मू *m* 1 An epithet of Brahman ( *m* ) -2 Of Siva 3 Of Vishnu मान *a* Related on the mother's side ( *n* *m* *f* ) Own womb one's own place of birth (-*f*) A sister or near female relative —रस *m* 1 Natural taste -2 Proper taste or sentiment in composition -3 A kind of astringent juice -4 The residue of oily substances (ground on a stone) —तत् *m* 1 The Supreme Being 2 One of the seven rays of the sun —रूप *a* 1 Similar like 2 Had some pleasing lively -3 Learned wise ( *n* ) 1 One's own form or shape, natural state or condition -2 Natural character or form -3 Nature 4 Peculiar aim -5 Sort species स्वभाववाद *f* One of the three forms of fallacy called भास



seven) -4 The number 'seven'  
 -5 A vowel 6 An accent (these are three, वृद्धात्, अनुदात्त, and स्वारत्)  
 -7 Air breathed through the nostrils -3 Snoring -रा f N of the chief wife of Brahman (m) -Comp.  
 -अक्ष m A half or quarter tone (in music) -अक्षर n The interval between two vowels a hiatus -उदय a Followed by a vowel उपय a Preceded by a vowel -ग्राम m The musical scale, gamut -पत्तन n N of the Sīma ved. बद्ध a Composed in musical measure -भात f A vowel sound phonetically inserted in the pronunciation of र or ल when these letters are followed by a sibilant or any single consonant (e.g. वर्ण, iron unced as वारण) -भ्रम m 1 Indistinctness of utterance broken articulation -2 Harseness or cracking of voice -महकिका f A kind of lute (वाजा) -लासका f A flute, pipe -शून्य a Without musical notes unmelodious -सुखाय m 1 The junction of vowels 2 The union of notes of sounds : e voice -सक्रम m 1 A transition or succession of notes 2 The gamut -सवि m The calculation of vowels -सामय m pl Epithets of particular days in a sacrificial session  
 स्वरवत् a (f स्त्री) 1 Having sound, sonorous 2 Having a voice -3 Vocal 4 Having an accent  
 स्वारत् a (f स्त्री) 1 Sounded -2 Sounded as a note pitched -3 Articulated -4 Circumflexed -5 Accented त m The third or mixed tone lying between high and low  
 स्वर्ण m 1 Sunshine 2 A part of a sacrifice 3 A sacrifice  
 -4 A thunder bolt 5 An arrow

स्वदत्त m A thunderbolt  
 स्वय m He ven, Indra's paradise.  
 Comp -आकम् m A God, deity.  
 -काय a Desirous of heaven.  
 -गिर m The mountain Simeru.  
 -पात मनु m Indra -राक m 1 The celestial region 2 Paraclete. -वधू, -स्त्री f A nymph, an apsaras.  
 स्वर्णिन् -m 1 A God, deity, an immortal -2 A dead or deceased man  
 स्वर्णीय a (f स्त्री) स्वय a (f स्त्री)  
 1 He venly, divine -2 Leading to heaven  
 स्वर्ण n 1 Gold 2 A golden coin.  
 Comp -कार m Sulphur -काय m N of Garuda -कार पृष्ठ m A goldsmith -चरिक n A kind of red chalk -चूड m 1 The blue jay -2 A cock -ज n Tin -दीपति m Fire -पक्ष m N of Garuda -पद्मा f The celestial Gangs -पुष्प m The Champaka tree -वस m A deposit of gold -वृक्ष m A golden vase. -माण्डूक्य n A kind of mineral substance -वर्णि m 1 A gold merchant. -2 A money-changer -वर्ण f Turmeric  
 स्वर्ण 1 A (स्वर्ण) To taste -2 To  
 स्वर्ण 1 P (स्वर्ण) To go, move  
 स्वर्ण a (f स्त्री) (compared स्वर्णीयस्, सुखी स्वर्ण) 1 Very small or little, minute, insignificant -2 Brief, short -3 Very few Comp -वर्ण m A species of heron -वर्णित m The Kovidāra tree -वर्ण m 1 An insignificant matter 2 A small part [small or few  
 स्वर्णक a (f स्त्री) Very little, very  
 स्वर्णपत्र a (f स्त्री) Smallest, least, most minute (superior to स्वर्ण)  
 स्वर्णीयम् : (f स्त्री) Much less, smaller, more minute (compar. of स्वर्ण)

स्वनित *a* (*f* - ता) *S* unded sound making a noise - *त* *n* 1 The noise of the der thunder clap - 2 Noise sound (in general)

स्वप् 2 *P* (स्वात् सुप् 1 To sleep fall asleep go to sleep 2 To repose rest - 3 To be absorbed in With अव-प्र- (स्वप् To sleep

स्वप्न *n* Sleeping dreaming sleep  
स्वप्न *m* 1 Sleeping sleep - 2 A dream dreaming 3 I dolence sleepiness - *Comp* - स्वप्न *a* 1 Resembling a dream 2 Unreal or illusory (like a dream) - *कर* *वृत्त* *a* Soporific narcotic - *दाष* *m* Involuntary seminal discharge *धी-व्य* *n* Perceptible by the intellect only when it is 1 a state of sleep like abstraction - *प्रवृत्त* *m* The illusion of sleep the world appearing in a dream - *विषय* *n* Interpretation of dreams - *शक्त* *a* Sleepy drowsy - *सृष्ट* *f* The creation of dreams or illusions in sleep

स्वप्न *a* Sleepy sleeping drowsy  
स्वप्न *ind* 1 Oneself in one's own person (used reflexively and applicable to all persons such as myself ourselves thyself himself &c &c and sometimes used without pronouns for the sake of emphasis) 2 Spontaneously of one's own accord, without trouble or exertion - *Comp* स्वप्न *f* 1 Voluntary declaration 2 Information deposition (in law) - *ग्रह* *n* Taking for oneself (without leave) - *ग्रह* *m* Self choice self election - *ज* *a* Self born - *दत्त* *a* Self given (-*त* *m*) A boy who has given himself to be adopted (by his adoptive parents) - *पु* *m* *N* of Brahman (*m*) - *पु* *m* The first

Manu 2 *N* of Brahman (*m*) - 3 Of Siva - *पु* *a* Self-existent (*m*) 1 *N* of Brahman (*m*) 2 *Ö* Vishnu - 3 Of Siva - 4 Of *Kāla* or time personified 5 Of *Kāmadeva* 6 A Jain deified saint - 7 The female breast 8 The Supreme Being - *कर* *m* Self-choice self-election (of a husband by the bride herself) - *वरा* *f* A maiden who chooses her own husband

स्वप् 10 *U* (स्वप्ति - *ते*) To find fault blame censure

स्वप् *ind* 1 Heaven paradise as in स्वर्ग स्वर्गेश्वर स्वर्गादु, &c - 2 The heaven of Indra and the temporary abode of the virtuous after death

3 The sky ether - 4 The space above the sun or between the sun and polar star - 5 The third of the three *Vyāhritis*, produced by every *Brāhmana* in his daily prayers 6 Radiance splendour - 7 Water - *Comp* - स्वप्न *वरा* *f* 1 The celestial Ganges 2 The galaxy or Milky way - *वरा* *f* स्वप्न *n* 1 Going to heaven future felicity 2 Death *वि* *m* *umeru* - *तद* (स्वप्न) *m* A tree of paradise - *दत्त* *m* 1 An epithet of Indra - 2 Of *Agni* - 3 Of *Sona* - *वरी* (*f* *ringing* स्वप्न) *f* The celestial Ganges - *वरा* *m* A kind of precious stone *भाद्र* *m* *N* of *Rāhu* - *व्य* *n* The central point of the sky the zenith - *वरा* *m* The celestial world, heaven *वृ* *f* An *apsaras* - *वरा* *f* The Ganges - *वरा* *f* An *apsaras* - *वरा* *m* *dual* Epithet of the 10 *Asvins* - *वरा* *f* The celestial Ganges

स्वप् *m* 1 Sound noise - 2 Voice - 3 A note of the musical scale or gamut, a tone, tune (these are

of love -फलं *n*. The jujube. (—रा *f*. ) The jujube tree —फलं *n* A carrot. —रा *f*. 1 The fruit of the hog-plum. —2 The Satávati plant. —3 The root काकाळी —4 Spirituous liquor. —5 A grape —रुद्धं *n* 1 Rock-salt. —2 Marine-salt

स्वादी *f* Vine grape

स्वादि *m*. Sound noise

स्वादि. *m*. 1 Sleep, sleeping 2 Dreaming, dream 3 Sleepiness 4 Paralysis insensibility —5 Temporary or partial loss of sensation from pressure on a nerve, numbness.

स्वादिर्धनं *n*. Wealth, property

स्वादिदः *m*. A wild beast See आदि

स्वाभाविकः ( *f* —दी ) Belonging to one's own nature, inherent peculiar, natural —रा *m pl* A sect of Buddhists who accounted for all things by the laws of nature

स्वाभाव्यं *n* Naturalness, natural state or character

or owner. —2 Amiability of a master or lord. —सेवा *f* 1 The service of a master —2 Respect for a husband.

स्वामिनी *f* A mistress, or priestess.

स्व स्व्यं *n* 1 Mastership, lordship, ownership —2 Right or title to property —3 Rule, dominion

स्वार्थद्वय ( *f* —दी ) 1 Relating to Brāhman ( *m* ) 2 Descended from Brāhman ( *m* ) —व *m* An epithet of the first Manu ( as he was a son of Brāhman ( *m* )

स्वास्तिक्त्वा *f* —दी ) Possessing inherent flavour or sweetness (said of a poetical composition)

स्वार्थं *n* 1 Possessing natural flavour or excellence —2 Innocence (of a word)

स्वादि *m* An epithet of Indra.

स्वादिर्धनं 1 The denizen of heaven Indra's heaven —2 Identification with these refugees (Brāhman) ( *m* ) [cond Manu.



n A God deity

स्वद् ind A particle of interrogation or inquiry implying doubt, or surprise and translatable by what 'hallo' can it be that

It is added to interrogative pronouns in his sense or to give them an indefinite sense It is sometime used disjunctively in the sense of either or with दु त वा &c and अद् also

स्विद् 4 P (स्विद्यति स्विद्यत or स्विद्यन्) To sweat perspire

स्विद् 1 A (स्विद्यते स्विद्यन् or स्वाद्यत) 1 To be anointed 2 To be greasy or unctuous 3 To be disturbed

1 द्यन् p p (f ण) 1 Perspiring covered with sweat 2 Steeped 3 Cooked boiled

स्वाकरण ण स्वाकर ण स्वाकृत f 1 Taking accepting 2 Assenting promising an assent a promise -3 Wedding marriage

स्वाय a (f या) Own one's own  
स्व् 1 P (स्वयति, d sid स्वययति सु सुयत) 1 To sound recite -2 To Praise 3 To pain or be pained -4 To go With अणि प्र- To sound स To pain (Atm)

स्व् 9 P (स्वययति) To hurt kill  
स्वेक 1 A (स्वकते) To go

स्वद् m 1 Sweat perspiration -2 Heat warmth 3 Vapour Comp -स्वद् -स्वक् -स्वन् n Perspiration -स्वक् m A cooling breeze (sucking up sweat) -स्व a Generated by warm vapour or sweat (said of insects) (स्व m) One of the four divisions of the animal creation according to Hindu philosophers

स्वयन् 1 Perspiration sweat 2 Causing to sweat 3 A diaphoretic  
स्वयन्क f A boiler sauce-pan 2 Kitchen

स्वेन्मी f A frying pan sauce pan  
स्वर a (f -रा) 1 Following one's own will or fancy self willed -2 Free confidential 3 Slow gentle

4 Dull lazy 5 Voluntary optional स्वन Wilfulness wantonness -स्व ind 1 At will or pleasure, as one likes 2 Of one's own accord spontaneously 3 Slowly gently mildly 4 Lowly, in an under tone (opp स्वह)

स्वेरिणी f A loose or unchaste woman a adulteress

स्वरिण a (f -णा) Self willed unrestrained uncontrolled

स्वेरिणि f See सर्गि  
स्वेरिण The residue or sediment of oily substances ground with a stone

स्वोदय n Happiness prosperity (especially as regards future life)

## ह.

ह ind An emphatic particle used to lay stress on the preceding word and translatable by 'verily', indeed 'certainly' &c It is often used expletively without any particular signification It is sometimes used as a vocative particle and rarely to show disdain or laughter

हस m 1 A swan goose duck, flamingo -2 The Supreme Soul, Brahman (n) 3 The individual soul (हसिमात्मा) -4 One of the vital airs 5 The sun 6 Siva 7 Vishnu 8 Kāmadeva -9 An ambitious monarch 10 An ascetic of a particular order -11 A spiritual preceptor 12 One free from

हस्त *n* Excrement ordure  
 हस्त *11 d* An exclamation expressive  
 of anger, courtesy, or respect  
 हस्त हस्त *f* The lowing of cattle  
 -Comp -हस्त *m* The lowing of  
 cattle [To be weary  
 हस्त *I P* (हस्त हस्त) *I* To go 2  
 हस्त *m* *I* A horse 2 A man of a par-  
 ticular type of body and horse-like  
 in strength 3 The number seven  
 Comp -आयुर्वेद *m* The veterinary  
 science -आयुर्वेद *m* A horseman rider  
 -आयुर्वेद *m* *I* A rider -2 Riding  
 -हस्त *m* Barley -हस्त *a* Skilled  
 in the science of horses their mana-  
 gement training &c -हस्त *m* A  
 horse-dealer groom jockey द्विहस्त  
*m* The buffalo -त्रिहस्त *m* Barley  
 -त्रिहस्त *f* The *Kharju* tree -भार-  
 -भार *m* The fragrant oleander  
 -मेघ *m* A horse sacrifice -वाहन  
*m* An epithet of Kubera -शाल *f*  
 The stable for horses -शाल *n* The  
 art or science of training and  
 managing horses -समहान *n* The  
 restraining or curbing of horses  
 हस्त *m* *I* A driver charioteer  
 2 *N* of Mātali the charioteer of  
 Indra  
 हस्त *f* A female horse mare  
 हस्त *a* (हस्त) *I* Taking away  
 removing depriving one of 2  
 bringing conveying carrying 3  
 Seizing grasping 4 Attracting,  
 captivating 5 Entitled to -6 Oc-  
 cupying -7 Dividing *m* *I* Siva  
 -2 *N* of Agni or fire -3 An ass  
 -4 A divisor -5 The denominator  
 of a fraction -6 The act of seizing  
 taking -7 A seizer ravisher -Comp  
 -हस्त *f* One of the forms of Siva  
 and Pārvatī conjoined (अवतार नटवतः)  
 -हस्तमणि *m* Siva's crest Gem 1

the moon -तेजस् *n* Quick silver  
 -त्र *n* *I* Siva's eye 2 The number  
 three' वान *n* Quick silver -सेवरा  
*f* The Ganges -सुव *m* Skanda  
 हरक *m* *I* A stealer thief -2 A  
 rogue 3 A divi or -4 *N* of Siva  
 हर्ष *n* *I* Seizing taking 2 Carry-  
 ing away stealing 3 Depriv-  
 ing of destroying 4 Dividing 5  
 A gift to a student -6 The arm  
 हरि *a* *I* Green greenish yellow 2  
 Tawny reddish brown yellow 3  
 रि *m* *I* *N* of Vishnu 2 *N* of Indra  
 -3 *N* of Siva 4 *N* of Brahman  
 (म) 5 *N* of Yama -6 The sun  
 7 The moon 8 A man -9 A ray  
 of light -10 Fire 11 Wind -12  
 A lion 13 A horse 14 A horse  
 of Indra 15 An ape a monkey  
 -16 The cuckoo 17 A parrot 18  
 A frog 19 A snake 20 The tawny  
 green or yellow colour -21 A peac-  
 cock -22 *N* of the poet Bhar-  
 trihari Comp -हस्त *m* *I* A lion  
 -2 *N* of Kubera -3 Of Siva -हस्त  
*m* *I* Indra 2 Siva -हस्त *a* Dear  
 to Indra 2 Beautiful as a lion हस्त  
*n* A kind of sandal -हस्त *m* हस्त  
*n* *I* A kind of yellow sandal (the  
 wood or tree) 2 One of the five  
 trees of paradise (हस्त) *I* Moon-  
 light -2 Saffron -3 The filament  
 of a lotus -हस्त *m* A kind of yel-  
 low-coloured pigeon (हस्त) *I* The Duvā  
 grass 2 A streak or line in the  
 sky -3 -हस्तमणि (1) -हस्त *m* A  
 kind of yellow coloured pigeon  
 (हस्त) *I* Yellow orpiment 2 A  
 theatrical decoration -हस्तमणि *f* *I*  
 The fourth day of the bright half  
 of Bhādrapada 2 The Duvā plant  
 -हस्तमणि *m* *N* of Indra -हस्त *m* A

stroke -4 Loss, failure -5 A defect -6 Multiplication (In math)

हनु *m* 1 A weapon -2 A disease or sickness

हनु *f* Killing, slaying, (particularly criminal killing as in भुज हनु मोहना, ब्राह्मणहनु)

हनु *m* 1 A stroke blow 2 Killing -3 Death 4 A man who is sad or depressed

हनु 1 A (हनुते हनु) To void excrement, evacuate or discharge feces -Desid (हनुसत) [tion of ordure

हनु *n* Voiding excrement evacua

हनु 2 P (हनु हनु हनु, pass हनुत caus घातयति -ते; desid गन्धासात) 1 To kill

slay strike down -2 To strike beat

-3 To injure afflict torment 4 To

abandon 5 To remove take away

-6 To conquer, defeat overcome

-7 To hinder obstruct 8 To mar

spoil -9 To raise -10 To multiply

(in math) 11 To go (rarely

used in classical literature in this

sense) With अन्तर- To strike in the

middle अन्- 1 To destroy ward

off repel -2 To lessen काम- 1 To

strike to beat 2 To beat or blow

(a musical instrument) 3 To in

jure to hurt अन्- 1 To strike to

hit -2 To thresh to winnow (as

corn) काम- (Atm) 1 To strike

at to hit to beat -2 To beat (as

a drum) अन्- 1 To raise up, ele

vate 2 To become haughty or

vain अन्- 1 To kill destroy 2 To

vex injure disturb अन्- 1 To strike

-2 To beat (as a drum) -3 To

kill, destroy -4 To frustrate to

render void -5 To neglect, disre

gard -6 To cure (as a disease)

अन्- 1 To strike 2 To strike down

or back -3 To assail -4 To over

throw, repel, drive back अन्- 1 To

kill -2 To beat (as a drum)

-3 To strike beat प्रति- 1 To

strike back, strike in return ward

off, repel 2 To oppose, resist

-3 To remove अन्- 1 To strike

to strike violently 2 To oppose,

impede resist 3 To reject refuse,

deny 4 To kill, destroy utterly

अन्- 1 To join or unite closely 2

To collect accumulate -3 To

destroy to kill 4 To contract,

diminish

हनु *a* Killing, slaying (at the

end of comp) as in हनु हनु विहनु

मारु हनु बद्ध हनु &c

हनु *m* Killing slaying

हनु *n* 1 Killing striking 2

Hurting injuring -3 Multiplication

हनु हनु *m, f* The chin -हनु *f* 1

That which injures life 2 A wea

pon -3 A sickness 4 Death 5 A

kind of drug 6 A woman on whom

prostitute Comp हनु 11 Locked

jaw -हनु *n* The root of the jaw

हनु (हनु) अन् *m* N of a powerful

mokey chief

हनु *m* A demon

हनु *ind* A particle implying 1

Joy, surprise flurry (ch!) 2

Compassion pity -3 Grief (ch!

alas!) 4 Good luck or benediction

-5 It is often used as an inceptive

particle -Comp -हनु *f* Littering

the word alas! tenderness com

passion -हनु *m* 1 The excla

mation hanta 2 An offering to be

presented to a guest

हनु *m* 1 Killing death 2 A ball

हनु *a* (हनु) 1 One who strikes or

kills, striking 2 One who destroys

or counteracts अन् *m* 1 A slayer

killer -2 A thief robber

worshipper or votary of Vishnu  
—दिर्घ *n* A particular day sacred to Vishnu —देव *m* The asterism Sravana —द्वार *n* N of a celebrated Tirtha or sacred bathing place वर *n* 1 The eye of Vishnu 2 The white lotus —वर *m* An owl. त्रय *m* 1 The *Kadamba* tree 2 A conch-shell -3 A fool -4 A madman -5 Siva (—र्ष *n*) 1 The root *Uslra* -2 A sort of sandal —प्रया *f* 1 *Lakshmi* -2 The sacred basil -3 The earth -4 The twelfth day of a lunar fortnight —भक्त *m* A worshipper of Vishnu —भुव *m* A snake —मय, —मयक *m* A chick pea —केचन *m* A crab -2 A owl —वर्ष *m* N of one of the nine divisions of *Jambudvīpa* —वल्गुभा *f* 1 *Lakshmi* 2 The sacred basil —वासर *m* Vishnu's day *i e* the eleventh day of a lunar fortnight (एकादशी) —वाहन *m* 1 *Garuda* -2 *Indra* —सर *m* An epithet of Siva (Vishnu having served Siva as the shaft which burnt down the three cities' or cities of the demon *Triputa*) —सक *m* A *Gundharva* सकीर्तन *n* Repeating the name of Vishnu —सुन *m* 1 N of Arjuna —हय *m* 1 *Indra* -2 The sun -3 N of Skanda -4 Of Ganesa —हर *m* A particular for (f deity consisting of Vishnu and Siva conjoined) हेति *f* 1 The rainbow -2 The discus of Vishnu हति, —हूति *m* The ruddy goose

हारक *m* 1 A horse of a yellowish or tawny colour 2 A thief -3 A gambler

हारण *a* (—णी) 1 Pale, whitish -2 Reddish or yellowish white —ज *m* 1 A deer, an antelope 2 The white colour -3 A goose 4 The

sun -5 Vishnu -6 Siva Comp —अक्ष *a* Deer-eyed fawn-eyed (—*m*) N of Siva (—ही *f*) Deer-eyed, a woman with beautiful eyes —अक्ष *m* 1 The moon 2 Camphor चामर *m* The moon —मयन, नेत्र —क्षेत्र *a* Deer-eyed, fawn-eyed —वर्षक *m* A *Kinnara* —हृदय *a* Deer-hearted *i e* timid

हरिणक *m* A deer

हरिणी *f* 1 A female deer, doe -2

One of the four classes of women (also called चरित्रिणी) -3 Yellow jasmine -4 A good golden image -5 N of a metre -6 The green colour -7 Turmeric -8 Madder Comp —हरिण *a* Deer-eyed (—*f*) A deer-eyed woman

हरत 1 Green greenish -2 Yellow, yellowish -3 Greenish-yellow —*m* 1 The green or yellow colour -2 A horse of the sun -3 A bay horse -4 A swift horse 5 A lion -6 The sun -7 Vishnu 8 The kidney bean —*m n* Grass *f* 1 A quarter, region 2 A quarter or point of the compass -3 Turmeric —Comp —अक्ष *m* 1 The sun -2 The *arka* plant —वर्ण *m* Green or yellowish Kuagrass with broad leaves —माण (हार-माण) *m* An emerald

हरत *a* (—*f* हरिता or हरिणी) 1 Of a green colour -2 Tawny -3 Dark-blue —त *m* 1 The green colour -2 A lion -3 A kind of grass Comp —अक्षय *m* 1 An emerald -2 Blue vitriol —अक्ष *a* Green leaved हरितक *n* 1 A pot herb -2 Green grass

हरिता *f* 1 The *Dúrvā* grass 2 Turmeric -3 A brown-coloured grape हरिद्रा *f* 1 Turmeric -2 The root



feet — **पृष्ठ** *n* The back of the hand  
 — **प्राप्त**, **वर्तिन्** — **स्य** लिखित *a* 1 Held in the hand 2 Gained, secured — **लाभ**  
*n* 1 Manual readiness or skill — 2 A sleight of the hand, legerdemain  
 — **सबाहु** *n* Rubbing or shampooing with the hands — **सद्वि** *f* 1 Manual labour, working with the hands — 2 Hire, wages — **सूत्र** *n* A bracelet or thread string worn on the wrist  
**हस्तक** *m* 1 A hand — 2 The position of the hand  
**हस्तवत्** *a* (*f* — **ती**) Dexterous skilful  
**हस्ता** *f* The thirteenth lunar mansion  
**हस्ताहस्ति** *ind* Hand to hand  
**हास्तक** *n* A multitude of elephants  
**हस्ति** *a* (*f* — **नी**) 1 Having hands — 2 Having a trunk *m* An elephant  
 — **Comp** **आयुर्वेद** *m* A work dealing with the treatment of the elephant's diseases — **आरोह** *m* An elephant-driver or rider **वह्म** *m* 1 A lion — 2 A tiger **वर्ष** *m* The castor oil plant  
 — **चालक** *m* An elephant driver — **दंत** *m* 1 The tusk of an elephant — 2 A peg projecting from a wall (*n*) 1 Ivory — 2 A radish — **दंतक** *n* A radish — **पक्ष** *n* An sort of turret protecting the approach to the gate of a city or fort — **प**, **पक्ष** *m* An elephant-driver or rider. — **सद** *m* The ichor issuing from the temples of an elephant in rut — **सङ्ग** *m* 1 *N* of *Aśvāttha* — 2 Of *Gaṇeśa* — 3 Of *Sankha* the eighth of the chief *Nāgas* — 4 A heap of ashes — 5 A shower of dust 6 Frost — **दूष** *m*, **दूष** *n* A herd of elephants  
**हा** *n* The magnificence of an elephant  
 — **वाह** *m* 1 An elephant-driver — 2 A hook for driving elephants.  
 — **वह्व** *n* A collection of six eleph-

ants — **खन** *n* (*lit*) The bathing of an elephant (*Fig*) Any useless occupation (for the elephant throws dirt on his body after his bathing is over and even while the bathing is going on) — **हस्त** *m* An elephant's trunk.

**हास्त** (*-ना*) *पुर* *n* *N* of a city founded by king Hastin Its other names are **वनाह्वय** **नागसाह्वय** **नागह्व** and **हास्तिन**  
**हस्तिनी** *f* 1 A female elephant 2 A kind of drug and perfume — 3 A woman of a particular class, described in works on erotical science

**हस्त्य** *a* (*f* — **स्य**) 1 Belonging to the hand — 2 Done with the hand, manual — 3 Given with the hand

**हृल** *n* A kind of deadly poison

**हृल** *m* A kind of Gandharva

**हा** *ind* A particle expressing 1 Grief pain, (in this sense **हा** is often used with the acc of the person as in **हा वृष्णाभक्त** — 2 Surprise — 3 Anger or reproach

**हा** 3 *A* (*निदिति*, *हान*) *pass* **हायते** 1 To go, move — 2 To get, attain With **उद्** — 1 To go up to rise 2 To revive come to life 3 To spring up, arise — 4 To come up, rise (as the sun) 5 To leave depart — 6 To raise up throw up **उच** To come down to to descend **सम्** To attain

**हा** 3 *P* (*नृणां* *हीन*) 1 To abandon, give up, forsake, dismiss, resign, forego — 2 To let fall — 3 To disregard, neglect — 4 To remove 5 To avoid, shun With **अप**, **अपा**, To abandon **पर** — 1 To abandon — 2 To neglect **प्र** — 1 To abandon — 2 To neglect, omit **प्र** 1 To abandon — 2 To let go, to throw **वि** — To abandon

— **Pass** (*होत*) 1 To be left or

a call -4 Order command -5 Chal-  
lunge

हवन *n* 1 Offering an oblation with  
fire 2 A sacrifice an oblation -3  
Invocation 4 Calling summon-  
ing -5 Challenging to fight Comp  
—अहुस् *m* Fire

हवनीय *n* 1 Anything fit for an ob-  
lation -2 Clarified butter or ghee  
हवित्री *f* A hole made in the ground  
for holding the sacred fire

हविष्मत् *a f* —त ) Possessed of  
oblations

हविष्य *n* 1 Anything fit for an ob-  
lation 2 Clarified butter -Comp  
—अन्न *n* Food fit to be eaten during  
certain holidays or days of fast  
—आश्वि —भुज् *n* Fire

हवस् *n* 1 An oblation or burnt  
offering in genera 2 Clarified  
butter -Comp अशन *m* Fire —ववा  
( हावववा ) *f* The Sami tree बह ( हाववह )  
*n* A house in which sacrificial  
oblations are offered —भुज् ( हावभुज् )  
*m* Fire —यज्ञ ( हावियज्ञ ) *m* A kind  
of sacrifice —यामन् ( हावियामि ) *m*  
A priest

हव्य *a ( f —ध्या )* To be offered  
in oblations —हव्य *n* 1 Clarified but-  
ter 2 An oblation or offering to  
the Gods ( opp कव्य ) 3 An obla-  
tion in general Comp —आश्व *m*  
Fire —कव्य *n* Oblations to the Gods  
and to the Manes or spirits of de-  
ceased ancestors बह् बह् —बाह्व *m*  
The bearer of oblations, i. e. fire

हस *i P ( हसान हासत )* 1 To smile  
laugh ( gently ) -2 To laugh at  
ridicule ( with acc ) -3 ( Hence )  
To surpass excel 4 To resem-  
ble -5 To jest joke -6 To open  
bloom -7 To brighten up With  
अप— To ridicule अव— To deride

उप— To laugh at to deride परि—  
1 T deride -2 To joke प्र— To  
laugh smile -2 To ridicule हि—1  
To smile 2 To ridicule

हस *m* 1 Laugh laughter -2 De-  
rision -3 Merriment mirth

हसन *n* Laughing laughter  
हसनी *f* A portable fire place  
हसातका *f* A portable fire place  
हसता *f* 1 A portable fire place 2  
A kind of Mallikā.

हासत *i* 1 Laughter 2 Joke jest  
ing 3 The bow of the God of love

हस्त *m* 1 The hand हस्त कृ 1 ( हस्ते  
कृत्य कृ वा ) To take or seize by the  
hand take in hand take posses-  
sion f -2 The trunk of an ele-  
phant 3 N of the 13th lunar man-  
sion consisting of five stars -4  
The fore arm cubit a measure of  
length ( equal to about 18 inches )

5 Hand writing signature -6  
( Hence fig ) Proof indication -7  
Help support -8 A mass quantity,  
abundance ( of hair ), in comp  
with कक्ष कष &c Comp —अक्षर *n*  
One's own signature manual —अक्षर *n*  
The finger —अक्षर *f* Any finger of  
the hand —आयलक *n* The fist of  
the myrobalan held in the hand a  
phrase used to denote that which  
can be clearly and easily seen or  
understood —आवाप *m* A finger  
guard —विषा *f* Manual work or  
performance hand craft बह बामिन्  
*a* Fallen into one's possession  
obtained secured —बापक *n* Manual  
dexterity —तल *m* 1 The palm of the  
hand -2 The tip of an elephant's  
trunk तल *m* Clapping the hands  
—टाप *m* A slip of the hand —बाप  
—वारण *n* Warding off a blow ( with  
the hand ) —पा *n* The hands and

ten हाहाल or हाहाल ) [liquor  
 हाहाली हाहा *f* Wine, spirituous  
 हाहाल *m* 1 A kind of insect -2  
 A kind of lizard -हा *f* A small  
 mouse -हा *f* Spirituous liquor  
 -हा *n* A deadly poison -2 Spirituous  
 liquor  
 हाहाल *m* 1 A plough man an agri-  
 culturist 2 One that draws a plough  
 ( as a plough ox ) [lizard  
 हाहाली *m* A kind of large house-  
 lizard *f* A wife's younger sister  
 हाहा *m* A tooth  
 हाहा *m* 1 A call, calling -2 Any  
 conquettish gesture calculated to  
 excite amorous sensations; bland  
 ishments  
 हाहा *m* 1 Laughter smile 2  
 Mirth, merriment -3 Laughter as  
 the prevailing feeling of the *rasa*  
 called हाहा -4 Derivative laughter 5  
 Blowing; expanding ( as of lotuses  
 &c )  
 हाहा *m* A buffoon [merriment  
 हाहा *f* 1 Laughter 2 Mirth  
 हाहा *a* ( *f* स्था ) Laughable ri-  
 diculous -हा *n* 1 Laughter 2  
 Amusement sport 3 Jest joke  
 -4 Derision ridicule -हा *m* The  
 sentiment of mirth or humour one  
 of the eight or nine sentiments in  
 poetry Comp -हाहा A butt  
 (of ridicule) laughing stock -हाहा  
*f* -हाहा *m* Ridicule derision हाहा *m*  
 The sentiment of mirth or humour  
 हाहाल *n* An elephant-driver  
 हाहाल -हाहा *n* A herd of elephants  
 हाहाल *n* *v* of Hastinapura  
 हाहा ( हा ) *n* Deadly poison  
 हाहा *m* A Gandharva  
 हाहा *n* N of a Gandharva -and  
 An exclamation denoting pain  
 grief or surprise -Comp -हाहा *m*

1 A Lamentation loud wailing  
 -2 The din or uproar of battle  
 -हाहा *m* The cry हाहा  
 हि *ind* ( Never used at the begin-  
 ning of a sentence ) It has the fol-  
 lowing senses.— 1 For because  
 2 Indeed surely -3 For instance  
 4 Only alone ( to emphasize an  
 idea ) 5 Sometimes it is used  
 merely as an expletive  
 हि 5 P ( हिनात हि *caus* हाहाति  
 desid लब्धीनात ) 1 To send forth -2  
 To throw discharge shoot -3 To  
 incite urge 4 To promote further-  
 5 To gratify please 6 To go or  
 proceed With प्र 1 To discharge-  
 throw -2 To send send forth  
 हि 1 7 P 10 U ( हिनात हिनात  
 हिनात-त हिनात ) 1 To strike hit 2  
 To hurt harm 3 To torment,  
 afflict 4 To kill destroy com-  
 pletely  
 हिनात *m* 1 A savage animal, a  
 beast prey -2 An enemy 3 A  
 Bráhmán skilled in the Atharva-  
 veda [killing  
 हिनात *n* हिनात *f* Striking hurting-  
 हिनात *f* 1 Injury mischief wrong,  
 harm hurt ( said to be of three  
 kinds -हाहाल personal हाहाल  
 verbal and हाहाल mental ) 2  
 Killing destruction 3 Robbery  
 plunder Comp हाहाल *n* Injury  
 destructive -हाहाल *n* 1 Any hurt-  
 ful or injurious act 2 Magic used  
 to effect the ruin or injury of an  
 enemy [ious animal  
 हिनात *m* 1 A tiger -2 Any nox-  
 ious animal 3 Injurious mischievous  
 -2 Murtherous *m* A mischievous  
 or savage dog [hurt  
 हिनात *a* Injured hurt *n* Injury-  
 हिनात *m* 1 A tiger -2 A bird 3

forsake 1 2 To be excluded from  
be deprived of lose (with instr  
or abl) 3 1 be deficient or  
wanting in usually with त्र 4 10  
diminish decay waste (fig also)  
5 To fail (as a law suit) 6  
To be left out or omitted 7 10  
be weakened

Gaus (हायगत) 1 To cause to  
leave or abandon 2 To drive  
away 3 To lose 4 To neglect  
delay the performance of With  
वि— To give away

Des d (तद्हासत) To wish to leave  
हार m A large fish  
हारक a (f वा) Golden —क n  
1 Gold 2 The thorn apple Comp  
—गिर m The mountain Meru मय  
a Golden

हार 1 Wages here 2 Injuring  
killing 3 Death 4 A demon  
हारन n 1 Leaving abandonng loss  
failure 2 Escaping 3 Prowess  
power

हार f 1 Abandonment relinquish-  
ment 2 Loss failure absence  
3 Loss damage 4 Decrease de-  
ficiency 5 Neglect miss on 6  
Waste loss

हायन Causng to quit or abandon  
on expelling

हाकवा f Yawning gaping

हारन m हायन n A year —न 1  
A kind of rice 2 A flame

हार m 1 Taking away seizing  
2 Conveying —3 Deprivation 4  
A carrier porter 5 A garland or  
necklace n general 6 War battle  
7 (In math) The denominator  
of a fraction 8 A divisor —9 (In  
prosody) A long syllable Comp  
—कारक —कार f A string of pearls  
—हार (न) क f The bead or pearl

of a necklace —वहे f A necklace,  
string of pearls —हार f A kind of  
reddish brown n rapc

हारक m A thief plunderer 2  
A cheat rogue 3 A string of  
pearls 4 A divisor (in math)  
हारि a Attracting pleasing  
charming रि f 1 Defeat 2 Losing  
a game 3 A caravan Comp वर  
m A cuckoo

हारिक m A deer catcher hunter  
हारन n 1 The green colour 2  
A kind of pigeon

हारि m 1 A yellow colour 2  
The Kadamba tree

हारक a (f वा) 1 Taking carry-  
ng 2 Robbing 3 Seizing  
disturbing 4 Obtaining security  
5 Attracting pleasing 6 Surpas-  
sing excelling 7 Having a  
necklace

हारन m 1 A kind of pigeon 2 A  
rogue cheat 3 N of a writer on  
religious and civil law

हारन 1 Affection love 2 Kindness  
tenderess 3 Intention meaning

हार a (f वा) 1 To be taken or  
conveyed 2 To be taken away  
or snatched off 3 To be taken  
(as one's resolution) 4 To be  
secured or won over to be con-  
quered or influenced म m 1 A  
snake 2 The tree called Bbhaka  
3 The dividend (in math)

हार m 1 A plough N of Bala-  
rān a 3 N of Sal vāhana Comp  
—भय m An epithet of Bala āma

हारक m A horse of a yellowish  
brown colour

हार (न) हल n 1 A sort of deadly  
poison reduced at the churning  
of the ocean 2 A deadly poison  
or poison n general (Also writ-

Himālaya mountain अरुन्धतम् *n* A lotus —अरुन्धतम् *m* 1 Fire 7 The sun —अरुन्धतम् *m* The cold or winter season. —अरुन्धतम् *m* 1 The Himalaya mountain —2 The white Khadira tree —अरुन्धतम्, —अरुन्धतम् *m* Camphor (—यम्) A lotus —रुन्धतम् *m* The moon. —रुन्धतम् *m* 1 The moon 2 Camphor —रुन्धतम् *m* 1 The winter season 2 The Himālaya mountain —रुन्धतम् *m* The Himālaya रुन्धतम् *m* The moon —रुन्धतम् *m* The Mainaka mountain —रुन्धतम् *f* 2 The plant Zedoary —2 Parvati —रुन्धतम् *n* A kind of camphor ointment —रुन्धतम् *m* The moon —रुन्धतम् *m* The wintry weather —रुन्धतम् *m* The moon —रुन्धतम् *m* The Nimba tree —रुन्धतम् *m* The sun. —रुन्धतम् *m* The Himālaya mountain —रुन्धतम् *a* Blighted by frost —रुन्धतम् *m* The Himālaya mountain —रुन्धतम् *m* The moon —रुन्धतम् *m* The Himālaya mountain —रुन्धतम् *m* The moon —रुन्धतम् *f* A mass of ice or snow रुन्धतम् *m* The marshy date tree

हिमवत् *a* Snowy, icy, frosty *m* The Himalaya mountain Comp —रुन्धतम् *n* N of Oshadhiprasitha the capital of Himālaya रुन्धतम् *m* The Mainaka mountain —रुन्धतम् *f* 1 Parvati —2 The Ganges

हिमवत् *f* 1 The cold season, winter —2 Small cardamoms —3 A kind of grass —4 The fragrant drug and perfume called Renukā

हिमवत् *f* 1 A mass or collection of snow-drift 2 A kind of sugar रुन्धतम् *m* N of Rāhu. [cowrie रुन्धतम् *n* 1 Gold —2 Semen 3 A रुन्धतम् *a* (—रुन्धतम्) Made of gold golden —रुन्धतम् *m* The God Brahman *m* ) —रुन्धतम् *n* One of the nine divi-

sions of the world

हिमवत् *n* 1 Gold 2 Any vessel of gold —3 Silver 4 Any precious metal 5 Wealth property —6 Semen virile 7 A cowrie 8 A particular measure —9 A substance 10 The thorn-apple (बलू) —रुन्धतम् *f* One of the seven tongues of fire —Comp —रुन्धतम् *m* N of a celebrated demon twin brother of Hiranyakasipu —रुन्धतम् *a* Wearing a golden girdle —रुन्धतम् *m* N of a celebrated king of demons रुन्धतम् *m* Gold and silver (whether wrought or unwrought) —रुन्धतम् *m* 1 N of Brahman (*m*) 2 N of Vishnu —3 The soul invested by the subtle body or सूक्ष्मशरीर —रुन्धतम् *a* Giving gold (रुन्धतम्) The ocean (रुन्धतम्) The earth —रुन्धतम् *m* The mountain Mainaka —रुन्धतम् *m* 1 An epithet of Siva —2 The river Sona —रुन्धतम् *m* Fire —रुन्धतम् *m* 1 Fire 2 The sun 3 N of Siva 4 The Chitraka or Arka plant —रुन्धतम् *f* A river —रुन्धतम् *m* 1 The river Sona 2 N of Siva

हिमवत् *a* (—रुन्धतम्) Golden

हिमवत् *ind* 1 Without except —2 Amongst, in the midst of —3 Near 4 Below

हिमवत् *p* (हिमवत्) To sport amorously to wanton express to amorous desire

हिमवत् *m* 1 A wave billow —2 The musical mode called Hindola —3 A caprice, whim 4 A kind of coitus

हिमवत् *f* pl N of five small stars in the head of the lunar mansion called मृगशिरसम्

हिमवत् *ind* An interjection of surprise —2 Fatigue despondency or sorrow —3 Reason

A mischievous fellow

इहस्य *a* ( *f* -स्या ) Liable to be injured or killed

इहस्य *a* ( *f* सा ) Injurious mischievous murderous -2 Terrible -3 Cruel savage स *m* 1 A fierce animal a beast of prey 2 A destroyer -3 N of Siva -4 N of Bhima Comp -पशु *m* A beast of prey -यत्र *n* 1 A trap 1 A mystical text used for malevolent purposes

इहस्य *i* U (इहस्य ते इहस्य) 1 To make an indistinct or inarticulate sound -2 To hiccough

इहस्य *io* A (इहस्यते) To hurt kill  
इहस्य *f* 1 An indistinct sound -2 Hiccough [sound -2 A tiger

इहस्य *m* 1 A kind of low roar or  
इहस्य *m* इहस्य *n* 1 The plant called Asa foetida 2 The substance prepared from this plant (asa foetida) for household use especially in seasoning articles of food Comp -लघुस्य *m* 1 The gummy exudation of the *hingu* tree 2 The *nimba* tree -यत्र *m* The *gud* tree

इहस्य *ii* इहस्य *n* }  
इहस्य *m* } Vermilion  
इहस्य *m* इहस्य *n* }

इहस्य *m* A rope or fetter for fastening an elephant's foot

इहस्य *m* N of a demon slain by Bhima स *f* The sister of Hidimba who married Bhima 2 The wife of Hanumat Comp -सिद्ध, लघुस्य *m* Epithets of Bhima

इहस्य *i* A (इहस्ये इहस्ये) 1 To go, when -2 To disregard slight

इहस्य *n* 1 Wandering roaming about -2 Sexual intercourse -3

Writing

इहस्य *m* An astrologer

इहस्य ( *ii* ) *r* *m* 1 Cuttle-fish bone -2 A man a male -3 The egg-plant -4 A tonic or stomachic स *n* The pomegranate

इहस्य *f* N of Durgā

इहस्य *a* ( *f* -सा ) 1 Put laid placed -2 Held, taken -3 Suitable proper, (with dat) 4 Useful, advantageous -5 Beneficial wholesome (s id of words, diet &c) -6 Affectionate well disposed (generally with loc) 7 Sent impelled 8 Gone proceeded 9 Auspicious

स *m* A friend benefactor friendly adviser -सा *f* A causeway dike स *n* 1 Benefit profit or advantage

-2 Anything proper or suitable 3 Well being welfare -Comp -अनुवर्तिष्य *a* Involving or causing

welfare -अवर्तिष्य *a* Seeking another's welfare पश्य *a* Desiring another's welfare benevolent -वाम्य *f* A desire for another's welfare good will -वर्षी *m* A spy

इहस्य *m* 1 A child -2 The young of an animal

इहस्य *m* A kind of palm

इहस्य *m* N of a tribe

इहस्य *m* 1 A swing -2 The swing festival in the bright half of Śrāvana [A cradle

इहस्य *m*, इहस्य *f* 1 A swing -2 इहस्य *a* ( *f* -सा ) Cold frigid dewy -स *m* 1 The cold season winter -2 The moon -3 The Himālaya mountain -4 The sandal tree 5 Camphor -स *n* 1 Frost, hoar frost -3

Cold, coldness 4 A lotus 5 Fresh butter 6 A pearl -2 Sandal wood -Comp -अनुवर्तिष्य *m* 1 The moon 2

Camphor -अवर्तिष्य -अवर्ति *m* The

defiance -3 Roaring, bellowing in general -4 The grunting of a boar -5 The twang of a bow - हुन *n* 1 An incantation 2 The grunt of a wild boar -3 The roar of thunder हुन् 1 *P* ( होकति ) 1 To go 2 To cover or conceal -3 To kill

हुल्लुनी *f* A kind of inarticulate sound uttered by women on joyful occasions

हुद् ( हु ) *m* A kind of Gandharva

हुन्द 1 An interjection of calling -2 Of contempt -3 Of pride -4 Of grief

हुद् 1 *A* ( हुइत ) To go

हुण ( न ) *m* 1 A barbarian foreigner -2 A kind of golden coin -णा ( न ) *m pl* N of a country or its people [vited

हुत *p p* ( *f* -न ) 1 Called in

हुत *f* 1 Calling inviting -2 Challenging 3 A name

हुम् See हुम्

हुम् *m* A jackal

हुद् *m* A kind of Gandharva

हु 1 *U* ( हुत ते, हुन्, हुन्, *pass* हुयत )

1 To take, carry, convey, ( often used with two accusatives in this sense ) *e g* अग्रा ग्रामं हुत 2 To carry away draw to a distance -3 To rob plunder steal 4 To deprive of, take away -5 To cure destroy -6 To captivate, win over, subdue, enchant 7 To acquire obtain -8 To have possess -9 To surpass, eclipse -10 To marry -11 To divide -12 To throw ( as an arrow ) -13 To accept receive inherit -14 To offer With हु- 1 ( *Par* ) To exhibit, to imitate -2 ( *Att* ) To take after the parents हु- 1 To take away remove -2 To snatch away carry off to plun-

der -3 To attract, plunder अग्र्य- To eat अ- 1 To bring carry -2

To perform ( as a sacrifice ) -3

To take get 4 To procreate -5

To bring back -6 To assume -7

To attract 8 To withdraw हु- 1

To take out to rake up -2 To

extract 3 To make an extract

from -4 To hold up raise -5 To

extricate deliver 6 To eradicate,

destroy 7 To deduct हु- 1 To

mention utter speak narrate call

-2 To exemplify to narrate by

way of an illustration हु- To of

fer give हु- To bring हु- 1

To carry out a dead body -2 To

extract पर- 1 To abandon -2 To

avoid 3 To remove destroy म-

1 To throw to hurl ( with *dat*, or

*acc* ) 2 To attack assail, strike,

beat -3 To wound hurt ( with

*loc* ) 4 To seize upon ( पदेन म-

To kick ) हि- 1 To take away,

remove destroy 2 To pass ( as

time ) 3 To divert oneself to

sport ह्य- 1 To deal in transac-

tions ( with *gen* ) -2 To go to a

law court to sue ह्य- To speak,

tell narrate ह्य 1 To bring or

draw together to collect 2 To

withdraw to take back 3 To curb,

suppress restrain 4 To annihilate ( opp to हुद् ) 5 To contract,

abridge ह्य- To bring, convey,

carry 2 To make reparation for

3 To draw, attract 4 To destroy,

-2 To collect bring together

Caus ( ह्यवाच- ) To cause to

take carry or convey send ( some-

thing ) by one ( with *acc* or *instr* )

*e g* भूय भूयस्व वा मां ह्यवाच -2 To

cause to be taken away, to lose, be

deprived of -3 To give away.

हीन *p p* (*f ना*) 1 Abandoned, forsaken -2 Destitute or deprived of bereft of without : ( with instr or in comp ) 3 Shut out from ( with abl ) -4 Decayed, wasted -5 Deficient, defective -6 Subtracted 7 Less lower -8 Low mean -*न m* 1 A defective witness -2 A faulty respondent -3 Subtraction -Comp --अक्ष *a* Deficient in a limb, maimed ( --*नि f* ) A small ant --कर्मण *a* Neglecting the customary religious rites --जाति *a* 1 Of a low caste -2 Excommunicated, outcaste, degraded --योग *f* Low birth or origin --वर्ण *a* 1 Of low caste -2 Of inferior rank -वाद *m* A defective statement contradictory evidence --वादिष *a* 1 Making a defective statement -2 Prevaricating -3 Dumb speechless -4 Cast in law, defeated --हीनसाय *a* Of low magnanimity, ungenerous

हिलाल *m* The marshy date tree

-३ A lion -४ N of the father of  
 Sriharsha the author of the Nai-  
 shadha charita -५ N of Siva -६  
 m, -७ n १ The thunder bolt of In-  
 dra -२ A diamond -Comp -८  
 m The thunder-bolt of Indra

हृदय m A diamond [An ant

ॐ *f* 1 An epithet of Lakṣmī 2

६१४ ॥ Semen virile

**हृदि** *ind* A particle expressive of surprise or merriment

हु 3 P ( हुहति हुन् *pass* हुयन् *caus.* हुयन्त )-*desid.* हुह्येति ) 1 To offer or present ( as an oblation to fire ) ; make an offering to, or in honor of, a deity ( with acc ) -2 To perform a sacrifice -3 To eat

५२ । P ( दाहीन ) To go

हु 6 P ( हुडति ) : To collect -2  
To dive, sink

५३ m 1 A ram - 2 An iron stake for keeping out thieves - 3 A kind of fence - 4 An iron club - 5 A kind of bulwark or fence

is in A ram.

हुड्डा *m* 1 A small hour-glass-shaped drum 2 A kind of bird ( दान्यूह ) -3 The bolt of a door -4 A drunken man -5 A stick bound with iron [sound of threat.

हृत् *n* 1 Noise of a bull -2 A

हुँ I A ( हुँते ) I I o collect -2  
To select, choose

to select, choose  
 1 A tiger -2 A ram -3 A  
 blockhead -4 A village-hog 5 A  
 demon

१ Offered as an  
 oblation to fire - २ One to whom  
 an oblation is offered - न m N  
 of Siva - न n An oblation, offer-  
 ing - Comp - अग्नि a Who has made  
 an oblation to fire ( - m ) A sacri-  
 ficial fire - अग्नि m १ Fire २ N  
 of Siva - ३ The Chitraka tree  
 - अग्नि f The full-moon day in the  
 month of Phālguna ( होमिवा ) - अग्नि  
 m Fire - अग्निवेत्तु a One who has  
 made an oblation to fire - अग्नि m  
 Fire - अग्नि m Fire - होम m A Bra-  
 hmana who has offered oblations  
 to fire ( - m n ) A burnt offering.

દારે  $f$  Offering oblations

१ Remembrance or recollection - २ Doubt ३ Assent - ४ Anger - ५ Aversion ६ Reproach - ७ Interrogation ( In spells and incantations हूँ is often found used with दाँ १ & ओँ २ कवचाय हूँ ) ( हूँ To roar, grunt, bellow - Comp - हूँ म - हूँ १ Uttering the sound of



1 To be delighted or rejoiced, to rejoice 2 To stand on end (as the hair of the body) -3 To become erect e g the penis) -4 To tell a lie With प्र- 1 To be glad, to rejoice -2 To stand erect (as the hair of the body) सम्- To rejoice -Caus ( हृषयत से ) To please delight fill with pleasure

हृषत p p ( f -ता ) 1 Pleased, delighted, rejoiced 2 Thrilled, having the hair bristling -3 As astonished -4 Bent bowed

हृषीक : An organ of sense -Comp -इश m An epithet of Vishnu or Krishna

हृष p p ( f -हा ) Pleased rejoiced -Comp -रोमर a Having the hair on the body bristling or thrilling (with joy) -संकल्प a Contented pleased

हृष्टि f 1 Delight joy -2 Pride हे ind 1 A vocative particle (oh ho!) 2 A particle used in challenging -3 An interjection expressing defiance envy or disapprobation

हेका f Hiccuph हेळ m 1 Vexation 2 Hindrance, opposition -3 Injury

हृद 1 A ( हेदते ) To disregard slight neglect [To attire

हेद 1 P ( हेदात ) 1 To surround -2

हेद m Disregard, slight Comp

-ज m Anger, displeasure

हेरायुध m A horse dealer

हेत m f 1 A weapon a missile

-2 A stroke, injury 3 A ray of the

sun -4 Light, splendour -5 Flame

हृ 1 m 1 Cause reason object

motive -2 Source, origin -3 A

means or instrument -4 The logical

reason, the reason for an in-

ference middle term ( forming the second member of the five membered syllogism ) 5 Logic, science of reasoning 6 Any logical proof or argument -7 ( In Rhet ) The figure of speech in which a cause is expressed as identical with the effect In this figure the effect is put for the cause and the figure therefore corresponds to the English figure metonymy ( The forms हेतुना हेतो, rarely हेतो are used adverbially in the sense of by reason of on account of, because of with gen or in comp ) Comp -अपदेश m Adducing the hetu (In the form of the five membered syllogism ) -आभास m 'The semblance of a reason, a fallacious middle term fallacy -अपक्षेप -अप-यस्त m Adducing a reason statement of an argument -वाद m Disputation, controversy -शास्त्र n Any heretical work questioning the authority of Smritis or revelation

हेतुक a Causing, producing ( at the end of comp ) -क m 1 A cause, reason -2 An instrument 3 A logician

हेतुमय a 1 Having a reason or cause -2 Having the hetu m An effect

हेद n 1 Gold -2 The thorn apple -म m 1 A dark or brown coloured horse -2 A particular weight of gold -3 The planet Mercury

हेमर n 1 Gold -2 Water 3 Snow -4 The thorn apple -5 The Kesara flower 6 Winter the cold season 7 The planet Mercury -Comp

-अश्व m 1 Garuda -2 A lion 3 The mountain Sumera -4 N of Brahman ( m ) -5 Of Vishnu -6

With अप— To cause to take away  
अभ्यव— To feed आ— To cause to  
bring उद्— To cause to take out

Desid (निहायत से) To wish to take  
हृ १६) नी Den A (य is always  
added to the base हृणायत हृणायत)  
1 To be angry 2 To feel ashamed  
(with instr or gen)

हृणी (णि) या f 1 Censure re-  
proach -2 Shame 3 Compassion  
हृत् a At the end of comp only)  
Taking away seizing carrying off  
attracting &c

हृत् p p (f-ता) 1 Taken or car-  
ried away 2 Seized 3 Captivated  
-4 Accepted 5 Divided -त n A  
port on share Comp -तस्य a  
Having the upper garments strip-  
ped off -सर्व a Stripped of all  
one's property utterly ruined

हृति f 1 Seizure 2 Robbing -3  
Destruction

हृत् n (This word has no forms  
for the first five inflections and is  
optionally substituted for हृत् after  
acc dual) 1 The mind heart 2  
The chest bosom breast 3 The  
soul 4 The interior or essence of  
anything -Comp -आवत m The  
lock or curl of hair on a horse's  
chest कम् m Tremor of the heart  
palpitation -वत् a 1 Seated in the  
mind conceived 2 Cherished  
(-त n) Design meaning intent  
-ग्र m The region of the heart  
-हृत् m हृत् n The heart -हृत्  
m 1 A heart disease heart burn 2  
Sorrow grief anguish -3 Love  
-4 The sign aquarius of the zodiac  
-हृत् m (हृत्) 1 Hiccough -2  
Disquitude, grief -हृत् (हृत्)  
m 1 Knowledge reasoning 2  
Heart ache -हृत् f (हृत्) Grief

anxiety -हृत् 1 The God of  
love 2 Love -हृत् n An acute  
pain in the chest -हृत् m Heart  
burn or anguish

हृत् 1 The heart, soul mind 2  
The bosom chest 3 Love affec-  
tion 4 The interior or essence of  
anything 5 The secret science as  
in अथहृत् अथहृत् &c 6 True or  
divine knowledge 7 The Veda  
Comp -आवत, A heron आवत्  
a Heart rending heart piercing  
-हृत् हृत् m A husband (-हृत्  
त f) 1 A wife -2 A mistress  
-कम् m Tremor of the heart हृत्  
a Heart captivating -हृत् m One  
who steals the heart or affections  
-हृत् a Heart rending -हृत् m  
A heart disease -हृत् m 1 know-  
ledge -2 Heart ache anxiety  
-हृत् हृत् a Heart piercing हृत्  
f Disposition of the heart -हृत् a  
Being or cherished in the heart  
-हृत् n The breast bosom

हृत् यत् a (f-म) 1 Heart tir-  
ring thrilling 2 Lovely handsome.  
3 Attractive pleasant -4 Fit ap-  
propriate 5 Beloved cherished  
-हृत् n An appropriate speech

हृत्पात् a, हृत्पात् a (f-हृत्) हृत्पात्  
a (f-हृत्) Tender hearted good  
hearted affectionate {since

हृत् (दा) कम् n Of a Yādava  
हृत्पात् a 1 Touching the heart.  
2 Dear beloved -3 Agreeable  
beautiful

हृत् (f-हृत्) 1 Hearty cordial  
-2 Dear desired beloved 3  
Agreeable charming 4 Affec-  
tionate, kind Comp -हृत् m The  
Bilva tree हृत् f The great flower  
ed jasmine

हृत् 1 4 P (हृत् न हृत् न, हृत् or हृत्)

-2 Pertaining to winter -3 Growing in or suitable for winter -4 Golden, made of gold -**म** *m* 1 The month Mārgasīrsha 2 The winter season

**हेमन्तक** *a* (*f* -की) 1 Wintry cold -2 Growing in winter -**क** *n* A kind of rice

**हेमन्त** *m* See **ह्यन्त**

**हेमवत** *a* (*f* -ती) 1 Snowy 2 Flowing from the Himālaya mountain -3 Bred in, belonging to or situated on the Himālaya mountain -**त** *m* A kind of poison -**त** *n* Bhāratavarsha or India

**ह्यवती** *f* 1 N of Pārvti -2 Of the river Ganges -3 A kind of myrobalan -4 A kind of drug -5 Common flax -6 A tawny grape

**ह्यवतान** *n* 1 Clarified butter prepared from the preceding day's milk; fresh ghee -2 Butter prepared a day before it is used

**ह्यवतानम्** *m* An arrow

**ह्यक्** *m* A thief

**ह्यद** *m* *pl* N of a people and their country -**य** *m* 1 N of the great grandson of Yadu -2 N of Arjuna Kārtavīrya

**ह्ये** *m* Arjuna Kārtavīrya

**ह्य** *ind* 1 A vocative particle used in calling a person or in challenging -2 Of surprise

**ह्य** 1 A (**ह्ये**) To disregard

**ह्य** 1 P (**ह्य**) To go

**ह्य** *m* A raft, float

**ह्य** *a* (*f* -ती) Offering oblations into fire -**य** *n* A sacrificial priest, especially one who recites the prayers of the Rīgveda at a sacrifice -2 A sacrificer -3 An epithet of Agni

**ह्यक** *n* An assistant of the Hotri

**ह्ये** *n* 1 Anything fit to be offered as an oblation (as ghee) -2 A burnt offering -3 A sacrifice

**ह्ये** *f* 1 A sacrifice -2 Praise

**ह्येय** *n* The priest who offers oblations to Gods -**य** *n* The sacrificial hall

**ह्ये** *m* 1 Offering oblations to Gods by throwing ghee into the consecrated fire (one of the five daily Yajnas to be performed by a Brāhmana, called **ह्यवत्**) -2 A burnt offering 3 A sacrifice

**Comp** -**य** *m* The sacrificial fire **कुद** *n* A hole in the ground for receiving the consecrated fire

**यमन्** *n* The ashes of a burnt offering **य** *f* A sacrificial hall

**ह्य** *m* 1 Clarified butter -2 Water -3 Fire 4 The Chitrakā tree

**ह्ये** *m* The offerer of an oblation a sacrificer in general

**ह्येय** *a* (*f* -य, -या) Belonging to or fit for an oblation -**य** *n* Ghee

**ह्य** *f* 1 The rising of a zodiacal sign -2 Part of the duration of a sign -3 An hour 4 A mark, line

**ह्ये** *f* 1 The spring festival celebrated at the approach of the spring season during the ten days preceding the full moon day in the month of Phālguna (commonly called *Heli*) -2 The full moon day in the month of Phālguna

**ह्ये** *f* The festival **ह्ये** *ind*

**ह्ये** *ind* A vocative particle

**ह्ये** *n* The office of the priest called *Hotri*

**ह्ये** *n* Clarified butter

**हु** 2 A (**हु** **हु**) 1 To take away, rob, deprive (one) of 2 To conceal, withhold -3 To hide from any one

The *Champaka* tree —अवर्द्ध *n* A gold bracelet —आद्र *m* The mountain *Sumeri* —आद्र *n* 1 The wild *Chanpaka* tree 2 The *Dhattūra* plant —कदम्ब *m* Coral कर् —कदम्ब —काय —कायक *m* A goldsmith —किङ्कज *n* The *Nagakesara* flower —कुण्ड *m* N of a mountain —कतका *f* The *Ketaki* plant bearing yellow flowers (स्वर्णकता) —काळ *m* 1 An epithet of Agni -2 The *Chitraka* plant गन्धर्व *f* The perfume named *Renuka* —गिरि *m* The mountain *Sumeru* —गार *m* The *Asoka* tree —ज्वल *n* A gold covering —ज्वाल *m* Fire —सार *n* Blue vitriol —दुग्ध —दुग्धक *m* The glomerosis fig tree पर्वत *m* The mountain *Meru* पुष्प —पुष्पक *n* 1 The *ashoka* tree 2 The *Lodhra* tree 3 The *Champaka* tree (*n*) 1 The *asoka* flower -2 The flower of China rose व —व —व —व *n* A pearl मालव *m* The sun शुष्क *f* The golden or yellow jasmine —गण *f* Turmeric —शङ्ख *m* N of Vishnu —शृङ्ग *n* 1 A golden horn -2 A golden summit —सार *n* Blue vitriol सूत्र —सूत्रक *n* A kind of necklace

हमत *n* हमत *n* One of the six seasons collor winter season (comprising the months मघाश्रव and पार्व)

Comp नार *m* The wood apple tree हेमक *m* 1 A goldsmith 2 A touch stone 3 A chameleon

हेम *a* (*f* —वा) Fit to be abandoned

हेम *n* 1 A kind of crown or diadem 2 Turmeric 3 Demoniacal illusion

हेम *n* 1 N of Ganesa -2 A buffalo 3 A boastful hero Comp —पर्वत *f* N of Pārvaṭi

हेकि *m* A spy, secret emissary हल *n* हल *f* 1 Disregarding, slighting contempt -2 Wanton dalliance

हेम *f* 1 Contempt, insult -2 Amorous dalliance 3 Pleasure pastime 4 Strong sexual desire 5 Ease facility (हेम *Easily* without any difficulty or trouble) 6 Moonlight 7 A pause 1 a note or shaking (as in music)

हेमवृक्ष *m* A horse-dealer होल *n* The sun -*f* Wanton or amorous sport

हेमक *m* Ardent desire (This word like the word हम्भ is used only by later writers like Kalhan Bilha and is probably derived from Persian or Arabic)

हेमकम्ब *a* (*f* —व) Ardently desirous of entering (*n* *n*)

हेम *A* (हेमत हमत) To neigh (as a horse) 1 to bray roar (in general)

हम *m* हमा *f* हमत *n* Neighing braying

हाम *n* A horse

हमे *d* A vocative particle used in addressing or calling

हे *d* A vocative particle

हदक *a* (*f* —धी) 1 Causal causative 2 Argumentative rationalistic —क *m* 1 A logical reasoner an arguer -2 A follower of the *Mīmāṃsā* doctrines 3 A rational sceptic 4 A heretic

हम *a* (*f* —मा) 1 Cold wintry frost -2 Caused by frost 2 Cold en mal of cold 4 Cold yellow color —मा —मा *f* Yellow jasmine —म *n* Hoarfrost dew *m* An epithet of *Siva* Comp —मुद्रा —मुद्रका *f* A golden coin हम *a* (*f* —मा) 1 Wintry, cold.

# APPENDIX I

## GIVING SHORT ACCOUNTS of Mythological personages &c.

अंशुमान्

आभिमन्यु

अंशुमान्—The grandson of सगर and the son of असध्वज [Vide our note on सगर]

अक्रूर—Otherwise called आफरिक् He was he whom कंस had sent to मयुरा to bring कृष्ण and बलराम to his court He figures considerably in the famous history of the स्वयम्भक्त jewel

अगस्त्य—Also called कुम्भधारी कुम्भसम्भ &c from his having been born in a jar He was a very great sage and an excellent archer He is fabled to have once drunk up the whole sea and rescued the subjects from the कालकेय demons hiding in it His wife was कोपासुता, daughter of the king of the विदर्भ

He is considered as the regent of the star *Canopus* in the south, and his appearance in the sky is believed to make turbid waters clear

आग्नि—The personification of fire, one of the five elements अजुन had received his famous बाणद्वीप bow from आग्नि at the time of the destruction of the पाण्डव forest

His wife was स्वाहा His sons were पावक, पद्मान and शुभ

अम्बु—Son of बाली the monkey-king of किरीटवा, from तारा He was sent as an ambassador by Rāma to लका to expostulate with राजा and in

duce him to deliver up सीता to राम

अगिस्तु—A celebrated sage

अज—The son of Raghu Kalidāsa's अनविकाप wherein अज laments for his dear wife इन्दुमती, has at once immortalized and endeared him to all Sanskrit scholars

अजनी—The mother of हनुमान्

आत्रि—One of the ten Mind born sons of महर्षिदक्ष He was the husband of the chaste अनसूया, the mother of दत्तात्रेय

अदिति—The wife of कश्यप She was the mother of विष्णु इन्द्र, and several other Gods

आश्विथ—The foster father of कर्ण

अनसूया The wife of the sage आत्रि, and the mother of दत्तात्रेय

आनन्द—The grandson of कृष्ण उषा, the daughter of बाणाशुर, saw him in her dream, and fell deeply in love with him Her dear friend चित्रसेना caused the young lovers to meet, and they were privately married But बाणाशुर soon came to know this, and a fierce fight took place between him and आनन्द, wherein आनन्द was overcome But बाणाशुर had soon to deal with कृष्ण, who utterly worsted him in a combat Final ३, बाणाशुर was reconciled to उषा and आनन्द

अभिमन्यु—The son of अजुन by सुमता

( with dat ) e g गोपी कृष्णाय हूते  
 हूति f 1 Concealment -2 Denial  
 हूस् ind Yesterday -Comp —भव  
 a What occurred yesterday  
 हूस्तन a ( f नी ) Belonging to  
 yesterday -Comp —दन n Yesterday  
 the previous day [yesterday  
 हूस्त्य a ( f -स्त्या ) Belonging to  
 हूणीया f Censure reproach shame  
 हूद m 1 A deep lake, a large  
 and deep pool of water -2 A hole  
 or cavity -3 A ay of light -Comp  
 —ग्रह n A crocodile  
 हूदिनी f 1 A river -2 A lightning  
 हूदीग m The sign *Aquarius* of  
 the zodiac  
 हूस् 1 P ( हूसात हूसित ) 1 To sound  
 -2 To become small or diminished  
 हूसिम m Smallness, shortness  
 हूसिष्ठ a ( f छा ) ( Superl of हूस् )  
 Shortest smallest  
 हूत्तियस् a ( f सी, compar of हूस् )  
 Shorter smaller  
 हूत्त a ( f -स्त्या, compar हूसीयस्  
 superl हूसिष्ठ ) 1 Short small little  
 -2 Dwarfish -3 Short ( opp to दीर्घ  
 in prosody ) —स्व m 1 A dwarf  
 -2 A short vowel —स्व n Gre n or  
 black sulphate of iron Comp  
 —वर्ध m The kusa grass —दर्ध हूश  
 m 1 he short or white Kusa grass  
 हूद् 1 A ( हूदते ) 1 To sound -2  
 To roar  
 हूद् m Noise sound  
 हूदिनी f 1 The thunder-bolt of  
 Indra 2 Lightning -3 A river  
 हूत्त m 1 Sound noise -2 De-  
 crease decline deterioration  
 हूत्तो 1 A ( हूत्तोयते ) To feel ashamed  
 हूत्तया f 1 Reproach censure -2  
 Shame -3 Pity  
 हू 3 P ( हिहूत, हूण हूति ) 1 To blush,  
 be modest -2 To be ashamed

( used by itself or with abl or gen )-  
 —Caus ( हूयसात, -ते ) To put to  
 shame ( fig also ) 1 cause to blush  
 हूि f 1 Shame -2 Bashfulness,  
 हूिका f 1 Bashfulness, shyness  
 -2 Timidity, fear  
 हूिक a 1 Bashful modest, shy -2  
 Timid —ऊ m 1 Tin -2 Lac  
 हूीण हूित p p ( f -णा -ता ) 1  
 Ashamed 2 Bashful modest  
 हूेयण n 1 he act of putting to  
 shame, excelling surpassing  
 हूे 1 A ( हूेते ) 1 To neigh ( as a  
 horse ) -2 To go creep  
 हूेय f हूेयित n Neighing  
 हूस् 1 P ( हूसात ) To sound  
 हूा 1 A ( हूादत हूय or हूादित ) 1 To  
 be delighted, to rejoice 2 To  
 sound With सा To be delighted  
 —Caus ( हूादयति ) To gladden,  
 delight [light  
 हूाद् हूादक m Pleasure, joy de-  
 हूदने n The act of rejoicing, joy,  
 हूादिश a ( f नी ) Delighting  
 हूादकी f Lightning 2 Indra's  
 thunder bolt  
 हूद् 1 P ( हूकति ) 1 To go move  
 -2 To shake tremble —Caus ( हू  
 ( हूा ) कयति ते but हूयसात only with pre-  
 positions ) 1 to shake move cause to  
 tremble ( especially with वि )  
 हू 1 P ( हूयते ) 1 To be crooked  
 2 To be crooked in conduct, to  
 cheat, deceive -3 To be afflicted  
 हूान n 1 Calling -2 A cry sound  
 हू 1 U ( हूयात ते हूात हूा pass  
 हूयन caus हूायसात ते, desid हूयान न )  
 1 To call by name -2 To call out,  
 call upon -3 To call name -4  
 To challenge -5 To emulate -6  
 To ask, beg With सा— 1 To call  
 invite -2 ( Aim ) To challenge  
 सम्— To call out together

She had the misfortune of being loved by इन्द्र who appeared before her in the form of her husband and seduced her रौतम when he came to know of this, cursed इन्द्र and अहल्या, by virtue of which अहल्या was transformed into an inanimate शिला The touch of राम's feet restored her to her original form

मातृक—The son of जरात्माद He was deeply versed in all the lore then extant, and the power of his penance was very great In the serpent sacrifice of king अज मेवय he saved तक्षक by dint of his persuasive powers of speech and thus preserved the serpent race from extinction

इन्द्राङ्ग—The grandson of सूर्य and the primogenitor of the solar race of रघु राम and others

इन्दुमती—The beloved consort of king अज She was the mother of दशरथ She was one day seated with king अज in their palatial garden when a garland happened to fall from the harp of नाद on her person and इन्दुमती being even more delicate than flowers, was put to death thereby अज's pathetic lament over the death of his wife on this occasion forms excellent topic for the immortal verse of कालिदास in the eighth canto of his रघुवक्त्र, and ought to be learnt by heart by every सस्कृत scholar worth the name

इन्द्र—The king of Gods Mythology represents him to be very jealous of other people's austerities, lest, by their virtue, they ousted him from his office of the ruler of Gods His weapon is the famous वज्र Morally, he is represented to

be not above reproach

इन्द्रजित् also मेघनाद The son of राम and मन्दोदरी He possessed great magical powers, and in the great रामराज्य-युद्ध, was responsible for much heavy carnage He had even caused रक्ष्मण, the brother of राम to faint But in the next day's fight रक्ष्मण killed इन्द्रजित् after a long and arduous fight with him इन्द्रजित्'s wife was सुकीर्णा

वज्रसेन—The father of वज्र वज्र had put him in confinement but when वृष्ण killed वज्र he released वज्रसेन and re installed him on his throne of मथुरा

वत्सरा—Daughter of king विराट and wife of अभयमय्यु She gave birth to पराशर [ See our note on अश्वत्थामय ]

वज्रव—A very warm and ardent follower of वृष्ण

वज्रशी—A celestial nymph She was cursed to pass a period of her life on earth and as she was descending from heaven to fulfil her curse a demon caught her and was making away with her when king पृथ्वीवर्मा heard her cries and rescued her. A love-affair ensued between वज्रशी and पृथ्वीवर्मा, and they became man and wife When at the expiration of her curse, वज्रशी started for heaven पृथ्वीवर्मा lamented like a child, and, out of compassion, he was granted a sight of his beloved consort by the Gods in Paradise

वज्रपुत्री—The daughter of the serpent कालीय अर्जुन married her

वत्स—The daughter of राजा वृत्, and the wife of अभयवर्मा ( For a detailed account of her love-marriage with अभयवर्मा, vide अभयवर्मा and पद्मवत्सला )

In deeds of valour he equalled his father. It was he who fearlessly entered the *चक्रव्यूह* arranged by *द्रोण* in the great war between the *कौरव*s and the *पाण्डव*s and committed such a havoc in the ranks of the enemy's forces that even old veterans like *कृप*, *द्रोण* *कण* *अश्वत्थाम* etc. thought it discretion to attack him in a body and put him to death.

**अवरीप**—A celebrated king famous for his piety and religious nature. The sage *दुर्वासस* had once set a *वृक्षा* against him, when *खण्ड्यु*s *सुदर्शन* appeared there and destroying the demoness set in pursuit of *दुर्वासस*. When *दुर्वासस* begged *खण्ड्यु* to relieve him from it, *विष्णु* directed him to *अंबरीष*, through whose intervention *दुर्वासस* was relieved from the *सुदर्शन*.

**अंबा**—The eldest daughter of *काशिराज*. She along with her sisters *अंबिका* and *अंबालिका* was won by *भीष्म* at the time of their *स्वयंवर*, and brought by him to *हस्तिनापुर* to be wedded to *शिचनवर्ष*. But *अंबा* loved *शाकुन* to whom *भाष्म* willingly sent her. But *शाकुन* rejected *अंबा*'s suit, and *अंबा* once again returned to *Bhishma*, and implored him to wed her. But *भीष्म* had sworn to a life celibacy before his father, and *अंबा* took to a life of penance. The great *परशुराम* fought for her with *भीष्म*, but to no purpose. *अंबा*, by her hard penance, propitiated the God *Rudra*, and by virtue of his boon, became instrumental in killing *भीष्म* for whom she bore a mortal grudge in her second birth as *शकुनिका* the daughter of *कण्व* *दृष्ट*.

**अश्वत्थ**—The son of *विजिता* and the brother of *सह*. He is the chario

teer of *सूय*.

**अदन्वता**—The wife of the sage *वसिष्ठ*.  
**अर्जुन**—The third son of *कुन्ती* born from *इन्द्र*. He was the greatest archer of his times and an ardent devotee and friend of *कृष्ण*. In the great *Bhârata* war, he was at first averse to kill his own kinsmen and friends, but *Krishna* preached to him his *गीता* and prepared him to fight.

**अज्ञानुष**—A demon friendly to *दुर्वासस*. He was very powerful and was killed by *अटोत्कच* in the *भारतीय* war.

**अश्वत्थाम**—The son of *द्रोण*. He was the last general of *दुर्योधन* in the great *भारतीय* war and slew at dead of night the sons of the *पाण्डव*s and avenged himself terribly on *कृष्ण* for his having treacherously murdered his father. He wore a fine jewel in his head of which *अर्जुन* made a present to *द्रोपदी*. With a view of rendering the earth void of the *पाण्डव*s he had directed his *मद्रास* against the foetus of *उत्तरी* the wife of *अभिमन्यु*. But *कृष्ण* protected the foetus of *उत्तरी* with his *सुदर्शन* *चक्र*. He is reckoned among the seven immortal persons.

**अश्वमेध**—The son of the serpent *तक्षक*. His mother was killed by *अर्जुन* and when *कर्ण* and *अर्जुन* were fighting he had sat secretly on the arrow of *कर्ण*. The arrow would have proved fatal to *अर्जुन*, had not *कृष्ण* dexterously lowered the chariot.

**आश्वनीकुमार**—The twins born of *सूर्य* from *सह्या*. They are the physicians of the Gods.

**असुप**—The son of *सुर* from *कश्यप* and the father of *अनुमति*.

**अटोत्कच**—The wife of the sage *वसिष्ठ*.



**कौटिल्य**—A serpent, whom king नल saved from a conflagration कौटिल्य, out of gratitude, bit नल, and the latter was immediately deformed, so that none could recognise him. After नल's days of adversity were over, कौटिल्य was of course restored to his original form and beauty

**कर्ण**—The son of कुन्ती from the sun while yet unmarried and at her father's house Afraid of public scandal, कुन्ती threw her son into a river But he was rescued from a watery grave by अश्वि, the charioteer of धृतराष्ट्र, and by him and his wife राखी nurtured to manhood Hence कर्ण is often called राखीय He was a very great archer, and second to none but अर्जुन therein His liberality is famous He was a great friend of दुर्योधन In the war between the पाण्डव and the कौरव he had caught all the four brothers of अर्जुन but as he had vowed to कुन्ती, on the eve of the battle, that he would kill none but अर्जुन of the पाण्डव, he let them go On the last day of his generalship, while engaged in extricating the wheel of his chariot fast sinking in the earth, अर्जुन advisedly flung his arrows at him and put him to death An untoward fate had decreed that he should meet with extraordinary reverses and exceptional rebuffs and these too, at the most crucial of moments in his life, and these, in no mean degree, contributed to eclipse and undermine his pristine goodness and greatness

**कश्यप**—A great sage He had married thirteen of the daughters of इन्द्र, from whom were born the Gods,

demons, men, beasts and reptiles.

**काम**—The God of love His wife was रति शिव was highly incensed with him for infusing amorous ideas in his mind for पावती when he was practising hard penance, and he burnt काम with the fire in his third eye Eventually रति pacified शिव and काम was allowed to be re-born as प्रद्युम्न The weapon of the God of love is depicted to be a flowery bow The spring season is his great friend मदन कनक, पञ्चायक etc are some of his significant names.

**कार्तवीर्य**—Otherwise called सहस्रार्जुन. He was a great devotee of दत्तात्रेय He was very powerful and had once captivated रावण Once he went to the hut of the sage जमदग्नि, and on his return brought with him by force his कामधेनु This caused a fight between सहस्रार्जुन and पशुराम, the son of जमदग्नि, in which the former was slain.

**काशिकेय**—The son of शिव and पार्वती, the generalissimo of the Gods, and the killer of the demon ताम्रक He has six heads यह is another of his appellations

**काशिराज**—A Yava king He was a great enemy of the पाण्डव. दुर्योधन caused his death by a stratagem through the king दुषकुन्द ( Vide our note on दुषकुन्द )

**काशिराज**—A great serpent. He had taken resort in the waters of the यमुना through the fear of नरक Once the friends of दुर्योधन had gone to the यमुना and drinking the water of the river, lay dead दुर्योधन as soon as he knew of this went there, and plunging into the bosom of the river, harassed काशिराज so much that at last

**ऋतुपर्ण**—A king of अयक्ष्मा descended from इक्ष्वाकु. He was a great friend of नक्षत्र whom he taught his अयक्ष्मा in exchange for नक्षत्र's knowledge in अयक्ष्मा.

**ऋतुपर्ण**—A great sage contemporary with king दशरथ. He had married शान्ता the daughter of king लोमपाद.

**एकलव्य**—The son of a विषाद chief. Since द्रोण would not accept him as a pupil, he had prepared an earthen image of द्रोण and taught himself the art of archery. When द्रोण saw his skill therein, he feared lest he would be more powerful than अर्जुन and demanded of एकलव्य as दण्ड his right thumb which एकलव्य willingly cut off. How wonderful was his faith in and devotion to, द्रोण?

**कस**—The king of मयूत. He was foretold that he would meet his death at the hands of his sister दशकी's son, and he therefore put in confinement दशकी and her husband वसुदेव and killed successfully her seven children as soon as born. But the eighth child कृष्ण escaped his clutches by being transferred to शोक by वसुदेव. कस tried to kill कृष्ण in शोक but to no purpose. Eventually कृष्ण killed कस.

**ककुत्स्थ**—A king descended from इक्ष्वाकु. He had once helped Indra against the demons when इंद्र assumed the form of a bull and bore him on his back.

**कच**—The son of बृहस्पति, the preceptor of the Gods. In the great war between the Gods and the demons, कच, the preceptor of the latter, revived by means of his सनातन

मंत्र whatever warriors on the side of the demons were killed by the Gods. He was therefore sent by the Gods to कच to learn from him his सनातन विद्या. The demons knew of this project and pounding कच to atoms mixed the dust in the wine-cup of सुक्राचार्य and gave it to him to drink. But in this they had counted without दशरथ, the daughter of सुक्राचार्य, who deeply loved कच. A her opportunity कच uttered his सनातन mantra at which कच was revived in his stomach. Then he taught him his विद्या and asked him to open his belly and come out. कच came out and सुक्र lay dead. But कच soon brought him to life and then started for Heaven. As he was about to start, देवयानी begged him to marry her but he refused to do so. देवयानी then cursed कच that his विद्या would be quite useless to him personally. कच in return cursed देवयानी to the effect that she would not get any Brāhmana youth for her husband.

**कण्व**—The famous foster father of शत्रुघ्न.

**कटु**—One of the daughters of दशरथ and the mother of serpents.

**कविक**—A great sage. He reduced to ashes the sons of सनातन when they came in quest of the sacrificial horse of their father to his abode.

**कवच**—Originally a Gandharva but cursed to be a demon. His arms were one yojan in length. When लक्ष्मण was passing through the दण्डक forest, कवच obstructed him. When राम cut down his arms and put him to death.

as heir-apparent, हेकेयारemindedदशरथ of the two boons he had promised her, and by one of them she asked him to send राम to the forest for 14 years and by the other, to install भरत as heir apparent दशरथ could hardly bear the thought of separation from his dear राम, but हेकेयी proved inexorable, and he had to grant her the boons demanded दशरथ of course died soon after राम's departure When भरत who adored राम, returned from his maternal uncle to perform the last rites over his father, and came to know of his mother हेकेयी's doings, his anger knew no bounds and he spared neither pains nor expression to vent in full his wrath on his mother.

कोसल्या—The queen-consort of दशरथ the mother of राम

अरु—A demon, the half brother of रावण whom राम killed in the दण्डकारण्य

गङ्गा—Ganges, the most sacred river of the Hindus She was the wife of शतनु and of the eight children she bore to him the famous भीष्म was the last [ In connection with this note see also our note on भरतार्य ]

ब्रह्म—The God of learning. The son of इन्द्र and पद्मिनी, and the husband of सारस्वती He is looked upon as the most auspicious of Gods, and as such is remembered at the commencement of every undertaking by pious householders He is said to have played the part of an amanuensis to राम when the latter composed his बृहदारण्यक and dictated it to him

वयस—The son of कश्यप and विमला. The king of birds, and the natural enemy of serpents, the children of his own aunt कद्रु विमला had fallen into the bondage of कद्रु for some reason, and वयस released her from the same by presenting the nectar jar to the sons of कद्रु वयस is the vehicle of विष्णु

राशि—A king from whom was born the celebrated राधाभिषेक

राधाभिषेक—The wife of वृतराष्ट्र, the mother of the कौरव Her devotion to her husband was so great that because her husband was blind, she had bandaged her eyes and was voluntarily suffering blindness After the great भारतवर्ष war, wherein all her sons were slain, she and her husband stayed with द्रुपद But afterwards they, along with विदूर and कृती went to the forest On the demise of द्रुपद राधाभिषेक immolated herself

राशि—A celebrated female ascetic well known for her deep knowledge of philosophy

हृद—A kirata-chief greatly attached to दशरथ and राम

शत्रुघ्न—Son of भीम from गङ्गा In the भारतवर्ष war he committed such ravages in the अश्वत्थाम army that at last अश्वत्थाम had to kill him with the same 'shakti' that he had reserved for अर्जुन

अश्वत्थाम—An athlete in the employ of अश्वत्थाम When दुर्योधन was at अश्वत्थाम a duel took place between him and अश्वत्थाम wherein the athlete was killed

अश्वत्थाम—A demon, friend to दुर्योधन When, at the end of the great war, दुर्योधन was being installed as king, अश्वत्थाम went to him in the guise of

he and his wives sued for mercy which कृष्ण granted him. After that कालका abandoned the यमुना and her waters were made once again perfectly pure and safe. The friends of कृष्ण were of course all revived.

**कैचक**—The brother of the wife of king शत्रुघ्न. When the पाण्डवस were living incognito in the court of शत्रुघ्न he happened to cast an evil eye on सैरध्वज, a द्रापका द्रापका complained of this to मामा who highly enraged beat him to death with his fists.

**कुन्ता**—The wife of पण्डु and the mother of the first three पाण्डवस.

**कुबेर**—The lord of wealth, the king of the यक्षस and the राक्षसस. He was a half brother of राजा.

**कुदना**—A crooked and deformed female in the service of बस. वृष्ण is said to have made her straight and beautiful when she looked a fine lass.

**कम्बक**—The younger brother of राजा. His devouring capacities were highly abnormal. Hence ब्रह्मेव had cursed him so that he should sleep for most time. While the great war between राम and राजा was going on राजा roused him up and sent him against राम. कम्बक devoured a great part of राम's army but eventually he was slain by राम.

**कुरु**—The great grandfather of the कैकेयस and the पण्डवस.

**कश**—The elder of the twins born to Rama from सता after he had deserted her. The twins were reared and taught by the great sage वासिष्ठा in his own hut. They were so valourous that it is well known how they even when young had

arrested the sacrificial horse of their father राम and vanquished his armies.

**वृत्तवन्**—One of the trio, the other two being अध्यात्म and वृष who alone of all the warriors on the side of दुर्योधन survived the great भरतवन् war. He was afterwards slain by सावका.

**कुप**—The son of the sage साद्वन्. He was the maternal uncle of अध्यात्म, the son of द्रोण from his sister कुषा. He is one of the seven immortals. Before द्रोण he taught the young कैकेयस and पण्डवस the art of archery.

**कृष्ण**—The eighth incarnation of वष्णु, born in a prison house from वसुध and देवका. On the very first day कृष्ण was taken by वसुध to मातुल where he was reared up by नन्द and यशोदा. वसुध knew that कृष्ण was to kill him and hence sent many demons to do away with कृष्ण. But the young कृष्ण himself killed them all and eventually killed वसुध too. The योयस and वपस in the मातुल loved वृष्ण whole heartedly but none more than राजा. He was a great friend of the पण्डवस and in the great भरतवन् war when कुरु was struck with bewilderment as to how he should kill his own kinsmen he preached him the गुरुता and prepared him for the fight. It is the very cream of all that is best and highest in Indian philosophy.

**कश्यपा**—The third and the youngest wife of दशरथ, the mother of भरत. She had once helped her husband at a critical moment in a fight and he had promised her two sons. At the time of Rama's installation

of मरु He was born in two halves from two mothers. A demoness named वरा joined his two halves into one, and hence his name वरु was his son in law and because वृष्ण had killed वरु वरुसुव marched against वृष्ण for seventeen times but was as many times defeated by वृष्ण. He was as powerful as wicked and had imprisoned many a king and prince. At the time of दुष्यन्त's राक्षसू sacrifice वृष्ण, अश्वि and मास went to him and challenged him to a duel with any one of them. वरुसुव chose भीम and भास after a combat of thirteen days and nights put him to death by tearing him.

वन्दु—A great sage वरा, while following दुष्यन्त flooded his आश्रम with her waters, and being enraged at it he drank her up. पशुपति there upon prayed him to release her and वन्दु let go वरा from his ears a fact from which वरा came to be called वा दरी.

वामनानु—There are two वासुदेव known to mythology. One was a monkey-chief in the army of Rama while the other was a great bear king who had possessed himself of the famous स्वर्णरत्नाङ्ग originally the property of सत्यभामा. द्रुपद fought with him for getting back the स्वर्णरत्नाङ्ग jewel and defeating वासुदेवानु got it back. वासुदेवानु also gave his daughter वसुदेवती in marriage to Krishna on that occasion.

वृष—One of the well-known serpents, the one when the sage वासुदेव saved from the serpent sacrifice of वसुदेव.

वृष—A demoness who was shot with an arrow when she was caus-

ing trouble to the penance and the sacrificial rites of वसुदेव.

वराह—A demon who, in virtue of the boon of वृष्ण had become greatly intolerable to the Gods and the sages, and whom वासुदेव the son of वृष्ण and पार्वती, slew.

वरा—The wife of वरु and the mother of वरुद.

वरापत्नी—The wife of वरुधेय and the mother of राहुदास. She is famous for her chastity and deep affection for her spouse.

वराह—One of the female demonesses whom वृष्ण had appointed to guard सत्या in the Asoka forest. She behaved with exceptional kindness towards her unhappy prisoner and enforced the same on the other female demon attendants.

विराट—A demon whom विष्णु burned to ashes along with his three cities of gold, silver and iron.

विराट—A king of the solar race. His one desire was to go to heaven in his own much-loved body. विष्णु performed the sacrifice for him and in virtue of his high penance caused विराट to mount up to heaven in his earthly form. But इन्द्र arrested his progress heavenward by ordering him to stop, while विष्णु would not allow him to come down. Thus विराट lay pending half way between heaven and earth. It is said that he is still in that position.

विराट—The architect of the Gods, also called वसुदेव.

विराट—One of the वसुदेव. His daughter वसुदेवती was married to वरु. At one of his sacrifices, वरु had failed to invite विराट and he had to at-

a Brahman and told him that he would go to hell since he had not come by his kingdom morally. The other Brahmanas assembled there were astonished to hear this, but they soon detected the trick and burnt him to ashes.

**विश्वामित्र**—The artist friend of कृष्ण, the daughter of बाणायुध. कृष्ण had once seen a very beautiful person in her dream and she was pining with love for him. विश्वामित्र drew likenesses of all the kings and princes, until कृष्ण identified the image of अर्जुन with the person she had seen in her dream. विश्वामित्र knew some magic too, and she brought over अर्जुन at dead of night to कृष्ण secretly. [In connection with this note see our note on कृष्ण.]

**विश्वामित्र**—An अग्रज who married अर्जुन and bore to him कृष्णायुध.

**बाण**—The wife of the sun. सूर्य was her son.

**जरासंध**—The son of अरुण and the nephew of कृष्ण. He was a great friend of दुर्योधन. When सूर्य was running away with सीता, he obstructed him, and fought hard with him. सूर्य, in quest of his lost wife, met with him, and जरासंध on the last verge of death, informed सूर्य of the fate of सीता and breathed his last. सूर्य deeply lamented his fate, and performed the last rites over him.

**अश्वत्थामा**—A king of विपिन. He was the father of सीता. He was a great कर्मयोगी.

**अश्वमेध**—The son of पराशरा. Because his father had died from serpent bite, he started a sacrifice to extirpate the whole serpent race. All serpents were put to death in his sacrifice except तक्षक whom

the sage अश्वमेध saved, and thus prevented the extinction of the serpent-race.

**अश्वमेध**—A great and fiery sage. पराशरा was one of his sons. Once अश्वमेध's wife श्रुति was rather late in coming home from her bath, and he was so much enraged that he ordered his sons to put her to death. They would not execute his orders, and अश्वमेध at once turned them into stone. At this time पराशरा had gone to the forest, and when he returned, was asked by अश्वमेध to cut off the head of श्रुति. पराशरा did it. This so pleased his father that at his request he restored श्रुति to life, as well as his petrified sons. अश्वमेध was slain by the sons of कर्तवीर्य.

**अश्वमेध**—The king of the country named शत्रुघ्न, the sister of दुर्योधन was his wife. In the great भारतीय war he, through the boon of द्रुपद, defeated the पांडव's except अर्जुन for once. The same day अश्वमेध was killed. Next day अर्जुन vowed to put अश्वमेध to death before sun set. अश्वमेध was over well guarded by शत्रुघ्न on that day. But द्रुपद towards sun set hid the sun with his famous disc, and believing the sun to have set, अश्वमेध came forth before अर्जुन triumphantly. But immediately द्रुपद removed his disc from the sun, and अर्जुन easily put अश्वमेध to death.

**जरासंध**—A great sage. He was the husband of कृष्ण's sister also of the name of जरासंध. From her he had for son the famous अश्वमेध who saved तक्षक and through him the serpent race in the अश्वमेध serpent-sacrifice.

**जरासंध**—The son of वृद्धसंध, the king

India is called भारतवर्ष

देवकी—Consin of कस, wife of वसुदेव and mother of कृष्ण

देवयानी—The only child of शुक्राचार्य, the preceptor of the demons. She had fallen in love with कस the son of वृद्धसपति. But कस refused to marry her and she was afterwards wedded to यमराज. She was of strong passions.

द्रुपद—King of the पांचाल's and the father of द्रौपदी. He was a school mate of द्रोण, but after he became king he refused to own द्रोण as his friend and equal. द्रोण thereupon averged himself upon द्रुपद by defeating him through his pupils the पाण्डव's. द्रुपद thereupon secured for himself a son named वृष्ट्युग्म who was to kill द्रोण in the great भारतीय war.

द्रोण—The son of the sage भारद्वाज. He knew the science of archery excellently well and was the preceptor in it of the कौरव's and पाण्डव's. He was the second generalissimo of दुर्योधन in the great भारतीय war. On the fifth day he heard the truth loving वर्मा राजा say that अश्वत्थामान् was killed. Supposing that it was his own son अश्वत्थामान् who was killed he hrew away his arms when वृष्ट्युग्म rushed forth and struck off his head.

द्रौपदी—The daughter of king द्रुपद. She was the common wife of धर्म, भीम, अर्जुन, नकुल and सहदेव. Of all her husbands she loved अर्जुन the best.

दुर्गताक्ष—King of Hastinapur. कौशिकी was his wife and bore to him the hundred कौरव's. He was very much under the thumb of दुर्योधन, his eldest son, and hence the miseries that fell to the lot of the पाण्डव's, and

the destruction that befell his own sons.

दृष्टद्युम्न—Son of द्रुपद. In the भारतीय war he was appointed the commander-in-chief to the पाण्डवा forces. For his having slain his father treacherously, अश्वत्थामान् took a terrible revenge on him by beating him to death at the end of the great war.

ध्रुव—The son of उत्तानपाद. His mother was not in the good books of her husband. One day as ध्रुव was sitting on the lap of his Royal father his step mother, who was very much loved by उत्तानपाद, caused him to get up from that place. ध्रुव took this insult greatly to his heart and even in that tender age went to the forest and began practising hard penance. God विष्णु was pleased with the child's devotion and fulfilled ध्रुव's wish to have a permanent position for evermore. We identify him with the North Pole.

धृक्ल—The son of मद्रि by पण्डु. The fourth of the पाण्डव's.

मन्द—The husband of यक्षोदा and the foster father of कृष्ण.

ममाच—A demon destroyed by इंद्र with his thunder bolt.

महाकाल—A tyrannous demon killed by कृष्ण.

मल—The famous king of the विशाद's. He was a noble king. He had married दम्पती. By the wiles of काल he lost his kingdom by gambling and, after a series of mishaps, was again restored to his kingdom. In connection with this see our note on कलाम्बक.

नहुष—He had temporarily be-

terd it सती however went thither, but being insulted she threw herself into the sacrificial flames and perished Thereupon the enraged iva created a demon named वरिभद्र by striking a tress of his hair on the ground, and through him destroyed दशु's sacrifice

दशु—One of the wives of वादव्य, the mother of the दासव्य

दमवती—A princess of the Vidarbhas She was famed for her beauty She was the wife of the celebrated राजा

दशरथ—The son of मन्त्र and the celebrated इन्द्रमती He was king of मयावन्त for a long time he had no issue from his wives namely कौसल्या सुमित्रा and कैकेयी, but after the celebration of a sacrifice called पुत्रहोमाष्ट, कौसल्या the queen consort bore to him राम, सुमित्रा bore to him लक्ष्मण and सत्यभामा bore to him भरत How कैकेयी caused him to exile राम for 14 years and declare भरत as heir apparent to the throne and how this brought on the death of दशरथ may be learnt from our note on कैकेयी

दशरी—One of the daughters of दशु married to वादव्य She was the mother of the दैत्य

दिव्य—A celebrated Solar king For a long time he had no issue, but according to the instructions of वासुदेव, he and his wife tended the celestial cow वादनी and were eventually blessed with a son This was the celebrated इन्द्र

दुःसह—Sister to दुःशायन and wife to वादव्य

दुःशायन—The second of the hundred sons of वृषाक्ष He had dragged दैत्यिनी by her hair at the time when

she was in her monthly courses, into the court, where भीष्म, वीर-राष्ट्र and all others were present By the orders of दुःशायन he was also trying to wrest from her the garment she was wearing At this भीष्म was excessively enraged and vowed then and there to drink the blood of दुःशायन by tearing his bosom This vow was fulfilled by भीष्म in the great भारतीय war

दुःशुभि—A huge giant slain by वाल्मीकि the monkey chief of काशिका

दुःशायन—The eldest son of वृषाक्ष He was possessed of great strength and courage but he hated the वादव्य with all his heart and soul सत्यभामा, his maternal uncle fostered this hatred in him by his vile advice He had prepared a महापर्व wherein to burn the वादव्य Through दुर्योधन's advice he challenged दुर्योधन to play at dice, and defeating him therein caused him to go to the forest After दुर्योधन's return he refused to give him even the slightest part of his kingdom This originated the great भारतीय war He had once bared his thigh before द्रौपदी and भीष्म had vowed to break it with his mace On the eighteenth day of the war दुर्योधन and भीष्म met in a mace-duel, wherein the latter smashed the thigh of the former, and put him to death

दुःशमश्रु—The celebrated sage, whose extreme irascibility is proverbial वादव्य has made fine use of it in his महाभारतकृतम्,

दुःशयन—The well known king of the मयावन्त dynasty He had married सत्यभामा who bore to him the celebrated भीष्म It is after him that



to pieces

**प्राचा**—She was the mother of the well-known असुरसुत such as तिमोतमा, रीमा, उर्वशी, मनका etc.

**बक**—A gluttonous demon killed by भीम

**बभ्रुवाहन**—The son of Arjuna and त्रिभुवन्दर He had arrested the sacrificial horse of युधिष्ठिर escorted by अर्जुन and defeating अर्जुन slew him Afterwards बभ्रुवाहन went to the abode of the serpents to bring the सन्निवन्मण as directed by उलूषी, and अर्जुन was restored to life

**बह्माम**—The elder brother of कृष्ण He taught the art of mace fighting to दुर्योधन and भीम He was simple and straight-forward His wife was रेवती He was fond of wine He is said to have dragged the river यमुना from her original course with his plough share He is often called हकापुत्र

**बलि**—A mighty Demon king, the grand-son of मन्दूद His ambition was to be ईश्वर and he was performing his hundredth sacrifice towards that end, when Vishnu went to him in the dwarfish form of वामन and begged of him space enough for him to cover with three steps बलि granted the request, and विष्णु assuming a huge form covered the earth with one step, the Heaven with the other, and demanded room for his third step The astonished बलि asked वामन to place his third step on his head, which वामन did, and sent बलि down to पतल्लोक and was allowed to reign there.

**बाह्य**—The eldest son of बाह्य and the father of बह्य [Vide our note

on बह्य]

**बाहुक**—The name assumed by बह्य when residing with अश्वत्थाम

**विभीषण**—The brother of रावण Not liking the policy of रावण in abducting सीता and refusing to return her to राम, he joined राम He supplied very valuable information to राम by virtue of which इंद्राक्षर was killed by हनुमन् After the death of रावण, विभीषण was installed king of लंका by राम

**बृहदा**—Arjuna lived incognito at the court of विशाख under this name [Gods

**बृहस्पति**—The preceptor of the महर्षय—He is said to have been born from a lotus issuing from the navel of बभ्रु. His function is to create, as that of Siva is to destroy, and that of विष्णु to protect His vehicle is the Swan

**भगीरथ**—A descendent of सगर He practised severe austerities and brought the Ganges to the earth, to lave the ashes of his ancestors and thus open for them the portals of Heaven Hence भगीरथ is called मागीरथी [In connection with this, vide also our note on भृगु]

**भरत**—Two personages of this name figure in our mythology One is the son of द्रुपद and द्रुपदमा, and the other the son of वैशम्पय and द्रुपद The exile of राम brought on by वैशम्पय was utterly distasteful to भरत who loved राम deeply, and when राम refused to return to अयोध्या with him, since द्रुपद had ordered him to pass 14 years in exile, भरत came back alone, and ruled अयोध्या in the name of राम till his return

**भीम**—The second of the पाण्डव

come इन्द्र He caused his litter to be borne about by Rishis, who had therefore cursed him to be a serpent.

नारद—A divine sage born from the hip of ब्रह्मादेव He is famous for causing discords amongst Gods and men

विधि—The Primogenitor of the वेदेह dynasty ruling in माधक

परशुराम—Son of the sage जमदग्नि and रेणुक He had cleared the earth of the दक्षिण for twenty one times In connection with this see our note on जमदग्नि परशुराम had vowed vengeance on the दक्षिण because his father had been slain by the sons of कालकाय a दक्षिण king He is one of the seven immortal personages of our mythology

परीक्षित The son of अभिमन्यु and उत्तरी He was bitten to death by तक्षक His son was जम्बवत

पाक—A demon killed by इन्द्र Hence इन्द्र is sometimes called पाकनाशन

पण्डु—The husband of दुर्गा and मातृ He was cursed with death if he mated One day he became blinded with passion for मातृ and this brought on his death मातृ immolated herself in his pyre

पार्वती Wife of Siva and the mother of कार्तिकेय and बालाक

पुरु The youngest son of ययाति and शर्मिष्ठा He readily gave his youth and beauty to his father in exchange for his old age

पुरुवरुण—The celebrated Royal lover of the nymph उवशी [ Vide our note on उवशी ]

पूतना—A demoness sent by काल to kill कृष्ण while he was yet a child However पूतना herself lost her life in the attempt

पृथु—The son of king वन He compelled the earth to yield to mankind whatever was necessary for their subsistence Kalidas tells us in his कुमारसम्भवम् that the assemblage of mountains having fixed upon Himálāya as the calf and having appointed मेरु as the milkman milke the earth, which had assumed the shape of a cow of brilliant jewels and great medicinal herbs as directed by पृथु

प्रद्युम्न—The Son of कृष्ण and रुक्मिणी As a matter of fact he was the incarnation of मदन who though first burned to ashes was afterwards allowed by Siva to be reborn In his infancy he was stolen by the demon शम्बर and cast into the sea There he was swallowed by a fish which was caught by a fisherman and presented to मायावती the wife of शम्बर म मायावती found in it प्रद्युम्न and she reared him up When प्रद्युम्न came to know that शम्बर had taken him in his childhood he challenged the demon to a fight and killed him and went to his father's, म मायावती followed him and became his wife

प्रमदश—The sovereign of the kingdom of women She was conquered by Arjuna whose wife she became

प्रह्लाद—The son of हिरण्यकशिपु He was a great devotee of विष्णु and so became an object of hatred to his father हिरण्यकशिपु once asked प्रह्लाद as to where his God was When प्रह्लाद told him that he was everywhere and for the matter of that in that pillar near by हिरण्यकशिपु kicked the pillar when the pillar was cut in twain and विष्णु appeared there as महासह नर सह tore हिरण्यकशिपु

Gods the boon of long sleep and the instantaneous death of him who would disturb him कृष्ण tricked the demon वायव्यन into disturbing सुषुप्त's sleep, and thus brought on his death

मोहनी—When the nectar was churned out of the ocean by the Gods and the demons a quarrel arose between them over it Then विष्णु assumed the most bewitching form of a female, coaxed the demons in to giving her the अमृत jar for a just distribution, and ultimately finishing the whole amongsts the Gods deceived the demons

यदु—Son of ययातु and देवयानी

ययातु—Son of नहुष Through the curse of दुष्काचार्य, ययातु became prematurely aged But one of his sons युव exchanged his own youth and beauty for ययातु's decrepitude and ययातु could enjoy the pleasures of youth for a thousand years

यशदा—The wife of यदु and the foster mother of कृष्ण

युवाचर—The eldest पाण्डव begotten on कृष्णी by यमचम He loved mercy more than justice, and truth more than gain His one weakness was his passion for gambling He was justly called बर्षातल Of all the पाण्डव's he alone could go to Heaven with his earthly body, but as he had once told a half hearted lie when he said audibly to द्रुपद that अश्वत्थाम was killed and inaudibly that it was अश्वत्थाम the elephant he had to see for some time the agonies of his brothers in hell

यु—The famous king of the solar race, the son of विरोच, and father of अश्व

यज्ञदेव—A pious king of the lunar race who is said to have performed so many sacrifices that a regular river of blood, called यमज्ज्ञता, sprang from the slaughtered beasts of his sacrifices

राम—Son of दशरथ by सीता He was forced to be exiled by कैकेयी for a period of fourteen years राम was accompanied in his exile by हनुमन्त and सीता When they were staying in the दण्डकाण्य, सीता was abducted by रावण the king of लङ्का राम crossed over to लङ्का killed रावण and his host of demons, and as, by then the period of his exile was over he returned to अयोध्या with सीता He was the justest and noblest of kings and his life story forms the noble theme of the great epic of रामचरित

रावण—The ten headed demon-king of लङ्का killed by राम

राहु—A demon who when the अमृत was being distributed amongst Gods, assumed the form of a God and sat in their midst But रुद्र and ब्रह्मा detected and discovered him before राहु could swallow (eat) his portion of अमृत राहु for this treachery cut off राहु's head, but the head had become immortal in virtue of the अमृत it had tasted, and is supposed out of vengeance to swallow सूर्य and चन्द्र on certain occasions

रामजा—Daughter of king भीष्म She was betrothed to द्रुपद but रावण had conceived a passionate love for रुद्र and she secretly called him over and fell with him. She too is to Krishna प्रिय Of all his wives, रुद्र loved her the best

रघु—The wife of यमदु and the

He was begotten by वायु His strength was herculean, and he especially excelled in mace-fighting. He had torn जरासन्ध in twain by the sheer strength of his mighty arms. The destruction of many other demons such as वक्र हिंदिब etc. is also to his credit. For their numerous affronts भीष्म had vowed to kill every one of the hundred कौरव s and he did it in the great भारतीय war [In connection with his stay in the court of वीरट् disguised as बल्लव and his killing कीचक there see our note on वाचक.]

भीष्म—Son of शतवृद्ध and जरा. His father had fallen in love with सत्यवती and सत्यवती's father would not give her to शतवृद्ध unless he promised his kingdom to सत्यवती's children. To relieve his father from this dilemma भीष्म bound himself by the terrible vow that he would neither ascend his father's throne nor take any woman for wife so as not to have any children who might fight for the throne! This enabled शतवृद्ध to wed सत्यवती, and शतवृद्ध gave भीष्म the boon of dying at will. भीष्म was the grand uncle of the कौरव s and पाण्डव s. In the war that ensued between them, he was the generalissimo of दुर्योधन for the first ten days. During it it is well known how he compelled दुर्योधन to break his vow and take up arms, and in the end he not अनुज्ज्वल himself behind शरणागति, born a woman, against whom भीष्म would not direct his missiles. भीष्म would never have been pierced all over with अर्जुन's arrows and incapacitated for further fight. Having the boon

of dying at will भीष्म did not depart this life just then, as the sun had yet to cross the vernal equinox. At the end of the great war he consoled दुर्बिष्टि with words of cheer and advice which are immortalized in the शांतिपर्व and अनुशासनपर्व of the महाभारत.

भयु—An ancestor of परशुराम.

मन्थरा—The female attendant of केशिणी. It was she who had advised her mistress to cause दशरथ to send Rama into exile and instal भरत as heir apparent in stead of राम.

भरद्वाजी—The wife of राजा. She was a paragon of wisely qualities.

भगवन्—The architect of the देश s. It was he whom Arjuna had saved from अग्नि when अग्नि was devouring the वनारण्य forest, and in return for this भगवन् had constructed a place of wonders for the पाण्डव s wherein it is well known how युधिष्ठिर was deluded at every step.

महिष—A demon slain by the Goddess दुर्गा.

महादेवी—पाण्डु's second wife and mother of अर्जुन and सहदेव.

महाबाहू—The son of राजा. He tried to dissuade राजा from abducting सीता, but when राजा charged him with cowardice and ingratitude he helped राजा in carrying off सीता by assuming the form of a golden deer and alluring राम away. When he was hit with the arrow of राम he imitated the voice of राम and wailed for help. राम forced हनूमन् to go to help राम when राजा sought her in the form of an ascetic and poisoned her.

मातुल—Maternal grand uncle and minister of राजा.

मुचुकुन्द—He had secured from the

ollowers royally विश्वामित्र at this coveted वसिष्ठ's कामवेनु, but not all his armies could succeed in carrying her off On this विश्वामित्र practised hard penance, and succeeded at last in being acknowledged a ब्रह्मर्षि During his penance, the Gods had sent to him मेनका to disturb his austerities, and from her, सङ्गन्तका was born to विश्वामित्र He is said to have created a second universe (Vide विश्वकु, तटका etc -)

वृषभ—The God of preservation, the husband of रूढी म दय, कच्छ, वराह etc —are all his incarnations

वृत्र—A mighty demon slain by इन्द्र with his thunderbolt specially fashioned for that purpose from the bones of the sage दवाच

वृषपर्वा—A great demon king who, backed by शुक्र and his सजीवनी mantra, made several wars against the Gods His daughter शर्मिष्ठा was married to दयासि

वृषसेन—The valiant son of कर्ण killed by अर्जुन कर्ण is said to have deeply felt his loss

देव—A sovereign king, who, having lapsed into heresy and wicked ways, was therefore deposed by the sages He was the father of दृष्ट

वेशपादन—A pupil of व्यास deeply learned in the legendary lore

व्यास—The celebrated author of महाभारत He was born to सत्यवती from the sage पराशर He is also called कृष्णद्वैपायन.

सङ्गन्तका—The daughter of विश्वामित्र and मेनका When she was abandoned by her parents she was fed and protected through affection by birds Hence, when the sage कच्छ found her and took her to his

hermitage, he gave her the euphonious name of सङ्गन्तका Once, king दुष्यन्त, while hunting, strayed far away to the banks of the माहिनी, where कच्छ's hermitage stood, and seeing there the youthful सङ्गन्तका, fell deeply in love with her They were married by the सौवर्षी ritual, and their issue was the famous भरत, or as he was popularly called, सर्वदम्भ

शङ्ख—Son of दशरथ from सुमित्रा He killed कवचासुर

शतनु—A lunar king, who married यया and सत्यवती, from whom he had three sons, namely, भीष्म, and वित्रावद and विश्वित्रवीर्य [ Vide our note on माघ ]

शर्मिष्ठा—A woman of सवर्षी tribe She was greatly devoted to राम, and gave him fine picked berries when she met him during his exile near the पवा lake

शबर—A demon slain by प्रद्युम्न

शङ्ख—King of the मत्स्य, माद्रा was his sister During the commandership of कर्ण, शङ्ख became his charioteer After कर्ण's fall, he was made commander of his forces by दुष्यन्त He was killed by युधिष्ठिर

शान्ता—Daughter of लोमपाद married to द्रुपदशुभ्र

शिक्षादिन्—अवा born as शिक्षादिनी to king द्रुपद शिक्षादिनी was brought up by द्रुपद as a male child. She was even married to a princess The princess however complained to her father that her husband was a woman like herself disguised as a man. Her father marched against king द्रुपद, and शिक्षादिनी, greatly distracted, fled to a forest, and began practicing penance The owner of the forest was a दक्ष, and he asked

mother of परशुराम

रेवती—The wife of बलराम

रोहिणी—One of the numerous daughters of दश and the most favourite wife of चन्द्र

रुक्मण—Son of दशरथ by सुमित्रा He loved राम deeply and followed him in his exile In the great war with रावण रुक्मण killed इंद्रजित् the most powerful son of रावण

लव—One of the twin sons of राम by सीता [In this connection see our note on कुश]

लवण—A demon killed by शत्रुघ्न

लक्ष्मी—One of the fourteen jewels churned from the ocean She became the wife of विष्णु She represents Wealth and Fortune

लयामुद्रा—The wife of कश्यप

लोमपाद—A king of the असुर His daughter शन्ता was given in marriage to the sage ऋष्यशृङ्ग

लसजा—Daughter of बलराम married to आभयमु

वासष्ठ—The celebrated sage the family priest of the solar race

वसुदेव—Father of कृष्ण

वामन—The fifth incarnation of विष्णु [ Vide शत ]

बाल—A great monkey chief the king of वनिका He was so powerful that he had once defeated even रावण He had purloined the wife of his brother सुग्रीव and was killed for the sin by राम

बालमीक—The first poet and the famous author of रामायण He is said to have been very vicious and wicked in his youth but was reclaimed by राम When राम had abandoned सीता बालमीक brought her over to his hermitage and reared up her twin sons लव and वुश As

लव and वुश grew up and as they recited the verses of बालमीक's रामायण in their dulcet tone what raptures must have filled the heart of बालमीक ?

काश्याक—A serpent chief

विकण—One of the hundred कौरव Unlike his brothers he loved justice and purity of conduct When द्रौपदी was dragged to the court by दुःशासन he had fearlessly denounced it as unlawful and ignominious When भीम killed him in the great war he deeply felt it

वसिष्ठदास—Half brother of व्यास begot on his widow's अश्विका अम्बा एक two sons namely वृत्ताष्ट and पण्डु

विदुर—When सत्यवती begged व्यास to beget issues from आश्विका and अश्विका आश्विका being terrified by व्यास's austere appearance sent to him her maid disguised in her clothes and from this maid was विदुर born He was very wise and shrewd and righteous

वसन्ता—The wife of कश्यप and the mother of भरत

विराट—The king of the मद्रस It was at his court that the पाण्डव's were living incognito for one year His daughter उत्तरा was married to आभयमु To them was born पराशर.

वराह—A demon killed by राम

विश्वामयू—The son of दुर्गा From his second wife कश्यपी he had three sons namely रावण वृश्चक and विभावन and one daughter namely दुषणका

विश्वामित्र—Originally born a क्षत्रिय prince Once while hurtling he went to the hermitage of गरुड, who with the aid of his ally, eld ing रामचन्द्र treated him and his

followers royally विधामित्र at this coveted वासुधैव कुटुम्बकम्, but not all his armies could succeed in carrying her off On this विधामित्र practised hard penance, and succeeded at last in being acknowledged a ब्रह्मर्षि During his penance, the Gods had sent to him मेनका to disturb his austerities, and from her, शकुन्तला was born to विश्वामित्र He is said to have created a second universe (Vide ब्रह्मकु तारका etc -)

वसुधु—The God of preservation, the husband of शकुन्ती म ह्य, कच्छ, वराह etc—are all his incarnations

वृत्र—A mighty demon slain by इन्द्र with his thunderbolt specially fashioned for that purpose from the bones of the sage दधान्व

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शकुन्तला—The daughter of विधामित्र and मेनका When she was abandoned by her parents she was fed and protected through affection by birds Hence, when the sage कश्यप found her and took her to his

hermitage, he gave her the euphonious name of प्रकुन्तला Once, king दुष्यन्त, while hunting, strayed far away to the banks of the माग्धी where कश्यप's hermitage stood, and seeing there the youthful शकुन्तला, fell deeply in love with her They were married by the बर्वाँ ritual, and their issue was the famous भरत, or as he was popularly called, सवर्धन शत्रुघ्न—Son of दशरथ from सुमित्रा He killed रुक्मणाशुर

शतनु—A lunar king, who married कन्या and सत्यवती, from whom he had three sons, namely, भीष्म, and विजयवर्धन and विजयवर्धन [ Vide our note on भीष्म ]

शक्ती—A woman of सवर tribe She was greatly devoted to राम, and gave him fine picked berries when she met him during his exile near the पनर lake

सवर—A demon slain by प्रद्युम्न

सह्य—King of the मद्रस, माद्रा was his sister During the commandership of कर्ण, सह्य became his charioteer After कर्ण's fall, he was made commander of his forces by दुर्योधन He was killed by दुर्बिहित

शान्ता—Daughter of शोचपाद married to ऋष्यशृङ्ग

शिखण्डिन—अज्ञात born as शिखण्डनी to king द्रुपद शिखण्डनी was brought up by द्रुपद as a male child She was even married to a princess The princess however complained to her father that her husband was a woman like herself disguised as a man Her father marched against king द्रुपद, and शिखण्डनी, greatly distracted, fled to a forest, and began practicing penance The owner of the forest was a ऋषि, and he asked

and wife of कृष्ण It was for her that कृष्ण brought पारिजातक from वन्दन-वन She was a very simple and straightforward lady

सत्यवाह—Chosen as a husband by सावित्री

सशनिह—Father of सत्यमाता He was the original possessor of the famous रत्नमत्तक jewel which he had obtained from the sun as a gift.

सपाति—The elder brother of यदायू

सहदेव—The youngest of the पाण्डव's He was very beautiful

सुदेष्णा—The wife of king विराट and the sister of कीचक

सात्यकि—A पाण्डव hero, who was commander of the पाण्डव forces in the beginning of the great भारतव्य war

सांदापात्र—The famous preceptor of कृष्ण and बलराम

सावित्री—The daughter of king अश्वपति When she came of age, her father sent her to choose a husband She chose सत्यवाह, and informed her father of the same But मारुद told सावित्री's father that सत्यवाह was decreed to die within a year from that day and hence सावित्री should not wed him But सावित्री, who had wedded सत्यवान् mentally, would have none but him for her husband After their marriage, as सत्यवाह was felling trees one day, he felt wearied and rested his head on the lap of सावित्री It was time for सत्यवाह to die, and वन came to take away his life But सावित्री closely followed वन and would not return without सत्यवाह At last even वन was conquered by her wisely devotion, that was prepared for any sacrifice, and he restored to सावित्री her सत्यवाह

सीता—The daughter of जयक, king of रामपेठा In her child-hood she had very easily picked up the bow of शिव, and पशुपति advised her father to give her in marriage to him who should lift it राम performed the wonder and got सीता सीता, like a true wife followed राम in his exile From the forest she was stolen by रावण, who had placed her under strict guard in his अशोकवन After the death of रावण, राम returned with her to अयोध्या Though अग्नि himself had stood testimony to her purity when in रक्षा, राम had to abandon her in consequence of certain evil rumours about सीता सीता was at the time pregnant, and was brought up by वाहिनी in his hermitage There सीता gave birth to her twin sons हनु and बुध

सुग्रीव—A monkey chief, brother to बाली He joined राम in his quest of सीता, and was of immense assistance in her recovery

सुन्द and उपसुन्द—Two demons who killed each other while fighting for the possession of तिलोत्तमा

सुमद्रा—Sister of बलराम She was married to अर्जुन and gave birth to अभिमन्यु.

सुमित्रा—Wife of दशरथ and mother of कृष्ण and सुभद्र

सुलोचना—The wife of इंद्राक्ष

सूर्य—The Sun the husband of सदा

हस्तहस्त—The most virulent poison that sprang from the ocean when it was churned by the Gods and the demons For the welfare of the universe, शिव drank it

सोम—The moon, the husband of the twenty-seven daughters of द्यु, namely, चित्रा, रश्मि and others.



Being partial to रोहणी दम् had cursed him to be consumptive; but at the intercession of his daughters the consumption was made only periodical [Also vide our note on तारा ]

स्वहा—Wife of आश्व

हनुमान्—A monkey chief born from अजना and वायु His strength is prodigious He was a ब्रह्मचारी through life He was a very great and ardent devotee of राम When in the war with रावण रुक्मण lay in a swoon being struck by इन्द्राक्ष शक्त हनुमान् had carried the द्रोणगिरि thither as it held some excellent medicinal herbs required to recover रुक्मण from his swoon He is

one of the seven immortals He defended the banner of Arjuna in the great भारतीय war

हर्षद्वज—A king of the solar dynasty the son of विश्वकु तारावती was his wife and रोहदास his son He was subjected to severe trials by the sage विश्वामित्र to test him But हर्षद्वज stood the test and विश्वामित्र was appeased

हार्दव—A demon slain by भाव हिडिंबा was his sister She married भाव and bore to him the famous चणूरक

हर्षकालपु—See our note on प्रह्लाद

हर्षदास—A mighty demon slain by विष्णु in his वराह incarnation

## APPENDIX II

### Sanskrit metres.

#### I

##### Introduction

Sanskrit composition is either in the form of पद्य prose or पद्य verse or poetry arranged in the form of stanzas

A *padya* or stanza consists of four *pādas* or quarters which are regulated either by the number of syllables ( अक्षर ) or by the number of syllabic instants ( मात्रा )

A पद्य may either be a दृष्ट or जगत्

A दृष्ट is a stanza the metre of which is governed by the number and arrangement of syllables in each *Pāda* or quarter A जगत् is a stanza the metre of which is regu-

lated by the number of syllabic instants in each quarter

Vrittās are divided into three classes A समदृष्ट is that in which the *Pādas* or quarters composing the stanza are all similar An अव समदृष्ट is that in which the alternate quarters are similar And a विषमदृष्ट is that in which the quarters are all dissimilar

A syllable is as much of a word as can be pronounced at once that is a vowel with or without one or more consonants

A syllable is दृष्ट 'short' or दृष्ट 'long', according as its vowel is short or long The vowels अ इ उ ऋ, and ए

are short, and *का, इ, उ, ऋ, ए, ओ* and *औ* are long. But a short vowel becomes long when it is followed by an *anustup*, or by a *Visarga*, or by a conjunct consonant (The consonants *प्र* & *ह*, as also *म* & *न*, are occasionally regarded as exceptions) So also the last syllable of a *pāda* is either long or short according to the exigence of the metre whatever be its natural length.

In metres regulated by the number of syllabic instants one instant or *Mātrā* is allotted to a short vowel and two to a long one.

For the sake of scanning metres regulated by the number of syllables, writers on prosody have devised eight 'Gnas or syllabic feet each consisting of three syllables.

We shall use the symbol  $\cup$  to denote a short syllable and  $\cup\cup$  to denote a long one. The different Ganas may be represented as follows —

प	ॐ	ॐ	ॐ
र	ॐ	ॐ	ॐ
उ	ॐ	ॐ	ॐ
ध	ॐ	ॐ	ॐ
व	ॐ	ॐ	ॐ
स	ॐ	ॐ	ॐ
ह	ॐ	ॐ	ॐ
ॐ	ॐ	ॐ	ॐ

Similarly \*(-) is used to denote a short syllable and \*(-) a long one.

We shall give here only the most commonly used metals.

In the following definitions of the metres the letters represent the Ganas such as म न क &c.

as also क, ख often drop their vowels for the exigence of metre; ए ग घ stand for म र भ न ॐ ओ or म and न &c The first line gives the *Definition* of a metre; the second, the *Scheme* in *G* n u s with the *Yati* or *Cæsura* the pause that may be made in reciting a quarter or verse and wh ch is usually indicated by the words in the *Definition* standing in the *Instrumental* case denoted in brackets by Arabic figures

## II

### Sage Vultures

Metres containing letters from 1 to 7 in a *pada* rarely occur. We shall deal with metres containing 8 or more letters in a *pada*.

The following metres contain 8 syllables in a *foot*.

(1) બનુપુર (૨૫૦ sq. ft. સ્પષ્ટ)

In the  $\bar{a} \bar{a} \bar{a} \bar{a}$  the fifth syllable of each quarter is usually short the sixth long and the seventh long in odd and short in even quarters.

(2) लावक

Def  $\mathcal{M}^{\text{def}}$  is a  $\mathcal{M}$  with  $\mathcal{M}^{\text{def}} \models \mathcal{M}^{\text{def}}$ .

Gapas ୧ ୨ ୩ ୪ ( ୫ ୫ )

(3) विद्युन्माला

Def का का का न रट-र-रा ।

Gauss सप्तमः (५.५)

( 4 ) दुना-ख

Def. १.  $\alpha$  स-प्रात्ययः यत्नः ।

Ganas र. म. व. क. (२५५)

The following are the scores on a 0-57/

$$I_{\text{in}} = I_5 + I_{\text{in}} f_{\text{in}} + I_{\text{in}} f_{\text{in}}^2$$

(1) अनुसूचित जाति/प्रायः

[illegible]

G2215 न न थ ( १ ३ )

( 2 ) भुवगुह्यगना

Def समरूपता (isomorphism) ।



## (10) प्रमिताक्षरा

Def. प्रमितक्षरा सप्तसंज्ञेः कविता ।

Ganas स, ज, स, स (5 7) ।

## (11) भुजगप्रयात

Def. भुजगप्रयातं चतुर्भिर्दक्षैः ।

Ganas य, य, य, य (6 6) ।

## (12) मणिमाला

Def. त्रयो त्रयो मणिमाला द्वित्रा दुह्वकवेः ।

Ganas त, य, त, य (6 6) ।

## (13) मालती

(Also called यमुना)

Def. भवति नवावय मालती जरो ।

Ganas न, ज, ज, र (5 7) ।

## (14) वैश्वदेवी

Def. वाग्धात्रेण वैश्वदेवी ममो यो

Ganas य, म, य, य (5 7) ।

## (15) स्त्रिवर्णि

Def. कौन्तेय चतुर्दश स्त्रिवर्णि

Ganas र, र, र, र (6 6) ।

*The following metres contain 13 Syllables in a quarter.*

## (1) कलहंस

(Also called सिद्धाद and कुन्दा)

Def. सप्तसंज्ञे च कविता कलहंसः ।

Ganas स, ज, स, स (7 6) ।

## (2) क्षमा

(Also called क्षत्रिण and उत्पत्ति)

Def. क्षत्रिणस्योक्तौ तस्यै च क्षमा ।

Ganas न, न, न, न (7 6) ।

## (3) हार्पिणी

Def. उपाज्ञानमन्त्राणां हार्पिणीति ।

Ganas म, न, न, र, य (3 10) ।

## (4) मनुमापिणी

(Also called मुनाद्री and प्रवेक्षिता)

Def. सप्तसंज्ञे च यदि भंजु गारिणी ।

Ganas स, ज, स, ज, य, य (6 7) ।

## (5) मत्तमयूरी

Def. वेदेष्टुर्मा मत्तमयूरी चतुर्विधः ।

Ganas म, न, य, स, य (4 9) ।

## (6) रुचिरा

(Also called प्रनयनी)

Def. नमो सप्तो णिति रुचिरा चतुर्विधः ।

Ganas ज, म, स, ज, य (4 9) ।

*The following metres contain 14 Syllables in a quarter.*

## (1) अपराजिता

Def. ननरसलक्षणे स्वरपरजिता ।

Ganas न, न, र, स, क, य (7 7) ।

## (2) असयाधा

Def. मतो न्तो वाक्प्रवृत्तिरितिसंवाधा ।

Ganas म, त, न, स, य, य (5 9) ।

## (3) प्रमदा (also called कुरसीला)

Def. ननमनसा दुःख भवति प्रमदा ।

Ganas न, ज, म, ज, क, य (6 8) ।

## (4) महारणकलिका

Def. ननमनसिणोऽप्रमाणकलिका ।

Ganas न, न, म, न, क, य (7 7) ।

## (5) मध्यधामा

(Also called हसदेव्या or वाटिका)

Def. मध्यधामा दुःखप्रविरता ममो न्तो यो ।

Ganas म, म, न, य, य, य (4 10) ।

## (6) वसंततिलका

(Also called वसंततिलका, वसंततिली, and सिद्धोक्ता)

Def. वसंत वसंततिलका तमसा नमो यः ।

Ganas व, म, ज, ज, य, य (8 6) ।

## (7) वार्मती

Def. मातो नो मा नो दादि दादिता वार्मतीति ।

Ganas म, त, न, म, न, य (4 6 4) ।

*The following metres contain 15 Syllables in a quarter*

## (1) लुगक

Def. लुगक सप्तसंज्ञे पदद्वये द्वितीयमम् ।

Ganas र, ज, र, य, र (1 4 4 3 or 7 8) ।

## (2) मालिनी

Def. ननमयपदद्वये मालिनी भाविकेके ।

Ganas न, न, य, य, य, य (8 7) ।

## (3) लोलाक्ष

Def. लोलाक्षो द्विधः सप्तसंज्ञे चतुर्विधः ।

Ganas म, म, न, य, य, य ।

## (4) शशिपदा

Def. शशिपदा चतुर्विधः सप्तसंज्ञे चतुर्विधः ।

Ganas न, न, न, न, स (all short syllables except the last)

The following metres contain 16 Syllables in a quarter

(1) चित्र

Def चित्रसंज्ञमिति रजौ रजो रयो च वृत्तम् ।

Ganas र, ज, र, ज, र, न (8 8 or 4 4 4 4)

(2) पञ्चामर

Def प्रमाणिकापदद्वयं सदाति पञ्चामरम्  
or जतौ जरो ततो जयौ च पञ्चामरं वदेत्

Ganas ज, र, ज, र, ज, न (8 8 or 4 4 4 4)

(3) वाणिनी

Def नजभज्रैर्यदा भवति वाणिनी नयुक्ते ।

Ganas न, ज, भ, ज, र, न

The following metres contain 17 Syllables in a quarter

(1) चित्रलखा

(Also called अतिज्ञापिनी)

Def ससजा भजना नृ दिक्स्वरैर्भवति  
चित्रलेखा ।

Canas स, स, ज, भ, ज, न, न (10 7)

(2) नर्दटक

Def यदि भवतो नजौ भजनाका गुरु नर्दटकम् ।

Ganas न, ज, भ, ज, ज, ल, न (8 9)

(3) पृथ्वी

Def जसौ जसयला वसुधयतिश्च पृथ्वी गुरु

Ganas ज, स, ज, स, य, ल, न (8 9)

(4) मदाक्राता

Def मदाक्राताशुचिरसनमैर्मो भनो हो  
नयुम्भम् ।

Ganas म, भ, न, ट, ल, न, न (4 6 7)

(5) वक्षप्रपतित

Def दिक्स्वरैर्वक्षप्रपतितं भरनभक्तयो ।

Ganas भ, र, न, भ, न, ल, न (10 7)

(6) शिखरिणी

Def रसैश्चैभिश्चा यमनसभलान् शिखरिणी ।

Ganas य, भ, न, स, भ, ल, न (6 11)

(7) हरिणी

Def नक्षमरसलाह नृदेवैर्हृदेहरिणी भता ।

Ganas न, स, भ, र, स, ल, न (6 4 7)

The following metres contain 18 Syllables in a quarter.

(1) कुमुमितलतावेष्टिता

Def स्याद्भूतार्थश्चेः कुमुमितलतावेष्टिता म्लो  
नयौ यौ ।

Canas म, त, न, य, य, य (5 6 7)

(2) चित्रलेखा

Def मदाक्राता नपरलक्ष्यता वर्णिता चित्रलेखा ।

Ganas म, भ, न, य, य, य (4 7 7)

(3) नन्दन

Def नजभज्रैस्तु रेफसहितैः सावेहवेर्नन्दनम् ।

Ganas न, ज, भ, ज, र, र (11 7)

(4) नाराच

Def इह ननरचतुष्कस्य तु नाराचमाचधते ।

Ganas न, र, र, र, र (8 5 5)

(5) शादूलललित

Def म सो ज सतसा दिनेशप्रवृत्ति  
शादूलललितम् ।

Ganas म, स, ज, स, त, स (12 6)

The following metres contain 19 Syllables in a quarter

(1) मेघाविस्फूर्जिता

Def रसार्थश्चेर्यमौ नसौ ररगुरुतो मेघाविस्फु-  
र्जिता स्यात् ।

Ganas य, म, न, स, र, र, न (6 6 7)

(2) शादूलचिक्रीडित

Def सूर्यार्थेयादि म सनो सततगा शादूल-  
चक्राडितम् ।

Ganas म, स, ज, स, त, त, न (12 7)

(3) सुमधुरा

Def ओ भनो मा नो गुरुधेदु हयमदुरसेस्ता  
सुमधुरा ।

Ganas म, र, भ, न, म, न, न (1 6 6)

(4) मुरसा

Def ओ भनो यो नो गुरुधेदु स्वराभानकाजै-  
राह मुरसाम् ।

Ganas म, र, भ, न, य, न, न (7 7 5)

The following metres contain 20 Syllables in a quarter

(1) गीतिका

Def सनसा भरो सकला यदा कथिता तदा  
खलु गीतिका ।

Ganas स, ज, स, भ, र, स, ल, न (5 7 8)

(2) सुवदना

Def द्वेण सप्ताध्वद्भिर्मरभनवयुता म्भौ ग  
सुवदना ।

Ganas म, र, म, न, य, म, ल, व (7 7 6)

The following metres contain 21 Syllables in a quarter

(1) पचकावली

(Also called सरसा, वृत्तभी)

Def ननभजना जरौ नरपते वाथता भुक्ति  
पचकावली ।

Ganas न, न, भ, ज, ज, ज, र (7 7 7)

(2) स्वधरा

Def अज्ञेयानो त्रयेण त्रमुनियतिपुता क्खरा  
कीर्तितेयम्

Ganas म, र, न, न, य, य, य (7 7 7)

The following metre contains 22 Syllables in a quarter

हसी

Def भौ भौ नाश्वत्वारो भो भो वसुभुवनयति  
रिति भवति हसी

Ganas म, म, ल, न, न, न, त, ग (8 14)

The following metre contains 23 Syllables in a quarter

अद्वितनया

Def ननभजभा जभौ लुघुलु सुषैरुदु वदिते  
यमाद्वितनया

Ganas न, ज, भ, ज, भ, ज, भ, ल, व (11 12)

The following metre contains 24 Syllables in a quarter

तन्वा

Def भुतमुनावेयाततिह भतवा स्मौ भनयाध  
यात भवति तन्वा ।

Ganas म, त, न, स, भ, भ, न य (5 7 11)

The following metre contains 25 Syllables in a quarter

क्रौंचपदा

Def क्रौंचपदा भ्मो स्मौ ननना नविपुत्राव  
सुमानविरातिरह भवन् ।

Ganas म, म, स, म, न, न, न व (5 5 8 7)

The following metre contains 6 Syllables in a quarter

भुजगविजुभिद

Def वस्त्राशाध्वद्भिते भमतनयुनरसकने  
भुजगविजुभतम् ।

Ganas म, म, त, न, न, र, स, ल, व (8 11 7)  
दृढक.

Metres with 27 or more letters in each quarter are designated by the general name दृढक The highest number of syllables in a quarter of this species of metre is 999 In each quarter there must be first two *naganas* and the remaining may be either *raganas* or *yaganas* or all the feet may be *saganas* An instance of that variety of दृढक which is called सशम occurs in the fifth act of मालनामाधव

### III

अर्धसमवक्ष (Half-equal Metres)

(1) अपरवक्ष

(Sometimes called वैतारण्य)

Def अद्याज ननरगा युलु समे  
तदपरवक्षामद ननो जरो ।

Ganas न, न, र ल व, (odd quarter)  
न, न, ज, र (even quarter)

(2) उपाचित्र

Def विषमे षाद सौ सक्का दळे  
भो सुवि मारुयुल्लकुपाचित्रम् ।

Ganas स, स, स, ल, व (odd quarter)  
म, म, भ, व, व (even quarter)

(3) पुष्पिताग्रा

(Also called औपच्छदोत्तक)

Def अद्याज नदुषरफतो यक्ताते  
युजि तु ननो जरायभ पुष्पिताग्रा ।

Ganas न, न, र, य (odd quarter)  
न, न, ज, र, व (even quarter)

(4) वियोगिनी

(Also called वैतारणीय or सृद्री)

Def विषमे समना युलु सम  
सभरा काऽथ नृद्विवेयिनी ।

Ganas स, स, ज, ग (odd quarter)  
स, म, र, ल, व (even quarter)

## ( 5 ) वगवती

Def सद्युगदसङ्क विषम वेद  
भाविह वगवता युजे भ द्वौ ।

Ganas स, स, स, न ( odd quarter )  
भ, भ, भ, न ( even quarter )

## ( 1 ) हरिणप्लुता

Def सद्युगदसङ्क विषमे गृह-  
युज नभौ भवो हरिणप्लुता ।

Ganas स, स, स, ल, न ( odd quarter )  
न, भ, भ, र ( even quarter )

## IV

## विषमवृत्त ( Unequal Metres )

The most common metre of this class is called वृद्धा

Def प्रथमे सजो यदि सलो न  
नसजगुहक पयनतरम ।  
यद्यथ भनजलगा स्युरथो  
सनसा जगो न भवतायमुद्रता ॥

Ganas स, ज, स, ल ( first quarter )  
न, स, ज, न ( second )  
भ, न, ज, ल, न ( third „ )  
स, ज, स, ज, न ( fourth )

## V

आति ( Metres regulated by the number of syllabic instants )

(a) The most common variety of such metres is आया We g v below only 5 sub-divisions which are commonly used —

## ( 1 ) आर्या.

The first and third quarters must each contain 12 mātrās or syllabic

instants the second 18, and the fourth 15

## ( 2 ) गीति.

The first and third quarters of this metre must contain 12 syllabic instants each, and the second and fourth 18 each

## ( 3 ) उपगीति

The first and third quarters of this must contain 12 syllabic instants each, and the second and fourth 15 each

## ( 4 ) उद्गीति

The first and third quarters of this metre must contain 12 syllabic instants each, the second 15, and the fourth 18

## ( 5 ) आर्यागीति

The first and third verses of this variety must contain 12 syllabic instants and the second and the fourth 20 each

## VI

## मात्रासमक

The मात्रासमक consists of four quarters each of which contains 16 syllabic instants There are several varieties of this metre

Sometimes two or more of these varieties are combined in the same stanza and in that case the measure is called पादाङ्गक

नुरुष्काः  
पा र सी काः

काम्बोजा

मिथु

गा

का

सिन्धु वा

सो बी रा

मल्ल वा

सो रा

विन्ध्य

मत्स्या

विन्ध्य

माल वा

विन्ध्य

विन्ध्य

विन्ध्य

विन्ध्य

विन्ध्य

विन्ध्य

विन्ध्य

विन्ध्य

विन्ध्य

विन्ध्य

विन्ध्य

विन्ध्य

विन्ध्य

विन्ध्य

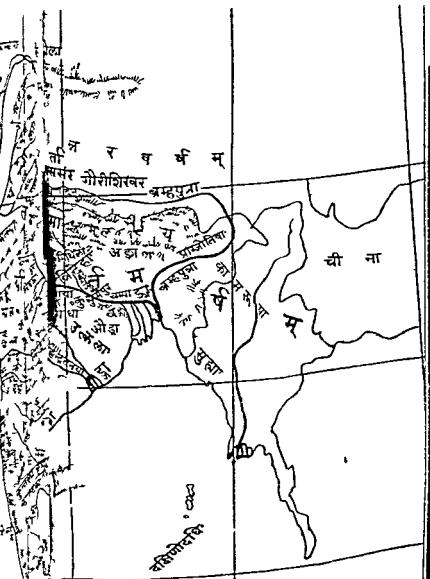
विन्ध्य

दक्षिणीवर्ति

विन्ध्य

विन्ध्य





प्राचीनं  
भारतवर्षम्.

## याच ग्रंथकर्त्याचीं इतर पुस्तके.

१ राधवीर्य-परीवाह-पूर्वार्ध, सर्ग १ ते १०. ह्या पूर्वार्धात रामजन्मापासून तो पंचवर्षात सीतेला चोरून न्यावायला रावण आला येथपर्यंतचा कथाभाग ग्रथित केला आहे. संस्कृतातील महाकाव्याच्या पद्धतीवर हे काव्य रचिलेले आहे. वर्णनाचा ओष, अलंकार, भाषा, रचना, शुद्धता, वगैरे सर्वत्रांनी हे काव्य उत्कृष्ट आहे. विष्णु मोरेश्वर महाजनी, गणेश जनार्दन आगाशे, प्रो० वैजनाथ काशीनाथ राजवाडे, वगैरे पंडितांनी हे काव्य प्रशंसिलेले आहे. किंमत बारा आणे.

२ काव्यकुसुमावली-ह्या पुस्तकात लहान मोठीं दहा काव्ये आहेत. यापैकी सौमतेयसमुद्धार ह्या काव्यात भीमरथाने स्वर्गाहून गंगापातालात नेली आणि साठ हजार सगरपुत्राचा उद्धार केला, हा मजकूर असून त्यात निसर्गाच्या भव्य देखाव्याची वर्णने विपुल आहेत. वार्क्याची नऊ काव्ये लहान लहान असून चटकदार आहेत. किंमत आठ आणे.

३ जीवजागृति-यात सुमारे शंभर विषयावर बोधप्रद चुटके असून ते विविध वृत्तात रचिलेले आहेत. किंमत आठ आणे.

४ दण्डदण्डना-ह्या काव्यात दंडकारण्याची भीषणमनोहर कथा ग्रथित केली आहे. यात १२० श्लोक असून ते अक्षरसख्येच्या चढत्या क्रमाने योजिले आहेत. हे एक प्रकारचे वृत्तदण्ण म्हणून वाचावयाच्याही उपयोगाचे आहे. किंमत चार आणे.

५ अर्थालंकाराचे निरूपण-ह्या पुस्तकाची पृष्ठसंख्या सुमार २५० असून अर्थालंकार ह्या विषयावर ह्याच्या इतके मोठे पुस्तक आजपर्यंत मराठीत झालेले नाही. ह्या पुस्तकाच्या उपोद्घातात लक्षणा, रस, काव्य, रीति, गुण, अनुप्रास, अलंकार, वगैरे पारिभाषिक शब्दांची सरळ आणि सोप्या शब्दात लक्षण दिलेली असून त्याच्या स्पष्टीकरणार्थ पुष्कळ उदाहरणे दिली आहेत. नंतर मुख्य प्रयात ६१ अर्थालंकाराचे निरूपण केले आहे. प्रत्येक अलंकाराचे लक्षण, लक्षणाच्या स्पष्टीकरणार्थ भरपूर उदाहरणे, प्रत्येक उदाहरणाचा अनुवाद आणि समन्वय, ह्या गोष्टी दिल्या आहेत. प्रत्येक अलंकाराचे निरूपण संपल्यावर विद्याभ्यासा स्वताच्या बुद्धीने अलंकार ठरविण्यासाठी काही पद्ये दिली आहेत. ह्या ६१ अलंकाराचे निरूपण थोडा रीतीने समाप्त झाल्यावर चार परिशिष्टे दिली आहेत, त्यात आणखी आठ दहा अर्थालंकार, कोटी, २२३ अलंकार, वगैरेची नोंदक माहिती दिली आहे, नंतर सुमार १५० पद्य विद्याभ्यास स्वतः अलंकार ठरविण्यासाठी दिली आहेत, आणि शेवटी सर्व पद्याची एक वर्णानुक्रमाने सूची दिली आहे.

ह्या पुस्तकाचा उपयोग श्रमजी आणि मराठी शाळा आणि कॉलेज ह्यातील विद्यार्थ्यांना आणि शिक्षकांना होण्याजोगा असून शिवाय जे कोणी स्वताच्या परिश्रमाने ज्ञानार्जन करू इच्छितात ते लोक असतील, त्यांनाही हे पुस्तक उपयोगी पडेल. किंमत एक रुपया.

६ मराठी भाषेचे वाक्प्रचार आणि म्हणी ३०—ह्या पुस्तकात वाक्प्रचार आणि म्हणी यांचे विवरण असून शिवाय मराठीचा अभ्यास करणाऱ्या विद्यार्थ्यांच्या उपयोगाचे इतर सर्व विषय आहे. यात तुल्यकल्प शब्द, समस्तकल्प शब्द, साप्रदायिक वाक्ये, साप्रदायिक उपमा आणि रूपकें, याच स्पष्टीकरण केलेले असून शिवाय २६ पानांची सूचीही पुस्तकाला जाडली आहे, तिच्या योगाने हावा तो शब्द पुस्तकात पाहाता येतो. हें पुस्तक पुष्कळ शाळात चालू आहे. किंमत पाचणें दोन रुपये.

७ निबंधलेखन आणि अनुवाद—निबंध कसे लिहावे हें विद्यार्थ्यांस समजावून देऊन सुमारे पन्नास निबंध लिहून दाखविले आहेत. अनुवाद ह्या भागात अनुवाद कसा करावा हें विद्यार्थ्यांला सांगितलेलें असून सुमारे वीस उताऱ्यांचे अनुवाद करून दाखविले आहेत. पृष्ठसंख्या सुमारे दीडशे. किंमत आठ आणे.

८ मराठी शब्दांचे उद्घाटन—ह्या निबंधात मराठी शब्दांच्या मार्मिक अभ्यासापासून आपणा मराठ्यांच्या इतिहासाचें, नीतिमत्तेचें, वगैरे ज्ञान आपणांस कसे प्राप्त होते, हे मोठ्या मनोरंजक रीतीने सांगितलें आहे. किंमत आठ आणे.

९ मराठी म्हणीविषयी चार शब्द—ह्यात मराठी भाषेंतील म्हणीच्या अभ्यासापासून आपणांस कशी विविध आणि मनोरंजक माहिती मिळते, हें सांगितले आहे. किंमत चार आणे.

१० कोरलईचा किल्लेदार—ही मनोरंजक आणि रहस्यपरिप्लुत कादंबरी ७५० पानांची असून ती वाचावयाला हार्ती घेतली असता समाप्त झाल्याशिवाय सोडवत नाही. किंमत चार रुपये.

११ गगवंत गटाचा गडकरी—ही कादंबरी २५० पानांची असून ती रहस्यपूर्ण आहे. ती शिवाजीच्या उदयकाळावरची असून तात शिवाजीने गणवत गड कसा हस्तगत करून घेतला, हा विषय आहे. किंमत आठोच रुपये.

१२ बाल रामायण—ह्यात वाल्मीकिरामायणाची कथा मुलांस समजेल अशा सोप्या भाषेत सांगितली आहे. आवृत्ति सहावी. किंमत तीन आणे.

१३ चंपूवाई—एक सुरस गोष्ट. किं. दोड आणा.

१४ श्रीनाथ—एक सुरस गोष्ट. किं. एक आणा.

१५ मागून आणलेली सरी—एक सुरस गोष्ट. किं. आर्धा आणा.

१६ परेदघात आणि त्याचे पर्यवसान—एक सोबले, सोबीत, परावर्तमान कथांचे चटकदार वर्णन. किं. दोड आणा.

टीपः—नंबर ५, ६, आणि ७ ही पुस्तके शाळाखालां मजुर घेतली आहेत. नंबर १३, १४ १५ आणि १६ ही पुस्तके शिद्ध नाहींत..